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Giovanni Francesco Alcarotti

Qvintvs. Lamentationes Ieremiae, Cvm Responsoriis, Antiphonis, Et Cantico Zachariae, Psalmoqve Miserere. Editae à Ioanne Francisco Alcaroto Nouariensi ; Qvae Omnia Ita Apte Svnt Collocata, ut a quocunque sine ulla difficultate inueniri poßint. Qvinqve Vocvm.

[Musikdruck], Milano: Ponte, 1570

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QVINTVS.

LAMENTATIONES
IEREMIAE, CVM RESPONSORIIS, ANTIPHONIS, ET CANTICO ZACHARIAE, PSALMOQVE MISERERE.

Editae à Ioanne Franciſco Alcaroto Nouarienſi;

QVAE OMNIA ITA APTE SVNT COLLOCATA, ut a quocunque ſine ulla difficultate inueniri poſsint.

Ex Bibliotheca Academiae Rostochiensis

QVINQVE *VOCVM*

MEDIOLANI, 1570.

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ILLVSTRI, AC PRAESTANTI VIRO, ANDREAE MARINO.

Ioannes Franciſcus Alcarotus. S. P. D.

CONSVETVDO hominum ea ſemper fuit, vt poſt longam corporis laſsitudinem, quae ex multis negociis prouenire ſolet, quiſque pro ſua voluntate honeſtis voluptatibus afficeretur, vt illae etiã animi partes, quae ſaepiſsimè eiſdẽ occupantur negociis recrearentur, ac reficerentur. Hinc inuentus fuit concentus ille, qui ex variarum vocum ſono conſtans defatigatum hominum deliniret animum; cuius ſuauitate, & oblectatione allectus multum ego operae, ac laboris in ea arte, quae muſica appellatur cõſumpſi, praeſertim cùm inter liberales artes cõmuni hominũ opinione non vltimum obtineat locum. Sed cùm nobis ſolis nati non ſimus, iucundiores eius fructus aliis etiam impertiendos eſſe cenſui. Quare proximis ſuperioribus diebus multa, quae vulgò madrigalia vocantur, editurus, tibi dicare ſtatueram tanquam huius ſuauitatis amantiſsimo, ac peritiſsimo. Verùm vt me collegi, ſtultè id agere mihi viſus fueram. Nam tu piis, ſanctiſsimiſq; parentum tuorum praeceptis à teneris annis eruditus, ita ad eorum conſuetudinem, moremquè deductus es, vt animus tuus totus imbutus ingenti ſemper pietate erga Deum immortalem eſſe ſolitus fuerit. Iccirco cùm exiſtimaueris cultũ Dei optimũ eſſe (vt ait Cicero) eundemq; caſtiſsimum, atq; ſanctiſsimũ, pleniſsimumq; pietatis, vt eum ſemper pura, integra, & incorrupta mẽte, & voce veneremur; me impuliſti, atq; hortatus es, vt eas, quae Ieremiae Lamentationes appellantur, verbis ſub numeris muſicis ita aptè collocatis conficerem, vt dignae hominũ piorum auribus ederentur. Id quod tua ſingularis humanitas, ſuauiſsimiq; mores, ac meus in te propenſus animus ſua ſponte ad id agendum facilè ſuadere potuit. Nec minus me impulit illuſtriſsimi tui patris benignitas, cuius fama ea eſt, vt omnes totius ferè mundi partes peragrarit. Cui animus meus ita eſt deditus, & obſtrictus; vt cùm ex domeſticis, intimiſq; familiaribus ipſius vnus ſim, quaſi in eius ſinu, & gremio educatus eſſe mihi videar. Cùm igitur hos fructus domi tuae, hoc eſt in tali, ac tanto domicilio ingenium meum qualecunq; eſt, tulerit, tibi eos dicare volui; quippe quos manibus cõplexus, ſinu tuo libentiſsimè foueres. Quos ſi tibi gratos eſſe perſpexero: meum in te animum gratum, & liberalem te agnouiſſe exiſtimabo; qui is eſt, vt te colere, & obſeruare nunquam deſtiterit. Vale.

AD MODVLATORES.

Bernardini Parri Cremonenſis Presbyteri adhortatio.

QVi canitis laudes, caeciq́; Cupidinis arcus,
Et terrenorum numina falſa Deûm,
Mittite, non pietas ea, nec reſonantibus altè
Conueniunt numeris, dulciſoniſq́; modis.
Vana ſuperſtitio eſt, nec cuiquam conuenit illa
Impia relligio, Chriſticoliſq́; minus.
Ille Deus, veriq́; Dei certiſſima proles,
Virtus, dextra, & de lumine lumen idem,
Ingeniti verbum omnipotens, & imago parentis
In veſtro latè conſonet ore pio:
Mortalis noſtros adiit qui ſponte labores,
Criminaq́; exoluit ſanguine noſtra ſuo.
Vincula non pigeat memorare, & verbera Chriſti
Paſſi ignominias, ludibria, atq; necem.
Praecipuè hæc noſtrae fuerint cùm cauſa ſalutis,
Saepe animas noſtras & repetenda iuuent.
Ergo agite hos numeros cuncti cantate, modoſq́;
Vocibus altiſonis, cordibus atq; pijs.
Sub quibus eſt celebris laus, ſancta, inſignis, & inſons
Quae Chriſtus dura morte nefanda tulit.

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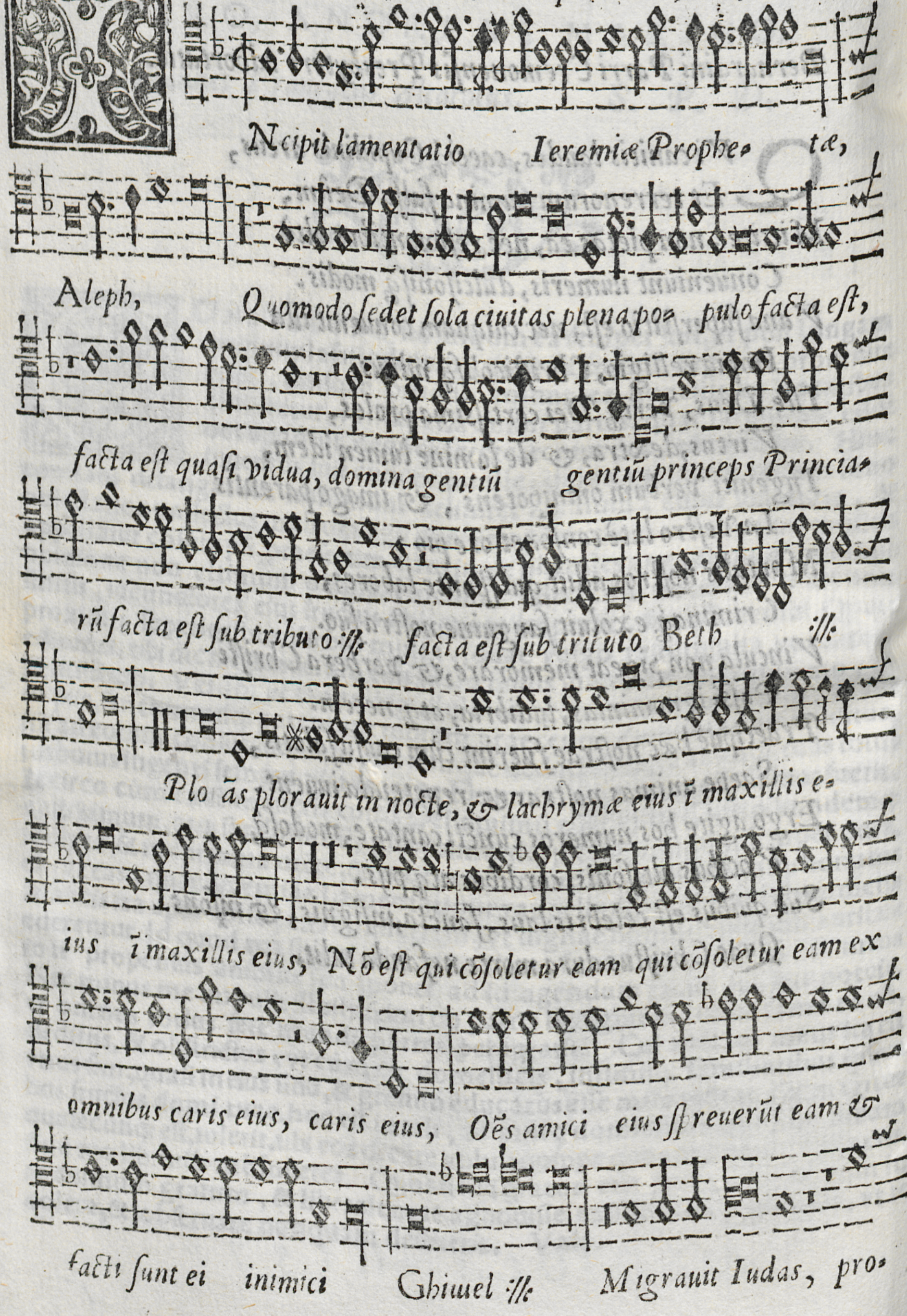
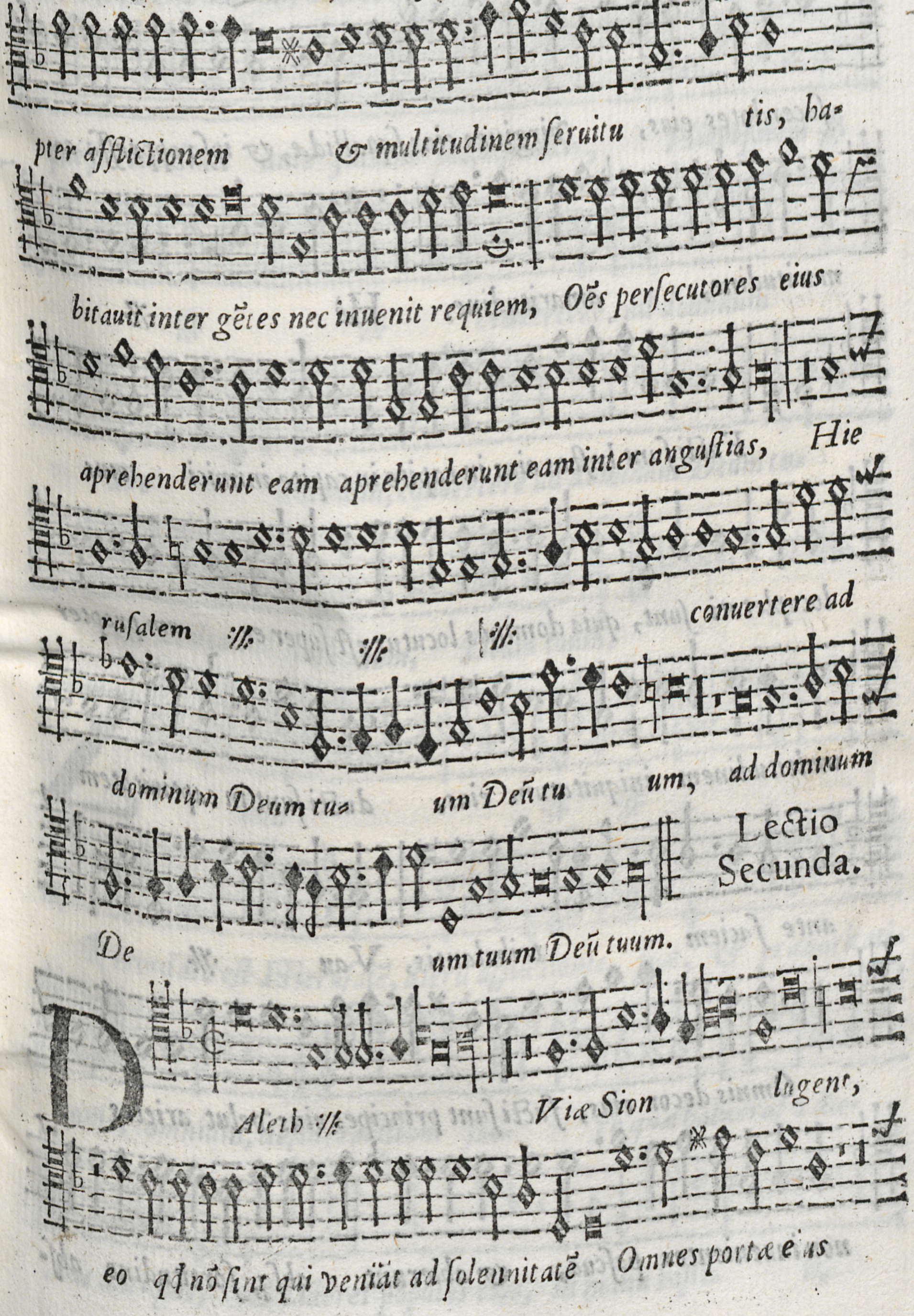
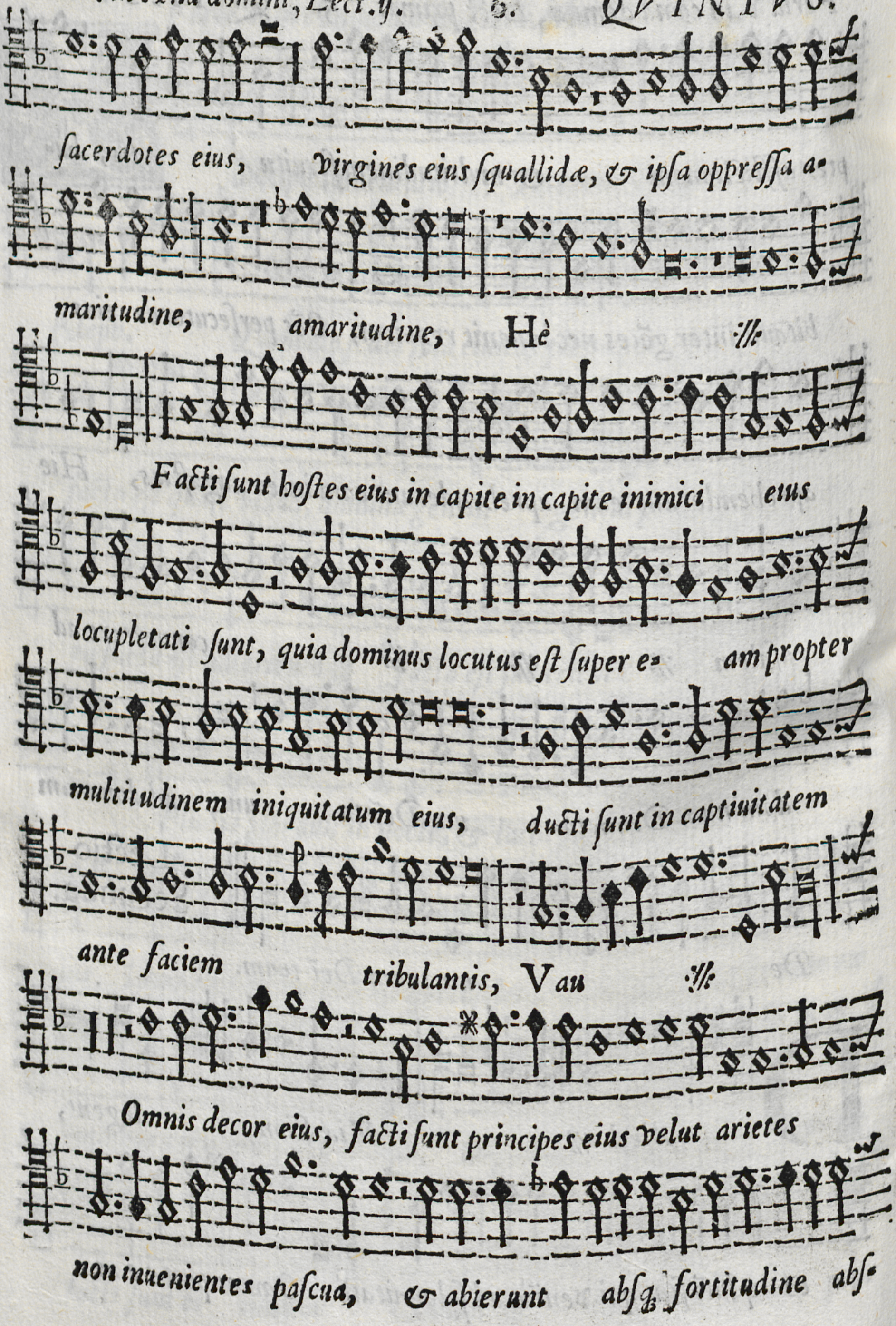
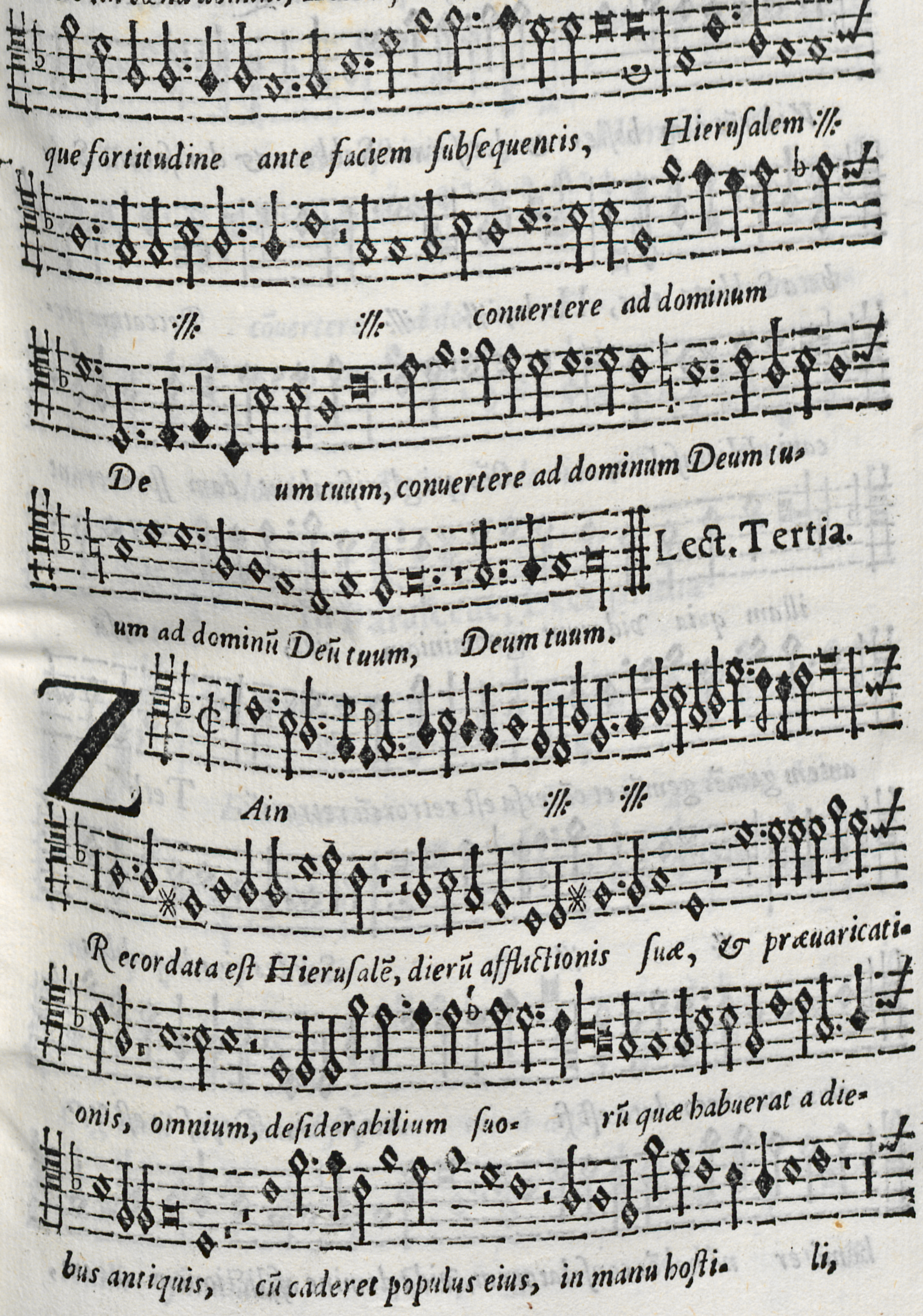
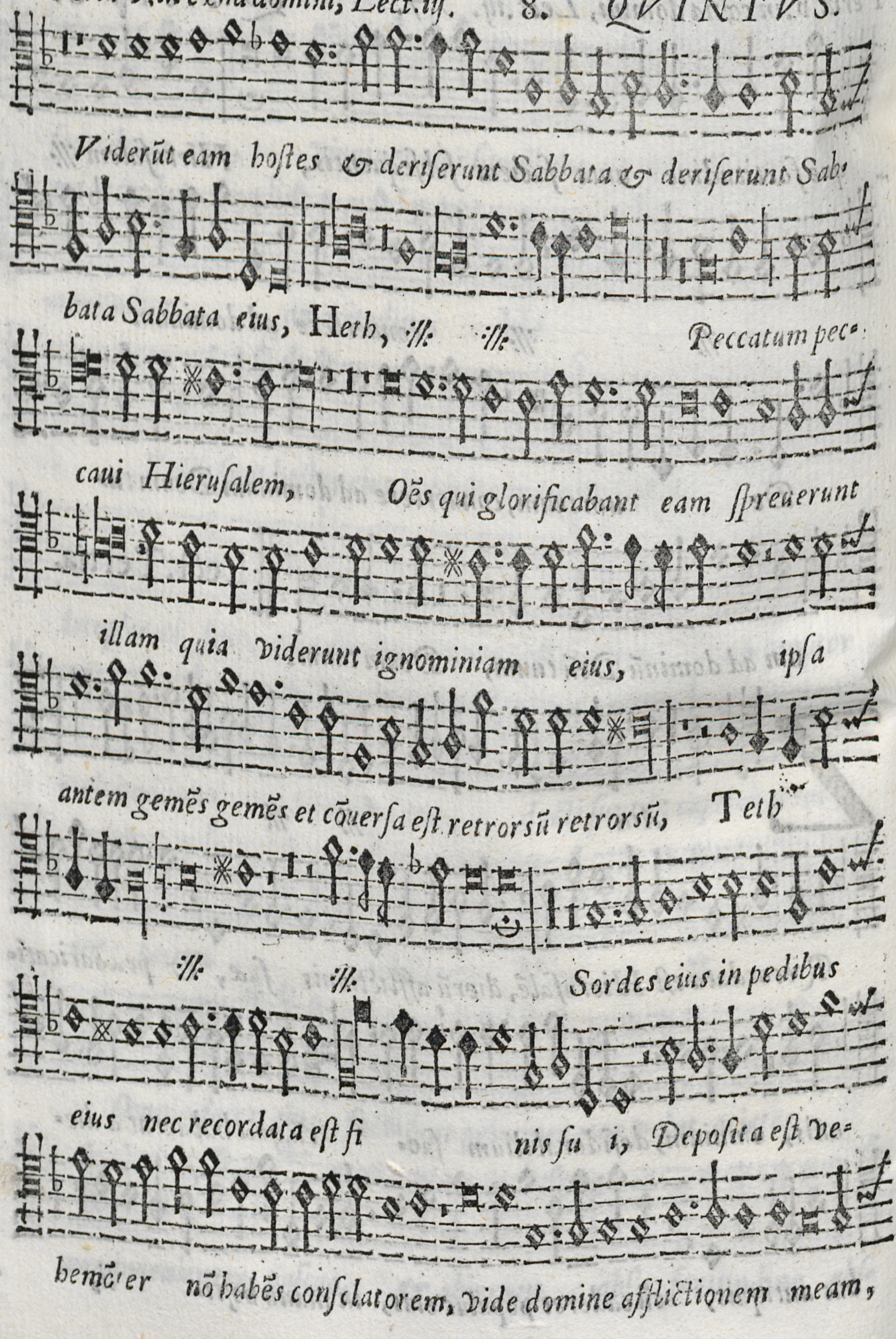
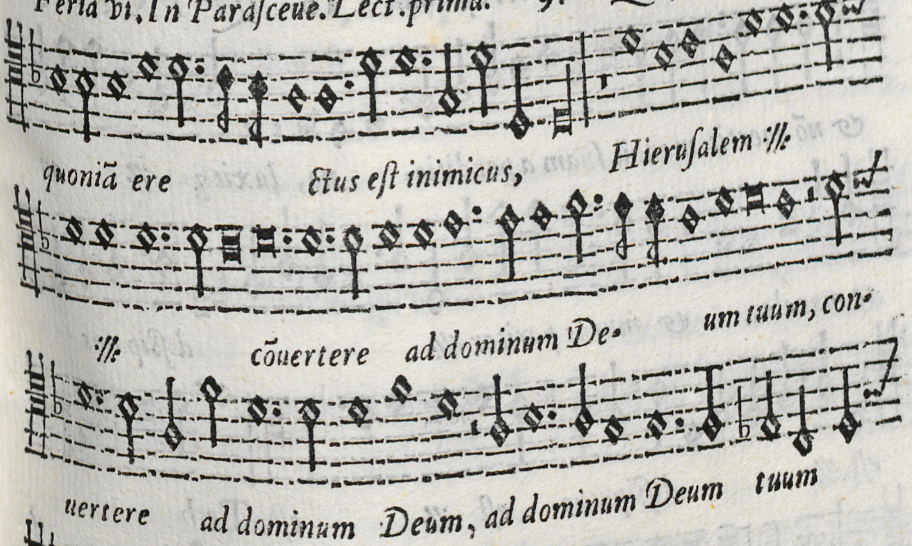
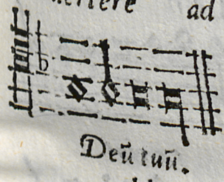
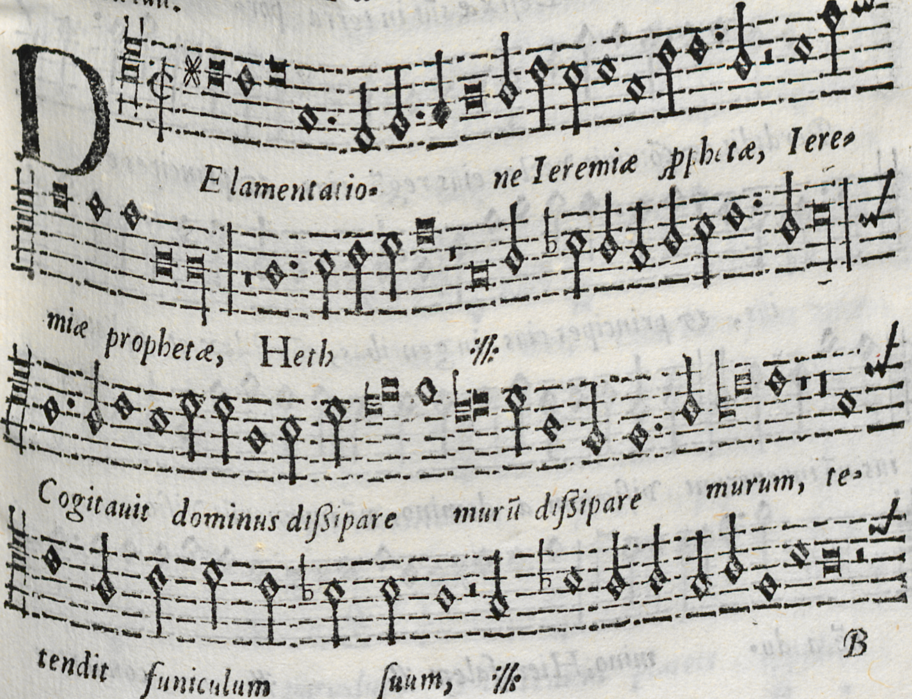
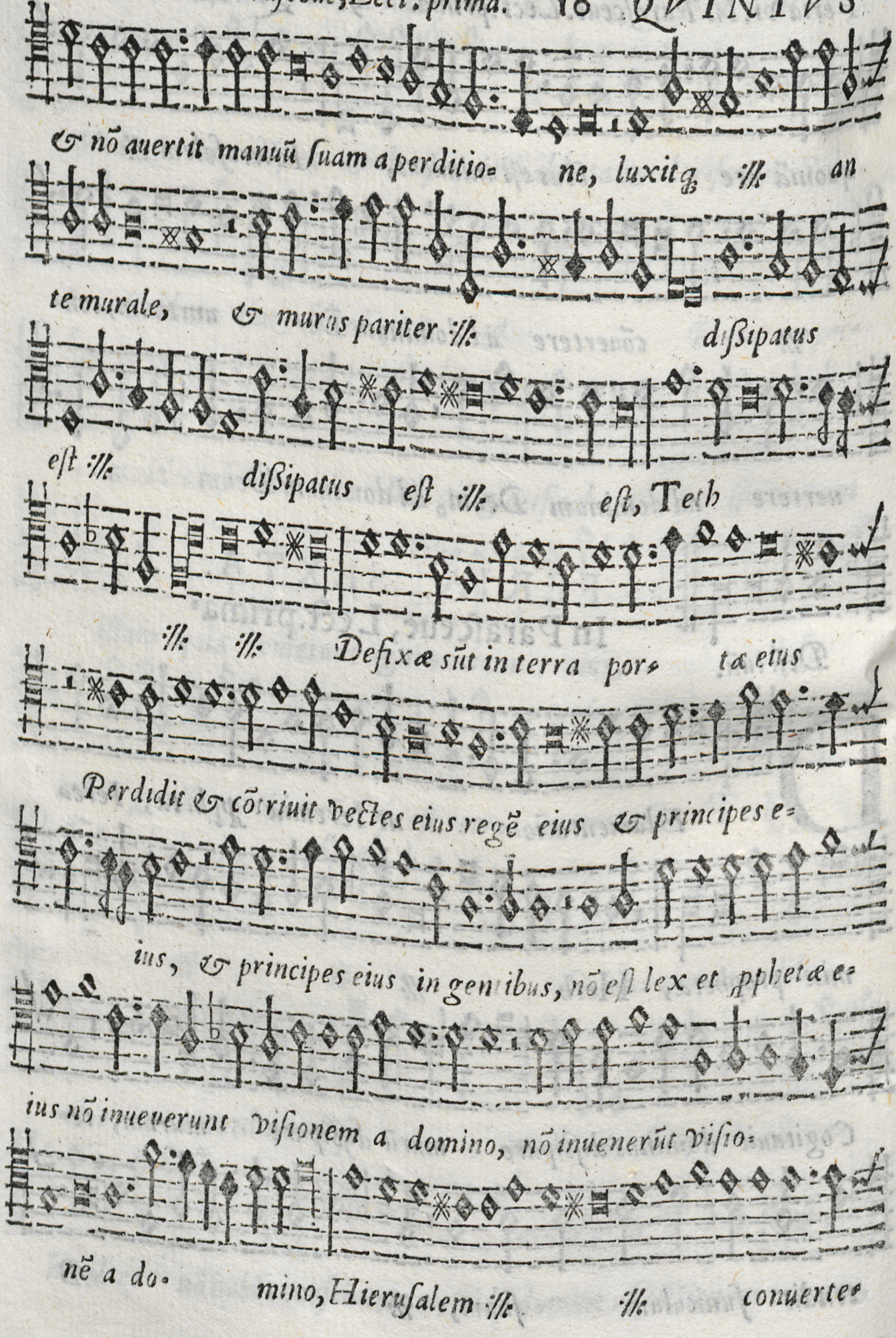
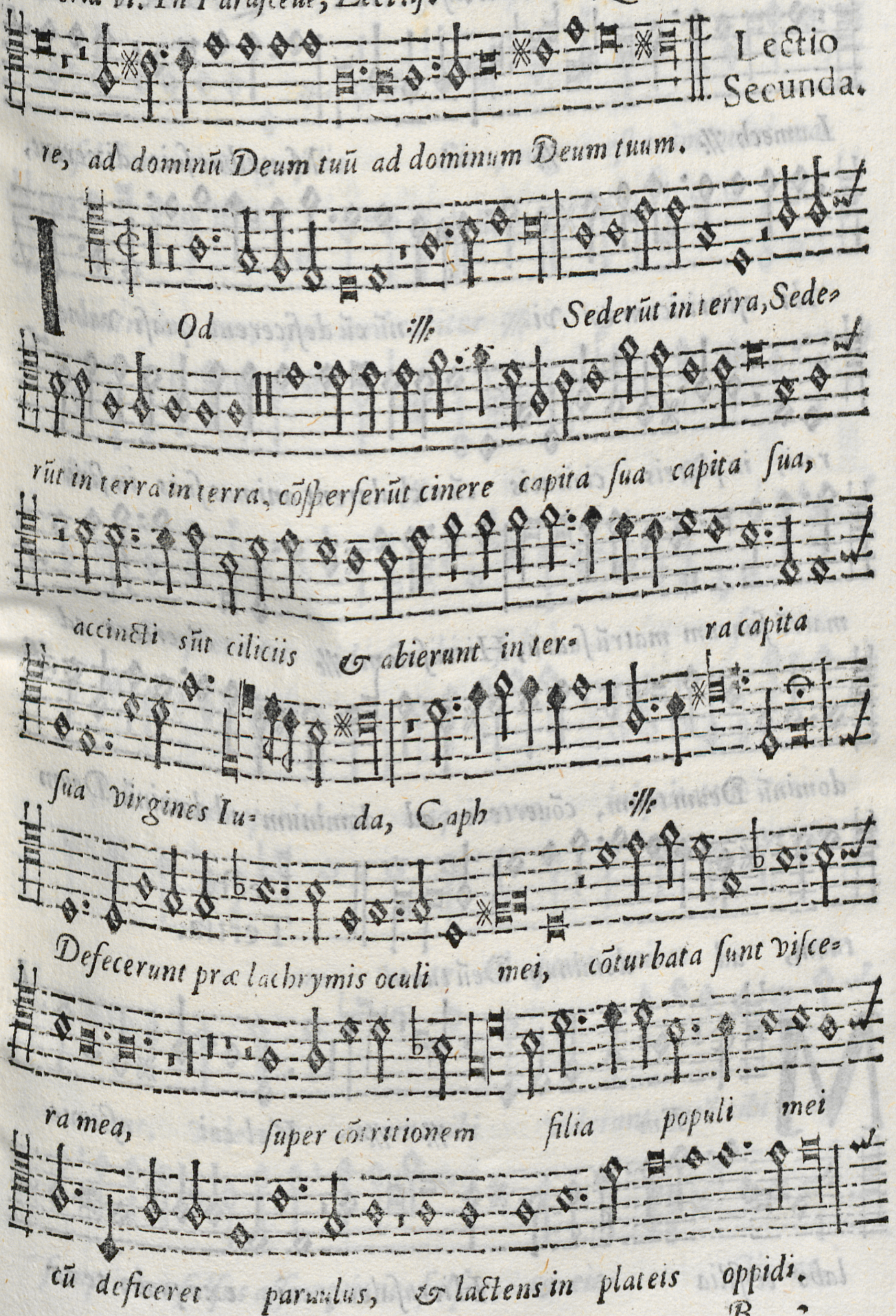
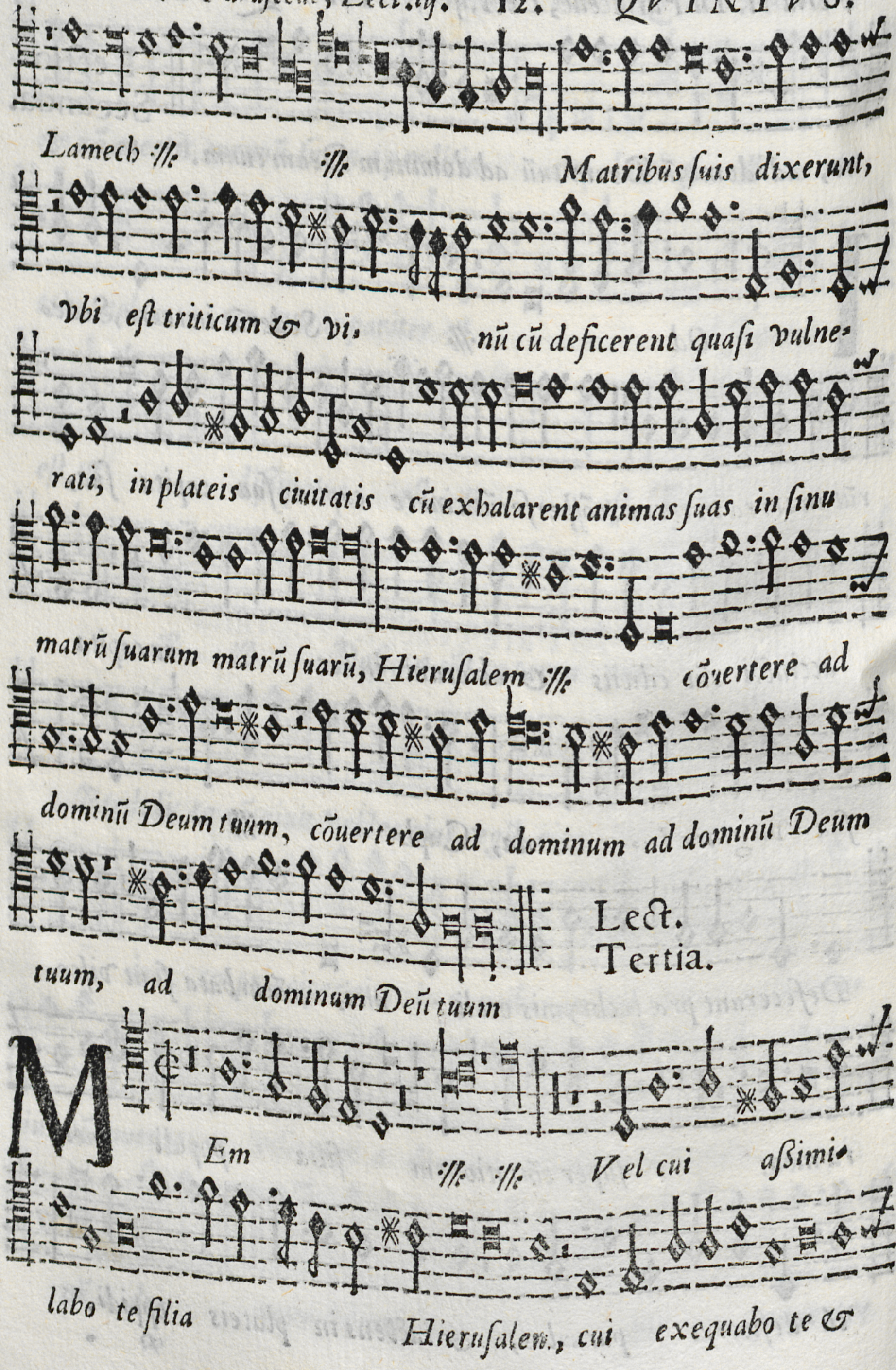

Ncipit lamentatio Ieremiæ Prophe- tæ,
Aleph, Quomodo ſedet ſola ciuitas plena po- pulo facta eſt,
facta eſt quaſi vidua, domina gentiũ gentiũ princeps Princia-
rũ facta eſt ſub tributo :||: facta eſt ſub tributo Beth :||:
Plo ãs plorauit in nocte, & lachrymæ eius ĩ maxillis e-
ius ĩ maxillis eius, Nõ eſt qui cõſoletur eam qui cõſoletur eam ex
omnibus caris eius, caris eius, Oẽs amici eius ſp̃reuerũt eam &
facti ſunt ei inimici Ghimel :||: Migrauit Iudas, pro-

pter afflictionem & multitudinem ſeruitu tis, ha-
bitauit inter gẽtes nec inuenit requiem, Oẽs perſecutores eius
aprehenderunt eam aprehenderunt eam inter anguſtias, Hie
ruſalem conuertere ad
dominum Deum tu- um Deũ tu um, ad dominum
Lectio Secunda.
De um tuum Deũ tuum.
Aleth Viæ Sion lugent,
eo q̃d nõ ſint qui veniãt ad ſolennitatẽ Omnes portæ e us

ſacerdotes eius, virgines eius ſquallidæ, & ipſa oppreſſa a-
maritudine, amaritudine, Hè
Facti ſunt hoſtes eius in capite in capite inimici eius
locupletati ſunt, quia dominus locutus eſt ſuper e- am propter
multitudinem iniquitatum eius, ducti ſunt in captiuitatem
ante faciem tribulantis, Vau
Omnis decor eius, facti ſunt principes eius velut arietes
non inuenientes paſcua, & abierunt abſq; fortitudine abſ-

que fortitudine ante faciem ſubſequentis, Hieruſalem
conuertere ad dominum
De um tuum, conuertere ad dominum Deum tu-
Lect. Tertia.
um ad dominũ Deũ tuum, Deum tuum.
Z
Ain
Recordata eſt Hieruſalẽ, dierũ afflictionis ſuæ, & præuaricati-
onis, omnium, deſiderabilium ſuo- rũ quæ habuerat a die-
bus antiquis, cũ caderet populus eius, in manu hoſti- li,

Viderũt eam hoſtes & deriſerunt Sabbata & deriſerunt Sab-
bata Sabbata eius, Heth, .//. .//. Peccatum pec-
caui Hieruſalem, Oẽs qui glorificabant eam ſpreuerunt
illam quia viderunt ignominiam eius, ipſa
antem gemẽs gemẽs et cõuerſa eſt retrorſũ retrorſũ, Teth
.//. .//. Sordes eius in pedibus
eius nec recordata eſt fi nis ſu i, Depoſita eſt ve-
hemẽter nõ habẽs conſolatorem, vide domine afflictionem meam,

FERIA SEXTA.
In Paraſceue, Lect. prima.

& nō auertit manuū ſuam a perditio- ne, luxitq; ·//· an
te murale, & murus pariter ·//· diſſipatus
eſt ·//· diſſipatus eſt ·//· eſt, Teth
·//· ·//· Defixæ sūt in terra por- tæ eius
Perdidit & cōtriuit vectes eius regē eius & principes e-
ius, & principes eius in gentibus, nō eſt lex et ꝓphetæ e-
ius nō inuenerunt viſionem a domino, nō inuenerūt viſio-
nē a do- mino, Hieruſalem ·//· ·//· conuerte-

Lectio Secunda.
re, ad dominũ Deum tuũ ad dominum Deum tuum.
I
Od
Sederũt in terra, Sede-
rũt in terra in terra, cõſperſerũt cinere capita ſua capita ſua,
accincti sũt ciliciis & abierunt in ter- ra capita
ſua virgines Iu- da, Caph
Defecerunt præ lachrymis oculi mei, cõturbata ſunt viſce-
ra mea, ſuper cõtritionem filia populi mei
cũ deficeret paruulus, & lactens in plateis oppidi.

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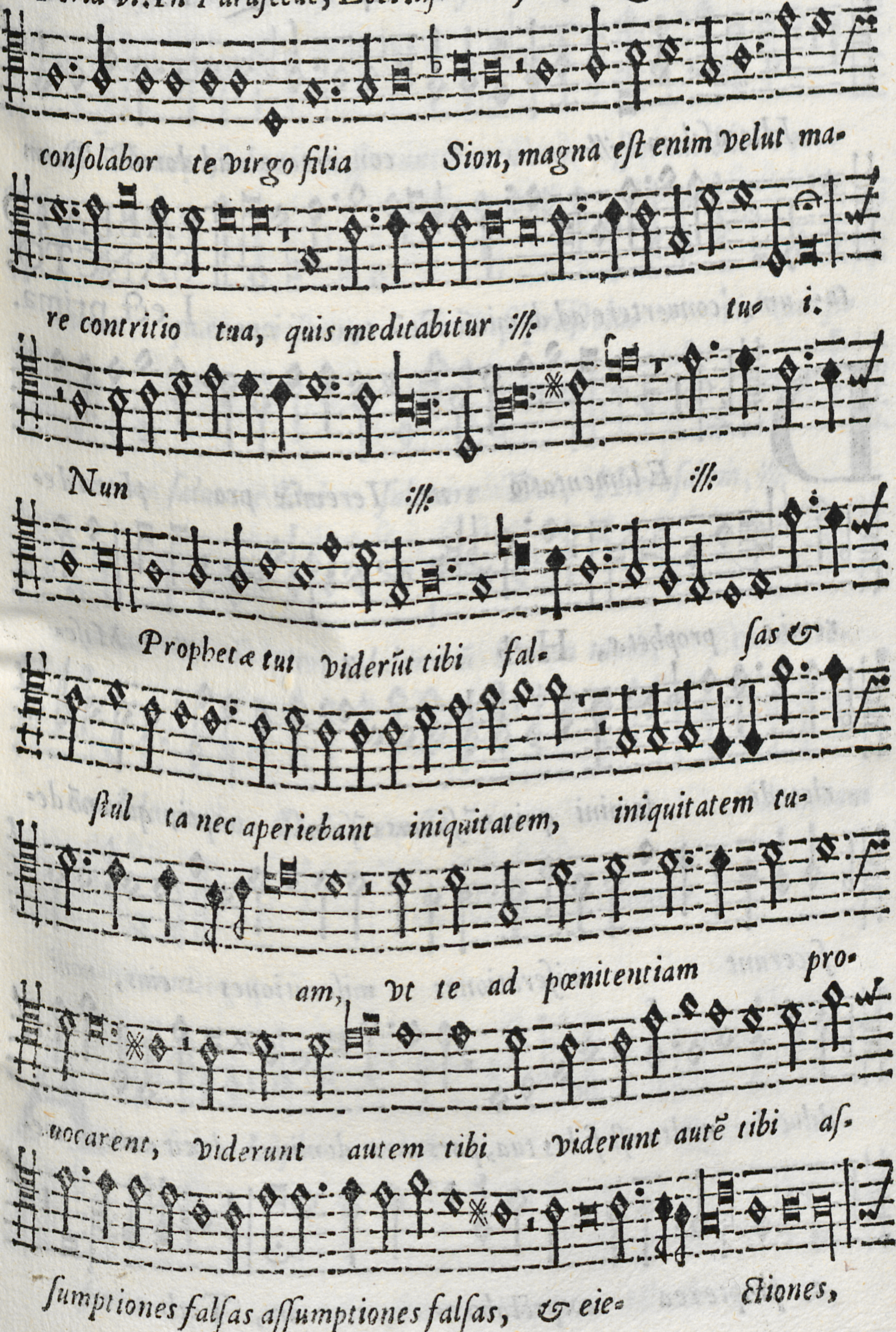
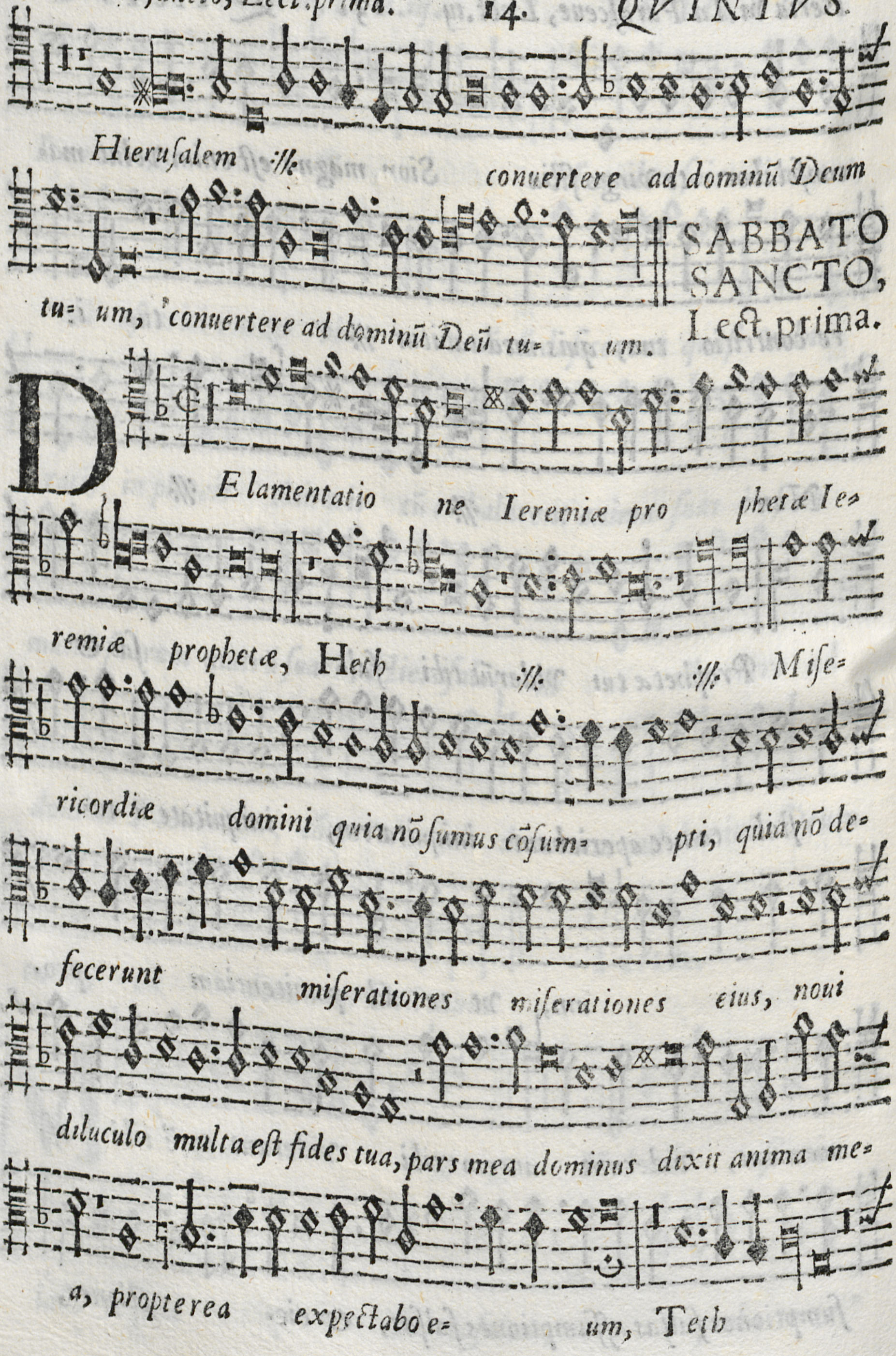
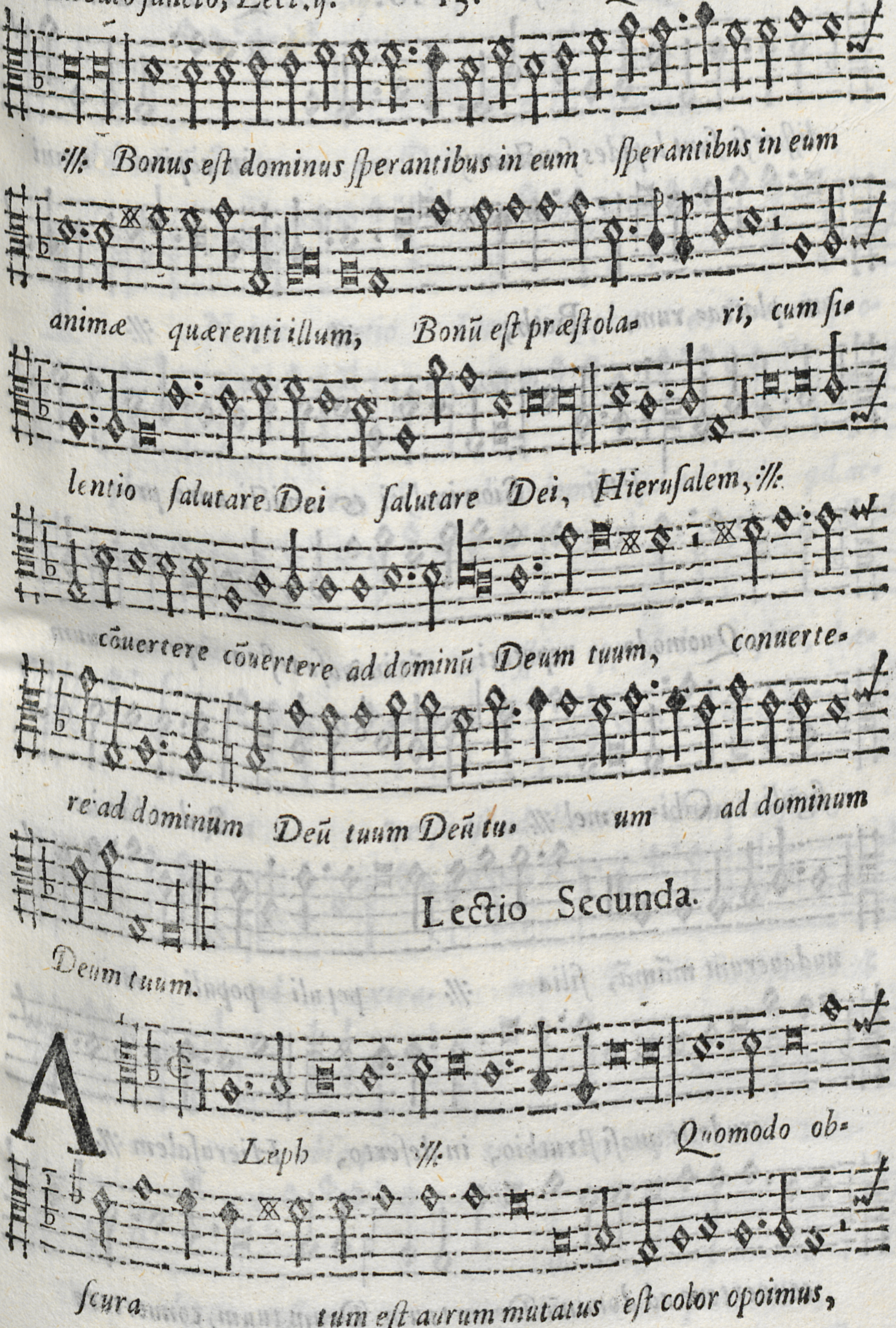
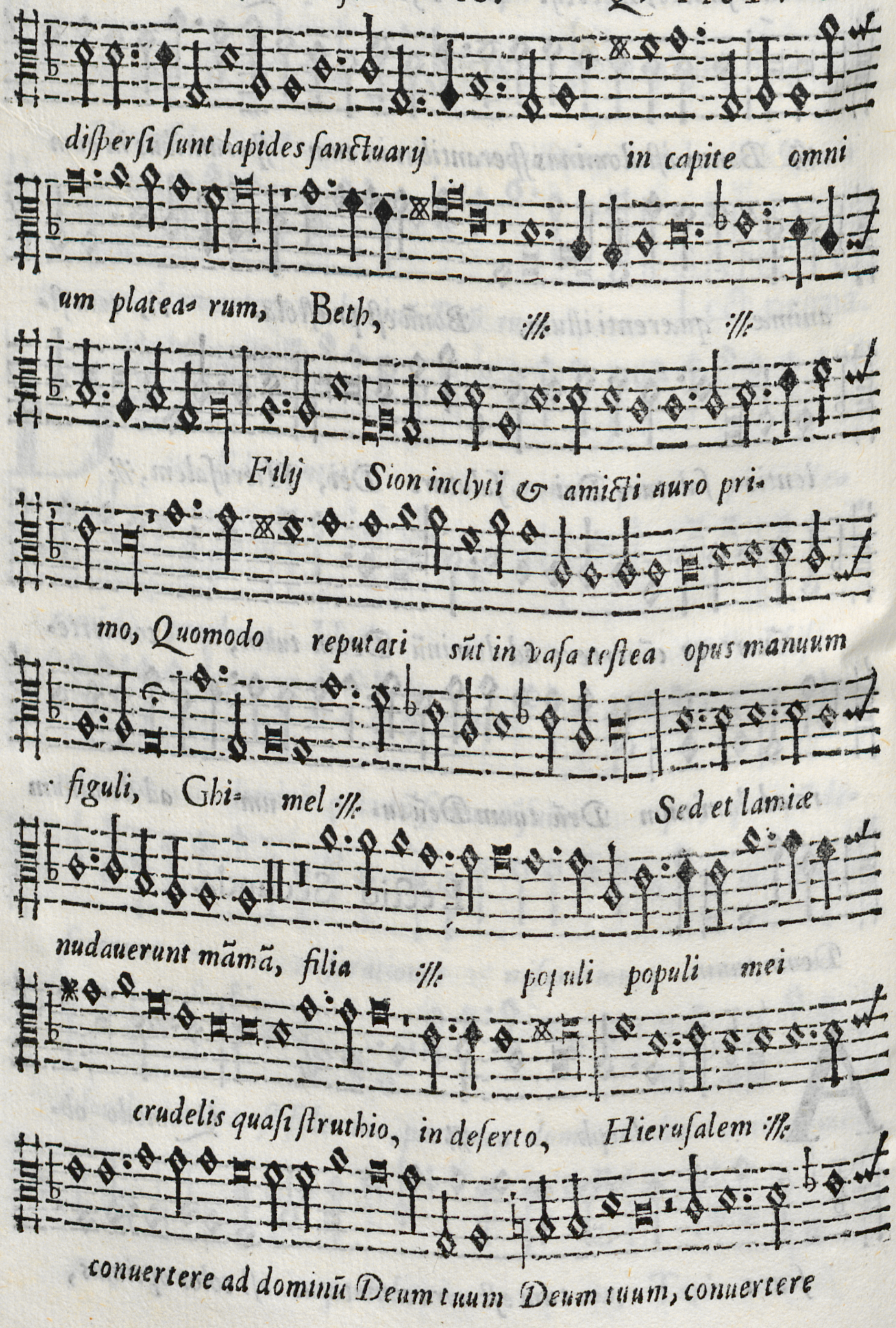
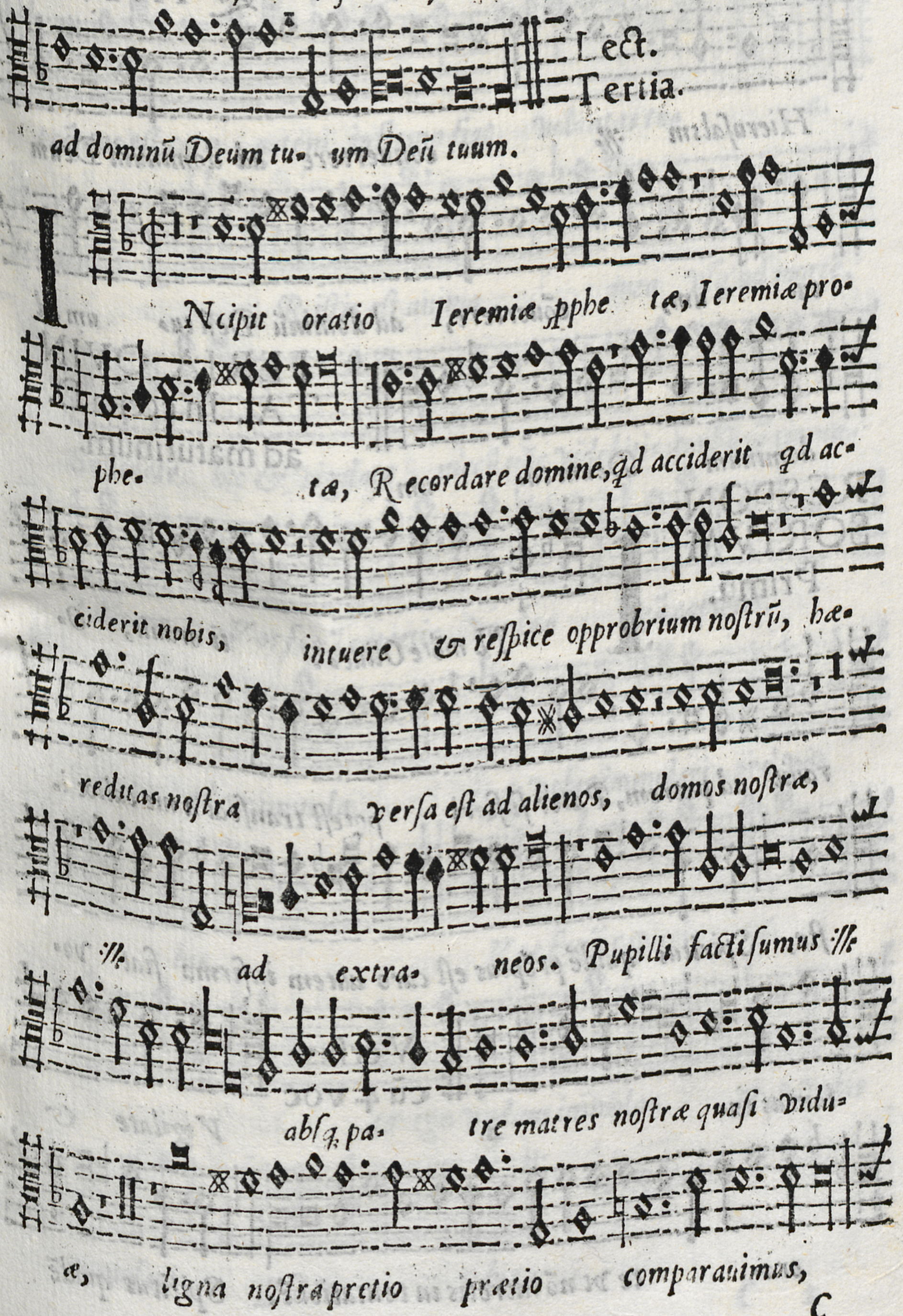
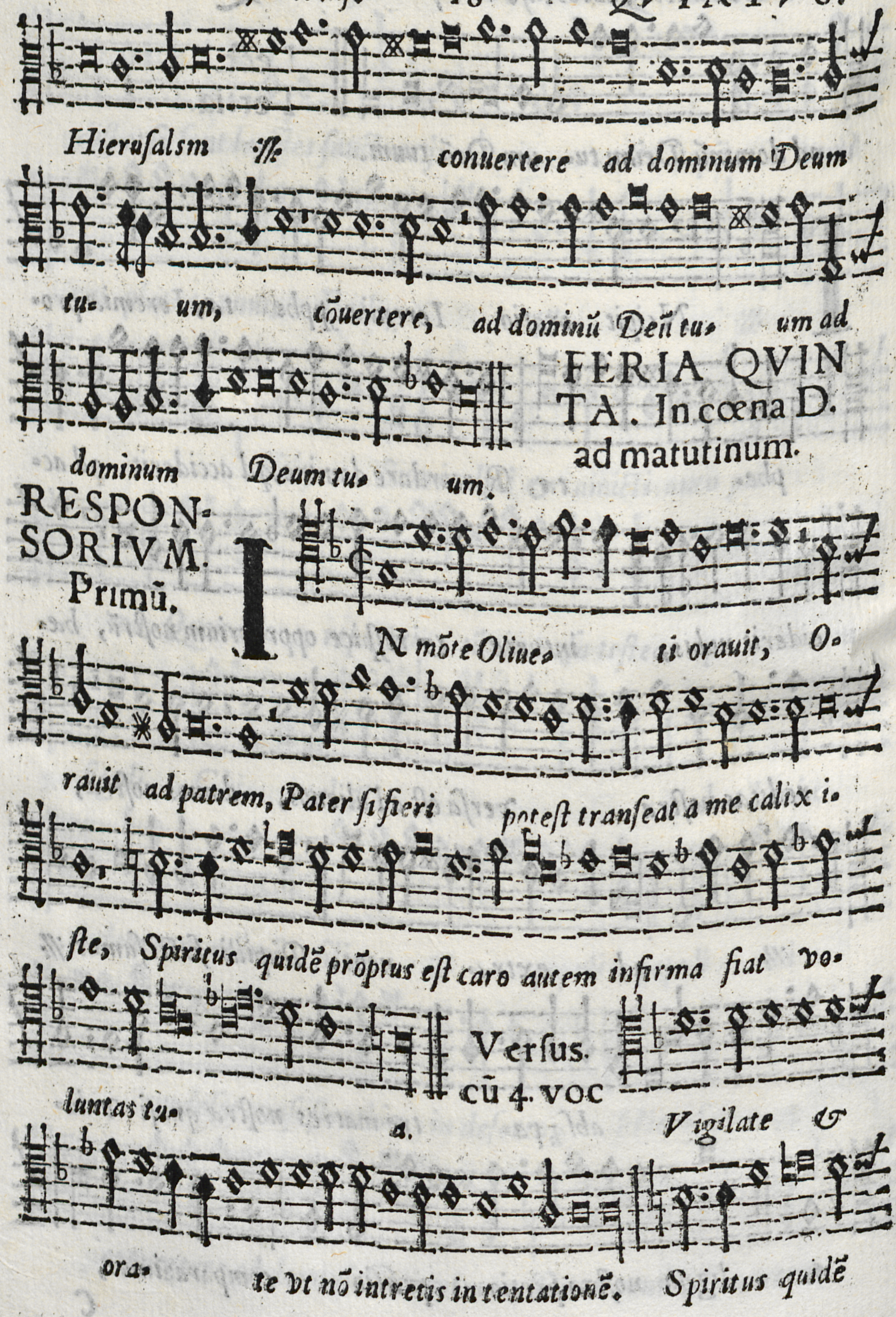
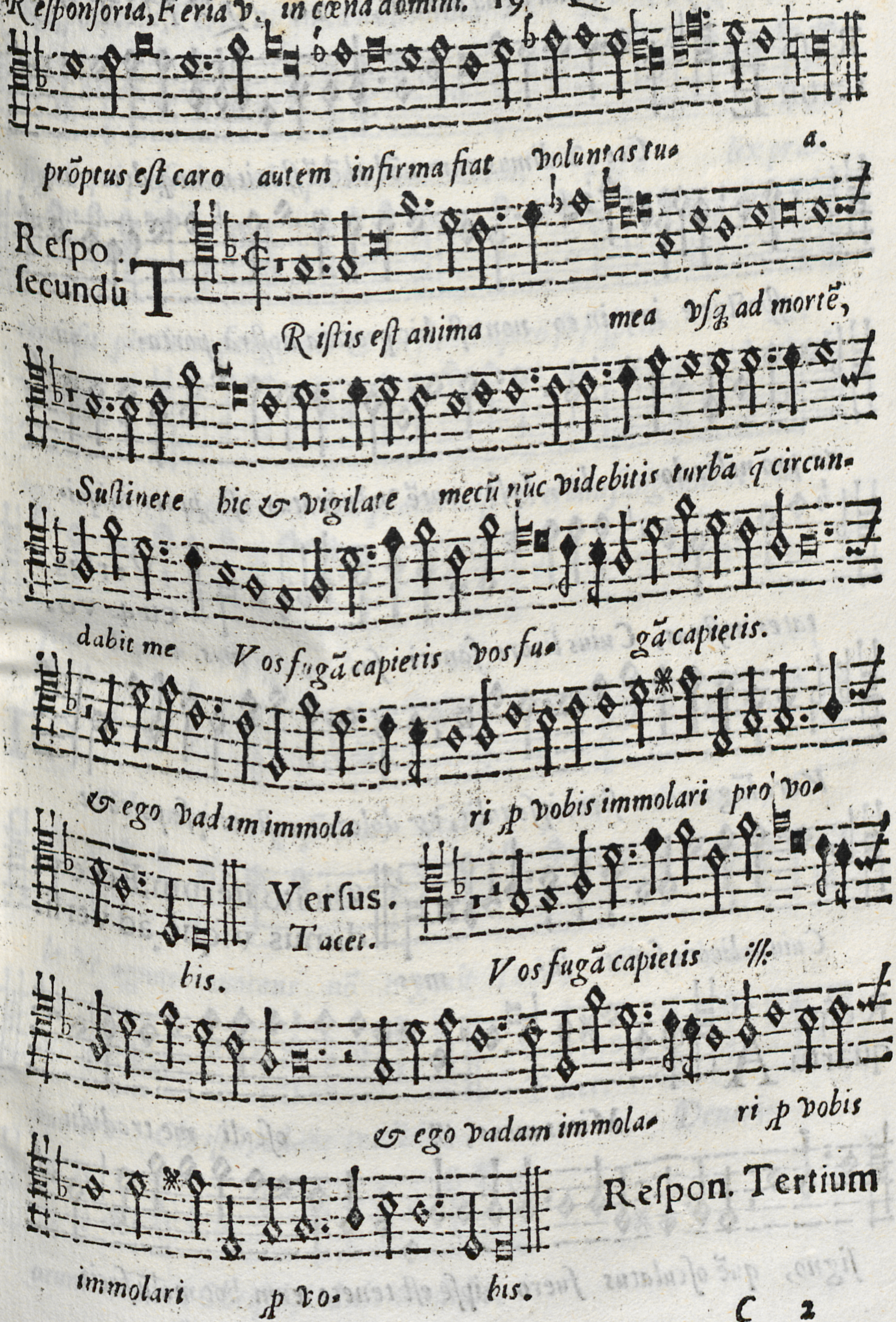

conſolabor te virgo filia Sion, magna eſt enim velut ma-
re contritio tua, quis meditabitur ·//· tu- i.
Nun ·//· ·//·
Prophetæ tui viderũt tibi fal- ſas &
ſtul ta nec aperiebant iniquitatem, iniquitatem tu-
am, vt te ad pœnitentiam pro-
uocarent, viderunt autem tibi viderunt autẽ tibi aſ-
ſumptiones falſas aſſumptiones falſas, & eie- ctiones,

Hieruſalem ·//· conuertere ad dominũ Deum
tu= um, conuertere ad dominũ Deũ tu= um.
SABBATO SANCTO, Lect. prima.
D
Elamentatio ne Ieremiæ pro phetæ Ie=
remiæ prophetæ, Heth ·//· ·//· Miſe=
ricordiæ domini quia nõ ſumus cõſum= pti, quia nõ de=
fecerunt miſerationes miſerationes eius, noui
diluculo multa eſt fides tua, pars mea dominus dixit anima me=
a, propterea expectabo e= um, Teth

Bonus eſt dominus ſperantibus in eum ſperantibus in eum
animæ quærenti illum, Bonũ eſt præſtola- ri, cum ſi-
lentio ſalutare Dei ſalutare Dei, Hieruſalem,
cõuertere cõuertere ad dominũ Deum tuum, conuerte-
re ad dominum Deũ tuum Deũ tu- um ad dominum
Deum tuum.
Lectio Secunda.
A Leph Quomodo ob-
ſcura tum eſt aurum mutatus eſt color opoimus,

diſperſi ſunt lapides ſanctuarij in capite omni
um platea- rum, Beth,
Filij Sion inclyti & amicti auro pri-
mo, Quomodo reputati ſũt in vaſa teſtea opus manuum
figuli, Ghi- mel Sed et lamiæ
nudauerunt mãmã, filia populi populi mei
crudelis quaſi ſtruthio, in deſerto, Hieruſalem
conuertere ad dominũ Deum tuum Deum tuum, conuertere

Lect.
Tertia.
ad dominũ Deum tu- um Deũ tuum.
I
Ncipit oratio Ieremiæ pphe tæ, Ieremiæ pro-
phe- tæ, Recordare domine, qd acciderit qd ac-
ciderit nobis, intuere & reſpice opprobrium noſtrũ, hæ-
reditas noſtra verſa eſt ad alienos, domos noſtræ,
ill- ad extra- neos. Pupilli facti ſumus ill-
abſq; pa- tre matres noſtræ quaſi vidu-
æ, ligna noſtra pretio prætio comparauimus,

Hieruſalem ij: conuertere ad dominum Deum
tu- um, couertere, ad dominū Deū tu- um ad
dominum Deum tu- um.
FERIA QVINTA. In cœna D. ad matutinum.
RESPONSORIUM. Primū.
IN mōte Oliue- ti orauit, O-
rauit ad patrem, Pater ſi fieri poteſt tranſeat a me calix i-
ſte, Spiritus quidē proptus eſt caro autem infirma fiat vo-
Verſus. cū 4. voc
luntas tu- a. Vigilate &
ora- te vt nō intretis in tentationē. Spiritus quidē

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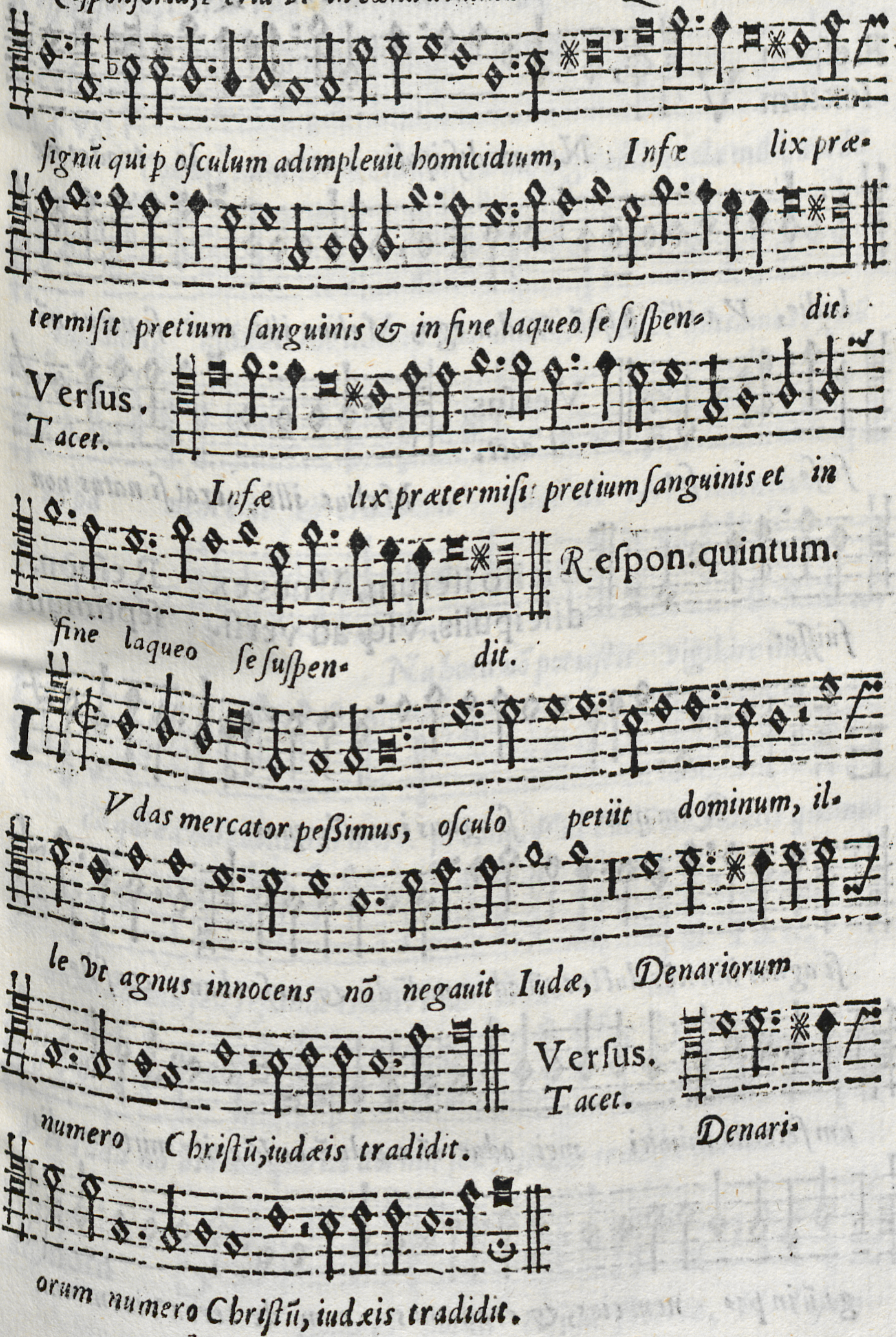
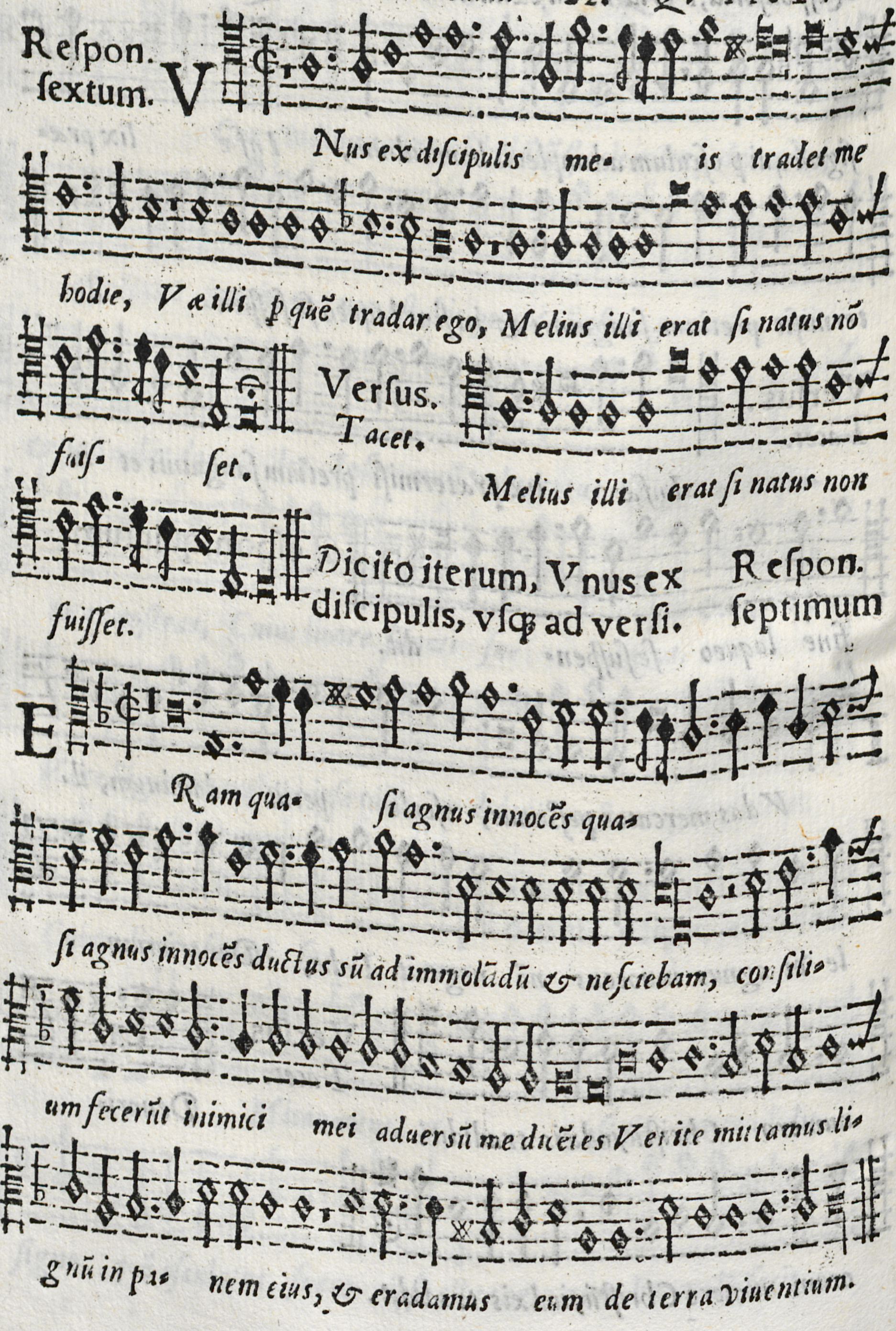
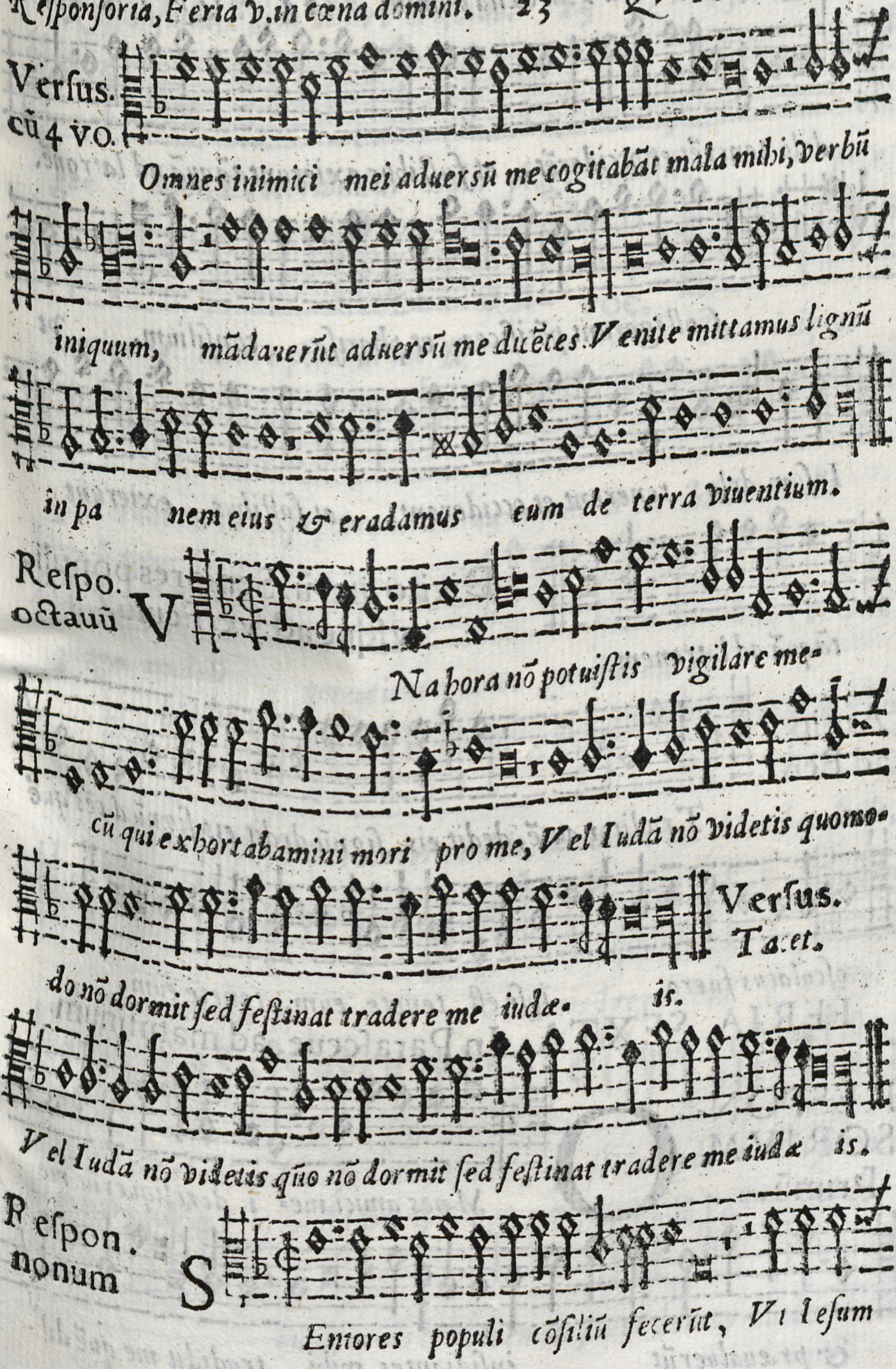
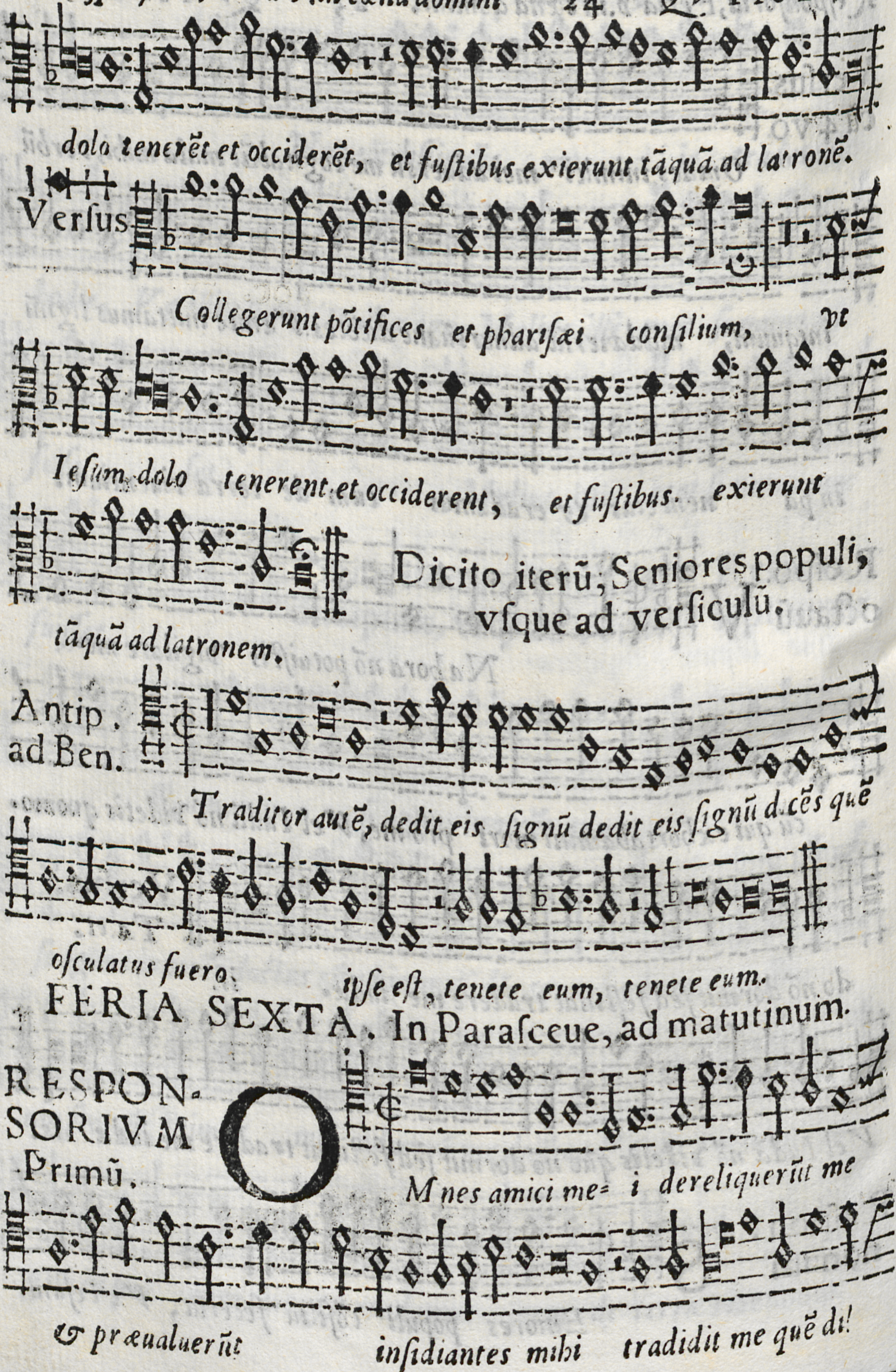
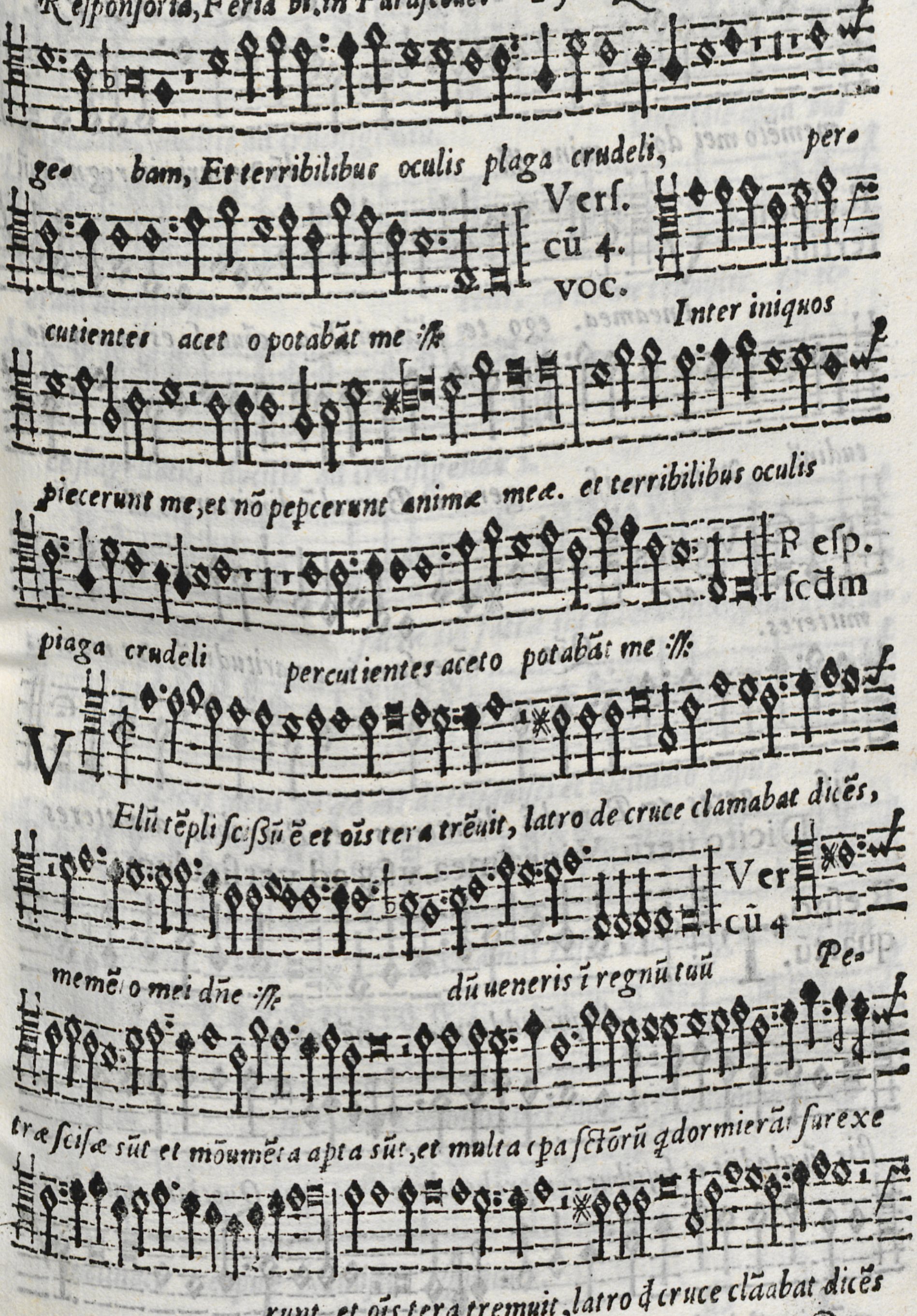
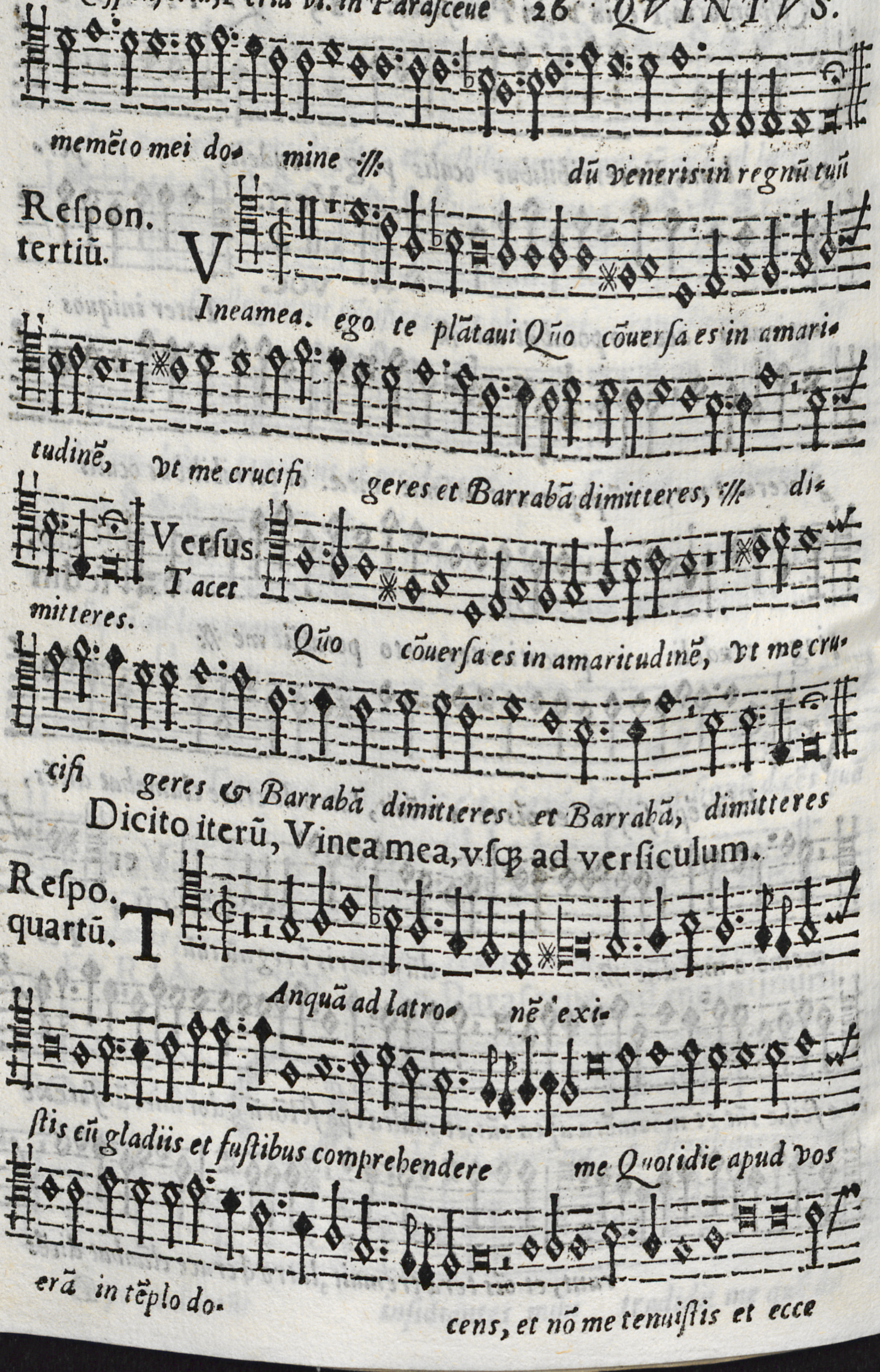
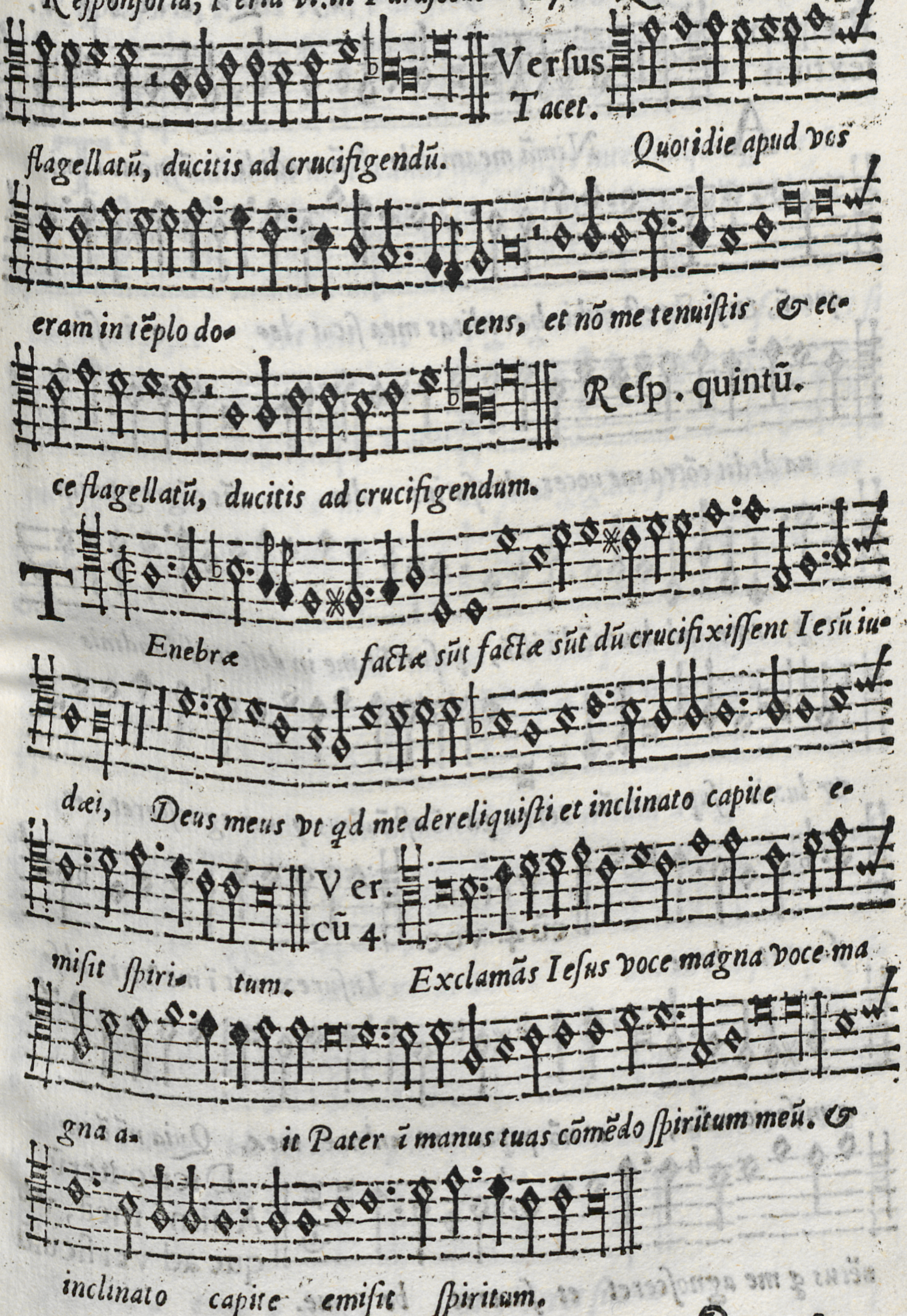
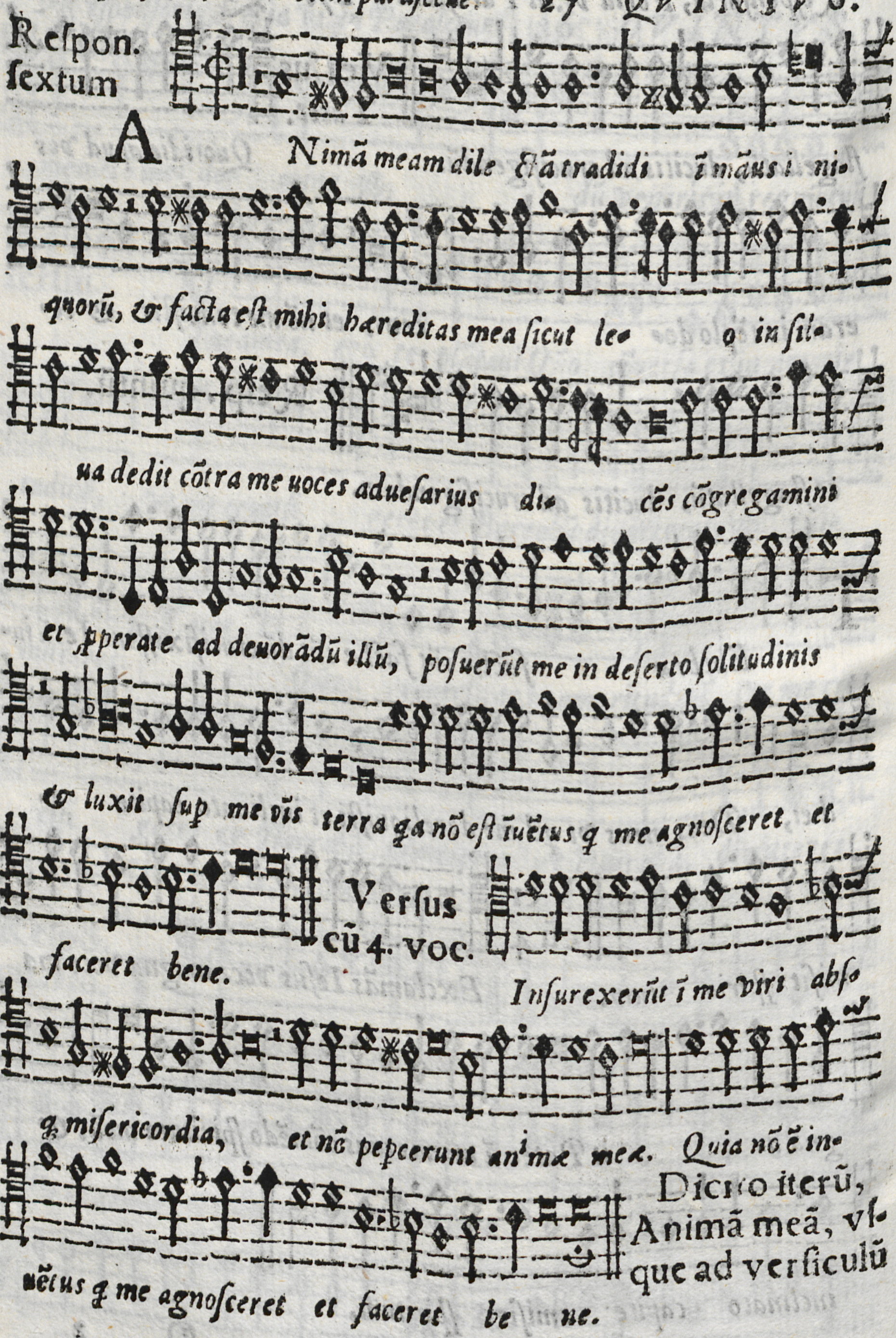
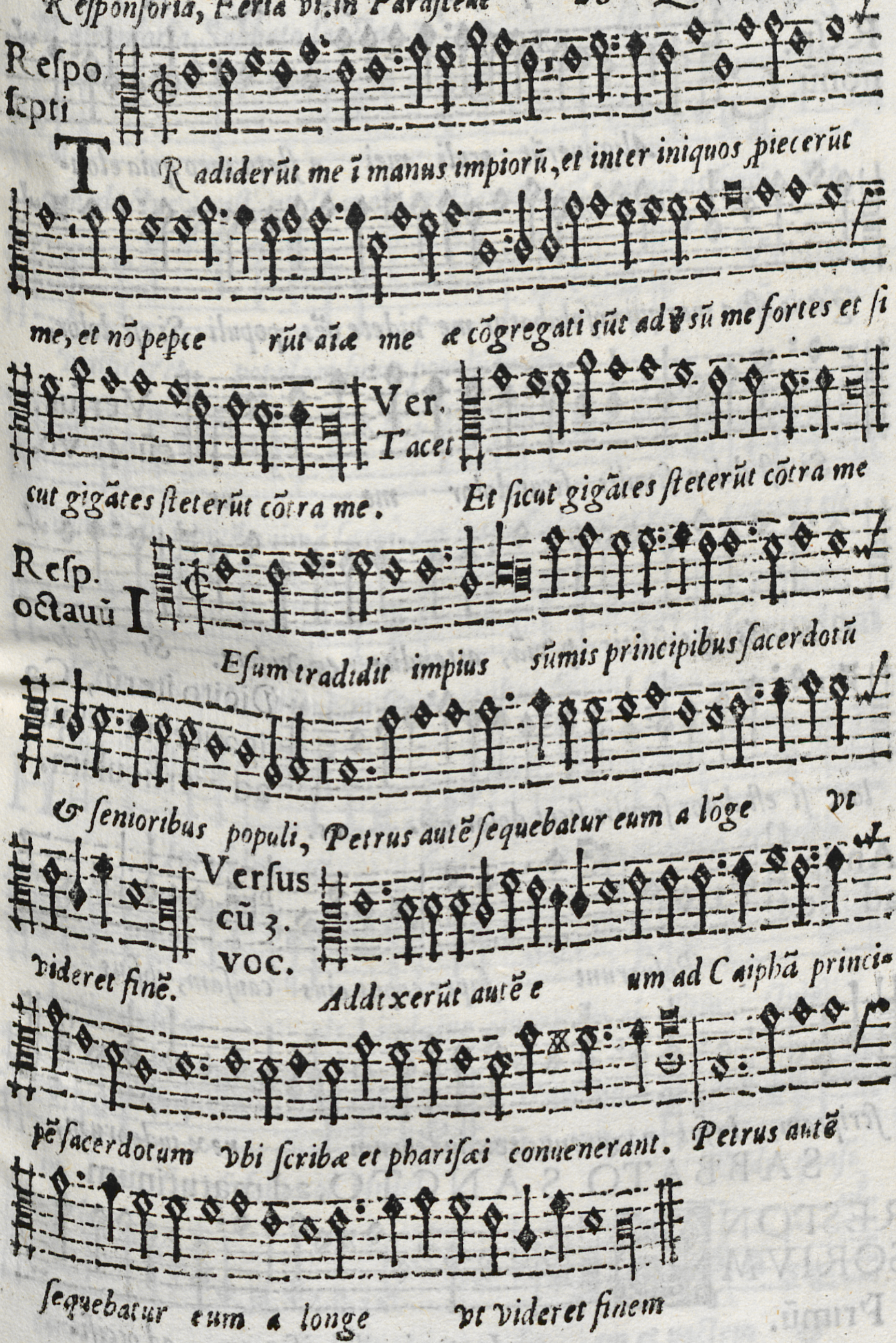
Resp. tertiũ E
Cce vidimus eum nõ habẽtẽ ſpeciem neq; decorem,
aſpectus e ius in eo non eſt, hic peccata noſtra porta- uit
& pro nobis do- let, Ipſe autẽ vulneratus eſt ꝓpter iniqui-
Verſus cũ 4. vo.
tates noſtras, Cuius liuore ſanati ſu- mus.
Vere lãguores noſtros ipſe tulit, & dolores noſtros ipſe portauit.
Dicito iterum, Ecce vidimus vſque ad verſi.
Cuius liuore ſanati ſu- mus
Resp. quartũ A
Micus meus, ./. oſculi me tradidit
ſigno, quẽ oſculatus fuero ipſe eſt tenete eum hoc malũ fecit.

ſignũ qui p oſculum adimpleuit homicidium, Infæ lix præ-
termiſit pretium ſanguinis & in fine laqueo ſe ſuſpen- dit.
Verſus. Tacet.
Infæ lix prætermiſit pretium ſanguinis et in
Reſpon. quintum.
fine laqueo ſe ſuſpen- dit.
I
Vdas mercator peſſimus, oſculo petiit dominum, il-
le vt agnus innocens nõ negauit Iudæ, Denariorum
Verſus. Tacet.
numero Chriſtũ, iudæis tradidit. Denari-
orum numero Chriſtũ, iudæis tradidit.

Reſpon. ſextum.
V
Nus ex diſcipulis me- is tradet me
hodie, Væ illi ꝑ quẽ tradar ego, Melius illi erat ſi natus nõ
Verſus. Tacet.
fuiſ- ſet.
Melius illi erat ſi natus non
Dicito iterum, Vnus ex diſcipulis, vſq; ad verſũ.
Reſpon. ſeptimum
fuiſſet.
E
Ram qua- ſi agnus innocẽs qua-
ſi agnus innocẽs ductus ſũ ad immolãdũ & neſciebam, conſili-
um fecerũt inimici mei aduerſũ me ducẽtes Venite mittamus li-
gnũ in pa- nem eius, & eradamus eum de terra viuentium.

Verſus. cũ 4 vo.
Omnes inimici mei aduerſũ me cogitabãt mala mihi, verbũ
iniquum, mãdauerũt aduerſũ me ducẽtes. Venite mittamus lignũ
in pa nem eius & eradamus eum de terra viuentium.
Reſpo. octauũ V
Na hora nõ potuiſtis vigilare me-
cũ qui exhortabamini mori pro me, Vel Iudã nõ videtis quomo-
Verſus. Tacet.
do nõ dormit ſed feſtinat tradere me iudæ- is.
Vel Iudã nõ videtis qũo nõ dormit ſed feſtinat tradere me iudæ is.
Reſpon. nonum S
Eniores populi cõſiliũ fecerũt, Vt Ieſum

dolo tenerẽt et occiderẽt, et fuſtibus exierunt tãquã ad latronẽ.
Verſus
Collegerunt põtifices et pharıſæi conſilium, vt
Ieſum dolo tenerent et occiderent, et fuſtibus exierunt
Dicito iterũ; Seniores populi, vſque ad verſiculũ.
tãquã ad latronem.
Antip. ad Ben.
Traditor autẽ, dedit eis ſignũ dedit eis ſignũ dicẽs quẽ
oſculatus fuero ipſe eſt, tenete eum, tenete eum.
FERIA SEXTA. In Paraſceue, ad matutinum.
RESPONSORIVM Primũ.
O Mnes amici me- i dereliquerũt me
& præualuerũt inſidiantes mihi tradidit me quẽ di-

ge- bam, Et terribilibus oculis plaga crudeli, per-
Verſ. cũ 4. voc.
cutientes acet o potabāt me
Inter iniquos
piecerunt me, et nō pepcerunt animæ meæ. et terribilibus oculis
℟eſp. ſcd̄m
piaga crudeli percutientes aceto potabāt me
V
Elū tēpli ſciſſū ē et oīs tera trēuit, latro de cruce clamabat dicēs,
Ver cũ 4
memēto mei dn̄e
dū ueneris ī regnū tuū
Pe-
træ ſciſæ sūt et mōumēta apta sūt, et multa cpa ſctōrū ǭdormierāt ſurexe
runt, et oīs tera tremuit, latro d̄ cruce clāabat dicēs

memẽto mei do- mine ·//. dũ veneris in regnũ tuũ
Reſpon. tertiũ.
V Ineamea. ego te plãtaui Quõ cõuerſa es in amari-
tudinẽ, vt me crucifi geres et Barrabã dimitteres, ·//. di-
Verſus Tacet
mitteres. Quõ cõuerſa es in amaritudinẽ, vt me cru-
cifi geres & Barrabã dimitteres et Barrabã, dimitteres
Dicito iterũ, Vinea mea, vſq; ad verſiculum.
Reſpo. quartũ.
T Anquã ad latro- nẽ exi-
ſtis cũ gladiis et fuſtibus comprehendere me Quotidie apud vos
erã in tẽplo do- cens, et nõ me tenuiſtis et ecce

Verſus Tacet.
flagellatũ, ducitis ad crucifigendũ.
Quotidie apud vos
eram in tẽplo do- cens, et nõ me tenuiſtis & ec-
Reſp. quintũ.
ce flagellatũ, ducitis ad crucifigendum.
T Enebræ factæ sũt factæ sũt dũ crucifixiſſent Ieſũ iu-
dæi, Deus meus vt q̃d me dereliquiſti et inclinato capite e-
Ver. cũ 4
miſit ſpiri- tum.
Exclamãs Ieſus voce magna voce ma
gna a- it Pater ĩ manus tuas cõmẽdo ſpiritum meũ. &
inclinato capite emiſit ſpiritum.

Reſpon. ſextum
A Nimã meam dile ctã tradidi ĩ mãus i ni-
quorũ, & facta eſt mihi hæreditas mea ſicut le- o in ſil-
ua dedit cõtra me uoces aduerſarius di- cẽs cõgregamini
et ꝑperate ad deuorãdũ illũ, poſuerũt me in deſerto ſolitudinis
& luxit ſup me oĩs terra qa nõ eſt ĩuẽtus q me agnoſceret et
Verſus cũ 4. voc.
faceret bene. Inſurexerũt ĩ me viri abſ-
q miſericordia, et nõ pepcerunt anĭmæ meæ. Quia nõ ẽ in-
Dicito iterũ, Animã meã, vſque ad verſiculũ
uẽtus q me agnoſceret et faceret be ne.

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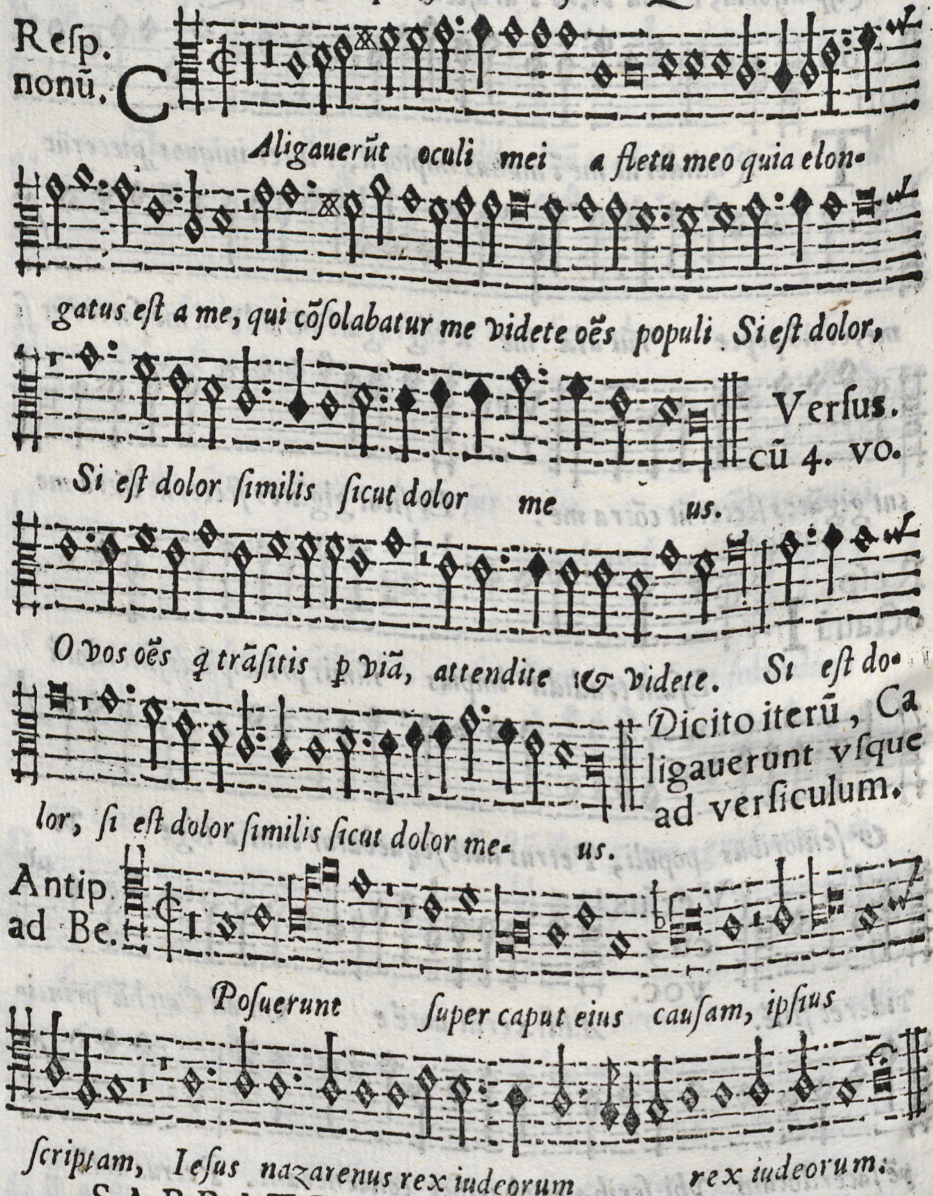
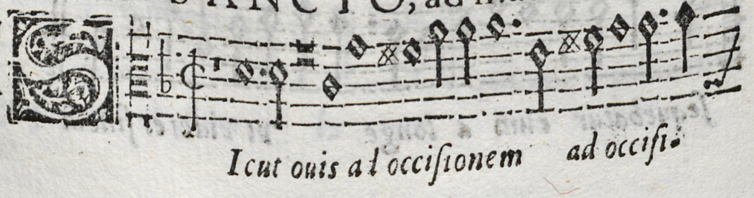
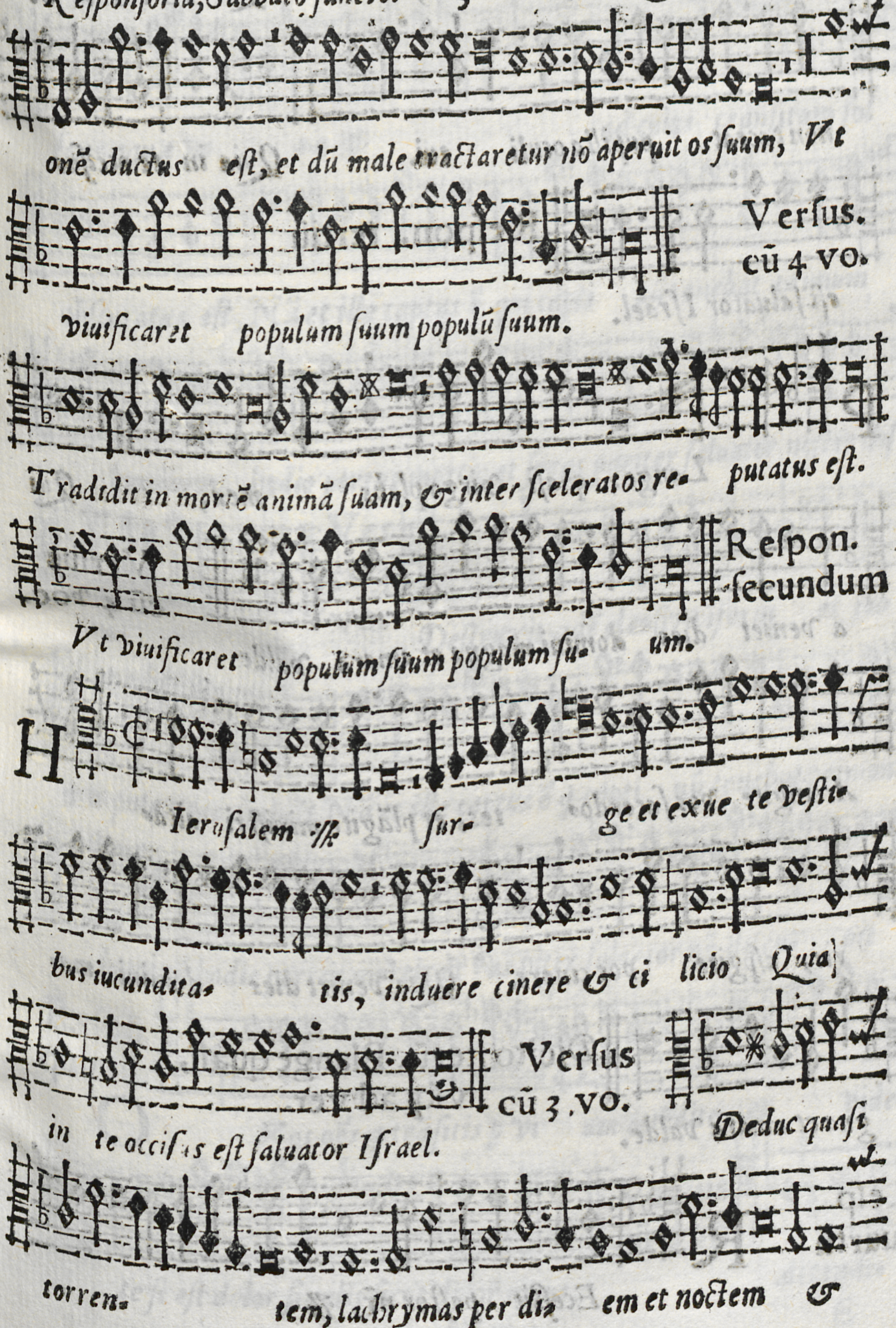
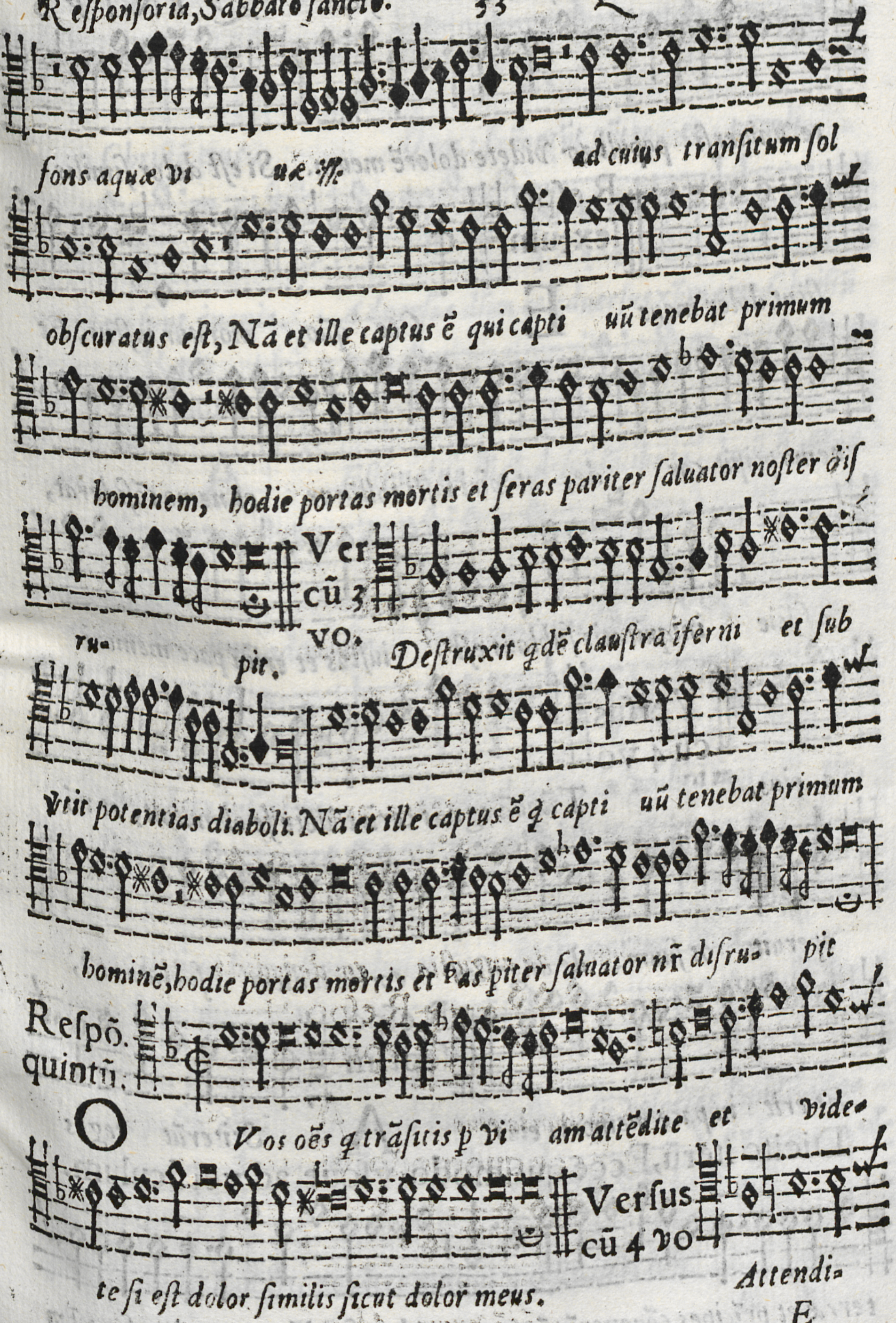
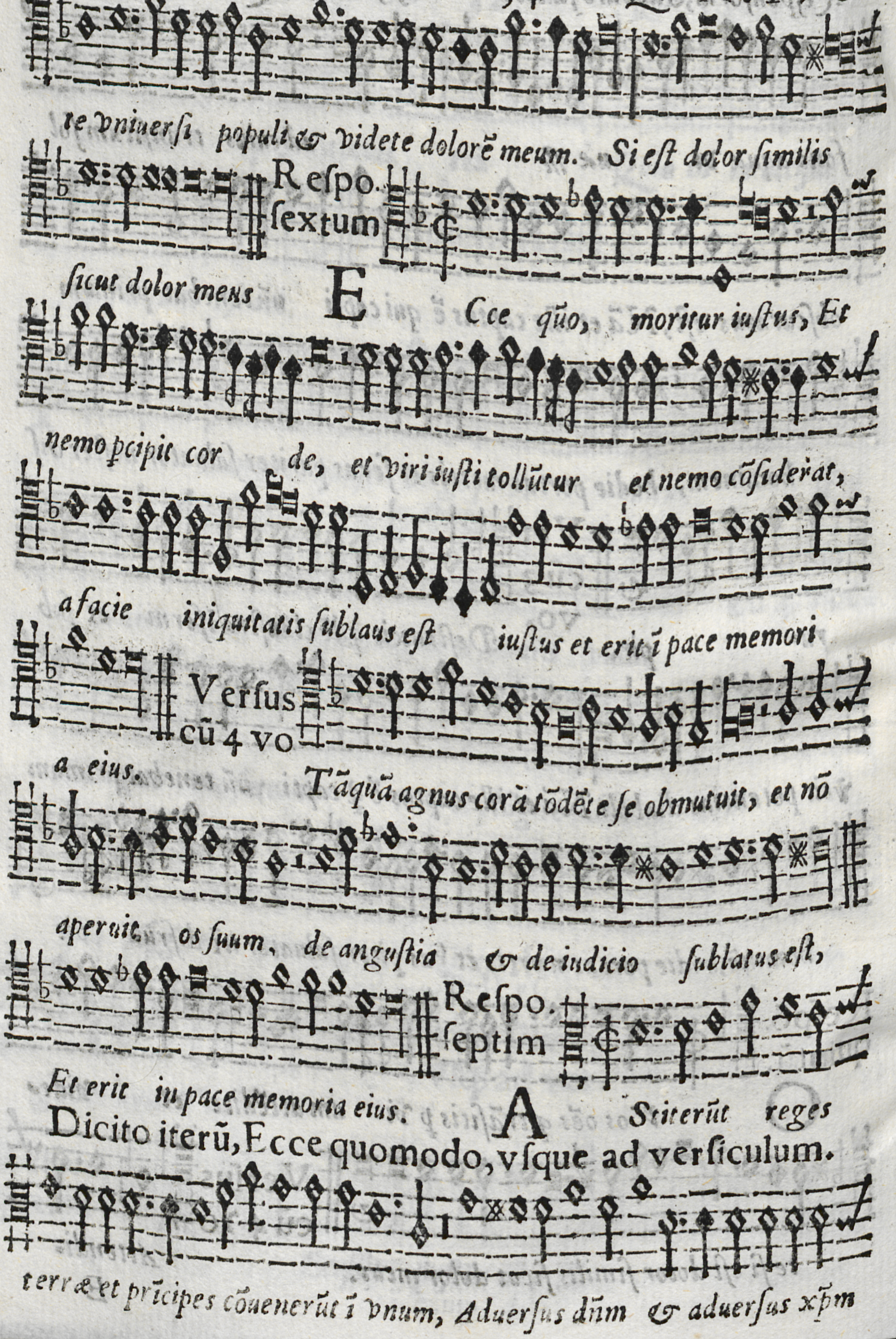
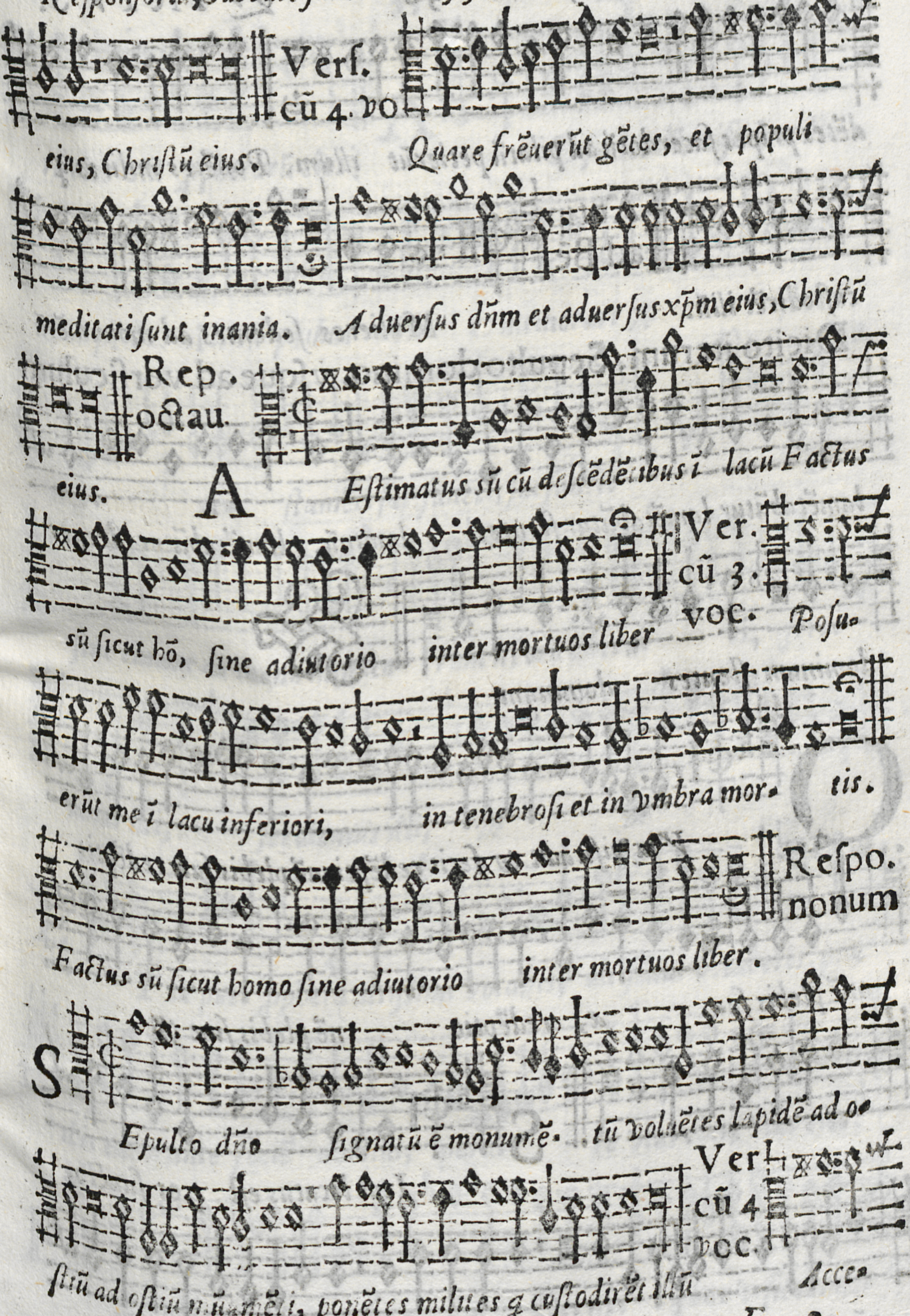
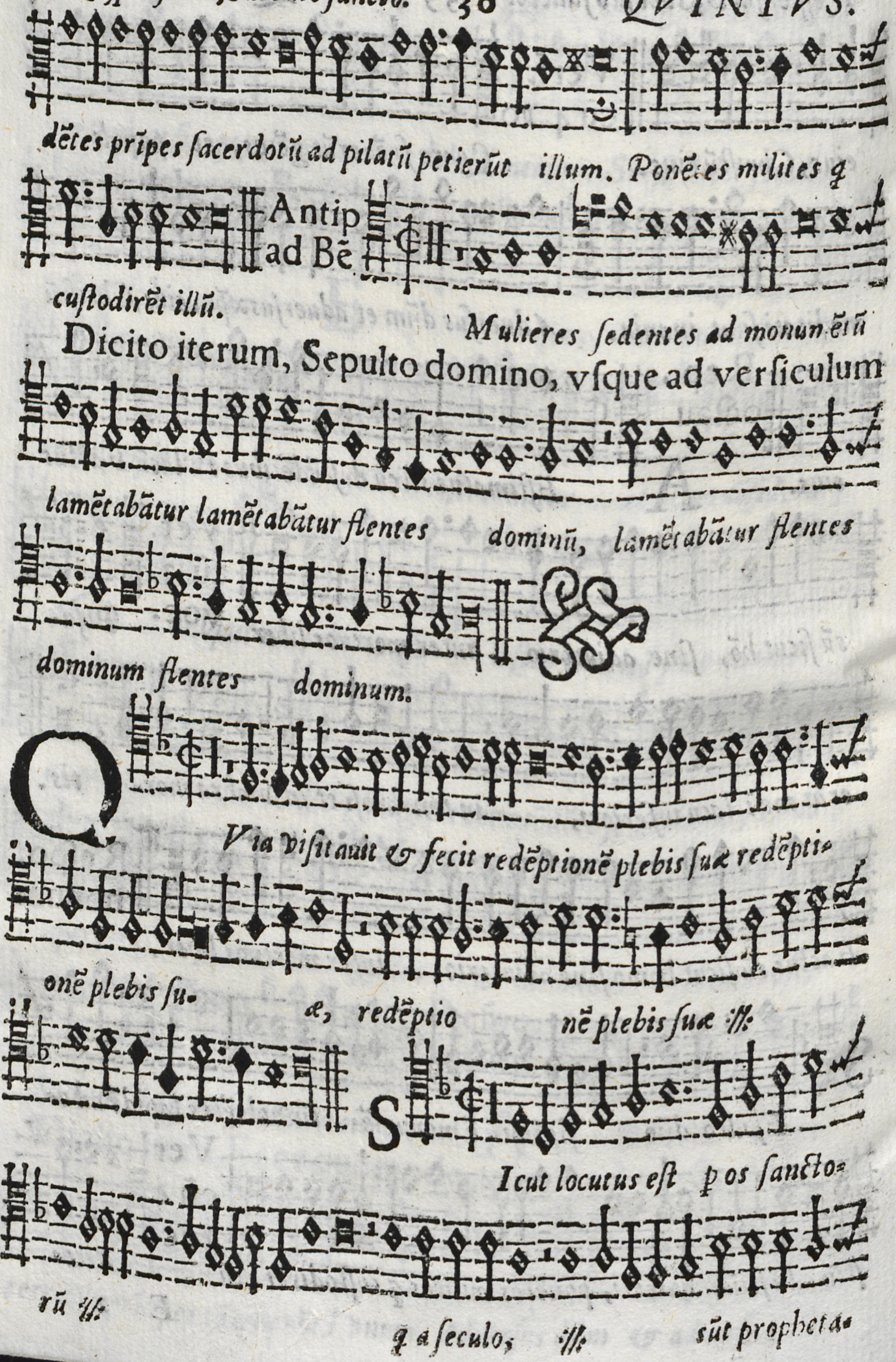
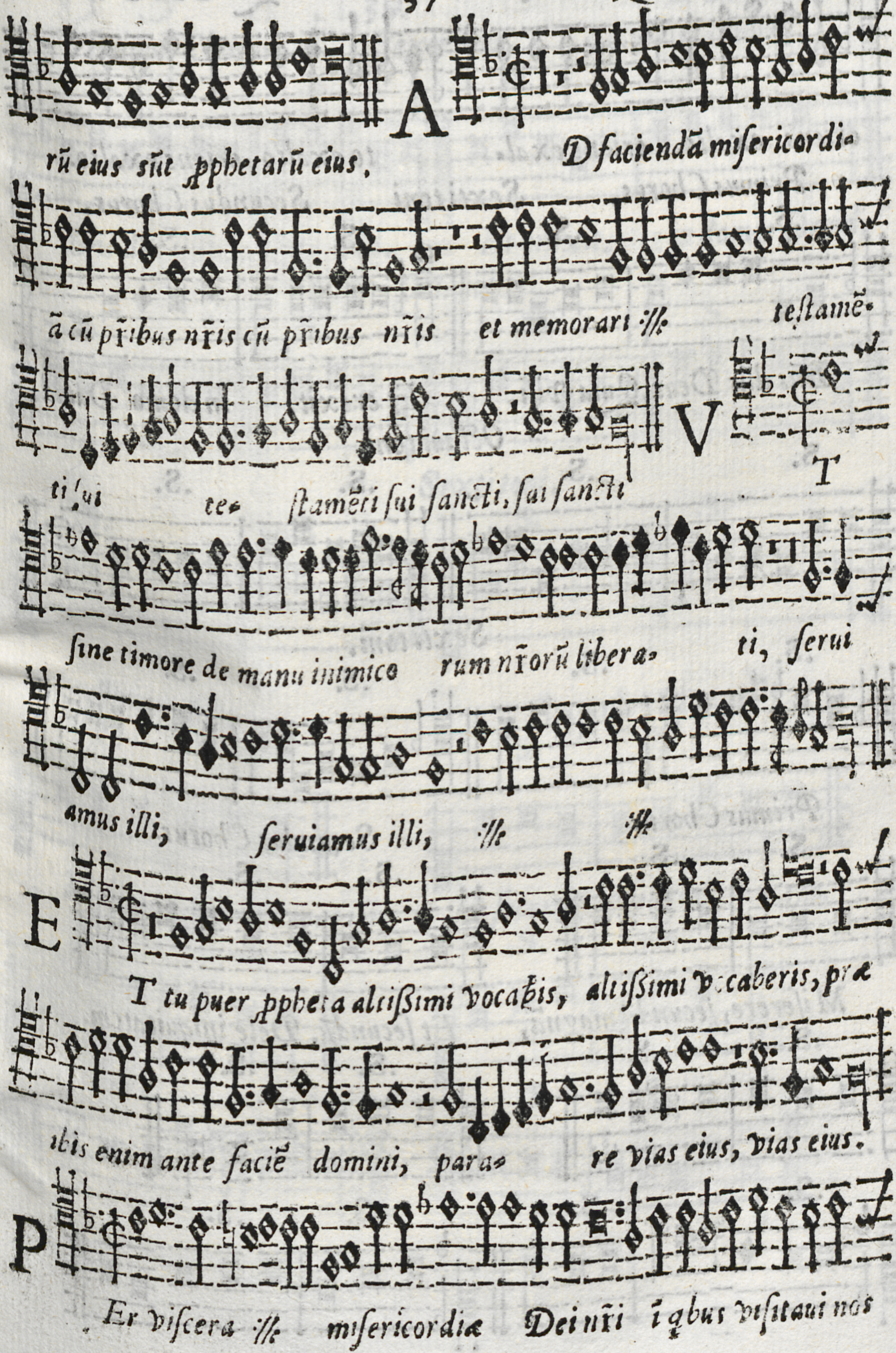
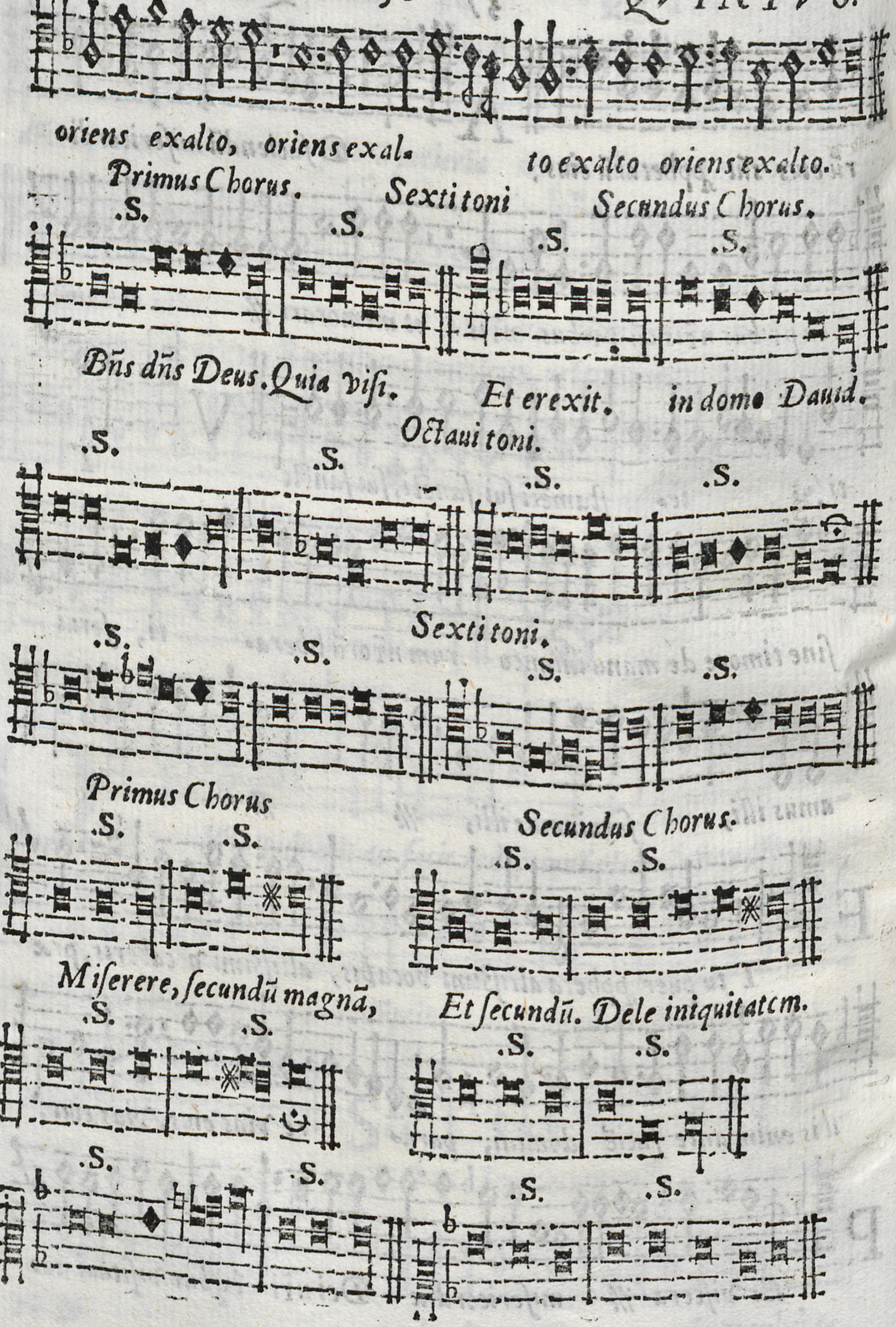
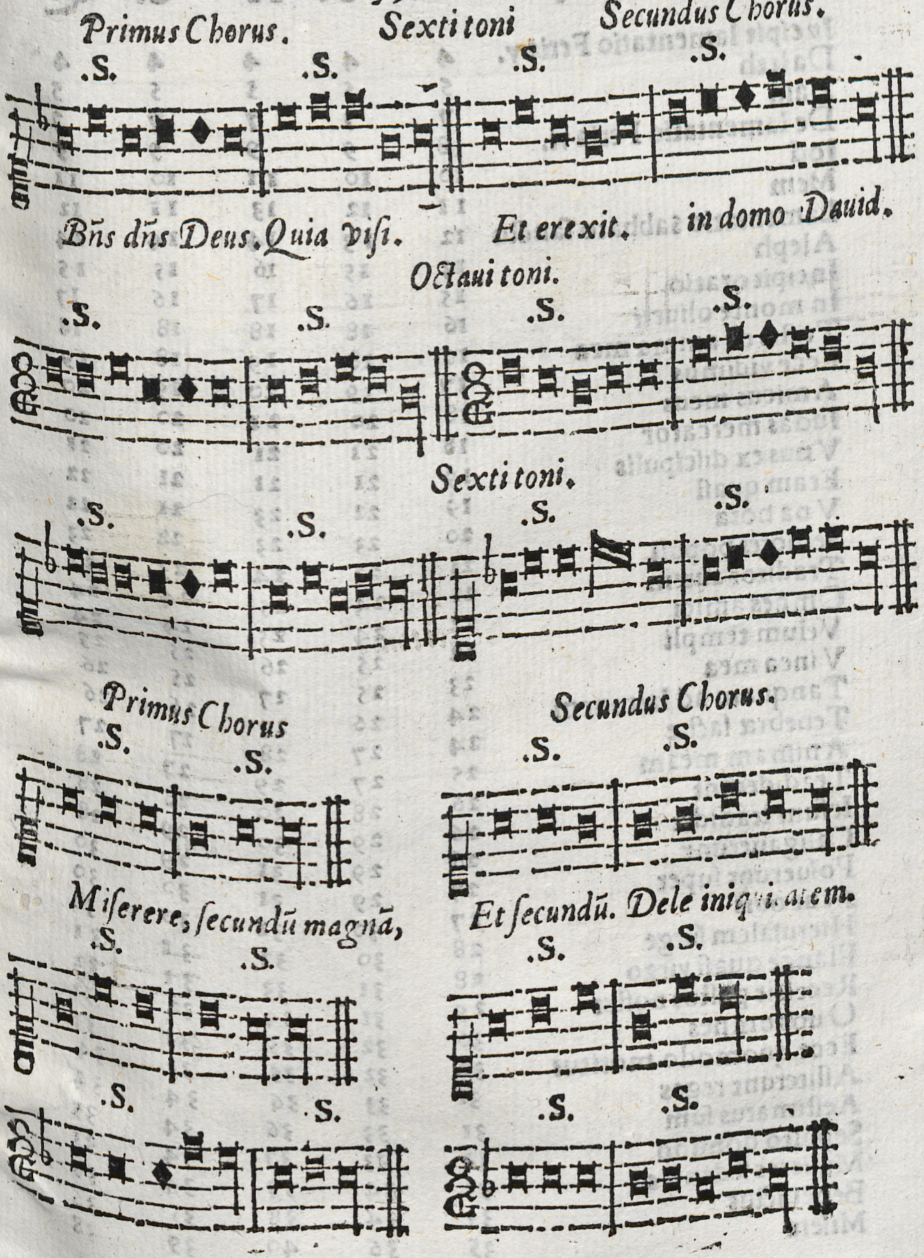

SABBATO SANCTO, ad matutinum.

RESPONSORIVM Primũ.



onē ductus eſt, et dū male tractaretur nō aperuit os ſuum, Vt
Verſus. cū 4 vo.
viuificaret populum ſuum populū ſuum.
Tradidit in mortē animā ſuam, & inter ſceleratos re- putatus eſt.
Reſpon. ſecundum
Vt viuificaret populum ſuum populum ſu- um.
H
Ieruſalem ſur- ge et exue te veſti-
bus iucundita- tis, induere cinere & ci licio Quia
Verſus cū 3 .vo.
in te occiſus eſt ſaluator Iſrael.
Deduc quaſi
torren- tem, lachrymas per di- em et noctem &

non taceat pupilla oculi tui. Quia in te occiſus
Reſpon. tertiũ
eſt ſaluator Iſrael.
P
Lange, quaſi virgo plebs mea, Qui
Verſus cũ 4. voc.
a veniet dies domini magna et amara valde
Accingite vos ſacerdo- tes, et plãgite miniſtri alta-
ris, aſpgite vos cinere. Quia veniet dies domini ma-
Dicito iterũ, Plange quaſi, vſq; ad ver.
gna et amara valde.
Reſp. quartũ
R
Eceſſit paſtor nr̃, ℟.

fons aquæ vi uæ ꝟ. ad cuius tranſitum ſol
obſcuratus eſt, Nã et ille captus ẽ qui capti uũ tenebat primum
hominem, hodie portas mortis et ſeras pariter ſaluator noſter dĩs
Ver cũ 3 vo.
ru- pit. Deſtruxit qdẽ clauſtra ĩferni et ſub
vertit potentias diaboli. Nã et ille captus ẽ q capti uũ tenebat primum
hominẽ, hodie portas mortis et ſeras piter ſaluator nr̃ diſru- pit
Reſpõ. quintũ.
O Vos oẽs q trãſitis p vi am attẽdite et vide-
Verſus cũ 4 vo
te ſi eſt dolor ſimilis ſicut dolor meus. Attendi-

te vniuerſi populi & videte dolorẽ meum. Si eſt dolor ſimilis
Reſpo. ſextum
ſicut dolor meus E Cce quõ, moritur iuſtus, Et
nemo pcipit cor de, et viri iuſti tollũtur et nemo cõſiderat,
a facie iniquitatis ſublaus eſt iuſtus et erit ĩ pace memori
Verſus cũ 4 vo
a eius. T'aquã agnus corã tõdẽte ſe obmutuit, et nõ
aperuit. os ſuum. de anguſtia & de indicio ſublatus eſt,
Reſpo. ſeptim
Et erit in pace memoria eius. A Stiterũt reges
Dicito iterũ, Ecce quomodo, vſque ad verſiculum.
terræ et prĩcipes cõuenerũt ĩ vnum, Aduerſus dñm & aduerſus xpm

Verſ. cũ 4. vo
eius, Chriſtũ eius. Quare frẽuerũt gẽtes, et populi
meditati ſunt inania. Aduerſus dñm et aduerſus xp̃m eius, Chriſtũ
Rep. octau.
eius. A Eſtimatus ſũ cũ deſcẽdẽtibus ĩ lacũ Factus
Ver. cũ 3. voc. Poſu-
ſũ ſicut hõ, ſine adiutorio inter mortuos liber
erũt me ĩ lacu inferiori, in tenebroſi et in vmbra mor- tis.
Reſpo. nonum
Factus ſũ ſicut homo ſine adiutorio inter mortuos liber.
S Epulto dño ſignatũ ẽ monumẽ- tũ voluẽtes lapidẽ ad o-
Ver cũ 4 voc.
ſtiũ ad oſtiũ monumẽti, ponẽtes milites q̃ cuſtodirẽt illũ Acce-

dẽtes prĩpes ſacerdotũ ad pilatũ petierũt illum. Ponẽtes milites q
Antip
ad Bẽ
cuſtodirẽt illũ.
Mulieres ſedentes ad monumẽtũ
Dicito iterum, Sepulto domino, vſque ad verſiculum
lamẽtabãtur lamẽtabãtur flentes dominũ, lamẽtabãtur flentes
dominum flentes dominum.
Q
Via viſitauit & fecit redẽptionẽ plebis ſuæ redẽptio-
onẽ plebis ſu- æ, redẽptio nẽ plebis ſuæ .//.
S
Icut locutus eſt p os ſancto-
rũ .//. q a ſeculo, .//. ſũt propheta-

rũ eius ſũt ꝓphetarũ eius,
A
D faciendã miſericordi-
ã cũ pr̃ibus nr̃is cũ pr̃ibus nr̃is et memorari ./. teſtamẽ-
V
T
ti ſui te- ſtamẽti ſui ſancti, ſui ſancti
ſine timore de manu inimico rum nr̃orũ libera- ti, ſerui
amus illi, ſeruiamus illi, ./. ./.
E
T tu puer ꝓpheta altiſſimi vocabis, altiſſimi vocaberis, præ
ibis enim ante faciẽ domini, para- re vias eius, vias eius.
P
Er viſcera ./. miſericordiæ Dei nr̃i ĩ q̃bus viſitaui nos

oriens exalto, oriens exal. to exalto oriens exalto.
Primus Chorus.
Sexti toni
Secundus Chorus.
Bñs dñs Deus. Quia viſi. Et erexit. in domo Dauid.
Octaui toni.
Sexti toni.
Primus Chorus
Secundus Chorus.
Miſerere, ſecundũ magnã, Et ſecundũ. Dele iniquitatem.

Primus Chorus.
Sexti toni
Secundus Chorus.
Bn̄s dn̄s Deus. Quia viſi.
Et erexit.
in domo Dauid.
Octaui toni.
Sexti toni.
Primus Chorus
Secundus Chorus.
Miſerere, ſecundū magnā,
Et ſecundū. Dele iniqui. atem.

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Zain	7	7	7	7	7
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sicut ouis	27	30	32	30	30
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MEDIOLANI,

Apud Paulum Gottardum de Ponte, 1570.

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