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Symphoniæ Ivcvndae Atqve Adeo Breves Qvatvor Vocvm, Ab Optimis Qvibvsqve Mvsicis Compositæ, ac iuxta ordinem Tonorum dispositæ, quas vulgo Mutetas appellare solemus, Numero quinquaginta duo. ... Cum Præfatione D. Martini Lutheri

[Musikdruck, Stimmen], Vitebergae: Rhau, 1538

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4.5.

Musica 60.(3.)1.2.

~~D. d. 1025 d.~~

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SYMPHONIÆ IV.

CVNDAE ATQVE ADEO BREVES

QVATVOR VOCVM, AB OPTIMIS QVIBVSQVE MVSICIS COMPOsitæ, ac iuxta ordinem Tonorum dispositæ, quas vulgo Mutetas appellare solemus, Numero quinquaginta duo.

TENOR.

Ex Bibliotheca Academiae Rostochiensis

Vox ego sum simplex, tenuiq; canenda labore,
Hinc mea conueniens carmina nomen habent.
Vtq; ego, sic facili resonant modulamine cantus,
Quos breuis hic omni parte libellus habet.
Hi tibi quisquis amas Musarum sacra placebunt,
Seu quia dulce canunt, seu quia sacra canunt.

Cum Præfatione D. Martini Lutheri.

Vitebergæ apud Georgium Rhau.
Anno XXXVIII.

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MARTINVS LVTHER MVSICAE STVDIOSIS.

SALVTEM IN CHRISTO. Vellem certe ex animo laudatum, & omnibus commendatum esse donum illud diuinum & excellentissimum Musicam, Sed ita obruor multitudine & magnitudine virtutis & bonitatis eius, vt neq; initium neq; finem, neq; modum orationis inuenire queam, & cogar in summa copia laudum, ieiunus & inops esse laudator. Quis enim omnia complectatur? Atq; si velis omnia complecti, nihil complexus videare, Primum, si rem ipsam spectes, inuenies Musicam esse ab initio mundi inditam seu concreatam creaturis vniuersis, singulis & omnibus, Nihil enim est sine sono, seu numero sonoro, ita, vt & aer ipse per sese inuisibilis & inpalpabilis, omnibusq; sensibus inperceptibilis, minimeq; omnium musicus, sed plane mutus & nihil reputatus, tamen motus sit sonorus & audibilis, tunc etiam palpabilis, mirabilia in hoc significante spiritu mysteria, de quibus hic non est locus dicendi, Sed mirabilior est Musica in animantibus, præsertim volucribus, vt Musicissimus ille Rex, & diuinus psaltes Dauid, cum ingenti stupore & exultante spiritu, prædicit mirabilem illam volucrum peritiam & certitudinem canendi, dicens Psalmo centesimo tertio, Super ea volucres cœli habitant, de medio ramorum dant voces.

Verum ad humanam vocem, omnia sunt prope immusica, tanta est optimi Creatoris in hac vna re supereffusa & incomprehensibilis munificentia & sapientia, Sudarunt Philosophi, vt intelligerent hoc mirabile artificium vocis humanæ, quo modo tam leui motu linguæ, leuioriq; aduluc motu gutturis, pulsus aer, funderet illam infinitam varietatem & articulationem vocis & verborum, pro arbitrio animæ gubernantis, tam potenter & vehementer, vt per tanta interuallaloco-

rum, circulariter ab omnibus, distincte, non solum audiri, sed & intelligi possit, Sed sudant tantum, nunc inueniunt, & cum admiratione desinunt in stuporem, Quin nulli adhuc reperti sunt, qui definire & statuere potuerint, quid sit ille sibilus & alphabetum quoddam vocis humanæ, seu materia prima, nempe Risus (de fletu nihil dicam) Mirantur, sed non complectuntur. Verum hæc speculabilia de infinita sapientia Dei, in hac vna creatura, relinquamus melioribus & ociosioribus, nos vix gustum attingimus.

De vsu tantæ rei dicere hic oportuit, Sed & ille ipse sua infinita varietate & vtilitate, longe superat omnium eloquentissimorum eloquentissimam eloquentiam. Hoc vnum possumus nunc afferre, Quod experientia testis est, Musicam esse vnam, quæ post verbum Dei merito celebrari debeat, domina & gubernatrix affectuum humanorum (de bestijs nunc tacendum est) quibus tamen ipsi homines, ceu a suis dominis, gubernantur & sæpius rapiuntur. Hac laude Musicæ, nulla maior potest (a nobis quidem) concipi. Siue enim velis tristes erigere, siue lætos terrere, desperantes animare, superbos frangere, amantes sedare, odientes mitigare, & quis omnes illos numeret dominos cordis humani, scilicet affectus & impetus seu spiritus, impulsores omnium vel virtutum vel vitiorum m? Quid inuenias efficatius quam ipsam Musicam? Honorat eam ipse Spiritus sanctus, ceu sui proprij officij organum, dum in scripturis suis sanctis testatur, dona sua per eam Prophetis illabi, id est omnium virtutum affectus, vt in Eliseo videre est, Rursus per eandem expelli Satanam, id est omnium vitiorum impulsorem, vt in Saule rege Israel, monstratur.

Vnde non frustra, Patres & Prophetæ, verbo Dei nihil voluerunt esse coniunctius quam Musicam, Inde enim tot Cantica & Psalmi, in quibus simul agunt & sermo & vox in animos auditoris

ditoris, dum in cæteris animantibus & corporibus, sola musica sine sermone gesticulatur. Denique homini soli prę cęteris, sermo voci copulatus, donatus est, vt sciret, se Deum laudare oportere verbo & Musica, scilicet sonora prædicatione, & mixtis verbis suaui melodiæ. Iam si comparationem feceris inter ipsos homines, videbis quam multiplex & varius sit Creator gloriosus in donis Musicę dispertitis, quantum differat homo ab homine in voce & verbo, vt alius alium mirabiliter excellat, negant enim, posse duos homines inueniri, similis per omnia vocis & loquelę, etiam si sæpius imitati alij alios videantur, velut alij aliorum simię.

Vbi autem tandem accesserit studium & Musica artificialis, quę naturalem corrigat, excolat & explicet, Hic tandem gustare cum stupore licet (sed non comprehendere) absolutam & perfectam sapientiam Dei, in opere suo mirabili Musicę, in quo genere, hoc excellit, quod vna & eadem voce canitur suo tenore pergente, pluribus interim vocibus circum circa mirabiliter ludentibus, exultantibus & iucundissimis gestibus eandem ornantibus, & velut iuxta eam diuinam quandam choream ducentibus, vt ijs, qui saltem modico afficiuntur, nihil mirabilius hoc seculo, extare videatur, Qui vero non afficiuntur, nę illi vere amusi & digni sunt, qui aliquem Merdipoetam interim audiant, vel porcorum Musicam.

Sed res est maior, quam vt hac breuitate vtilitates eius describi queant, Tu inuenis optime, commendatam hanc nobilem, salutarem & lætam creaturam tibi habeas, qua & tuis affectibus interim medearis contra turpes libidines & prauas societates, Deinde assuescas in hac creatura, Creatorem agnoscere & laudare, Et deprauatos animos, qui hac pulcherima & natura & arte abuntur, ceu impudici poetę, ad suos insanos amores, & summo studio caueto & vitato, certus,

PRAEFATIO.

℣ Diabolus eos rapiat contra naturam, vt quæ hoc dono vult & debet Deum solum laudare autorem, isti adulterini filij, rapina ex dono Dei facto, colunt eodem hostem Dei & aduersarium naturę & artis huius iucundissimę, Bene in Domino vale.

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I.	In te Domine speraui.	Ioskin Dascanio.
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IIII.	Homo quidam fecit cænam.	Ludouicus Senfel.
V.	Accessit ad pedes Iesu.	Stephanus Malu.
VI.	Puer natus est nobis.	Ioannes Mouton.
VII.	Adiuua nos Deus salutaris noster.	
VIII.	Non potest homo quicquam.	Georgius Forsterus.
IX.	Concluſit Deus omnia.	Idem G. F.
X.	Veni electa mea.	Erasmus Lapicida.
XI	Oime paciencia.	Rupertus Vnderholtzer.
XII.	Dulces exuuiæ.	
XIII.	Quam pulchra es.	Philippus Verdelot.

Aue

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XIIII.	Aue apertor cœlorum.	Petrus de La rue.
XV.	Michael Archangele veni.	Claudin.
XVI.	Inuiolata, integra.	
XVII.	Ecce concipies & paries.	
XVIII.	Inuiolata, integra & casta.	
XIX.	Absolon fili mi.	
XX.	Laudate pueri Dominum.	
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XXXV.	Panis quem ego dabo.	Lupus Hellink.

Ingresso

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XXXVI.	Ingresso Zacharia templum Domini.	Benedictus Ducis.
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XXXVIII.	Pelli meę consumptis carnibus.	
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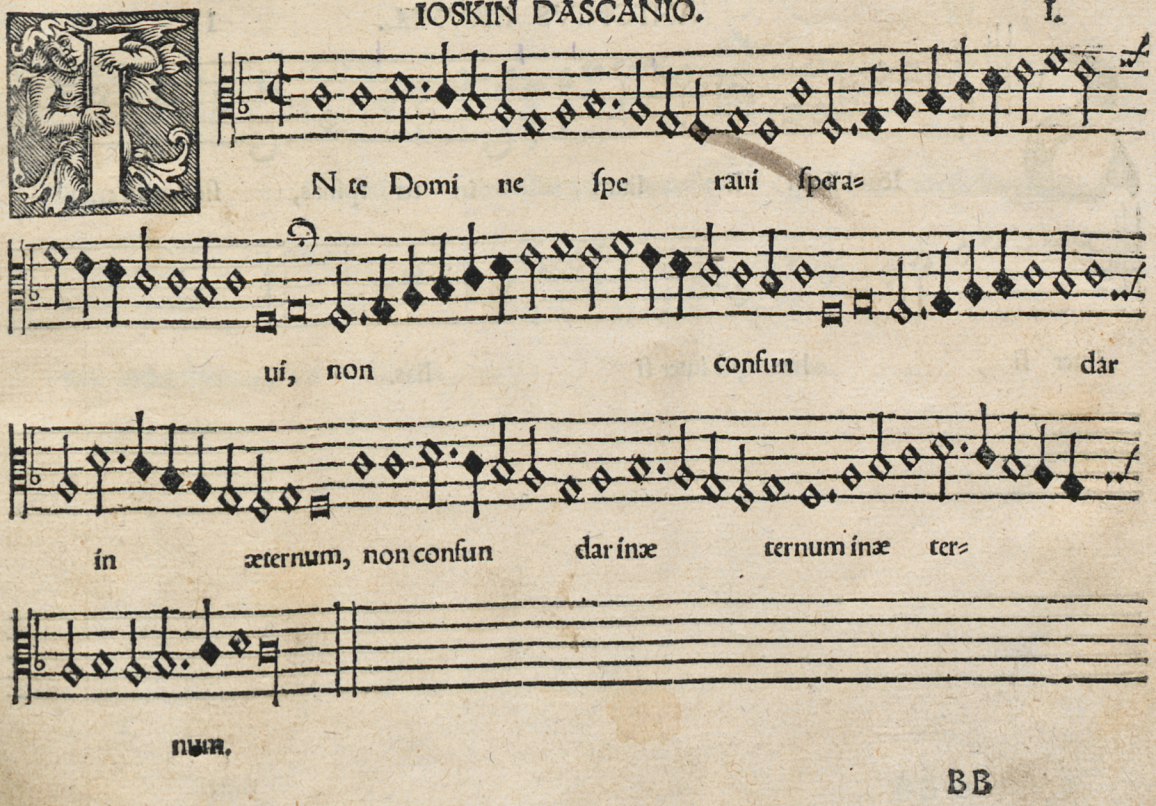
LI.	Non lotis manibus manducare.	Henricus Isaac.
LII.	Laus Deo. Pax viuis.	Crispinus.



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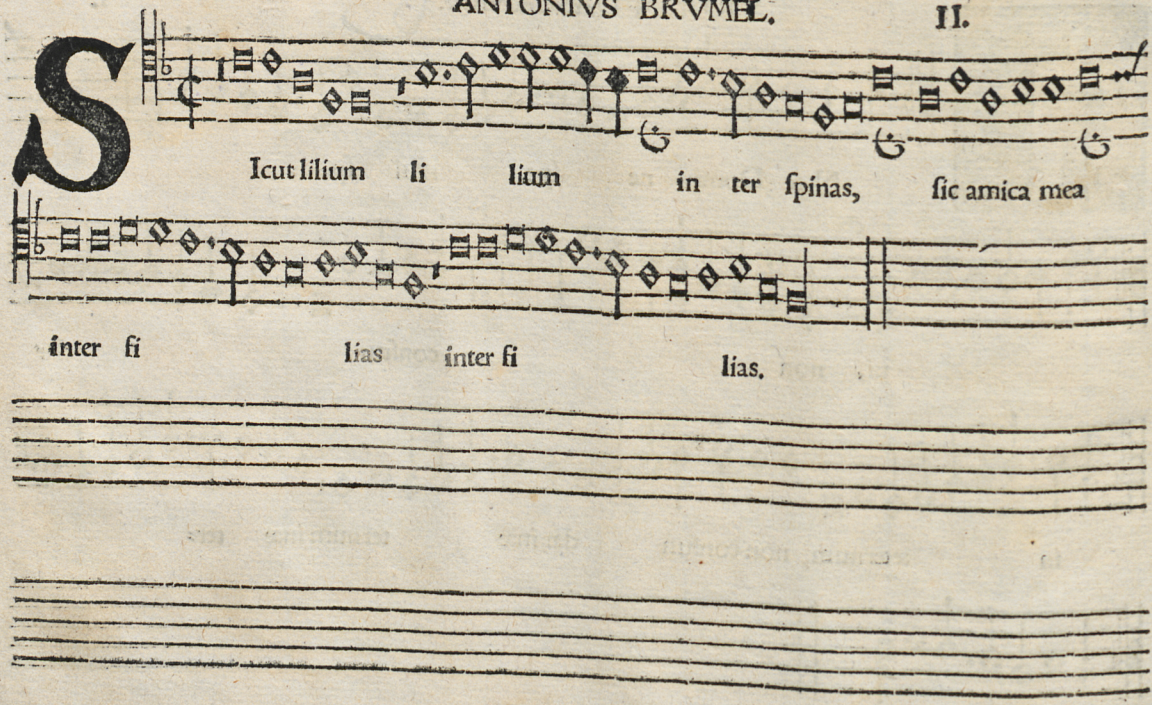

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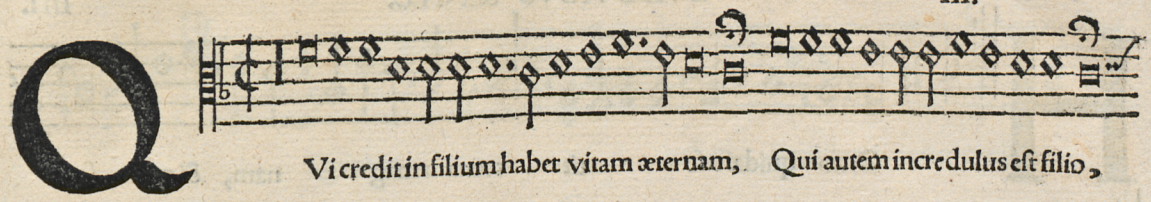

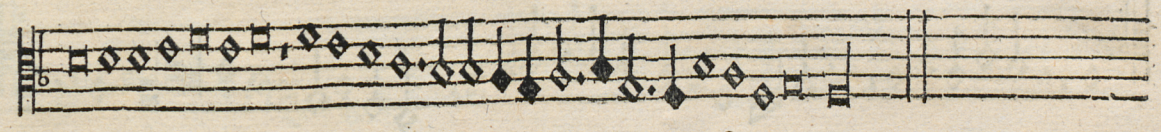



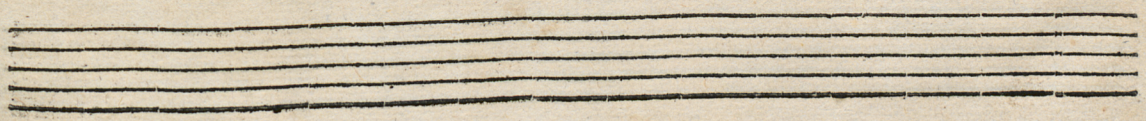

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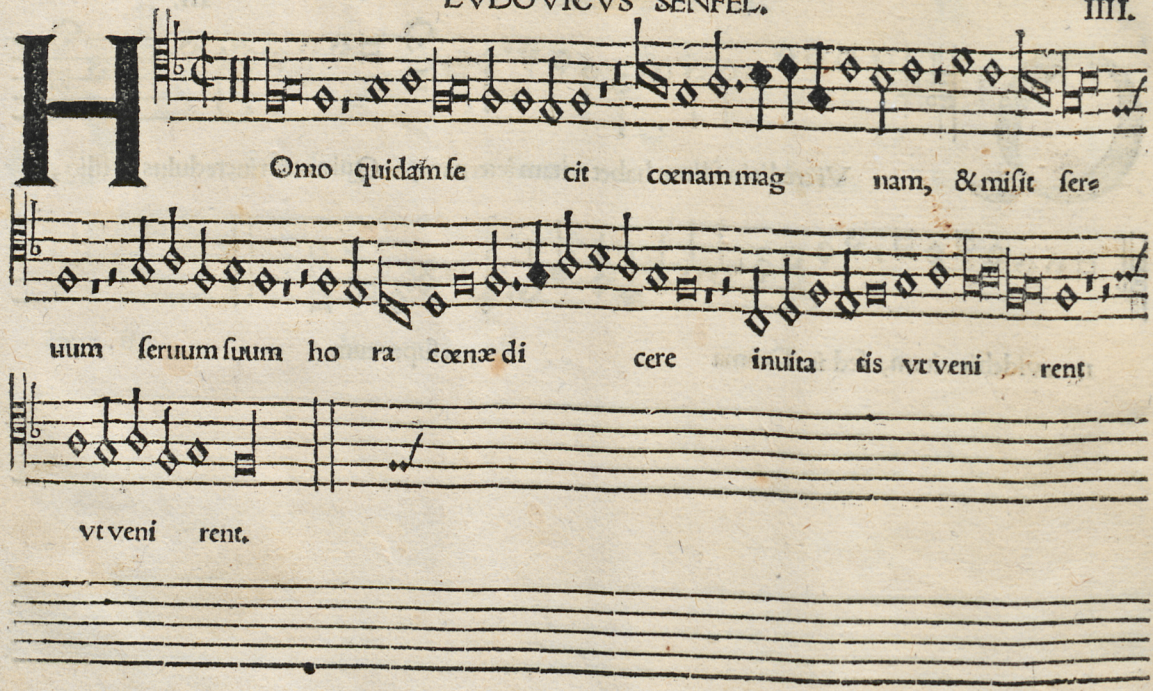
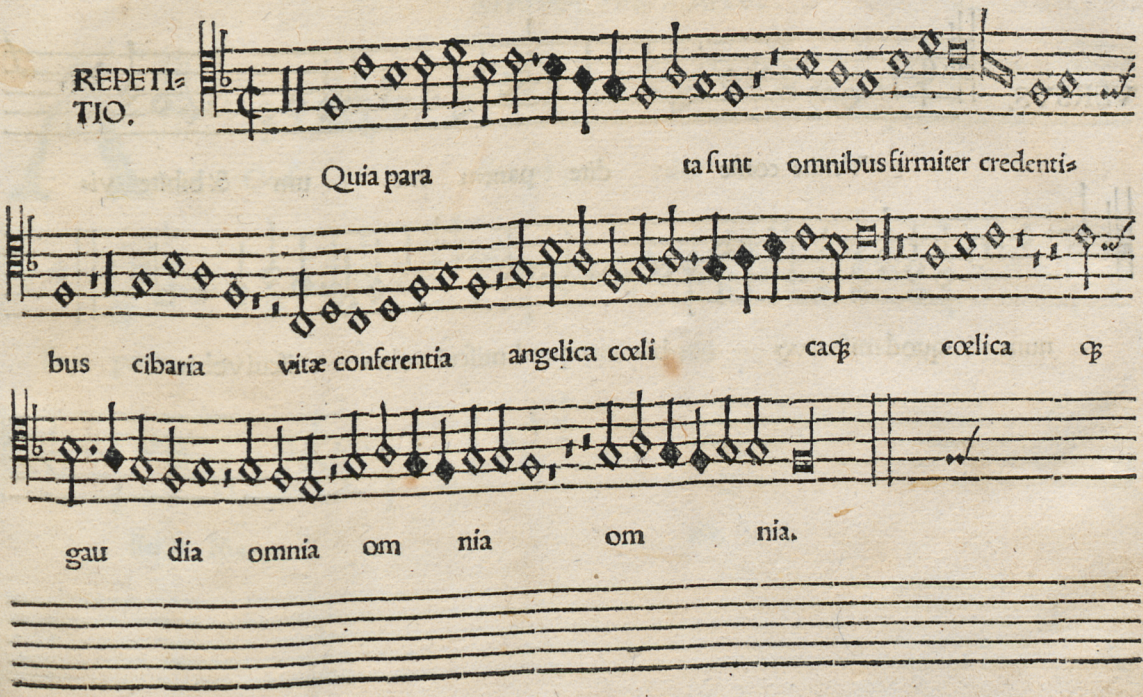

Homo quidam fecit coenam magnam, & misit seruum suum hora coenæ dicere inuitatis vt venirent
vt venirent.



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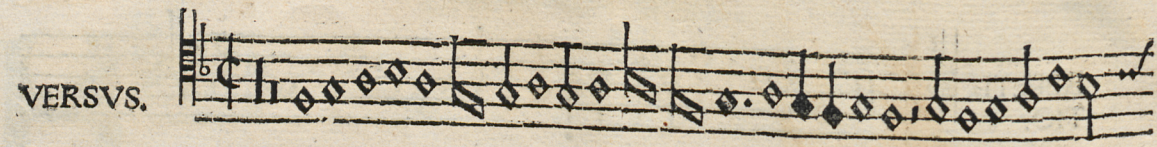
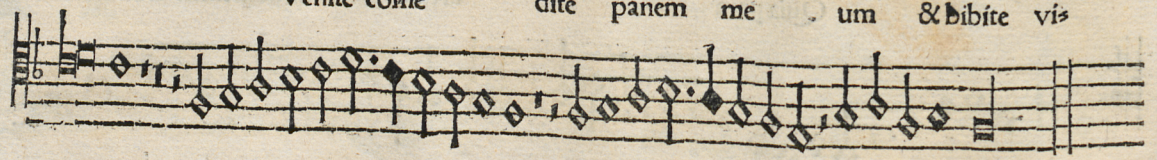
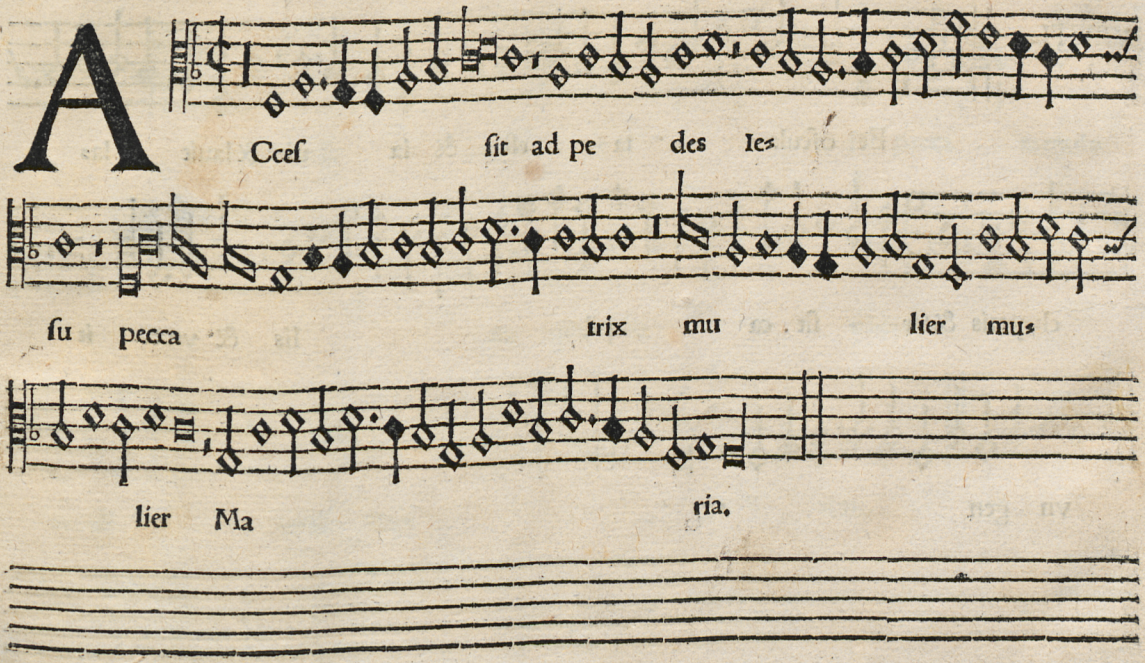
VERSVS.



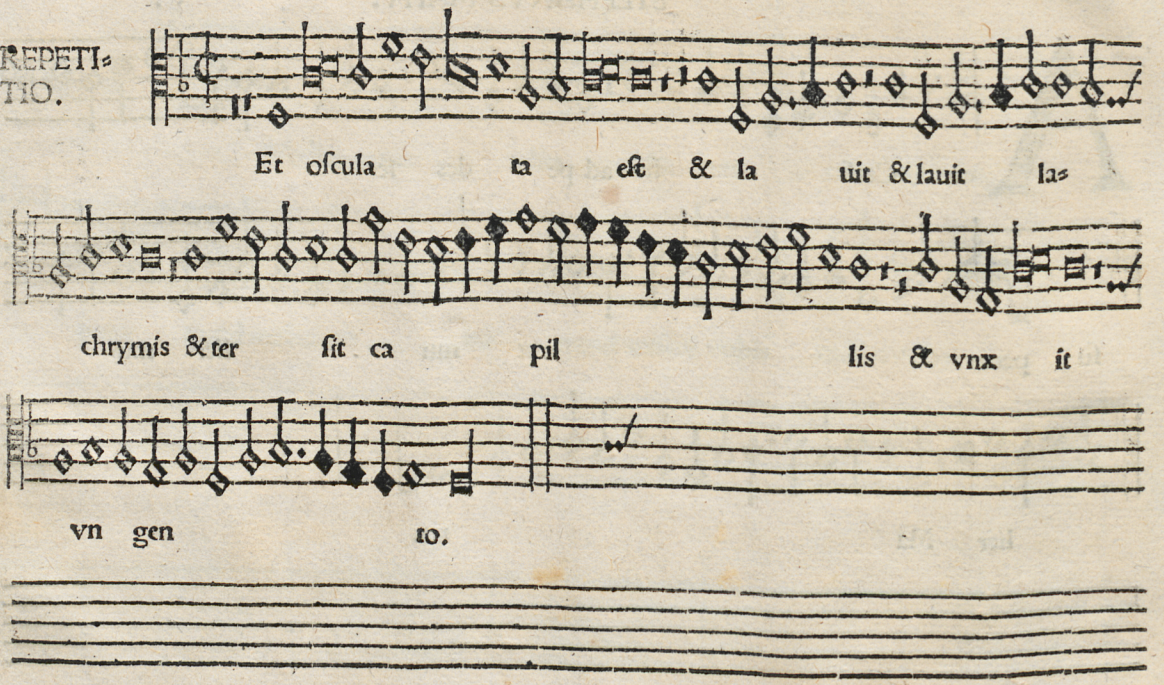
Venite come dite panem me um & bibite vi



num quod miſcui vo bis quod miſcui vobis miſcui vobis.


Accef sit ad pe des Ie-
ſu pecca trix mu lier mu-
lier Ma ria.

REPETI-
TIO.



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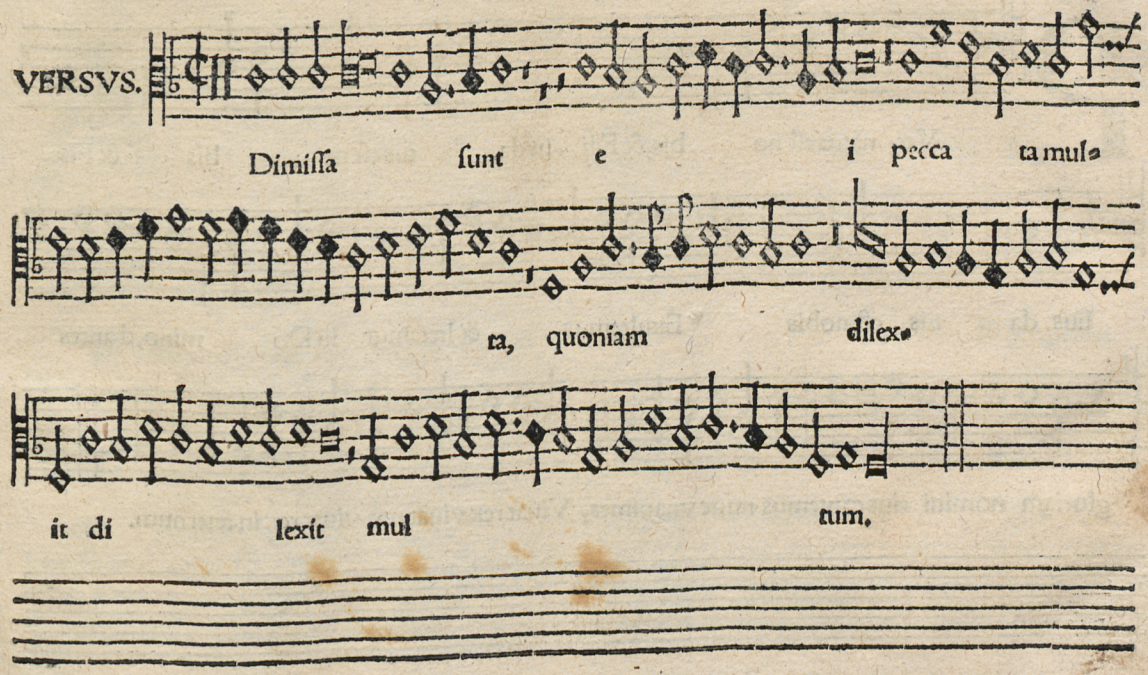
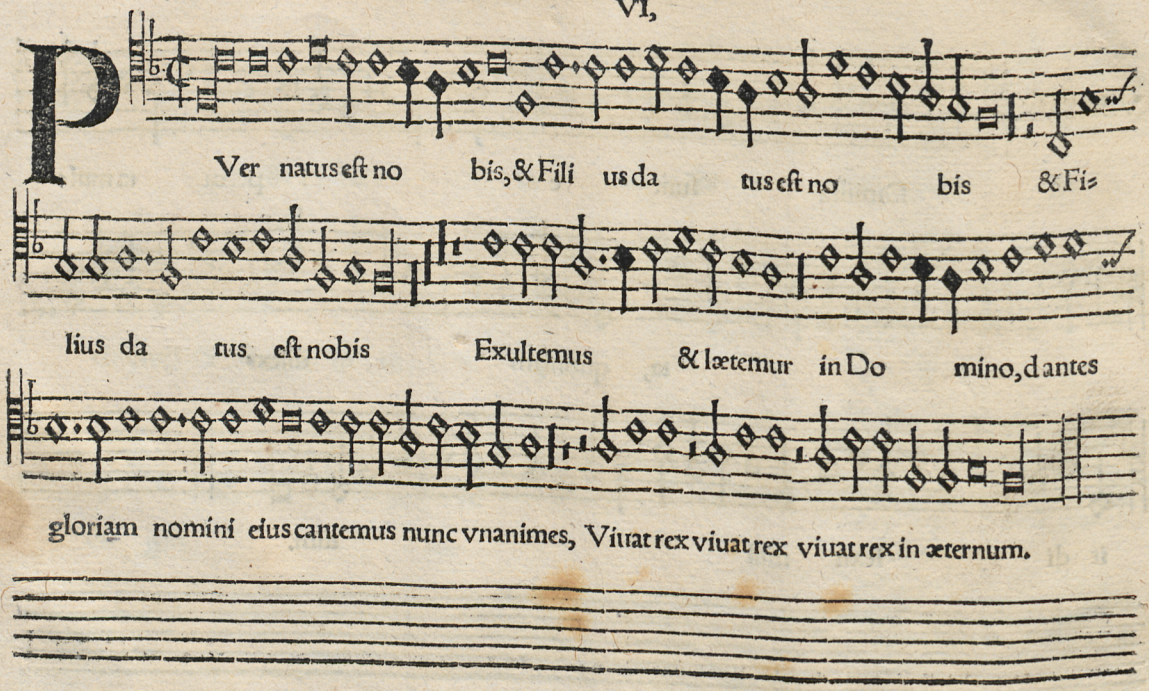

VERSVS.
Dimissa sunt e i pecca ta mul-
ta, quoniam dilex-
it di lexit mul tum.

17

VI,



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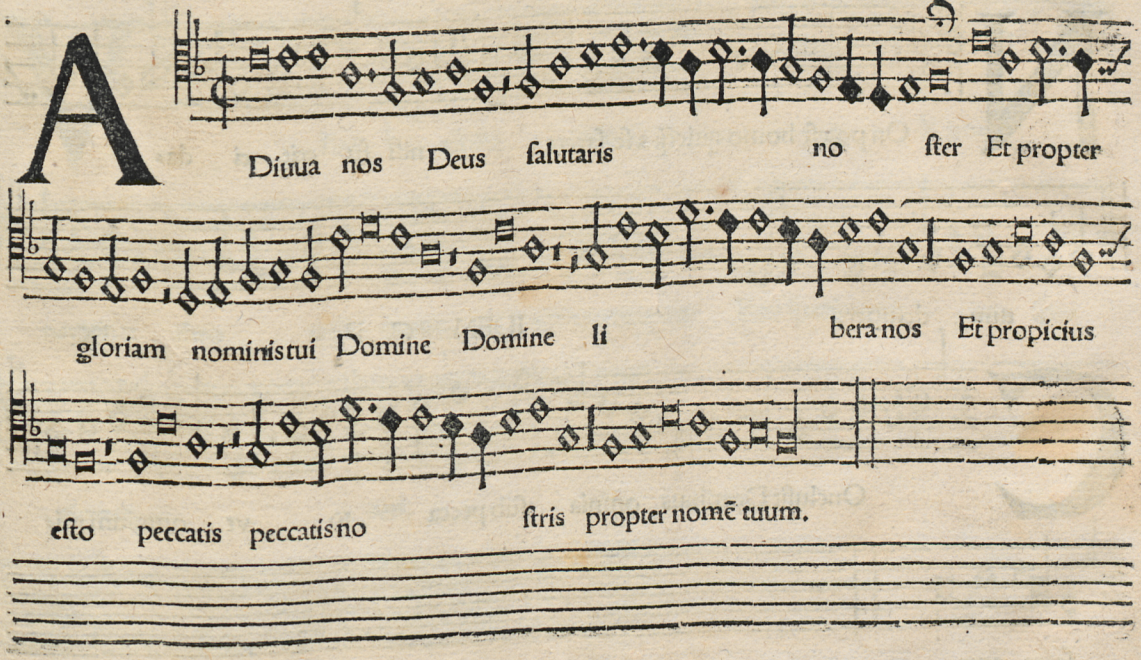
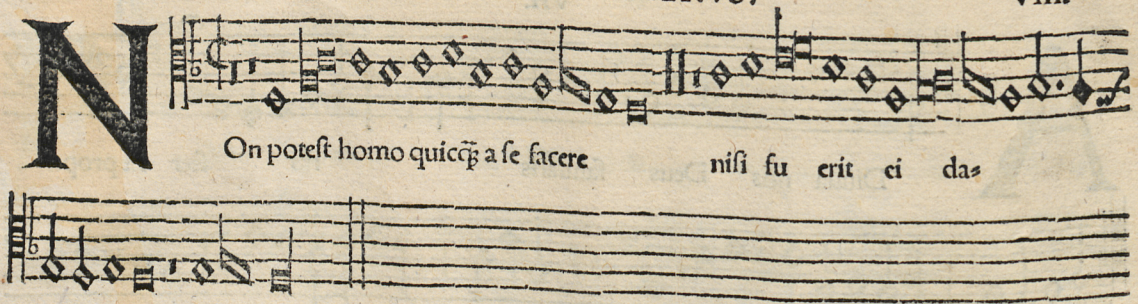
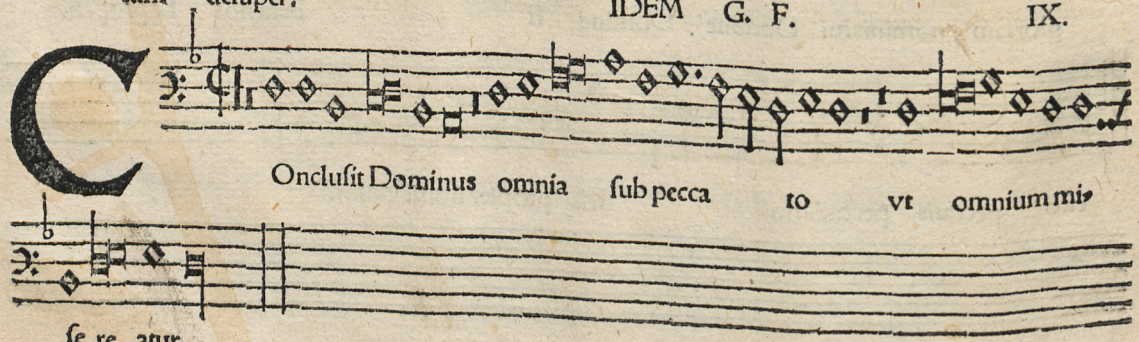
VII.


Diuua nos Deus ſalutaris no ſter Et propter
gloriam nominis tui Domine Domine li bera nos Et propicius
eſto peccatis peccatis no ſtris propter nomẽ tuum.

19



IDEM G. F. IX.



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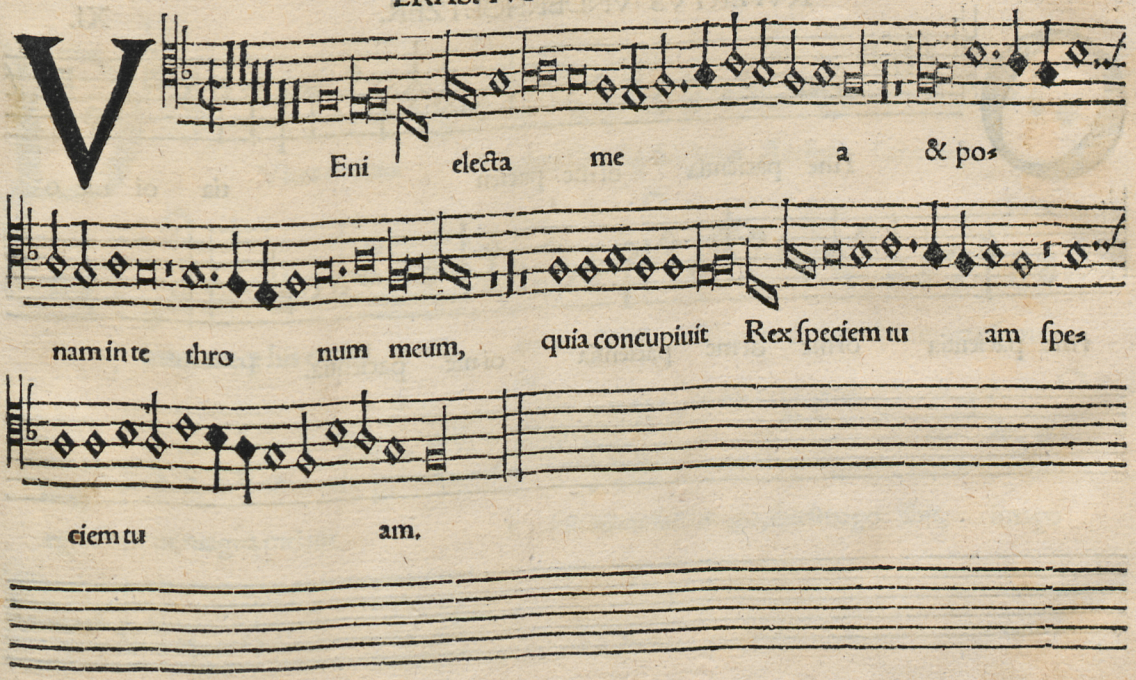
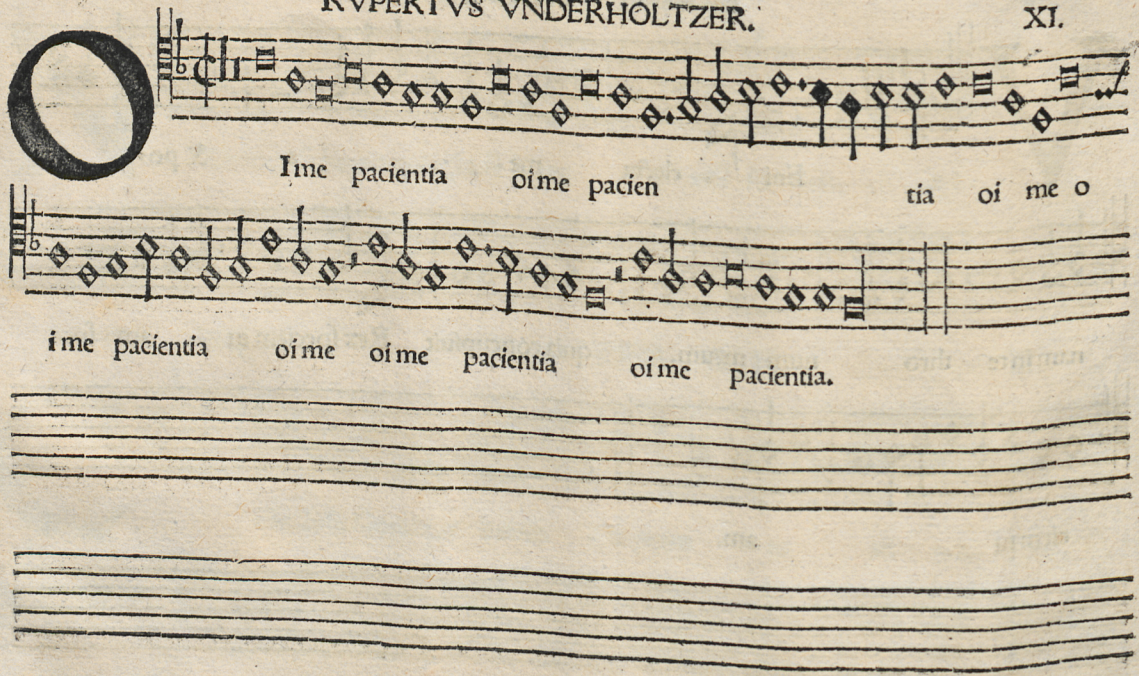

Eni electa me a & pos
nam in te thro num meum, quia concupiuit Rex ſpeciem tu am ſpe=
eiem tu am.

21



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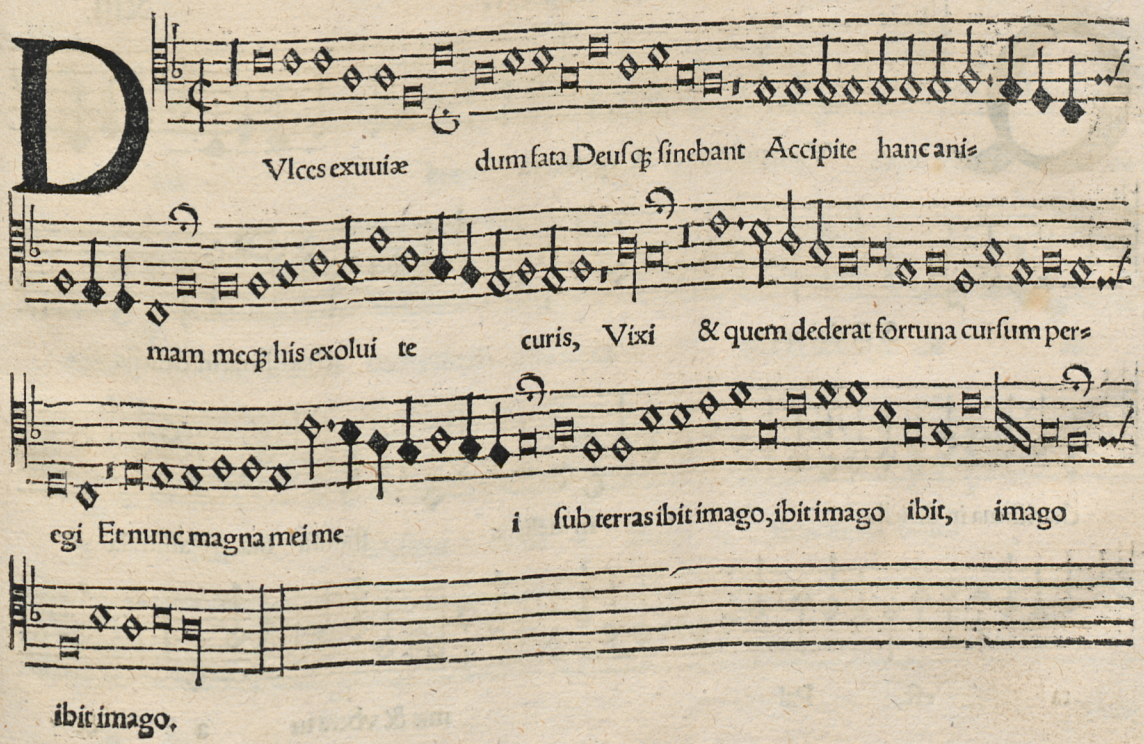
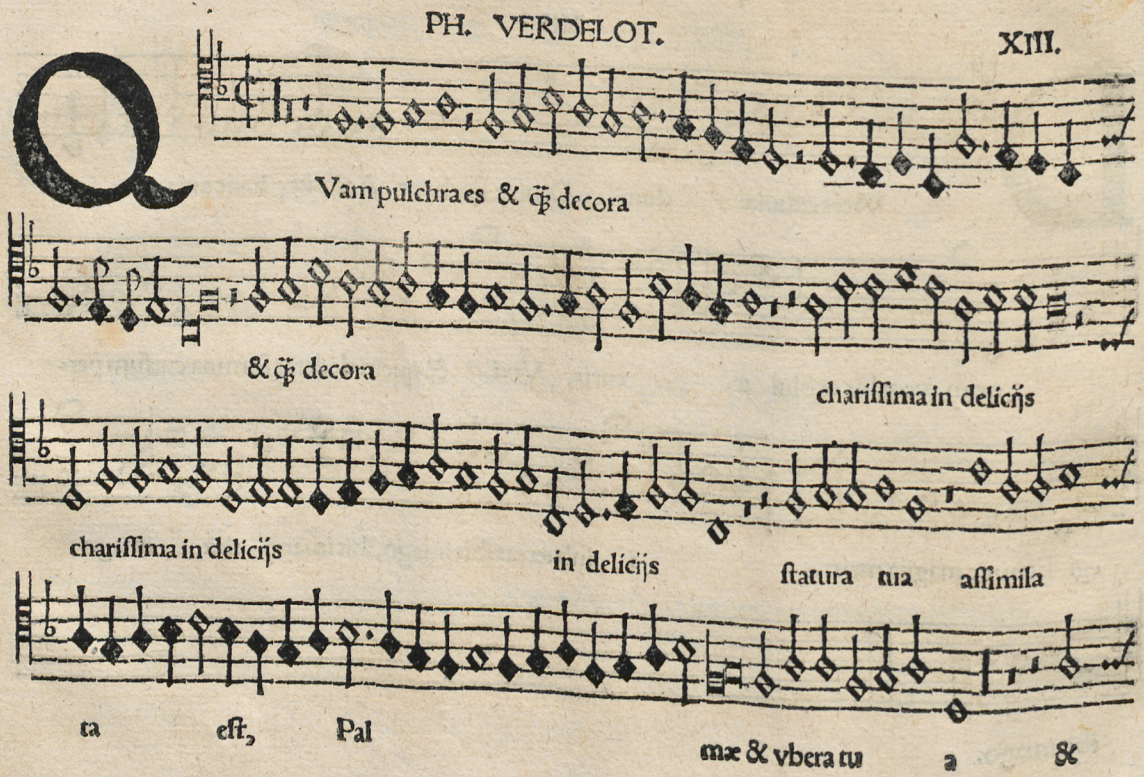

Vlces exuuiæ dum fata Deuſq; ſinebant Accipite hanc ani=
mam meq; his exolui te curis, Vixi & quem dederat fortuna curſum per=
egi Et nunc magna mei me i ſub terras ibit imago, ibit imago ibit, imago
ibit imago.



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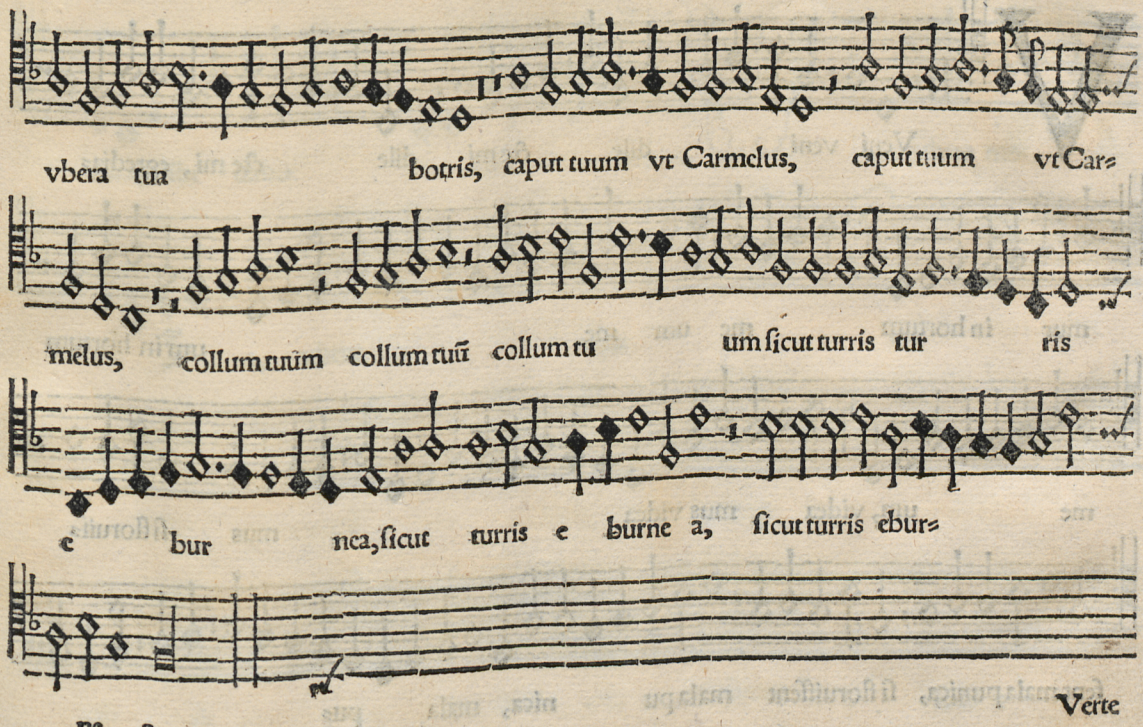
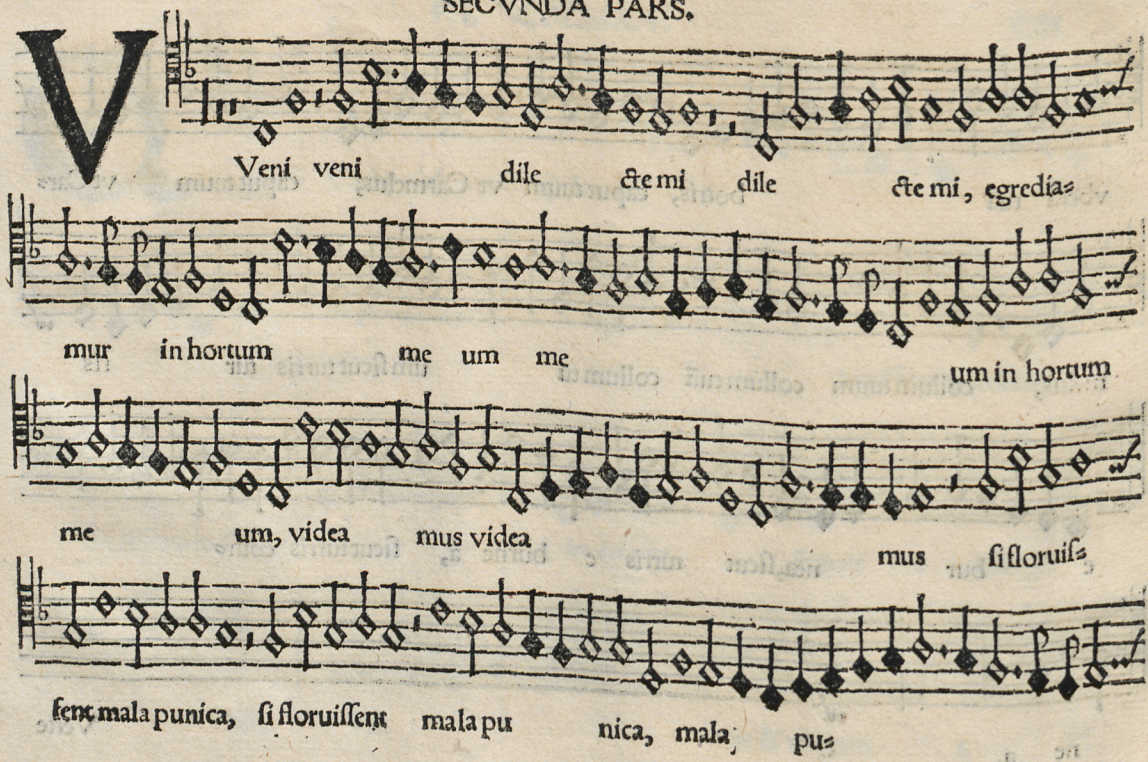

vbera tua botris, caput tuum vt Carmelus, caput tuum vt Car=
melus, collum tuum collum tuũ collum tu um ſicut turris tur ris
e bur nea, ſicut turris e burne a, ſicut turris ebur=
ne a.
Verte

25

SECVNDA PARS.



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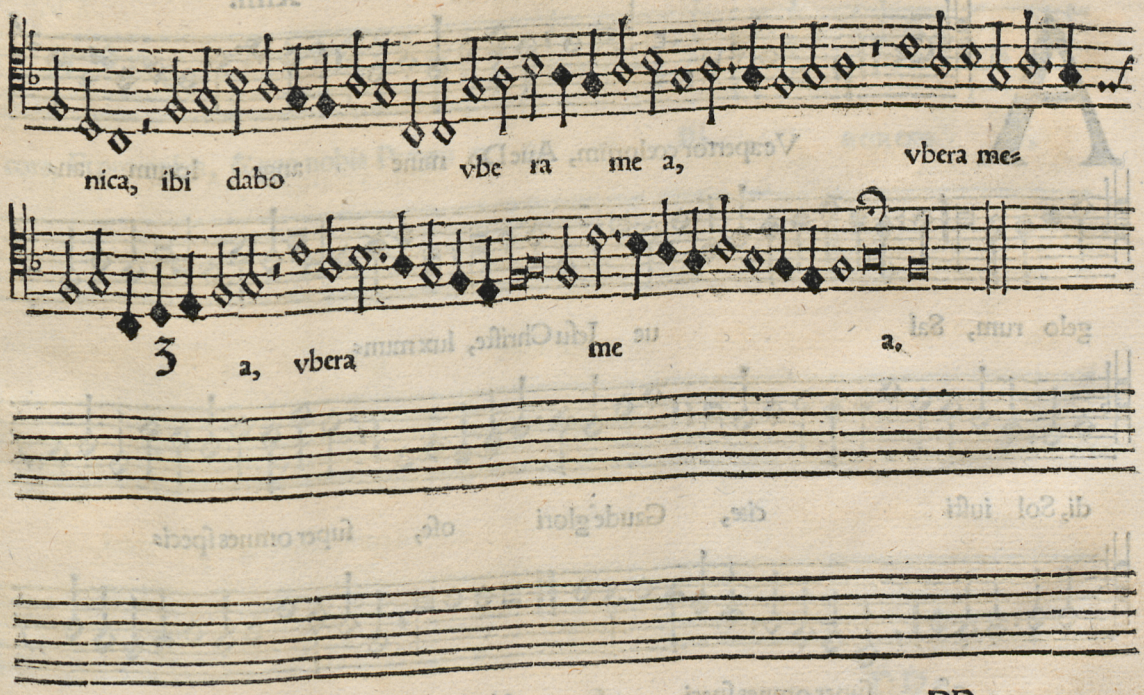
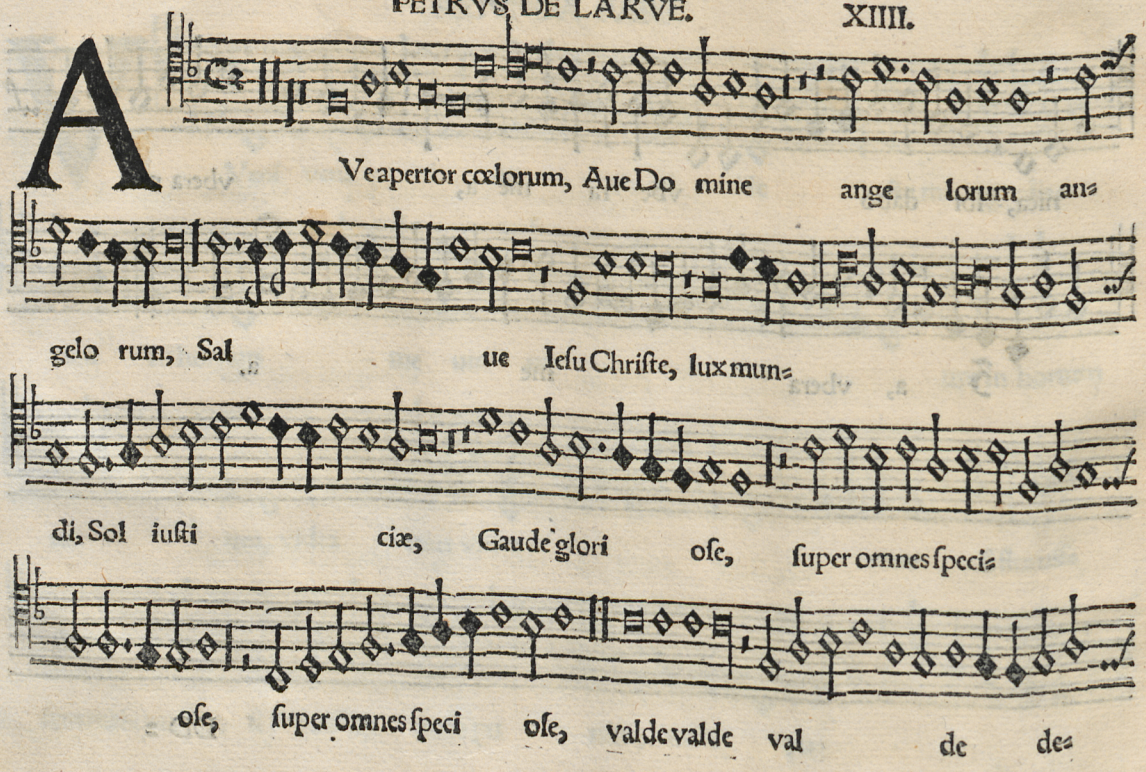

nica, ibi dabo vbe ra me a, vbera me=
a, vbera me a,



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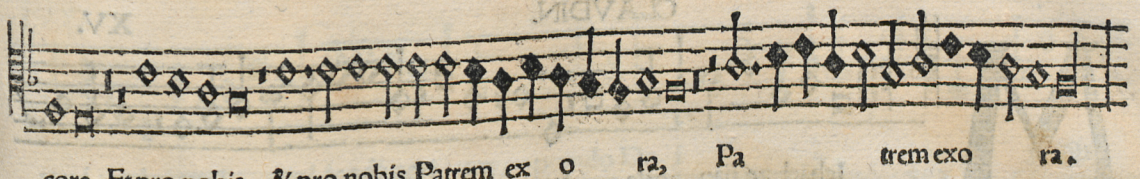
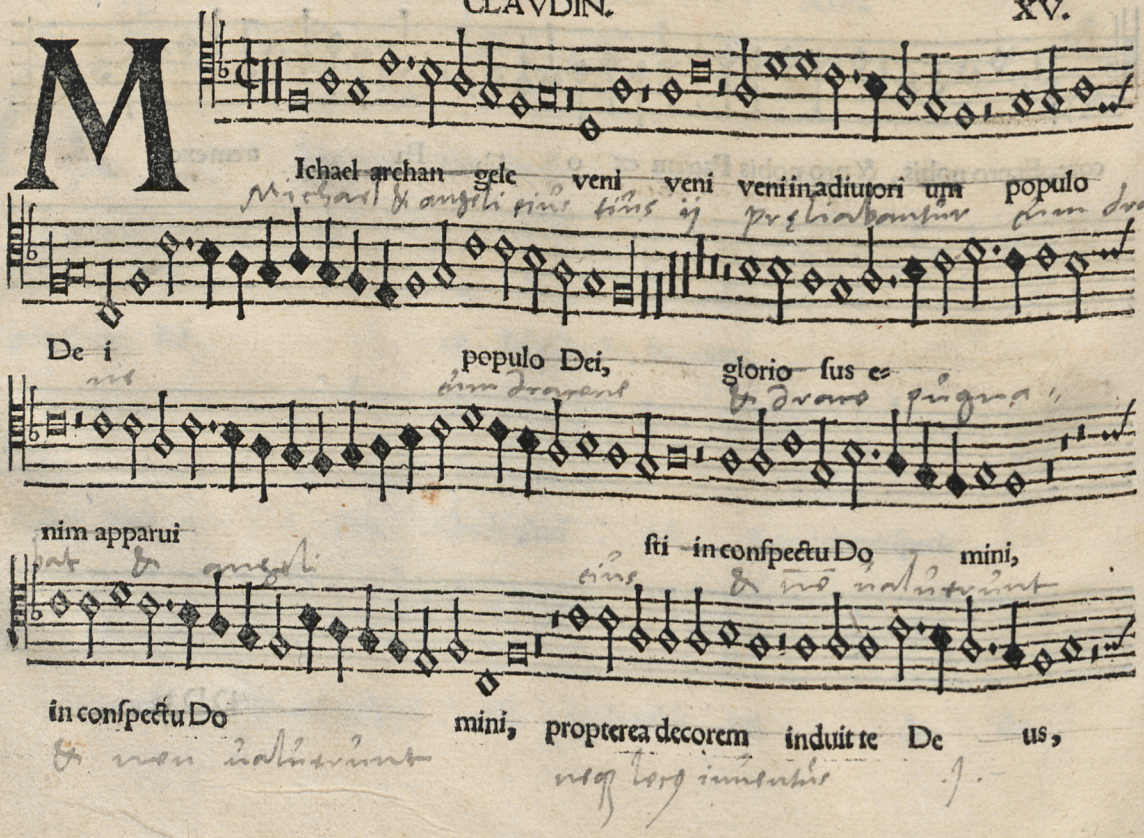
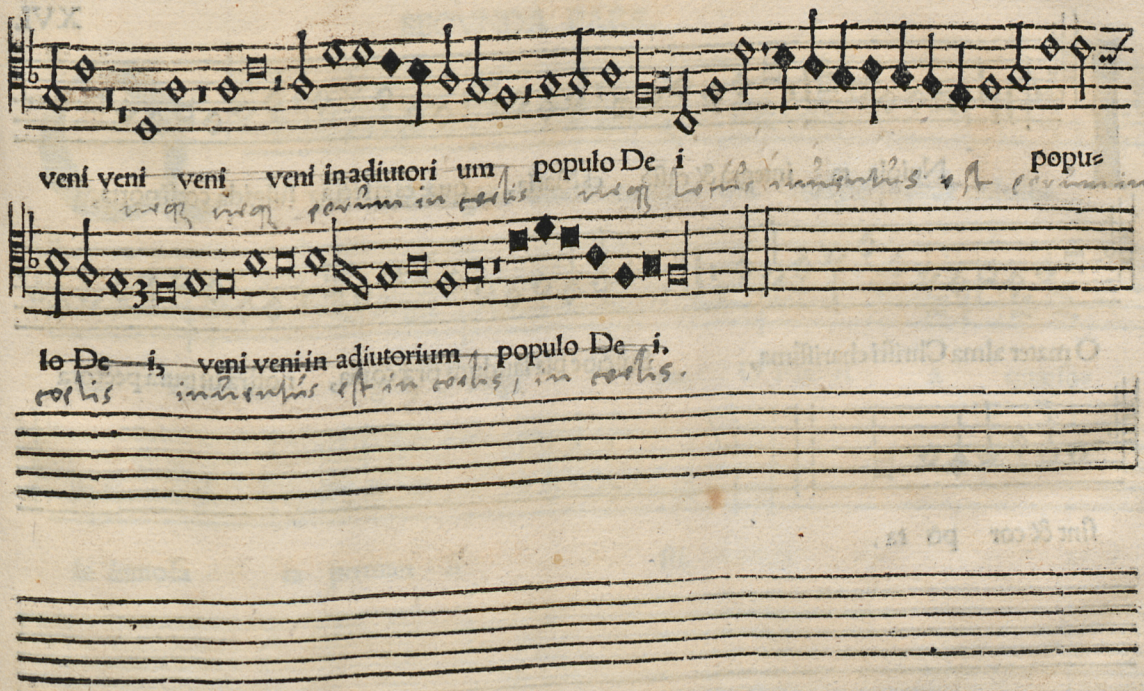
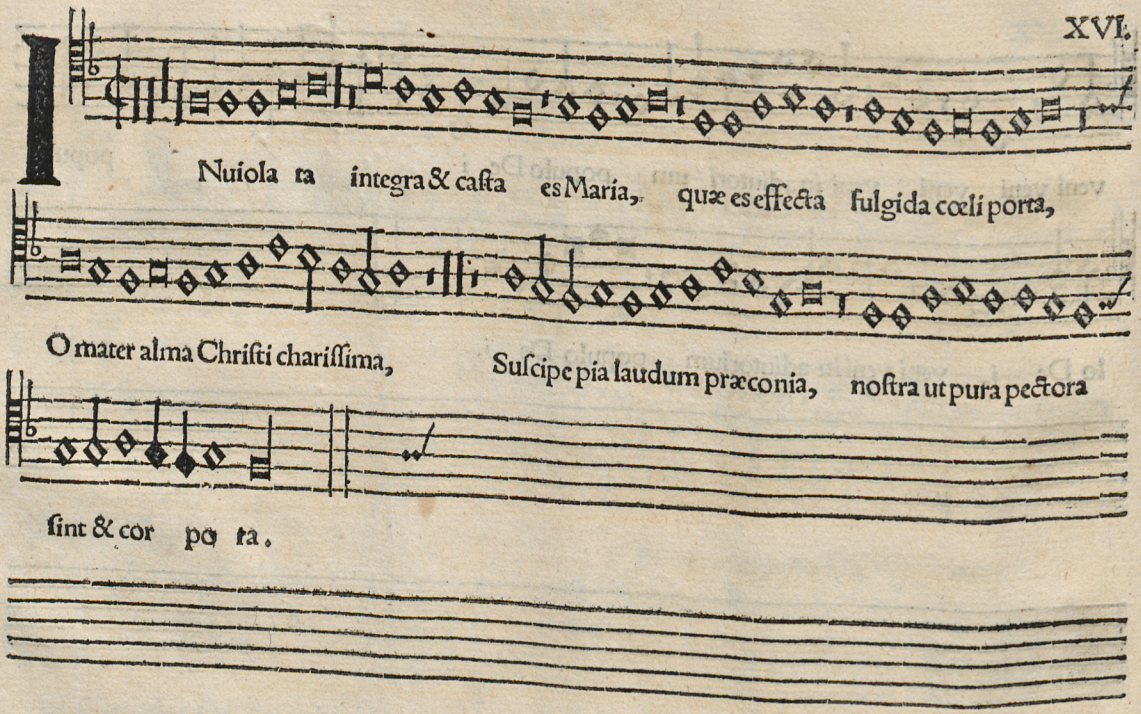


core, Et pro nobis, & pro nobis Patrem ex o ra, Pa trem exo ra.

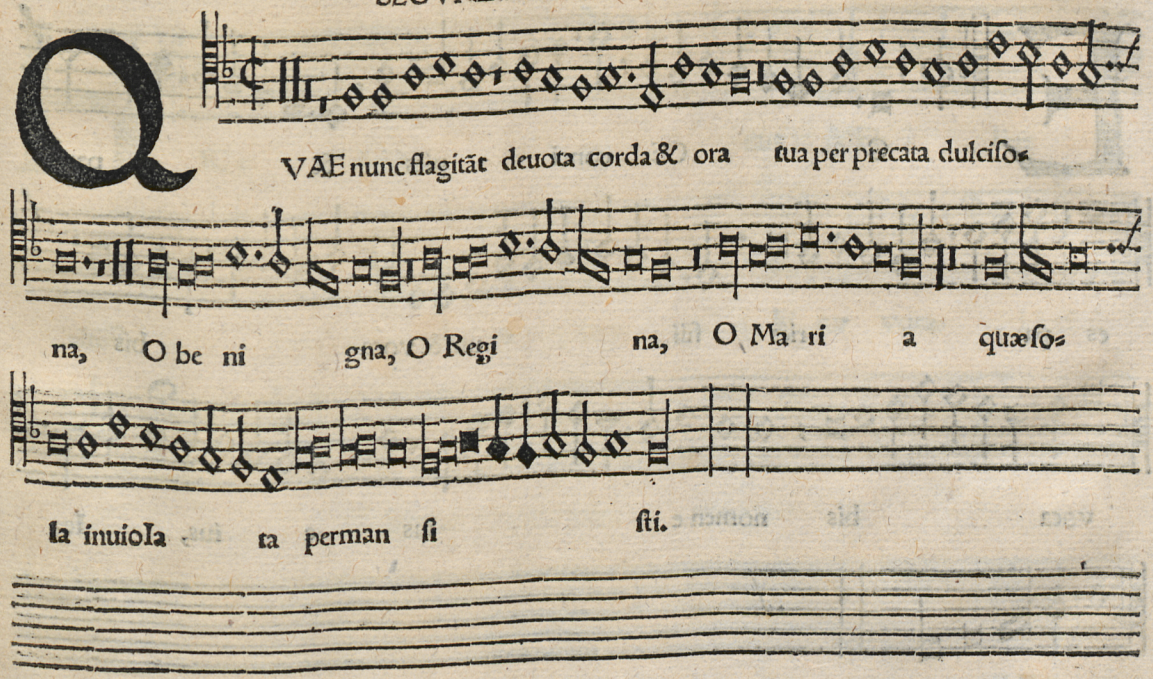

Michael archan gele veni veni veni in adiutori um populo
De i populo Dei, glorio sus e
nim apparui sti in conspectu Do mini,
in conspectu Do mini, propterea decorem induit te De us,


veni veni veni veni in adiutori um populo De i popu=
lo De i, veni veni in adiutorium populo De i.


Nuiola ta integra & casta es Maria, quæ es effecta fulgida cœli porta,
O mater alma Christi charissima, Suscipe pia laudum præconia, nostra ut pura pectora
sint & cor po ta.

32

SECVNDA PARS.



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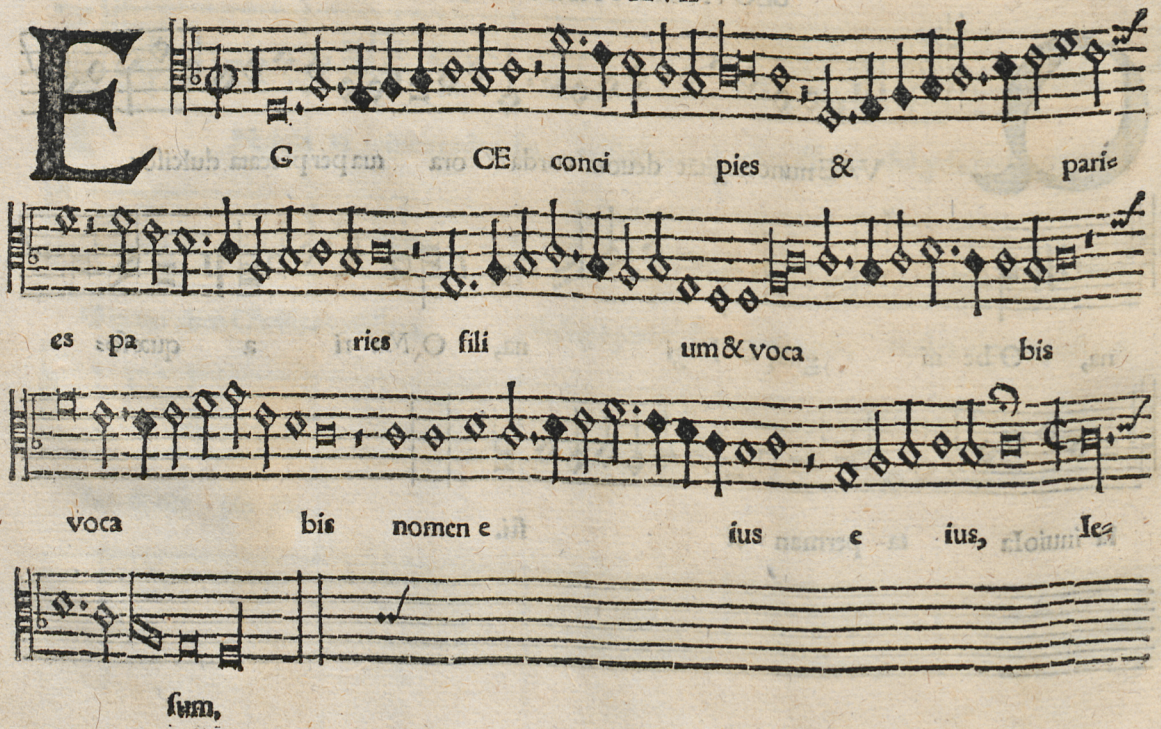

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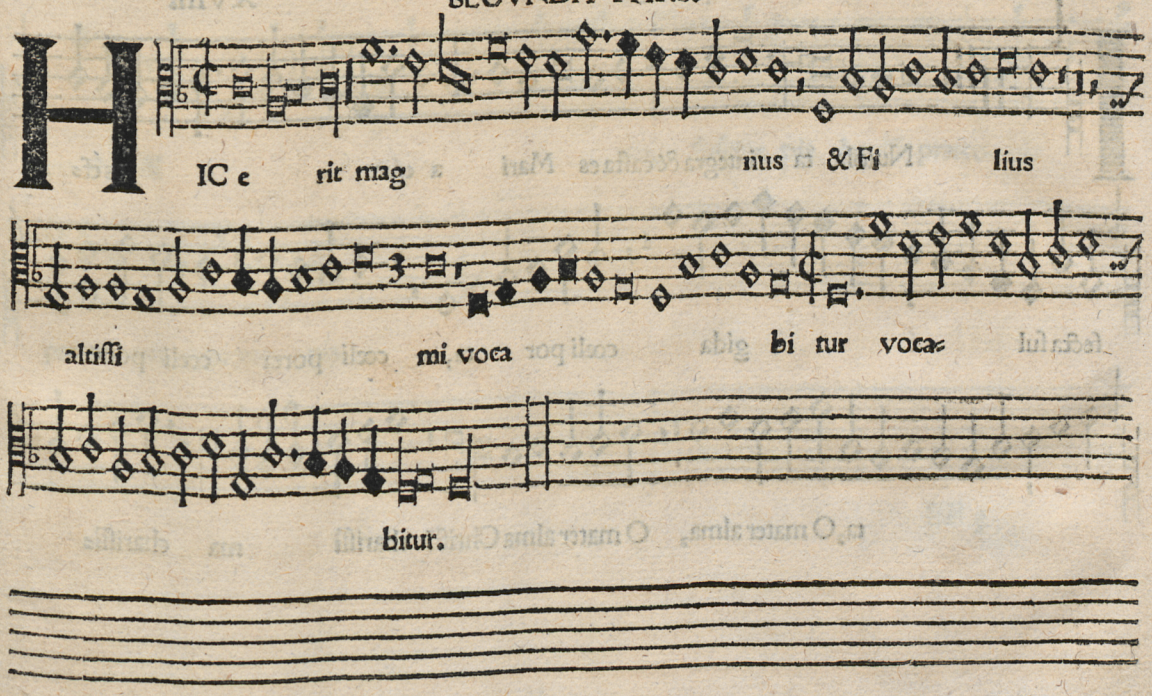
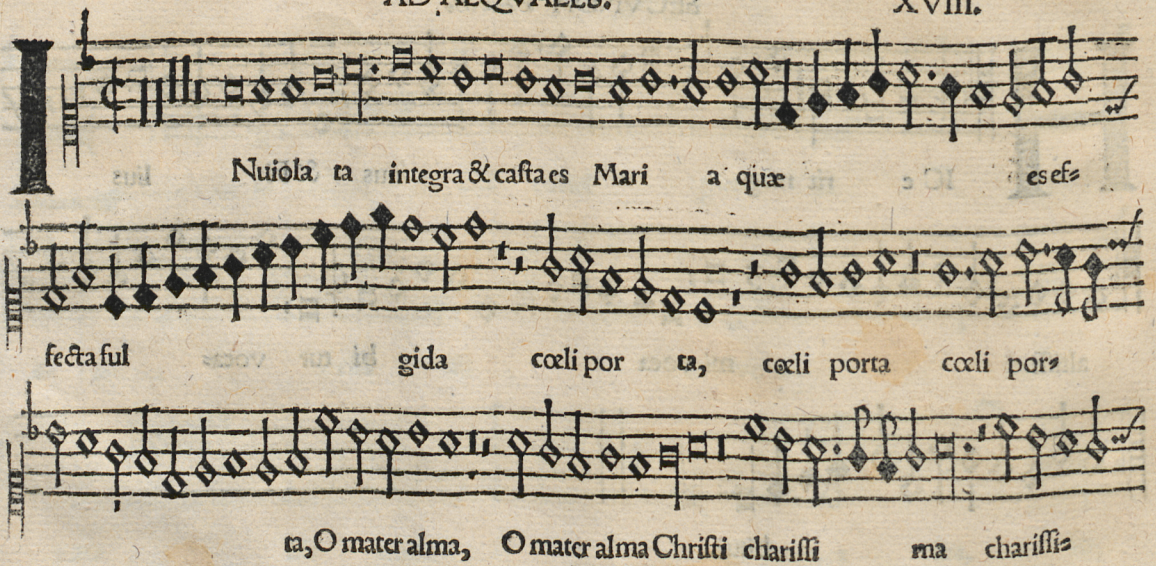
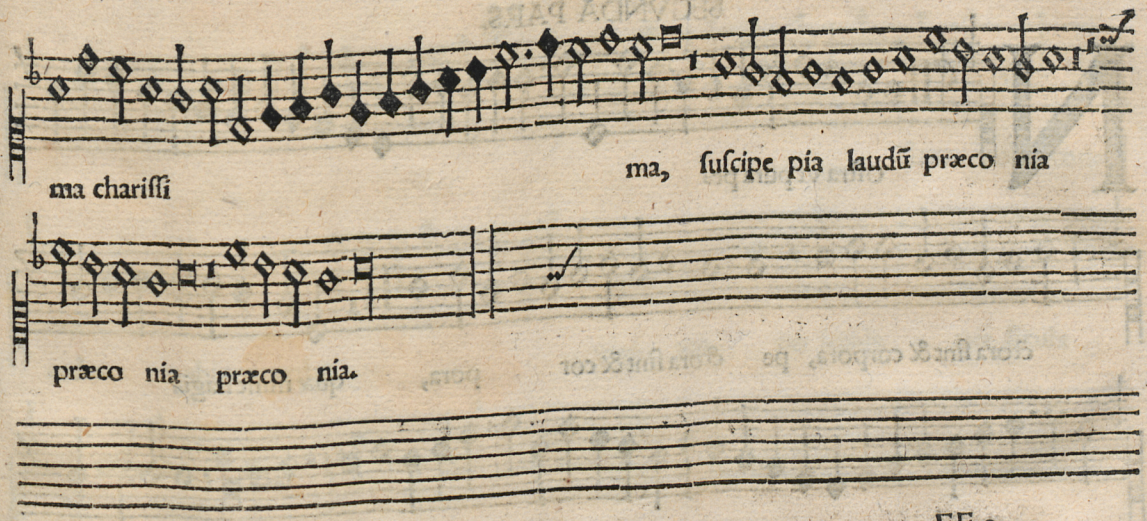
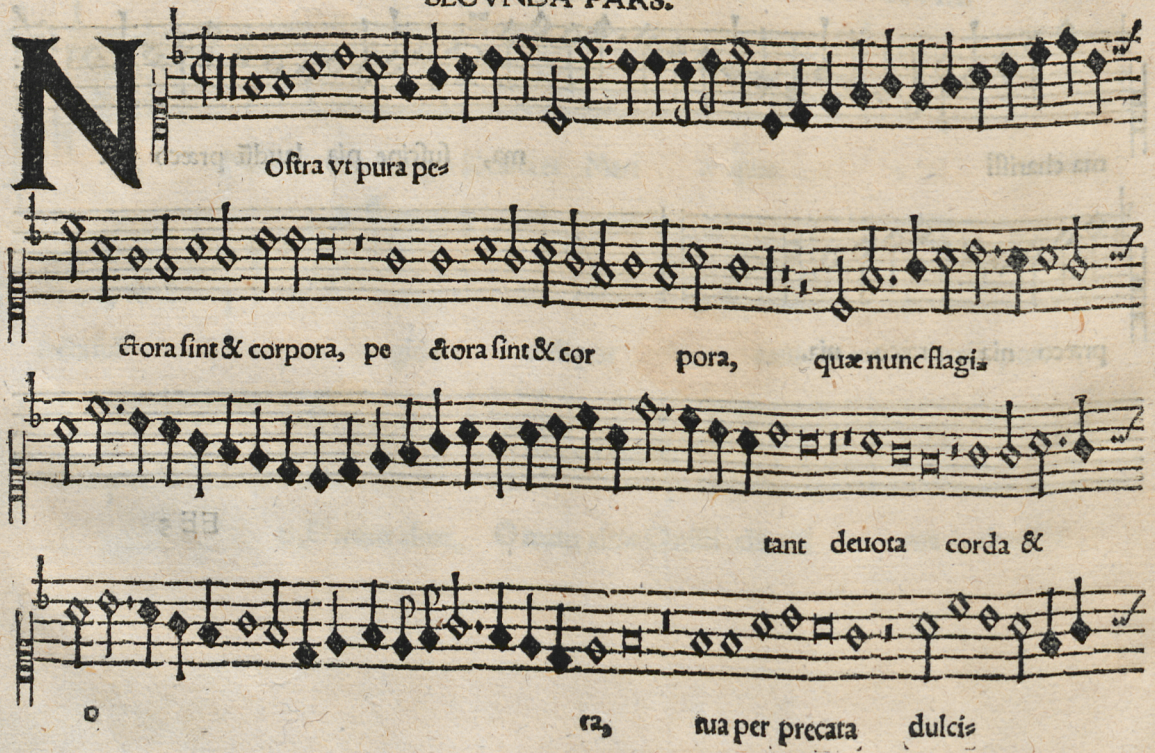


35


Nuiola ta integra & casta es Mari a quæ es ef=
fecta ful gida cœli por ta, cœli porta cœli por=
ta, O mater alma, O mater alma Christi chariſſi ma chariſſi=


ma chariſſi
ma, ſuſcipe pia laudũ præco nia
præco nia præco nia.

SECVNDA PARS.



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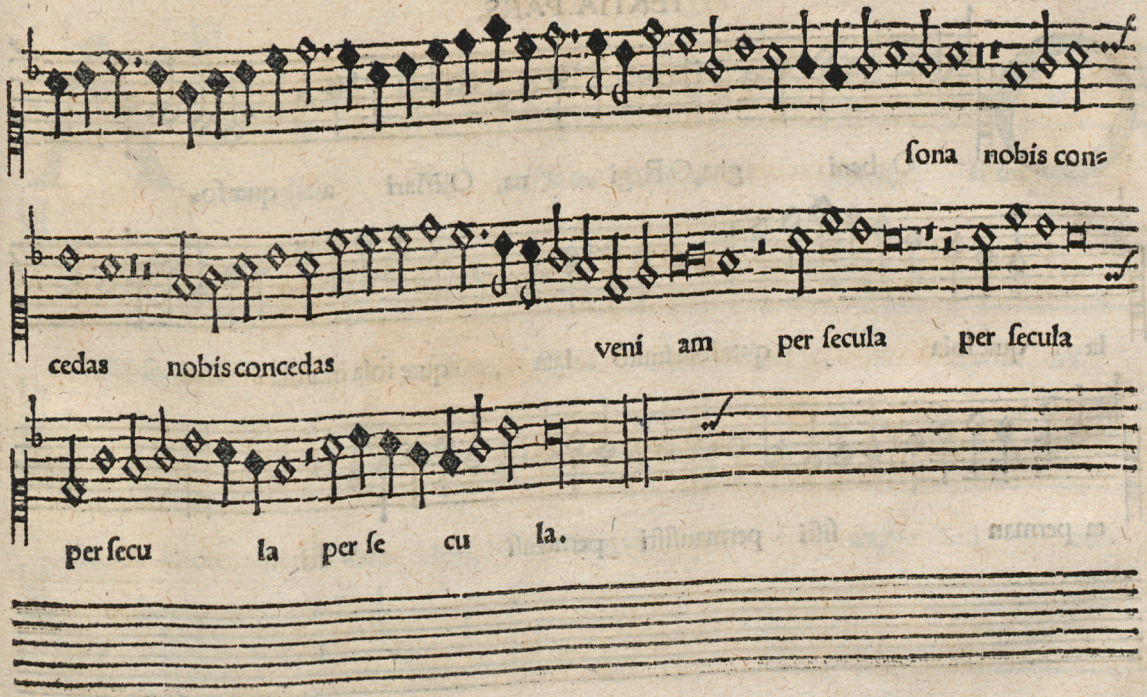

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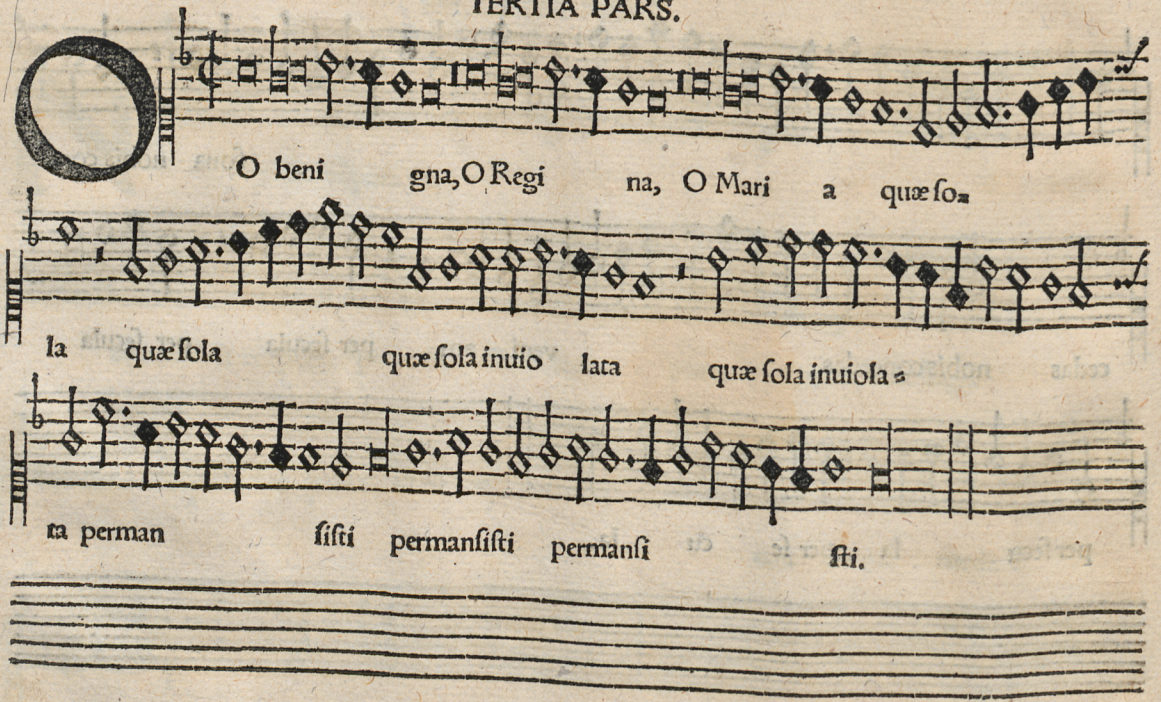

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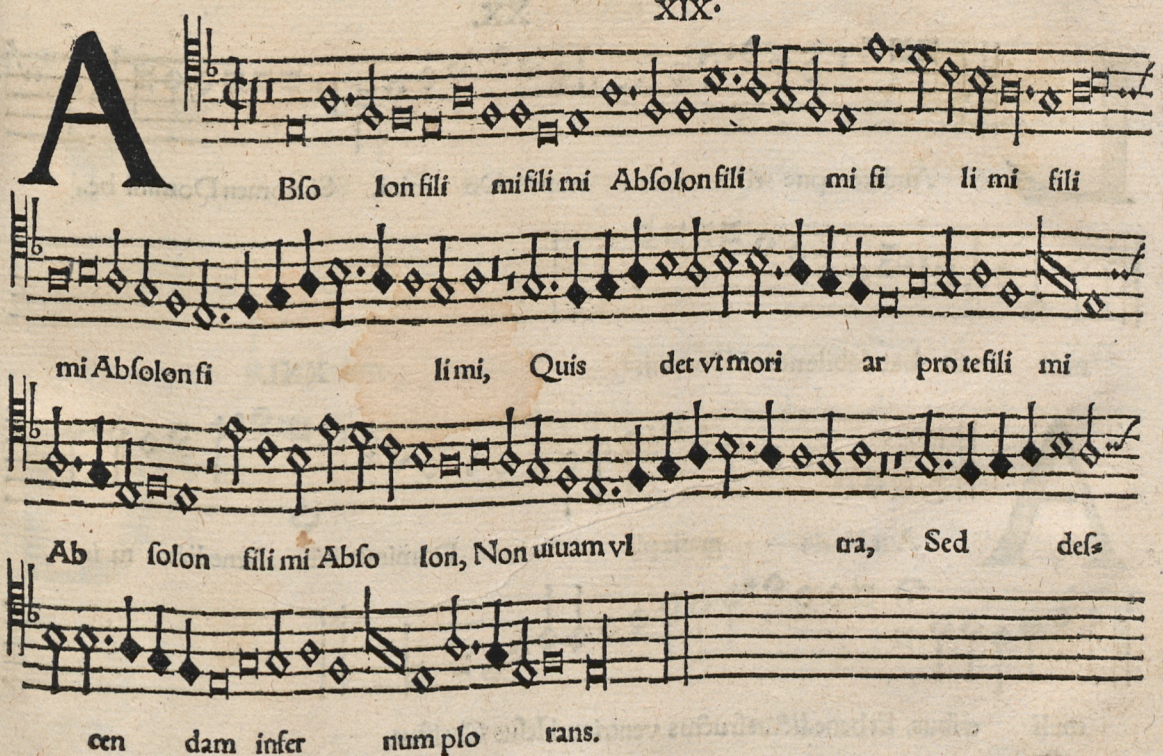
XIX.



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41

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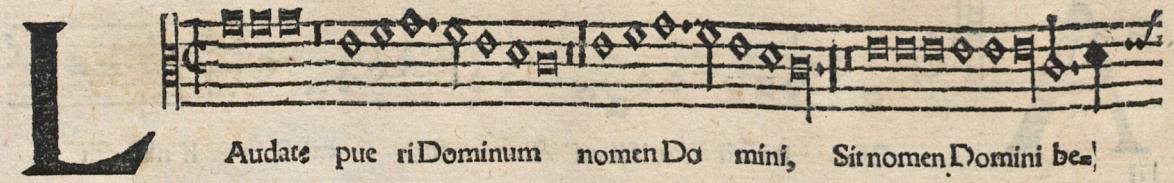
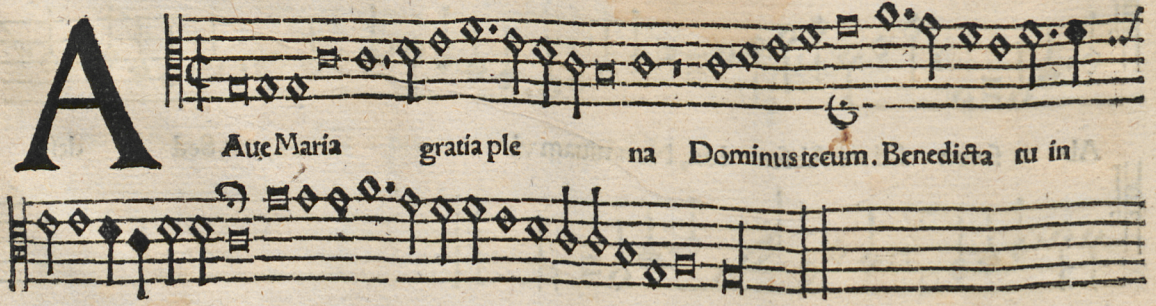
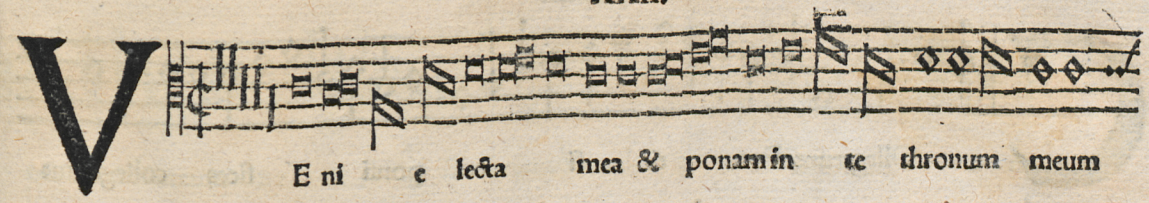
XX.

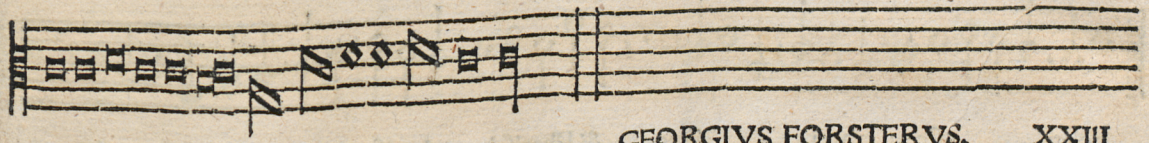

Laudate pueri Dominum nomen Domini, Sit nomen Domini be-
nedictum Laudabile nomē Domini.

XXI.

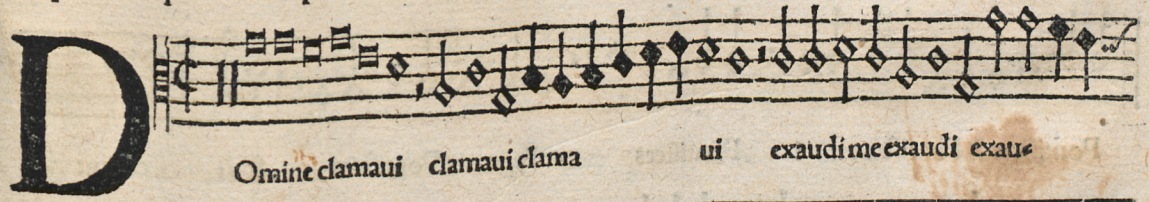

Aue Maria gratia plena Dominus tecum. Benedicta tu in
mulieribus, Et benedictus fructus ventris tui Iesus Christus.

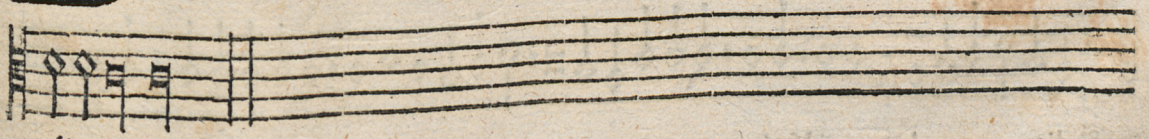
XXII.





GEORGIVS FORSTERVS. XXIII.





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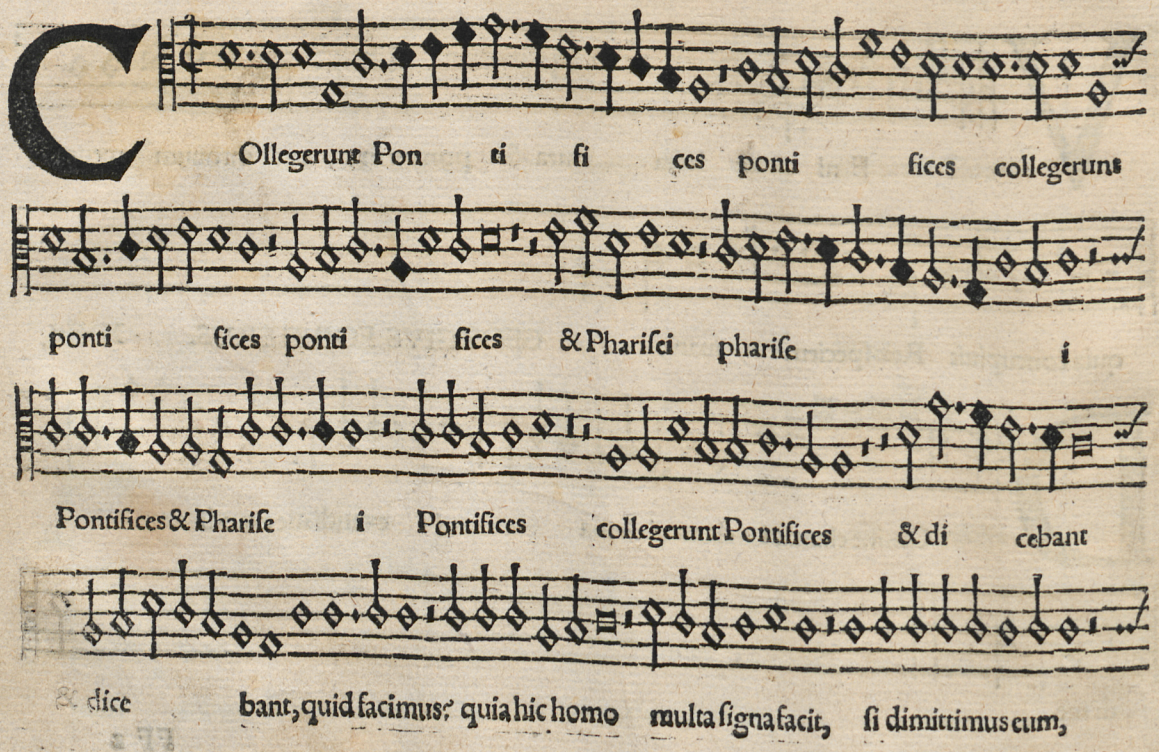

Universitäts Bibliothek Rostock
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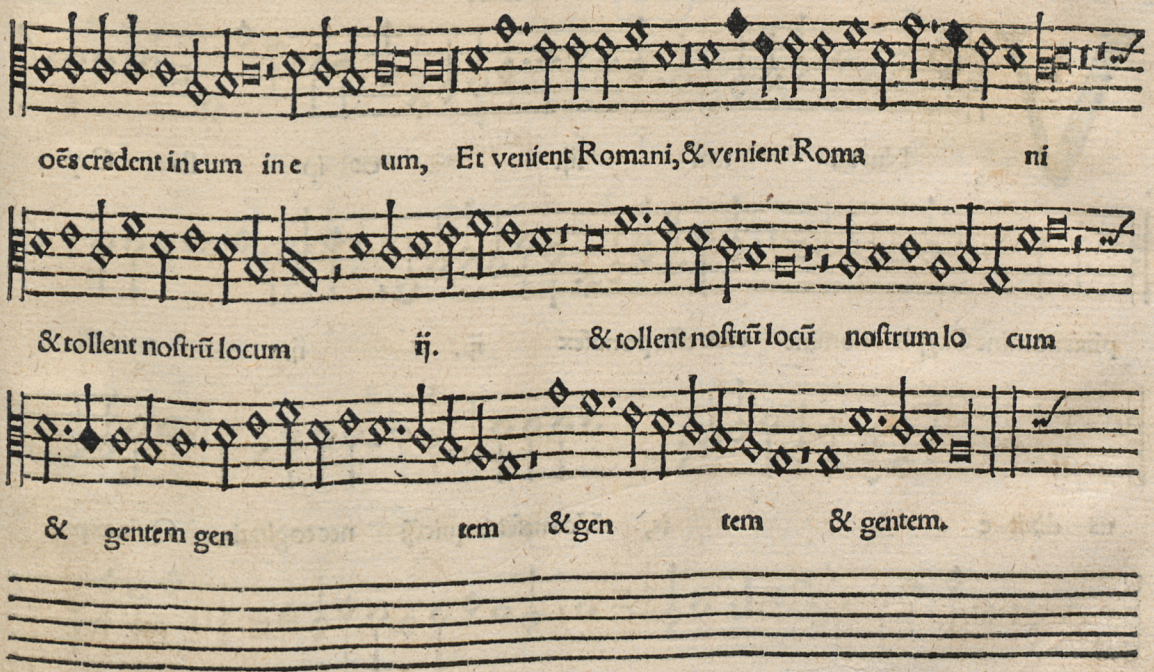

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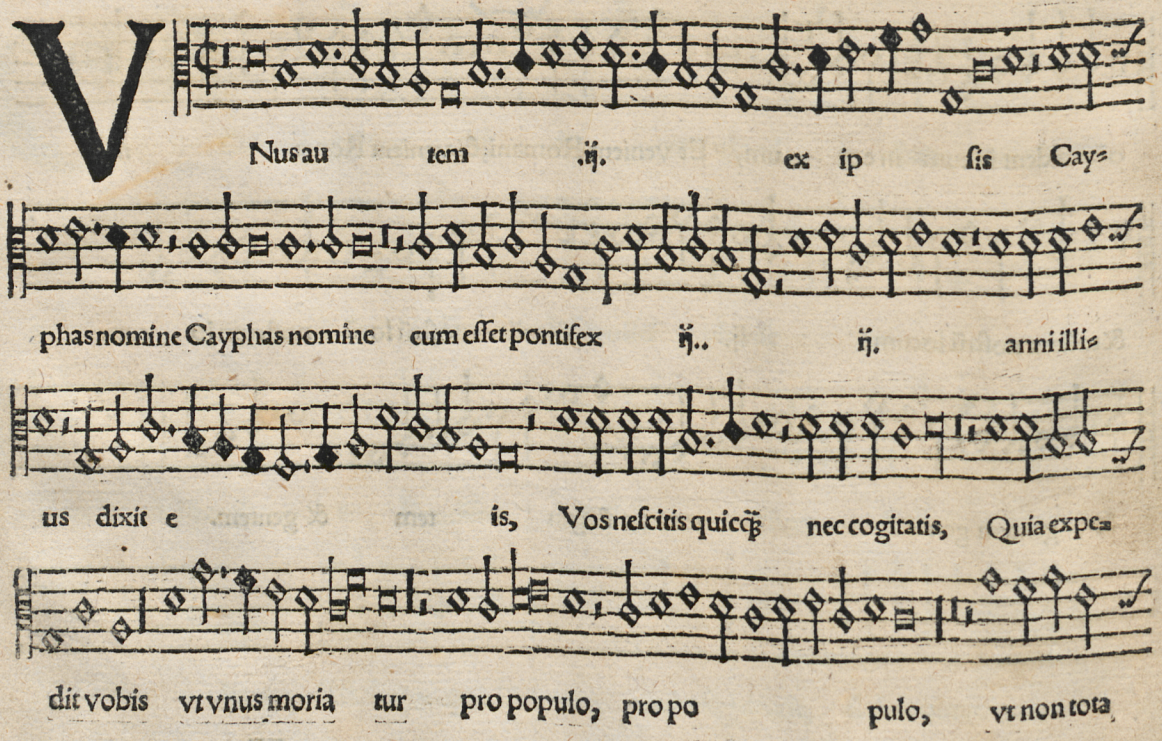
SECVNDA PARS.



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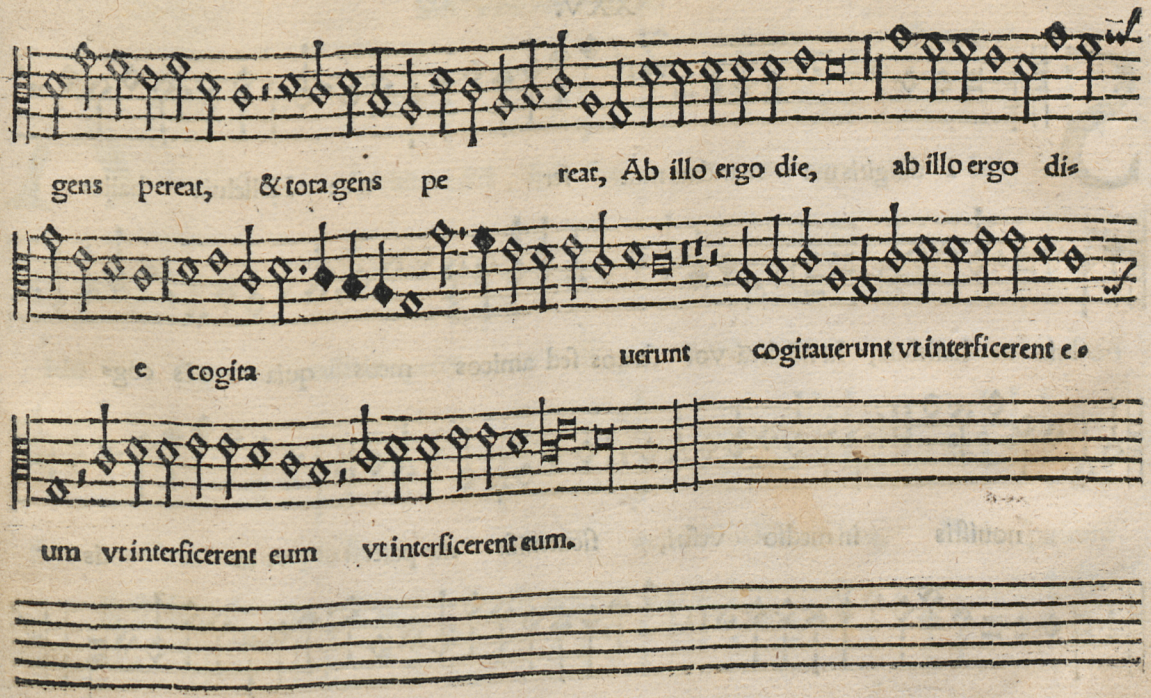
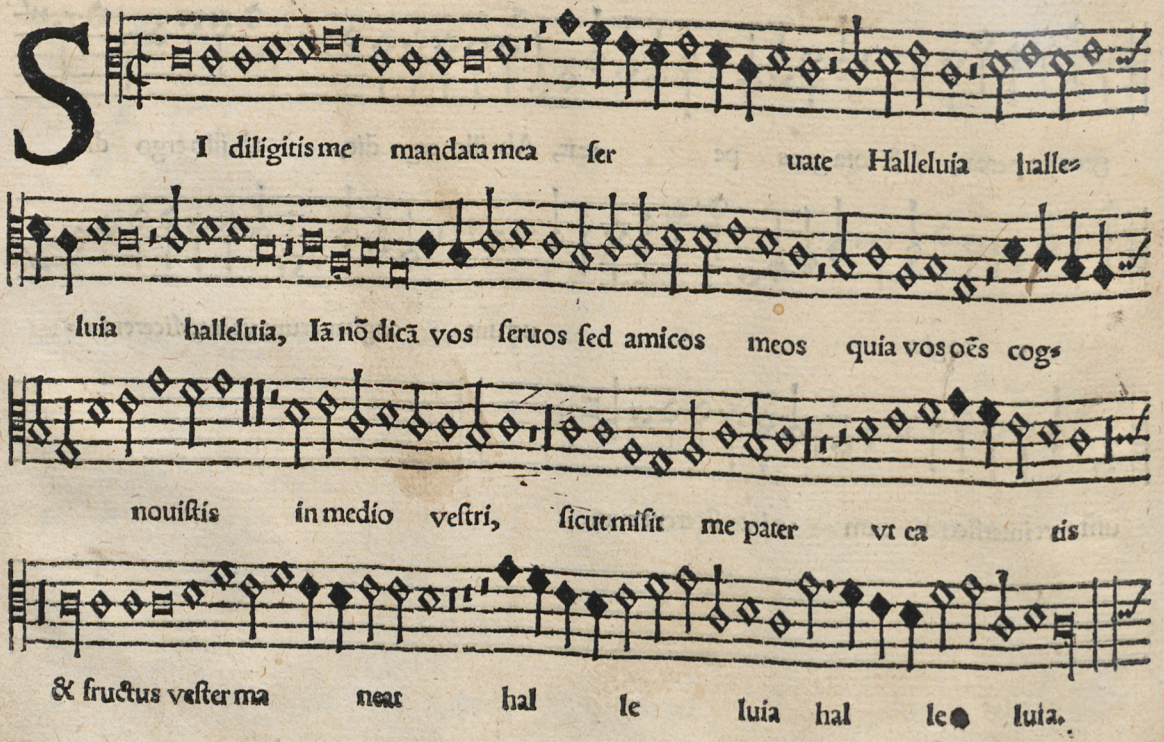
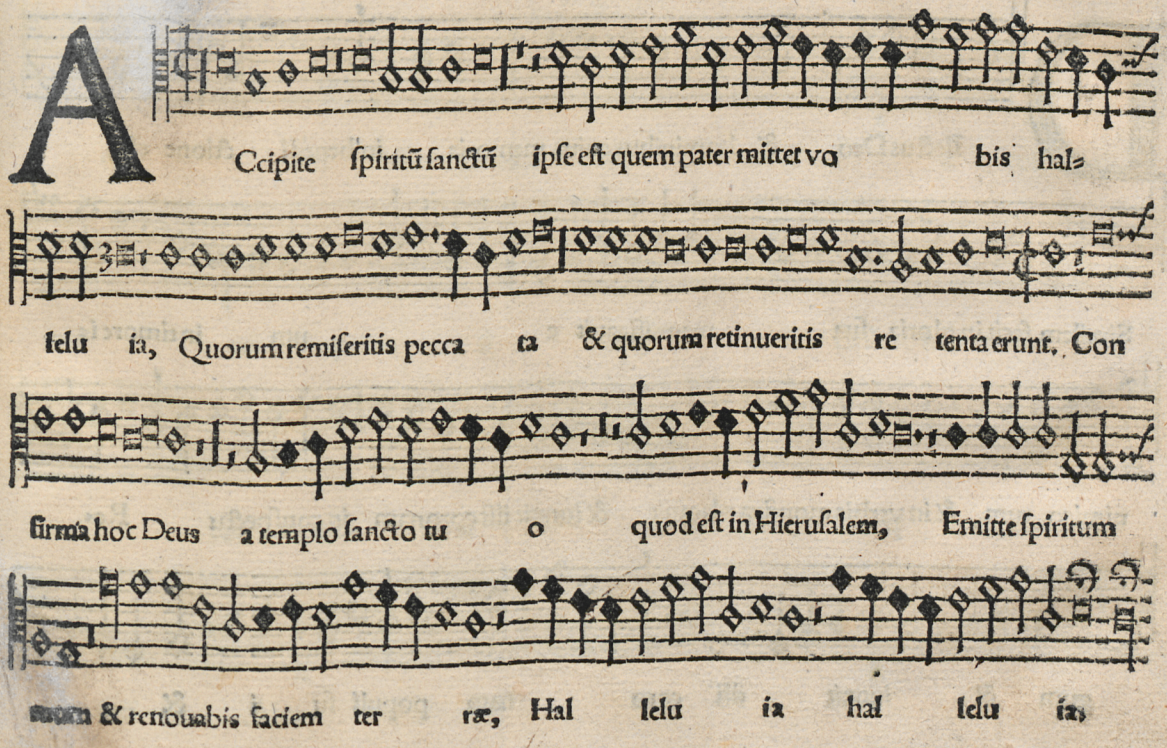

gens pereat, & tota gens pe reat, Ab illo ergo die, ab illo ergo di-
e cogita uerunt cogitauerunt vt interficerent e o
um vt interficerent eum vt interficerent eum.

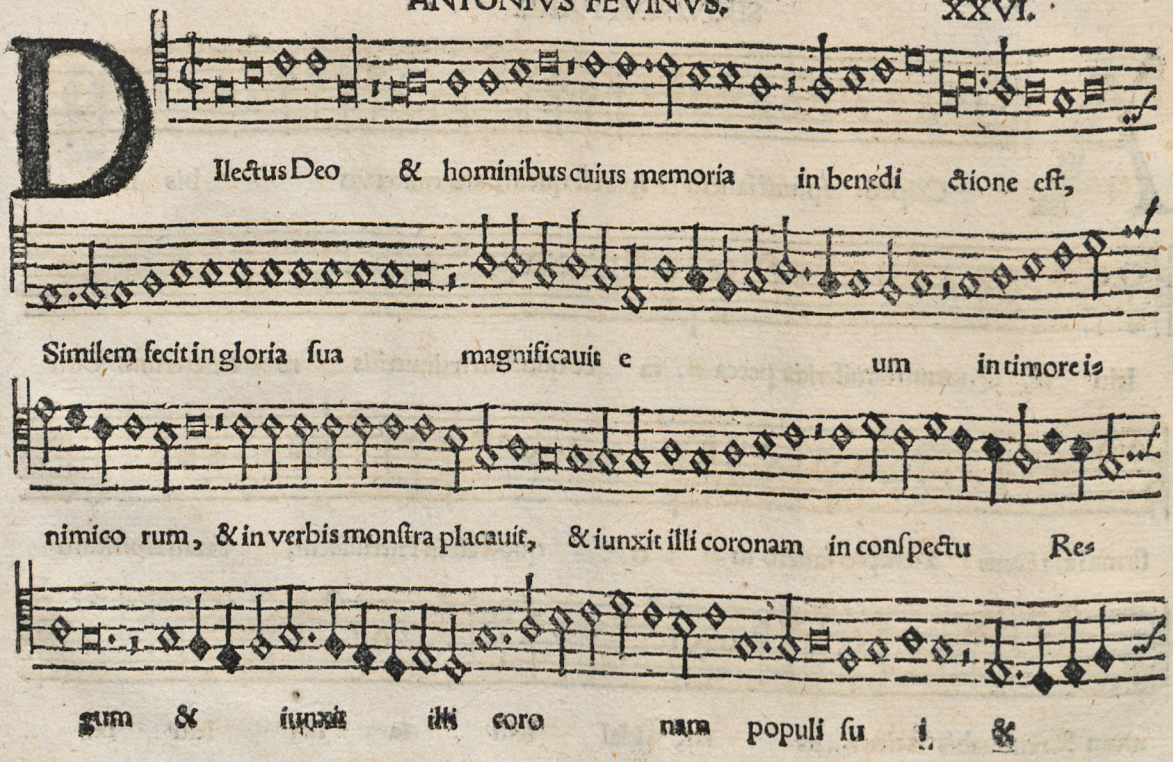
XXV.


SI diligitis me mandata mea ser uate Halleluia halle=
luia halleluia, Iã nõ dicã vos seruos sed amicos meos quia vos oẽs cogs
nouistis in medio vestri, sicut misit me pater vt ea tis
& fructus vester ma neat hal le luia hal le luia.

SECVNDA PARS.



49



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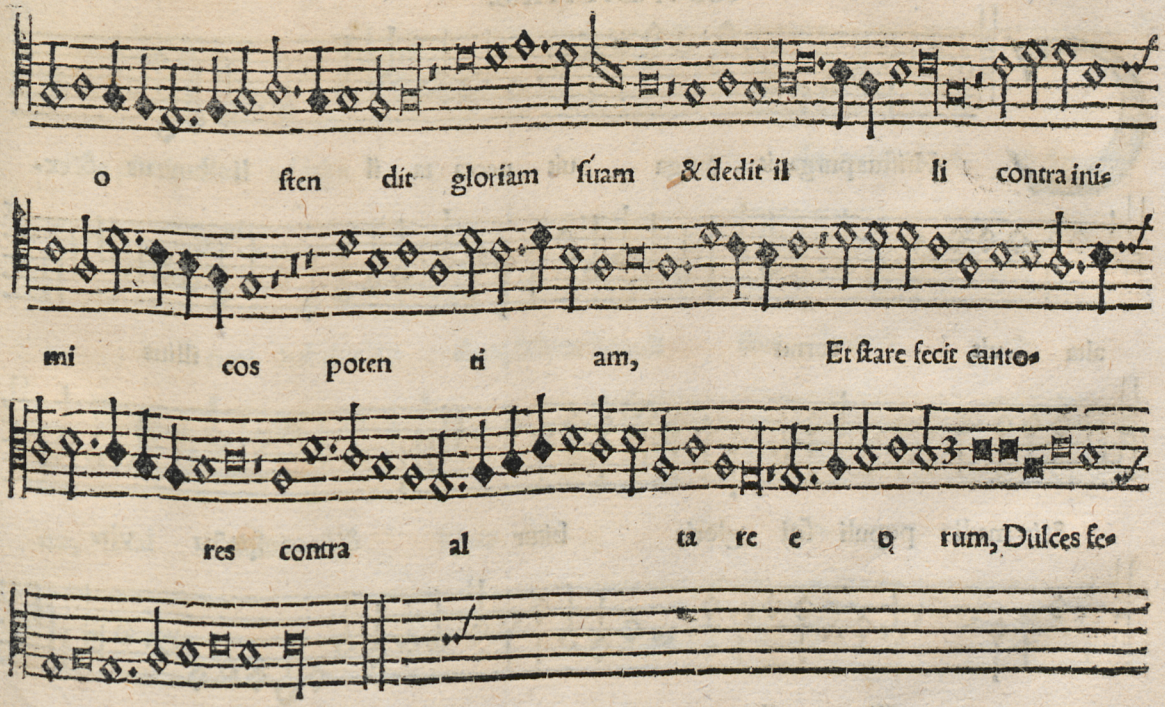
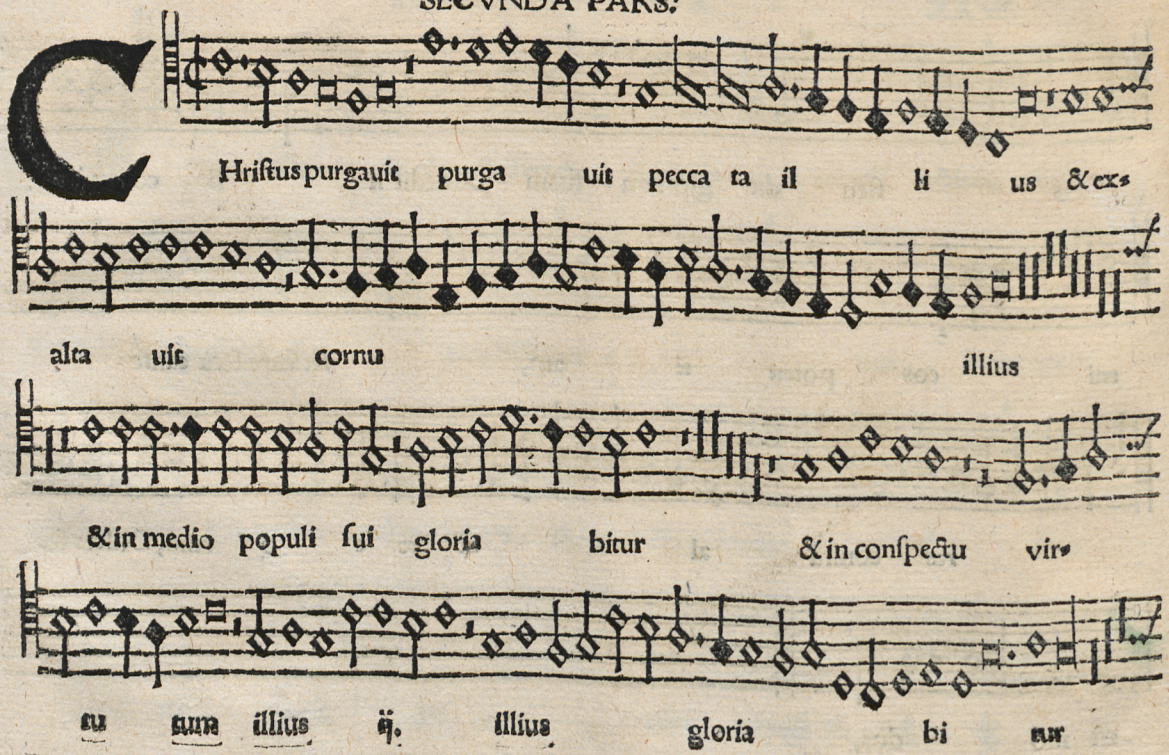
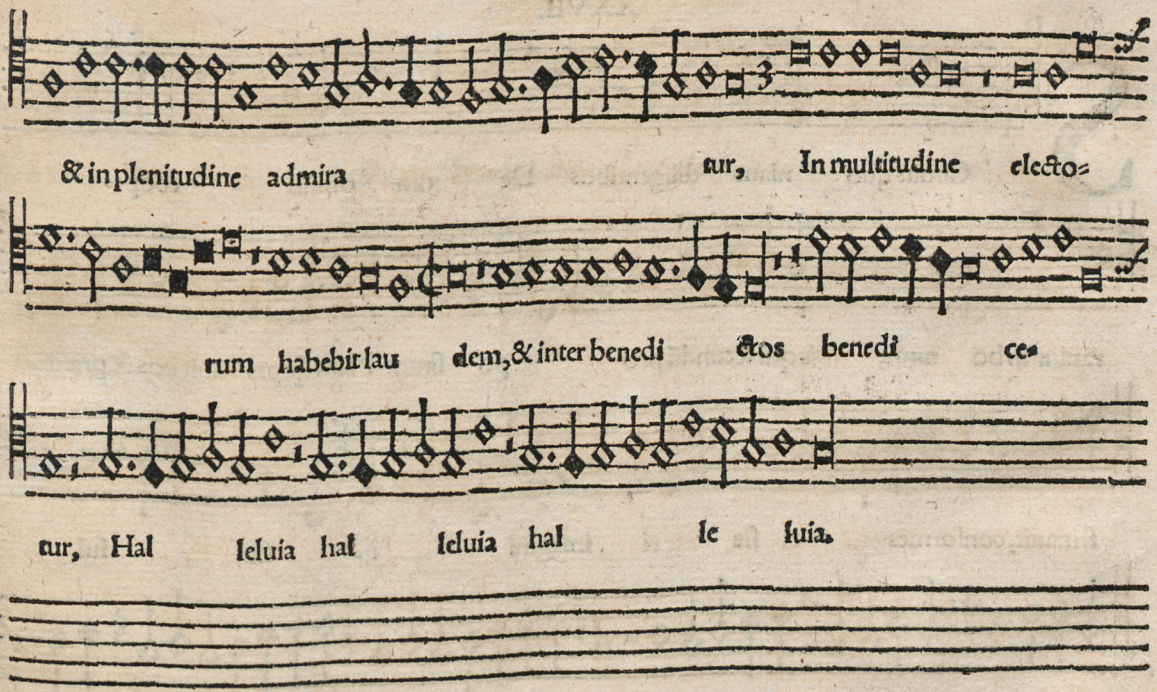

o sten dit gloriam suam & dedit il li contra ini-
mi cos poten ti am, Et stare fecit canto-
res contra al ta re e o rum, Dulces fe-
cit mo dos.

GG ij

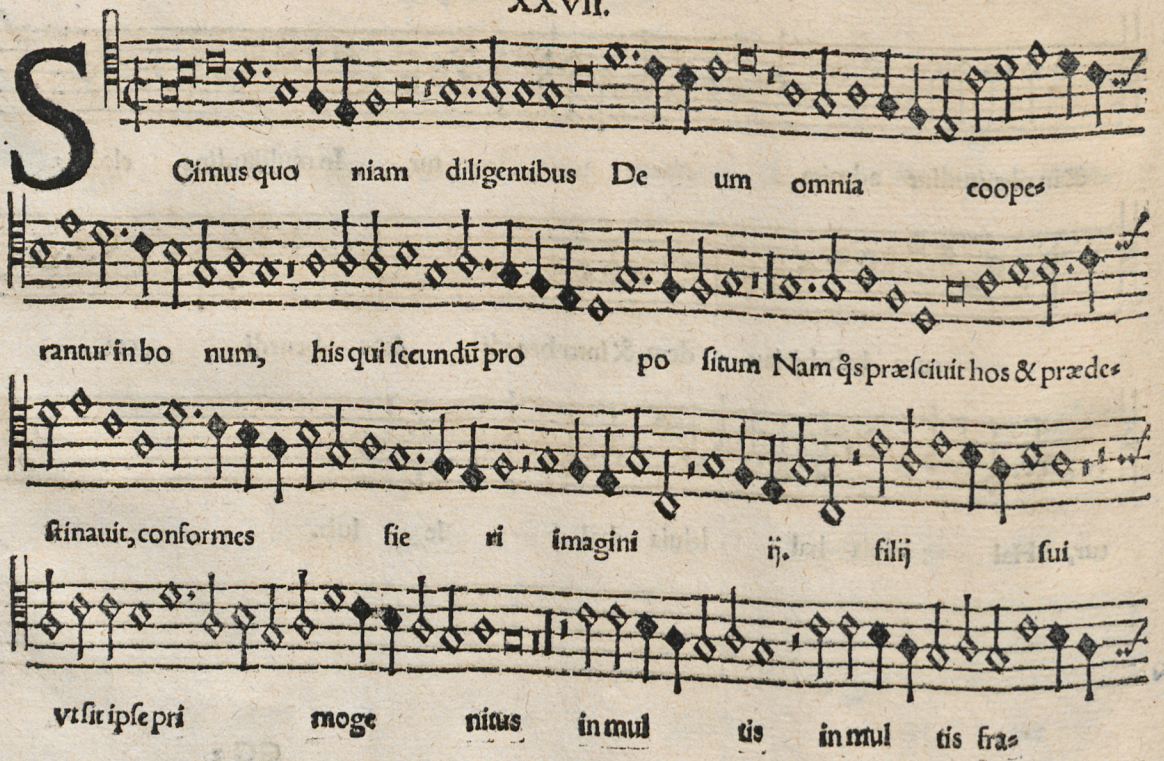
SECVNDA PARS.



52


& in plenitudine admira tur, In multitudine electo=
rum habebit lau dem, & inter benedi ctos benedi ce=
tur, Hal leluia hal leluia hal le luia.

53



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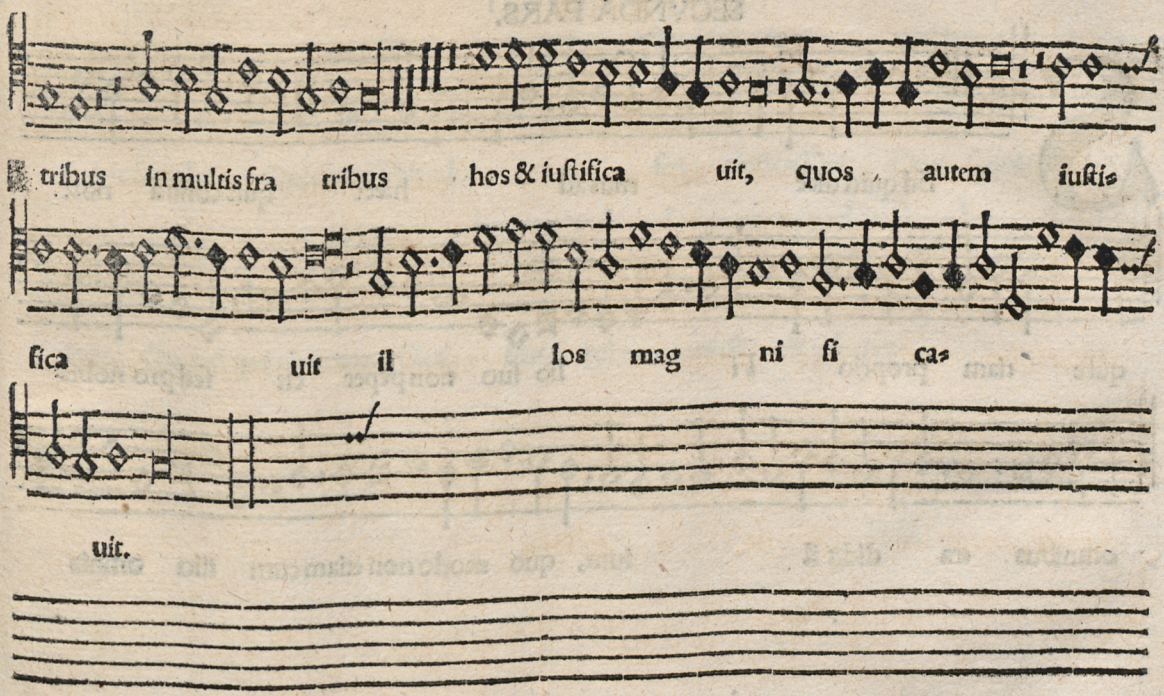

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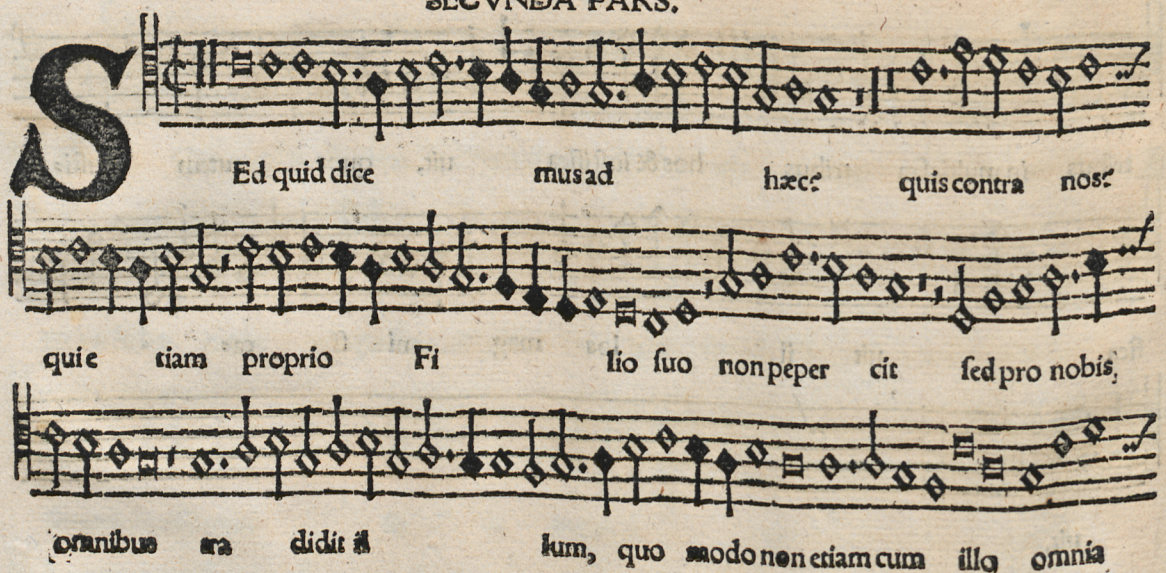
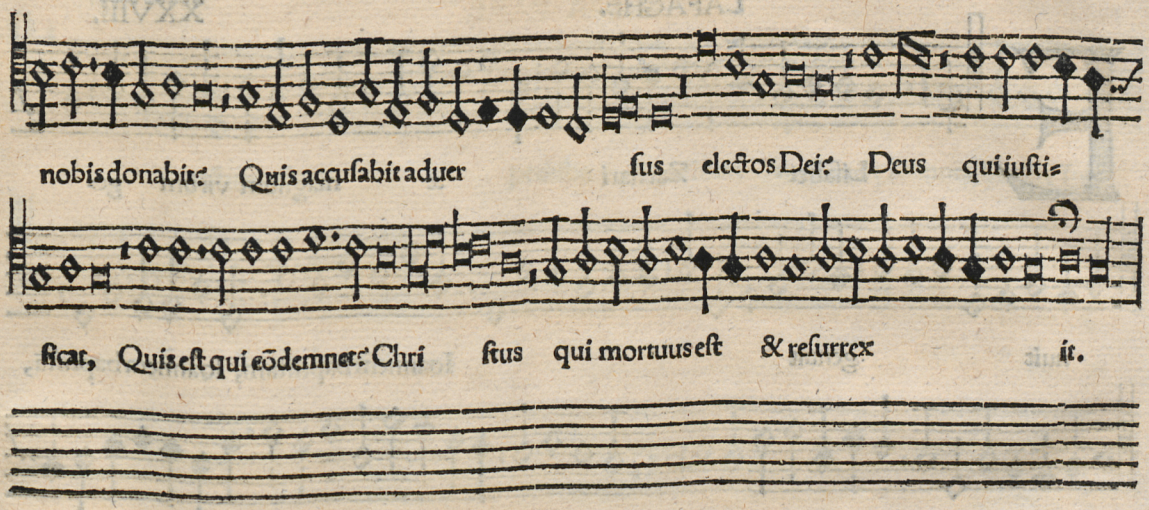
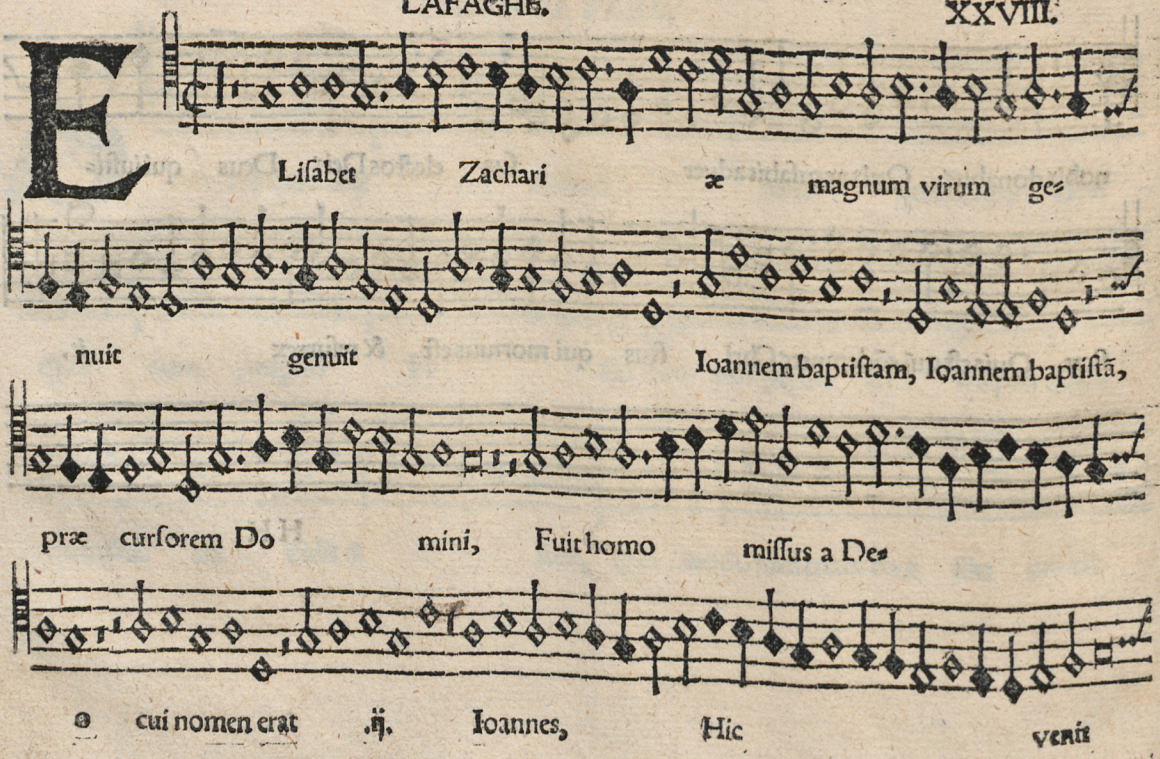
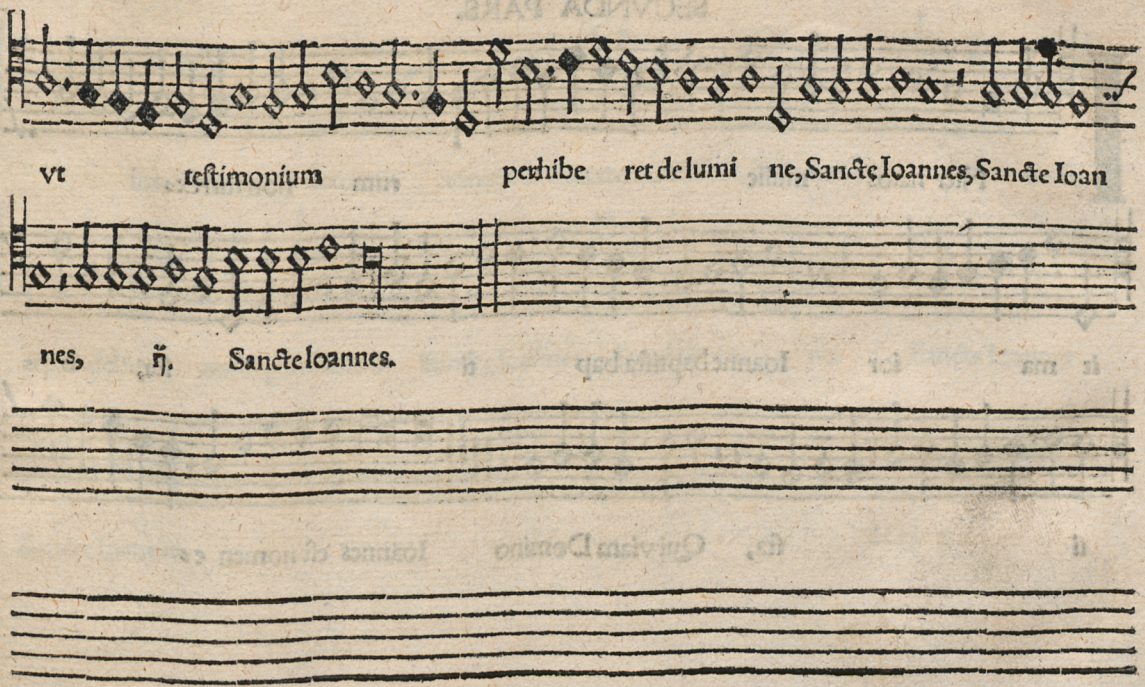


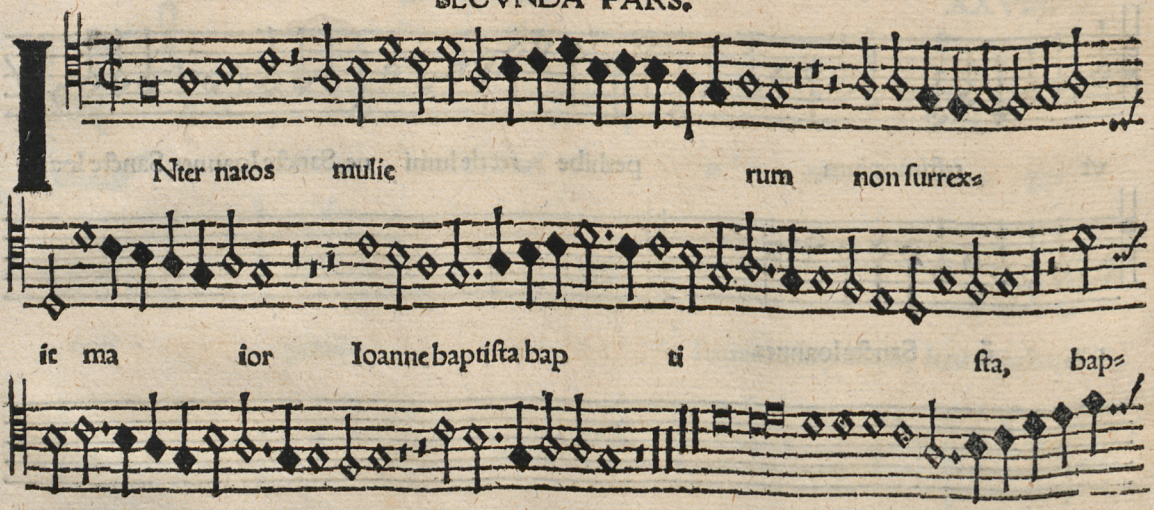

nobis donabit: Quis accusabit aduer sus electos Dei: Deus qui iusti=
ficat, Quis est qui eōdemnet: Chri stus qui mortuus est & resurrex it.

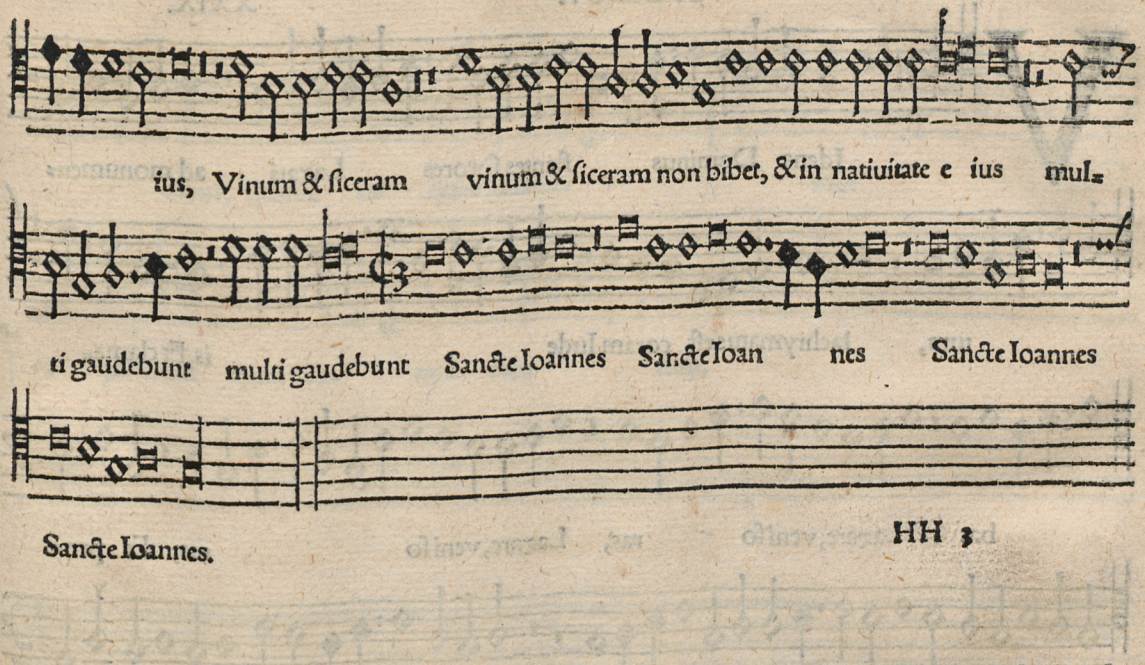
57


Elisabet Zachari æ magnum virum ge=
nuit genuit Ioannem baptistam, Ioannem baptistã,
præ cursorem Do mini, Fuit homo missus a De=
o cui nomen erat .ij. Ioannes, Hic venit


vt testimonium perhibe ret de lumi ne, Sancte Ioannes, Sancte Ioan
nes, ñ. Sancte Ioannes.

SECVNDA PARS.





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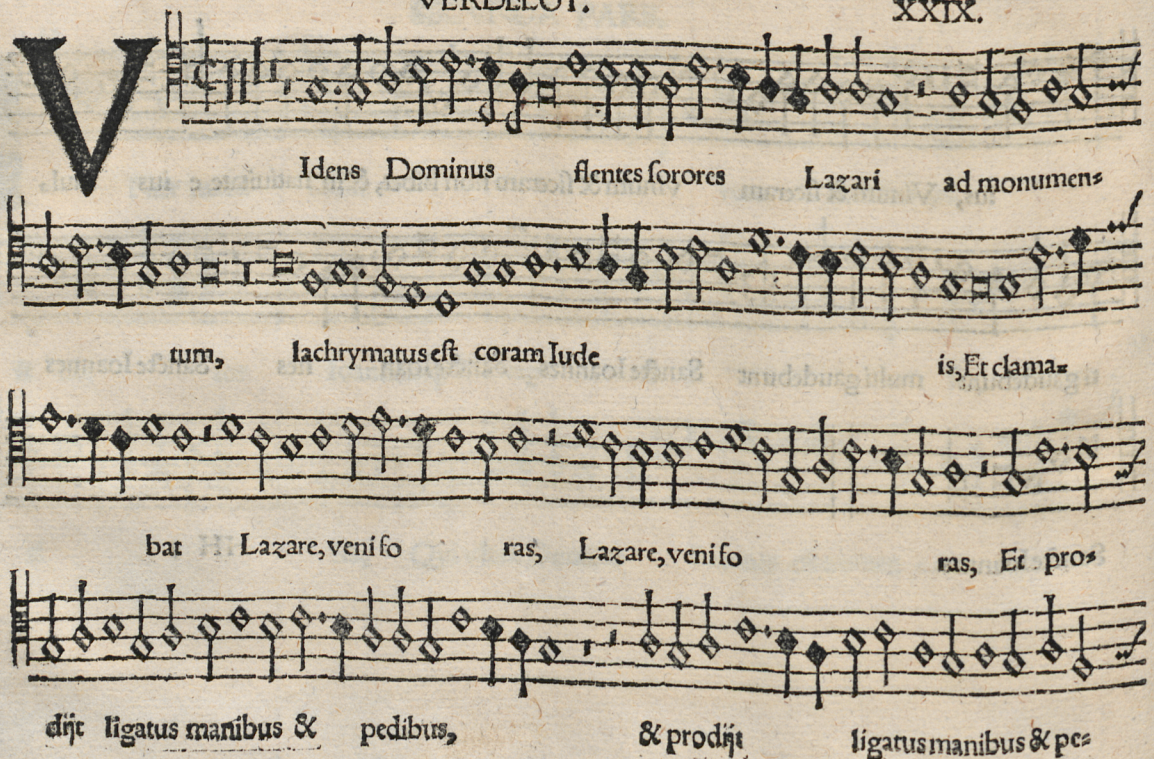

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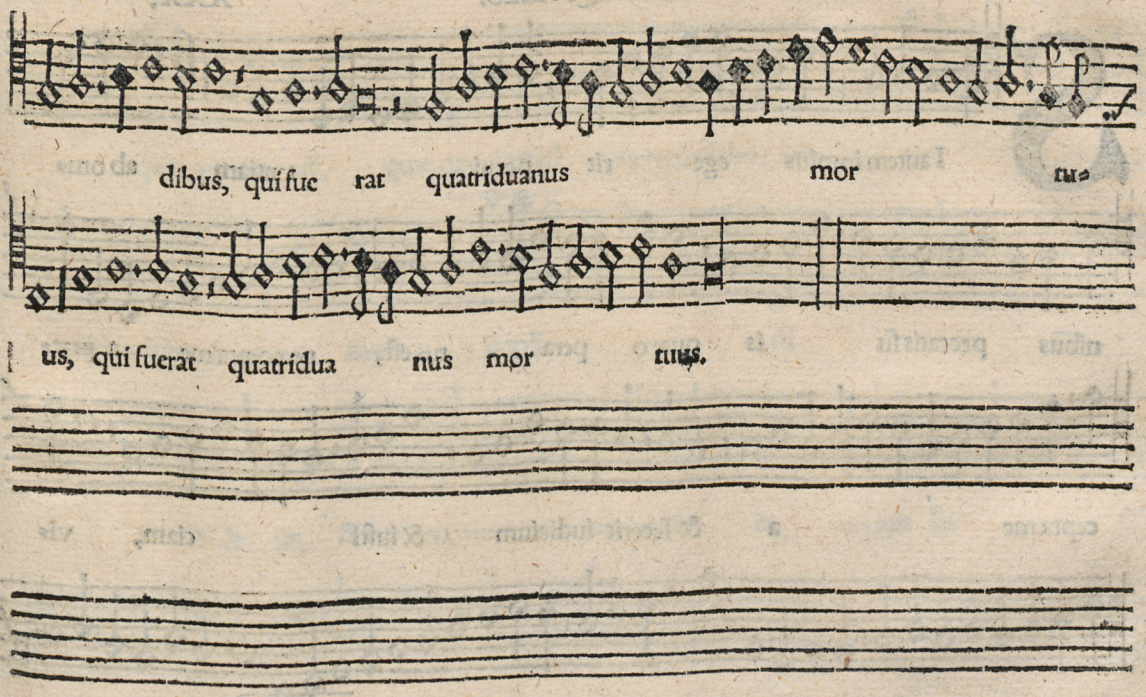

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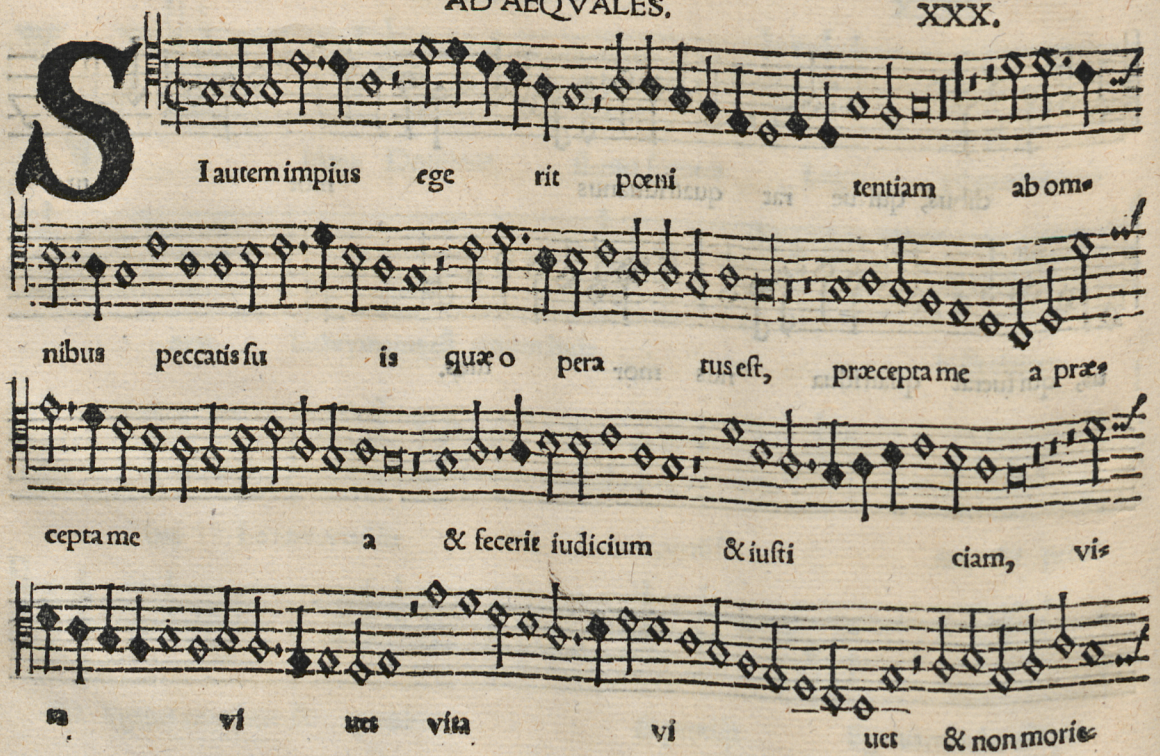

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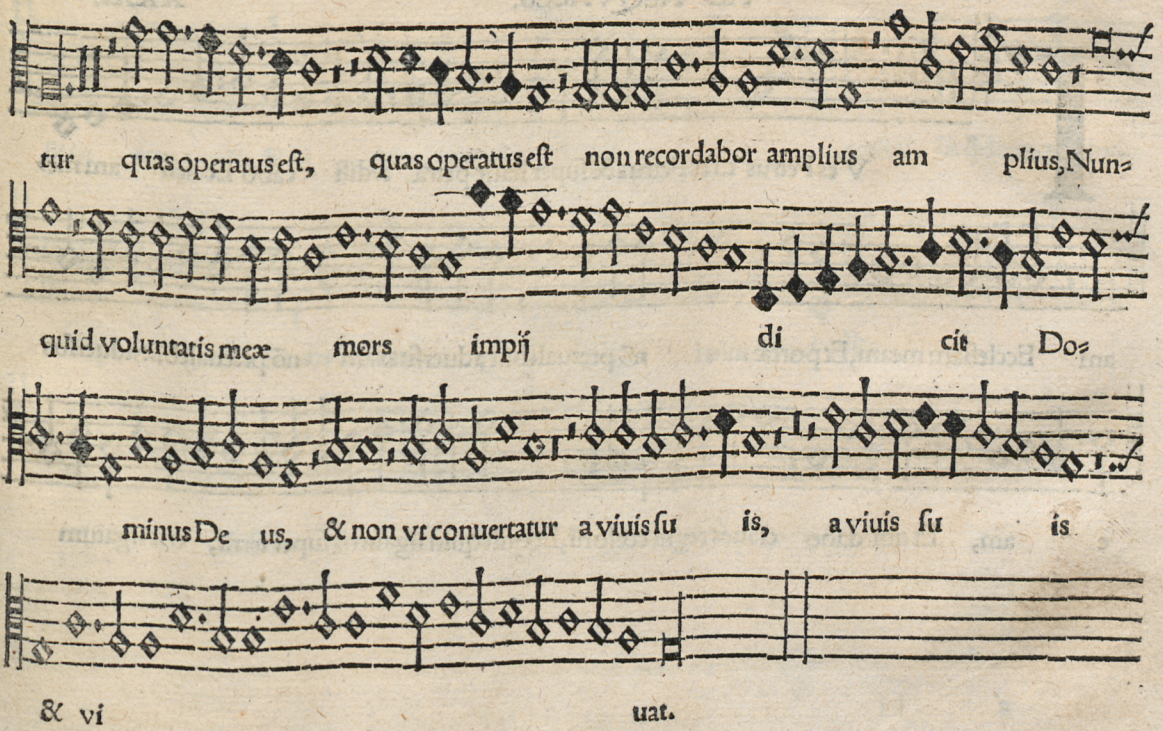
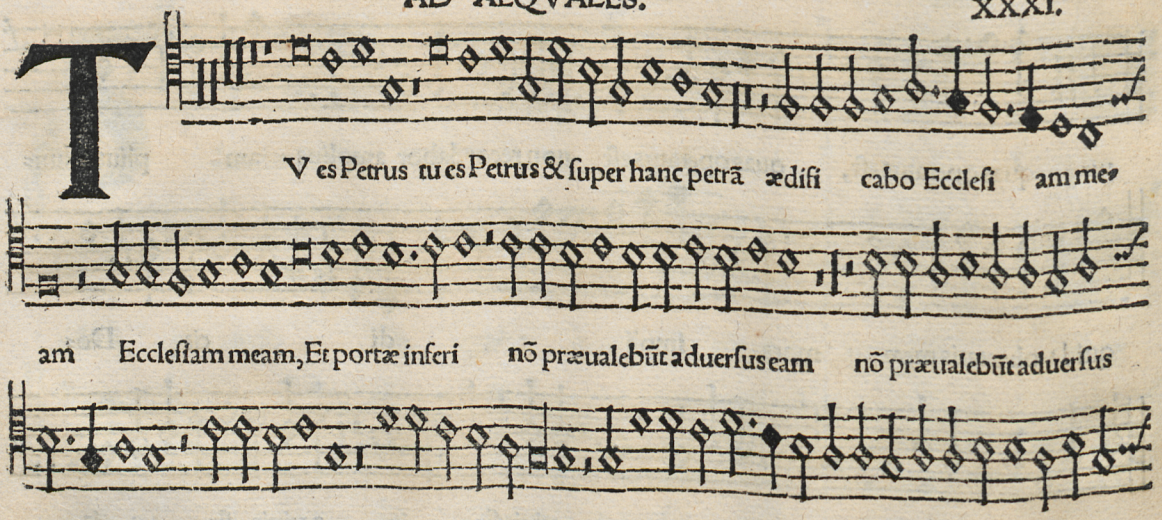

tur quas operatus est, quas operatus est non recordabor amplius am plius, Nun=
quid voluntatis meæ mors impij di cit Do=
minus De us, & non vt conuertatur a viuis su is, a viuis su is
& vi uat.

II



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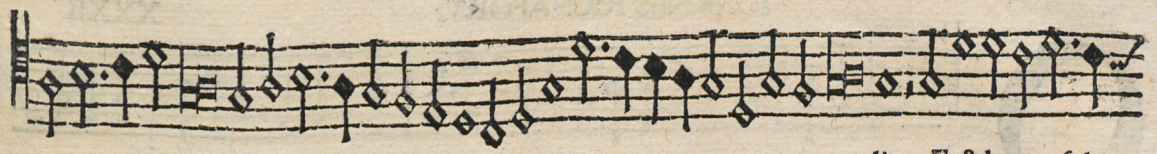
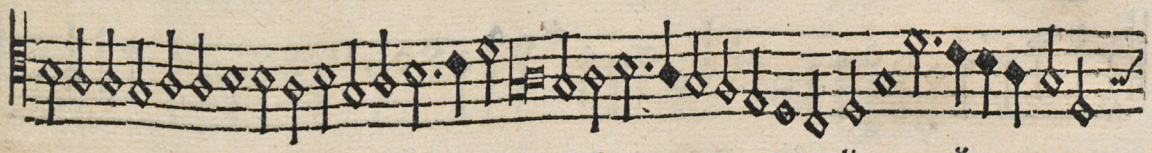
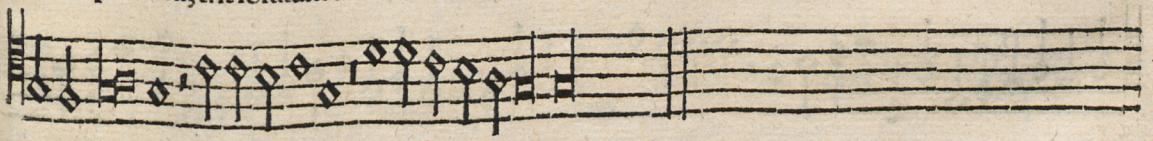


& in coe lis, & in coelis, & in coelis, Et q̃dcunq; ſolue-



ris ſuper terrã, erit ſolutum & in coe lis & in coelis .ñ.



erit ſolutum & in coe lis.

67

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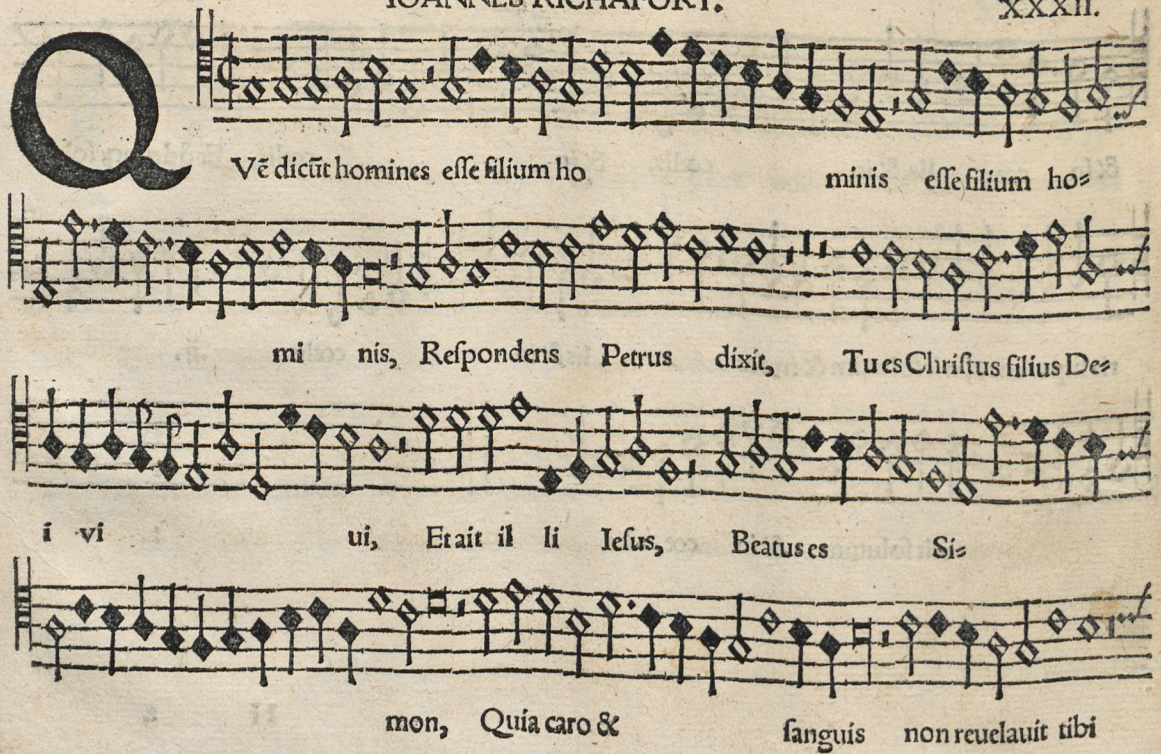

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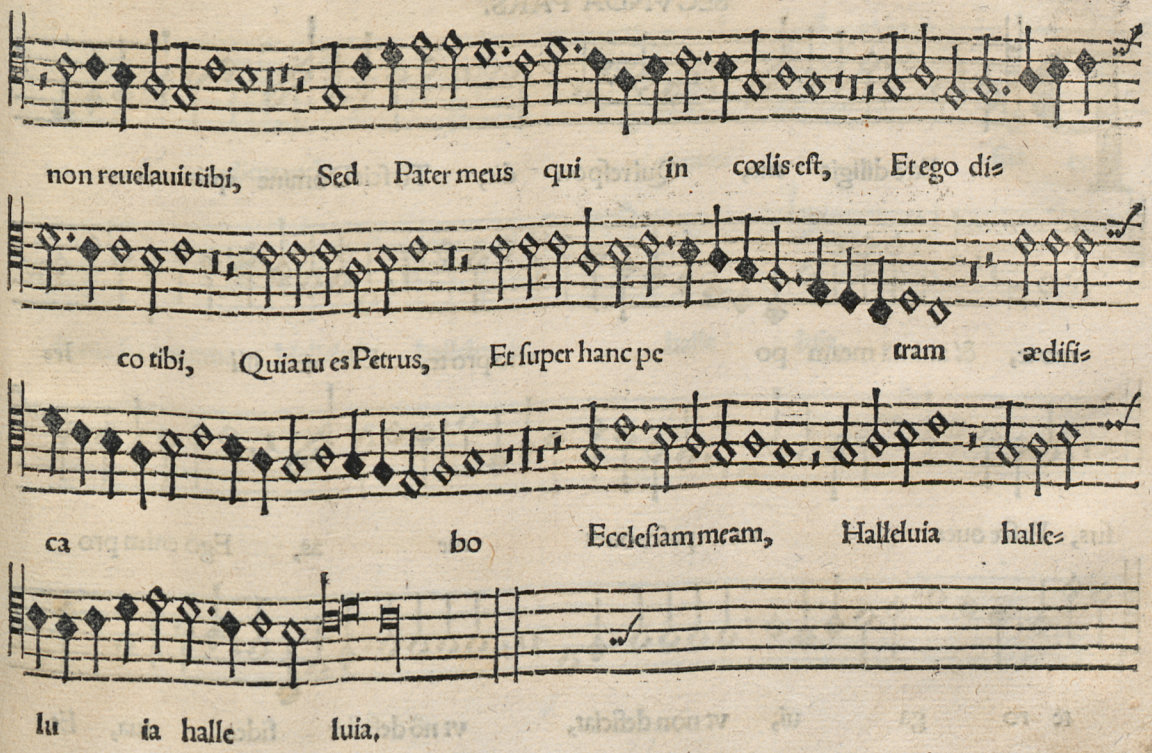

69

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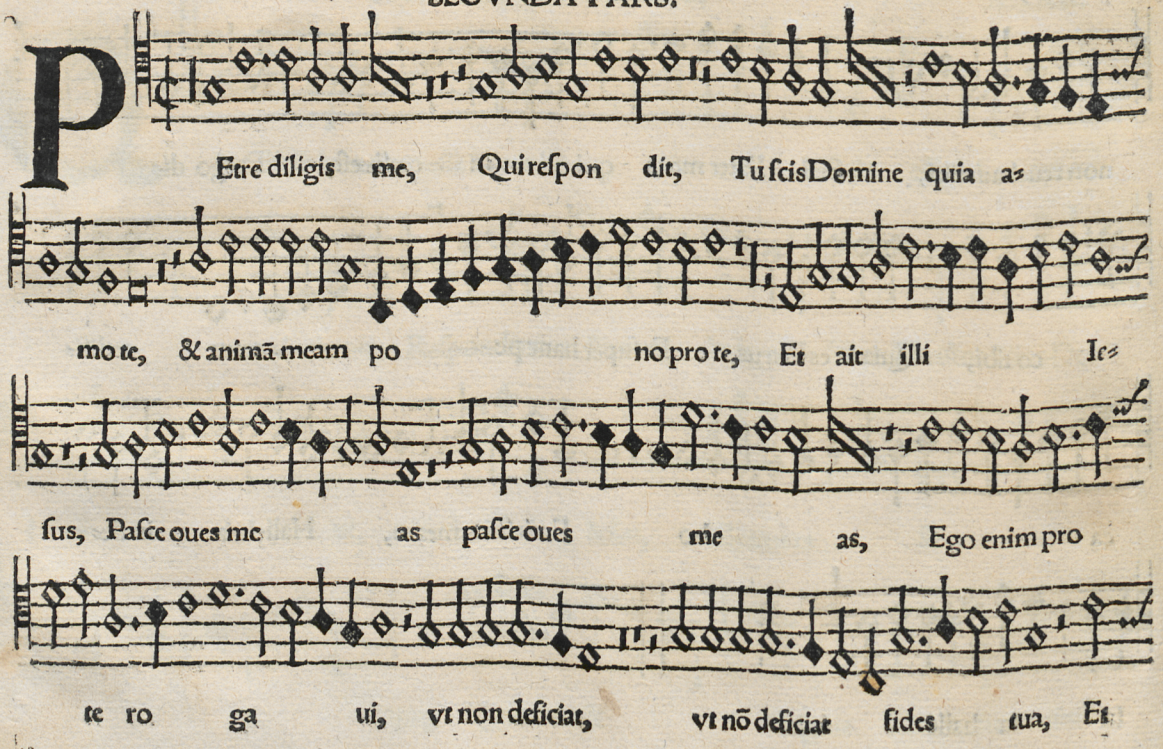

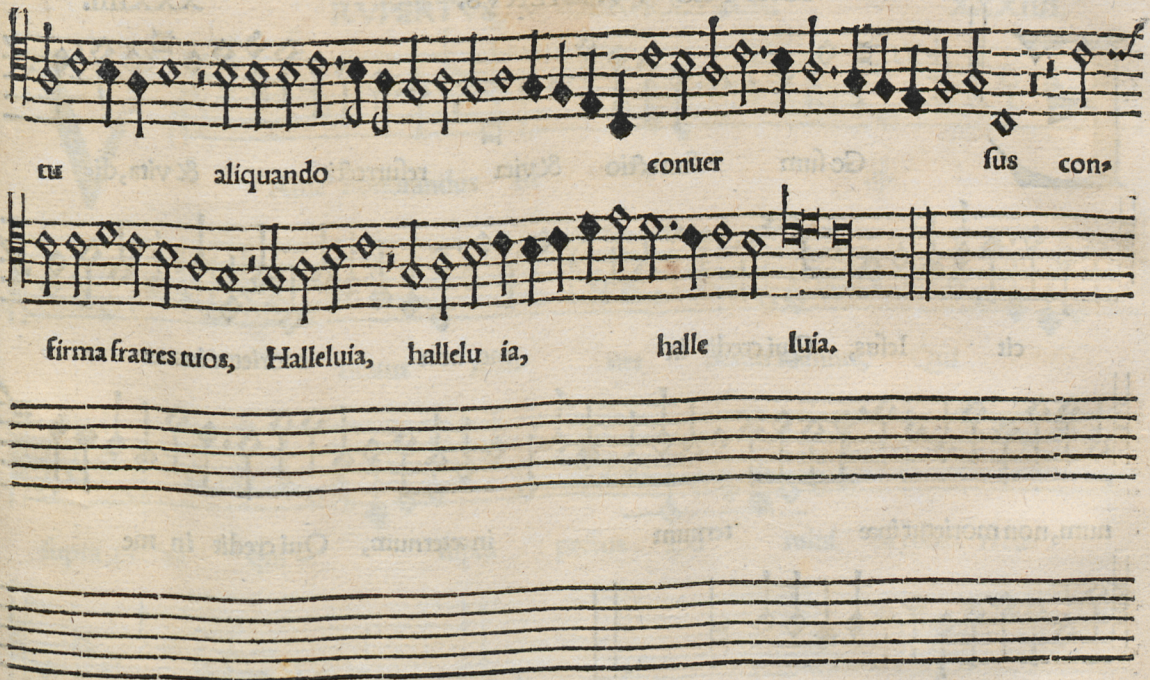

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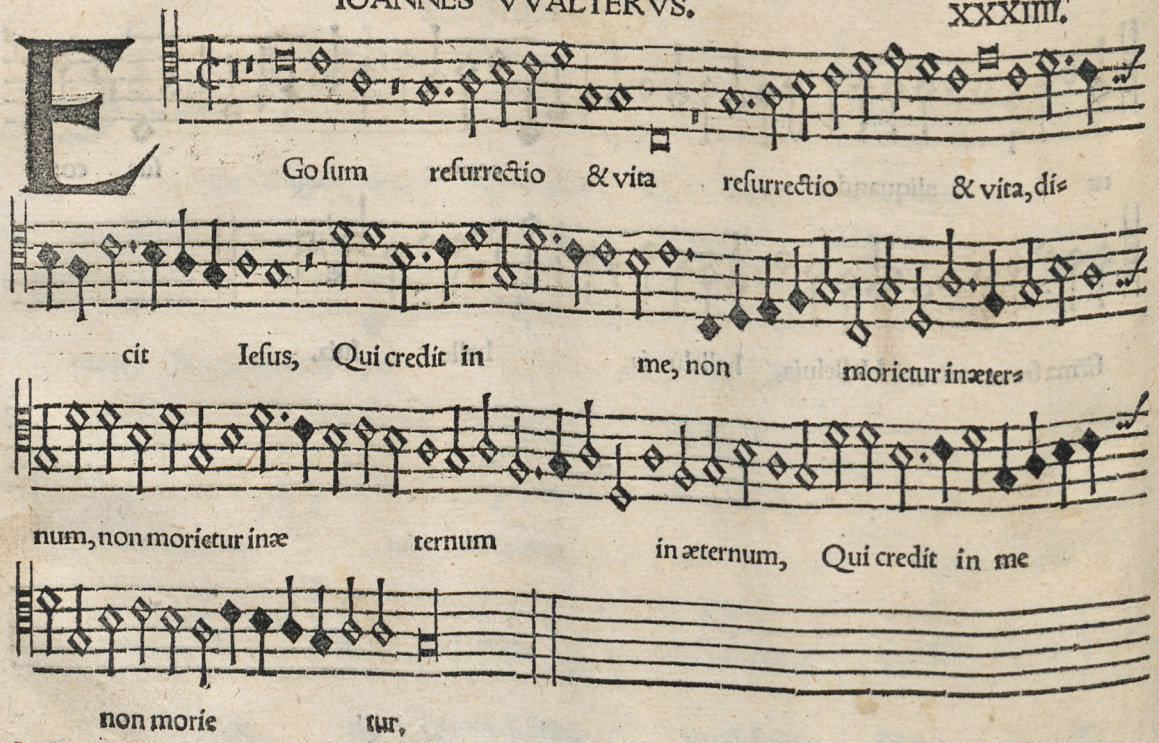

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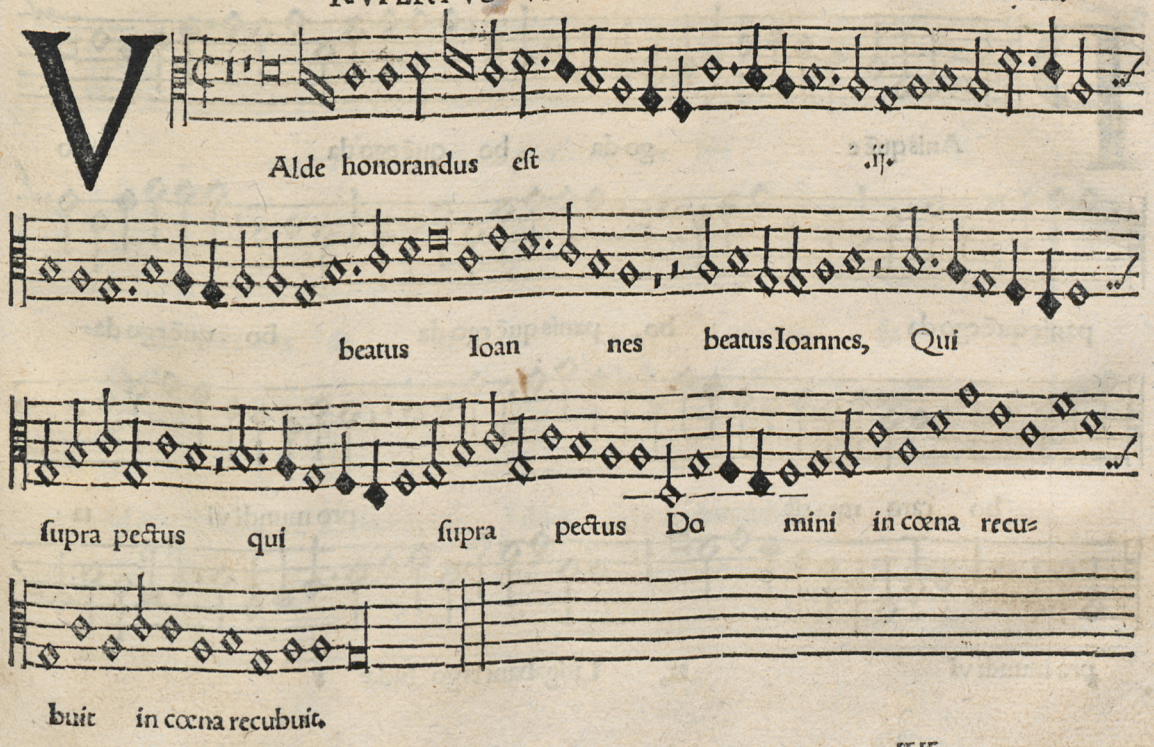

73

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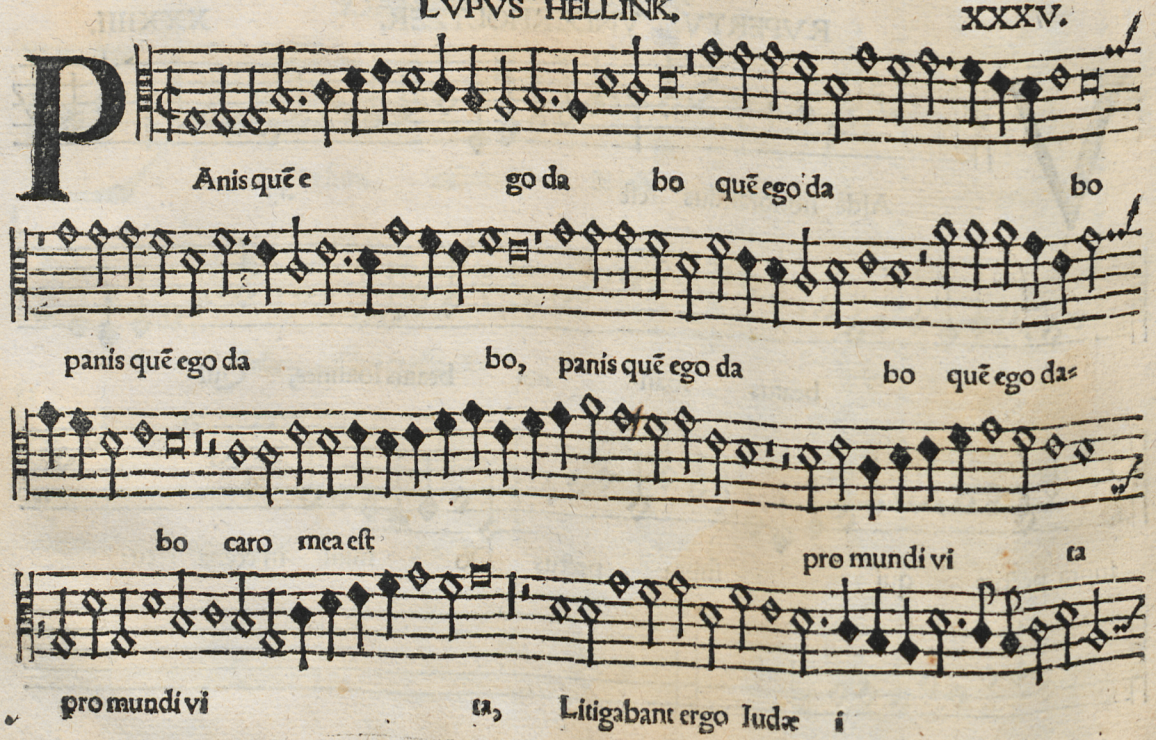

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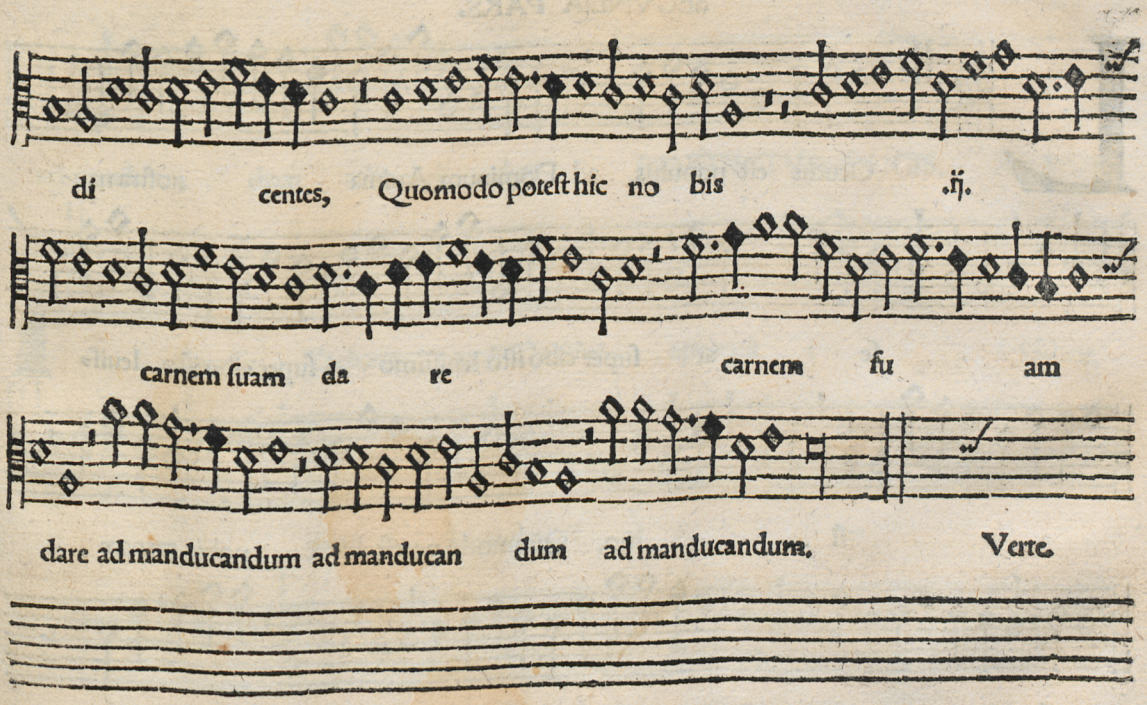

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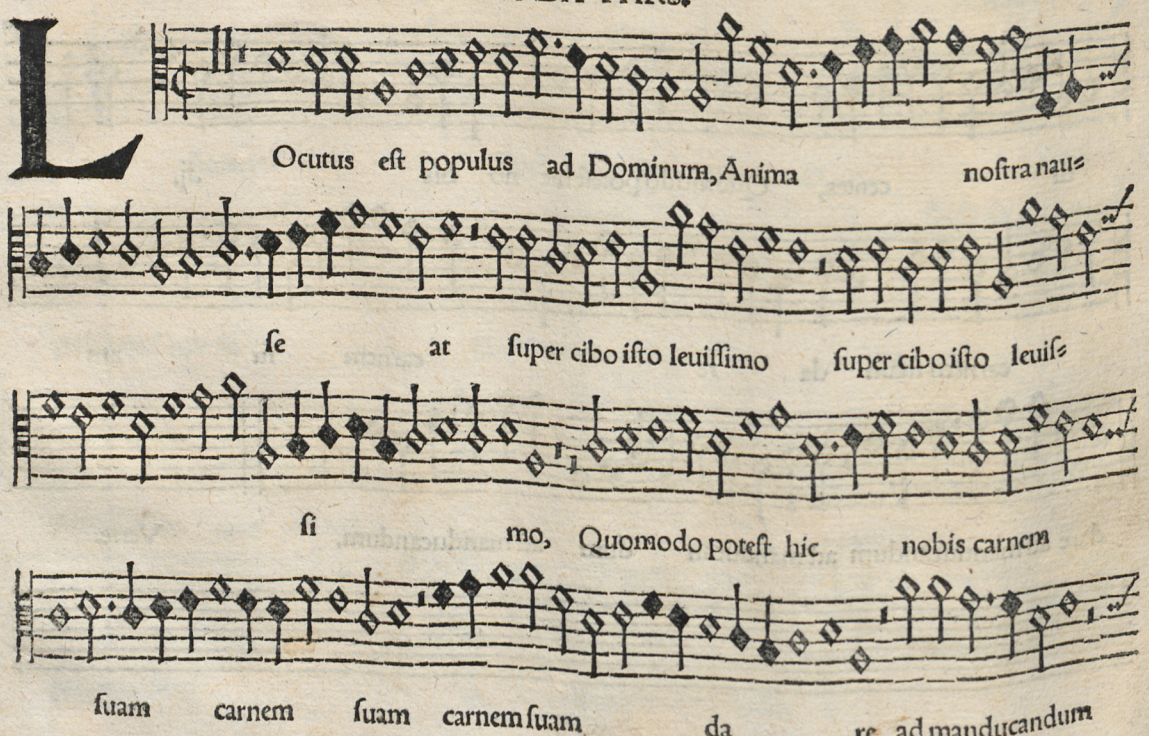
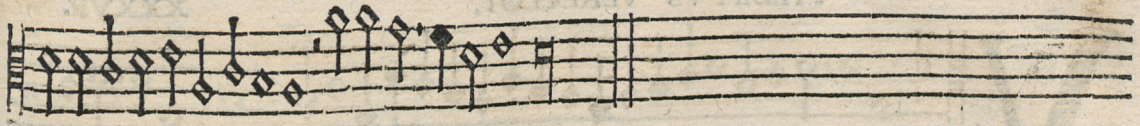
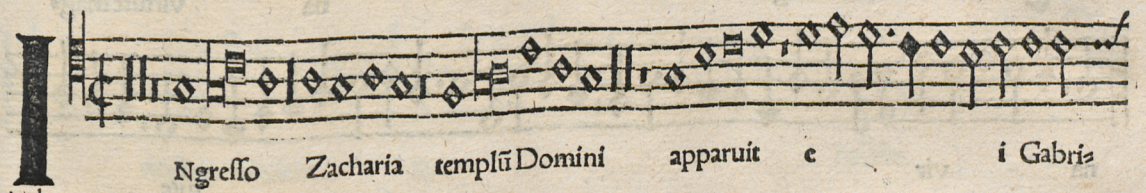
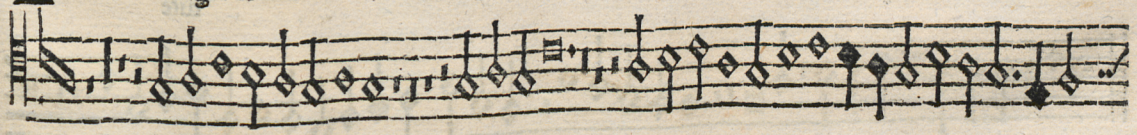




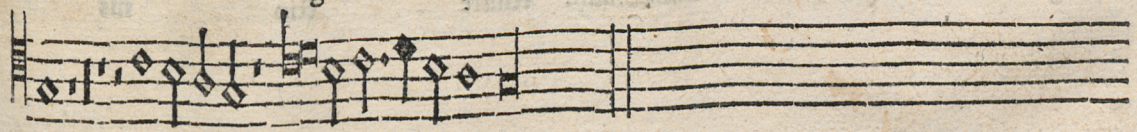
ad manducan dum ad manducandum. BENEDICTVS DVCIS. XXXVI



Ngresso Zacharia templū Domini apparuit e i Gabri=



el an gelus ſtans adextris al ta=



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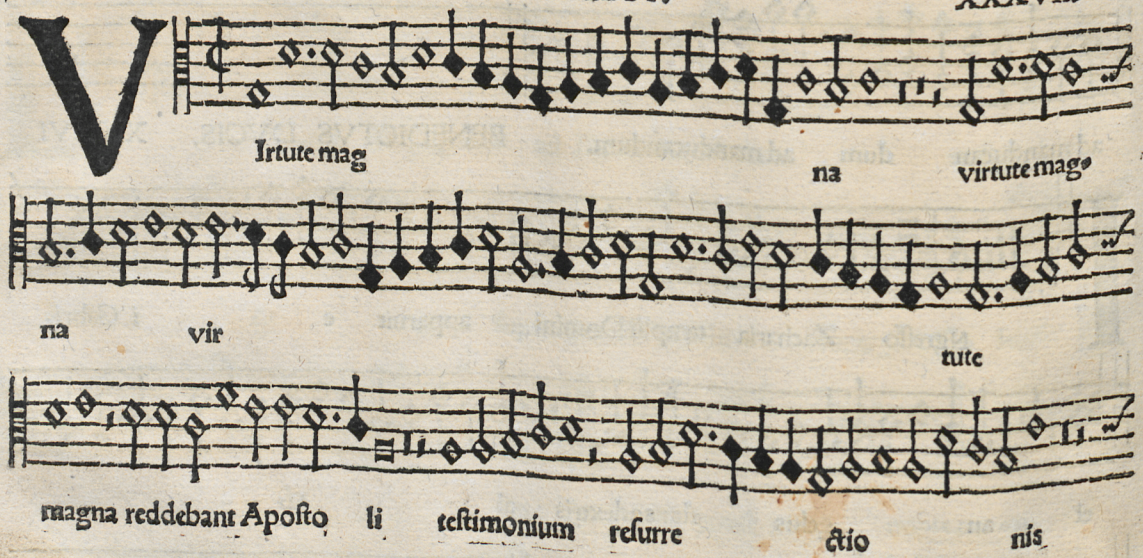

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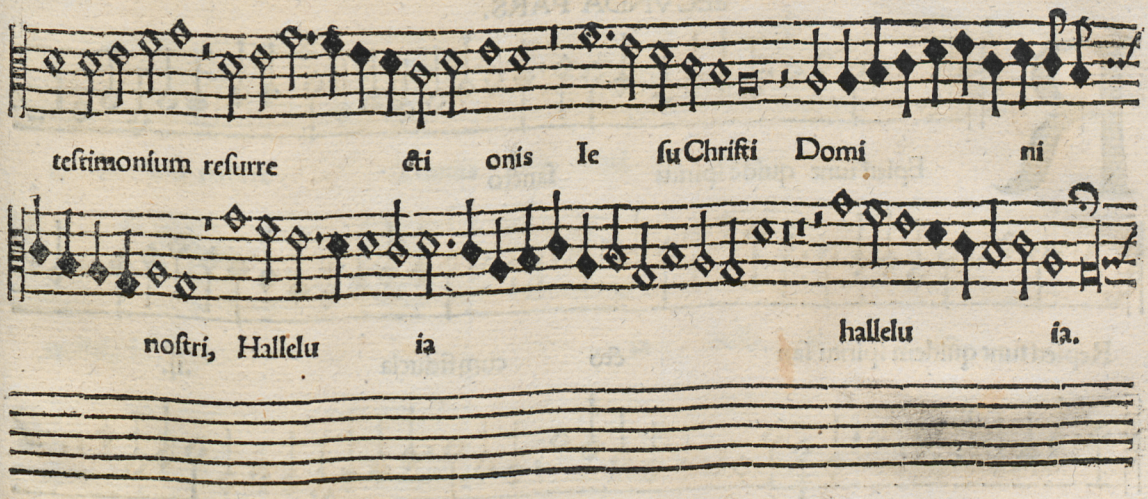

Verte.

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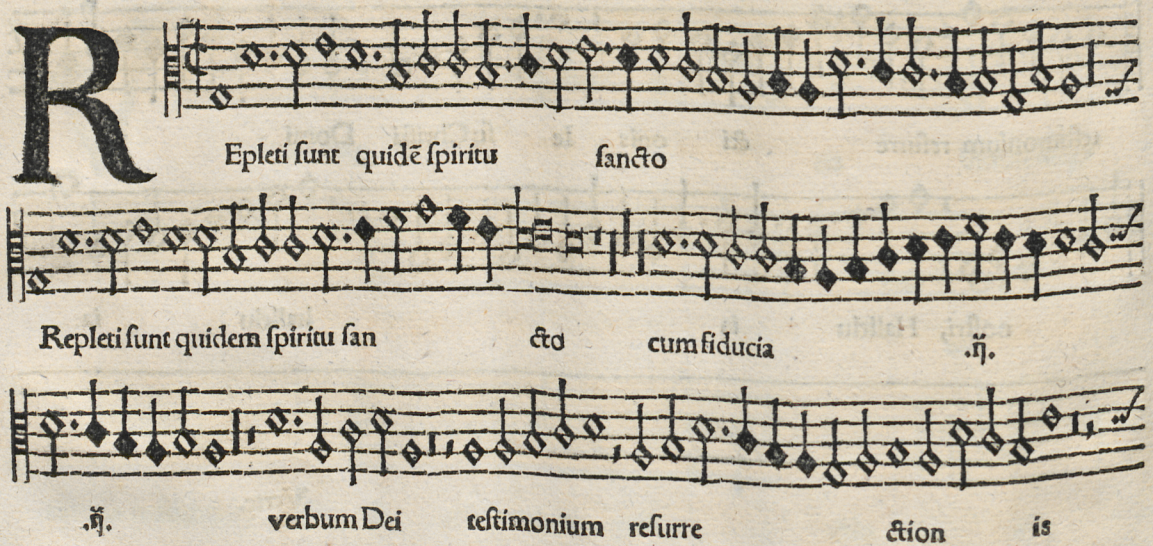

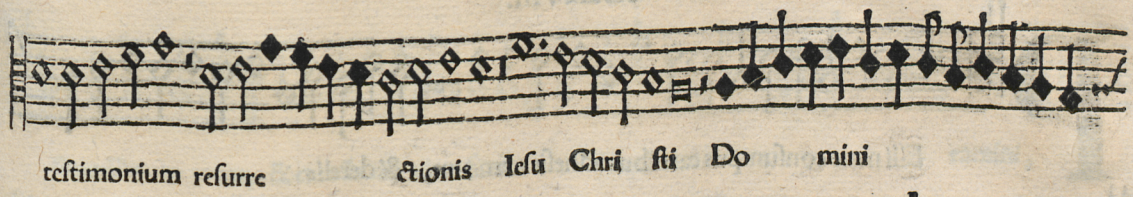

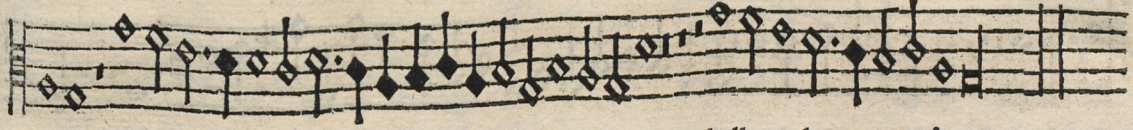



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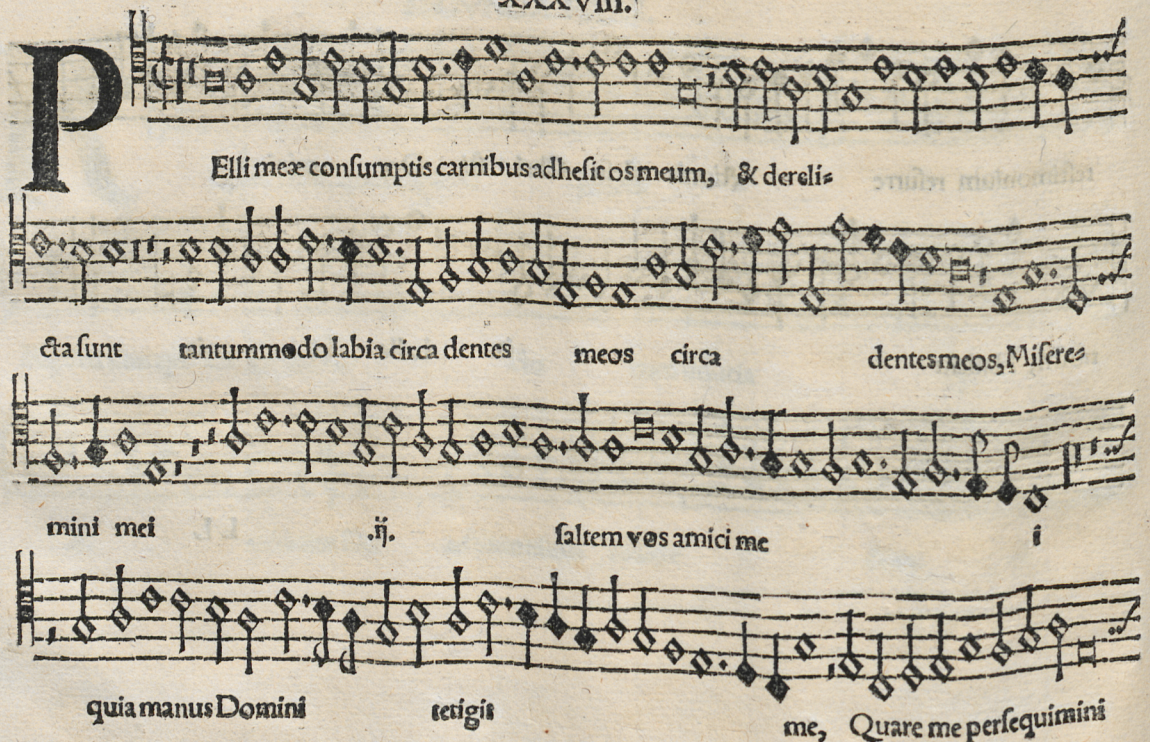
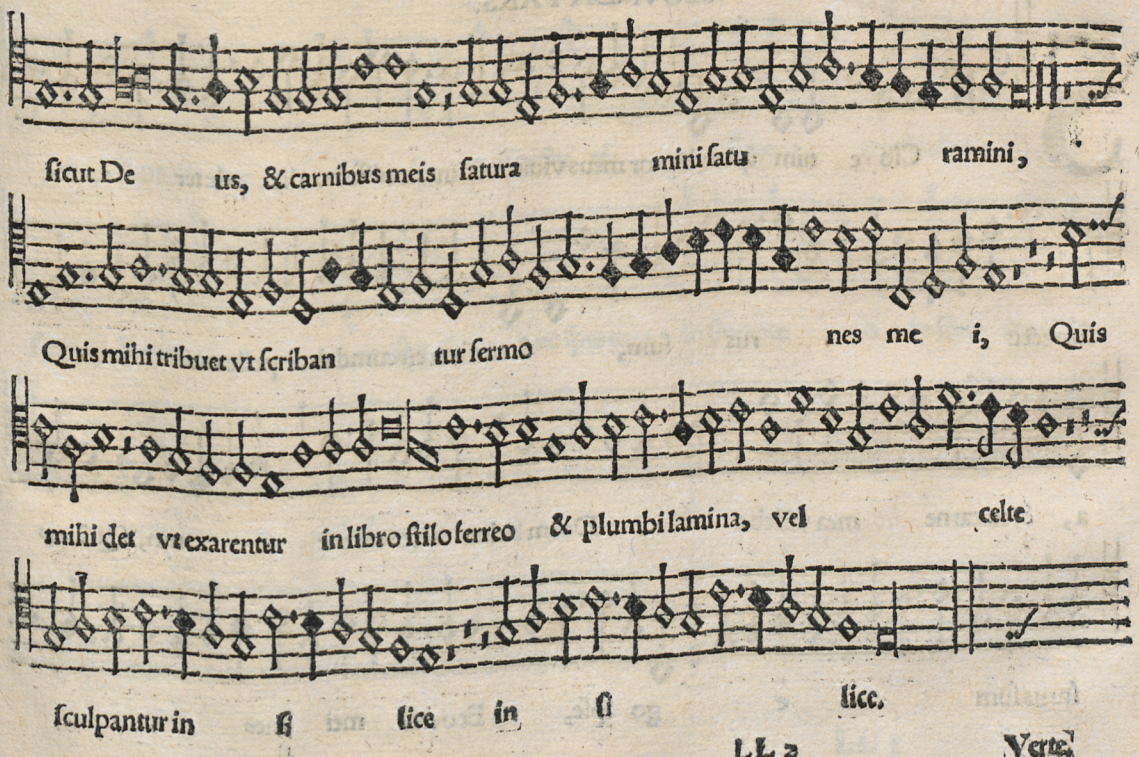
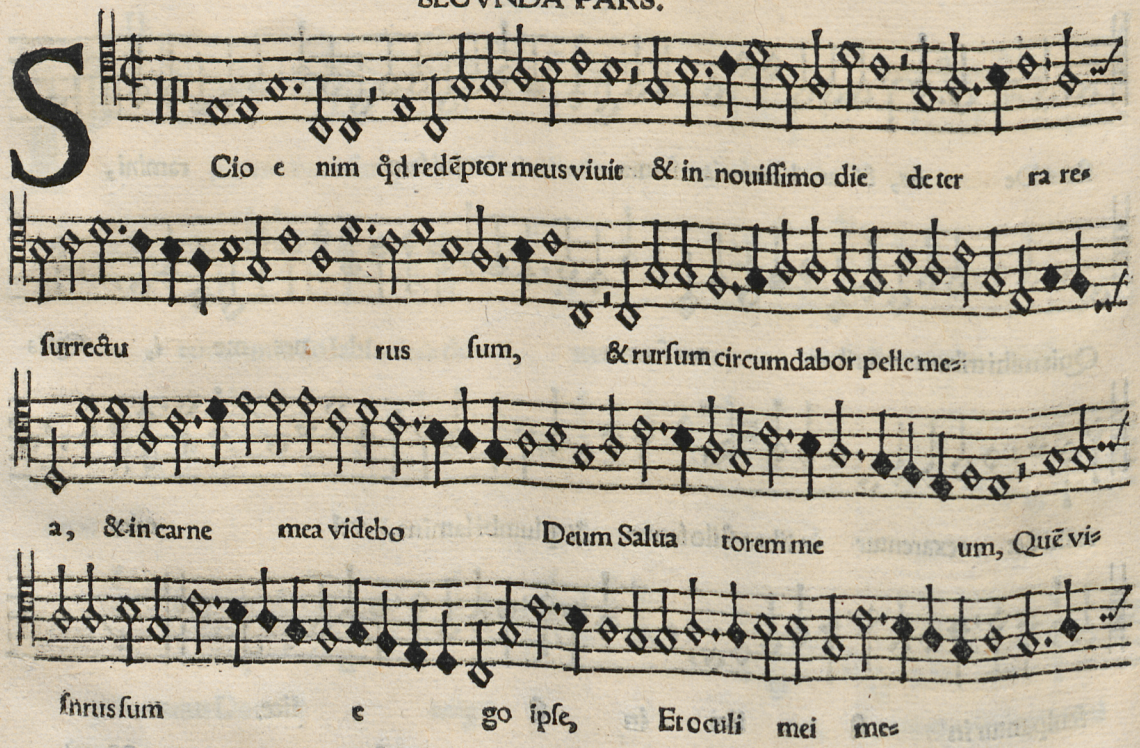
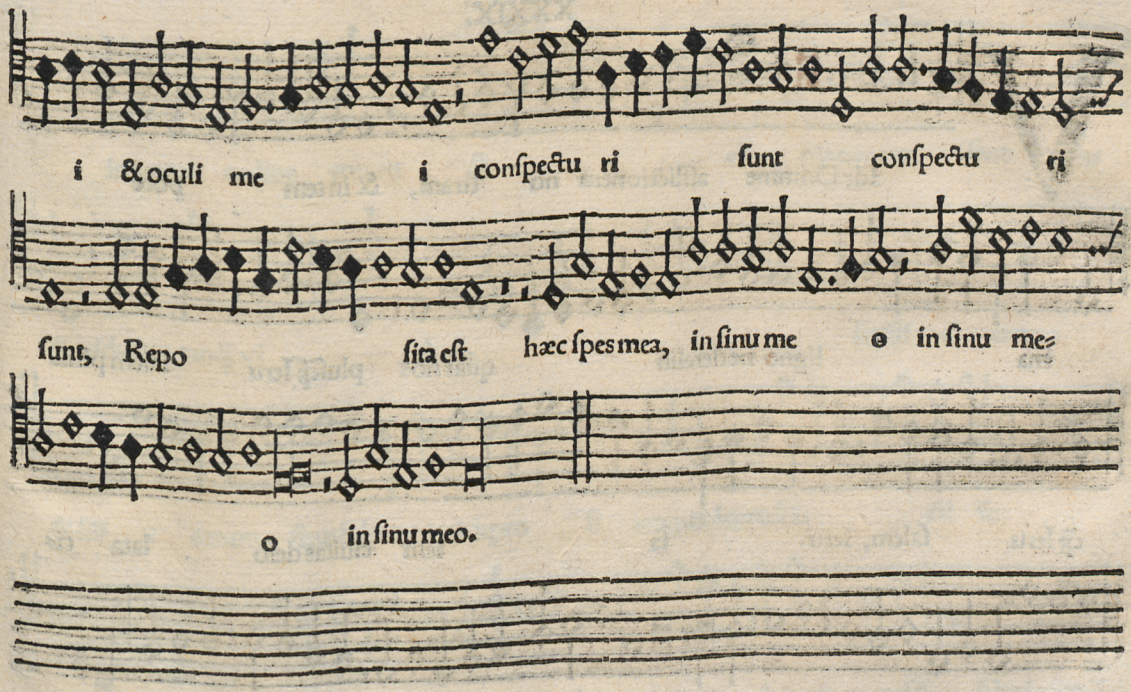

Elli meæ consumptis carnibus adhesit os meum, & derelicta sunt tantummodo labia circa dentes meos circa dentes meos, Miserere mini mei .ij. saltem vos amici me i quia manus Domini tetigit me, Quare me persequimini


sicut De us, & carnibus meis satura mini satu ramini,
Quis mihi tribuet vt scriban tur sermo nes me i, Quis
mihi det vt exarentur in libro stilo ferreo & plumbi lamina, vel celte
sculpantur in ſi lice in ſi lice.

SECVNDA PARS.





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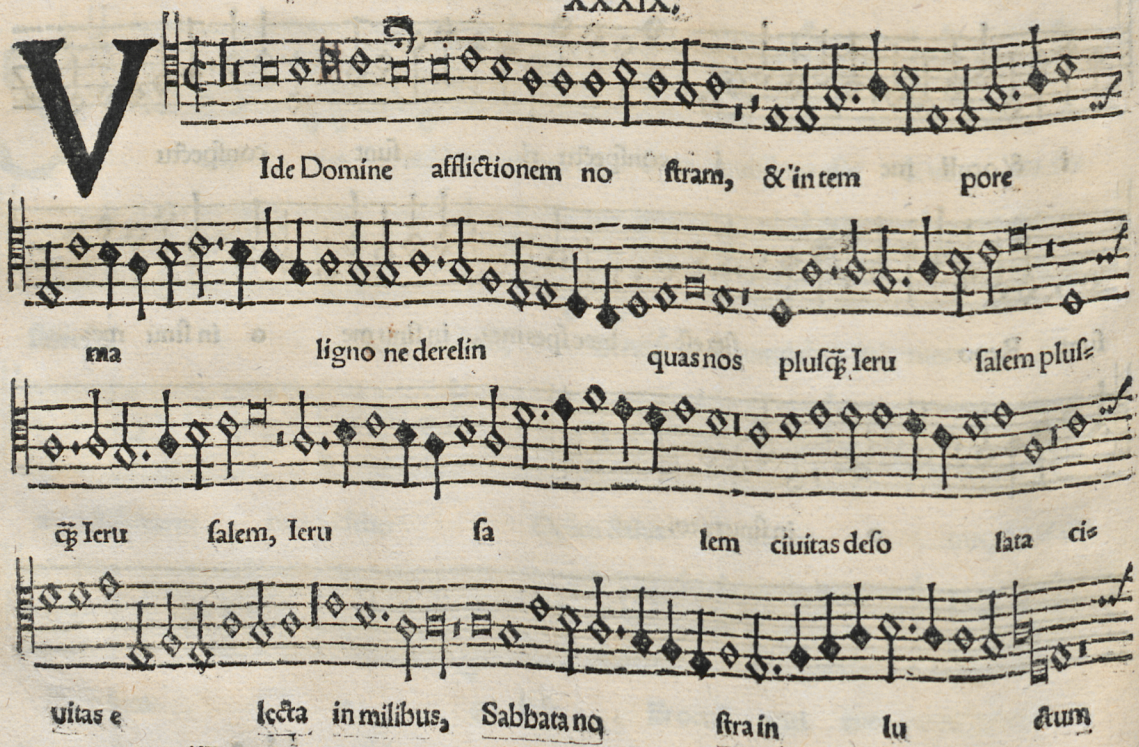
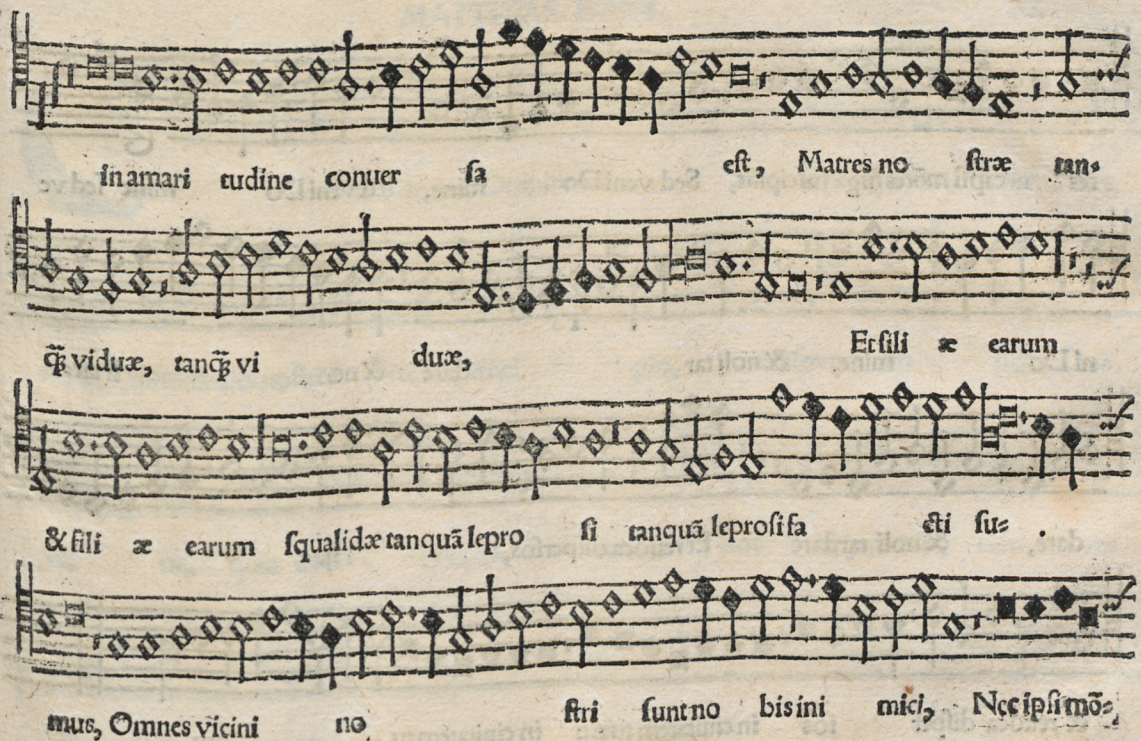
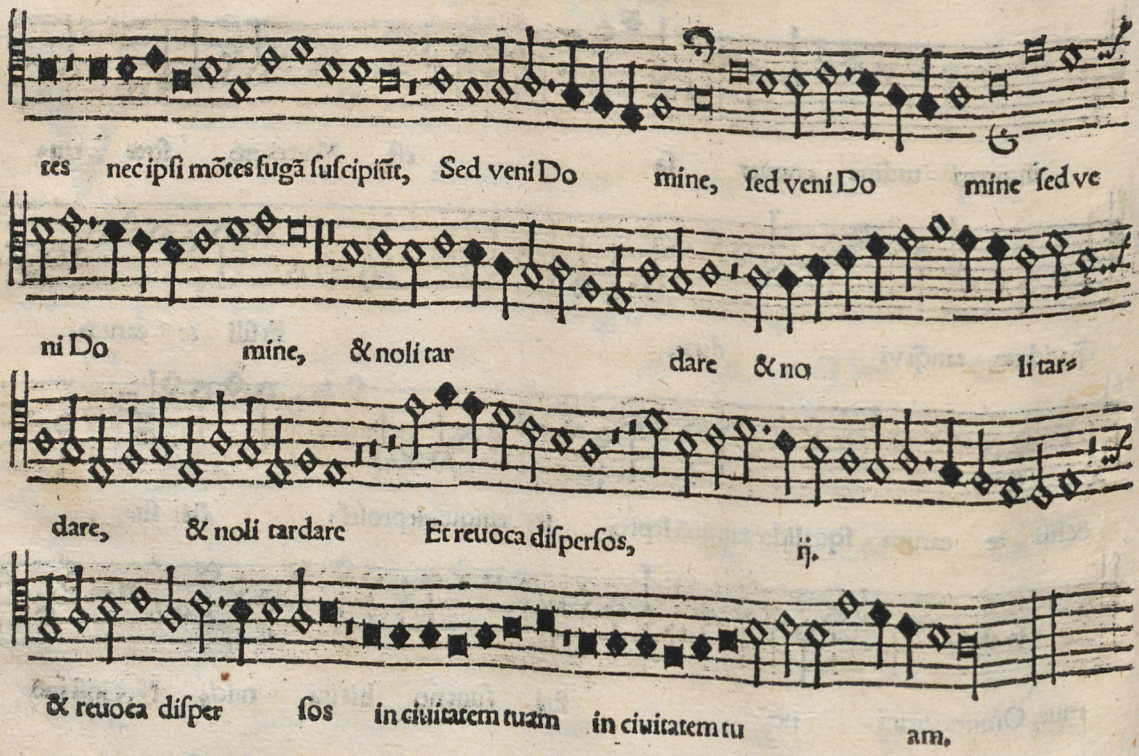
XXXIX.


Vide Domine afflictionem no ſtram, & in tem pore
ma ligno ne derelin quas nos pluſq; Ieru ſalem pluſ=
q; Ieru ſalem, Ieru ſa lem ciuitas deſo lata ci=
uitas e lecta in milibus, Sabbata no ſtra in lu ctum


in amari tudine conuer sa est, Matres no stræ tan-
q̃ viduæ, tanq̃ vi duæ, Et fili æ earum
& fili æ earum squalidæ tanquã lepro si tanquã leprosi fa cti su-
mus, Omnes vicini no stri sunt no bis ini mici, Nec ipsi mõ-



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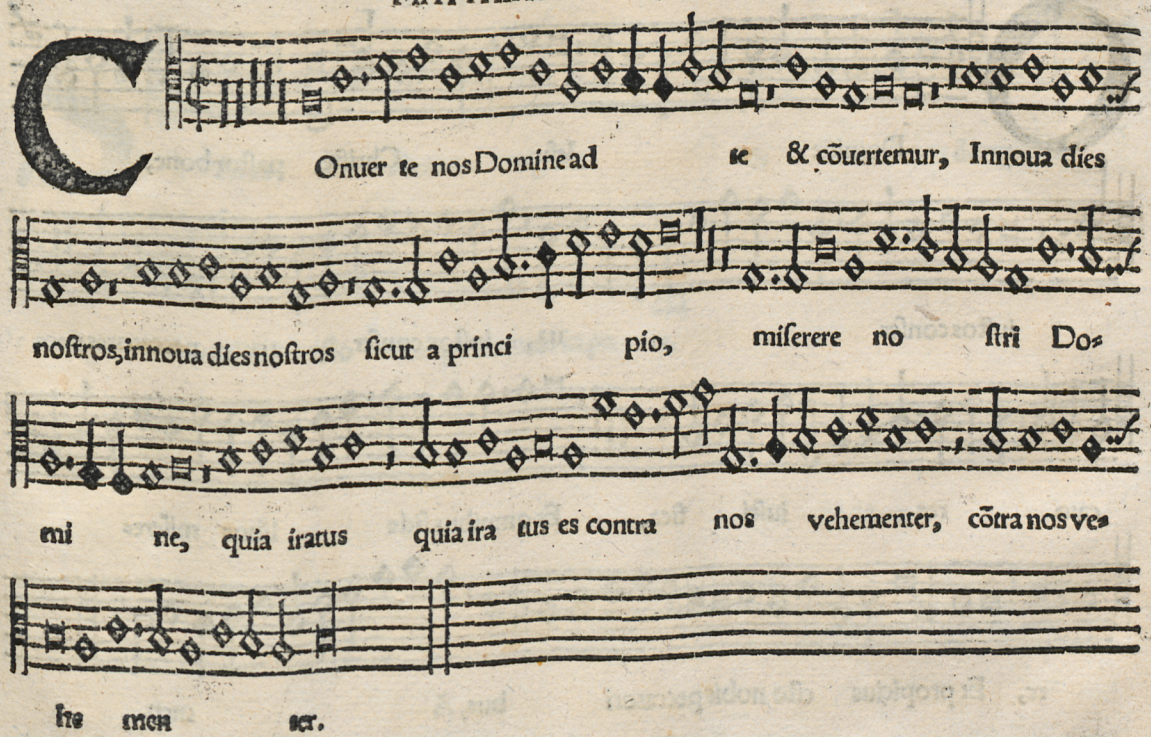
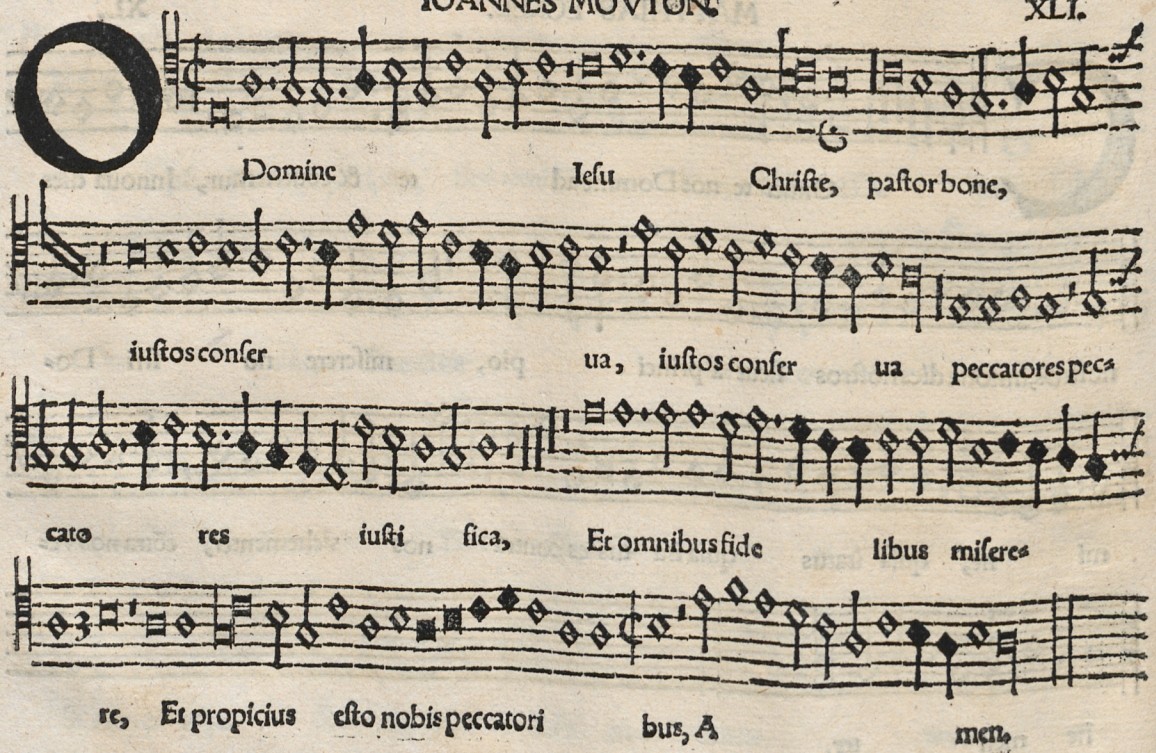
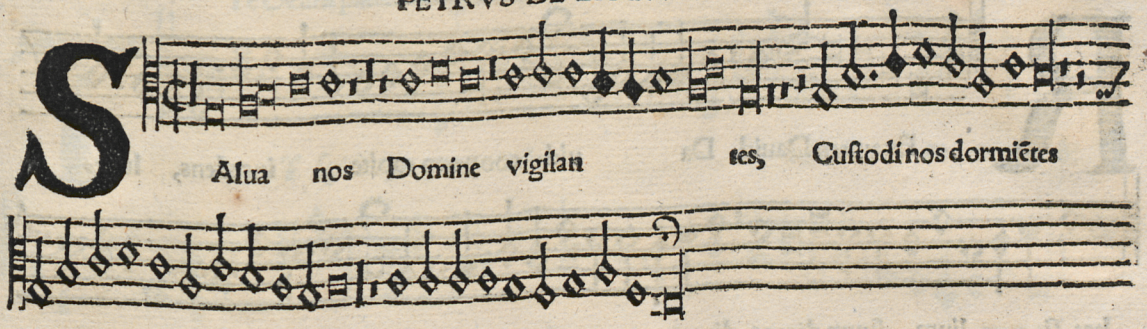

Onuer te nos Domine ad te & cõuertemur, Innoua dies
nostros, innoua dies nostros sicut a princi pio, miserere no stri Do-
mi ne, quia iratus quia ira tus es contra nos vehementer, cõtra nos ve-
he men ter.

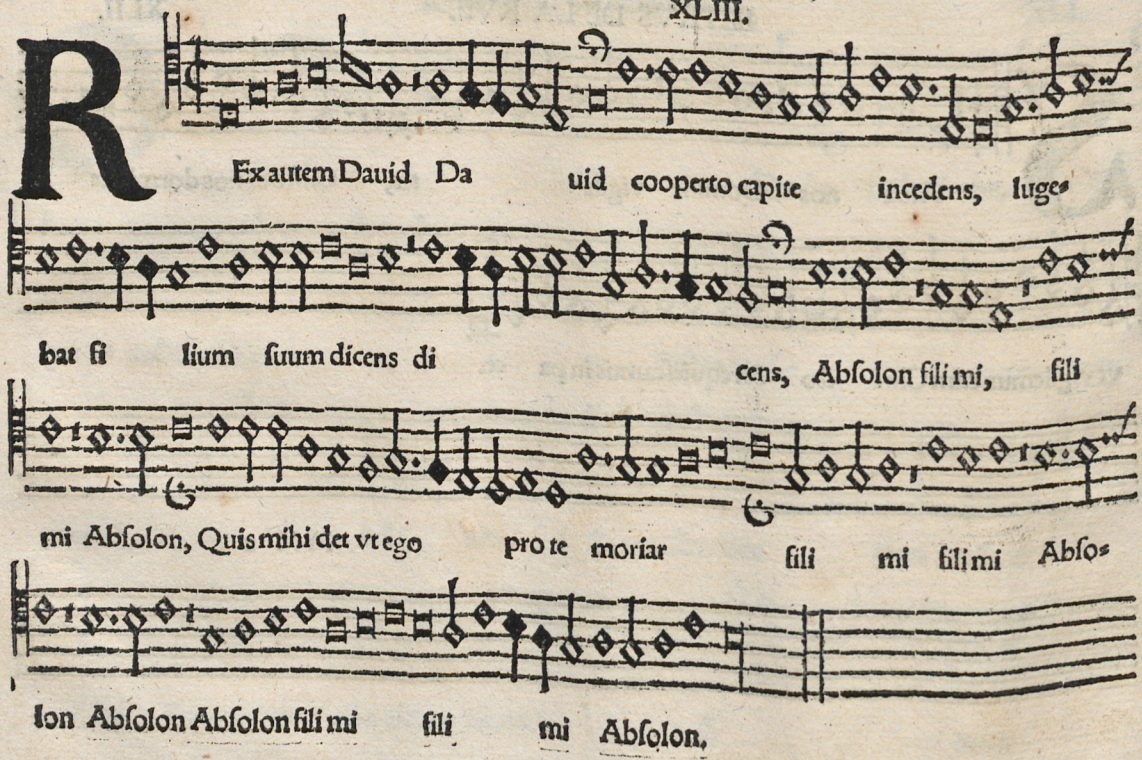
89


O Domine Iesu Christe, pastor bone,
iustos conser ua, iustos conser ua peccatores pecca
cato res iusti fica, Et omnibus fide libus misere
re, Et propicius esto nobis peccatori bus, A men.


Salua nos Domine vigilan tes, Custodi nos dormiẽtes
vt vigilemus cum Chri sto & requiescamus in pa ce.

91

XLIII.



92

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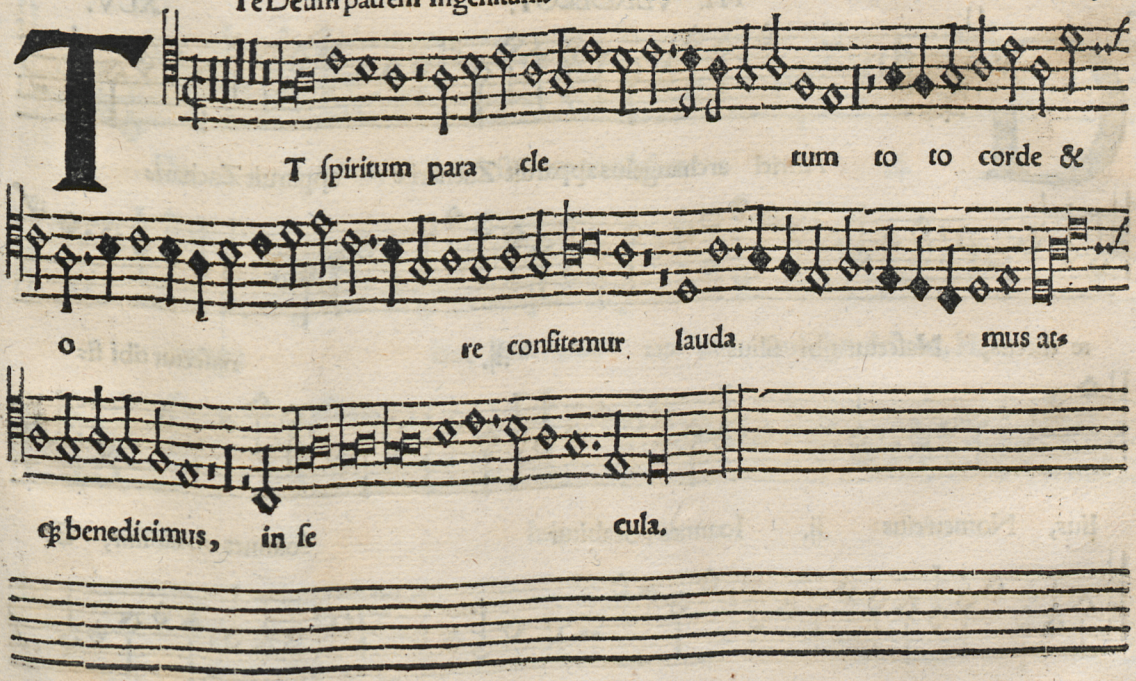
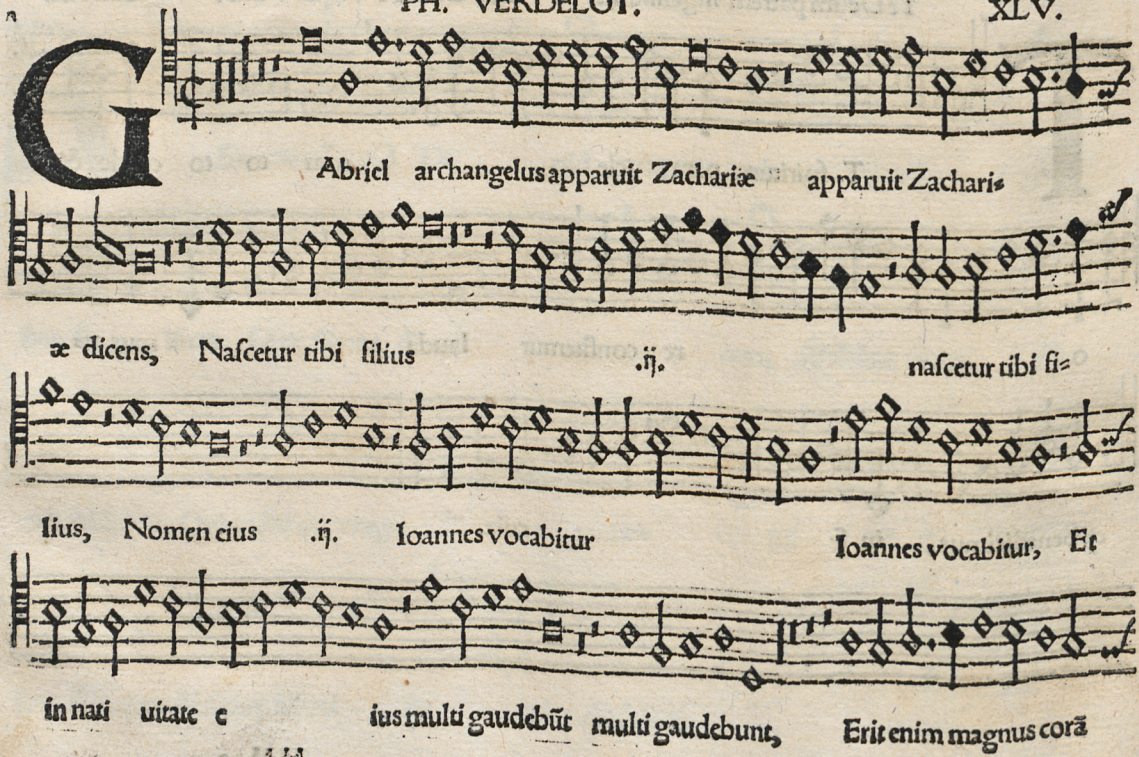

T spiritum para cle tum to to corde &
o re confitemur lauda mus ats
℣ benedicimus, in se cula.

93



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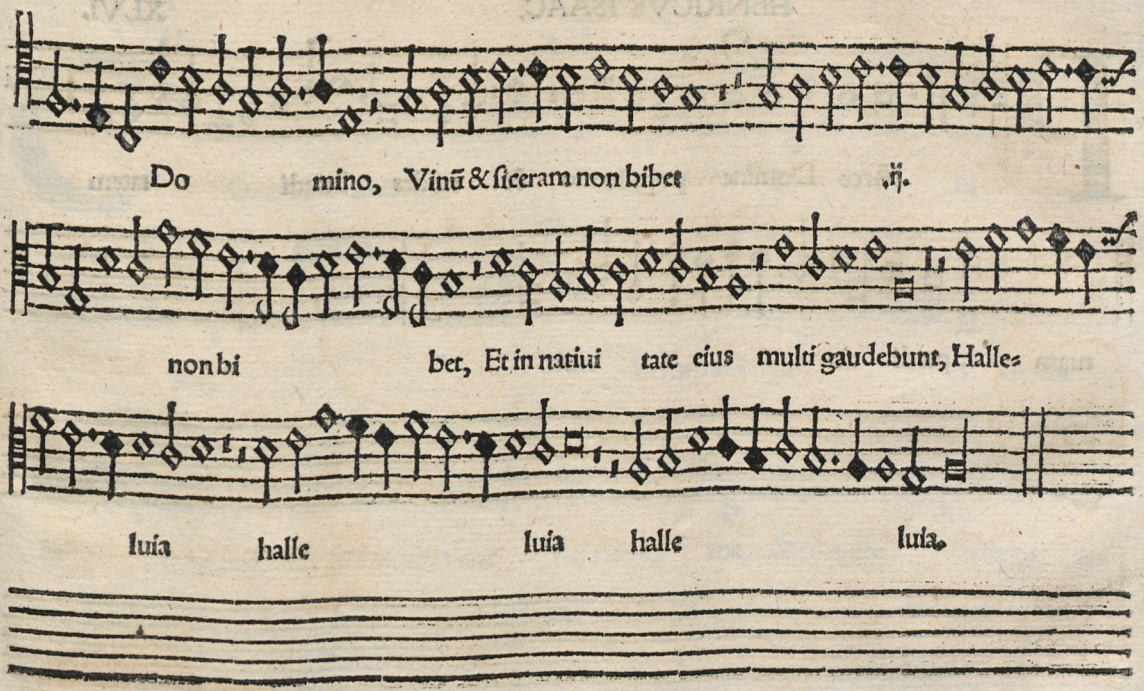

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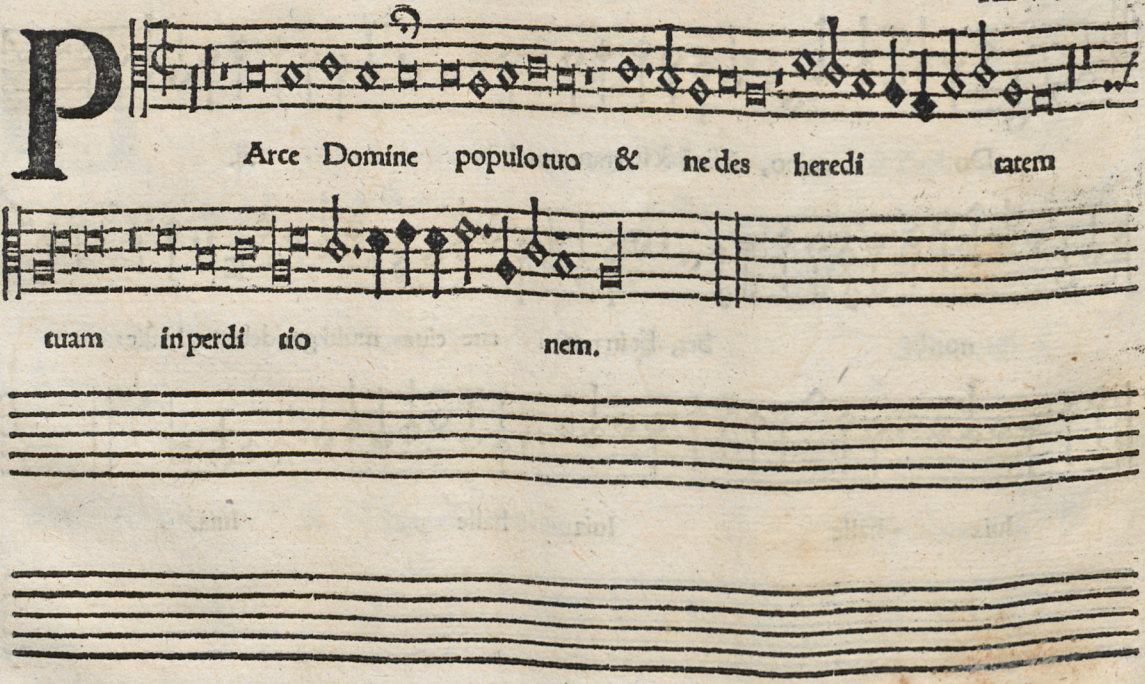

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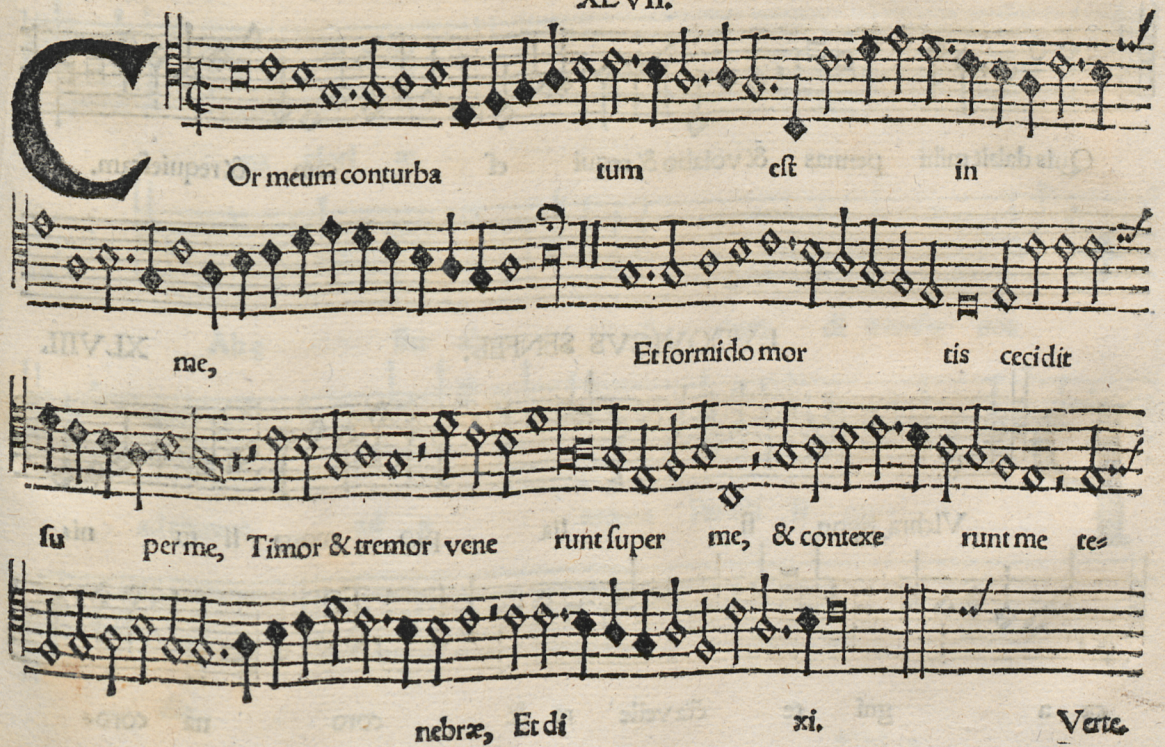
XLVII.



NN

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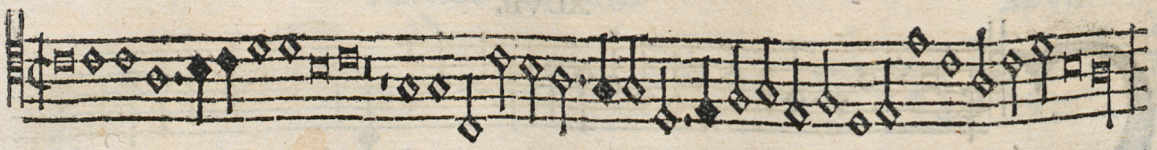
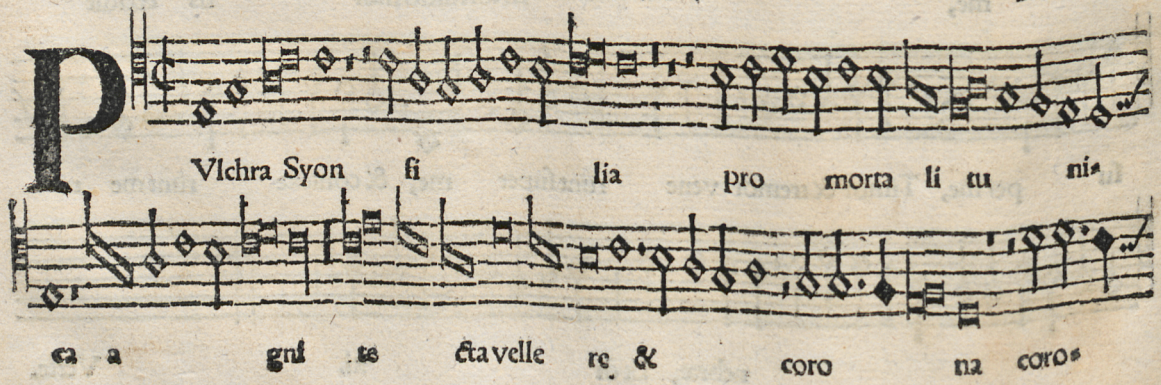


LVDOVICVS SENFEL. XLVIII.



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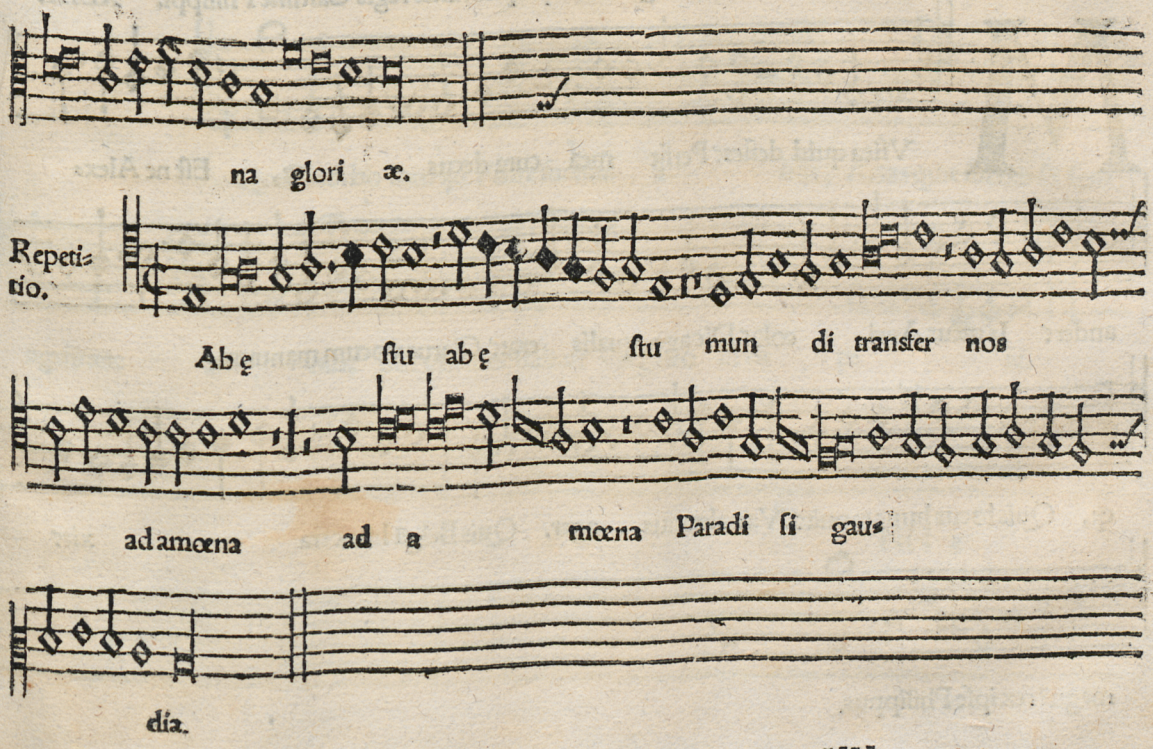

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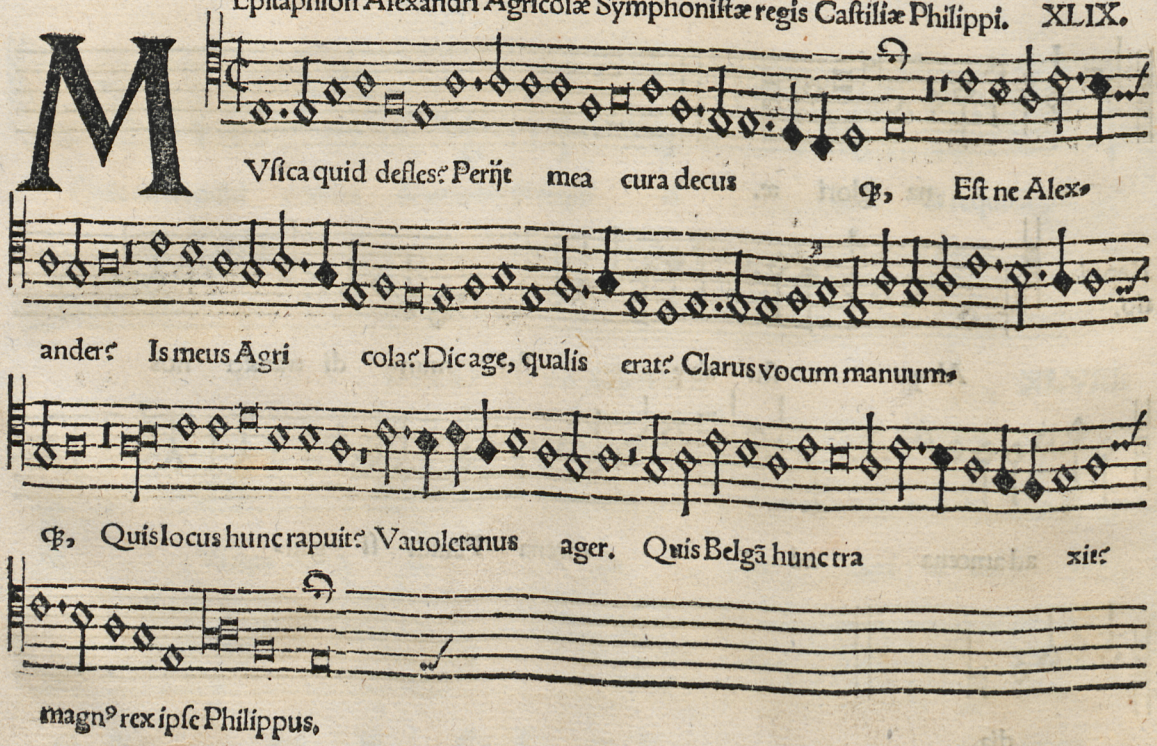
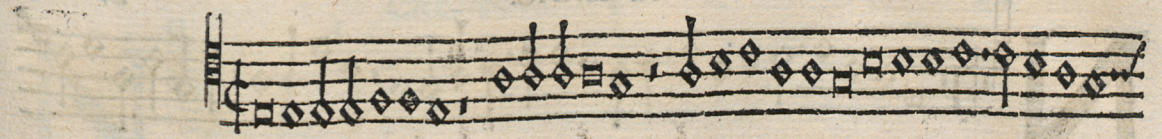
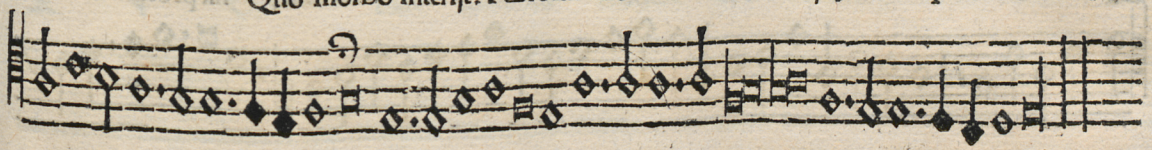
http://purl.uni-rostock.de/rosdok/ppn818838116/phys_0103

Epitaphion Alexandri Agricolæ Symphoniſtæ regis Caſtiliæ Philippi. XLIX.





Quo morbo interijt? Febre furente a bñt, Actas quæ fuerat? Iã sex-



ageſimus an nus, Sol vbi tunc ſtabat? Virgineo in ca pi te.

101

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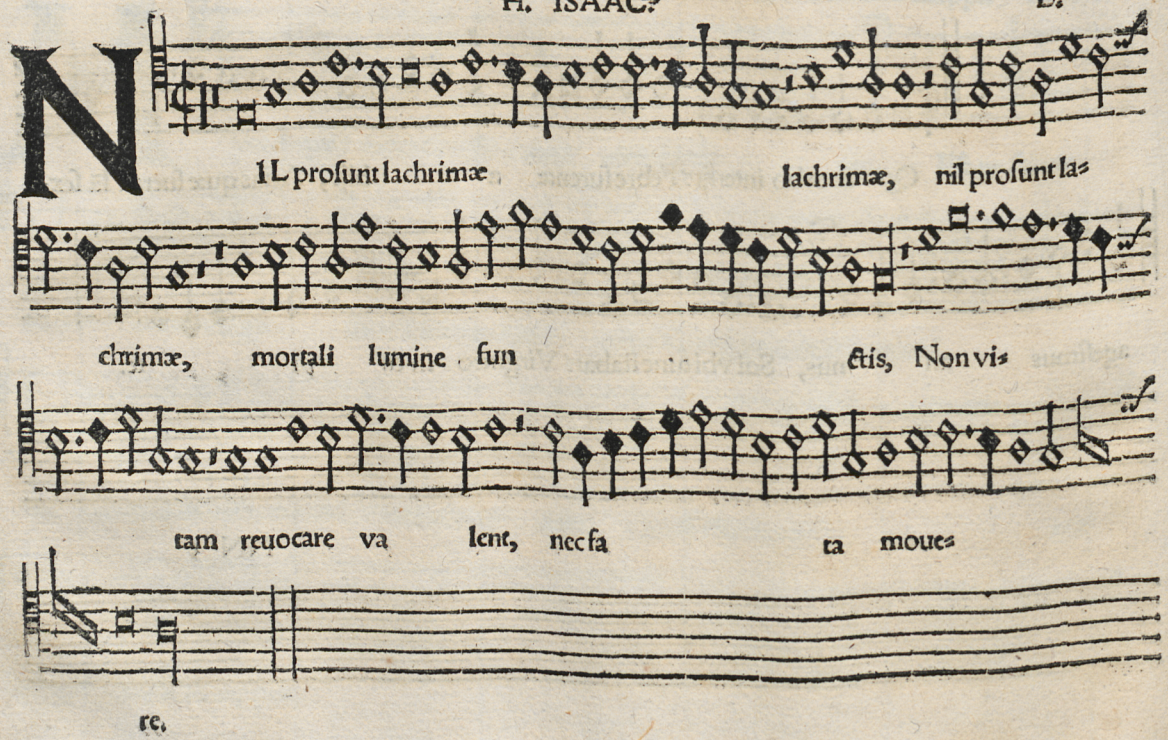
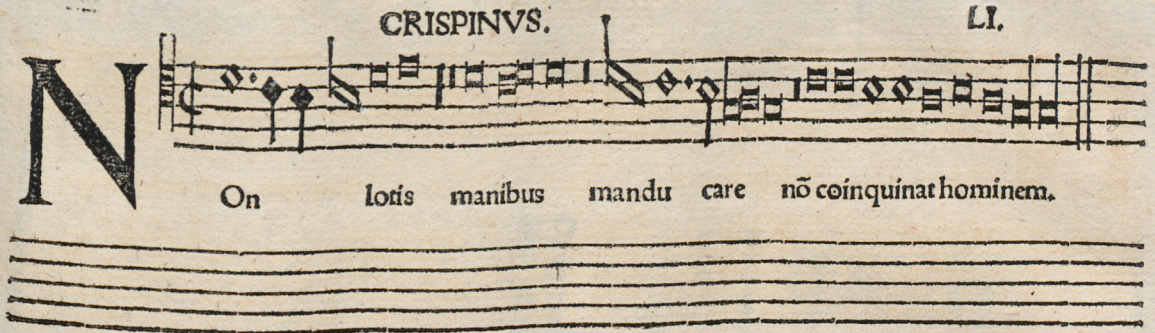
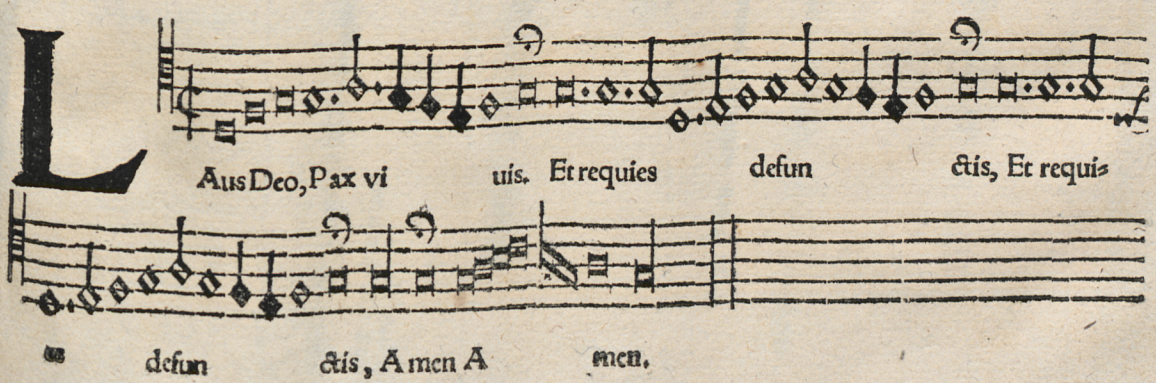
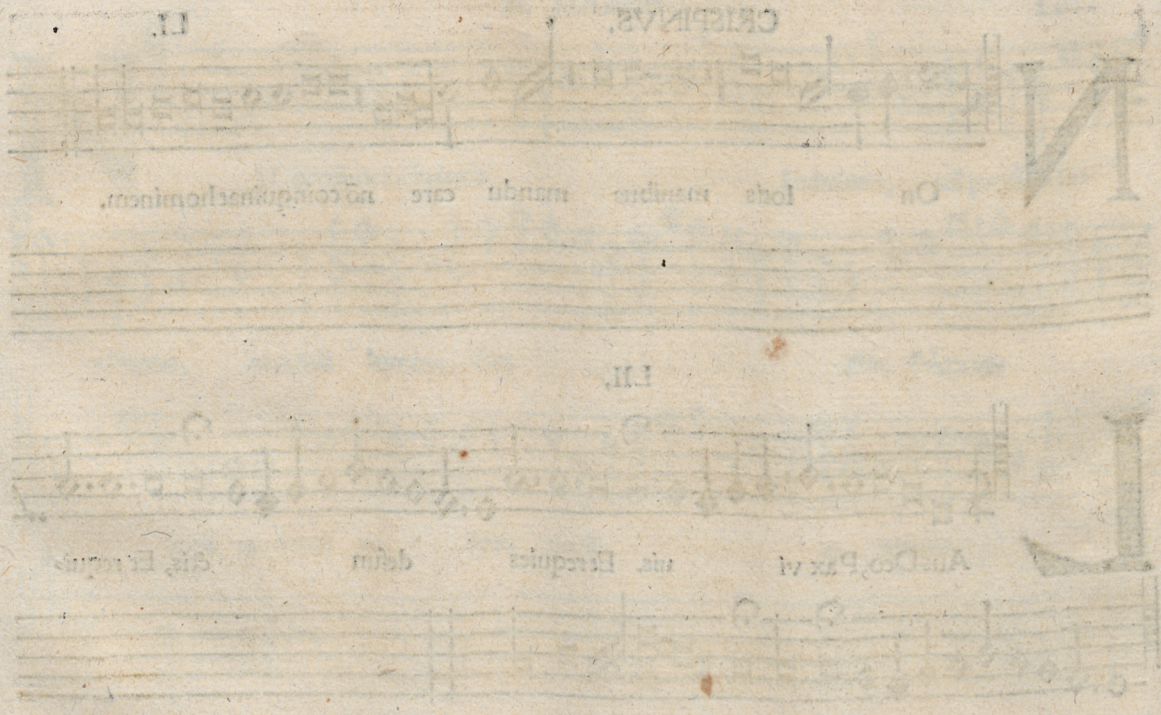

NIL prosunt lachrimæ lachrimæ, nil prosunt la=
chrimæ, mortali lumine fun ctis, Non vi=
tam reuocare va lent, nec fa ta moue=
re.

CRISPINVS. LI.



LII.





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http://purl.uni-rostock.de
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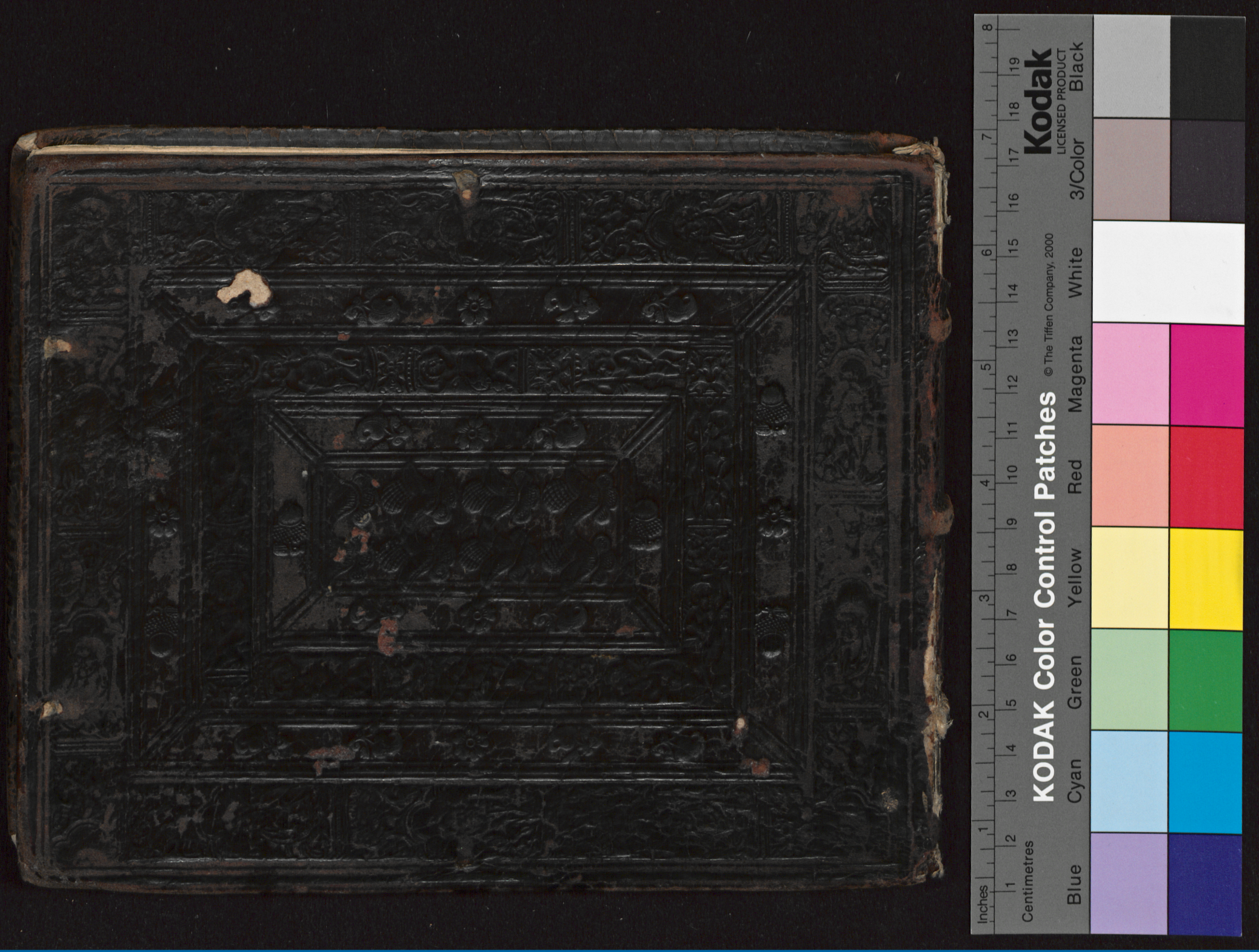

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DISCANTVS

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/rosdok/ppn818838116/phys_0112

4.5.

Musica 60. (1.) 1.2.

~~D. d. 1025. (2)~~ D 1

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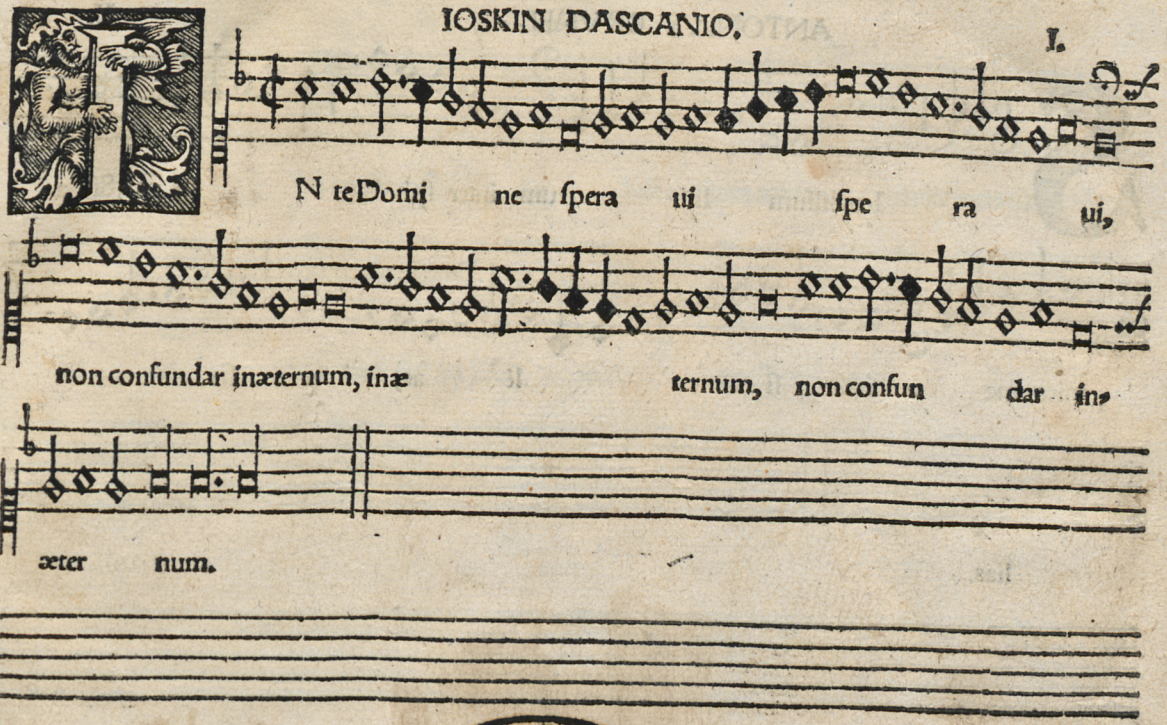

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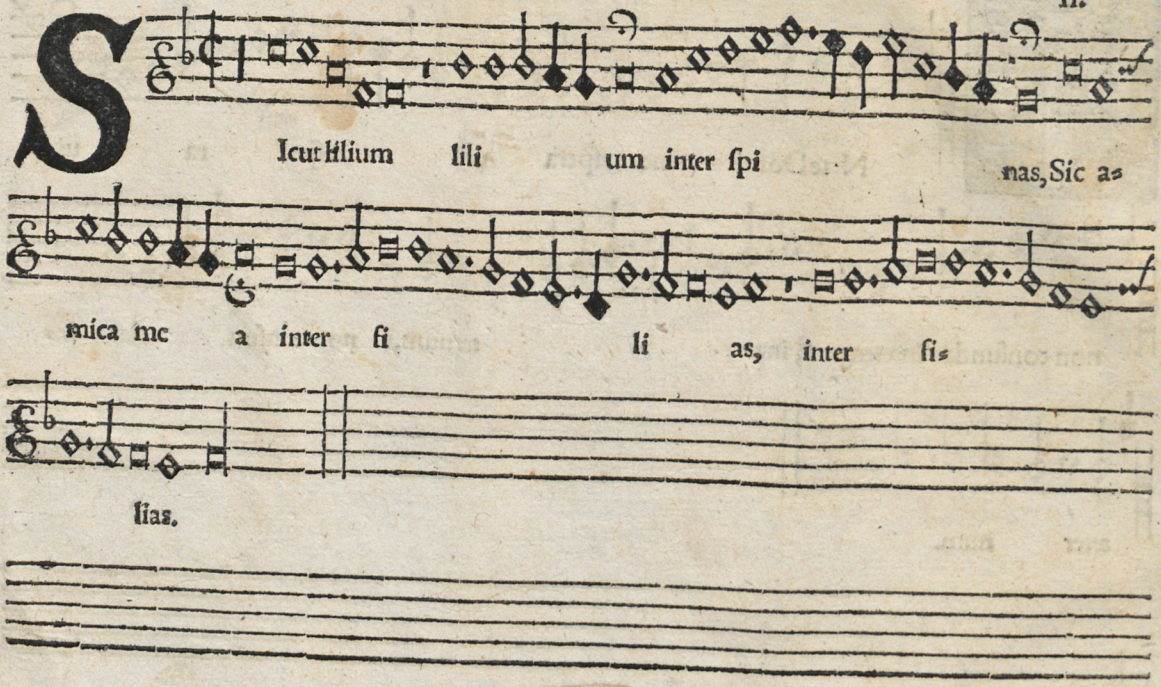

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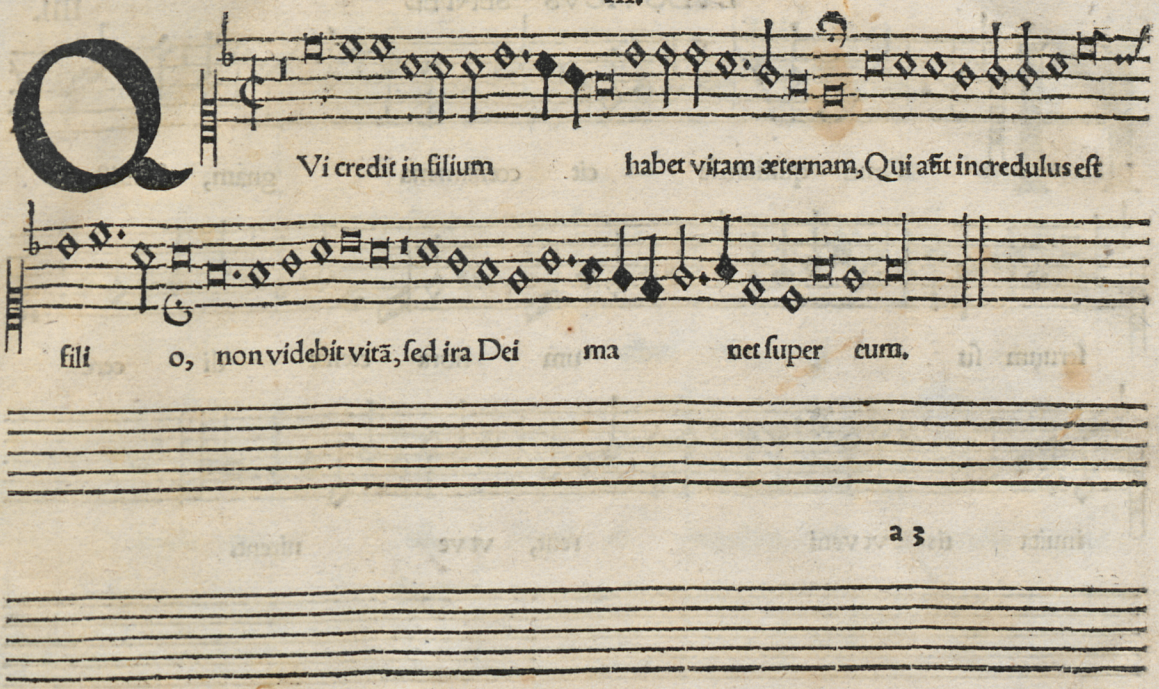

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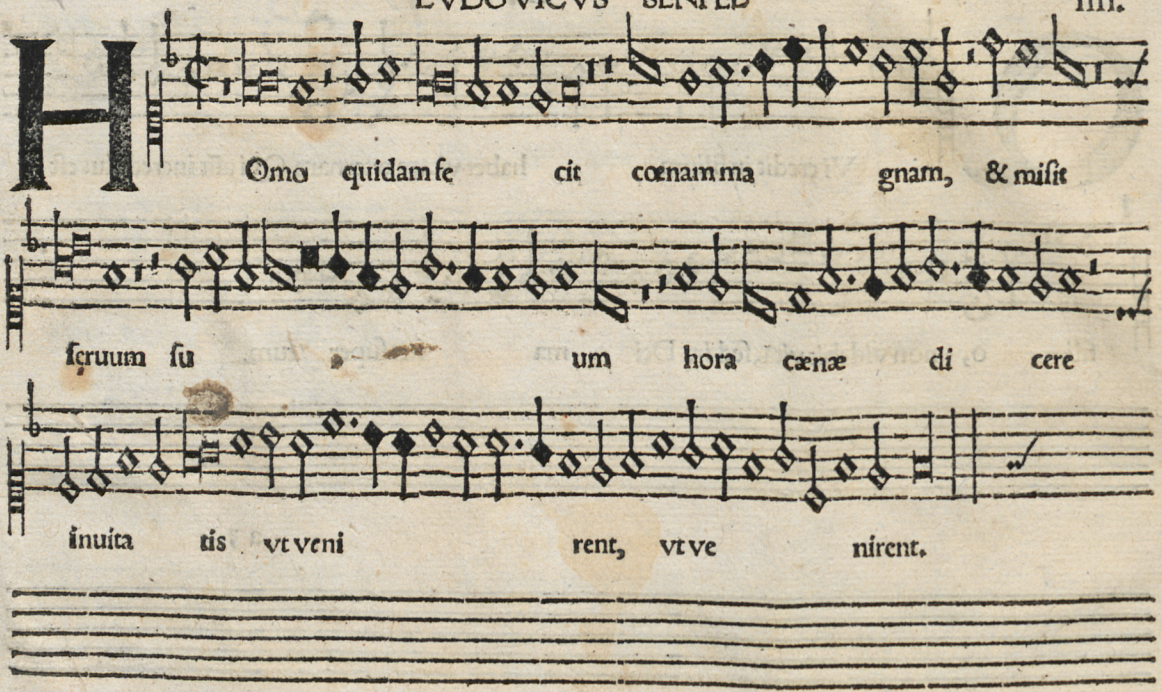
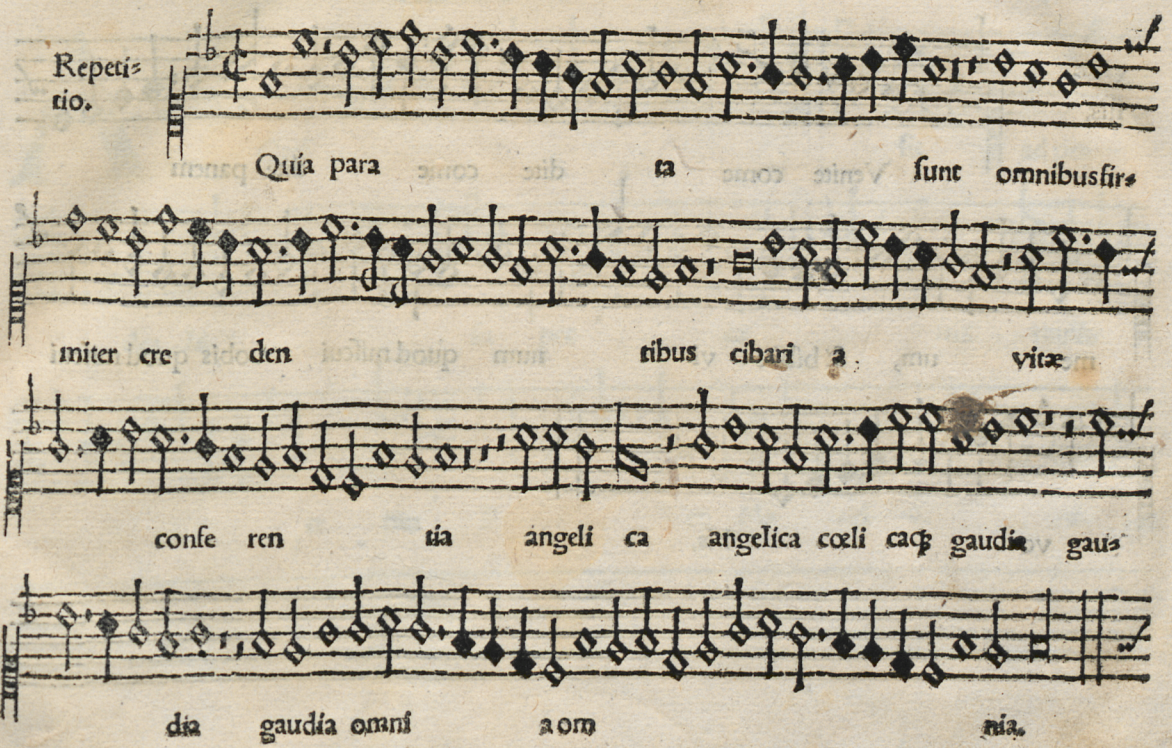
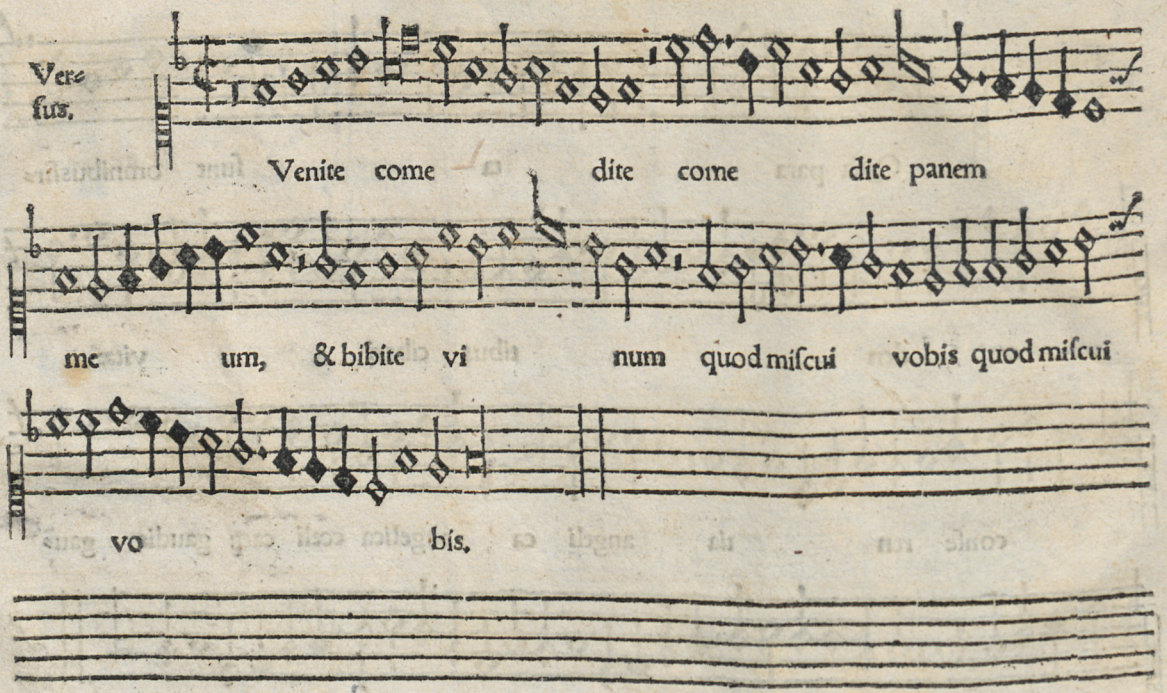

Homo quidam fecit cœnam magnam, & misit
ſeruum ſuum hora cœnæ dicere
inuitatis vt venirent, vt venirent.


Repeti-
tio.
Quia para ta sunt omnibus fir-
miter cre den tibus cibari a vitæ
confe ren tia angeli ca angelica cœli cach gaudia gau-
dia gaudia omni a om nia.



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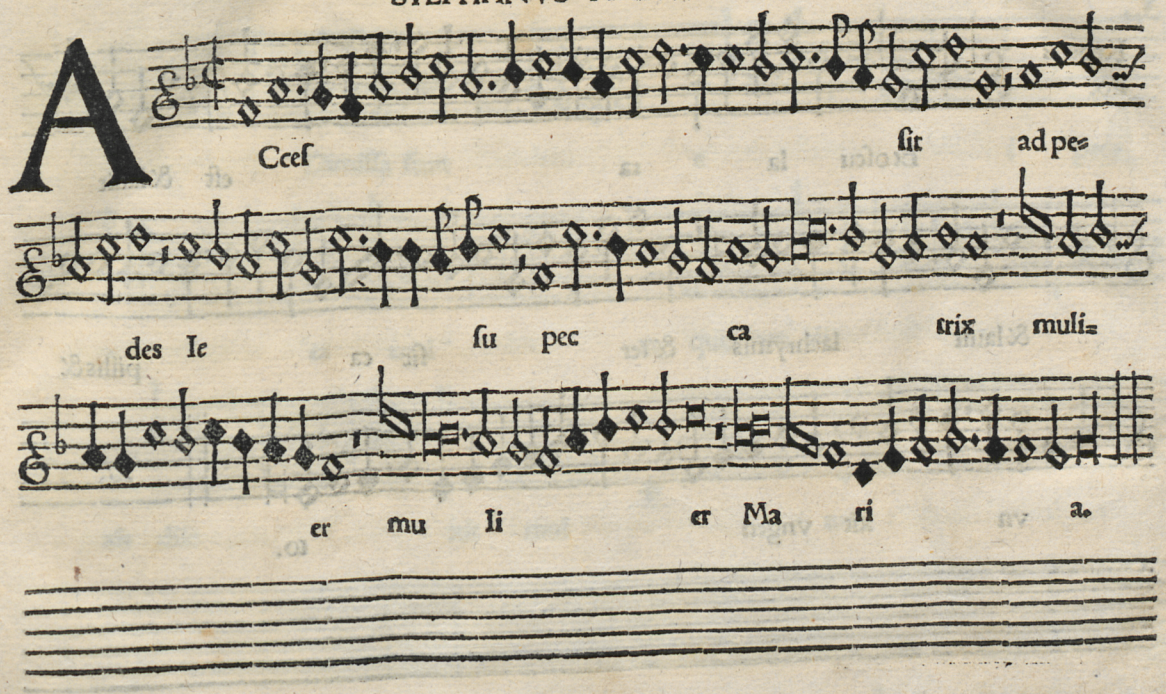

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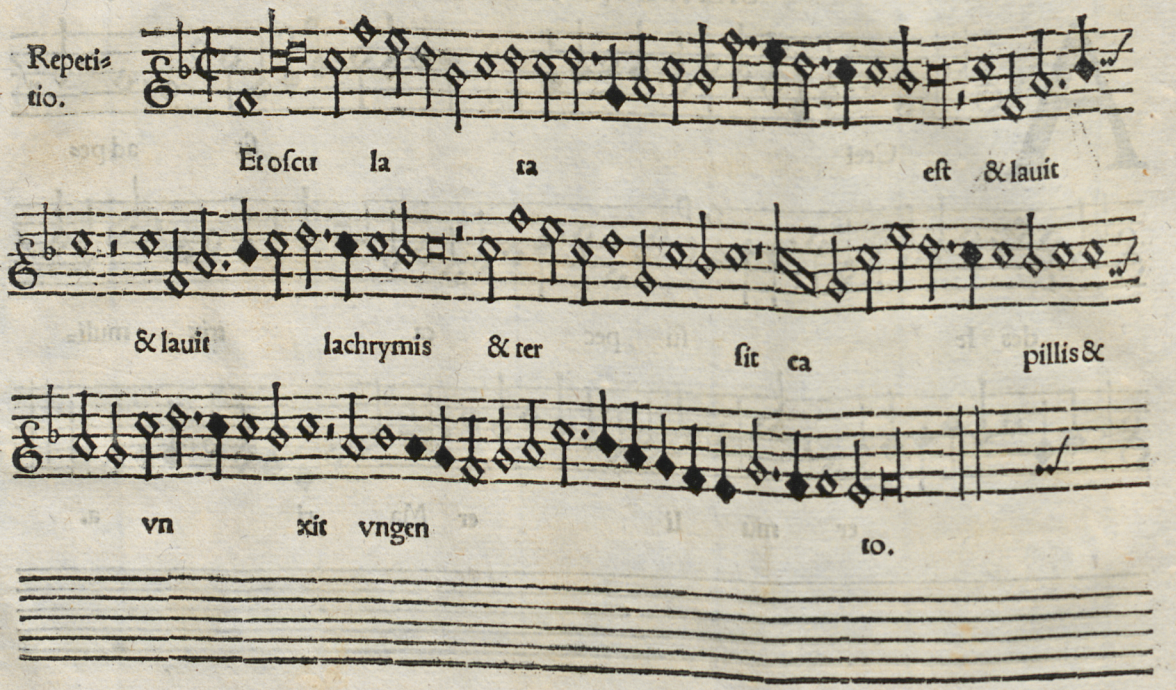

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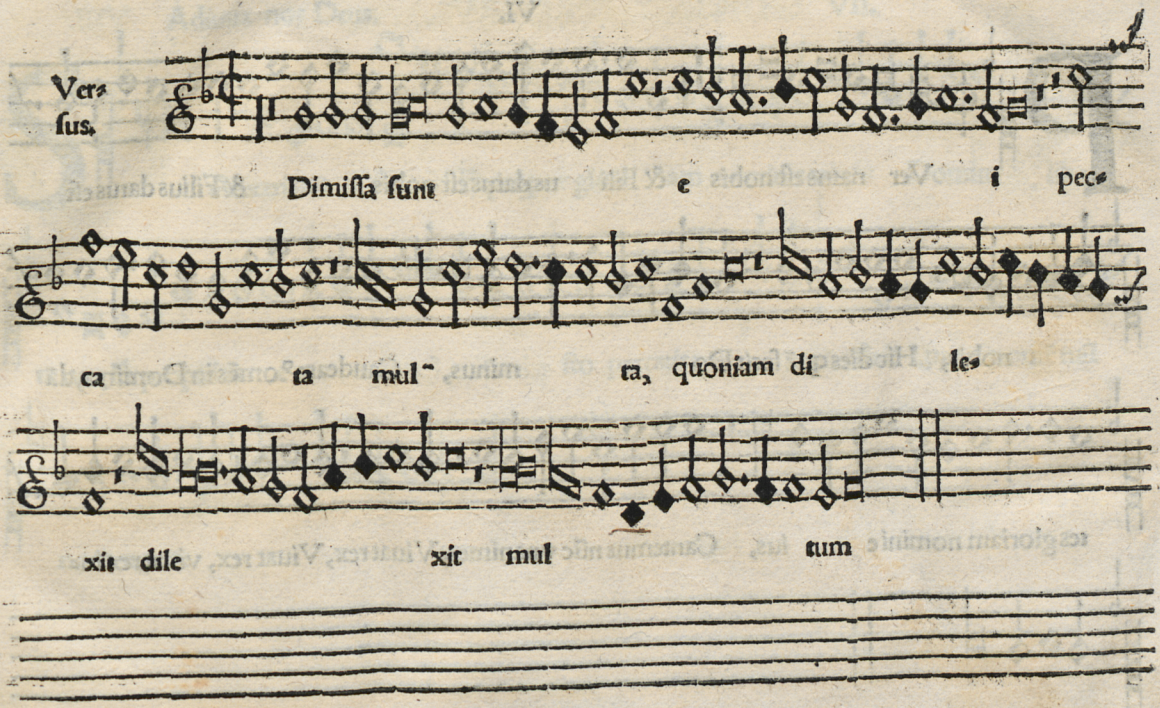
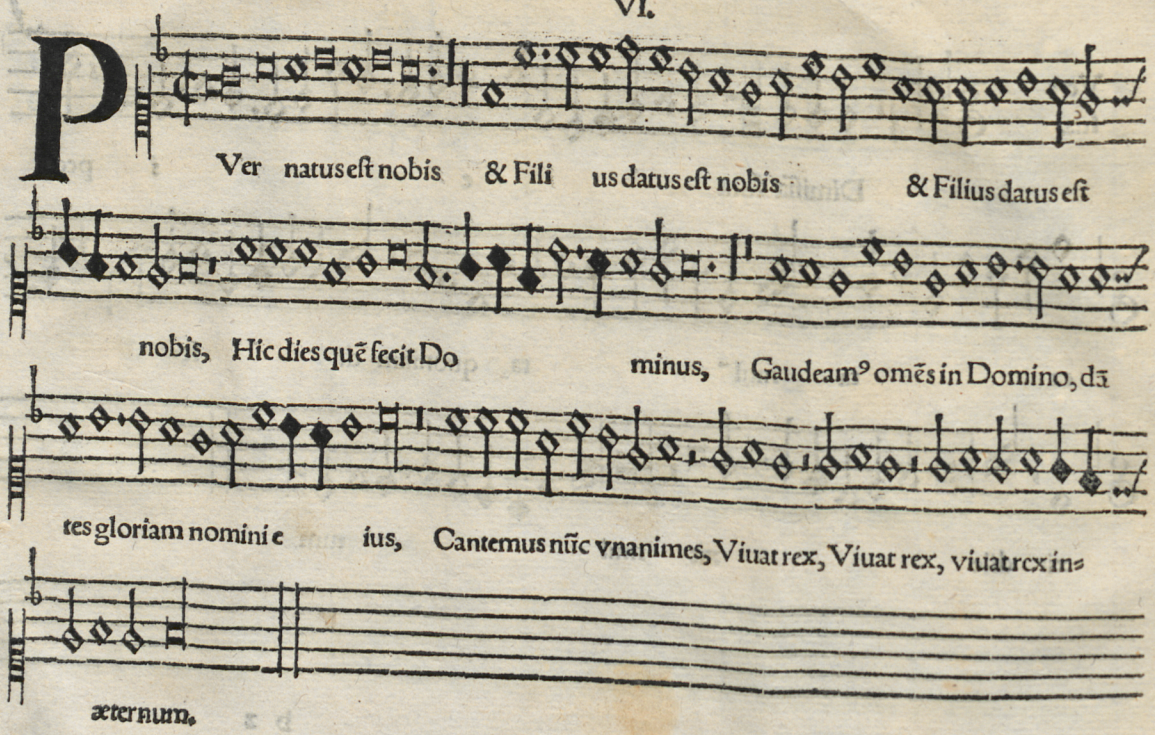
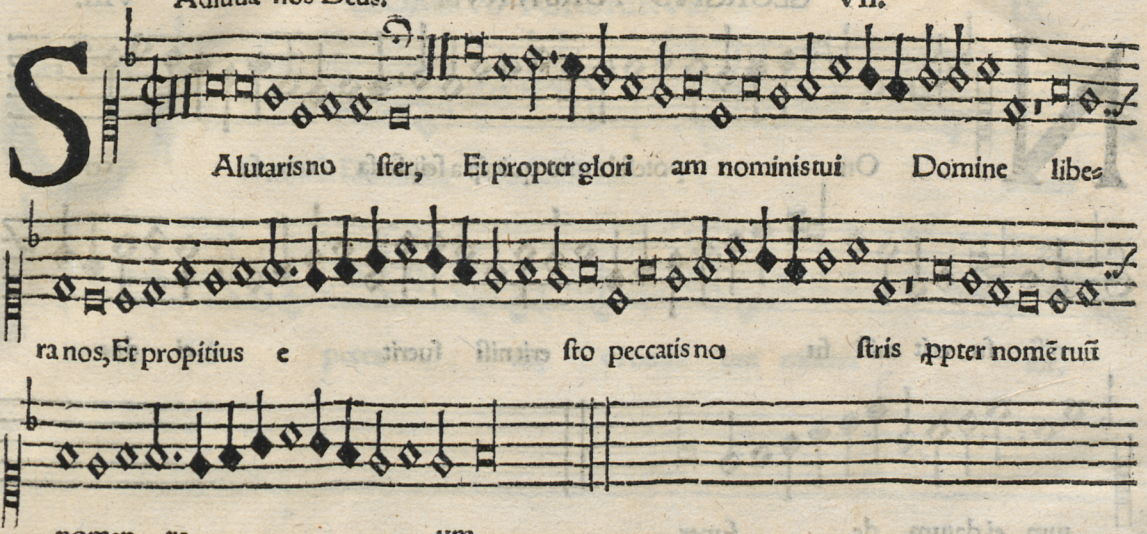

Vers
sus.
Dimissa sunt e i pec
ca ta mul ta, quoniam di le
xit dile xit mul tum

b 2

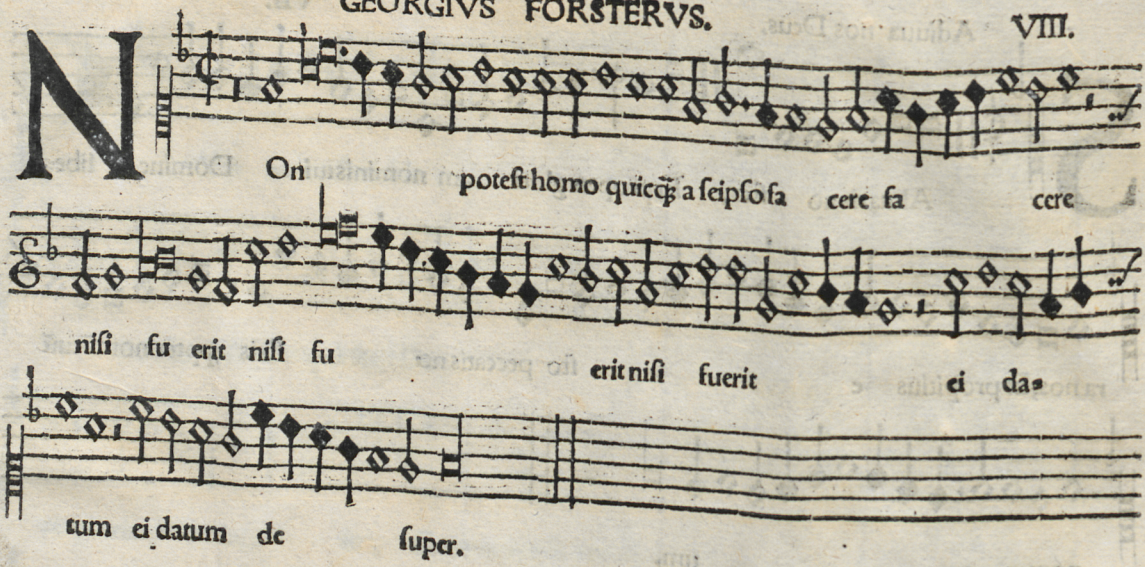
VI.


Ver natus est nobis & Fili us datus est nobis & Filius datus est
nobis, Hic dies quē fecit Do minus, Gaudeam⁹ omēs in Domino, dā
tes gloriam nomini e ius, Cantemus nūc vnanimes, Viuat rex, Viuat rex, viuat rex in=
æternum.

Adiuua nos Deus. VII.



GEORGIVS FORSTERVS. VIII.



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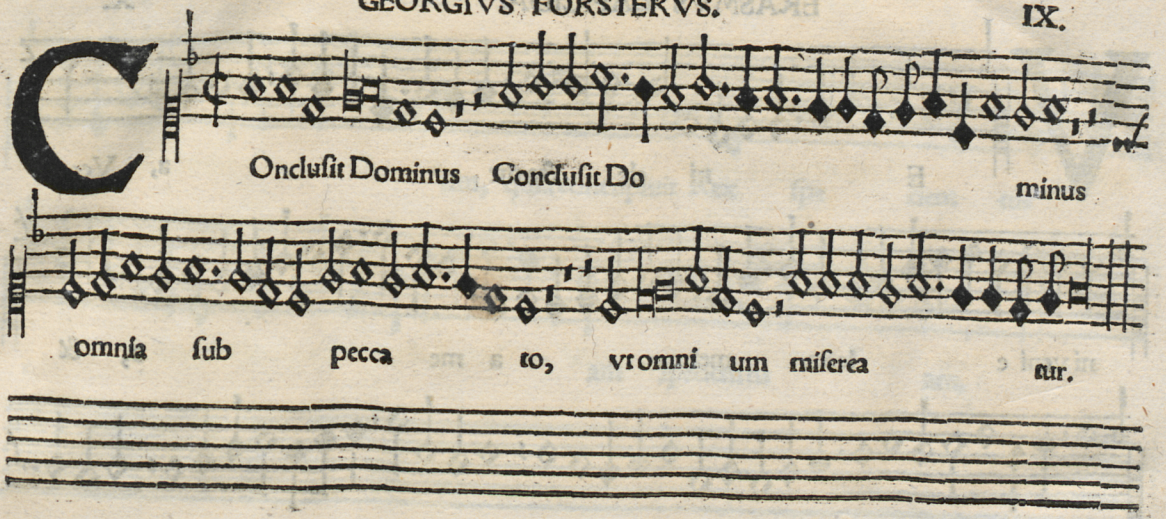
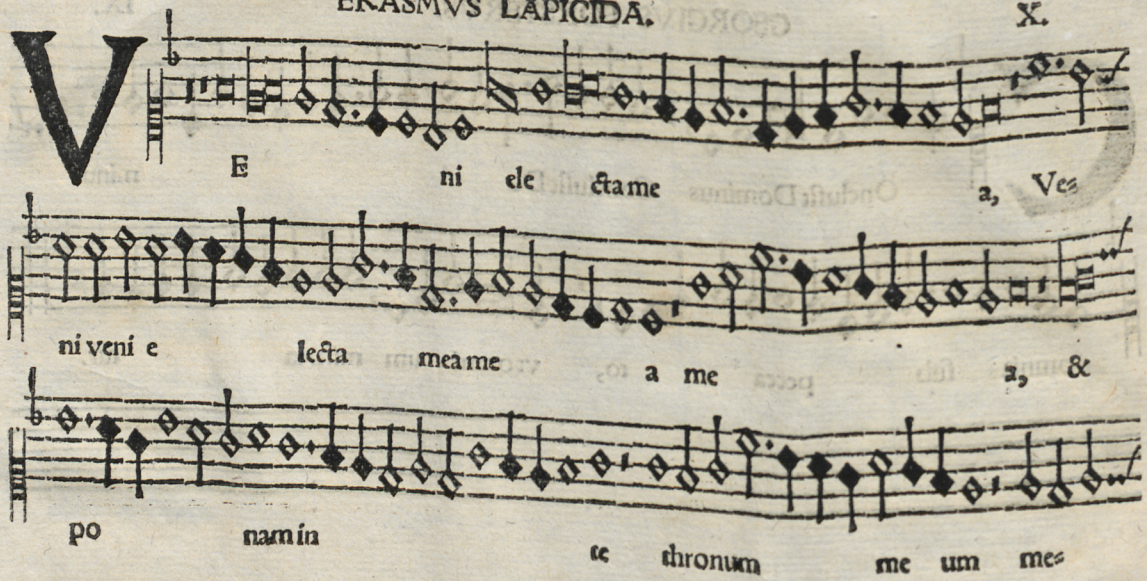

Oncluſit Dominus Concluſit Do
minus
omnia ſub pecca to, vt omni um miſerea tur.



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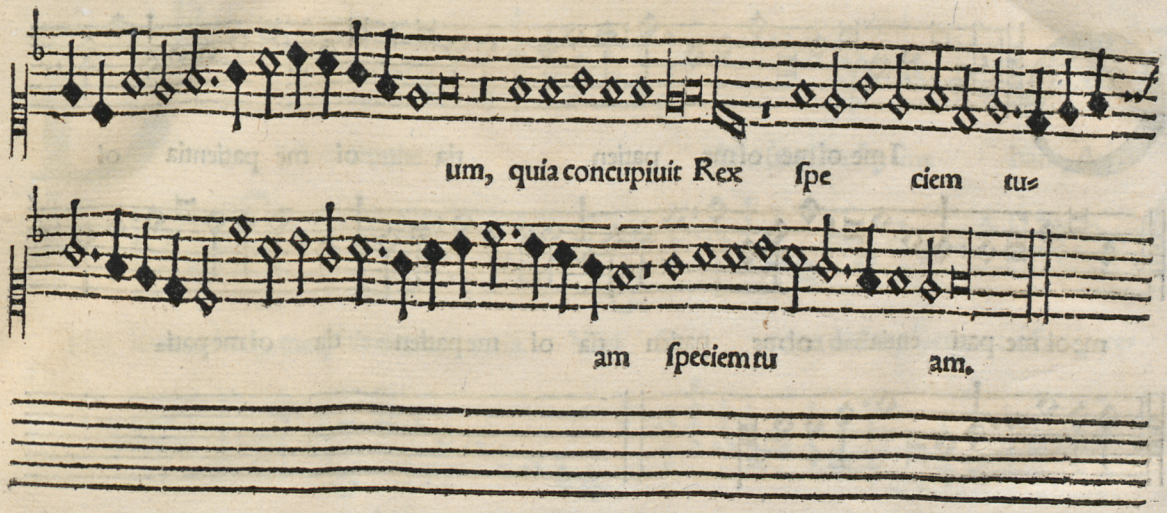

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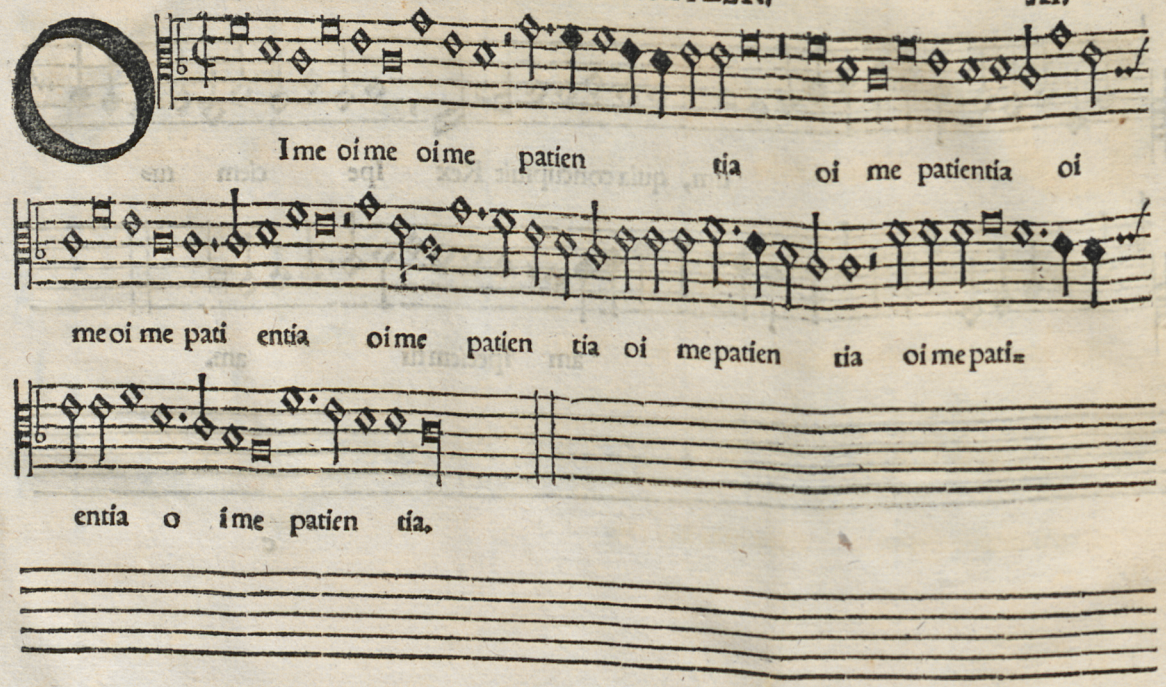
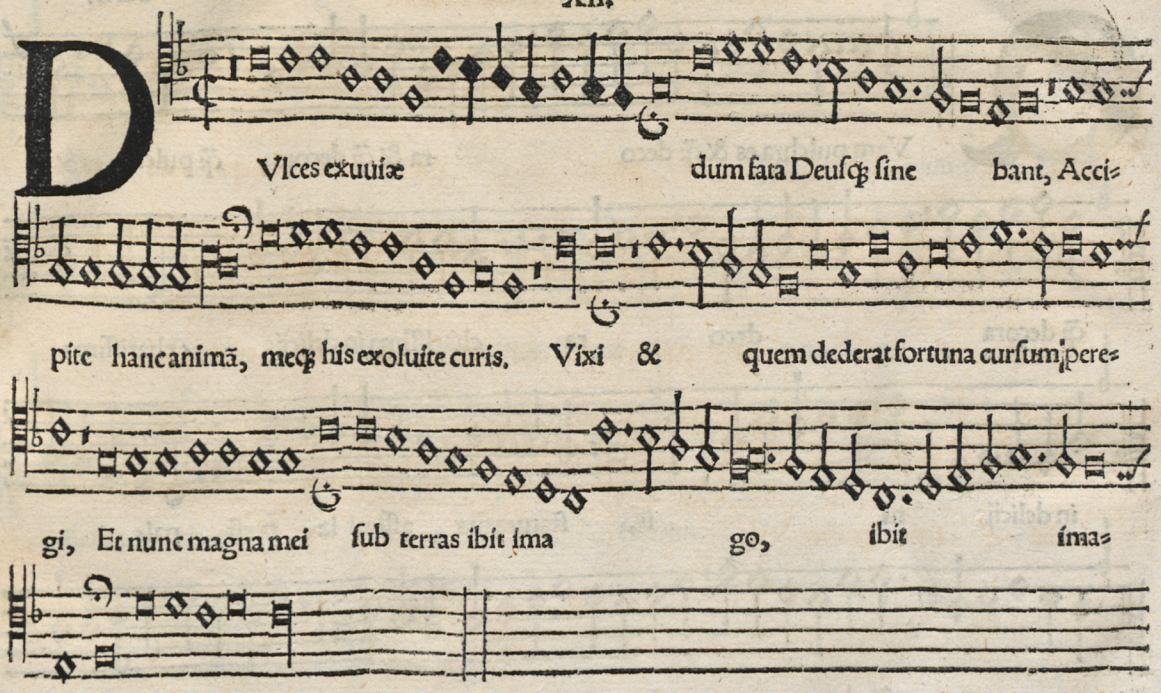

O
Ime oi me oi me patien tia oi me patientia oi
me oi me pati entia oi me patien tia oi me patien tia oi me pati=
entia o i me patien tia.

XII.



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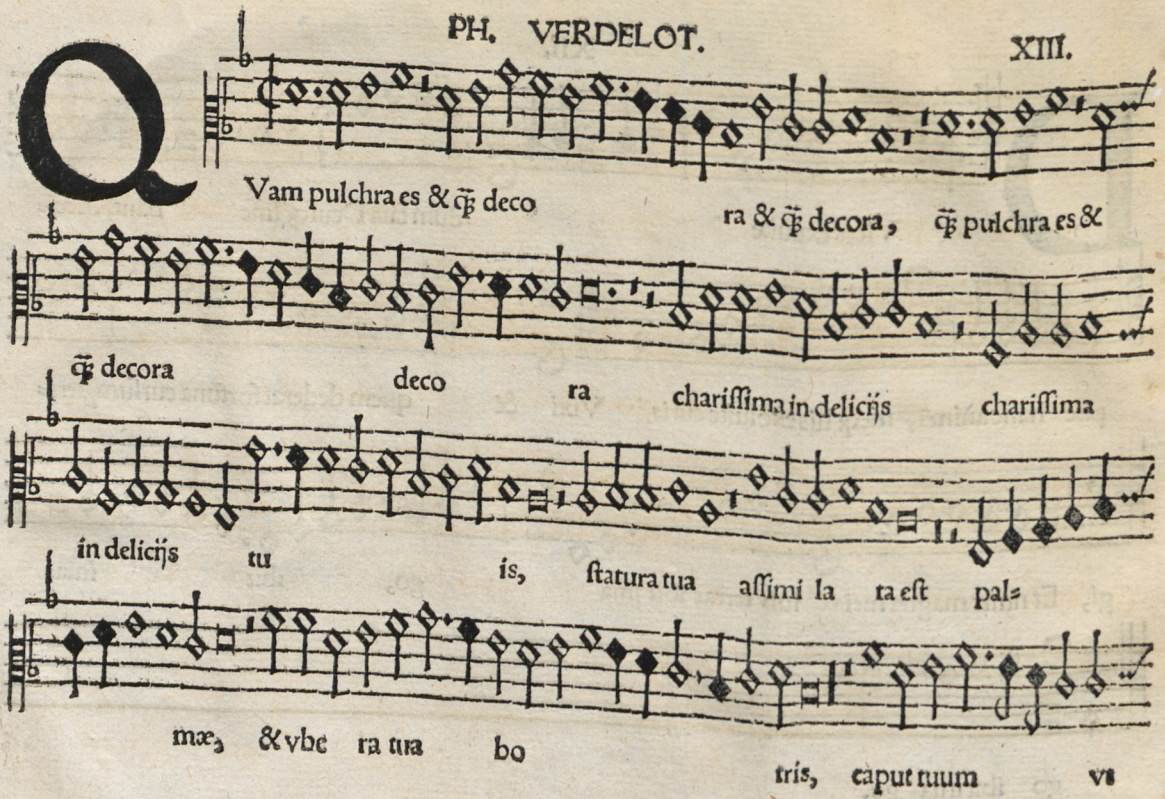

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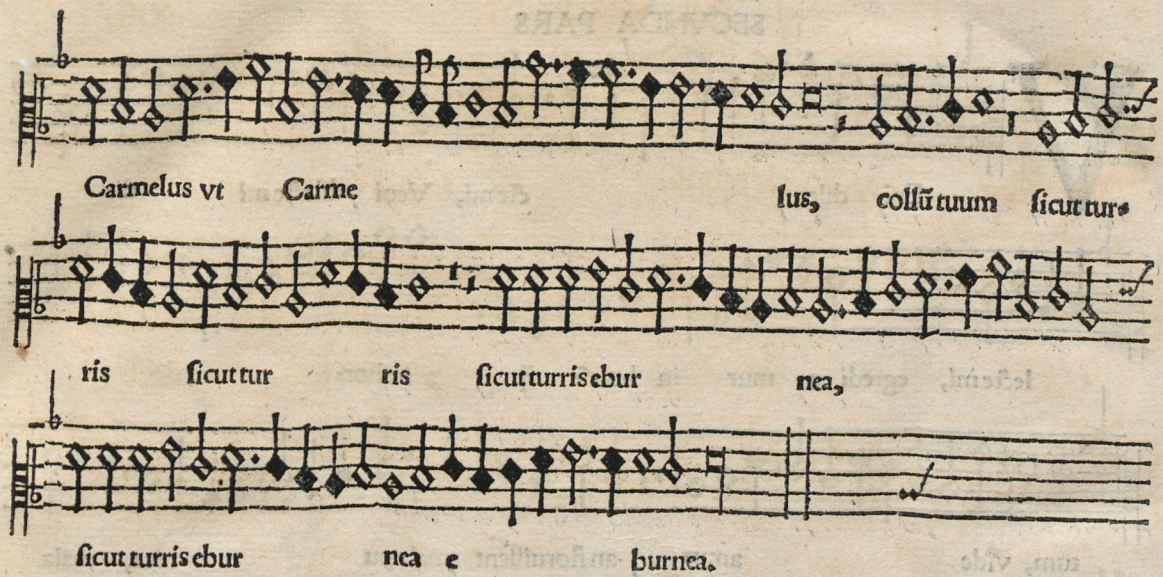
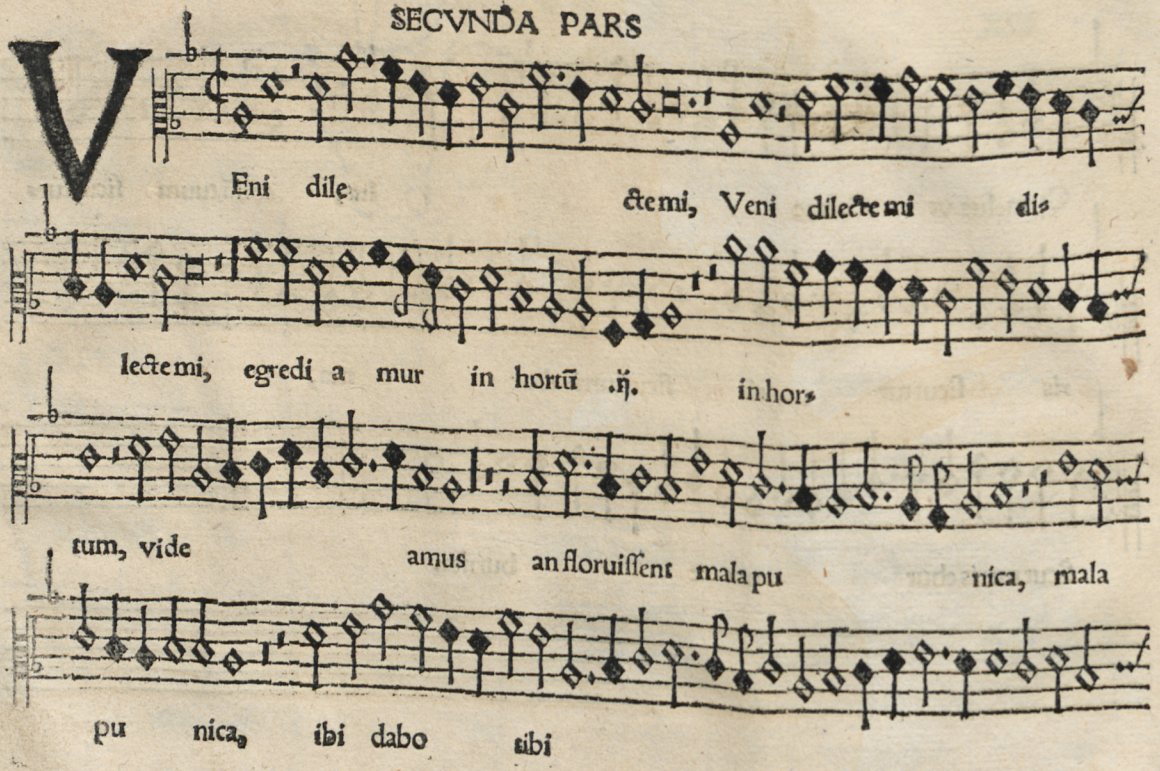
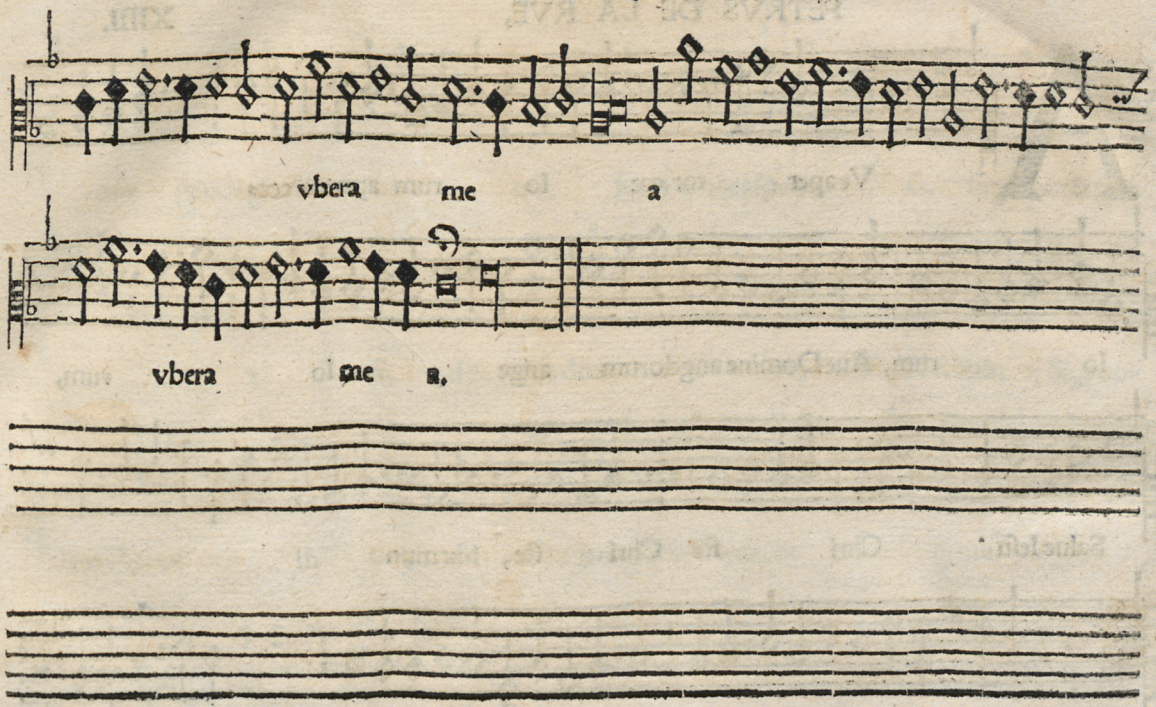

Carmelus vt Carme lus, collũ tuum ſicut tur-
ris ſicut tur ris ſicut turris ebur nea,
ſicut turris ebur nea e burnea.

c 3

SECVNDA PARS





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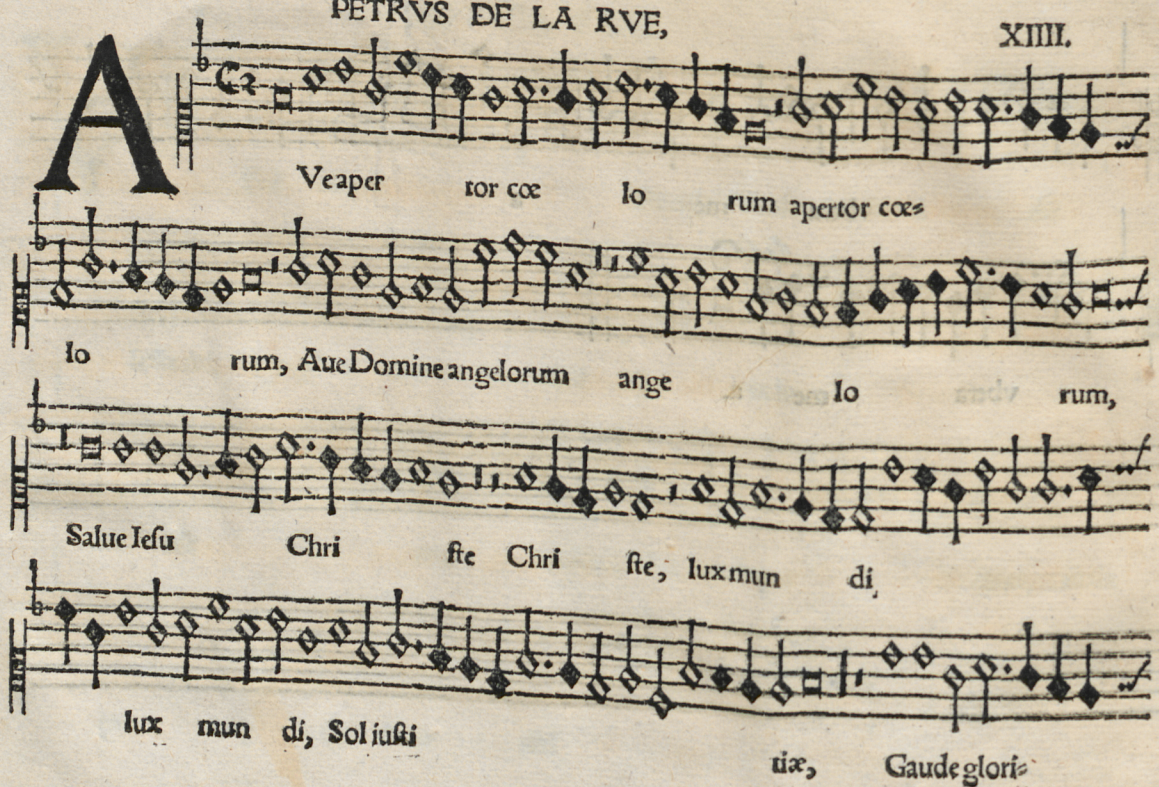

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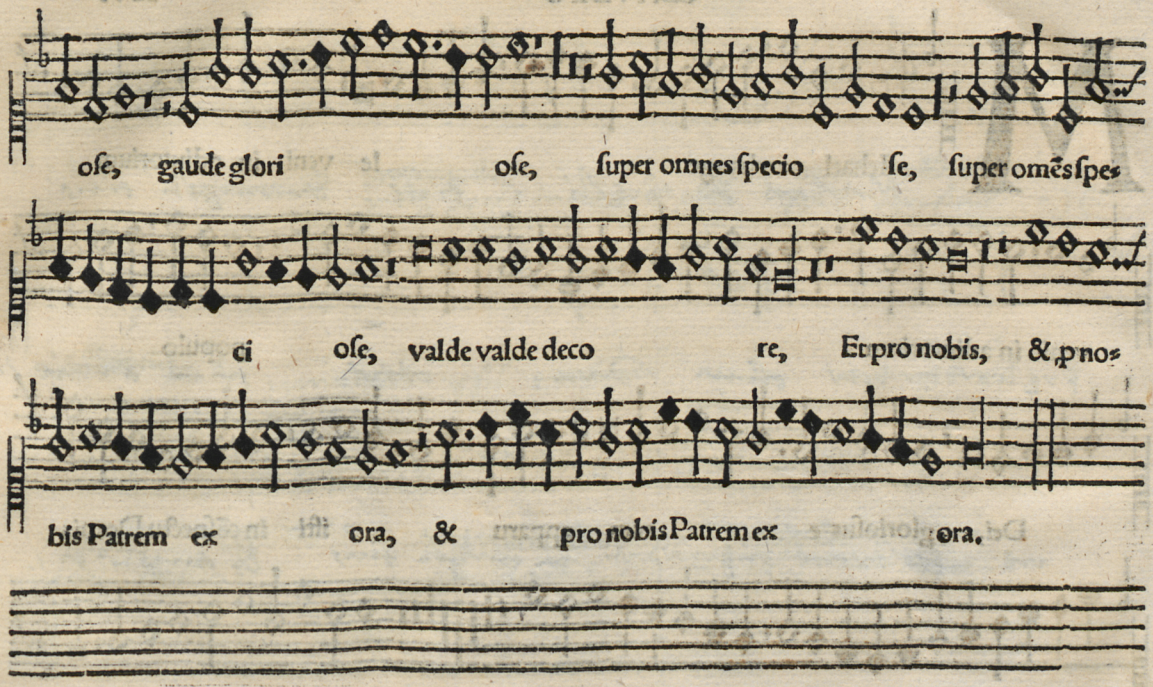
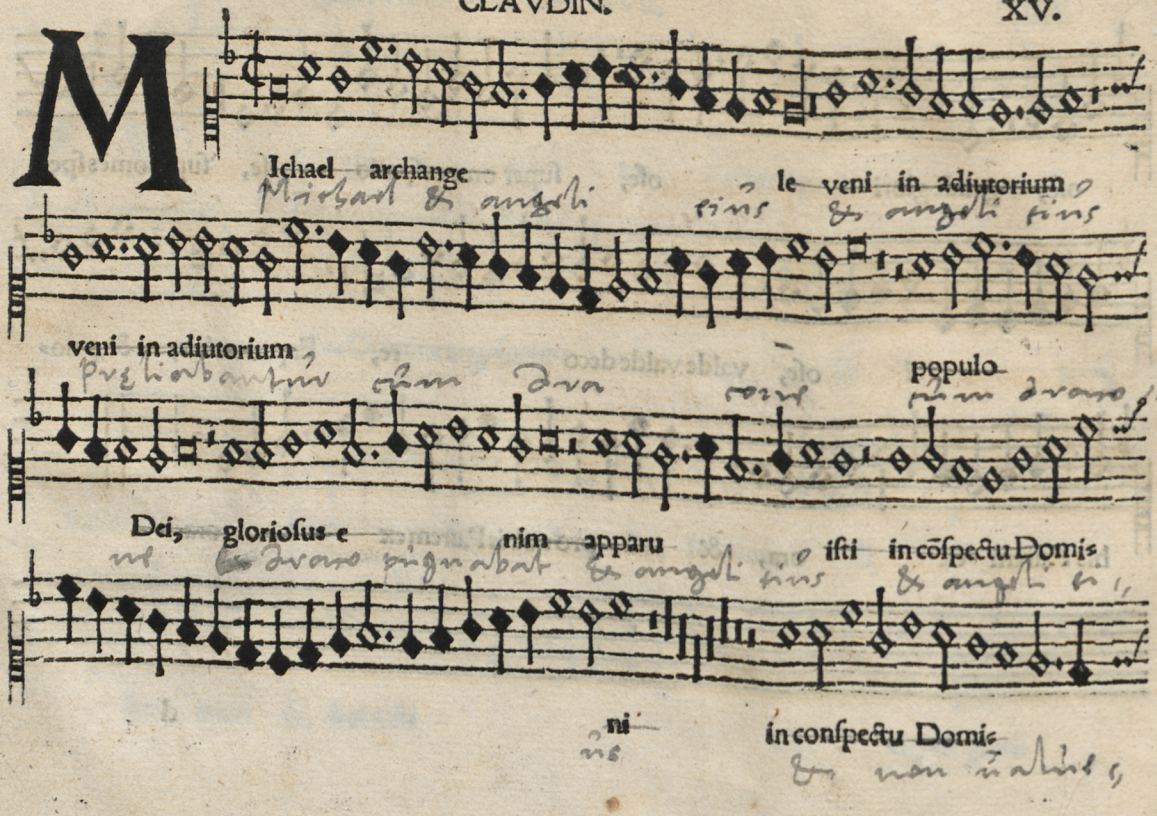
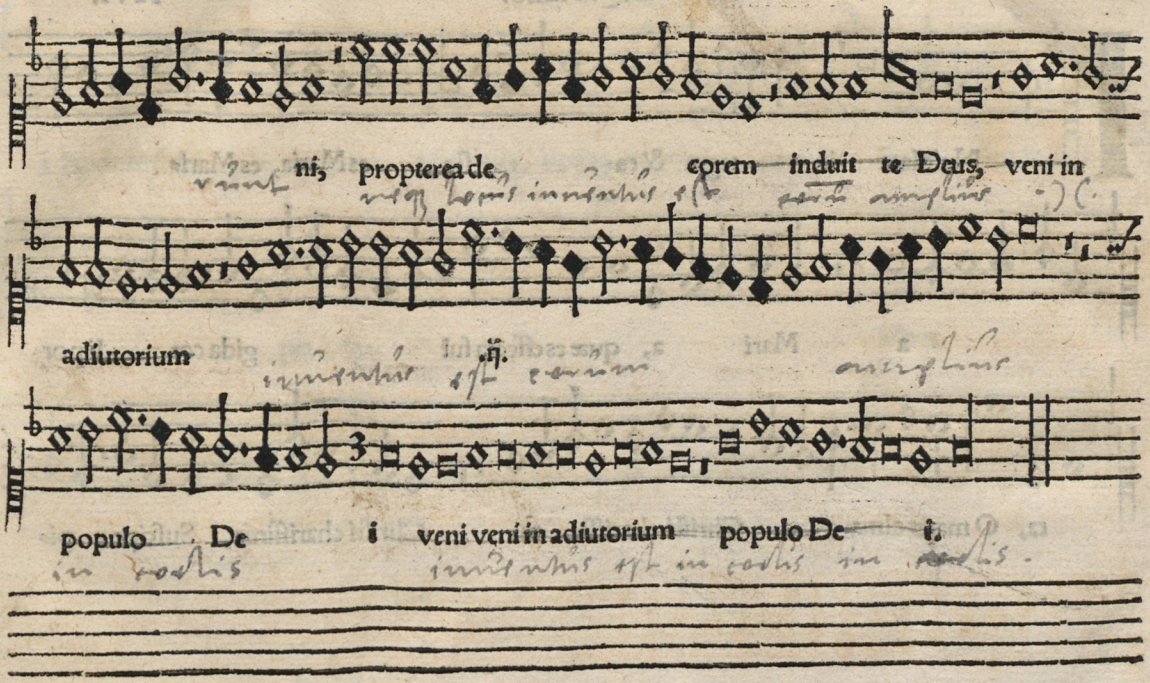
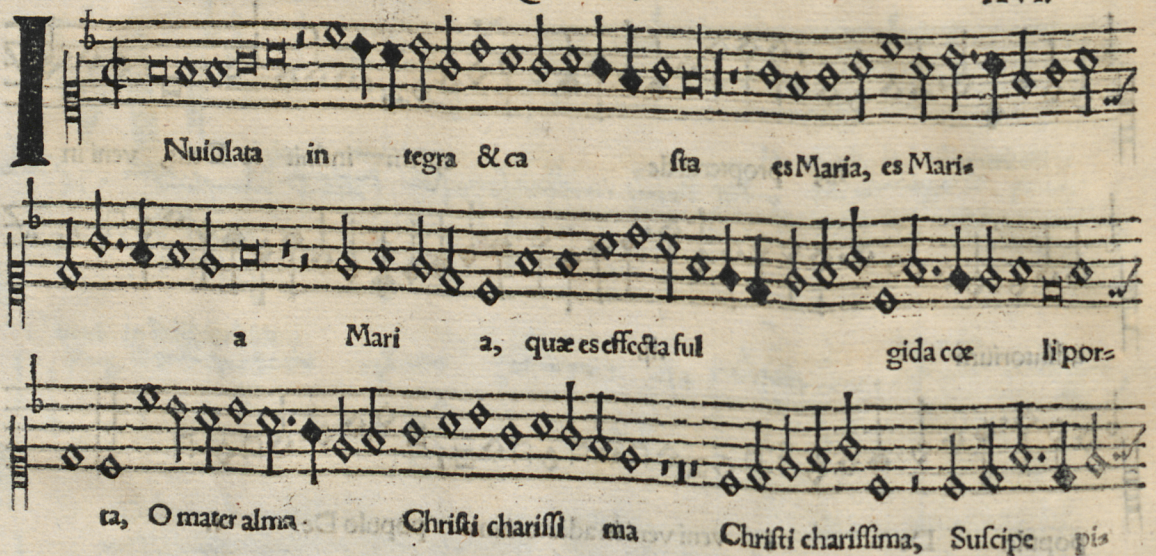
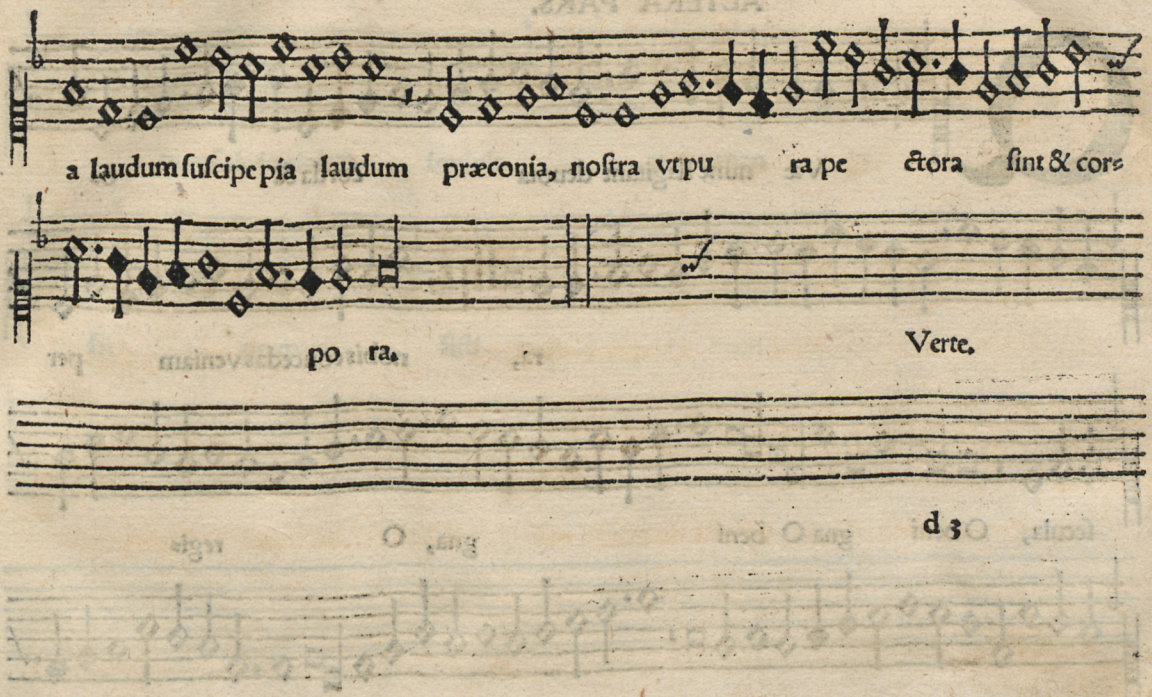

ose, gaude glori ose, super omnes specio se, super omẽs spe-
ci ose, valde valde deco re, Et pro nobis, & p nos
bis Patrem ex ora, & pro nobis Patrem ex ora.


Michael archange
le veni in adiutorium
veni in adiutorium
populo
Dei, glorioſus e
nim apparu
iſti in cōſpectu Domi
ni
in conſpectu Domi

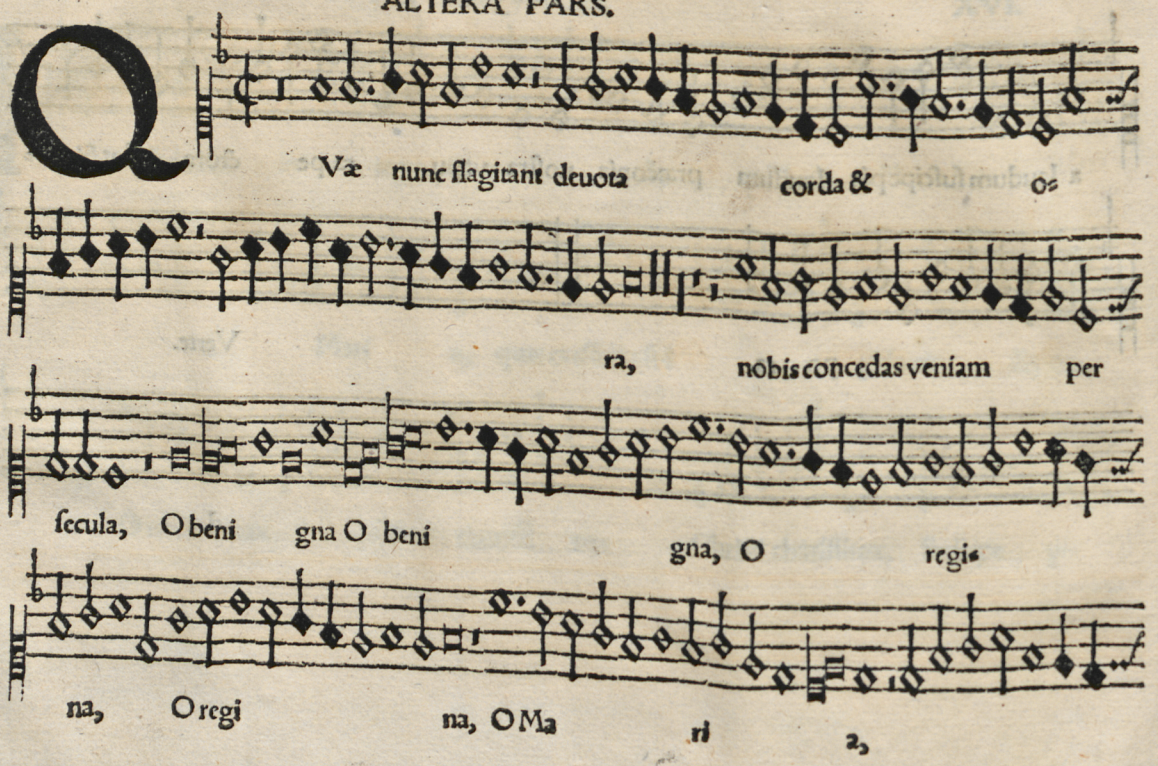

ni, propterea de corem induit te Deus, veni in
adiutorium
populo De i veni veni in adiutorium populo De i.


Nuiolata in tegra & ca sta es Maria, es Mari-
a Mari a, quæ es effecta ful gida cœ li por-
ta, O mater alma Christi chariſſi ma Christi chariſſima, Suſcipe pi-


a laudum ſuſcipe pia laudum præconia, noſtra vt pu ra pe ctora ſint & cor=
po ra.
Verte.

d 3

ALTERA PARS.



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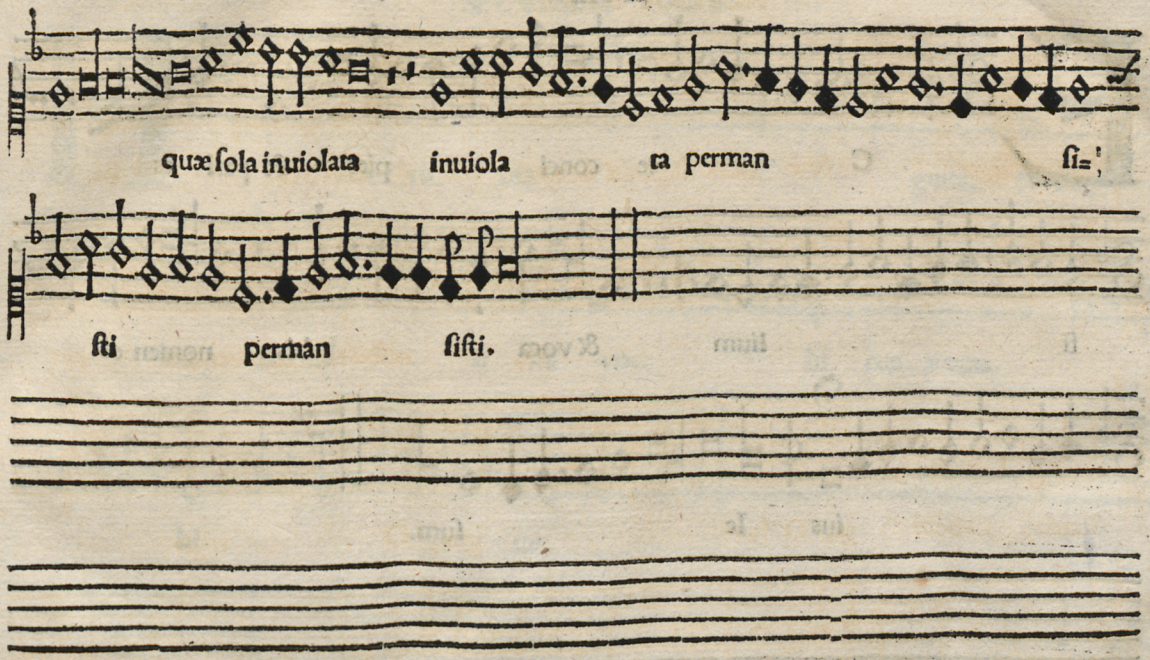

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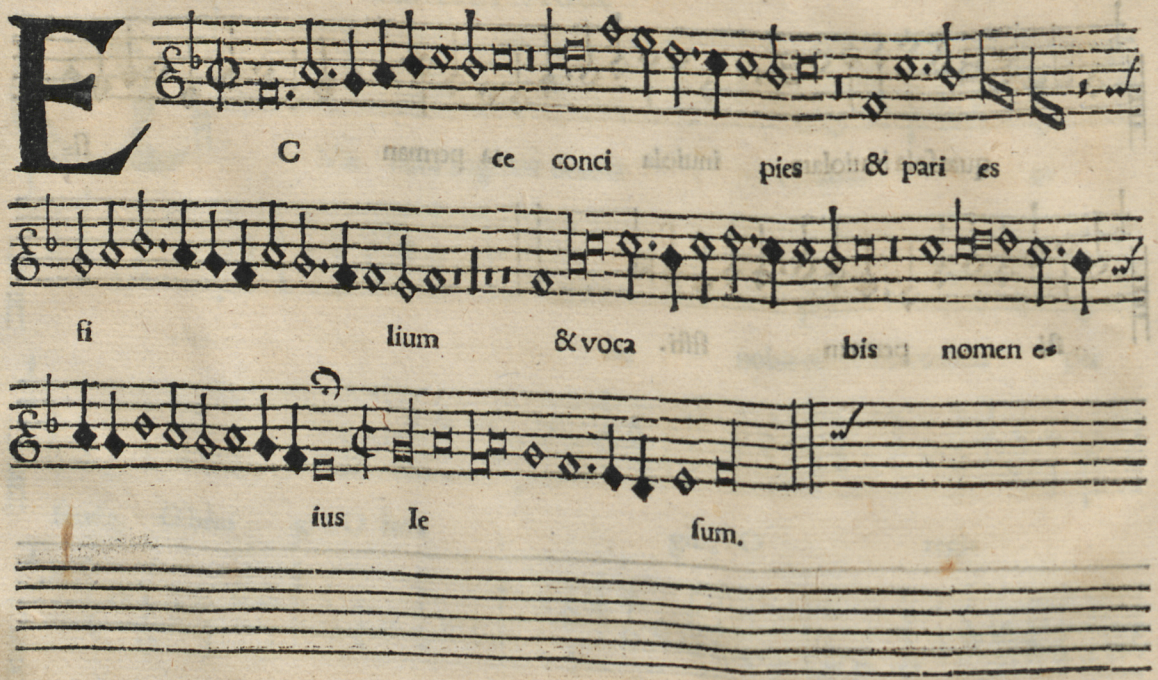
XVII.



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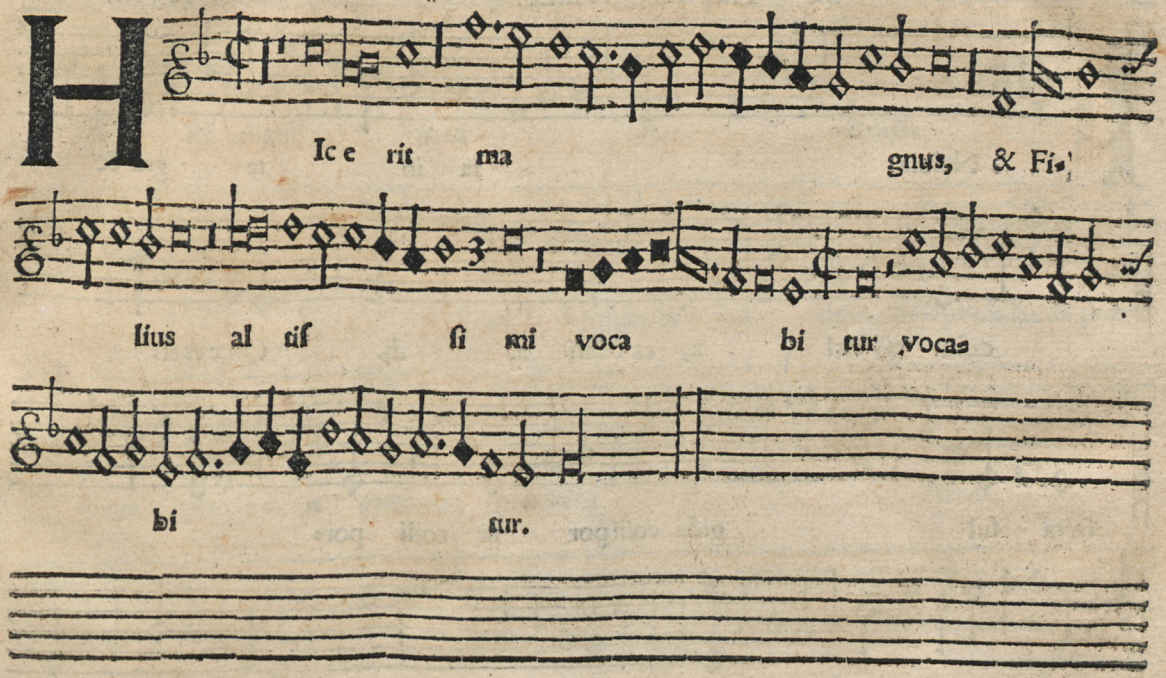

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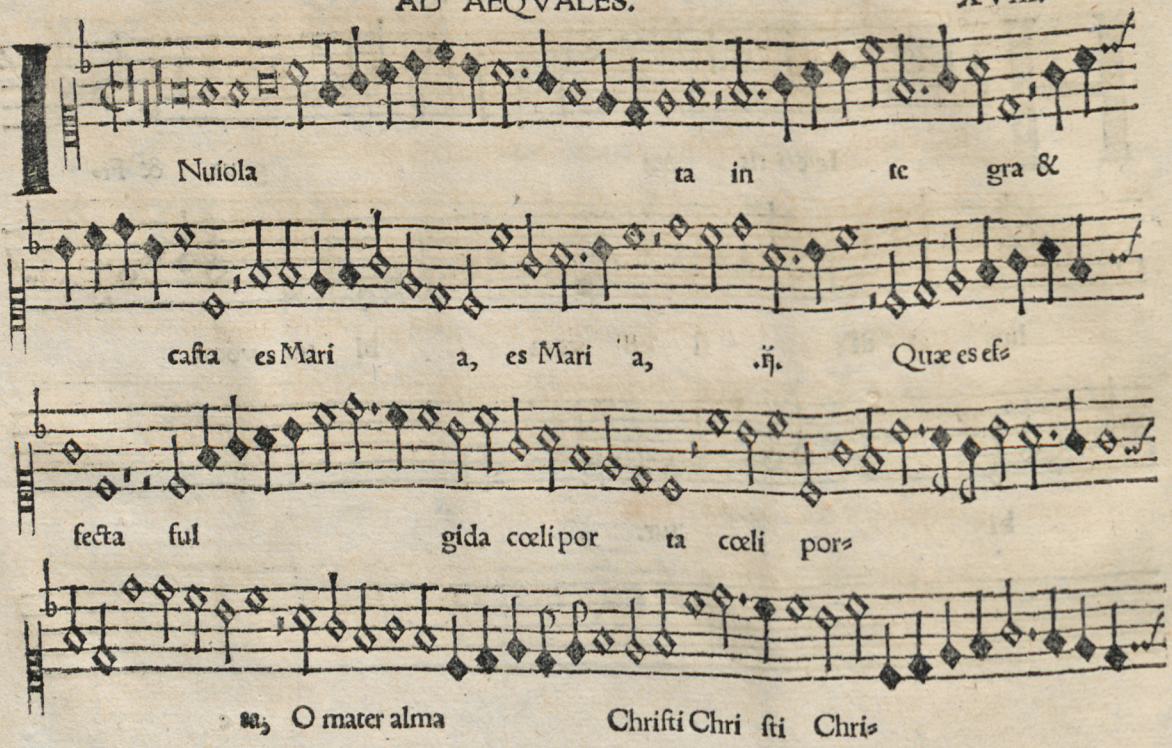

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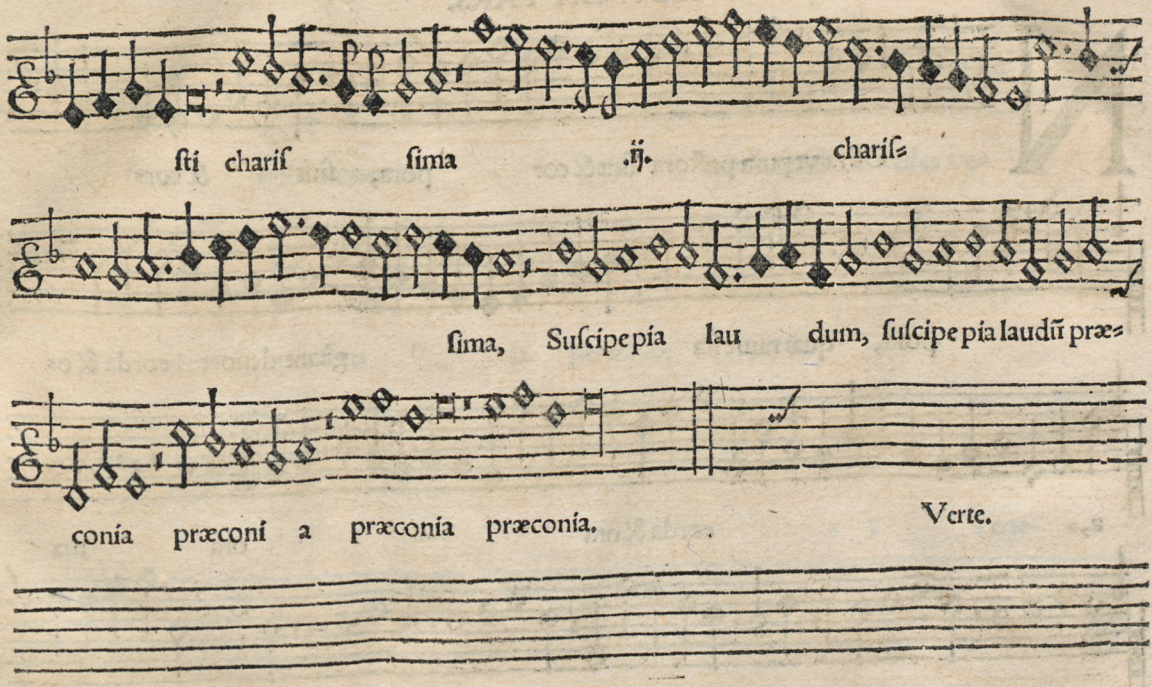
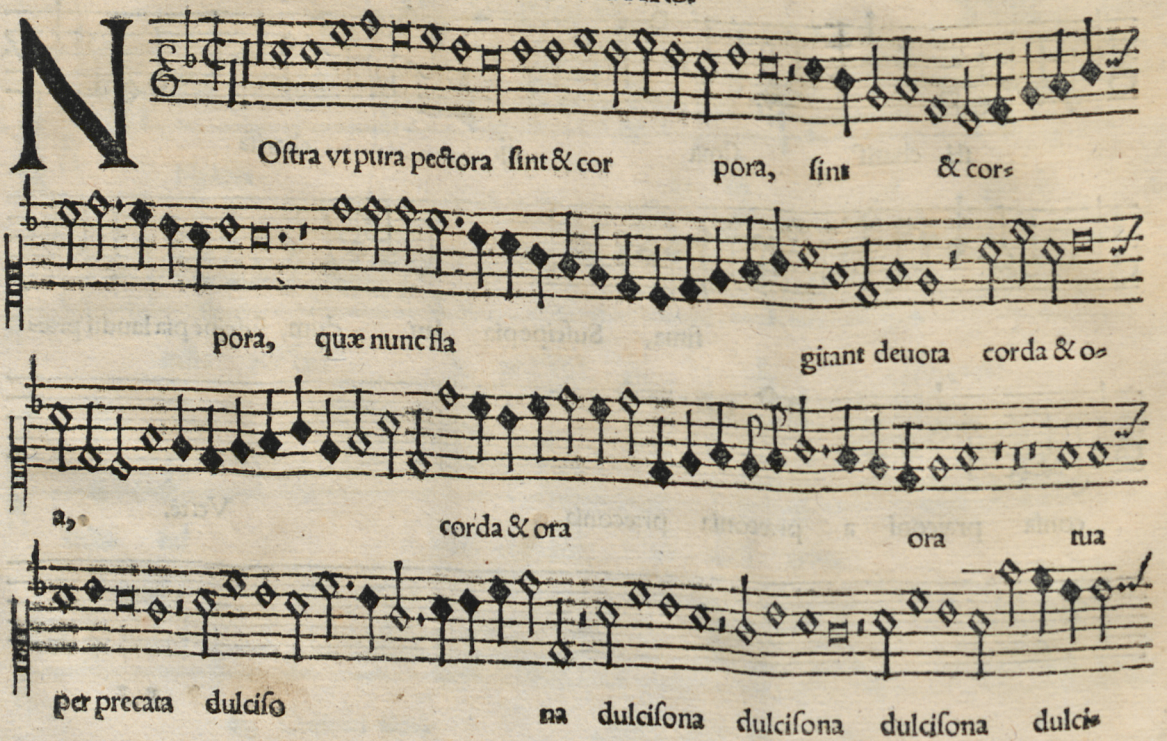
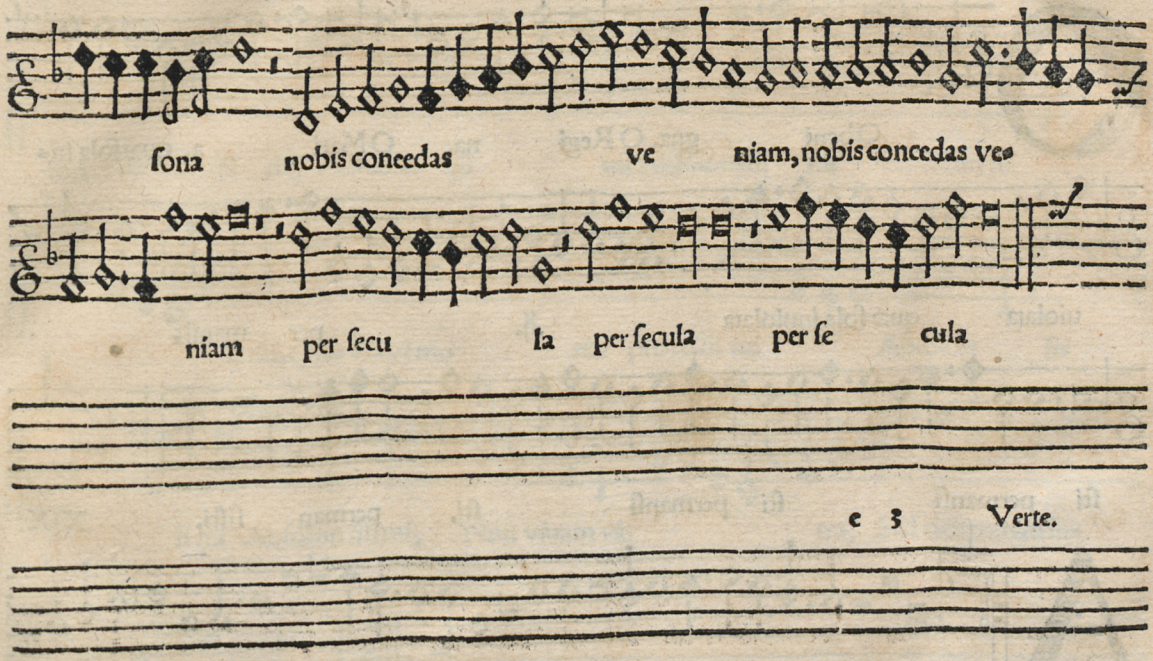
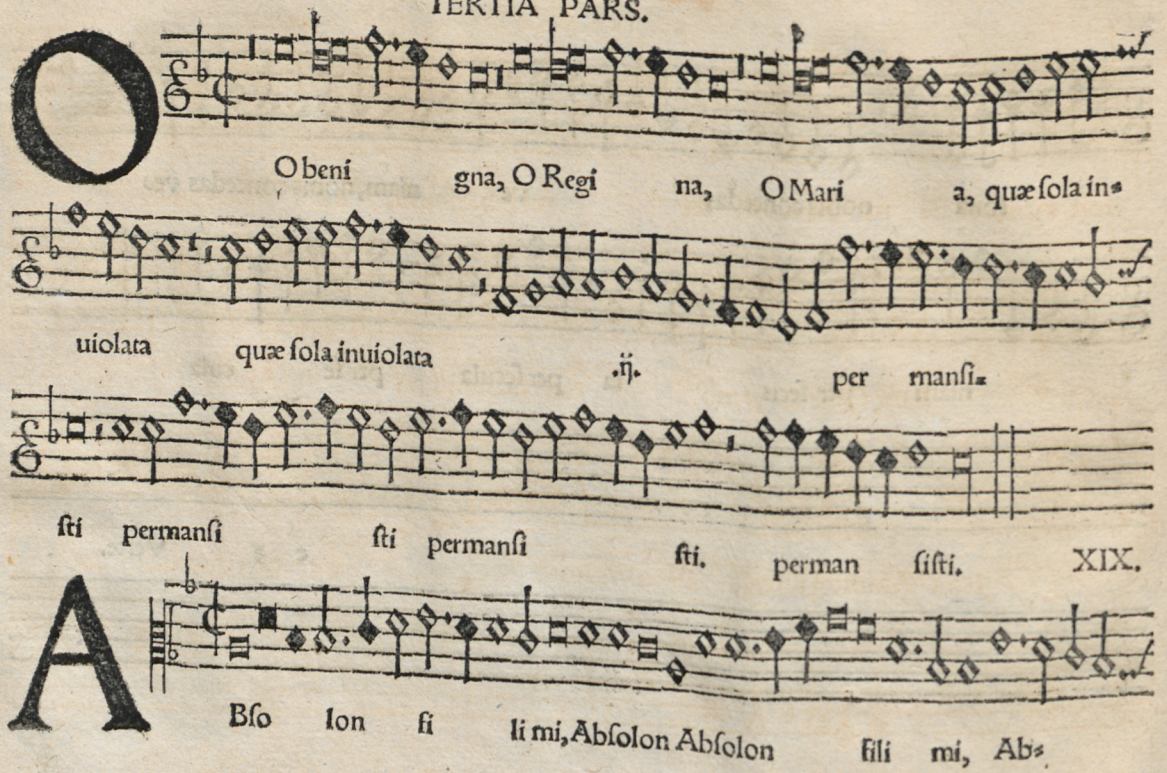

ſti chariſ ſima .ij. chariſ=
ſima, Suſcipe pia lau dum, ſuſcipe pia laudū præ=
conia præconi a præconia præconia.
Verte.

SECVNDA PARS.

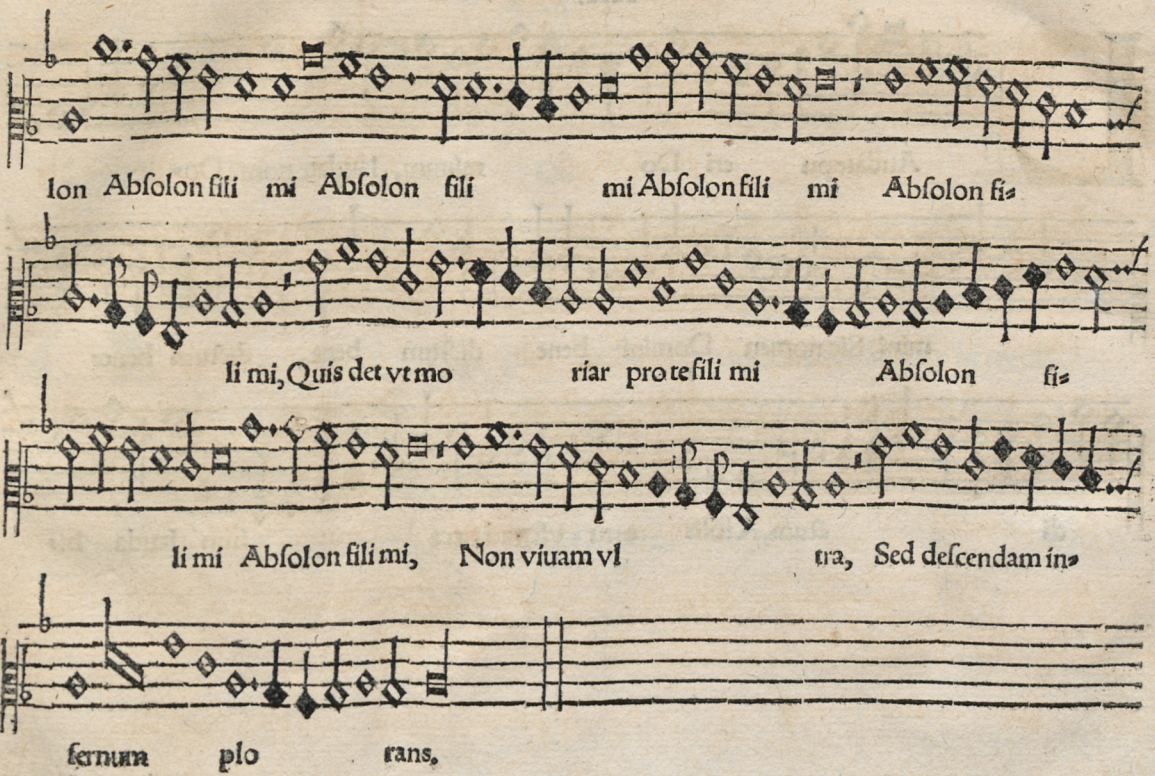



ſona nobis concedas ve niam, nobis concedas ve
niam per ſecu la per ſecula per ſe cula
e 3 Verte.

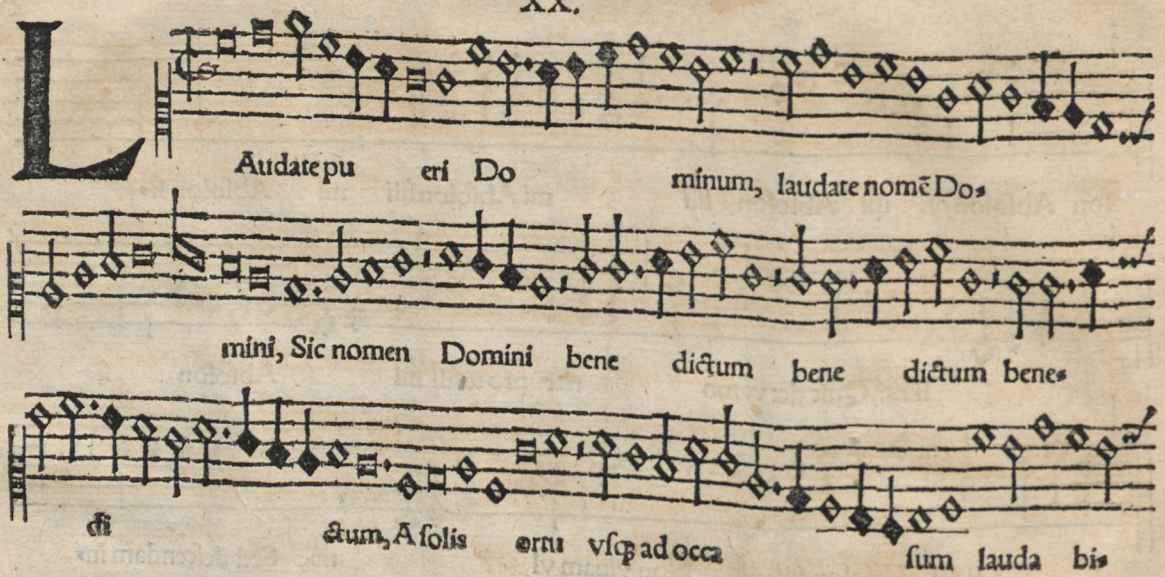
TERTIA PARS.



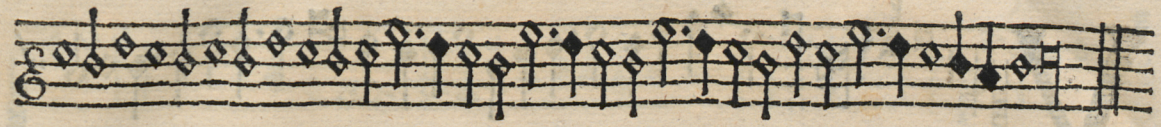
36


lon Absolon fili mi Absolon fili mi Absolon fili mi Absolon fi=
li mi, Quis det vt mo riar pro te fili mi Absolon fi=
li mi Absolon fili mi, Non viuam vl tra, Sed descendam in=
fernum plo rans.

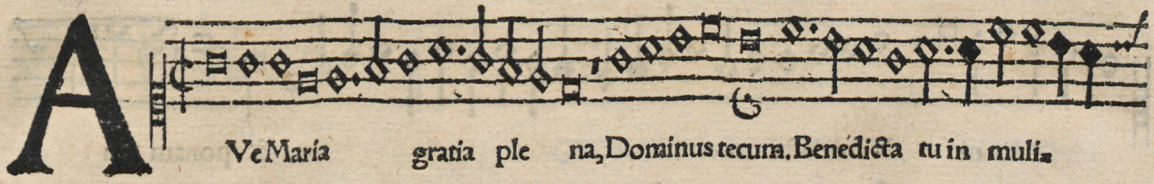
XX.


Laudate pueri Dominum, laudate nomẽ Domini, Sic nomen Domini bene dictum bene dictum benedictum, A solis ortu vsq; ad occasum laudabi-

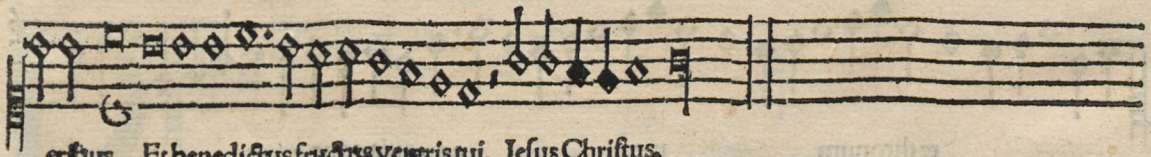
XXI.



laudabile laudabile nomen Do mini.

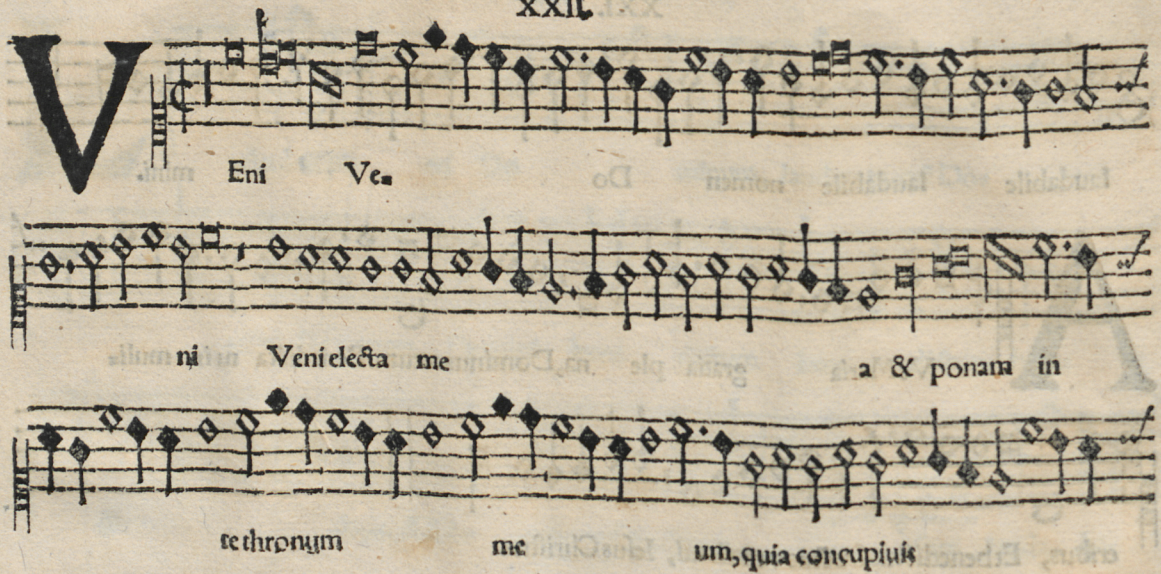


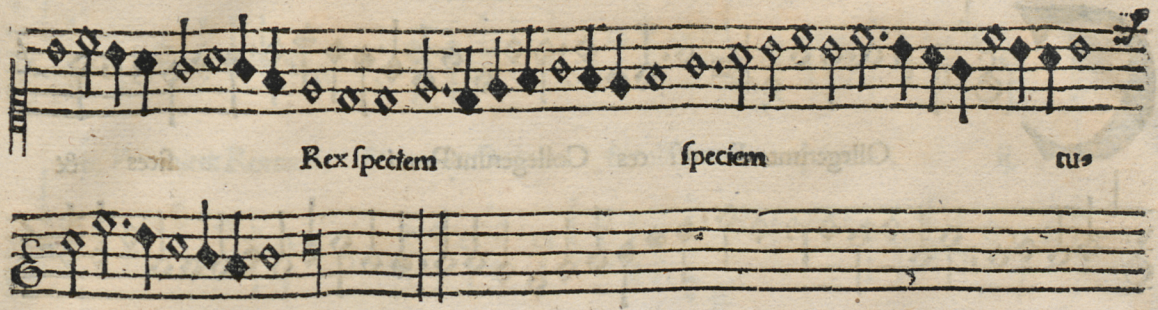
Ve Maria gratia ple na, Dominus tecum. Benedicta tu in muli-



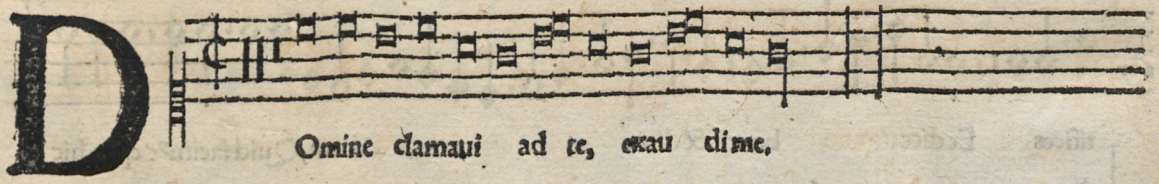
eribus, Et benedictus fructus ventris tui, Iesus Christus.

XXII.


Eni Ve
ni Veni electa me a & ponam in
te thronum me um, quia concupiuis



am. GEORGIVS FORSTERVS. XXIII.



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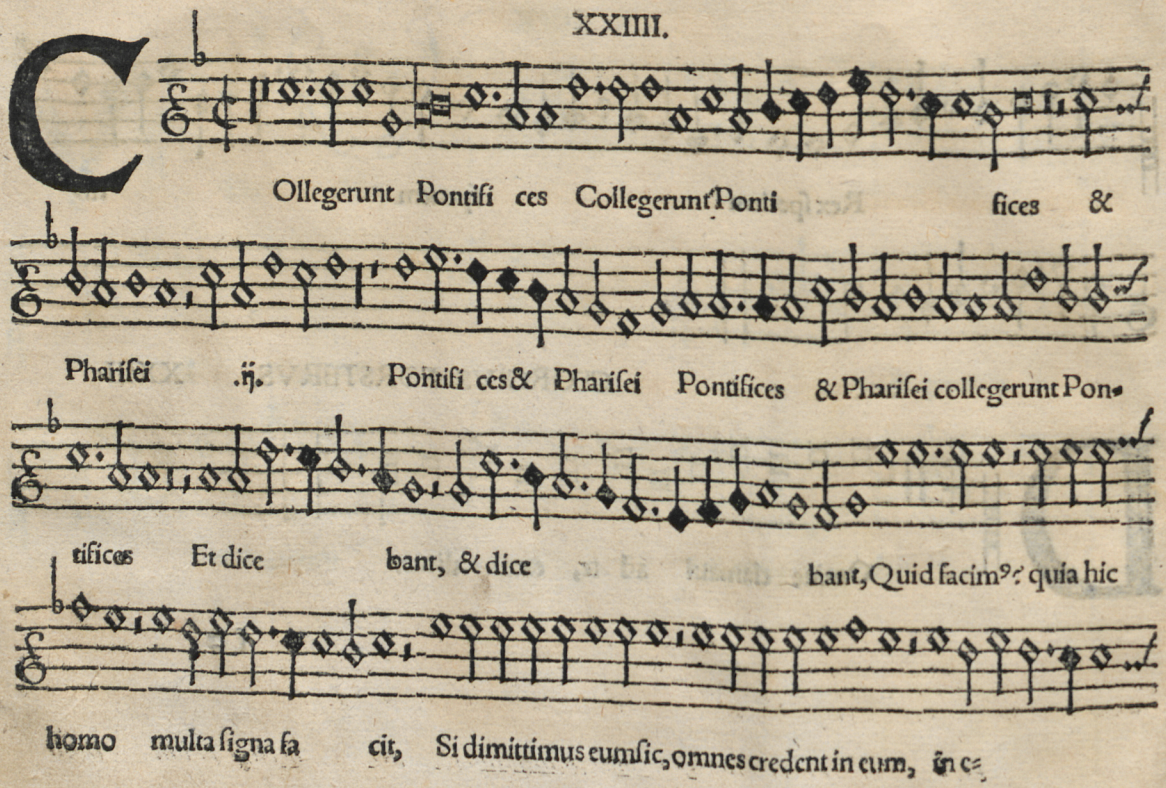
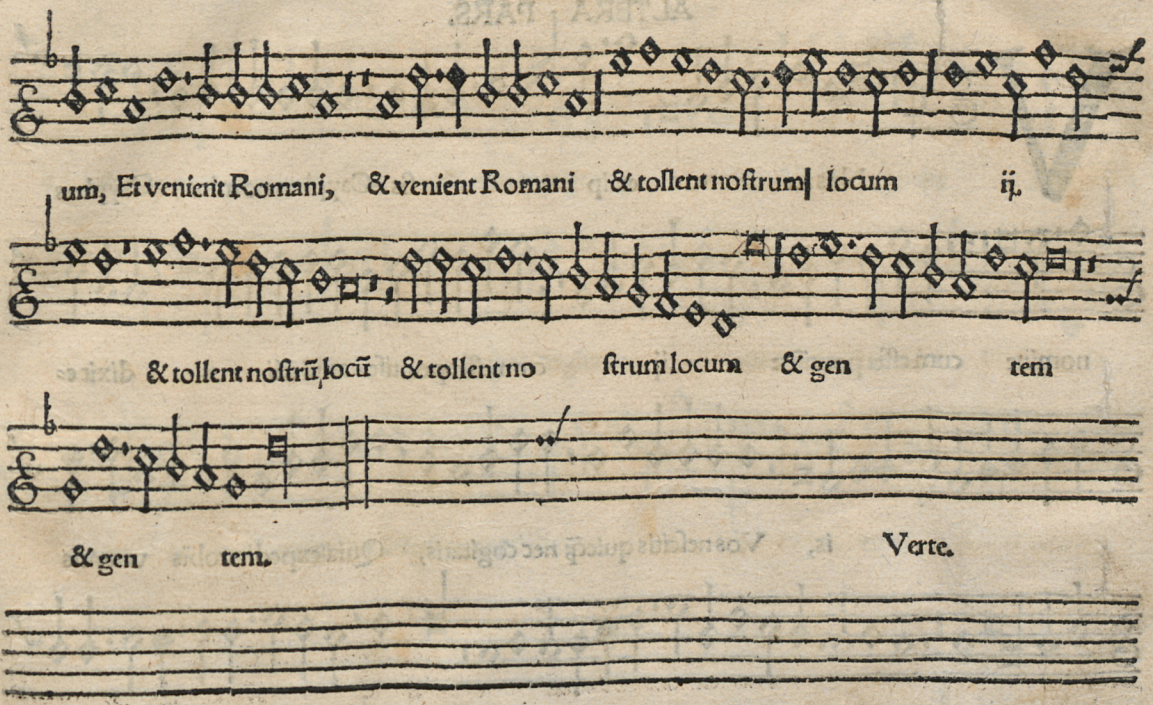
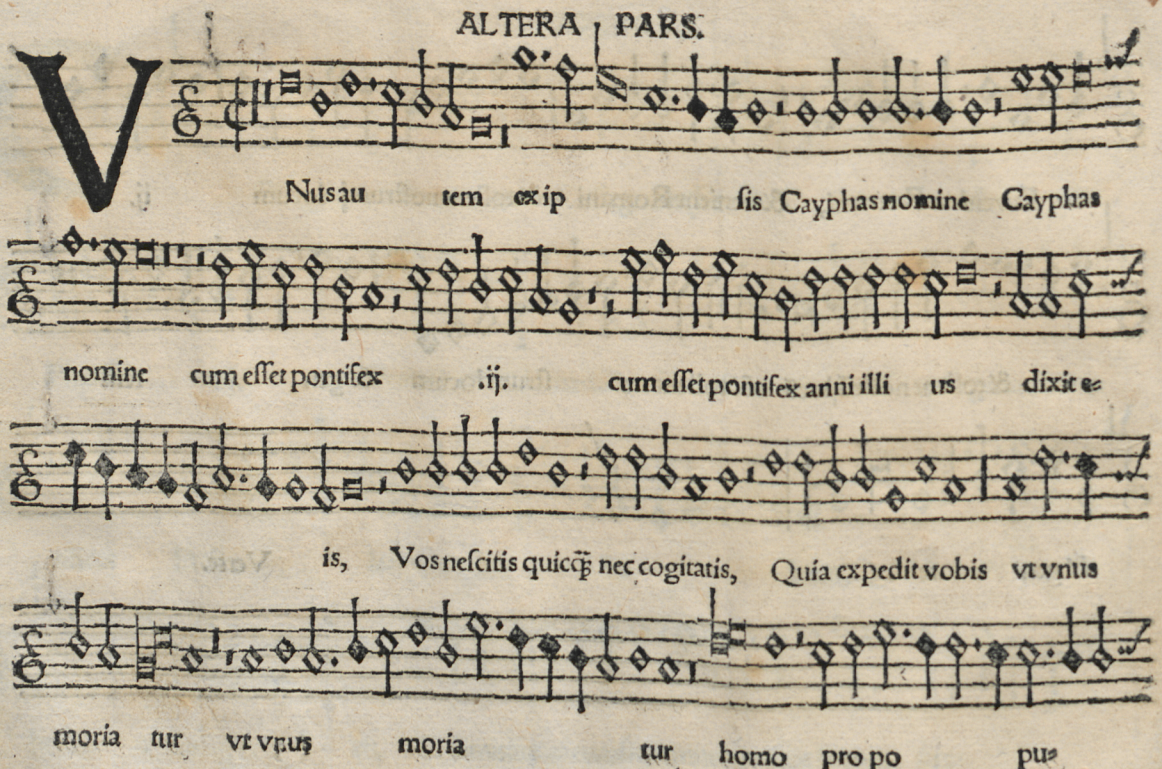

Ollegerunt Pontifi ces Collegerunt Ponti fices &
Phariſei .ñ. Pontifi ces & Phariſei Pontifices & Phariſei collegerunt Pon-
tifices Et dice bant, & dice bant, Quid facim9? quia hic
homo multa ſigna fa cit, Si dimittimus eum ſic, omnes credent in eum, in e=


um, Et venient Romani, & venient Romani & tollent noſtrum locum ij.
& tollent noſtrũ locũ & tollent no ſtrum locum & gen tem
& gen tem.
Verte.

ALTERA PARS.



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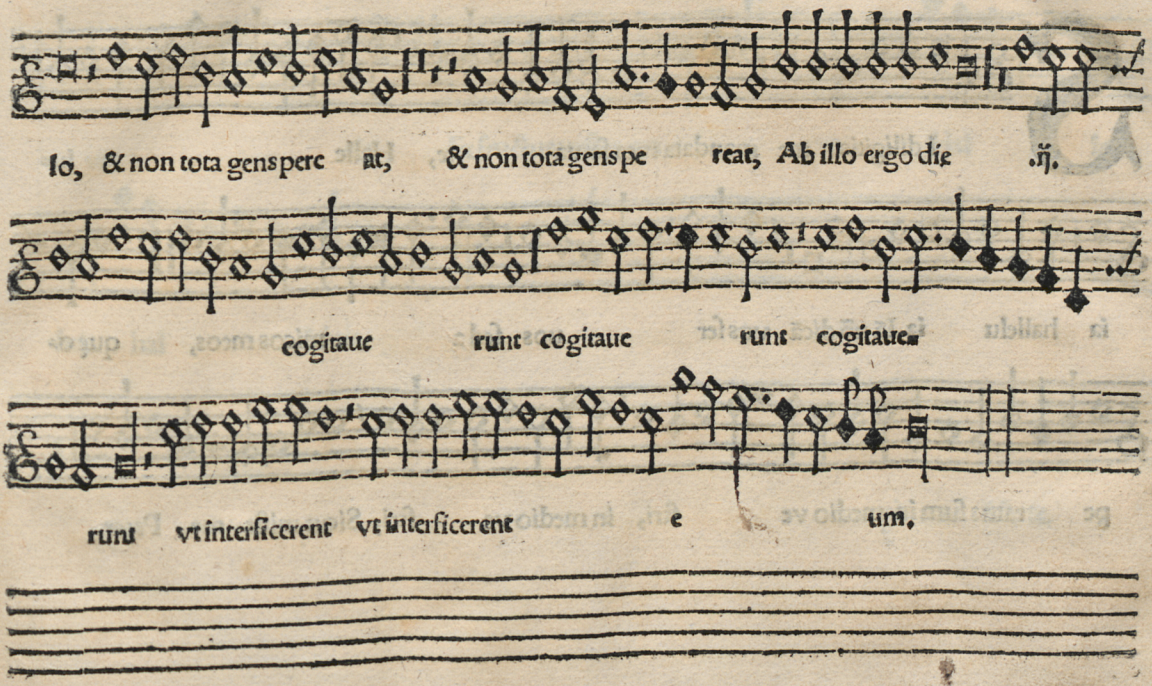

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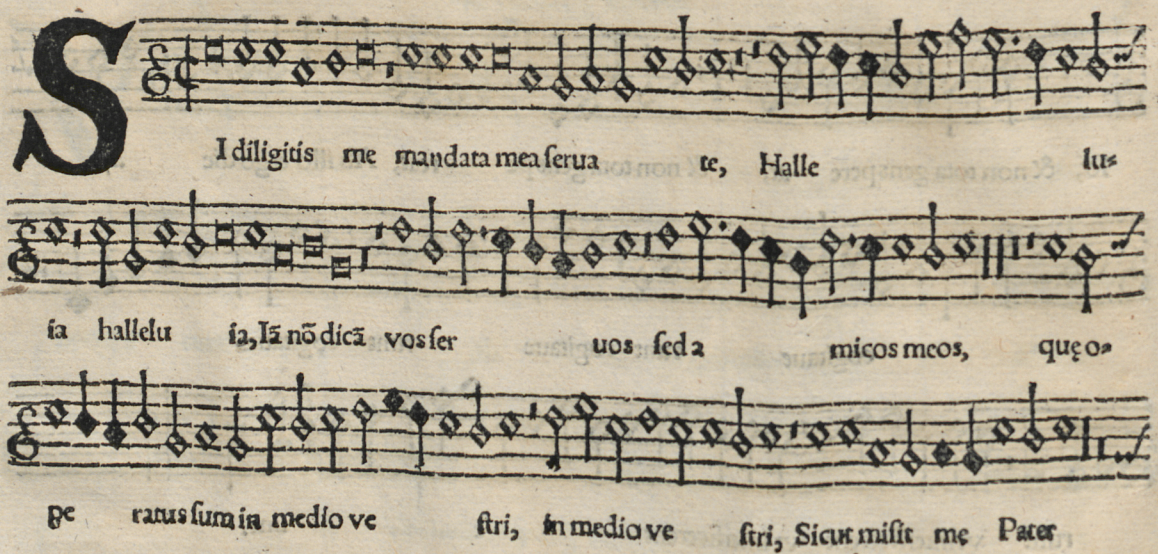
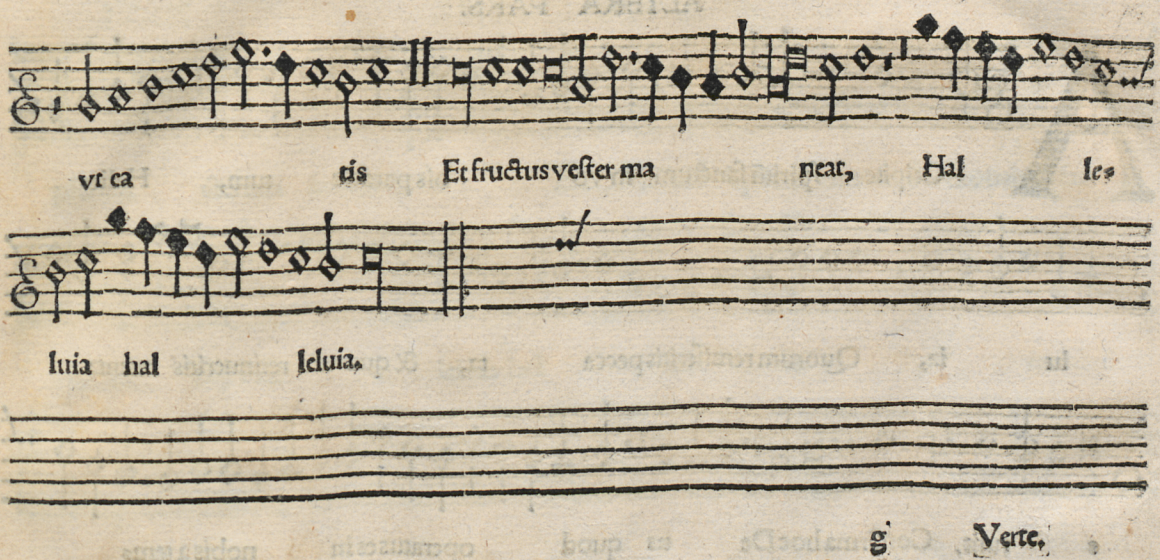
XXV.


Si diligitis me mandata mea seruate, Halle lu-
ia hallelu ia, Iã nõ dicã vos ser uos sed a micos meos, quę o-
pe ratus sum in medio ve stri, in medio ve stri, Sicut misit me Pater



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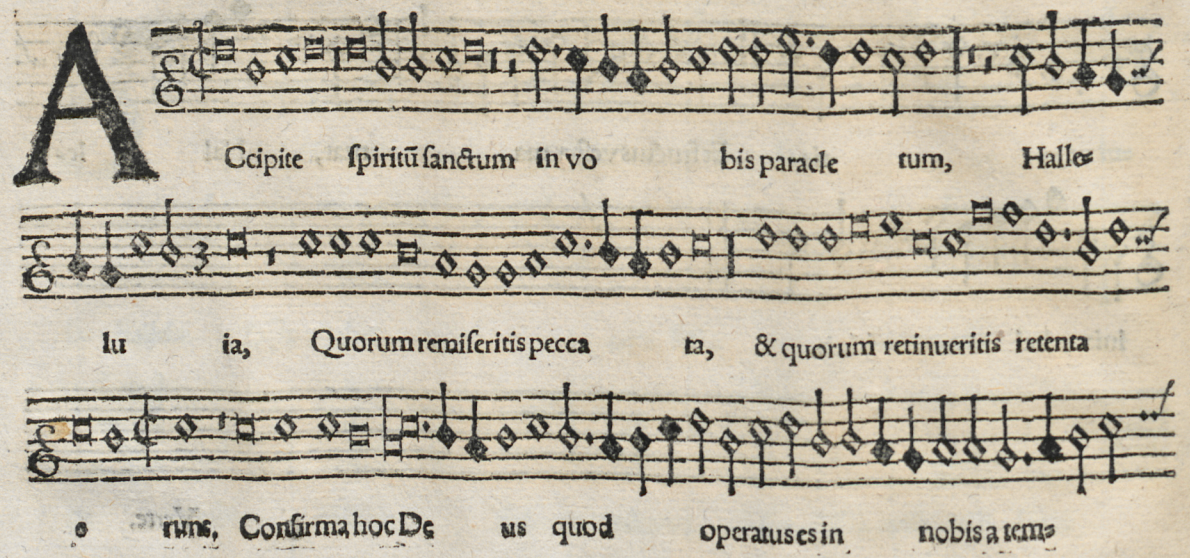
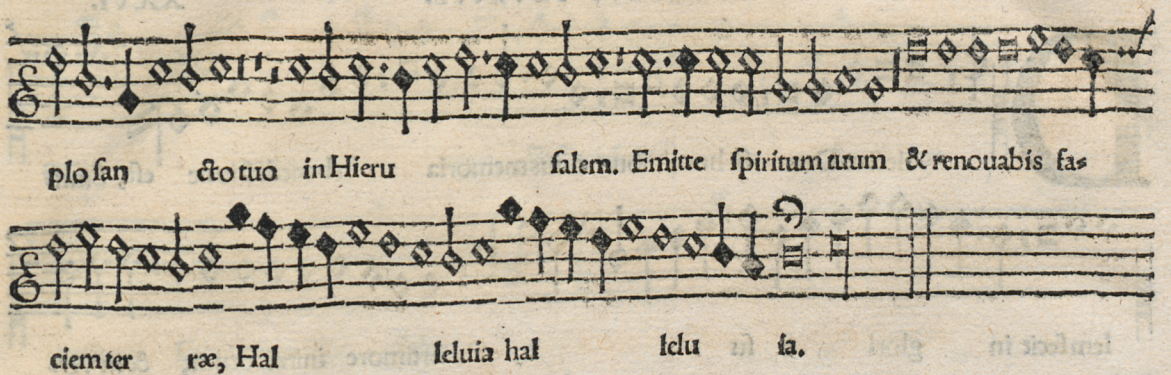
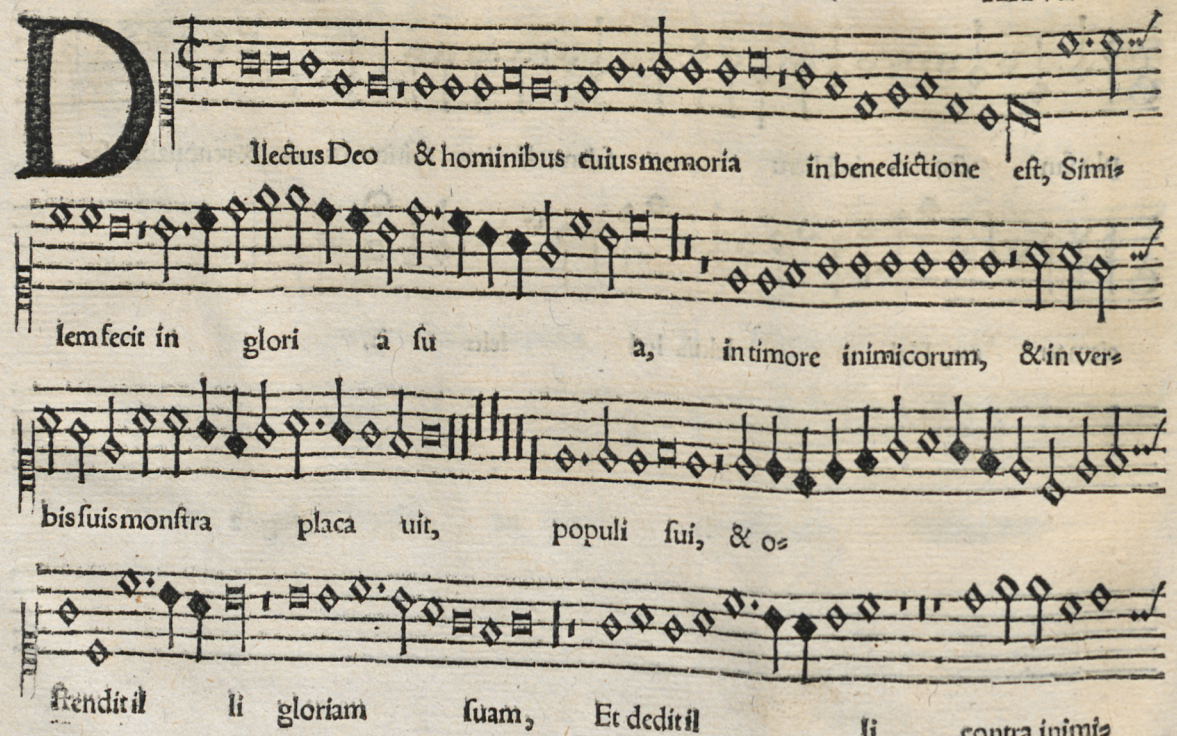

Accipite spiritū sanctum in vo bis paracle tum, Halle-
lu ia, Quorum remiseritis pecca ta, & quorum retinueritis retenta
o runs, Confirma hoc De us quod operatus es in nobis a tem-


plo ſan ctotuo in Hieru ſalem. Emitte ſpiritum tuum & renouabis fa
ciem ter ræ, Hal leluia hal lelu ia.



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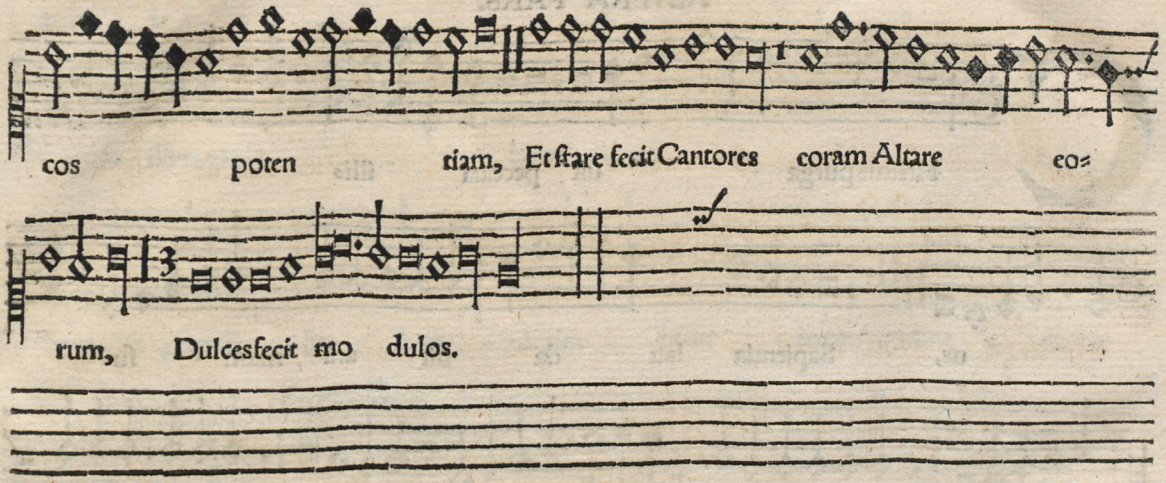

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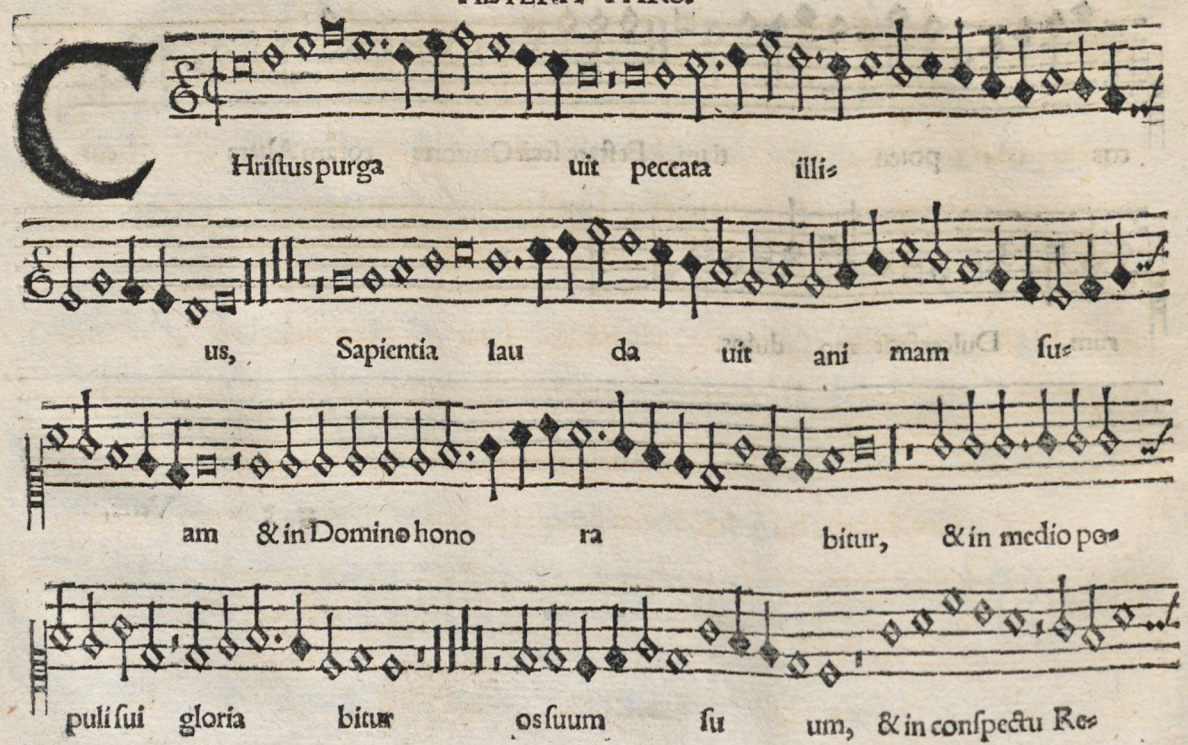
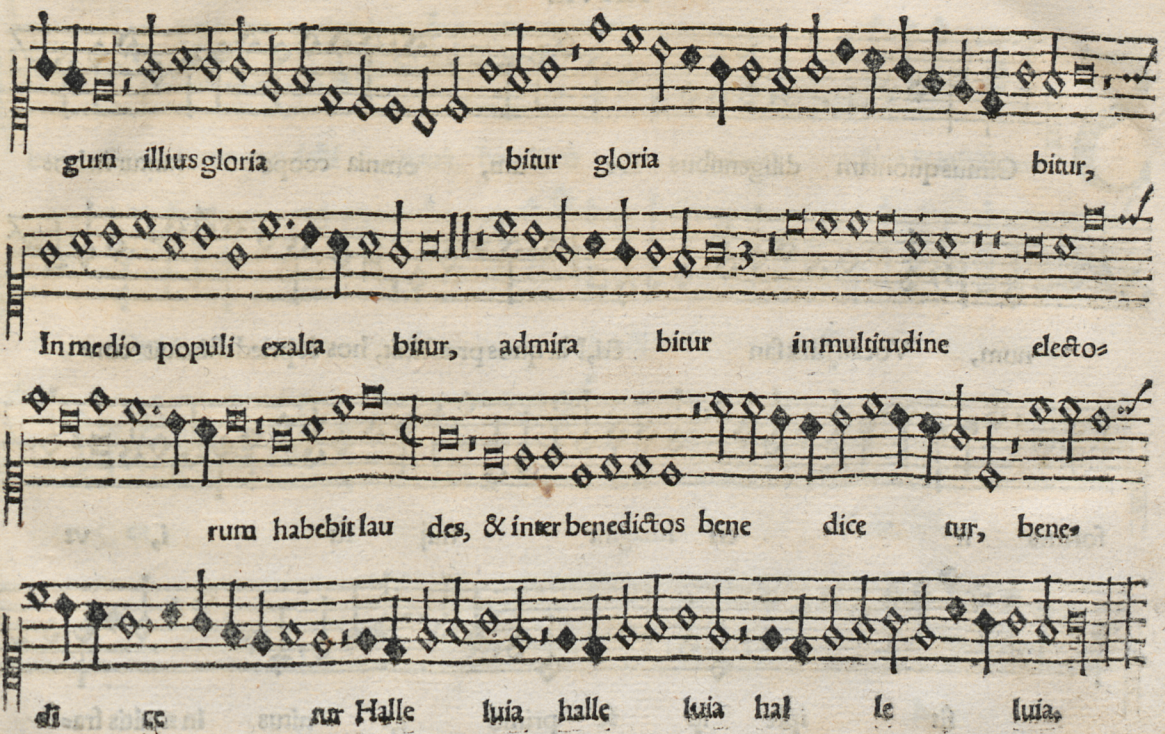

Hriſtus purga uit peccata illi=
us, Sapientia lau da uit ani mam ſu=
am & in Domino hono ra bitur, & in medio po=
puli ſui gloria bitur os ſuum ſu um, & in conſpectu Re=



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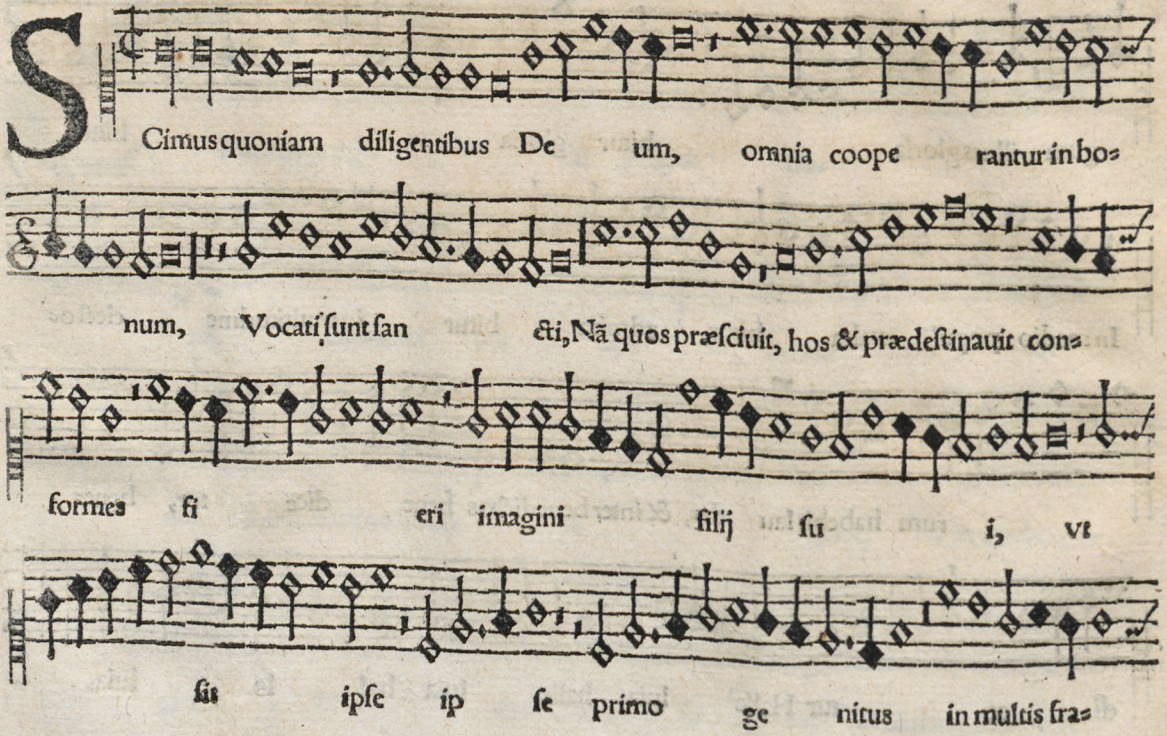
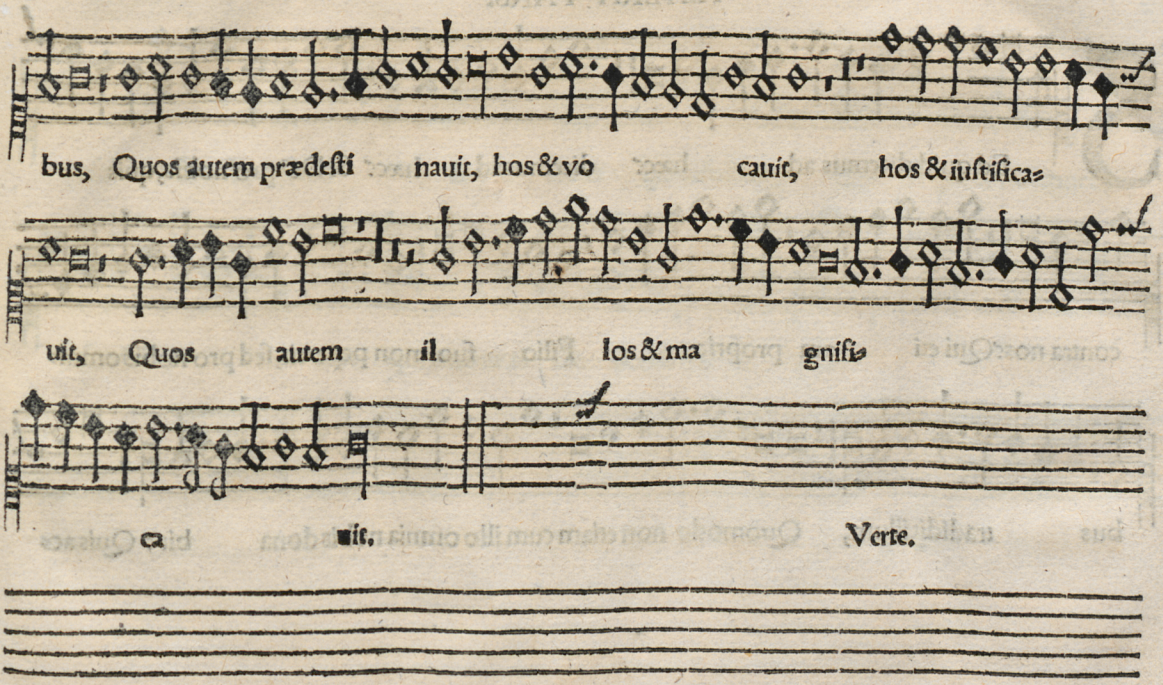
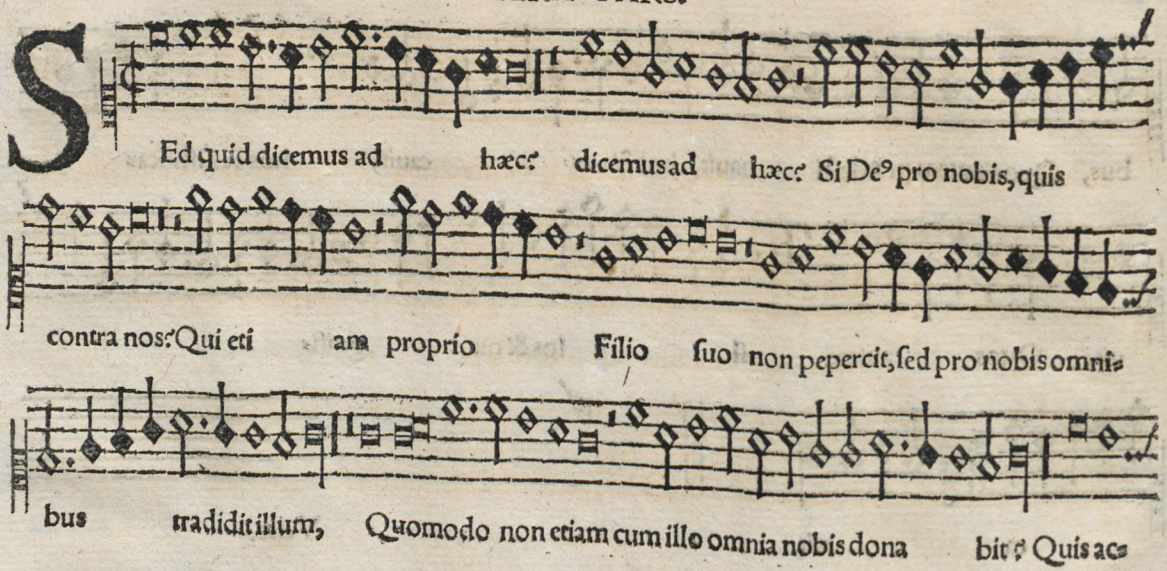
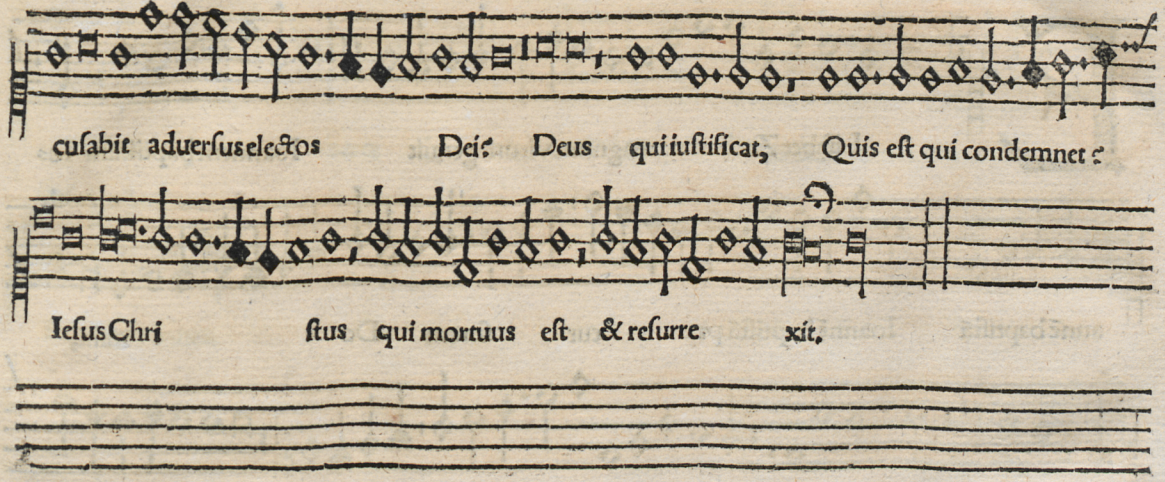

Scimus quoniam diligentibus Deum, omnia coope rantur in bo=
num, Vocati ſunt ſan cti, Nã quos præſciuit, hos & prædeſtinauit con=
formes fi eri imagini filij ſu i, vt
ſit ipſe ip ſe primo ge nitus in multis fra=


bus, Quos autem prædesti nauit, hos & vo cauit, hos & iustifica=
uit, Quos autem il los & ma gnifi=
ca uit. Verte.

ALTERA PARS.


Sed quid dicemus ad hæc? dicemus ad hæc? Si Deꝰ pro nobis, quis
contra nos? Qui etiam proprio Filio suo non pepercit, sed pro nobis omnibus tradidit illum, Quomodo non etiam cum illo omnia nobis donabit? Quis ac-



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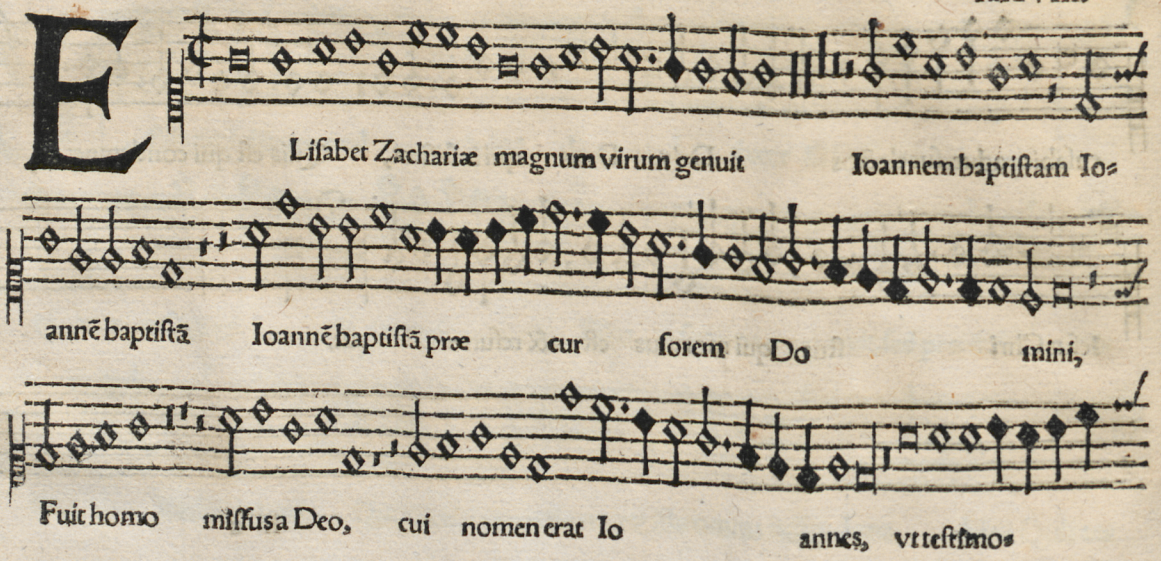
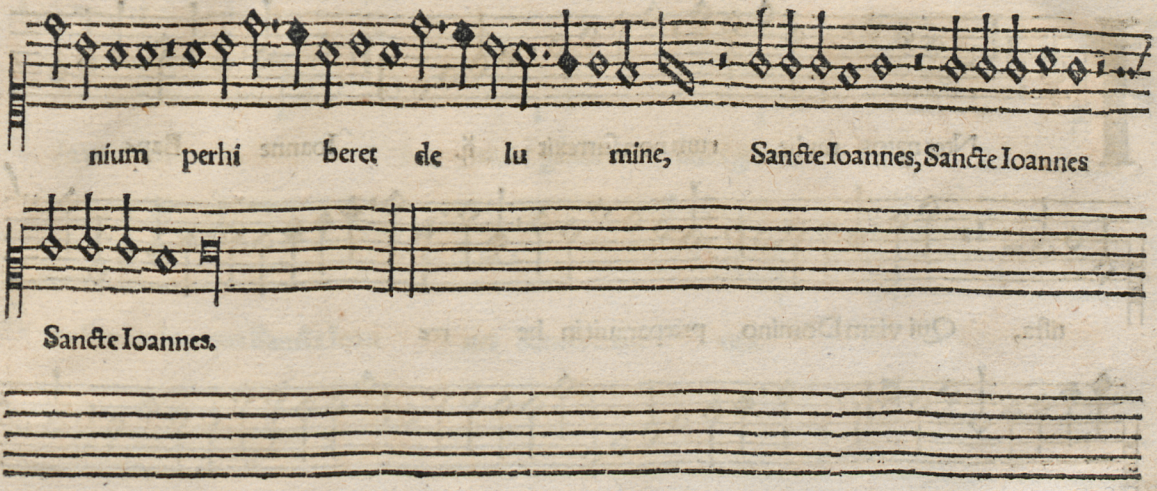
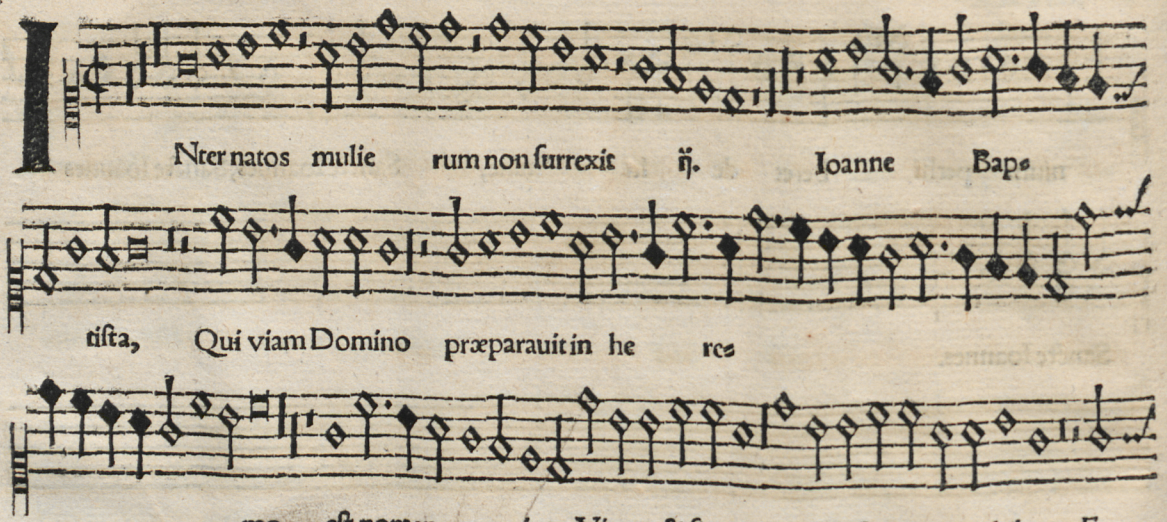

Lisabet Zachariæ magnum virum genuit Ioannem baptistam Io=
annē baptistā Ioannē baptistā præ cur sorem Do mini,
Fuit homo missus a Deo, cui nomen erat Io annes, vt testimo=

58


nium perhi beret de lu mine, Sancte Ioannes, Sancte Ioannes
Sancte Ioannes.

h 3

ALTERA PARS.



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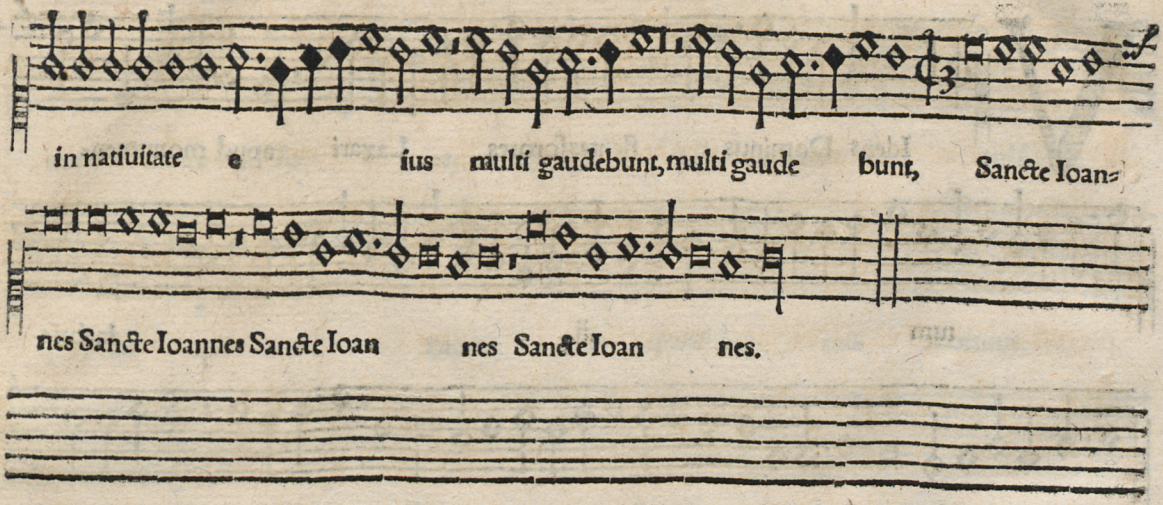

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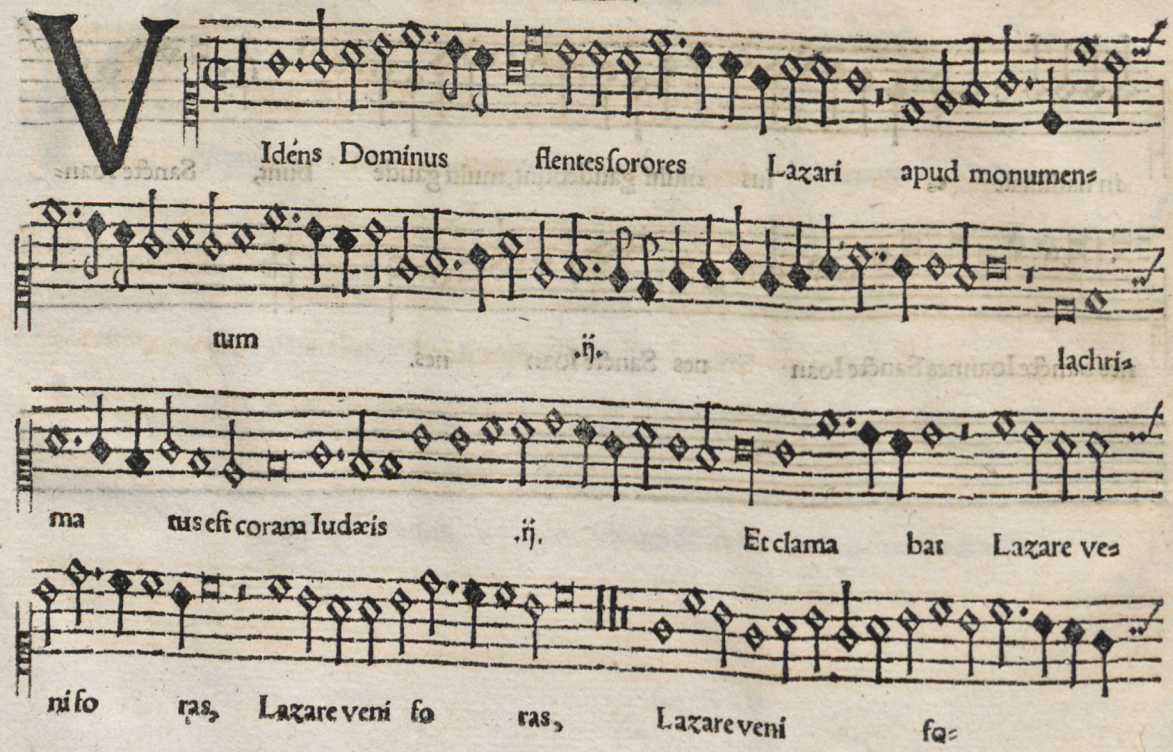

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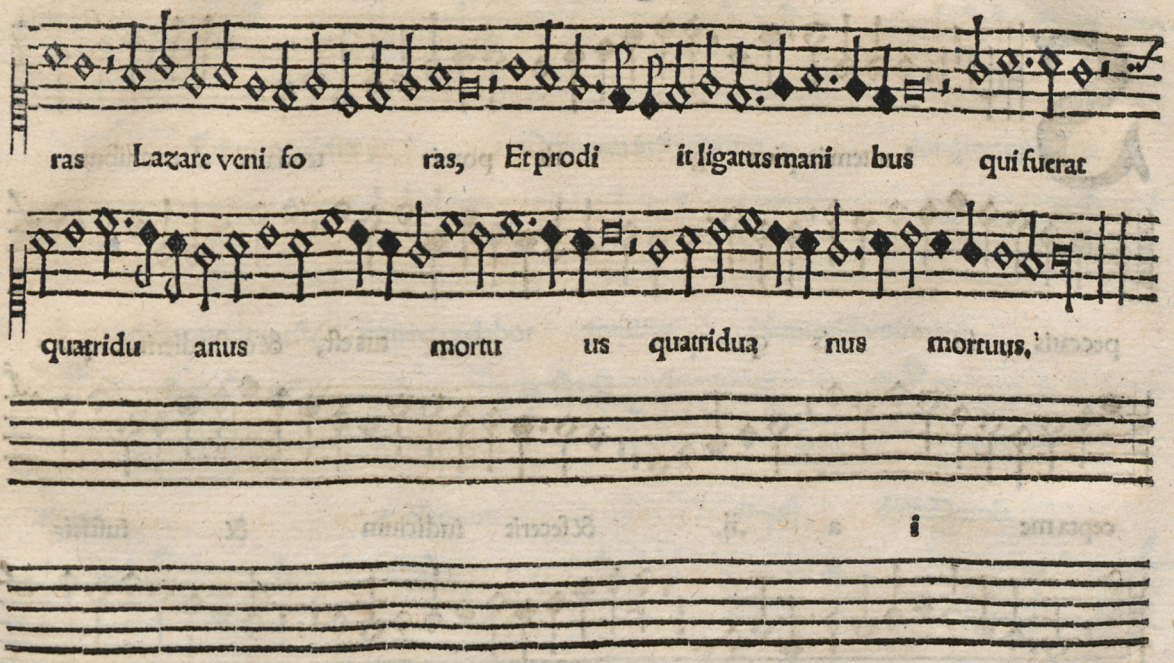
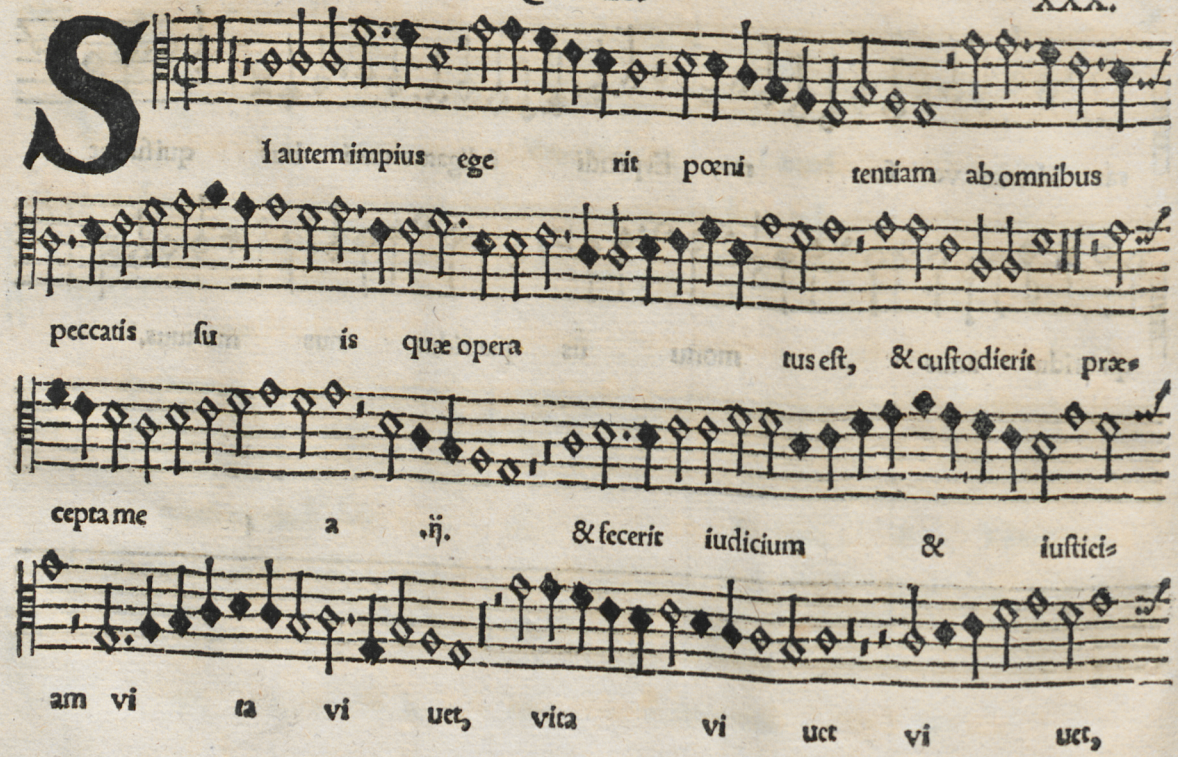

ras Lazare veni fo ras, Et prodi it ligatus mani bus qui fuerat
quatridu anus mortu us quatriduą nus mortuus,


S I autem impius ege rit pœni tentiam ab omnibus
peccatis su is quæ opera tus est, & custodierit præ-
cepta me a .ij. & fecerit iudicium & iustici-
am vi ta vi uet, vita vi uet vi uet,

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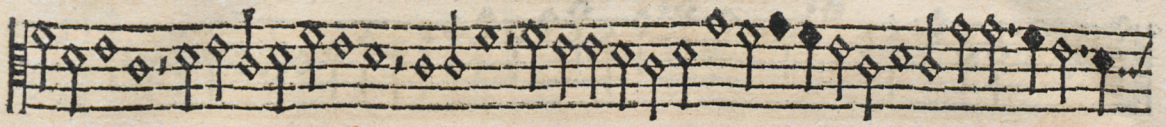
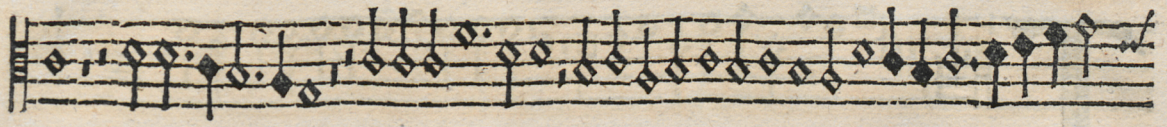
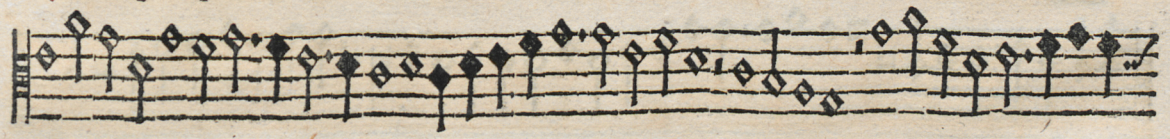
/rosdok/ppn818838116/phys_0179



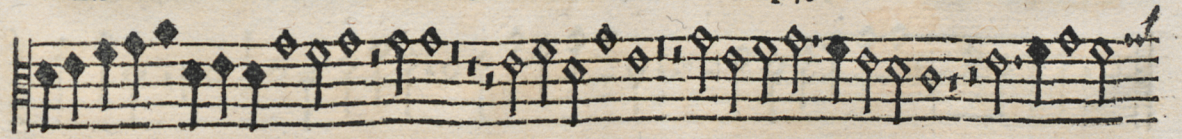
.ij. & non morietur, Omnium iniquitatum e ius quas operatus



est quas operatus est, non recordabor amplius, Nunquid volunta-



tis me æ est mors impij, dicit Domi-



nus Deus, & non, vt conuertatur a vi is su is sus

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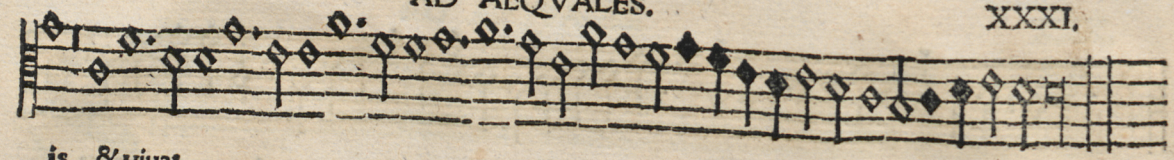
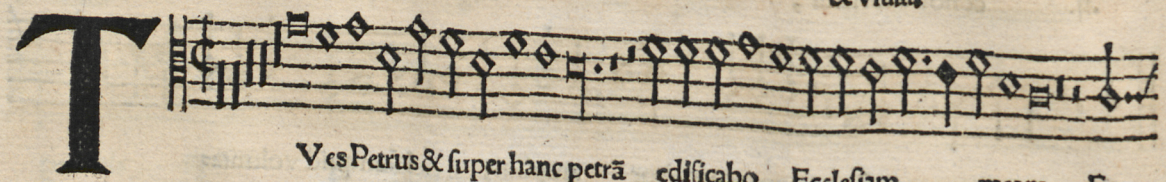
http://purl.uni-rostock.de/rosdok/ppn818838116/phys_0180

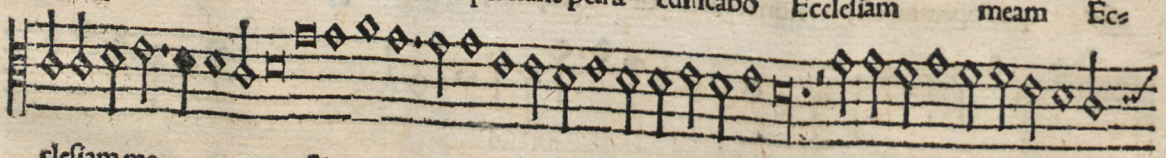


is & viuat

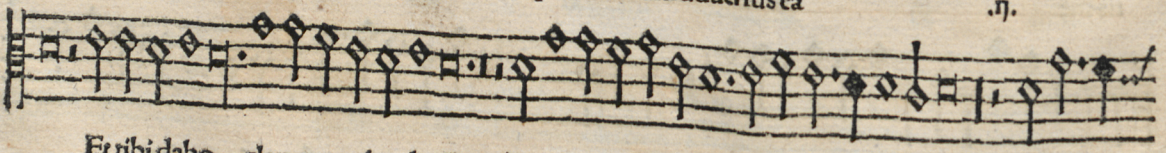
& viuat.



Tv es Petrus & ſuper hanc petrã edificabo Eccleſiam meam Ec=



cleſiam me am, & portæ inferi non prævalebunt aduerſus eã .ñ.



Et tibi dabo claues regni cœlorũ, Et quicquid ligaueris ſuper terram erit li=

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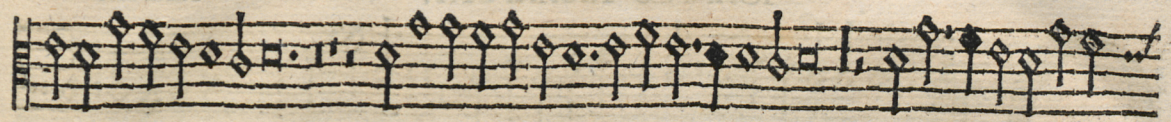
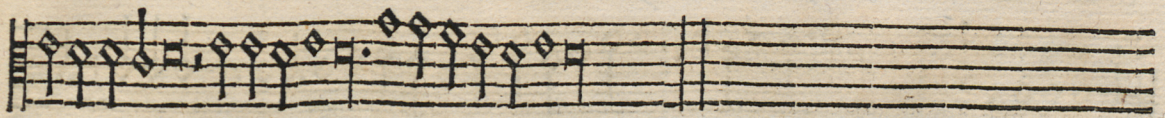


gatum & in cœ lis, Et quodcunq; ſolueris ſuper terram, erit ſolutum & in



cœ lis erit ſolutum & in cœ lis.



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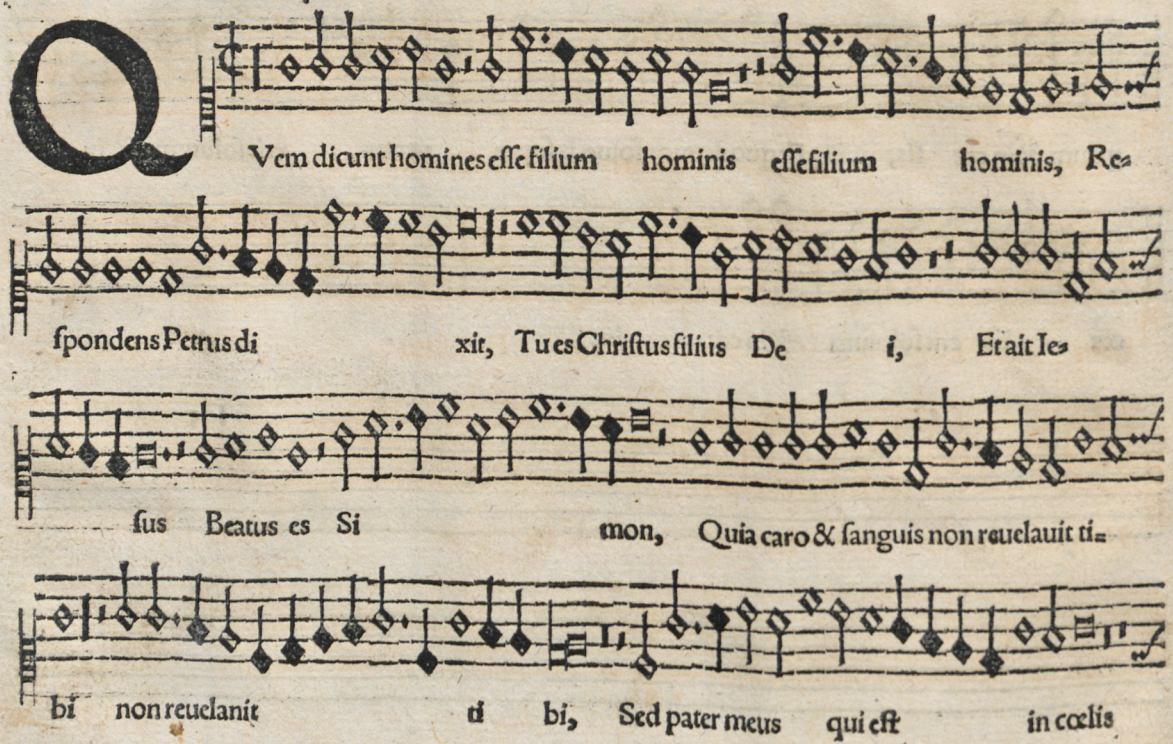

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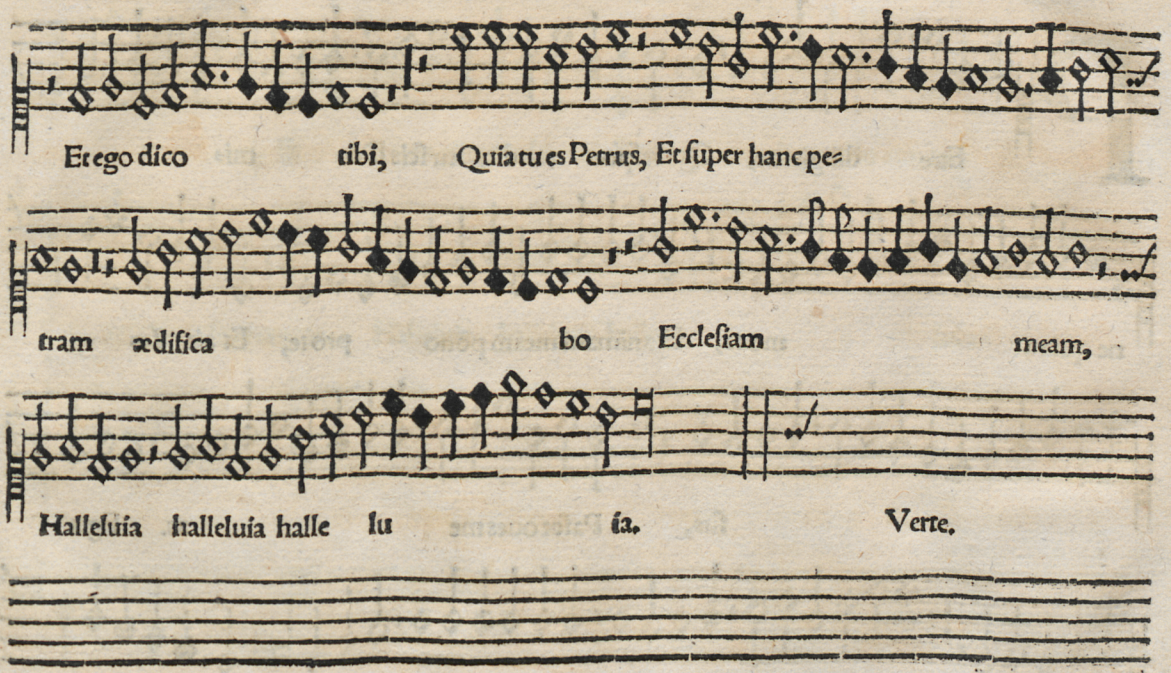

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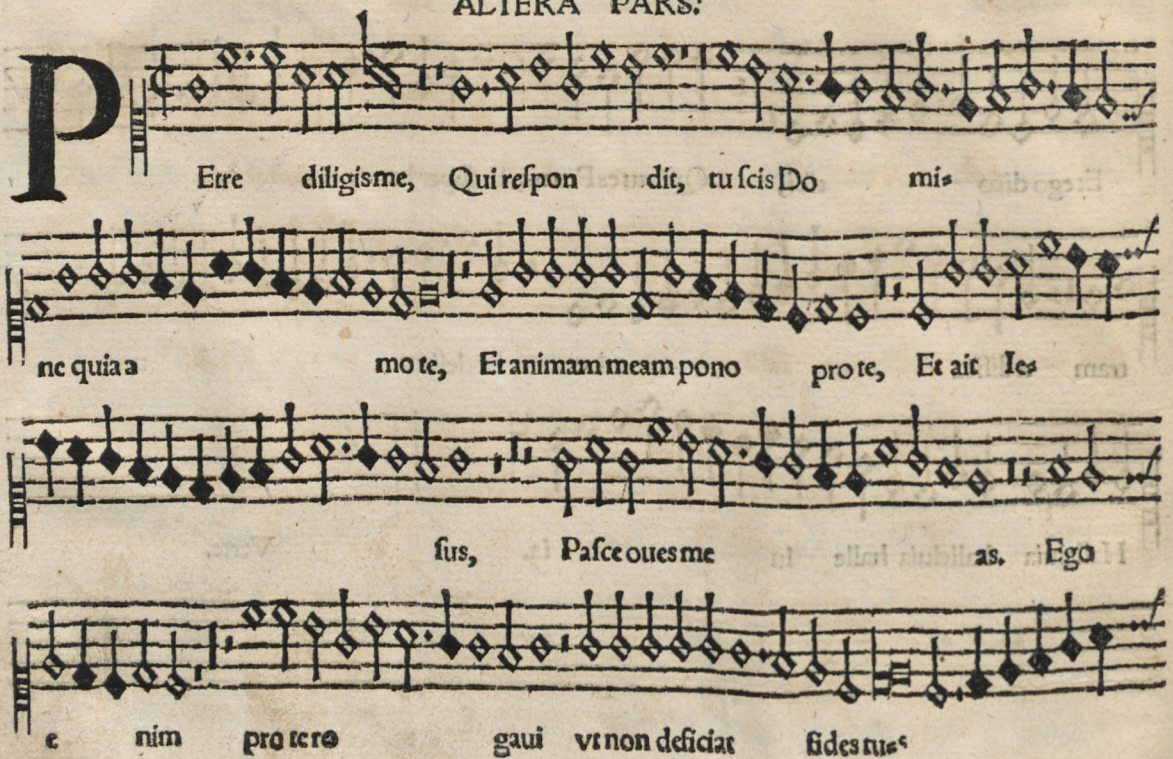
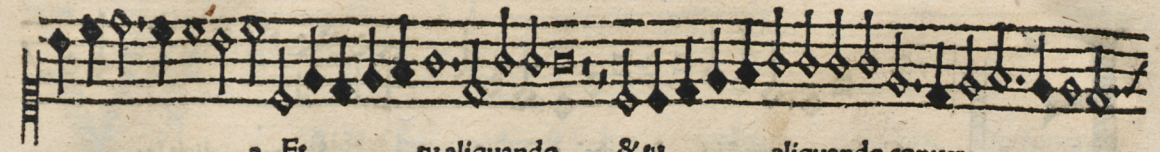
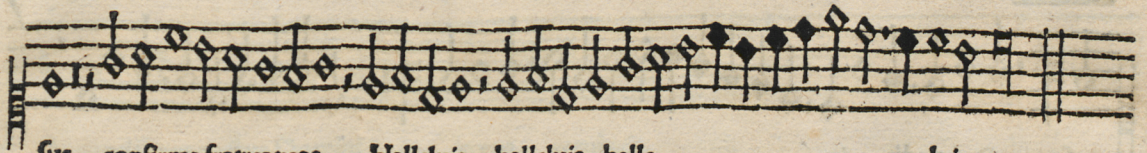
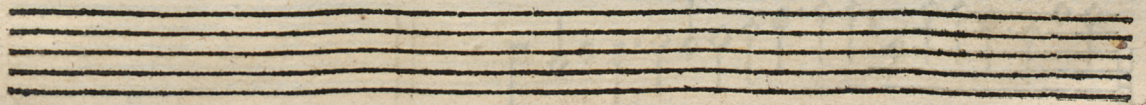
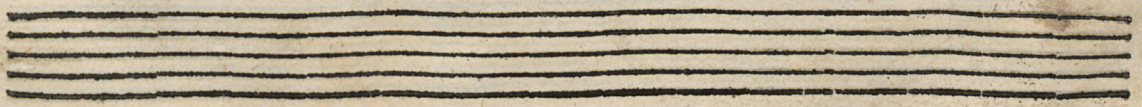

Petre diligis me, Qui respon dit, tu scis Do mi-
ne quia a mo te, Et animam meam pono pro te, Et ait Ie-
sus, Pasce oues me as. Ego
e nim pro te ro gaui vt non deficiat fides tua







k



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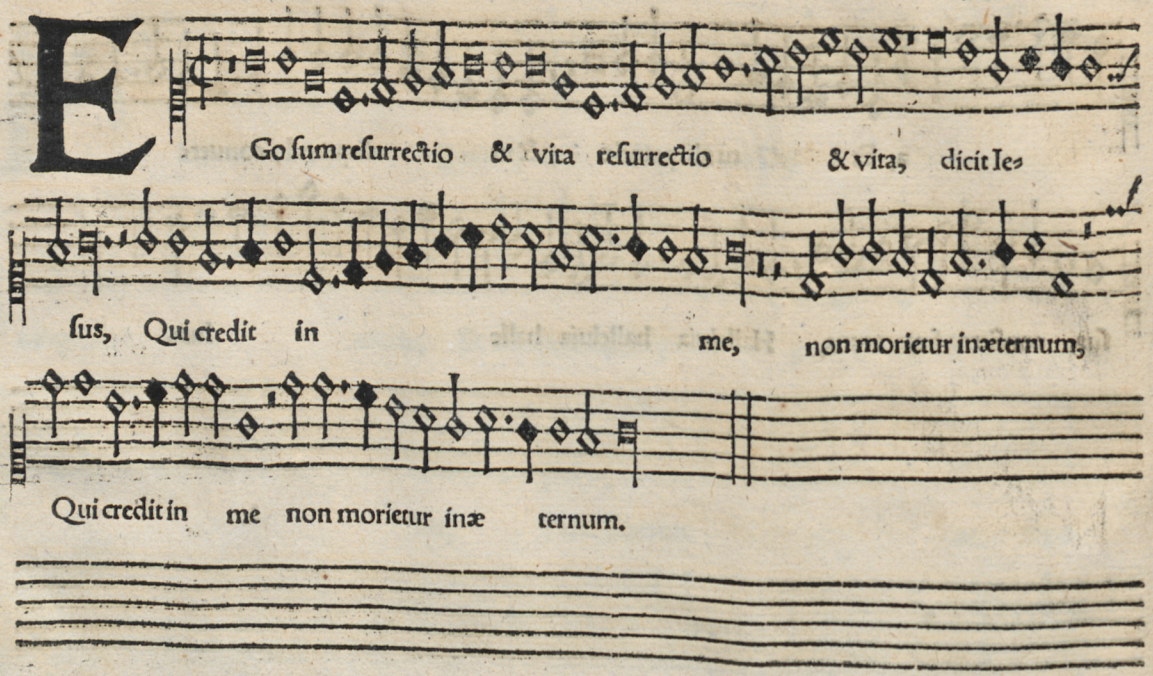

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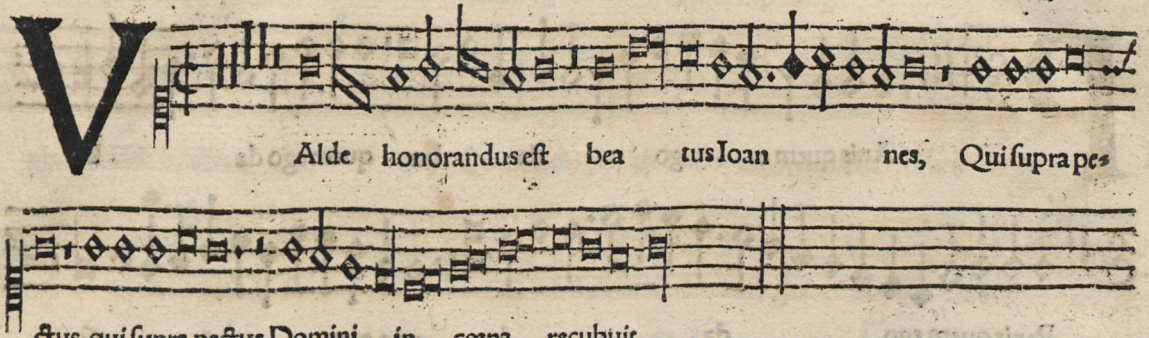
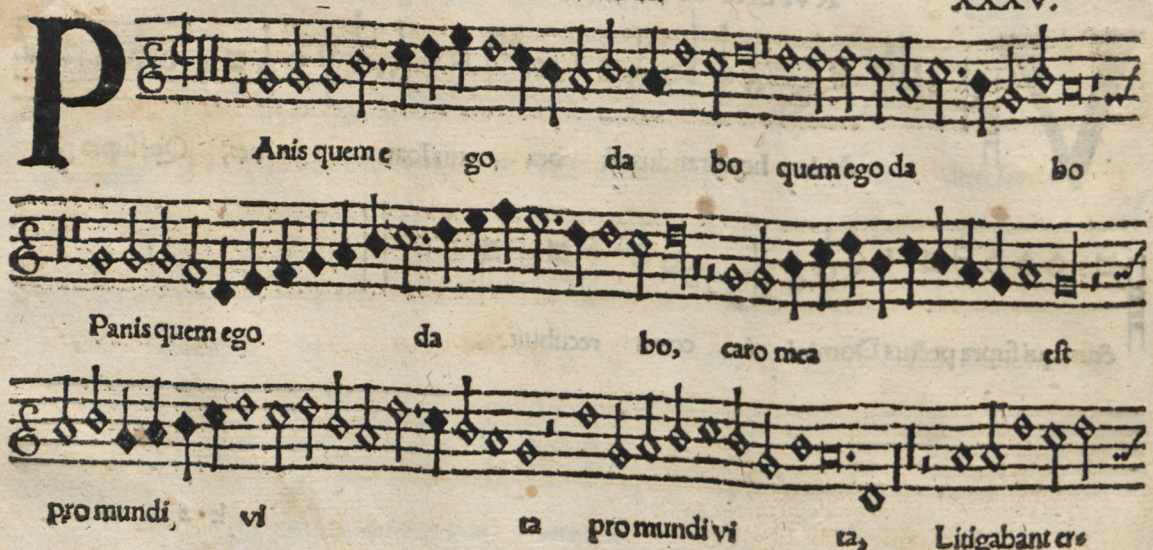
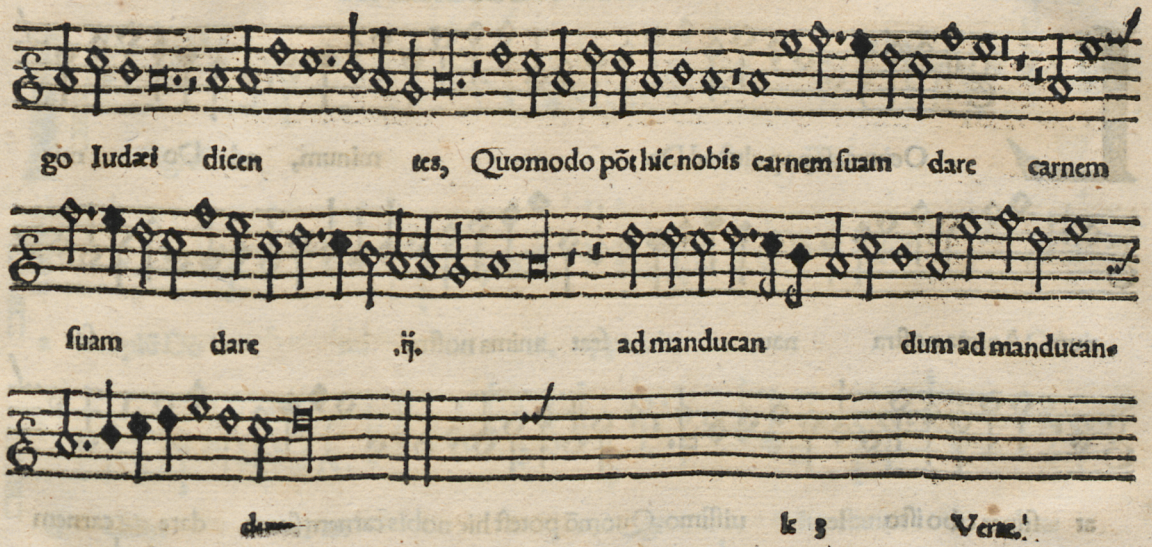
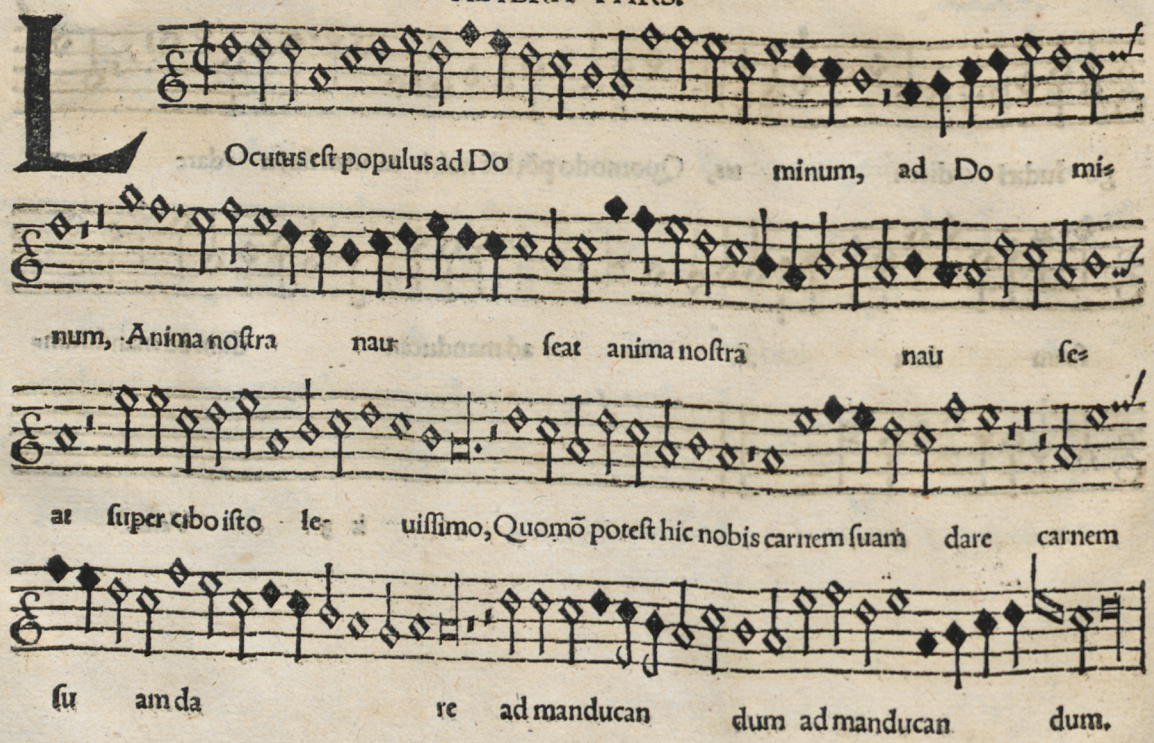

Alde honorandus est beatus Ioannes, Qui supra pectus, qui supra pectus Domini in cœna recubuit.

73


Panis quem ego da bo quem ego da bo
Panis quem ego da bo, caro mea est
pro mundi vi ta pro mundi vi ta, Litigabant cr


go Iudæi dicen tes, Quomodo pōt hic nobis carnem ſuam dare carnem
ſuam dare .ij. ad manducan dum ad manducan
k 3 Vers.

ALTERA PARS.



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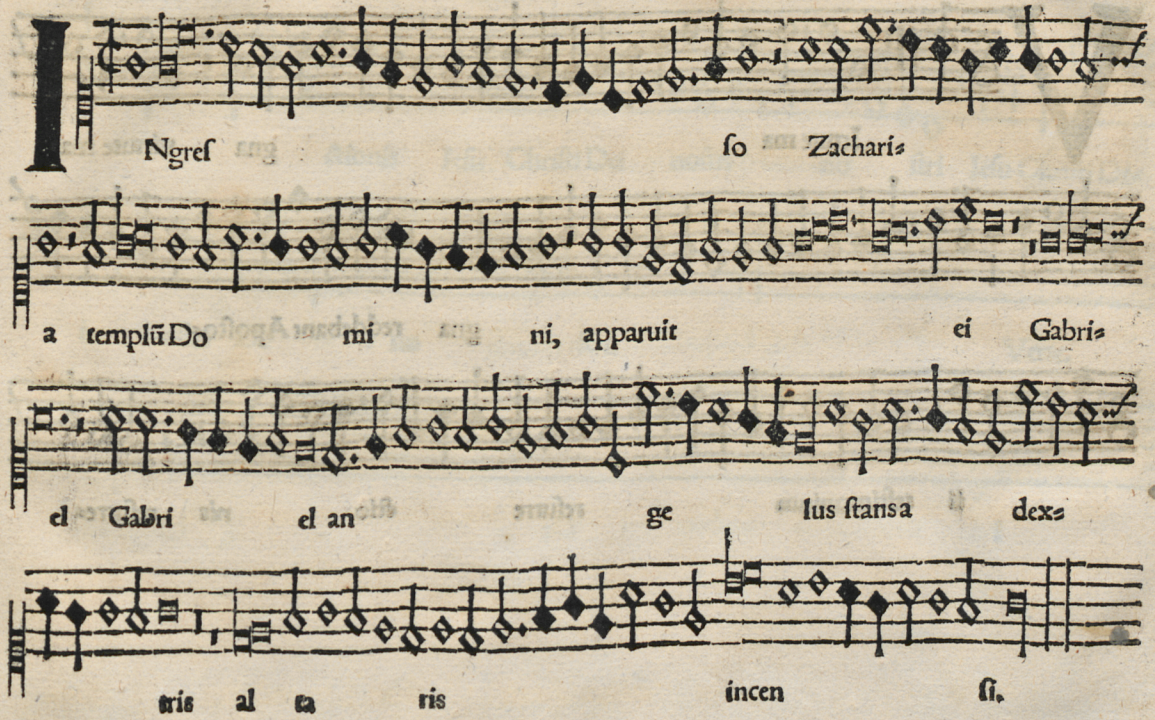
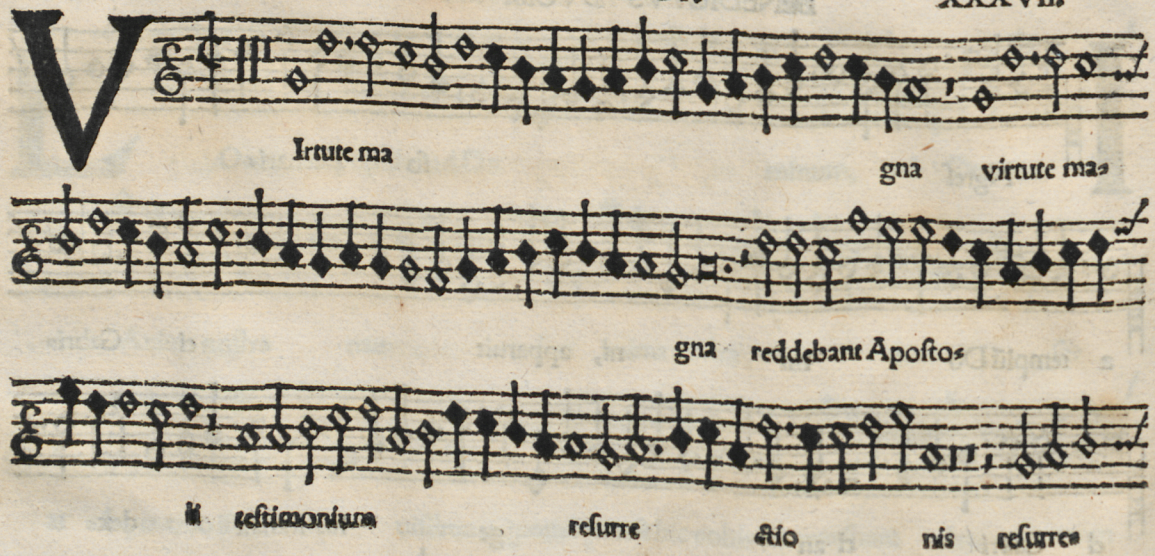

Ngreſ ſo Zachariæ
a templũ Do mi ni, apparuit ei Gabri-
el Gabri el an ge lus ſtans a dex-
tris al ta ris incen ſi.



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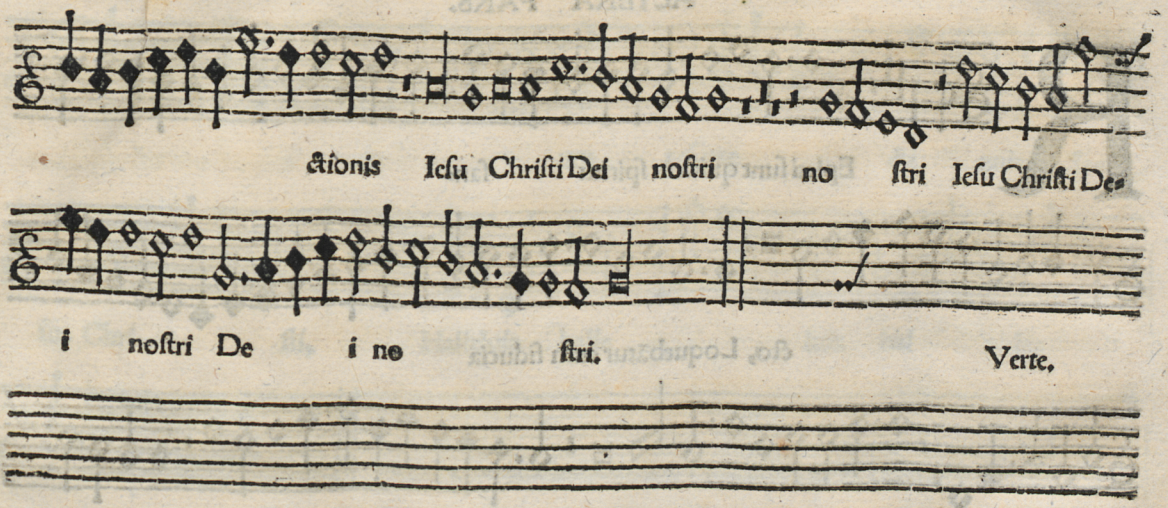
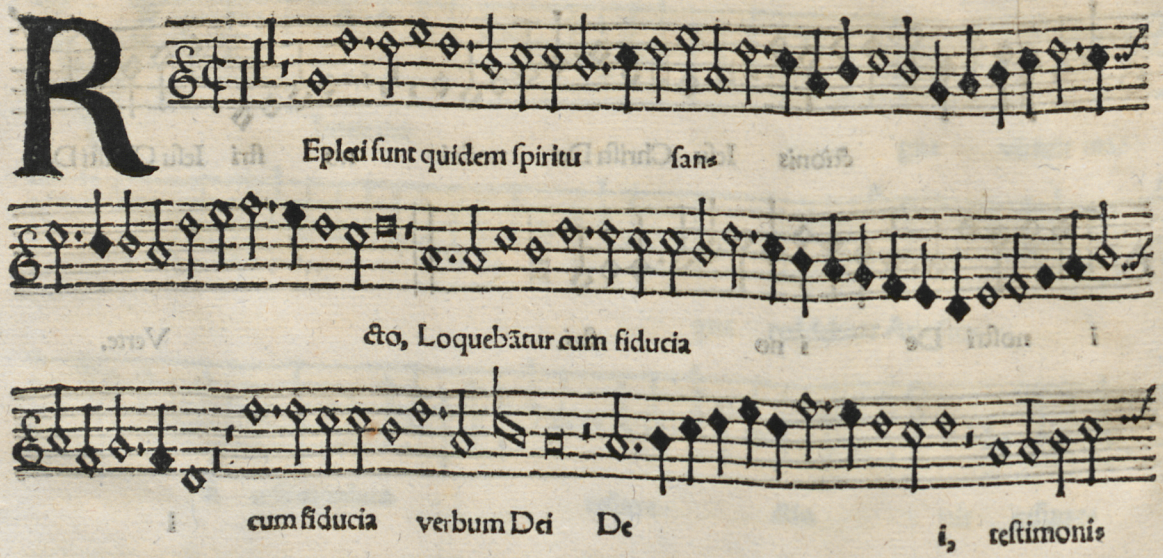
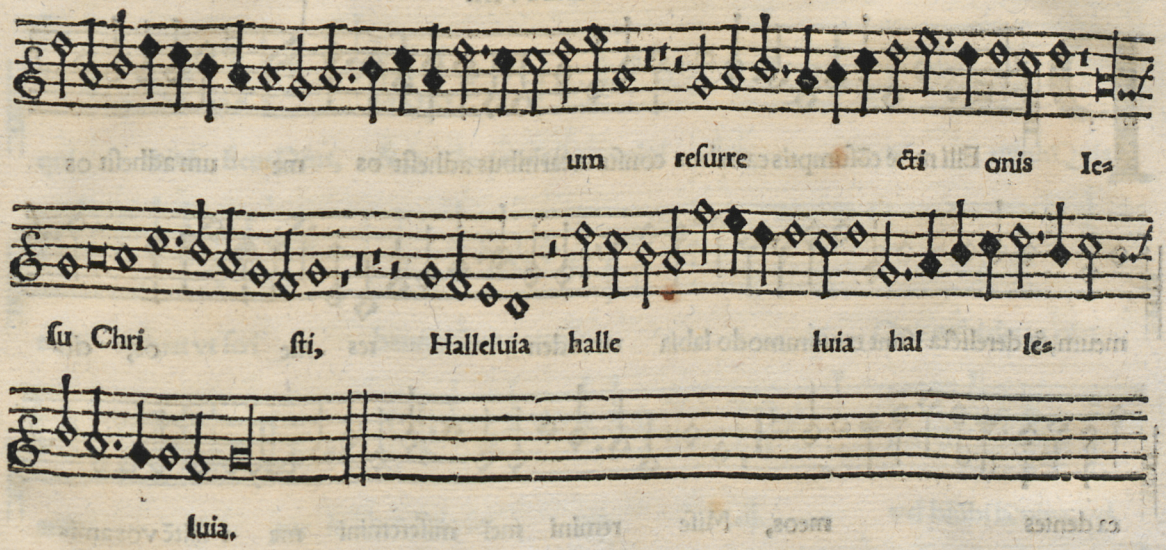
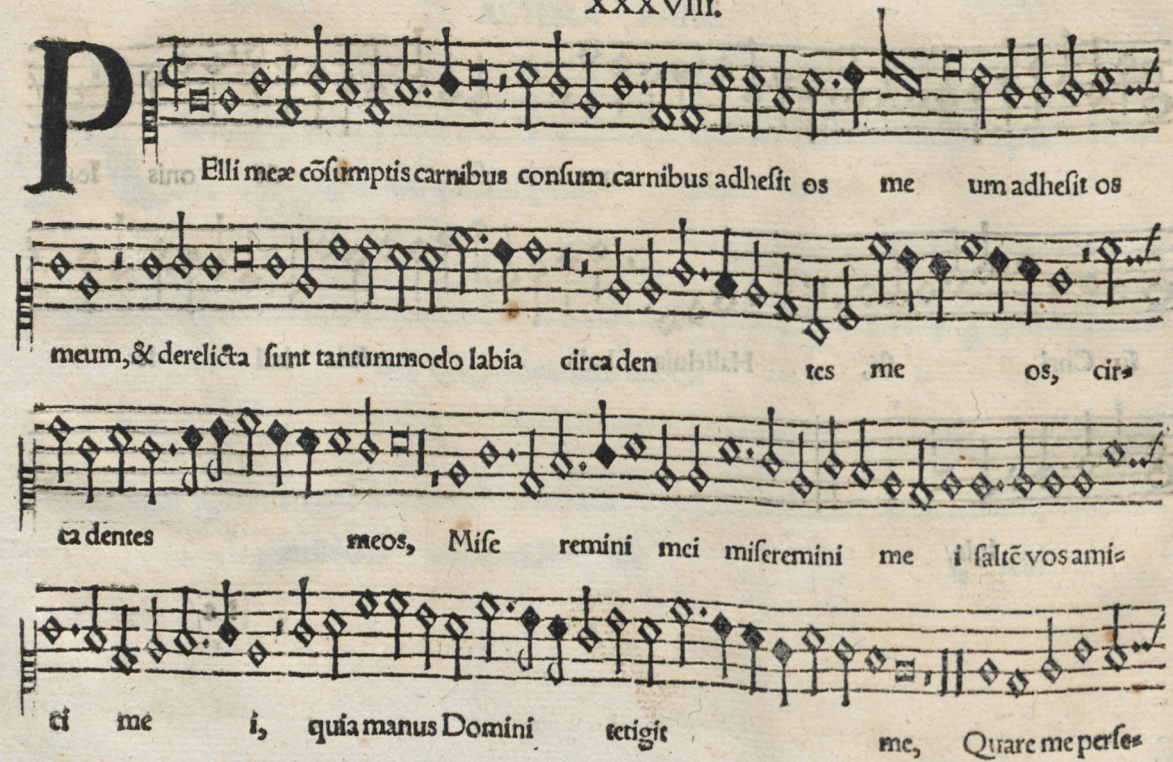

ationis Iesu Christi Dei nostri no stri Iesu Christi De-
i nostri De i no stri. Verte,

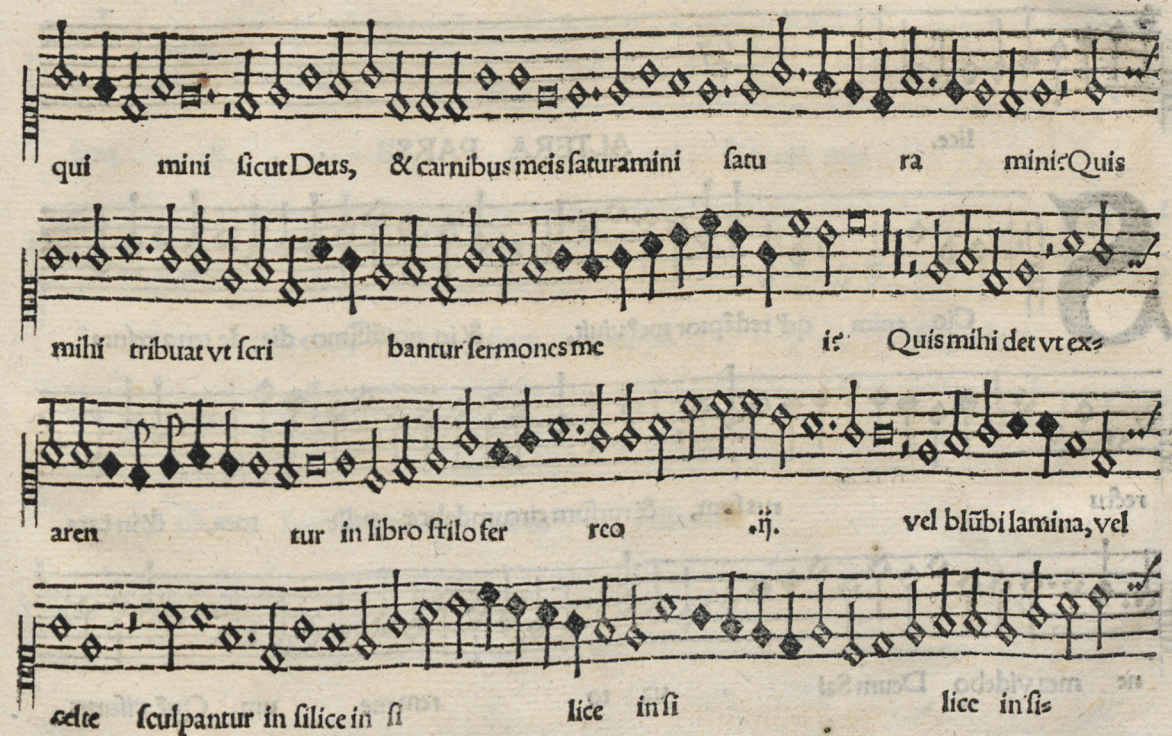
ALTERA PARS.


Epleti ſunt quidem ſpiritu ſanc
cto, Loquebãtur cum fiducia
cum fiducia verbum Dei De
i, teſtimonio

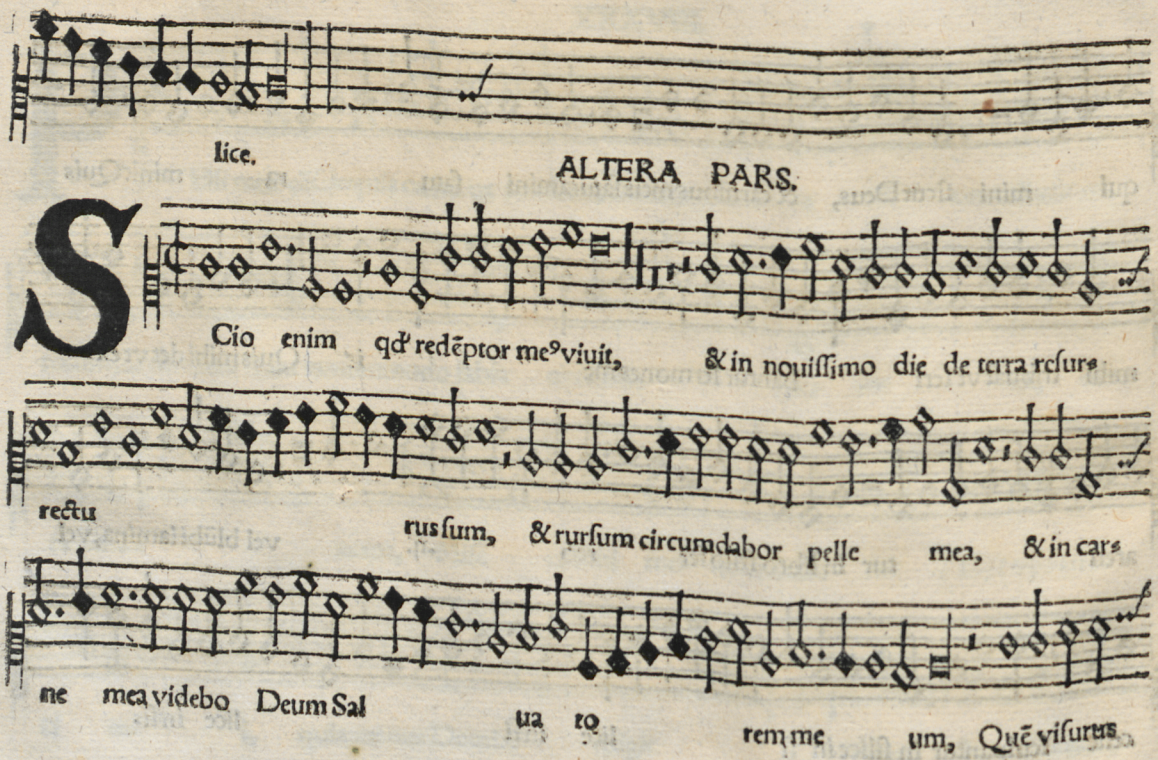

um resurre cti onis Ie-
su Chri sti, Halleluia halle luia hal le-
luia.

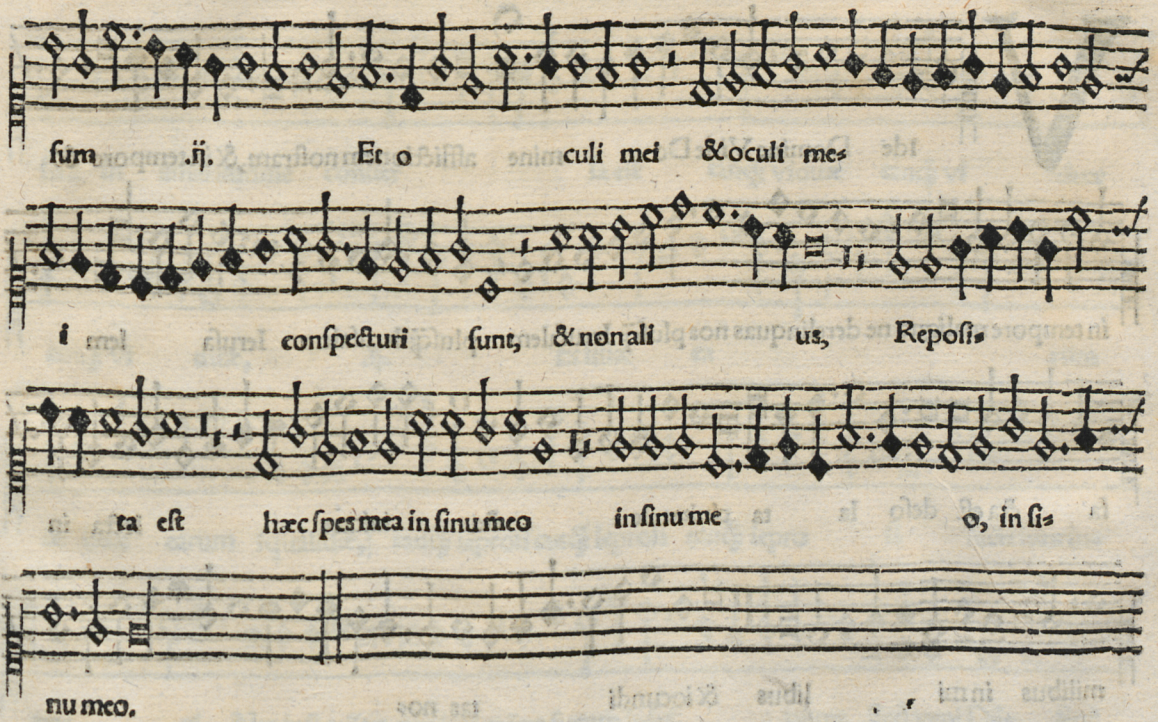
XXXVIII.


Elli meæ cõſumptis carnibus conſum. carnibus adheſit os me um adheſit os
meum, & derelicta ſunt tantummodo labia circa den tes me os, cir-
ca dentes meos, Miſe remini mei miſeremini me i ſaltẽ vos ami-
ci me i, quia manus Domini tetigit me, Quare me perſe-

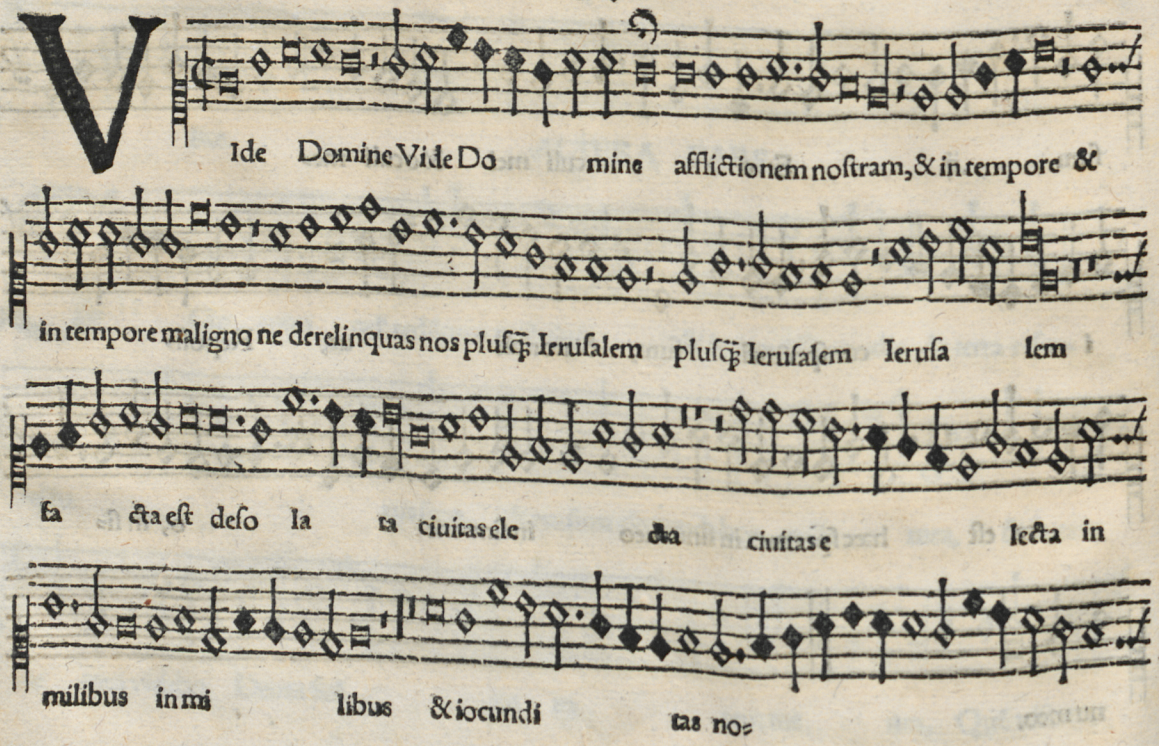

qui mini ſicut Deus, & carnibus meis ſaturamini ſatu ra mini: Quis
mihi tríbuat vt ſcri bantur ſermones me i: Quis mihi det vt ex=
aren tur in libro ſtilo fer reo .ij. vel blūbi lamina, vel
celte ſculpantur in ſilice in ſi lice in ſi lice in ſi=

f 3

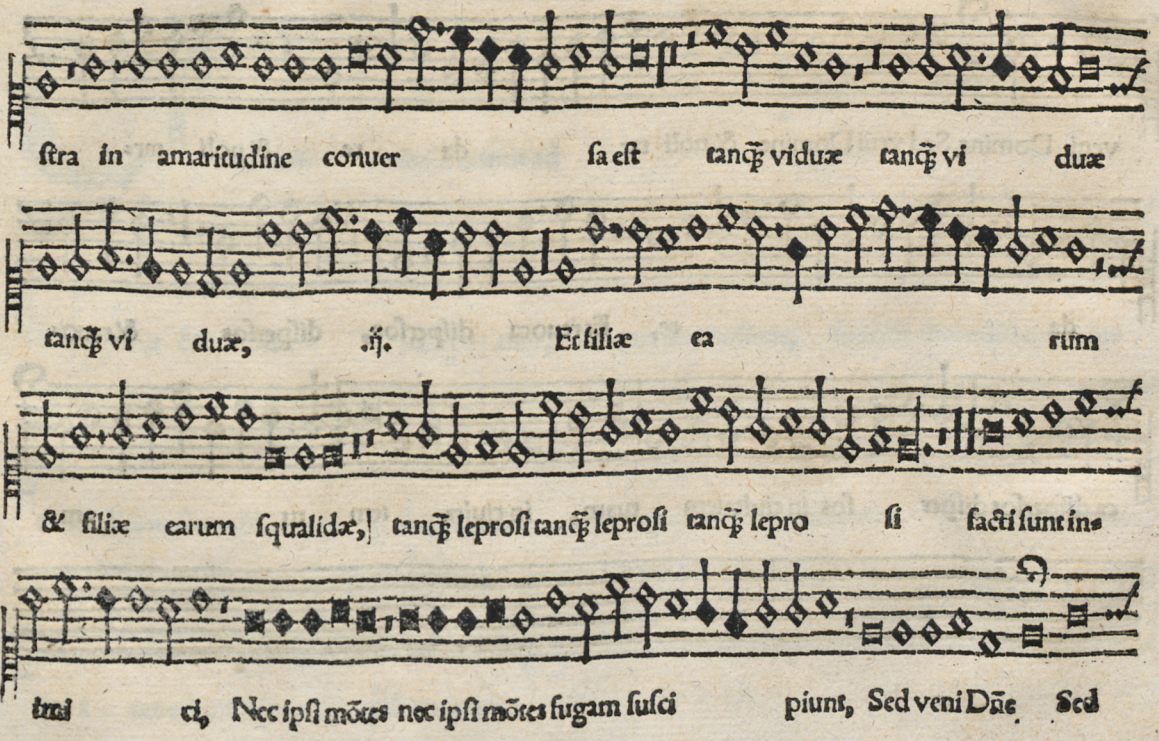

lice.
ALTERA PARS.
Scio enim qđ redẽptor meꝰ viuit, & in nouissimo die de terra resurs
rectu
rus sum, & rursum circumdabor pelle mea, & in cars
ne mea videbo Deum Sal
tua to
rem me
um, Quẽ visurus


ſum .ij. Et o culi mei & oculi mes
i conſpecturi ſunt, & non ali us, Reposi-
ta eſt hæc ſpes mea in ſinu meo in ſinu me o, in si-
nu meo.

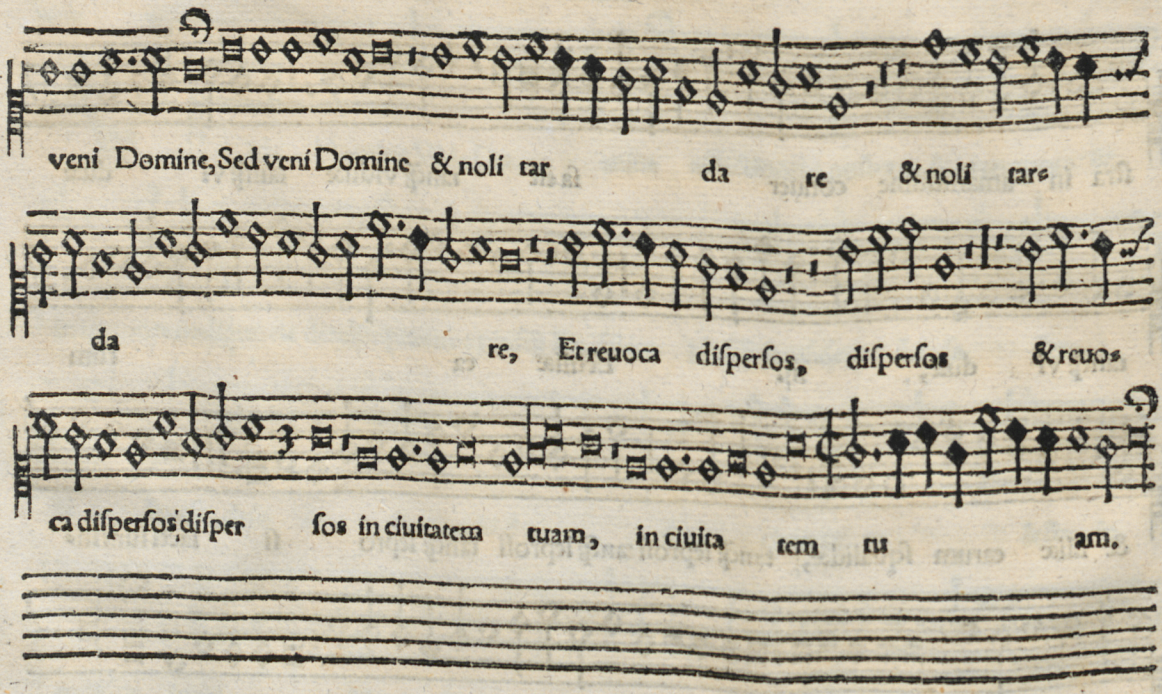
XXXIX.


Vide Domine Vide Do mine afflictionem nostram, & in tempore &
in tempore maligno ne derelinquas nos plusq̄ Ierusalem plusq̄ Ierusalem Ieruſa lem
ſa cta est deſo la ta ciuitas ele cta ciuitas e lecta in
milibus in mi libus & iocundi tas no=

86


ſtra in amaritudine conuer ſa eſt tanꝯ viduæ tanꝯ vi duæ
tanꝯ vi duæ, .ſ. Et filiæ ea rum
& filiæ earum ſqualidæ, tanꝯ leproſi tanꝯ leproſi tanꝯ lepro ſi facti ſunt in-
imi ci, Nec ipſi mõtes nec ipſi mõtes fugam ſuſci piunt, Sed veni Dñe Sed

ea



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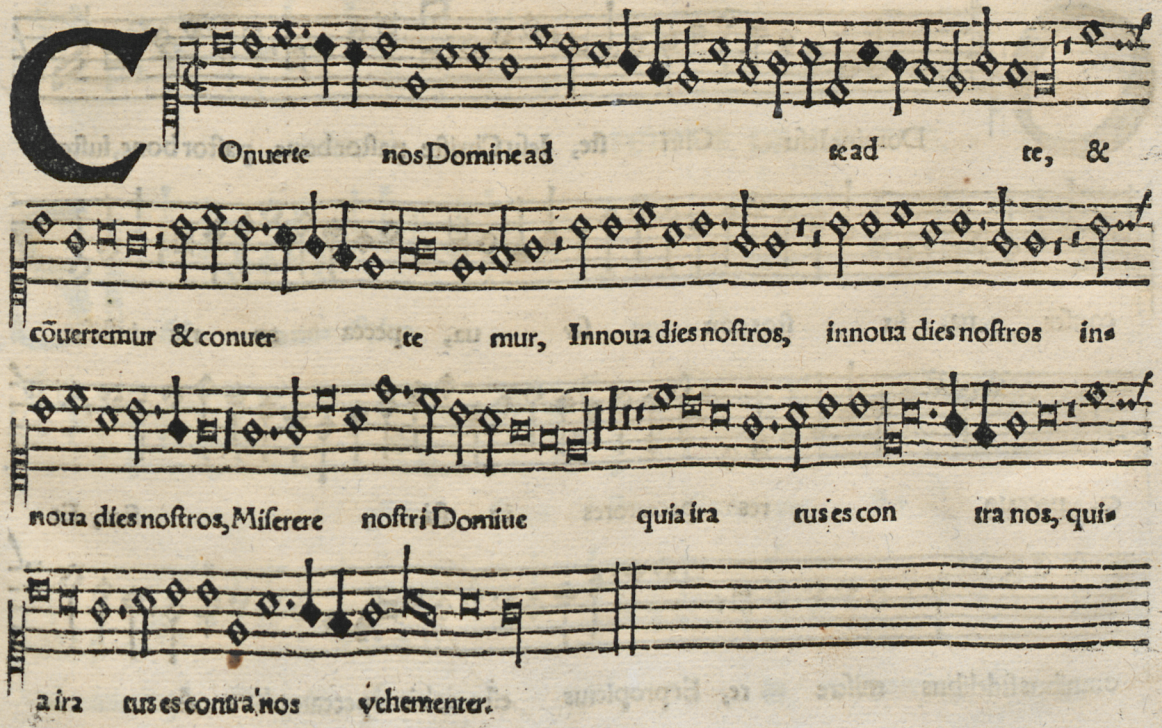
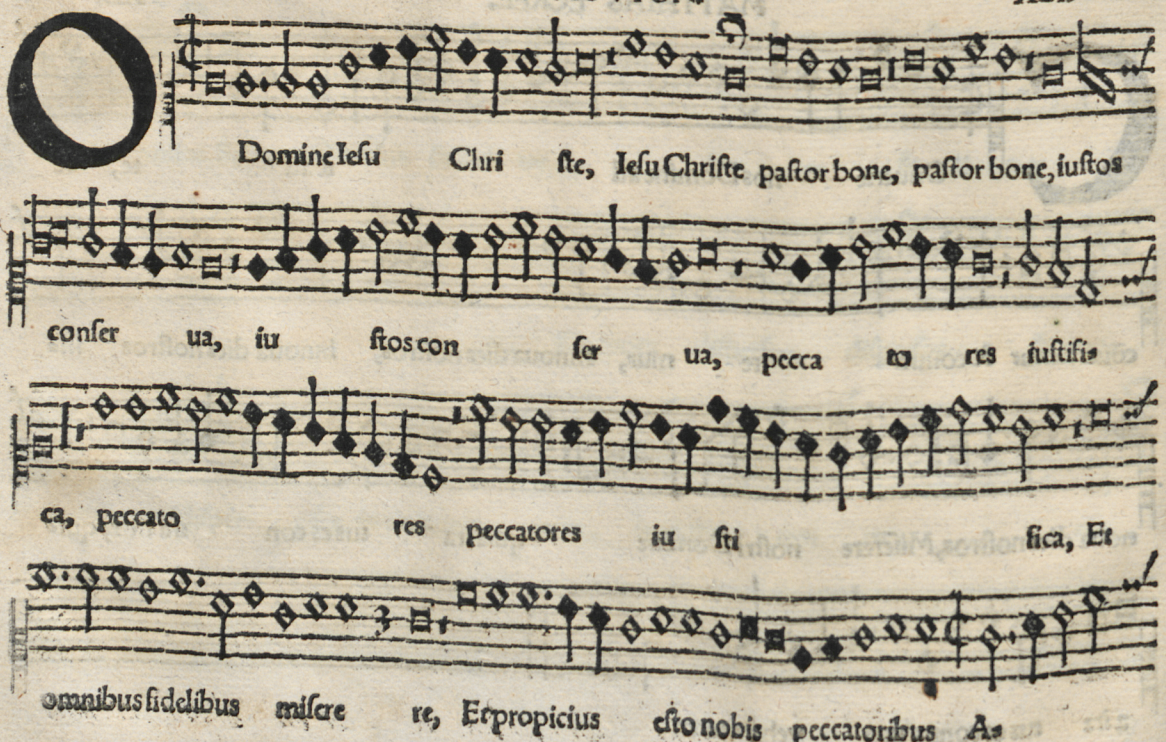

Conuerte nos Domine ad te ad te, &
cõuertemur & conuer te mur, Innoua dies nostros, innoua dies nostros ins
noua dies nostros, Miserere nostri Domine quia ira tus es con tra nos, qui
a ira tus es contra nos vehementer.

89



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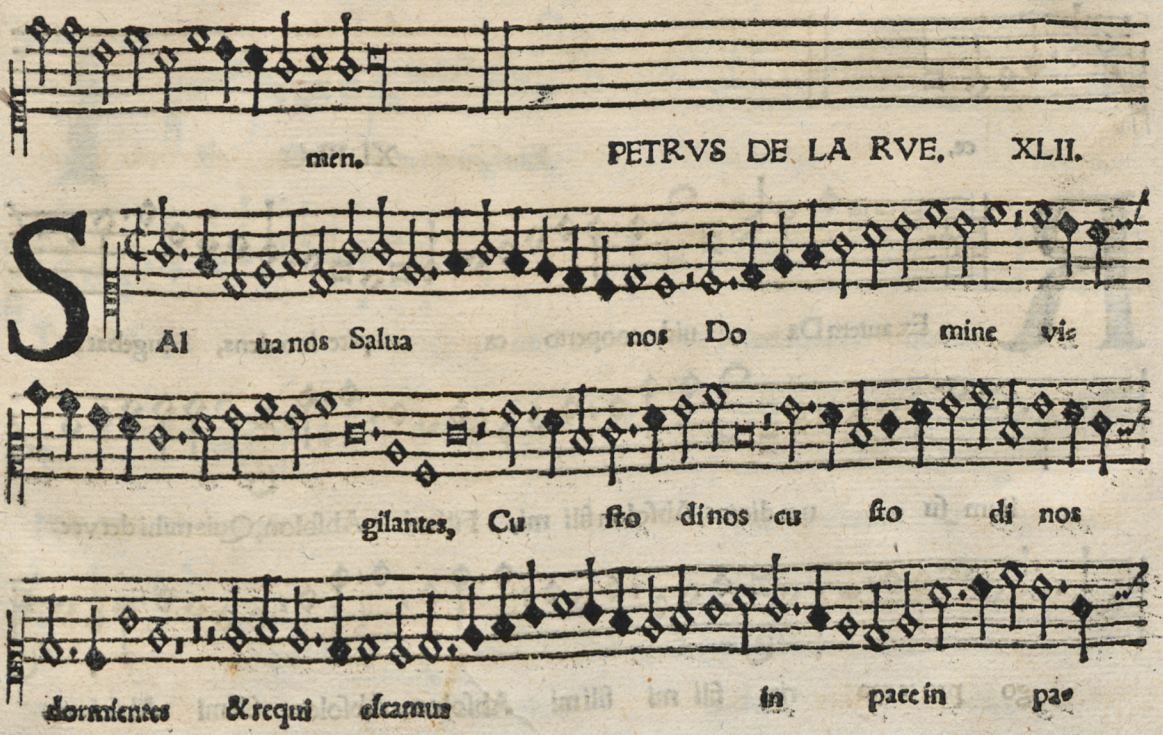

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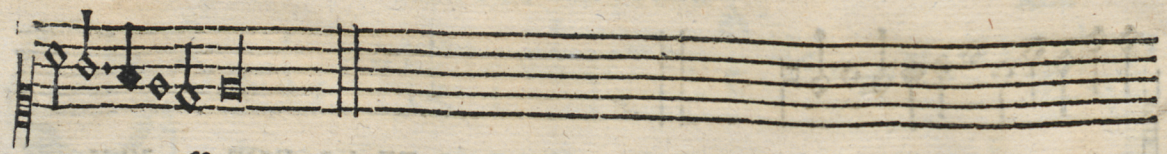
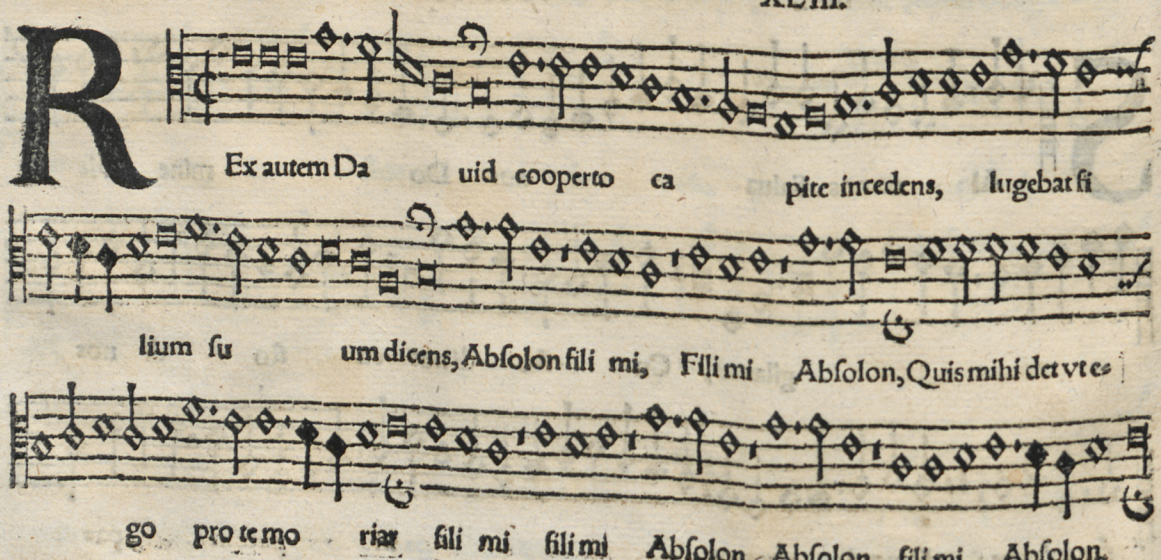


ce.

XLIII.



Ex autem Da uid cooperto ca pite incedens, lugebat fi lium ſu um dicens, Abſolon fili mi, Fili mi Abſolon, Quis mihi det vt e- go pro te mo riar fili mi fili mi Abſolon Abſolon fili mi Abſolon.

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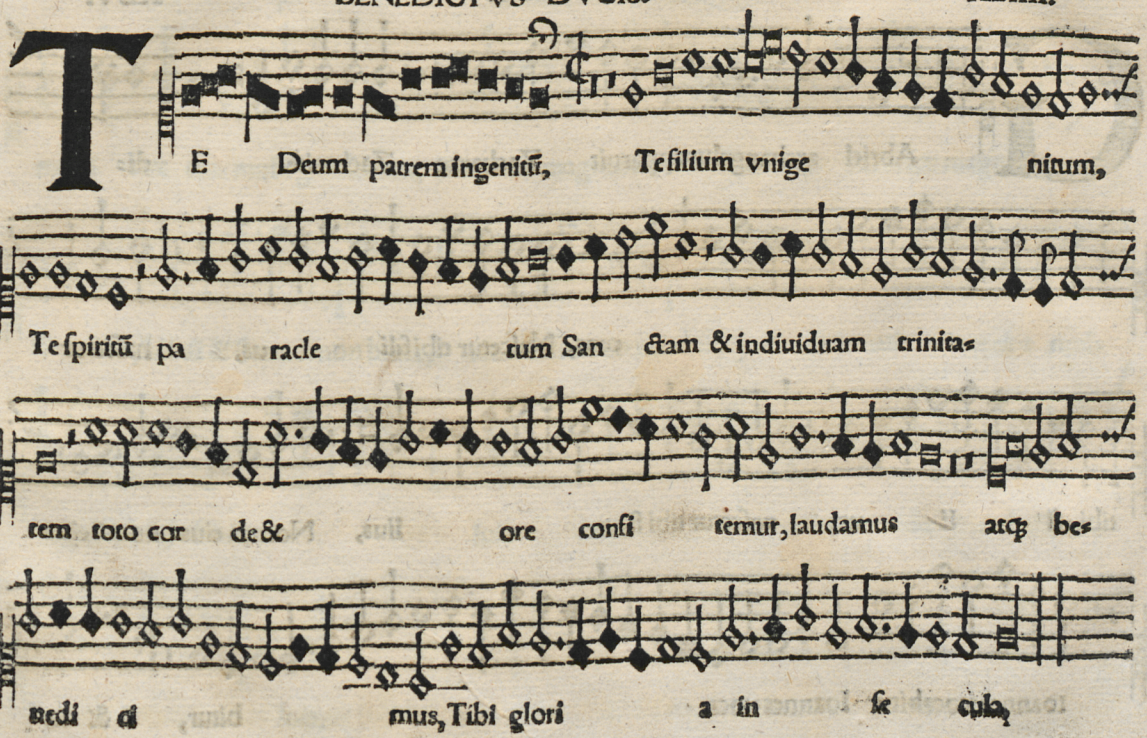
http://purl.uni-rostock.de/rosdok/ppn818838116/phys_0207



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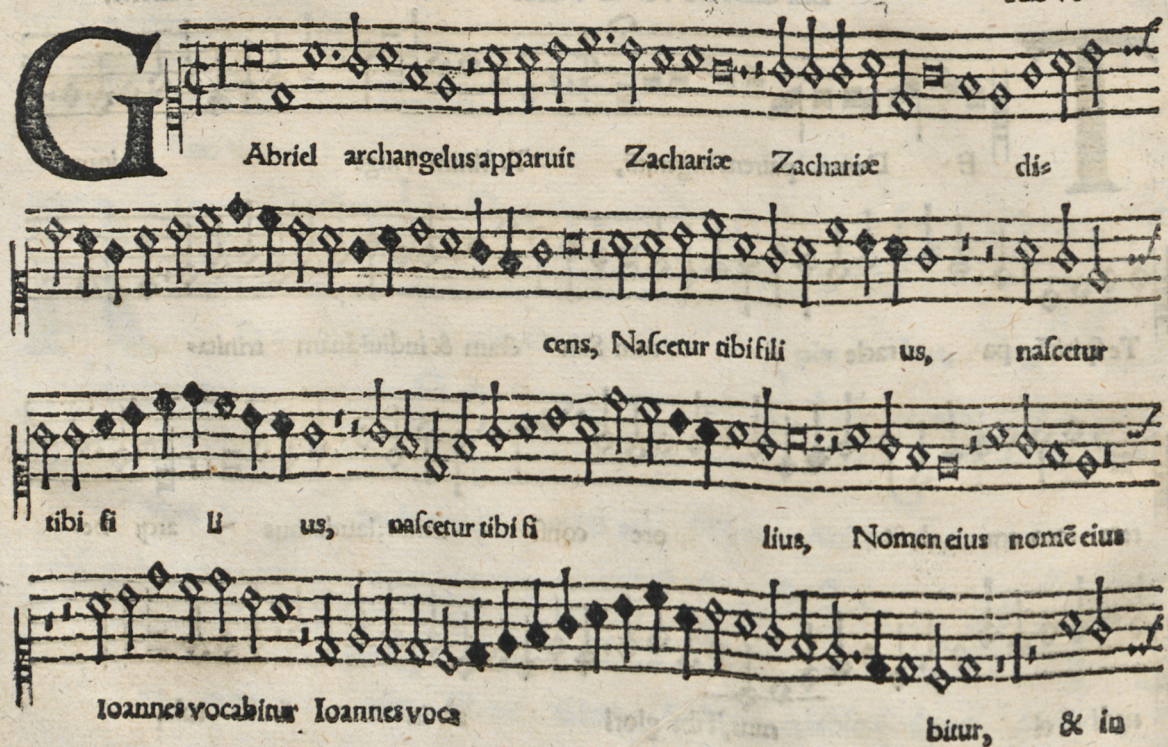
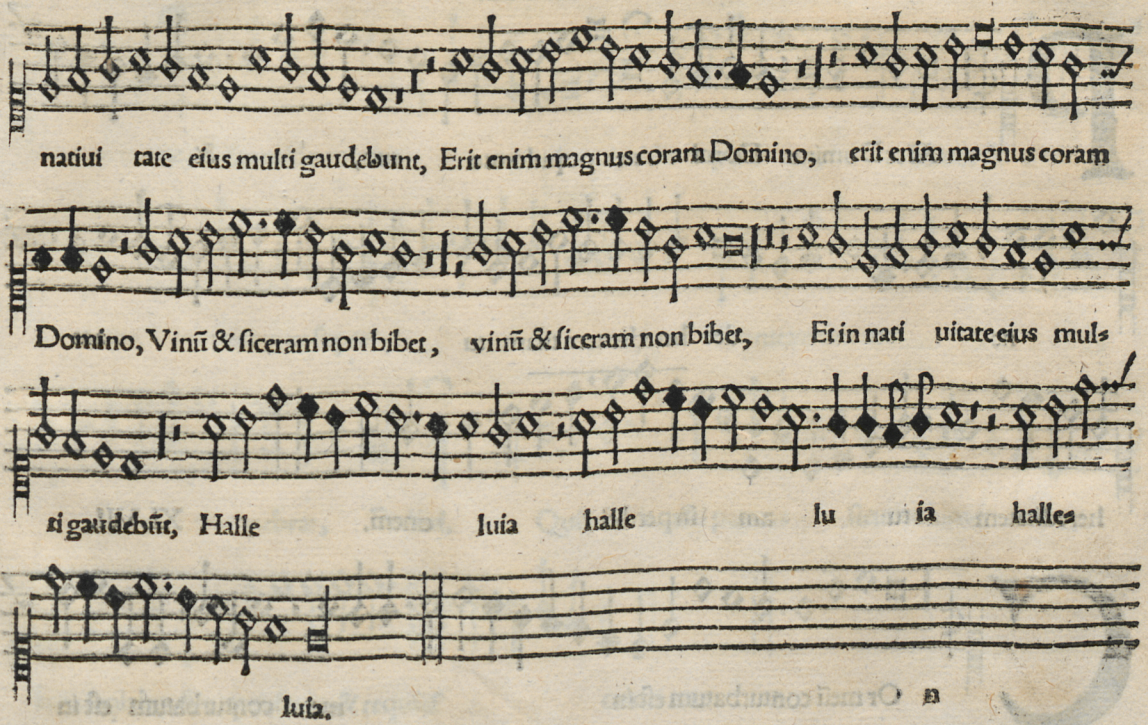
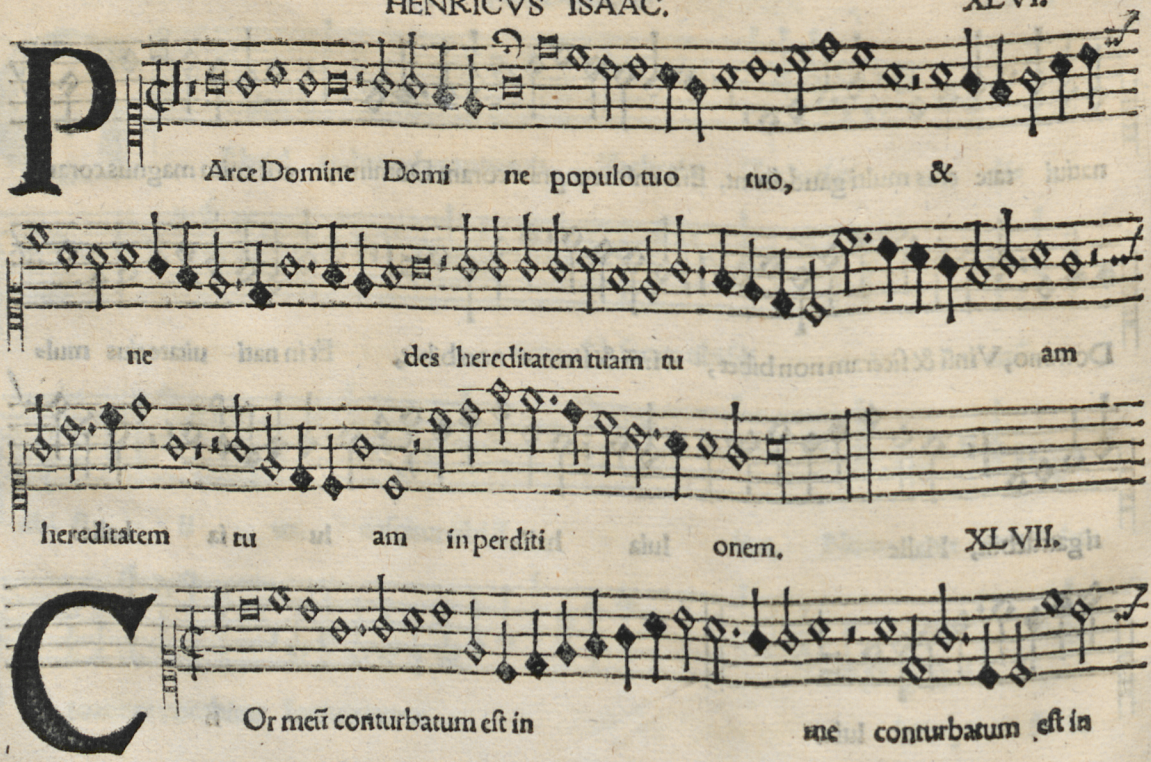

Gabriel archangelus apparuit Zachariæ Zachariæ dí=
cens, Naſcetur tibi fili us, naſcetur
tibi fi li us, naſcetur tibi fi lius, Nomen eius nomẽ eius
Ioannes vocabitur Ioannes voca bitur, & in


natiui tate eius multi gaudebunt, Erit enim magnus coram Domino, erit enim magnus coram
Domino, Vinū & siceram non bibet, vinū & siceram non bibet, Et in nati uitate eius mul-
ti gaudebūt, Halle luia halle lu ia halle-
luia.

HENRICVS ISAAC. XLVI.



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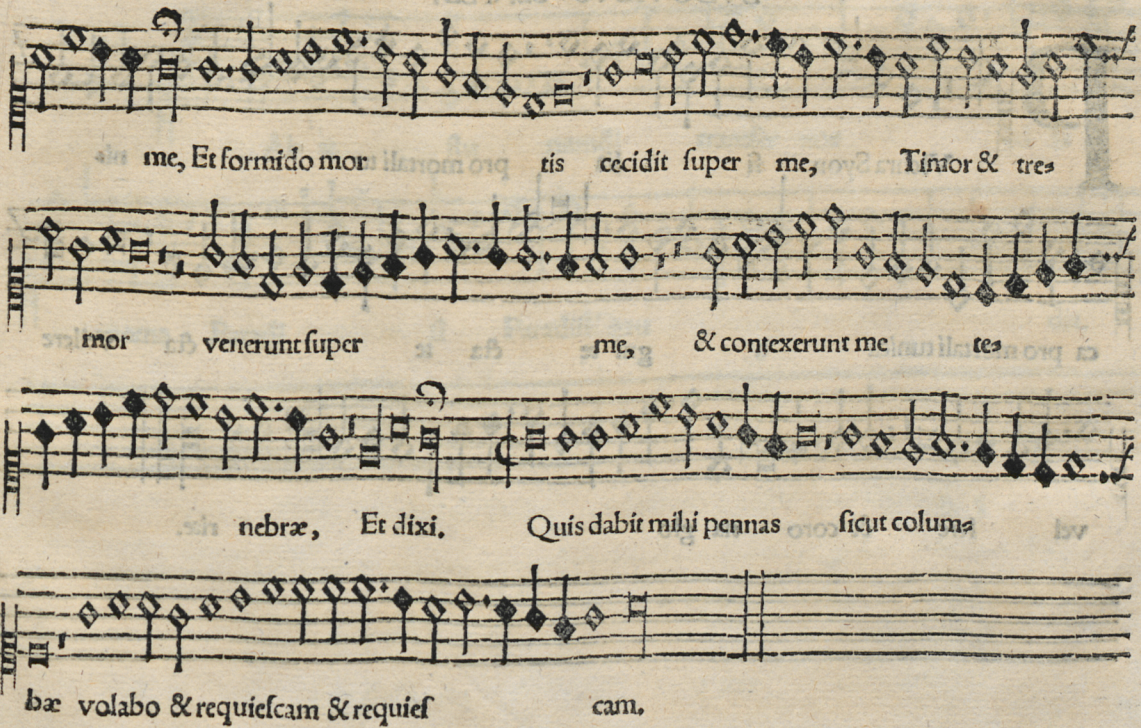
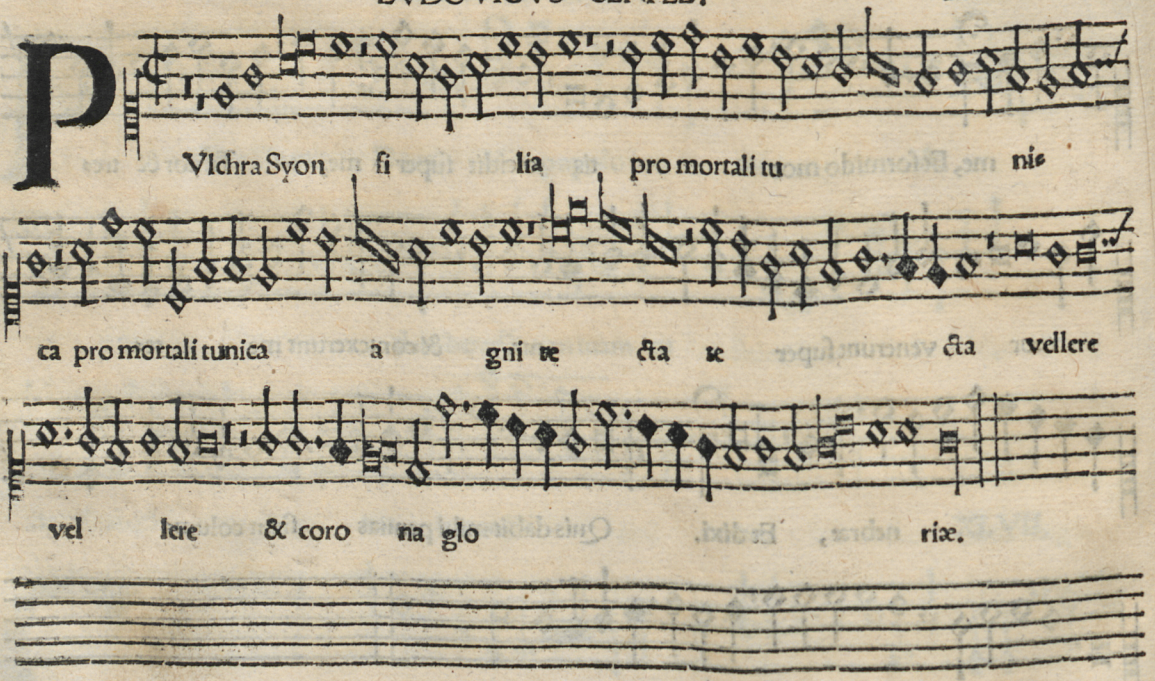
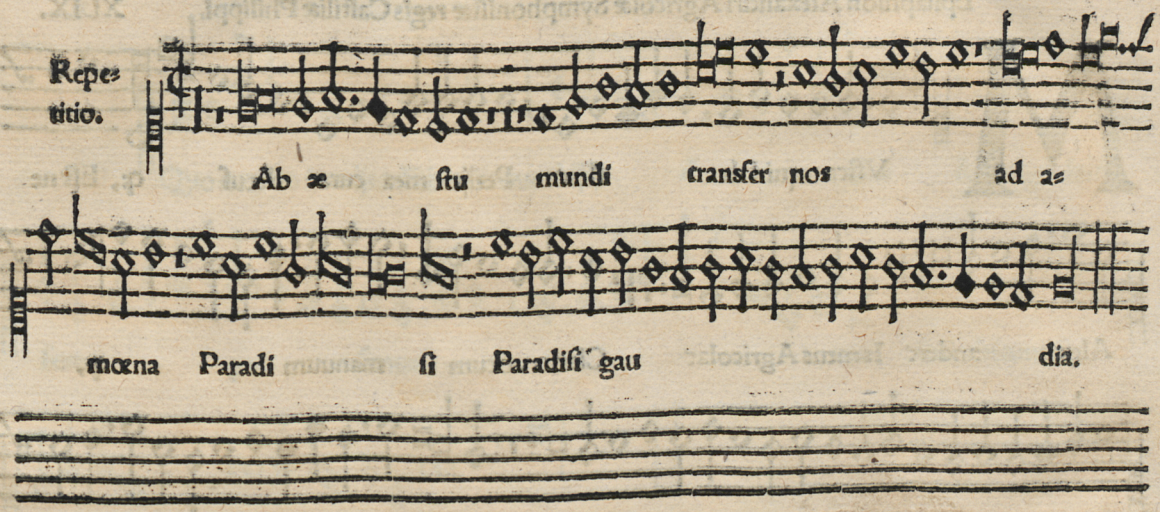

me, Et formido mor tis cecidit ſuper me, Timor & tre-
mor venerunt ſuper me, & contexerunt me te-
nebræ, Et dixi. Quis dabit mihi pennas ſicut colum-
bæ volabo & requieſcam & requieſ cam.

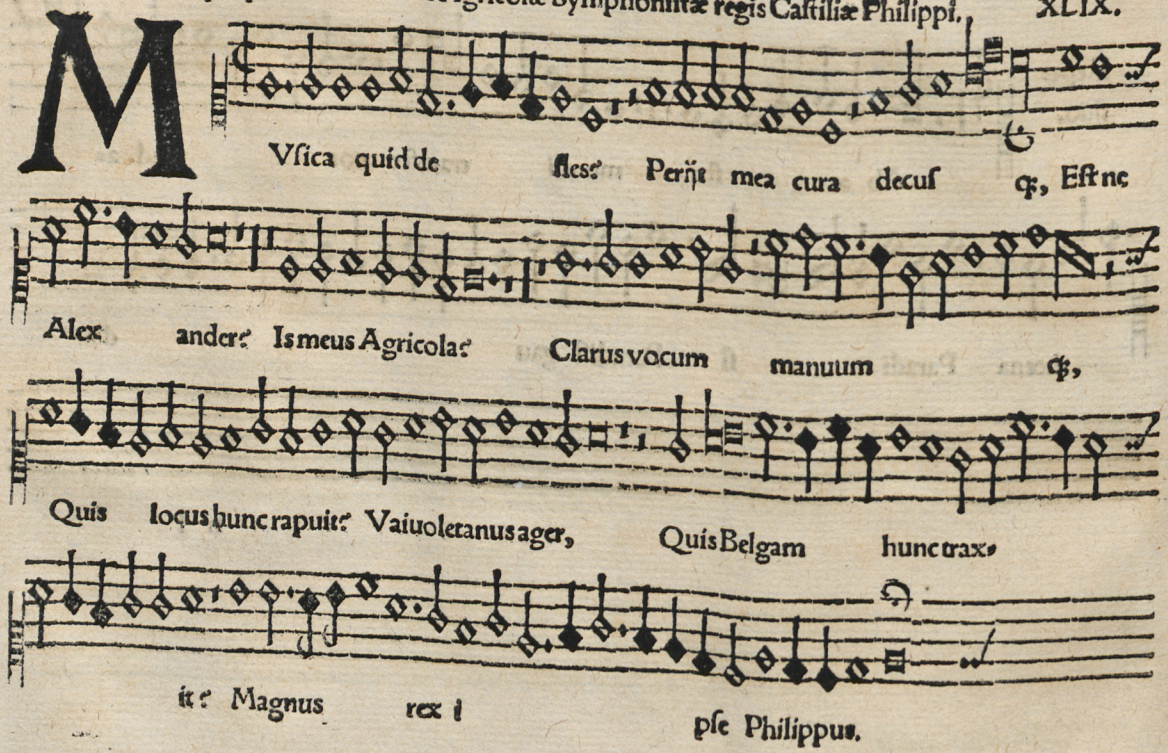
n 2


Vlchra Syon fi lia pro mortali tu nis
ca pro mortali tunica a gni ve cta se cta vellere
vel lere & coro na glo riæ.


Repe-
titio.
Ab æ stu mundi transfer nos ad æ
mœna Paradi si Paradisi gau dia.

n 3

Epitaphion Alexandri Agricolæ Symphoniſtæ regis Caſtiliæ Philippi. XLIX.



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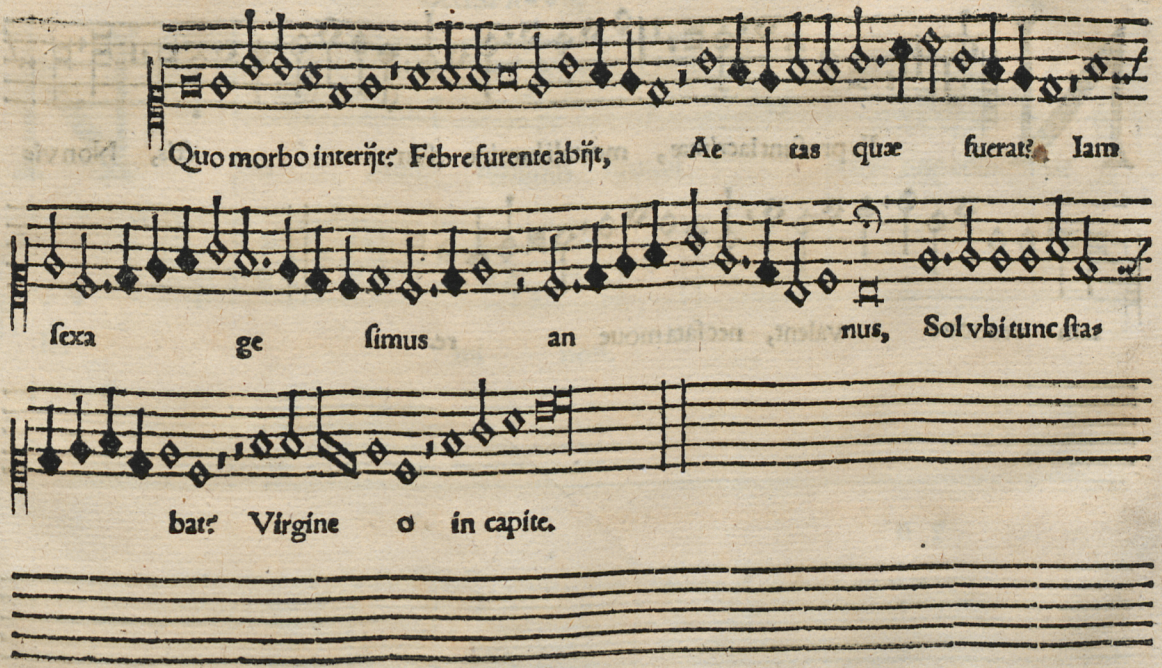
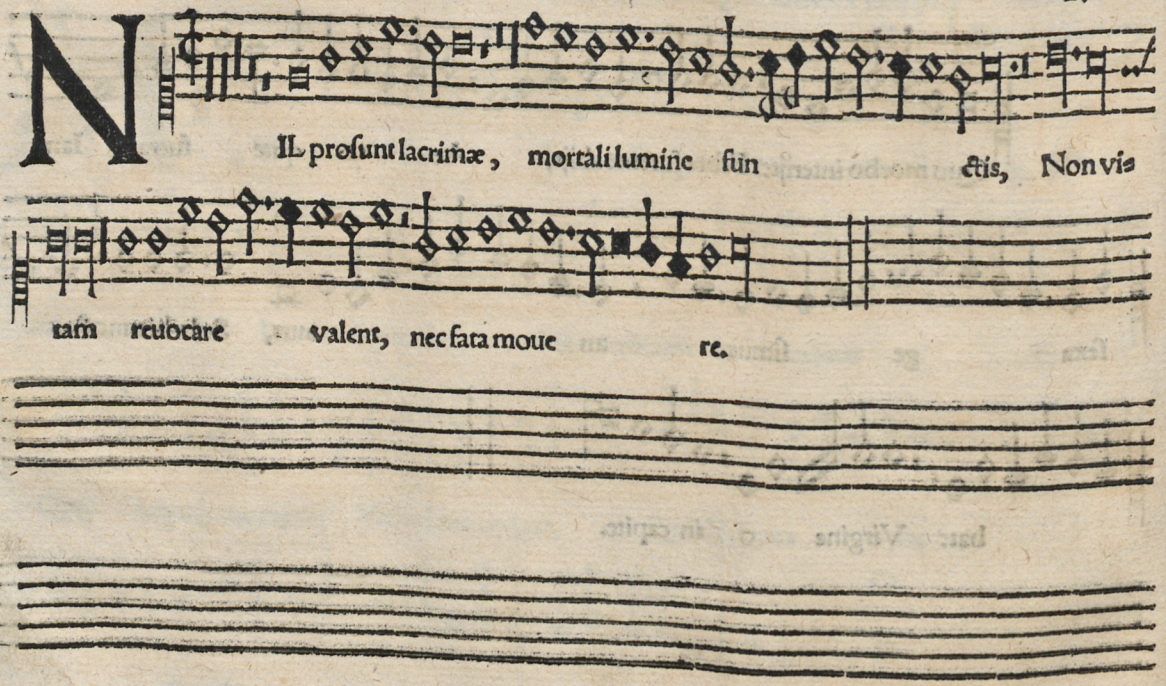
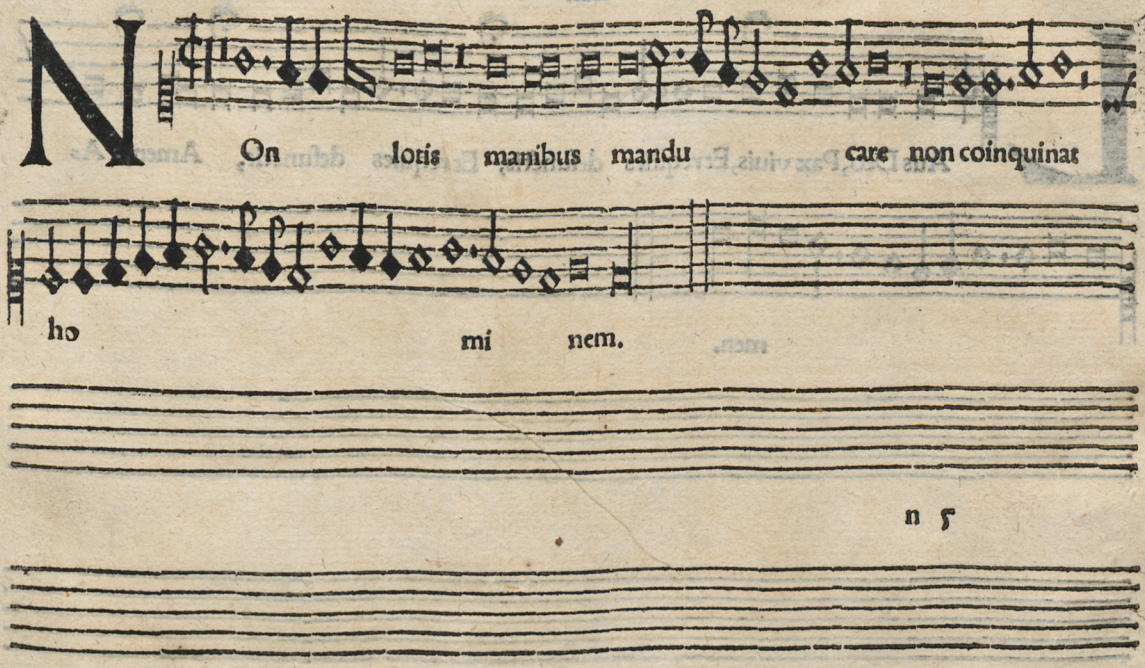

Quo morbo interijt? Febre furente abijt, Aetas quæ fuerat? Iam
sexa ge simus an nus, Sol vbi tunc sta-
bat? Virgine o in capite.

101


NIL prosunt lacrimæ, mortali lumine fun ctis, Non vi
tam reuocare valent, nec fata moue re.



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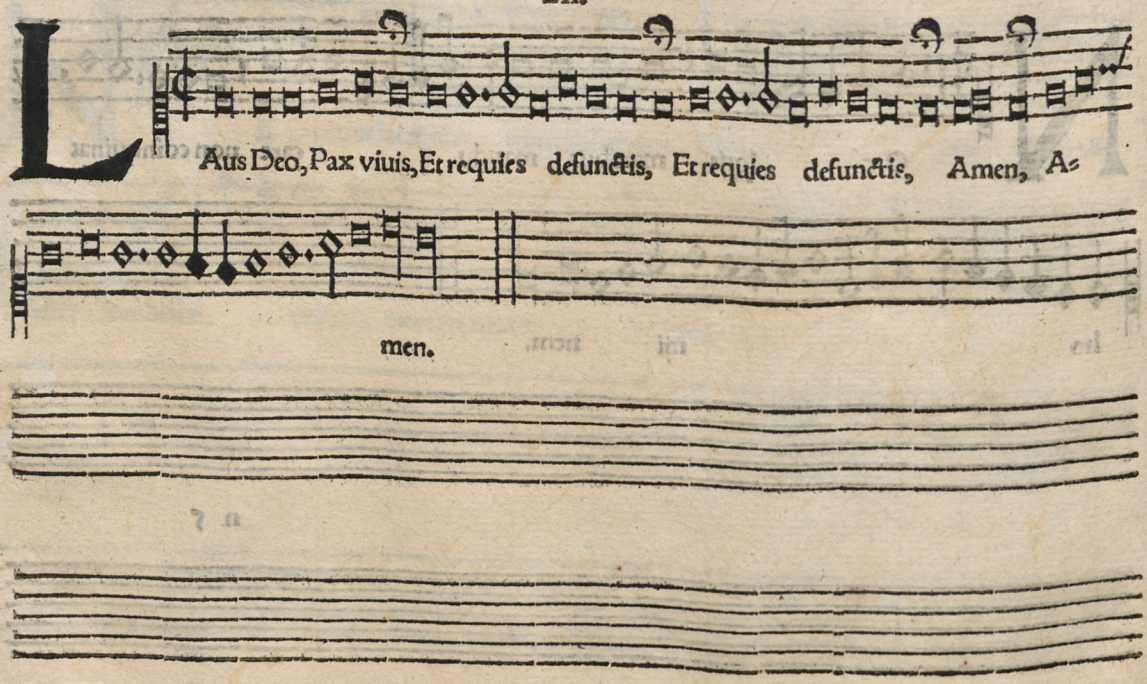
LII.



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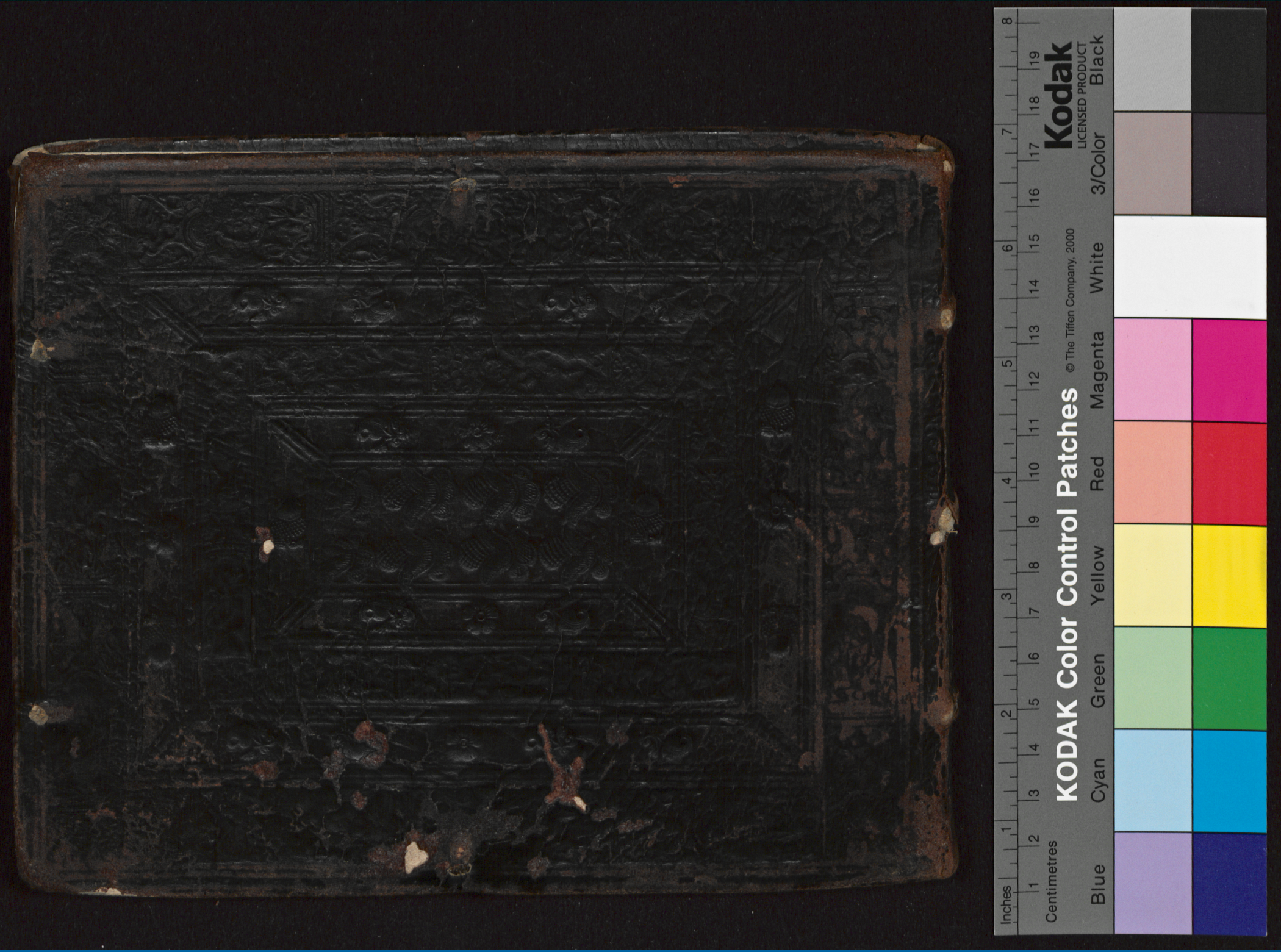

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ALTVS

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/rosdok/ppn818838116/phys_0225

4.5.

Musica 60. (~~2.~~ A)^1.2.

~~D. d. 1025.~~ Di ~~3.~~

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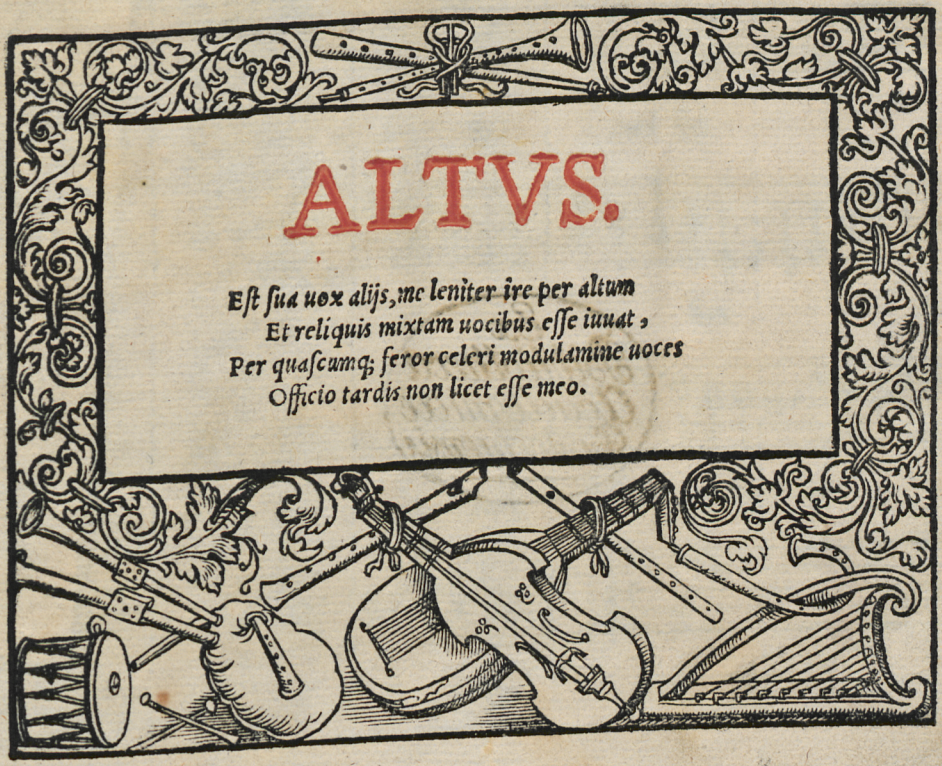
/rosdok/ppn818838116/phys_0226



ALTVS.

Est sua uox alijs, me leniter ire per altum
Et reliquis mixtam uocibus esse iuuat,
Per quascumq; feror celeri modulamine uoces
Officio tardis non licet esse meo.

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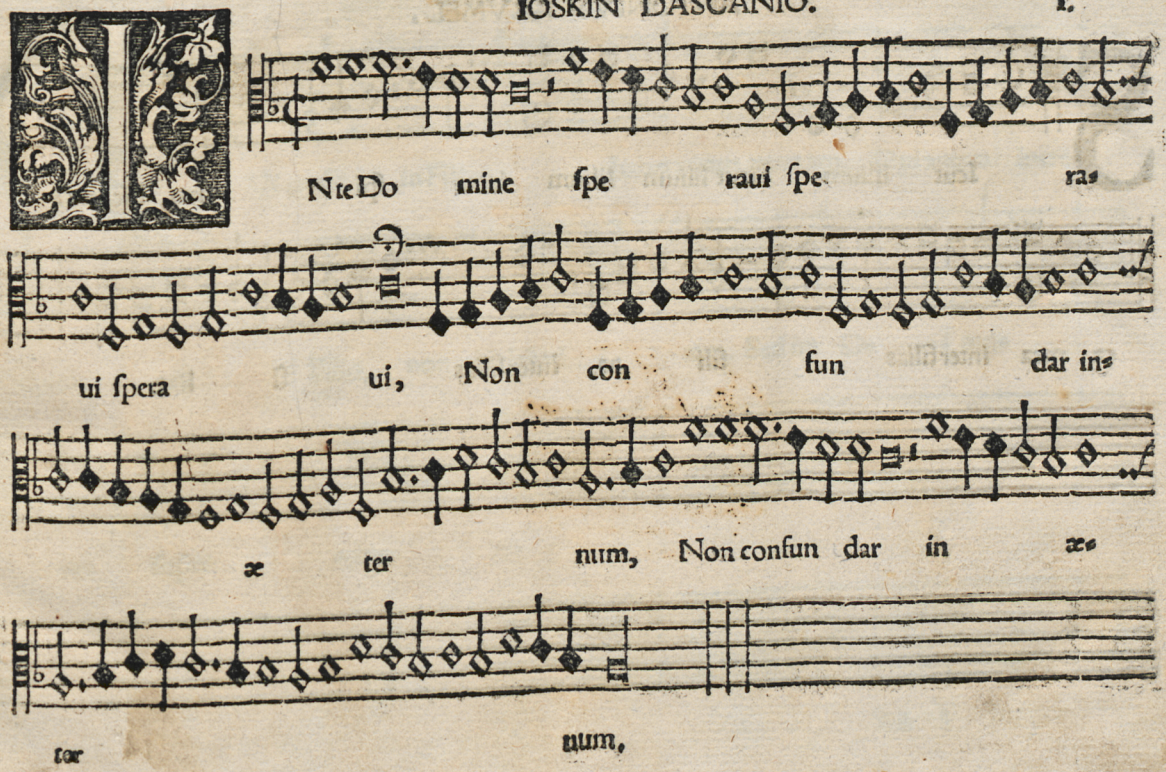

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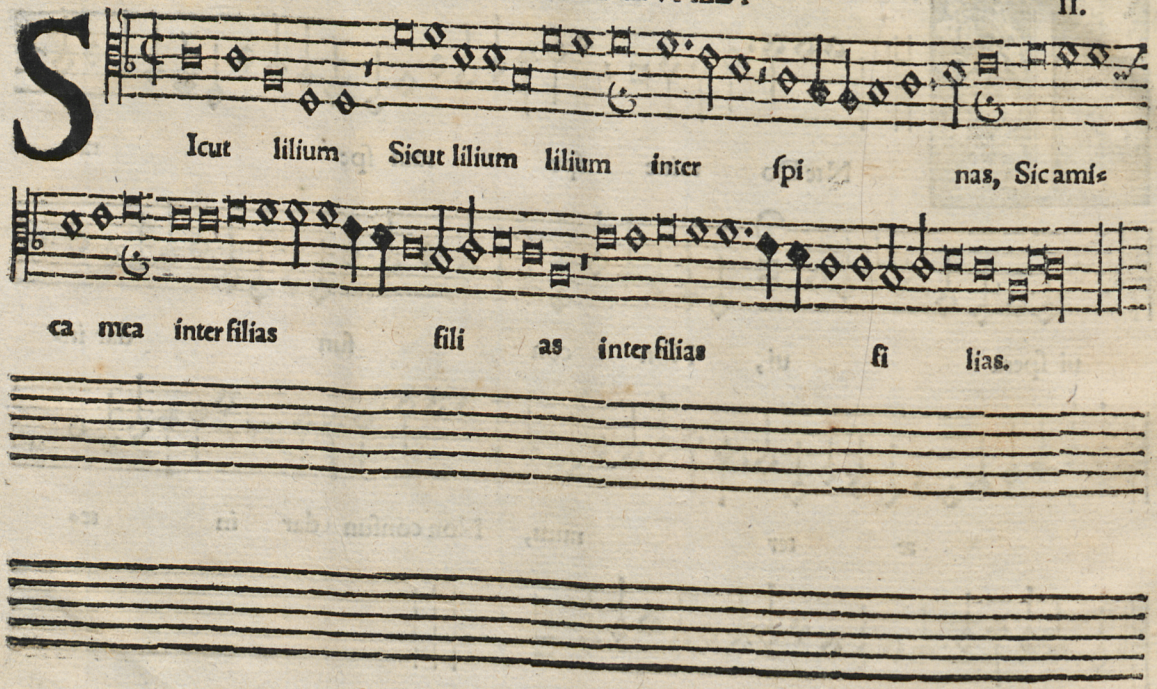

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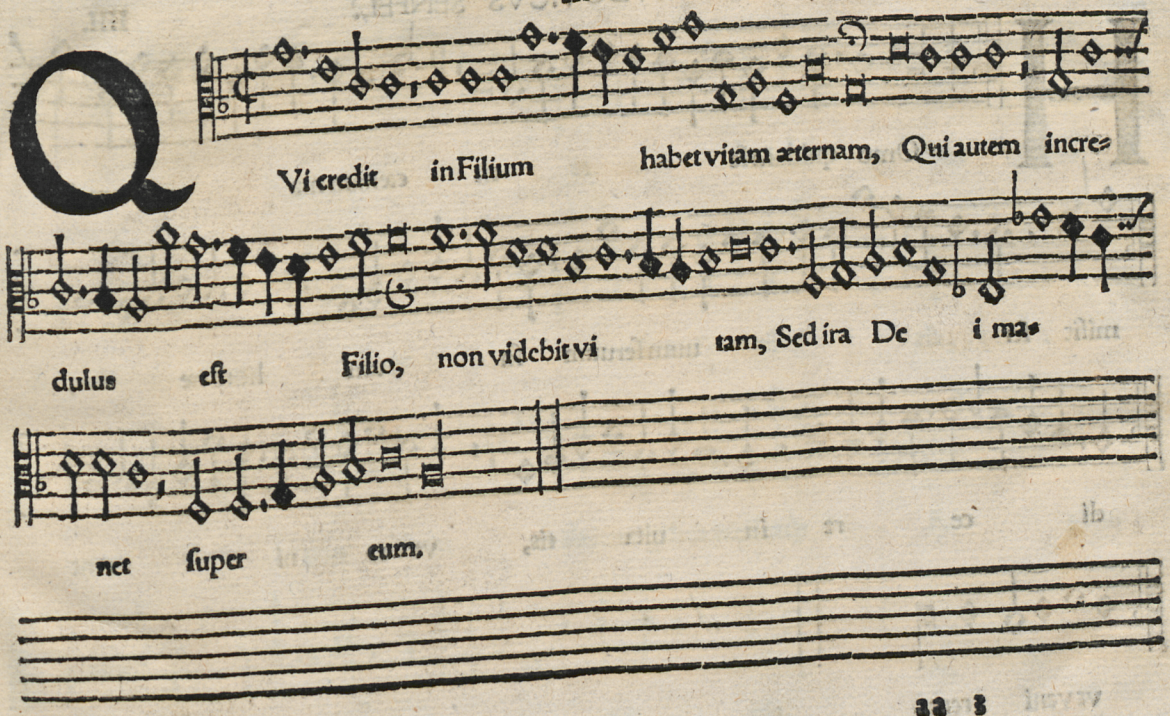
III.



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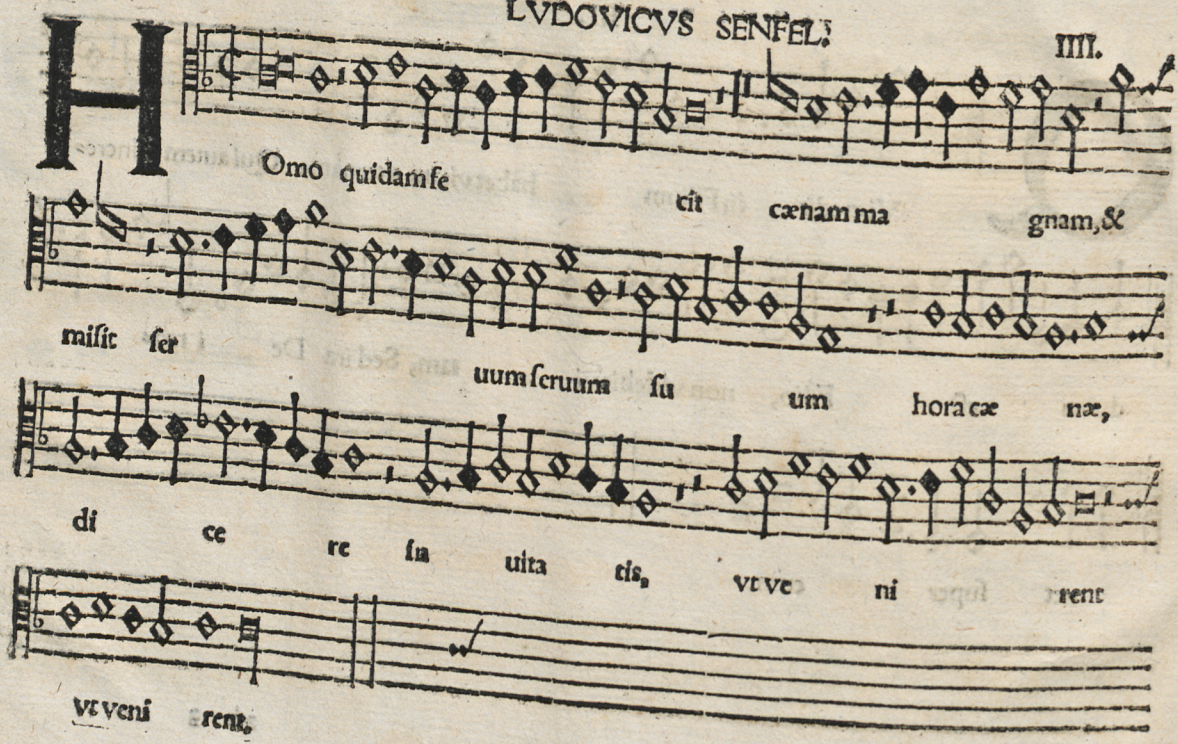
LVDOVICVS SENFEL.

IIII.



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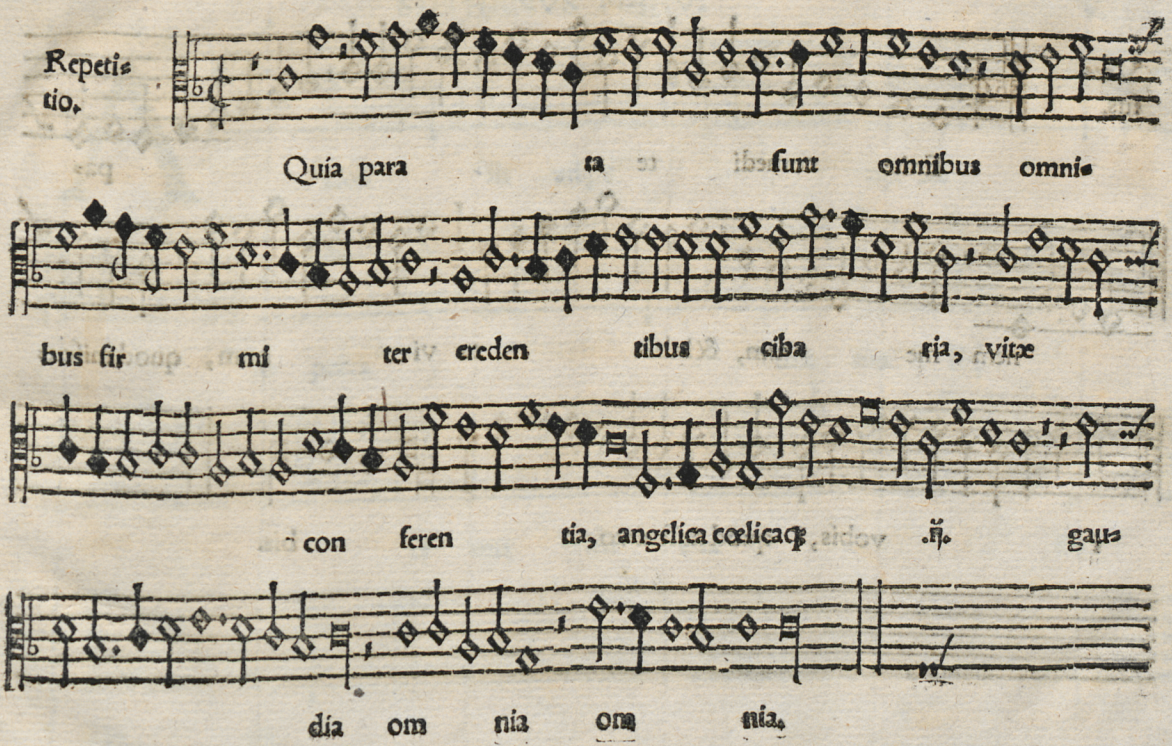

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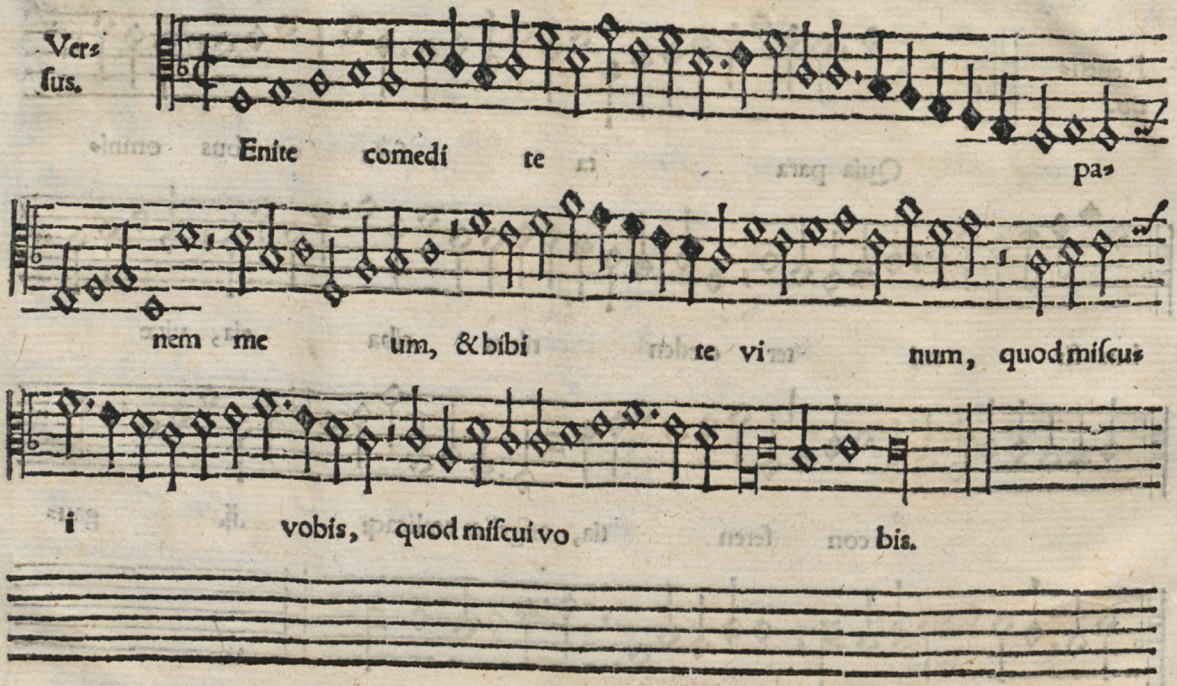

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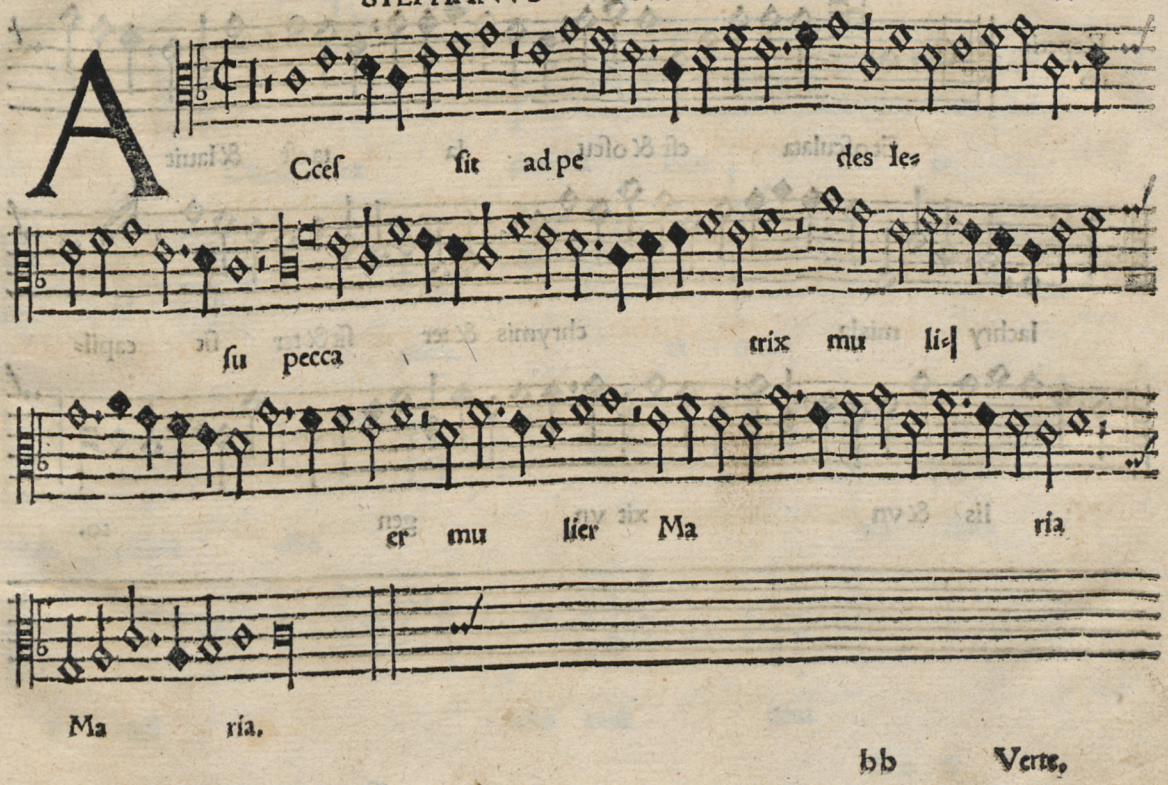

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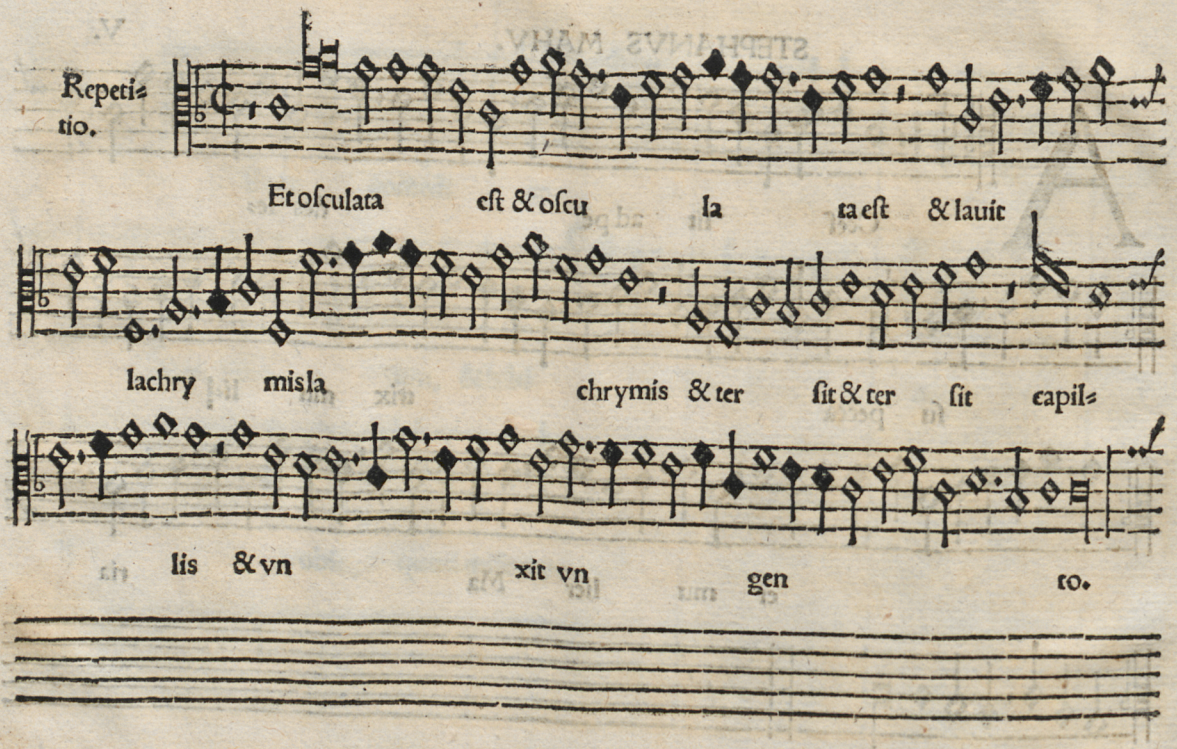
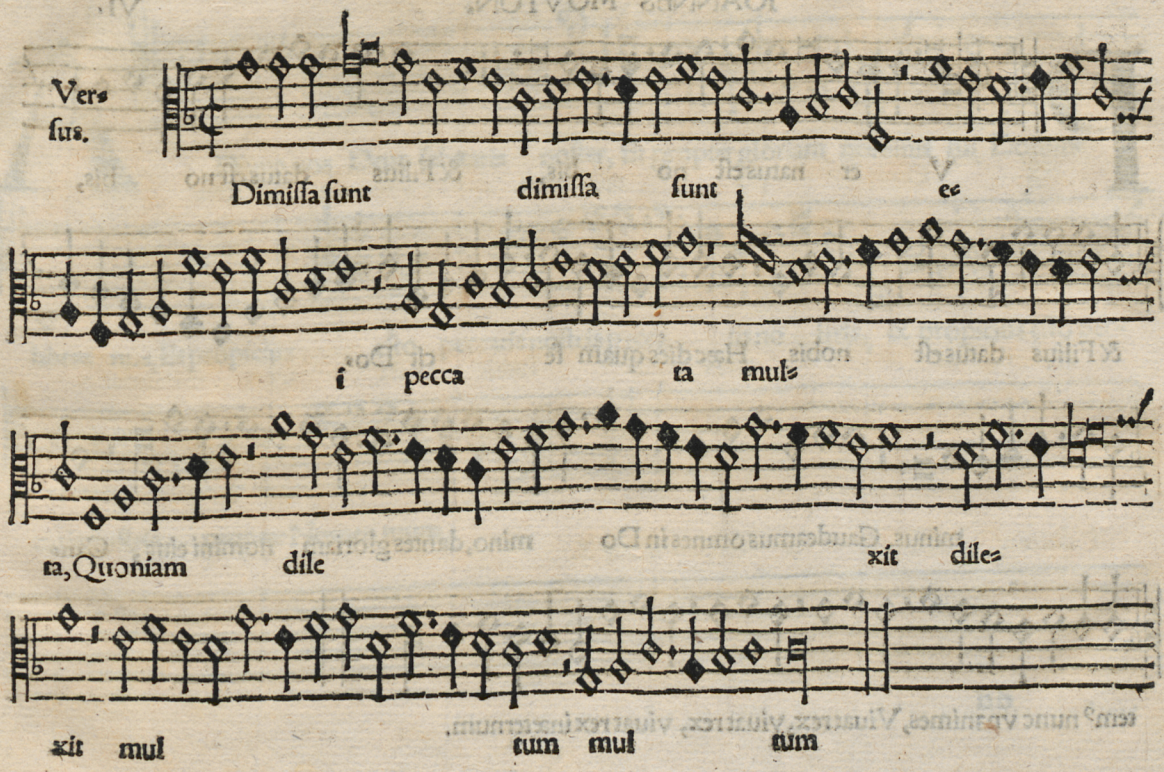

Repeti-
tio.
Et oſculata eſt & oſcu la ta eſt & lauit
lachry mis la chrymis & ter ſit & ter ſit capil-
lis & vn xit vn gen to.


Vers
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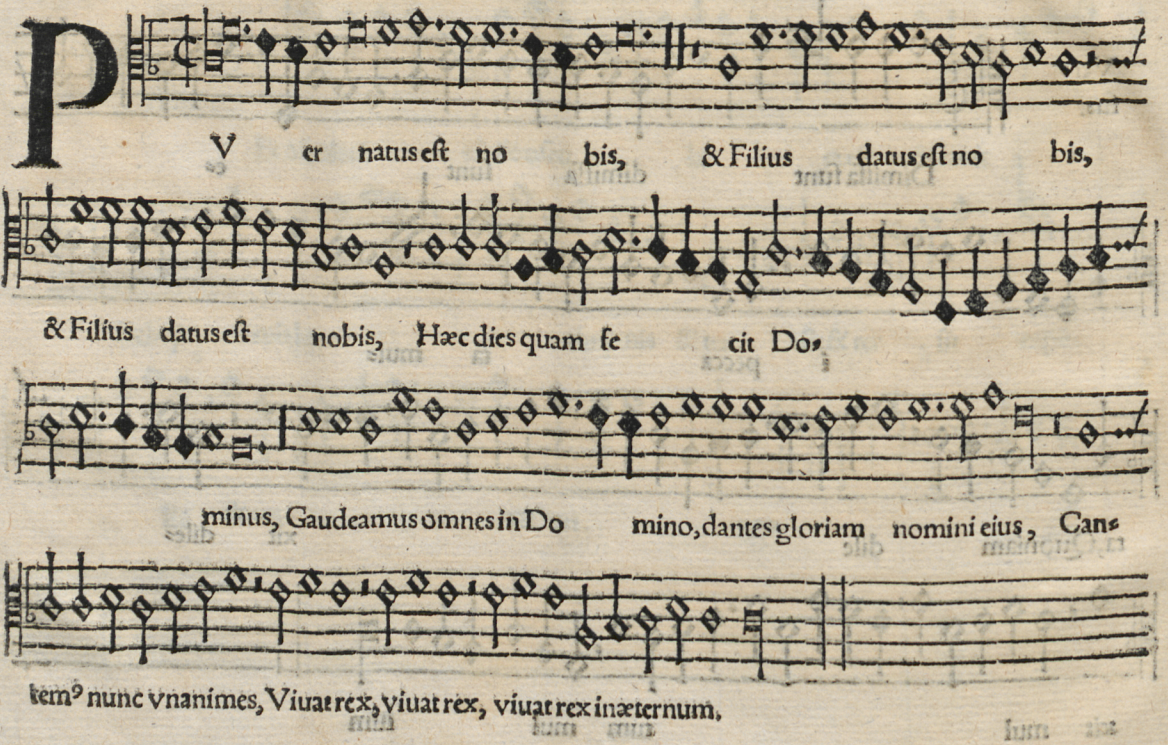
Dimissa sunt dimissa sunt ec
i pecca ta mul=
ta, Quoniam dile xit dile=
xit mul tum mul tum

bb 2



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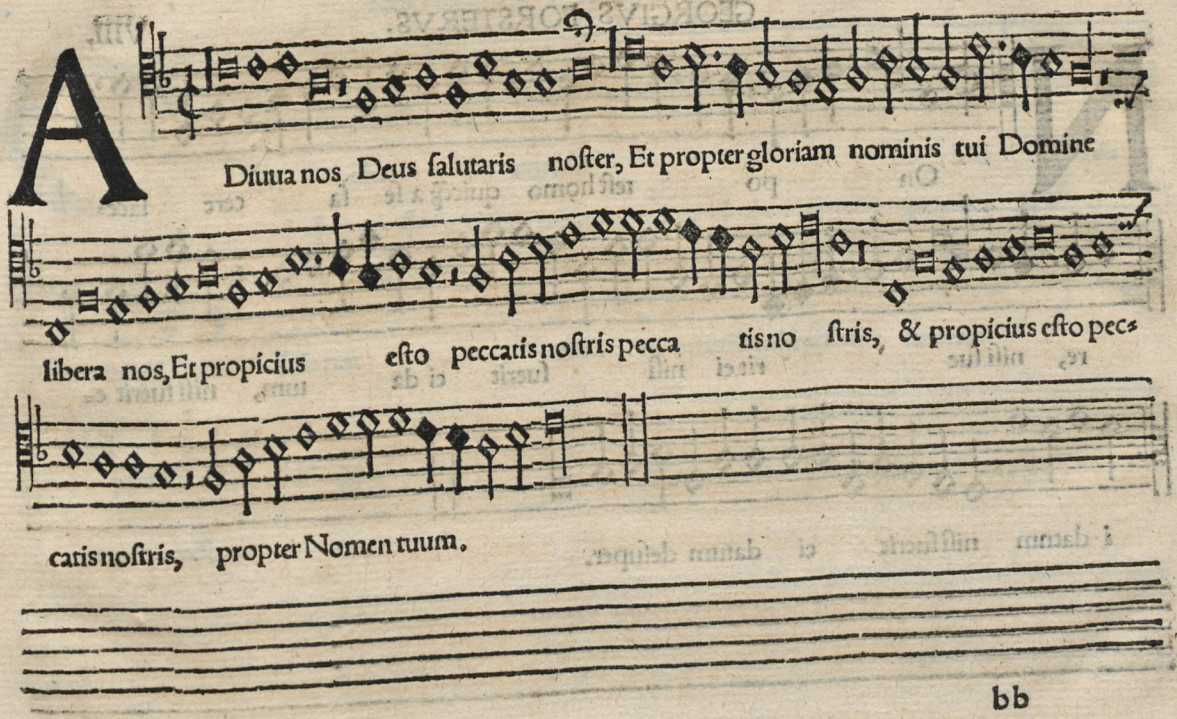
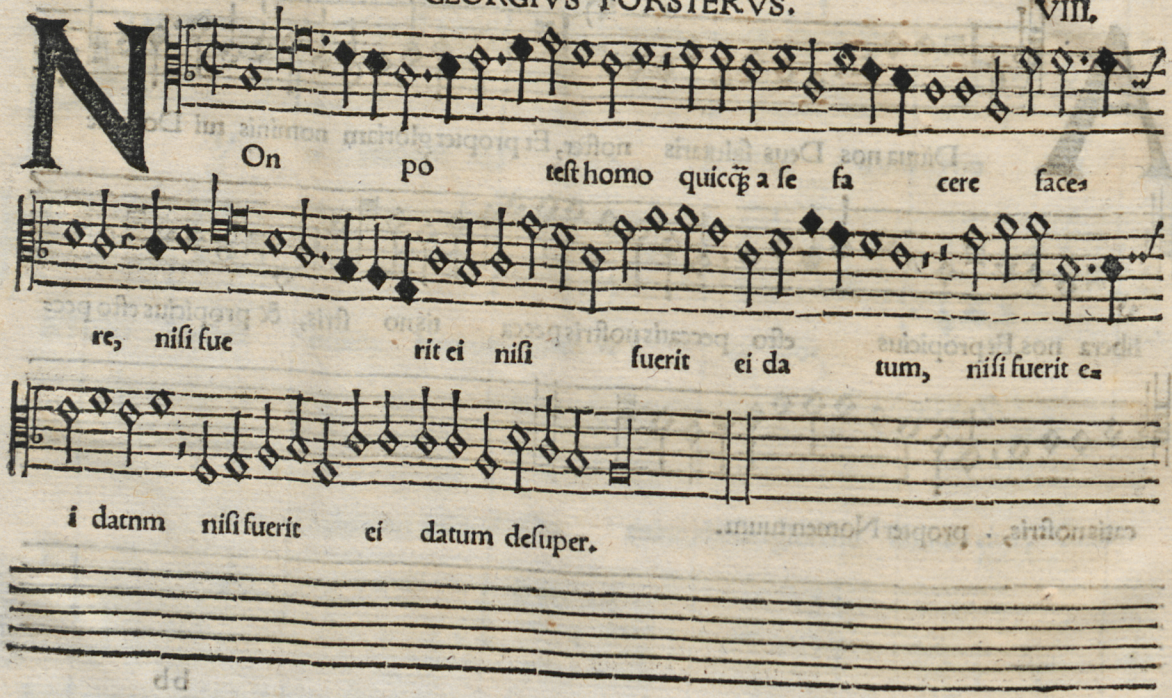
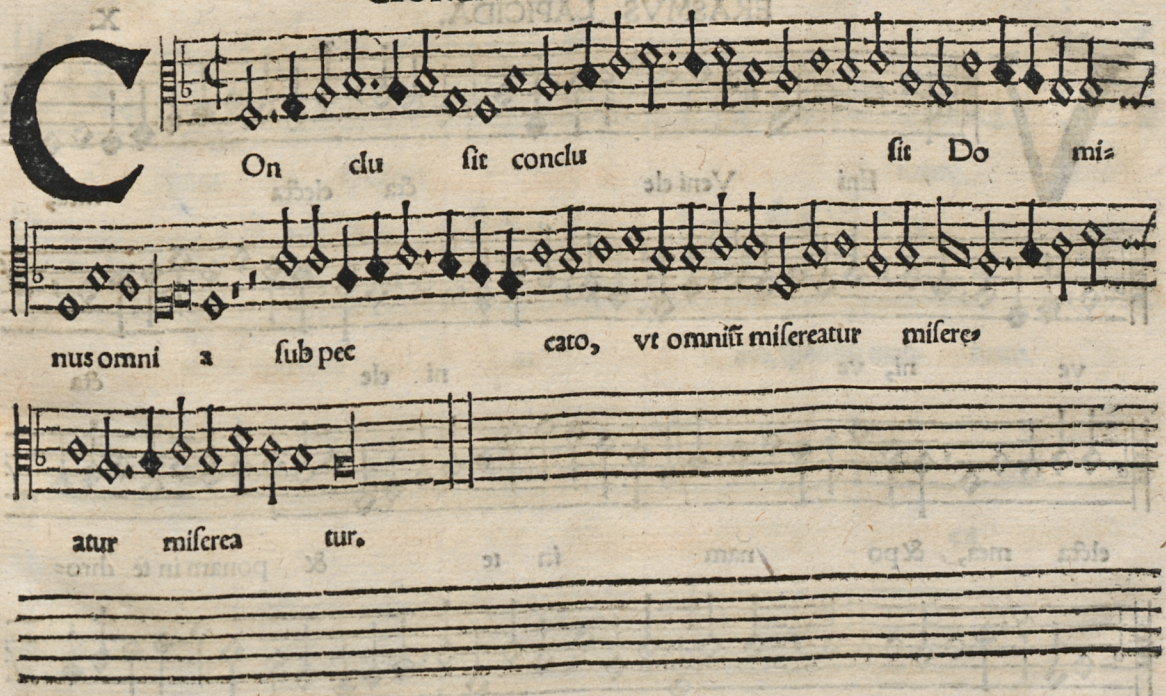
VII.

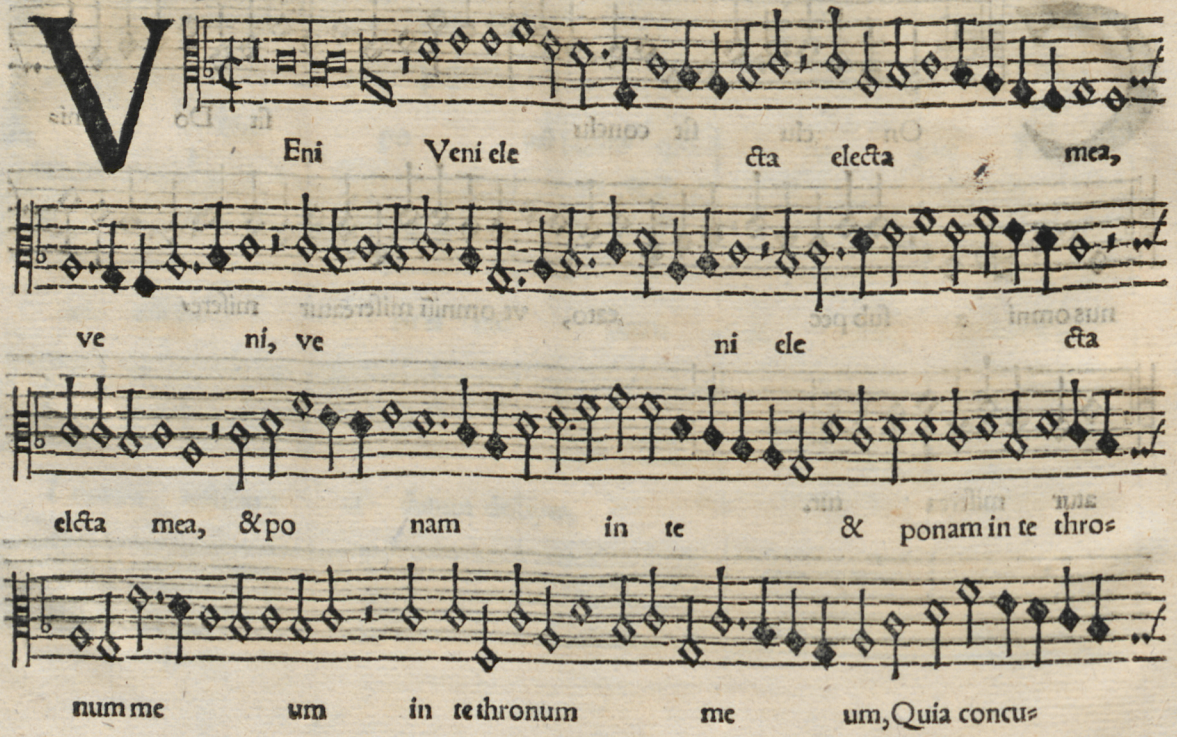

A
Diuua nos Deus ſalutaris noſter, Et propter gloriam nominis tui Domine
libera nos, Et propicius eſto peccatis noſtris pecca tis no ſtris, & propicius eſto pec-
catis noſtris, propter Nomen tuum.

bb


On po teſt homo quicq̃ a ſe fa cere face-
re, niſi fue rit ei niſi fuerit ei da tum, niſi fuerit e-
i datum niſi fuerit ei datum deſuper.



On clu sit conclu sit Do mi-
nus omni a sub pec cato, vt omniũ misereatur misere-
atur miserea tur.



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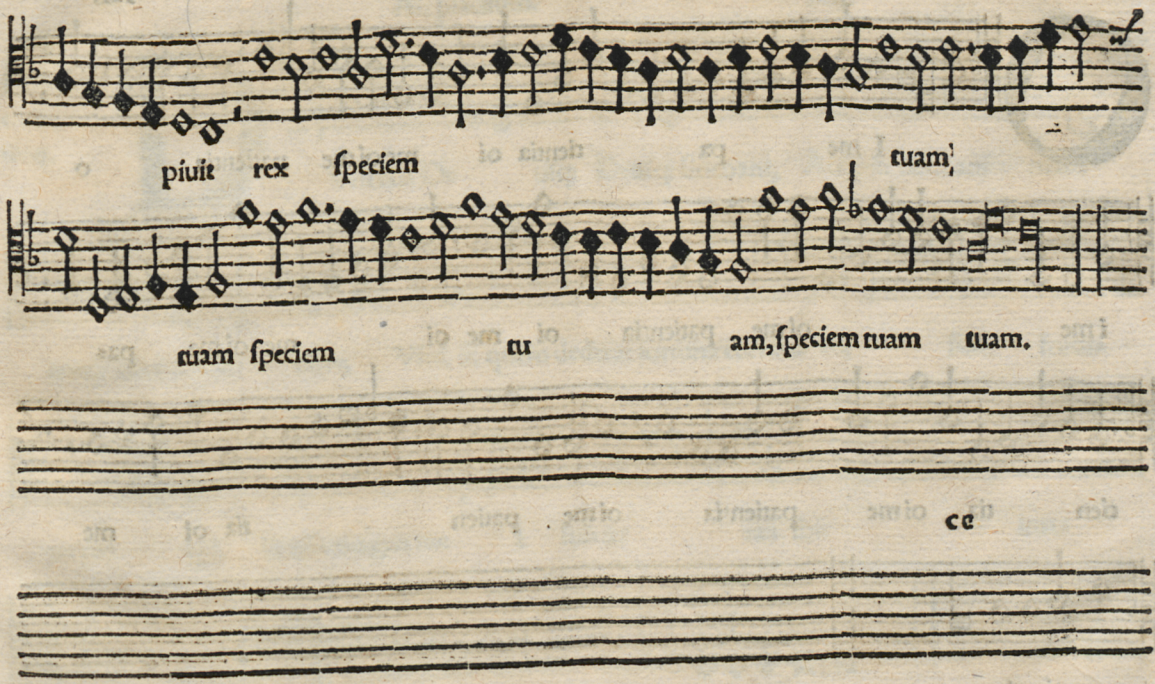

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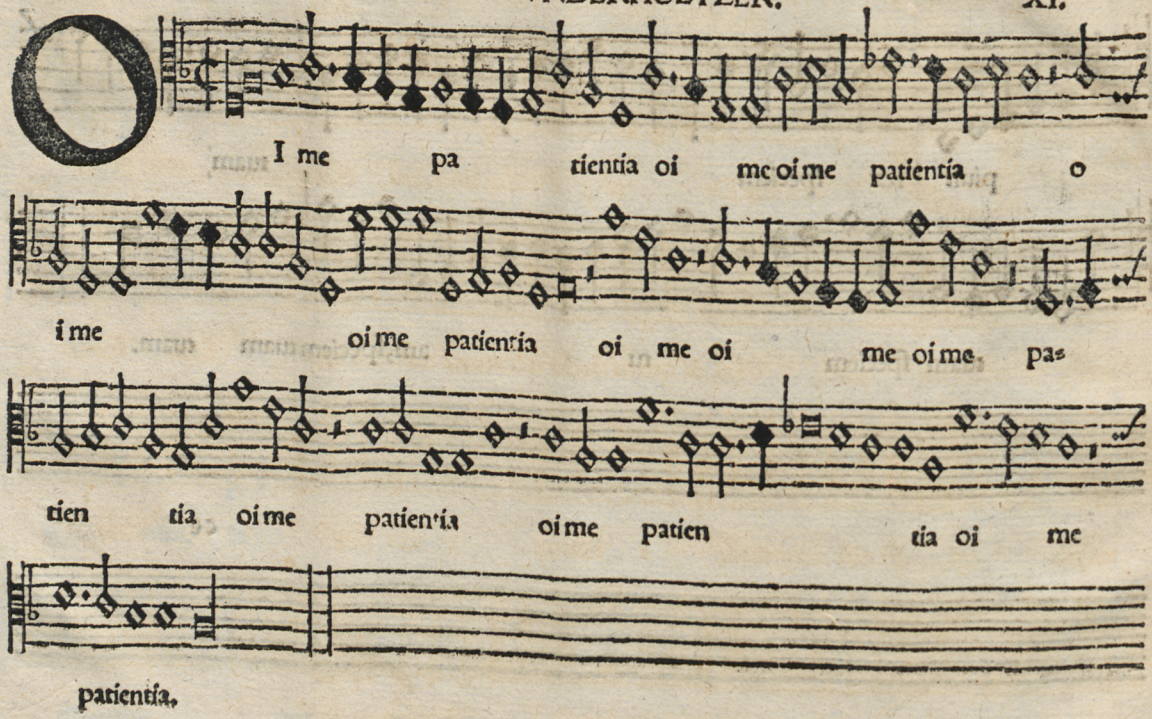

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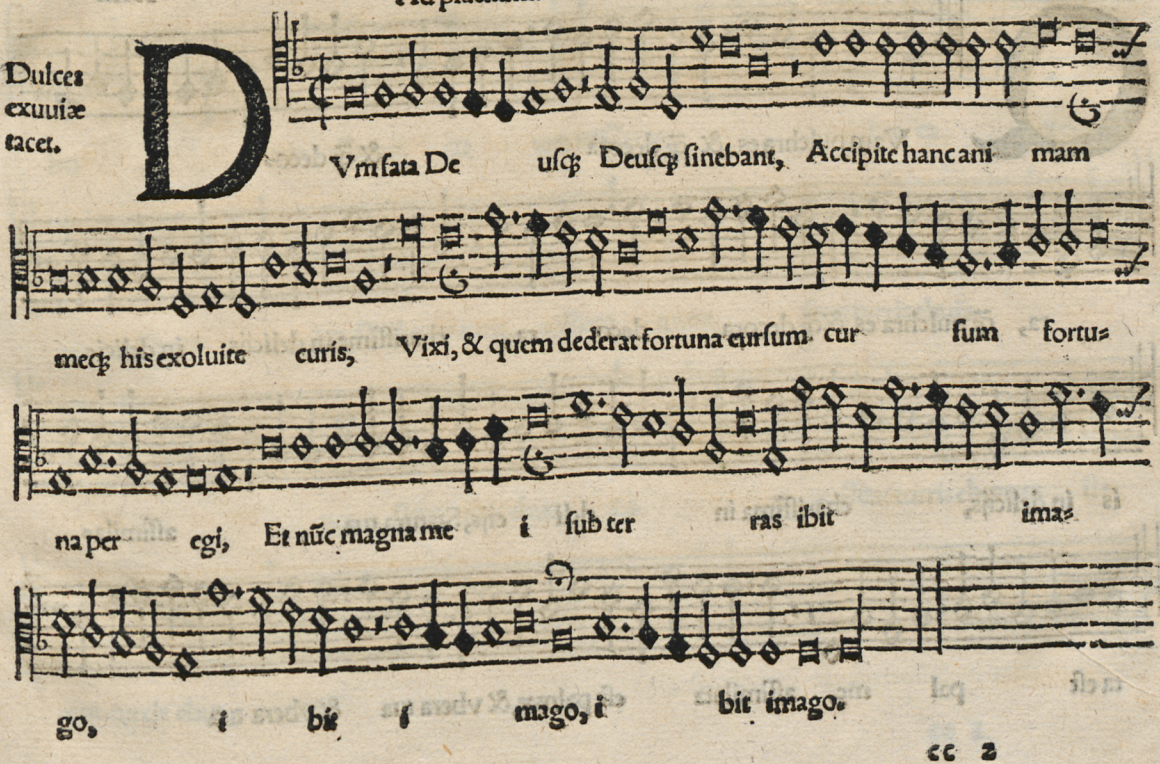
Ad placitum. XII.

Dulces exuuiæ tacet.



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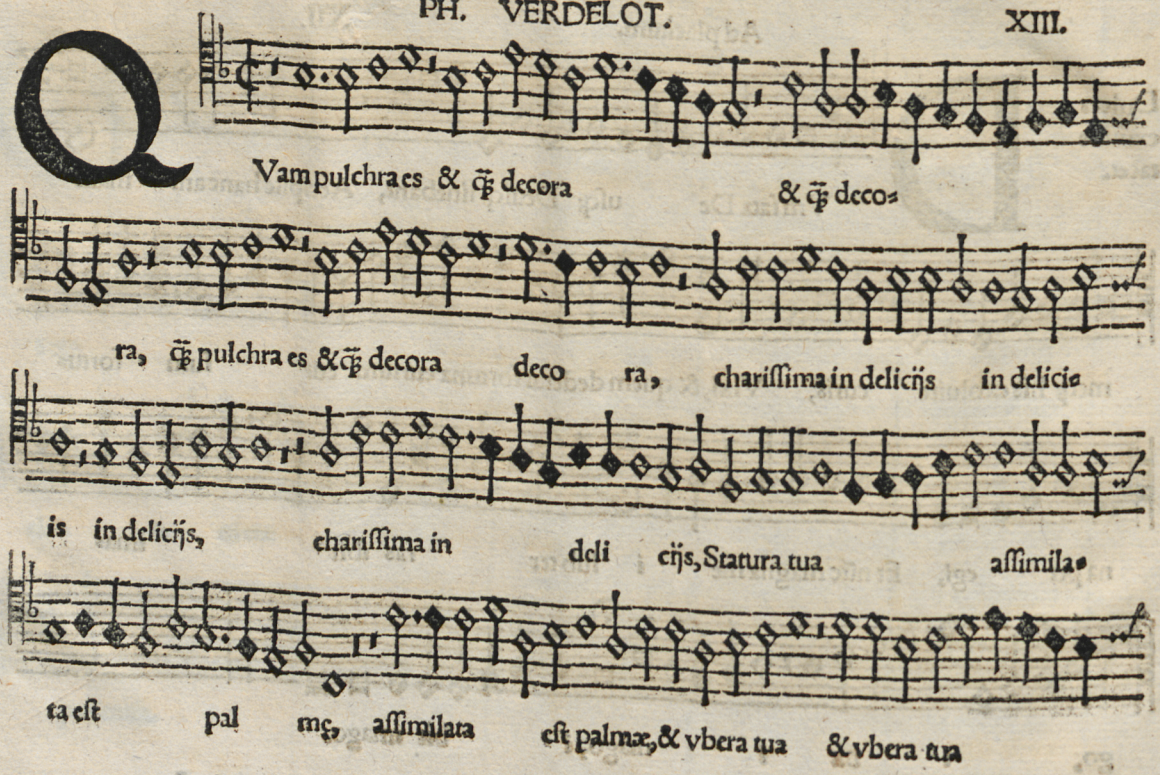

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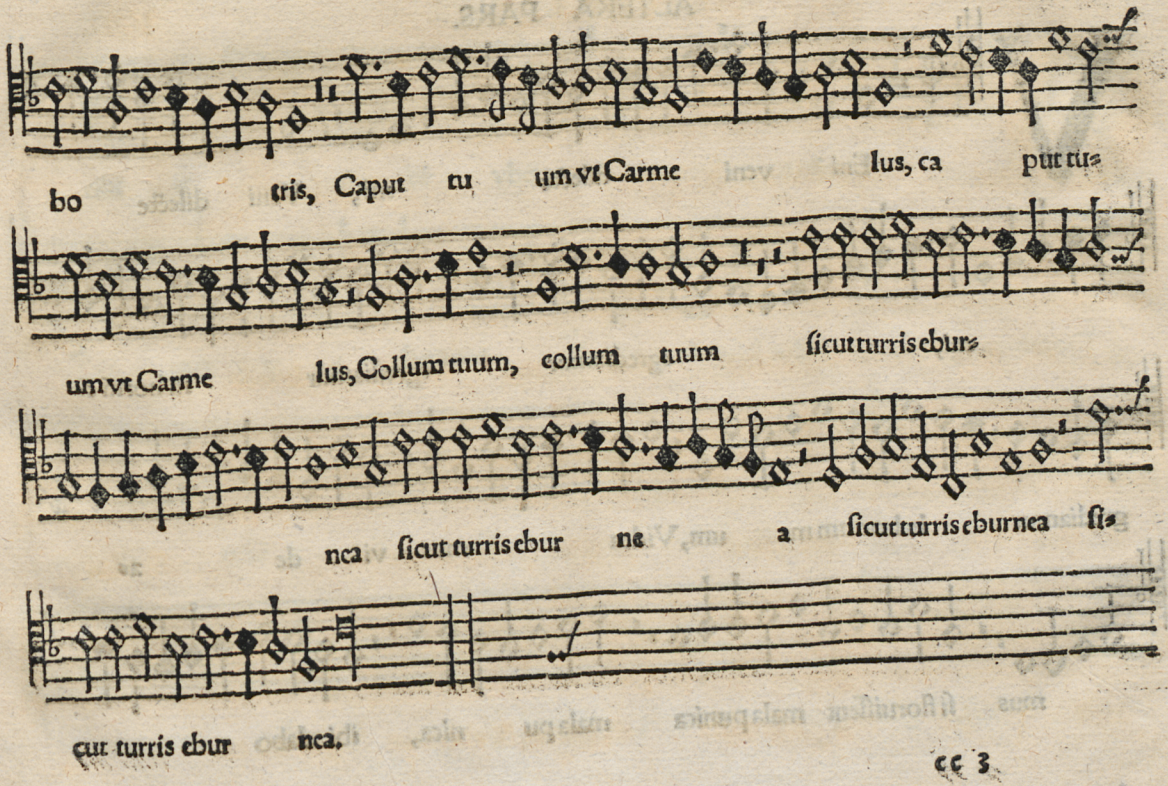

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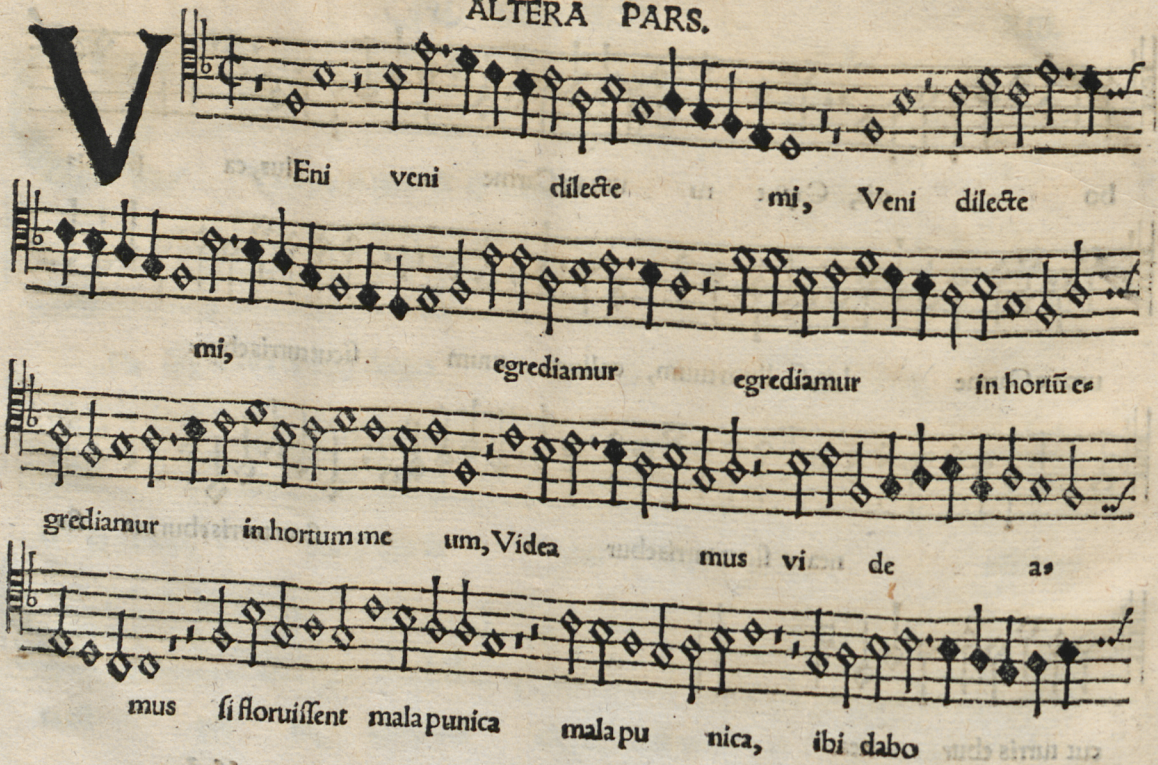
ALTERA PARS.



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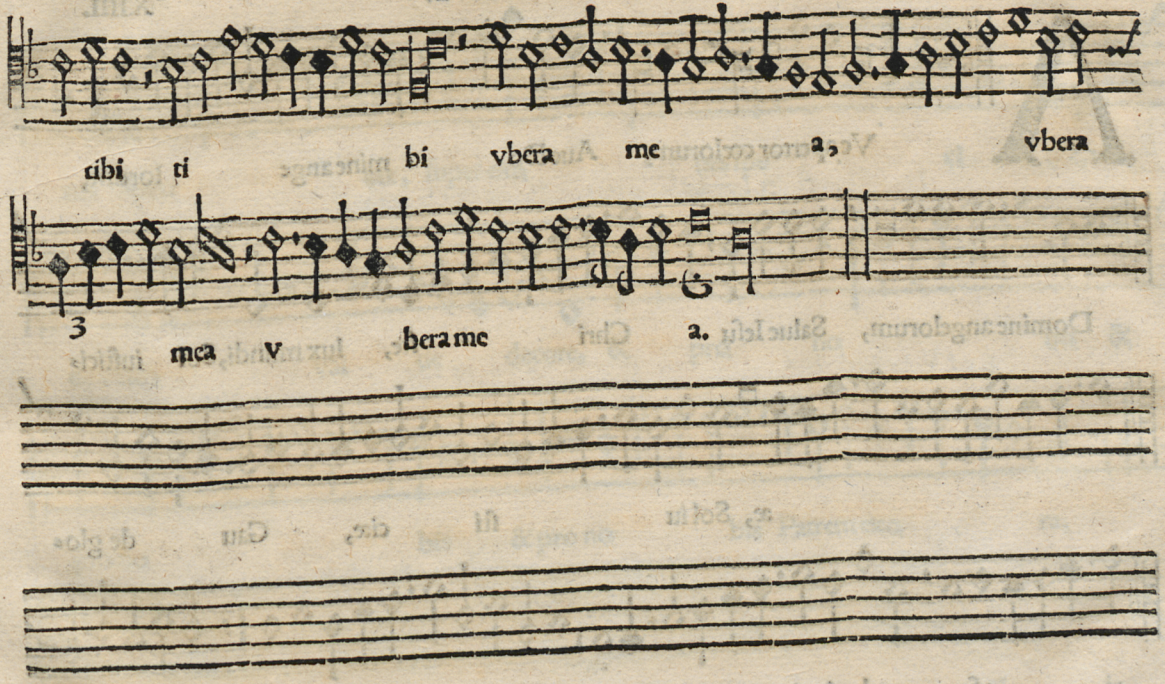

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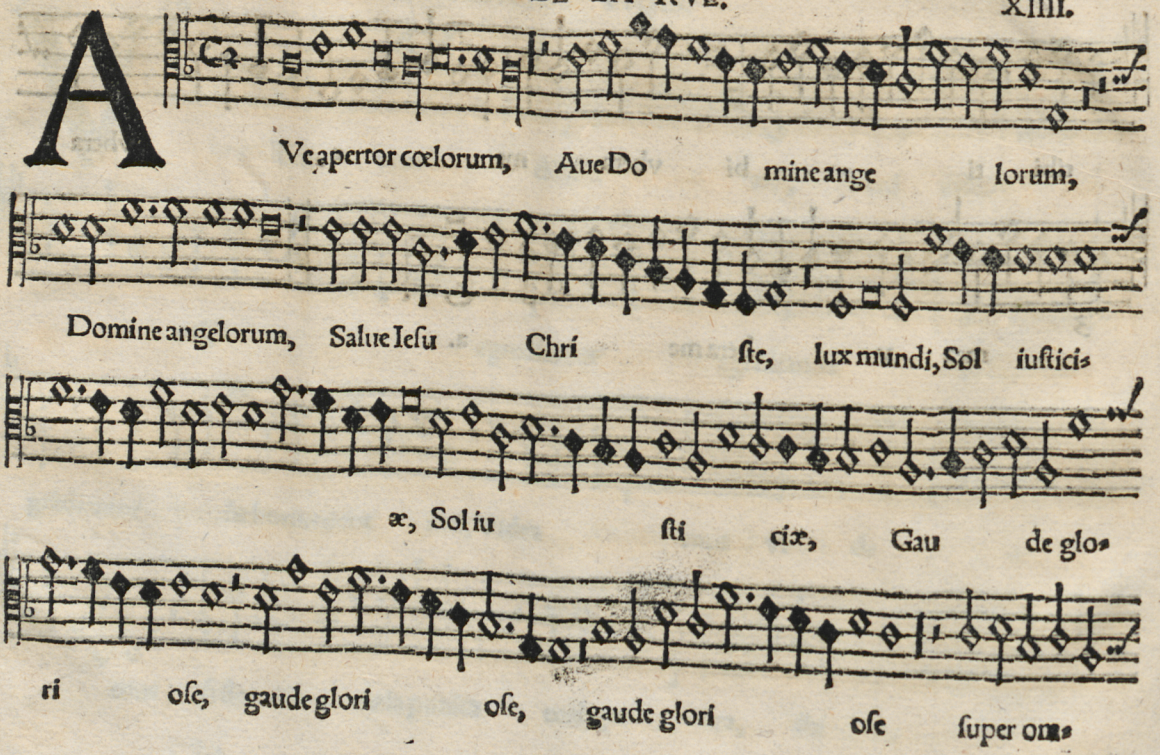

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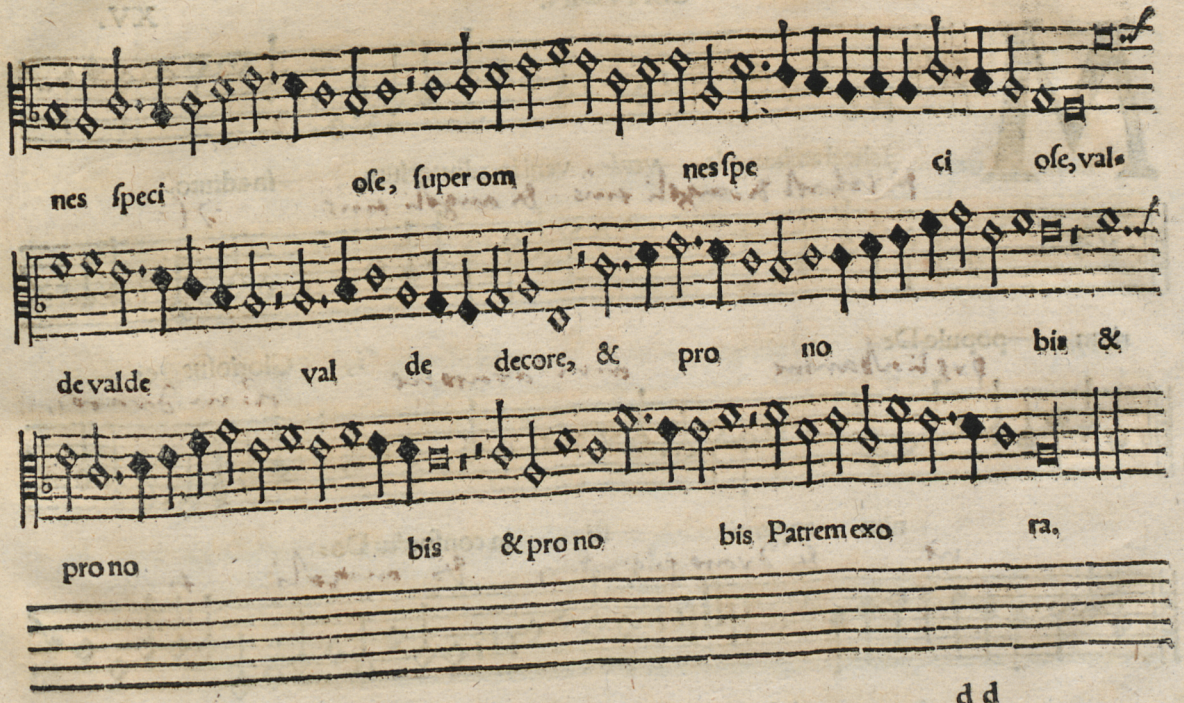

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M

Ichael archangele veni veni in adiutorium in adiuto-

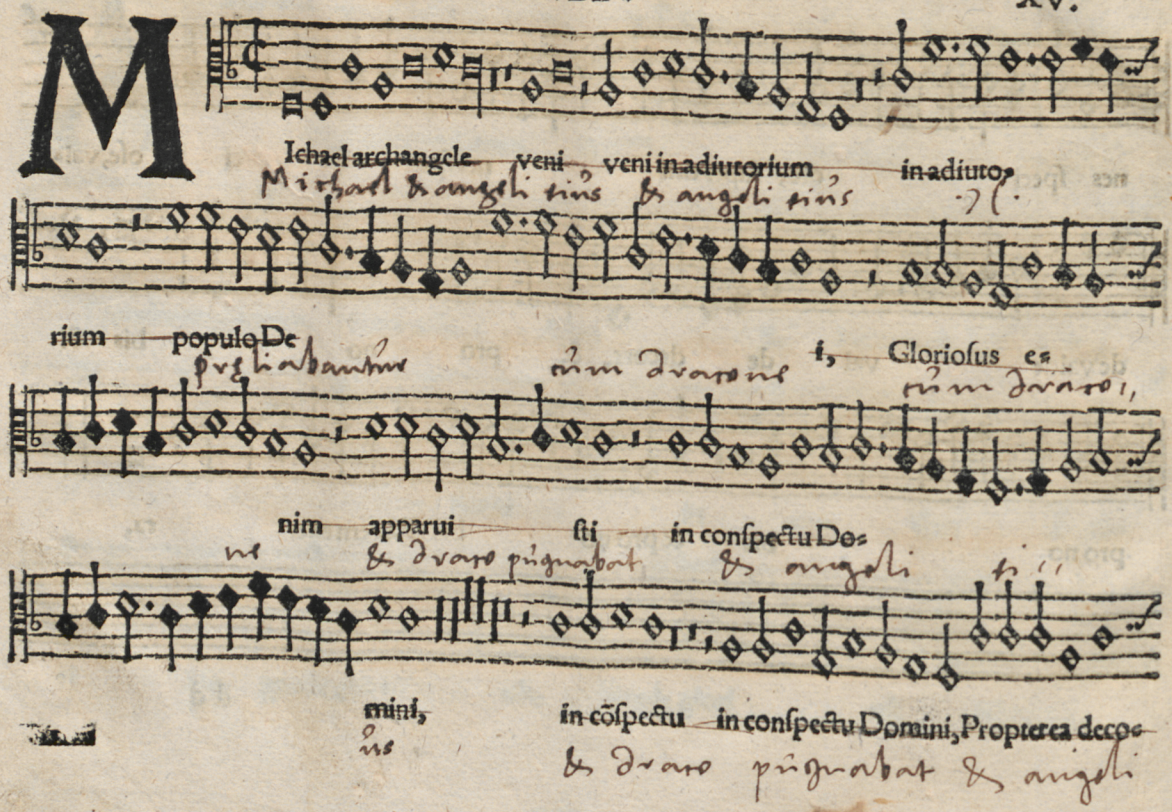
Michael & angeli eius & angeli eius

rium populo De i, Gloriosus e-

preliabantur cum dracone cum draco

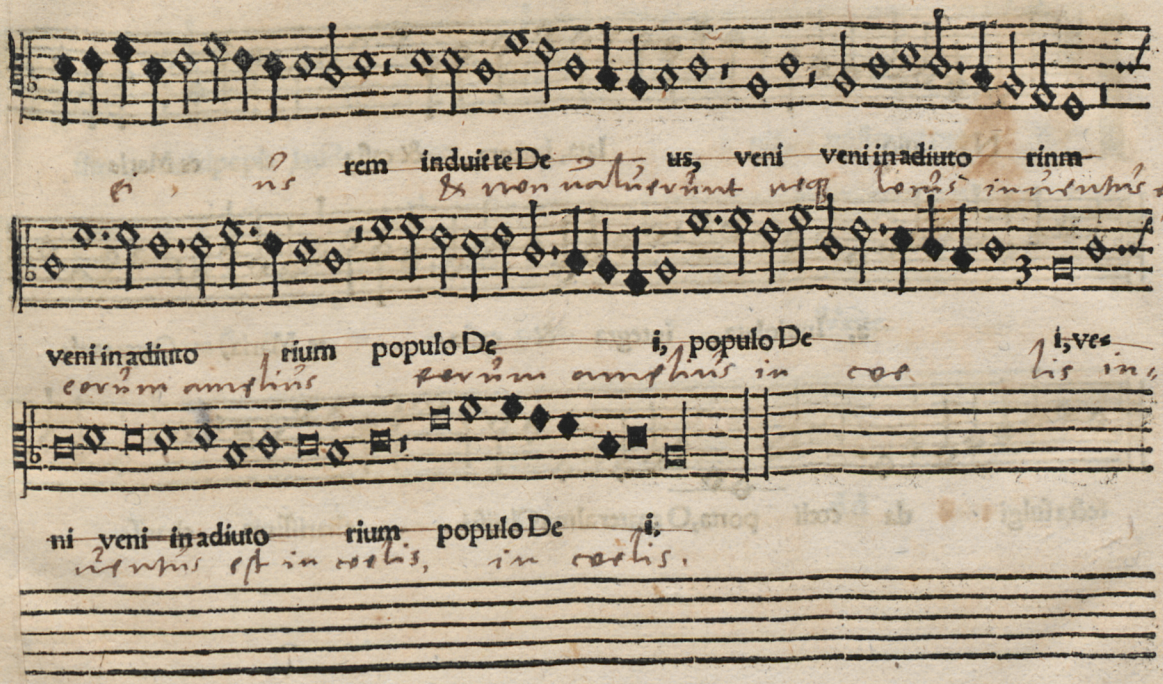
nim apparui sti in conspectu Do-

ne & draco pugnabat & angeli ti

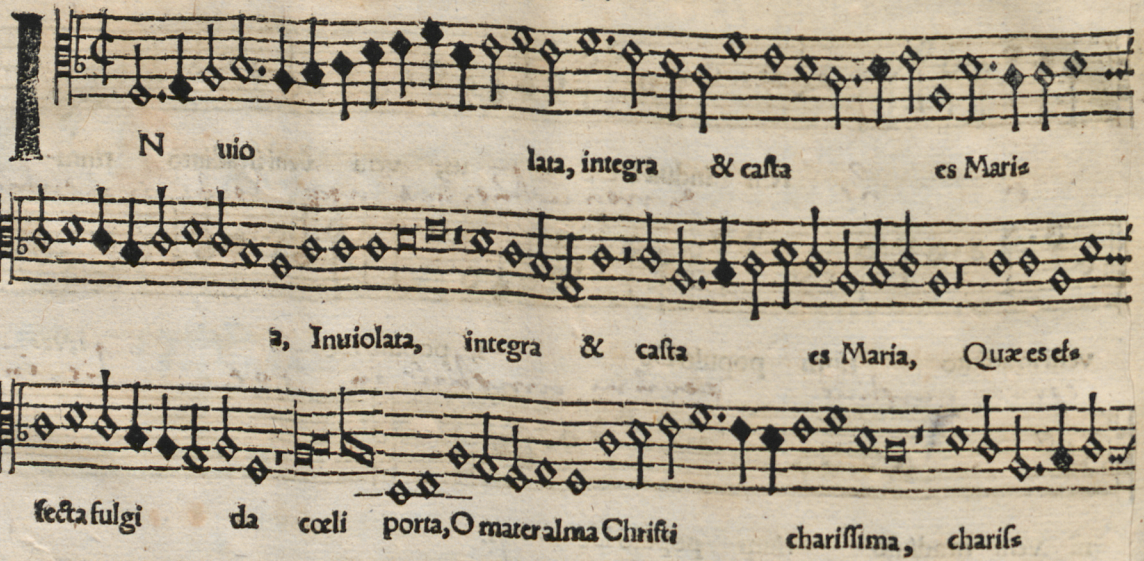


mini, in cōspectu in conspectu Domini, Propterea deco-

us & draco pugnabat & angeli


rem induit te De us, veni veni in adiuto rium
veni in adiuto rium populo De i, populo De i, ves
ni veni in adiuto rium populo De i,

dd 2



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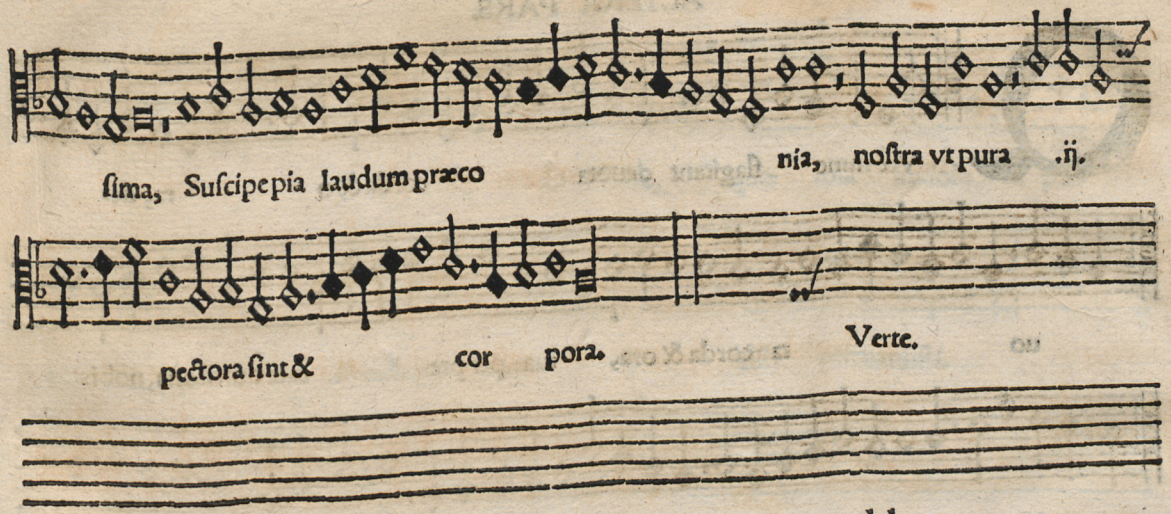
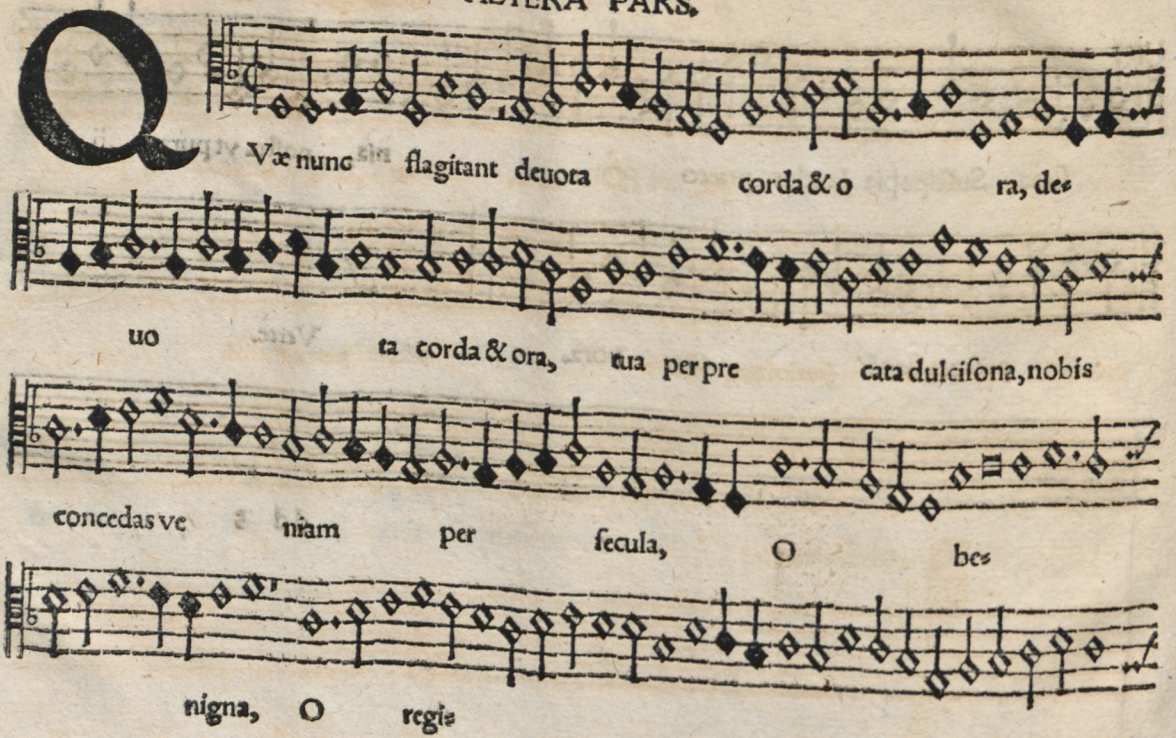

sima, Suscipe pia laudum præco nia, nostra vt pura .ij.
pectora sint & cor pora. Verte.

ALTERA PARS.



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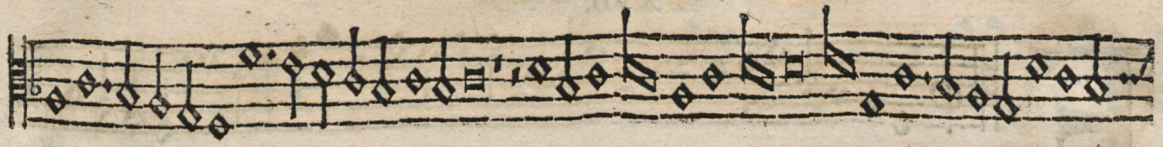
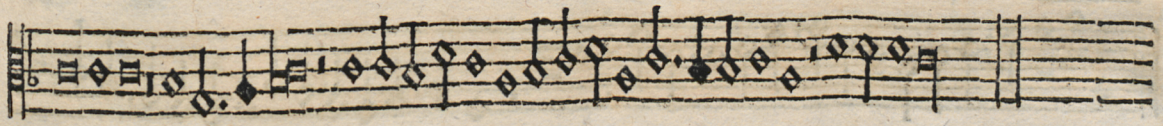
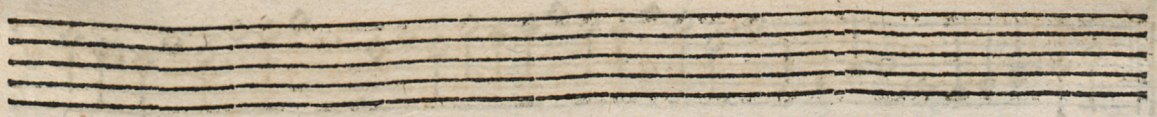
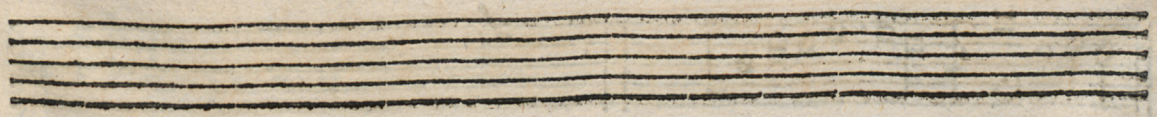


na, O Maria, quæ ſola inuiola ta per-

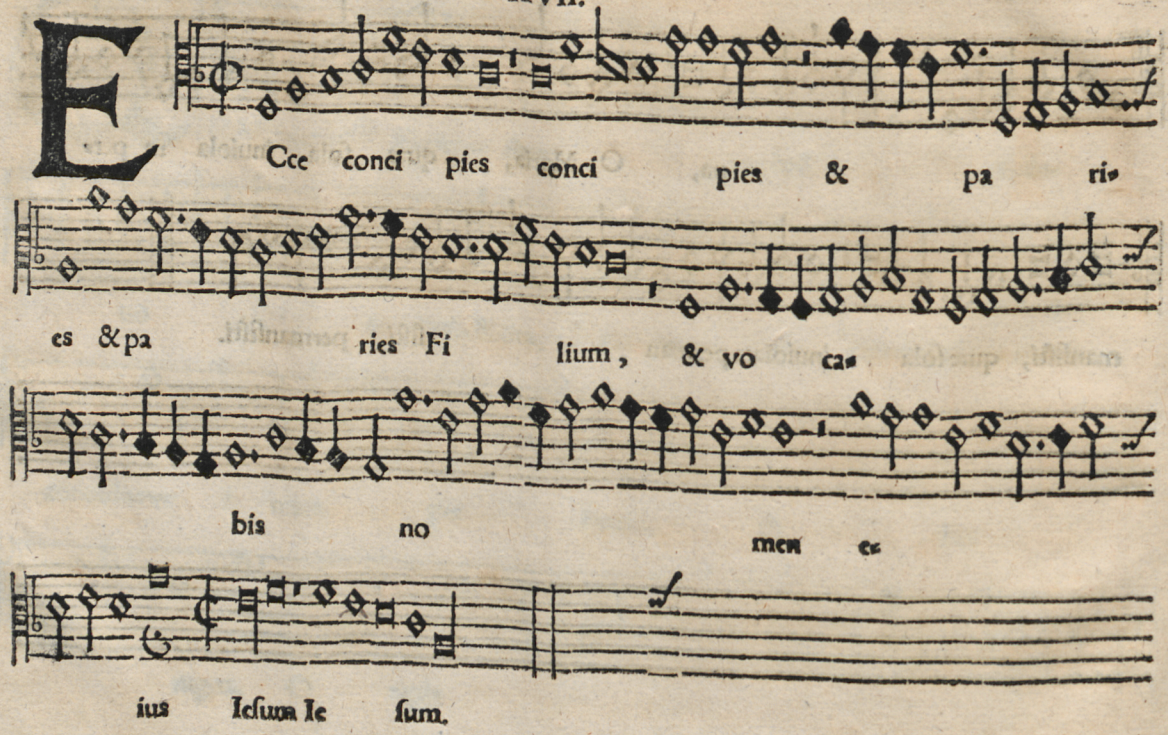


manſiſti, quæ ſola inuiolata perman ſiſti permanſiſti.





XVII.



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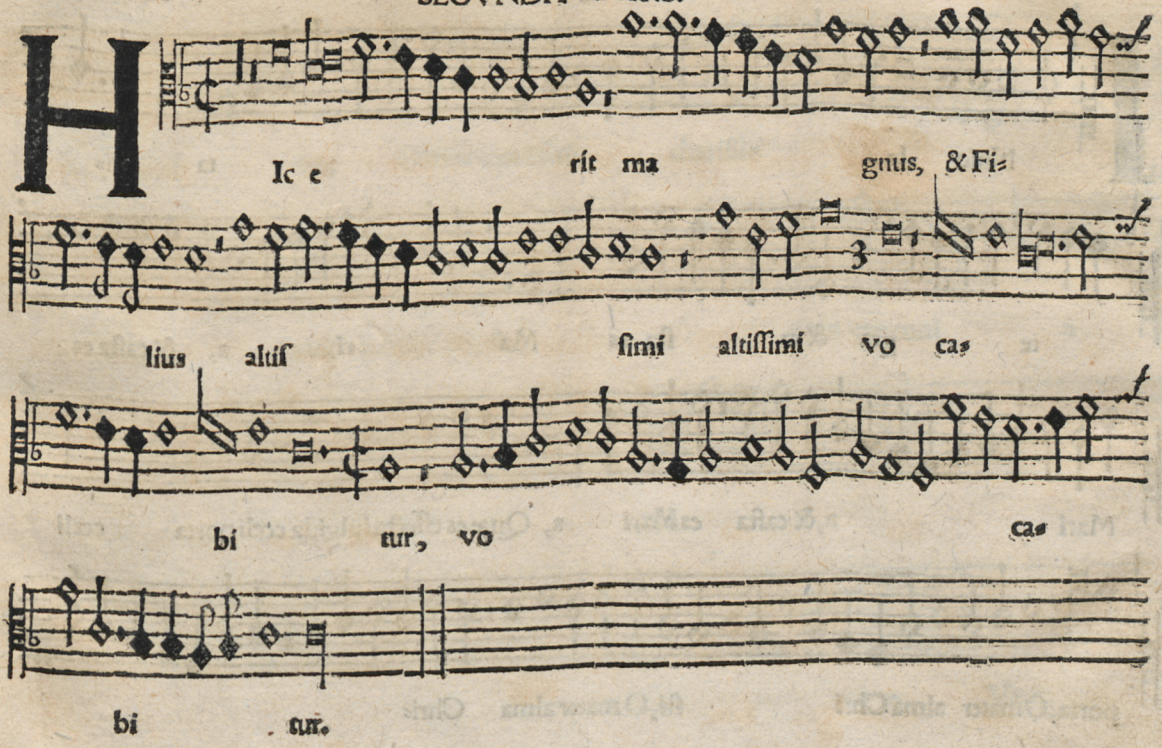

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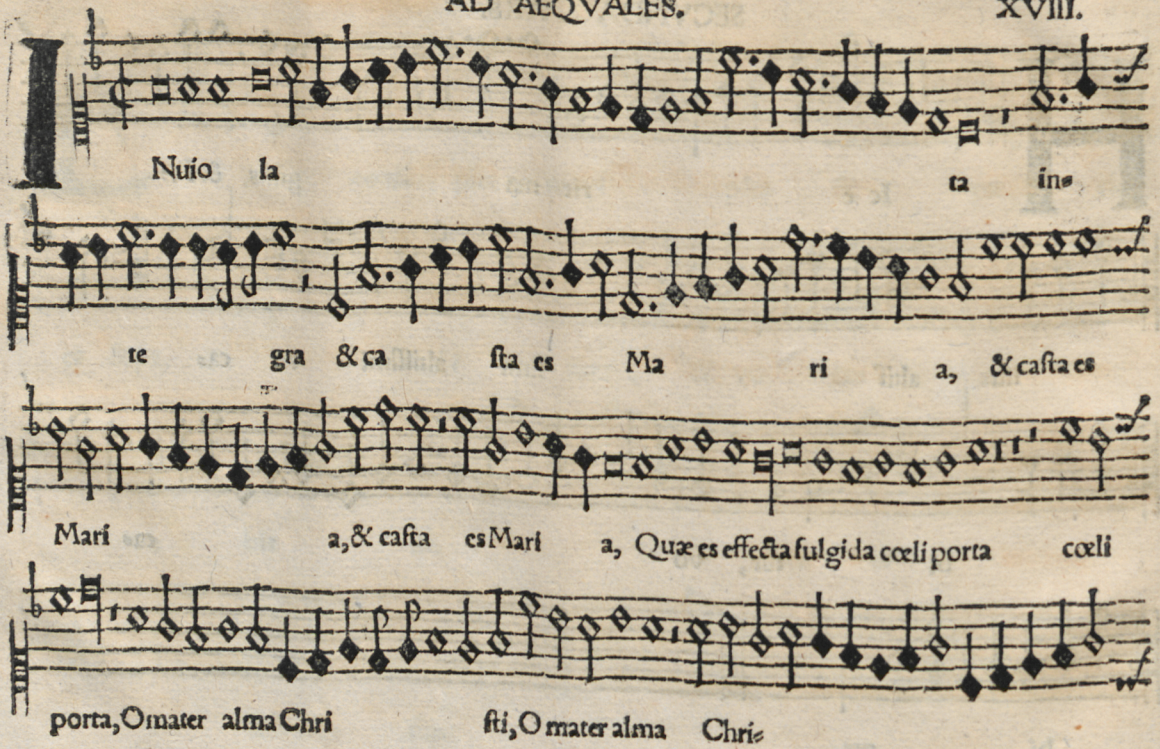
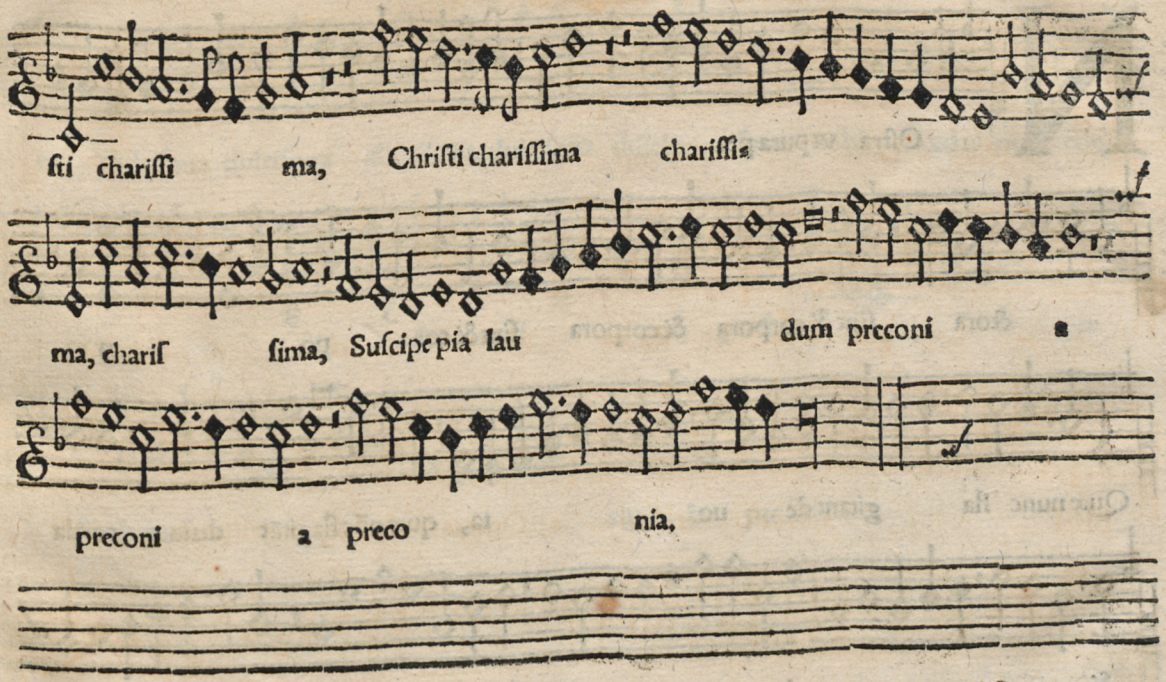
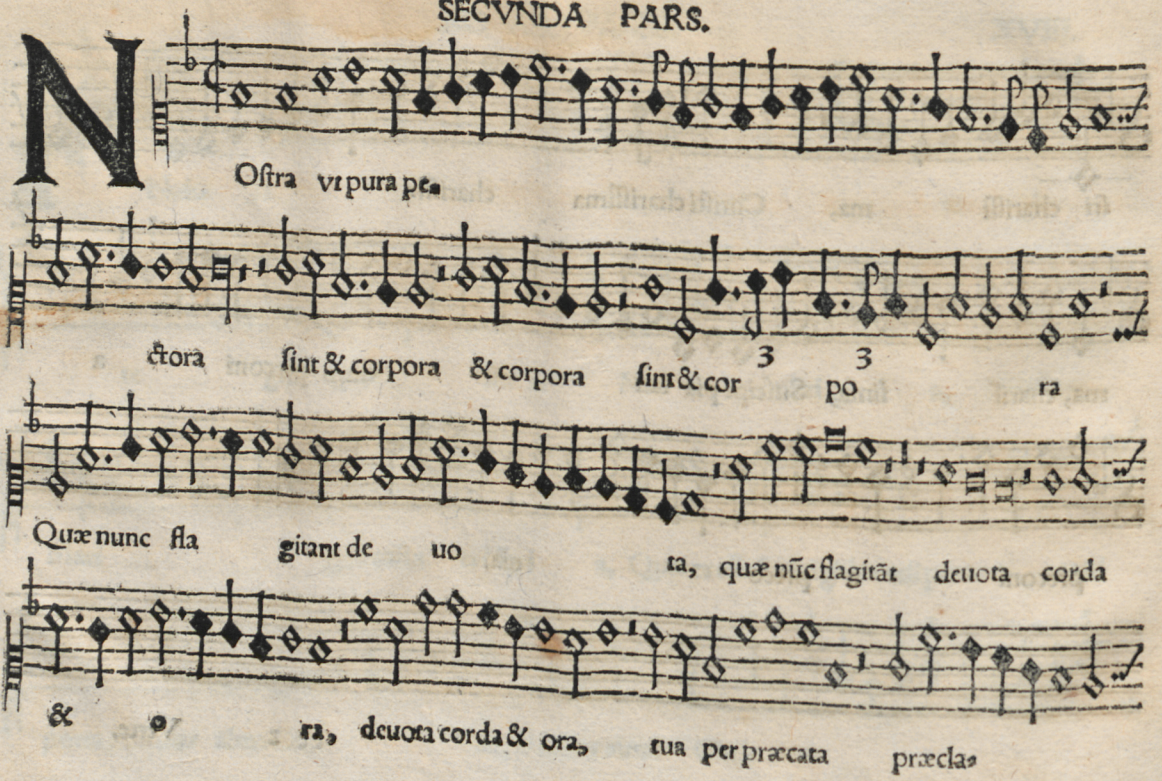

Nuio la ta ine
te gra & ca sta es Ma ri a, & casta es
Mari a,& casta es Mari a, Quæ es effecta fulgida cœli porta cœli
porta, O mater alma Chri sti, O mater alma Chri-


sti chariſſi ma, Chriſti chariſſima chariſſi
ma, chariſ ſima, Suſcipe pia lau dum preconi a
preconi a preco nia,

ec 2 Verte.

SECVNDA PARS.



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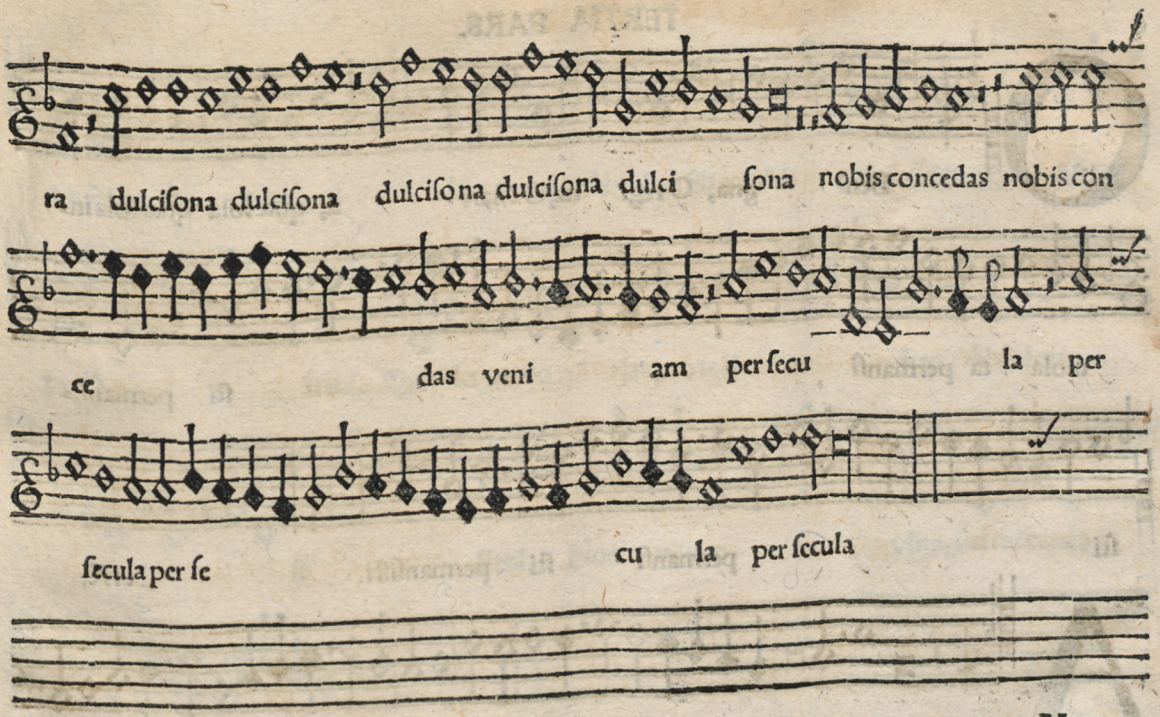
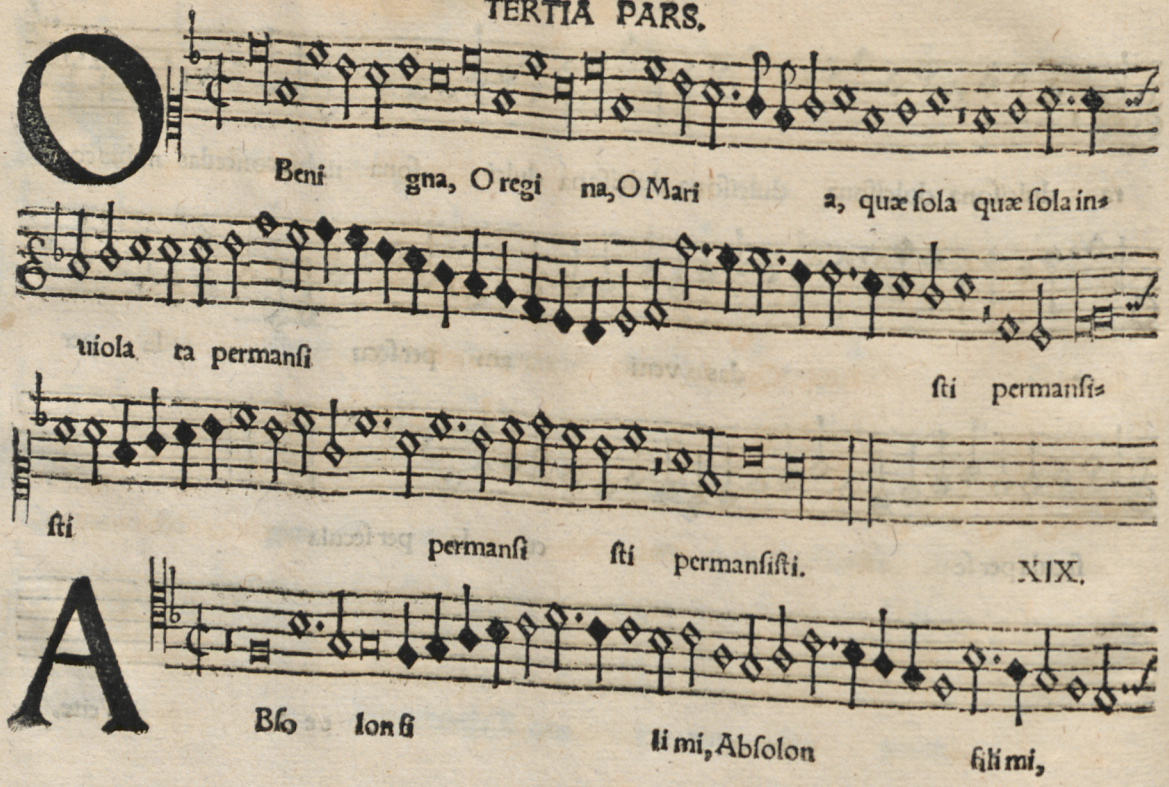
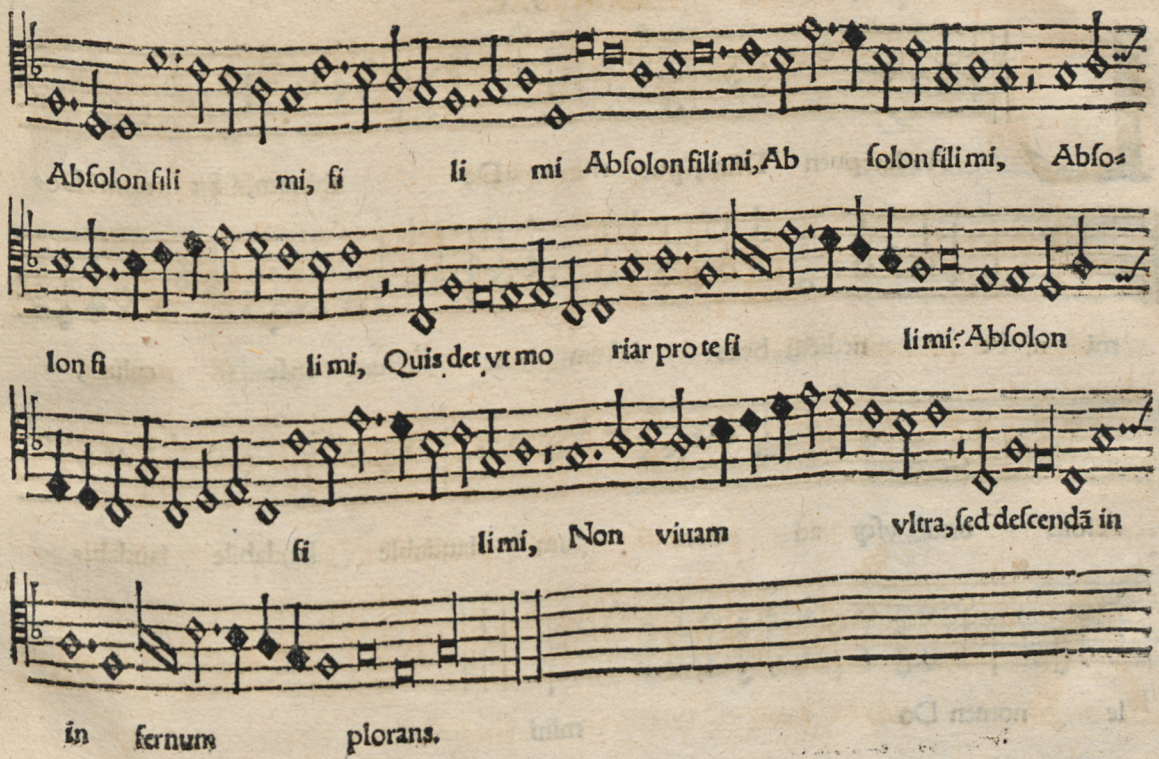

ra dulciſona dulciſona dulciſona dulciſona dulci ſona nobis concedas nobis con
ce das veni am perſecu la per
ſecula per ſe cu la per ſecula

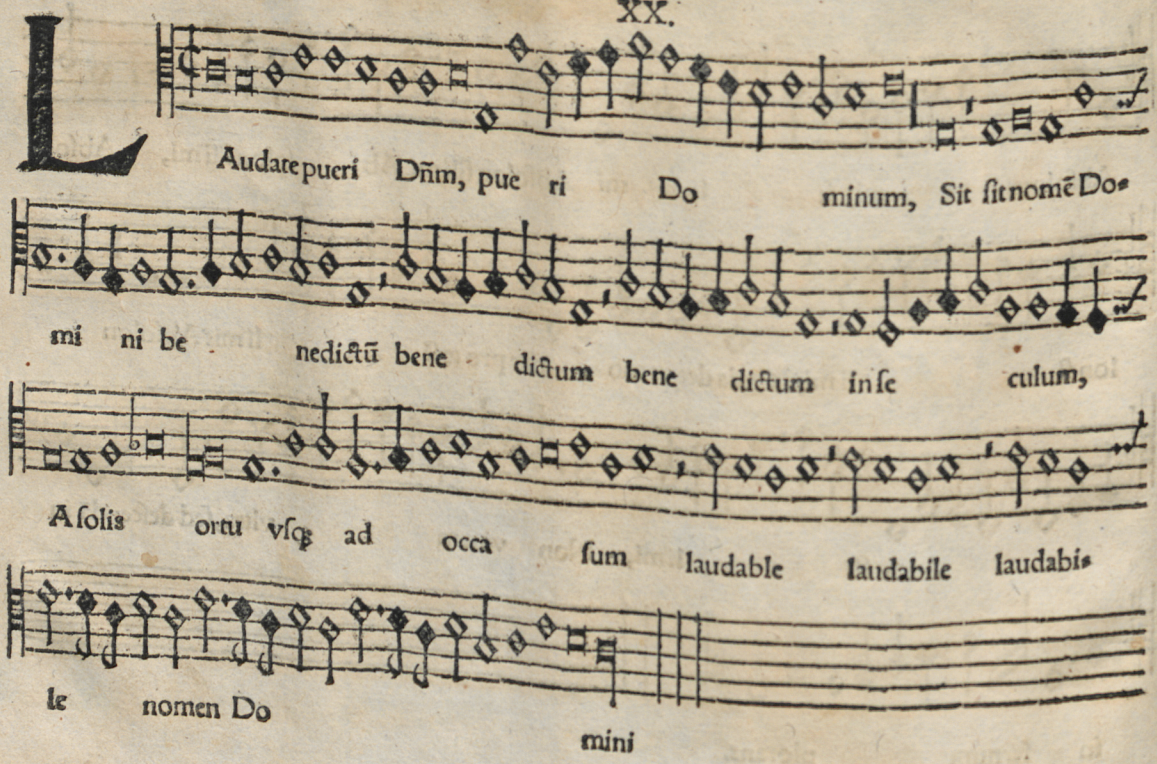
37

TERTIA PARS.


O
Beni gna, O regi na, O Mari a, quæ ſola quæ ſola in-
uiola ta permanſi
ſti permanſi-
ſti
permanſi ſti permanſiſti.
XIX.
A
Bſo lon fi
li mi, Abſolon
fili mi,


Absolon fili mi, fi li mi Absolon fili mi, Ab solon fili mi, Abso-
lon fi li mi, Quis det vt mo riar pro te fi li mi? Absolon
fi li mi, Non viuam vltra, sed descendā in
in fernum plorans.

XX.



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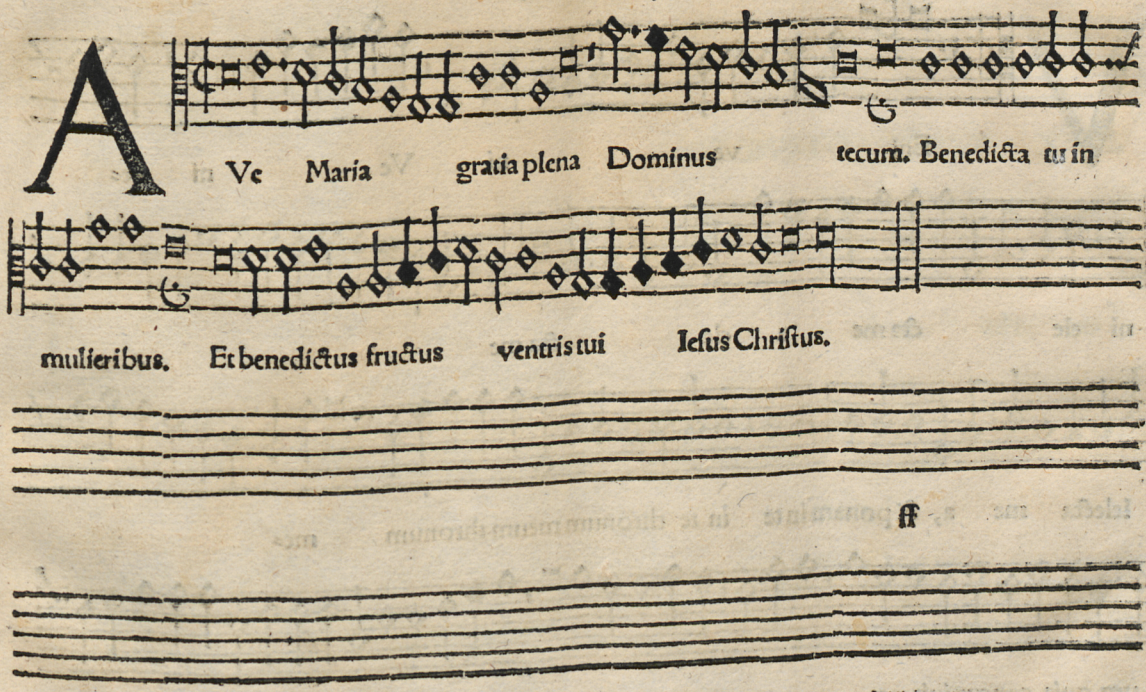
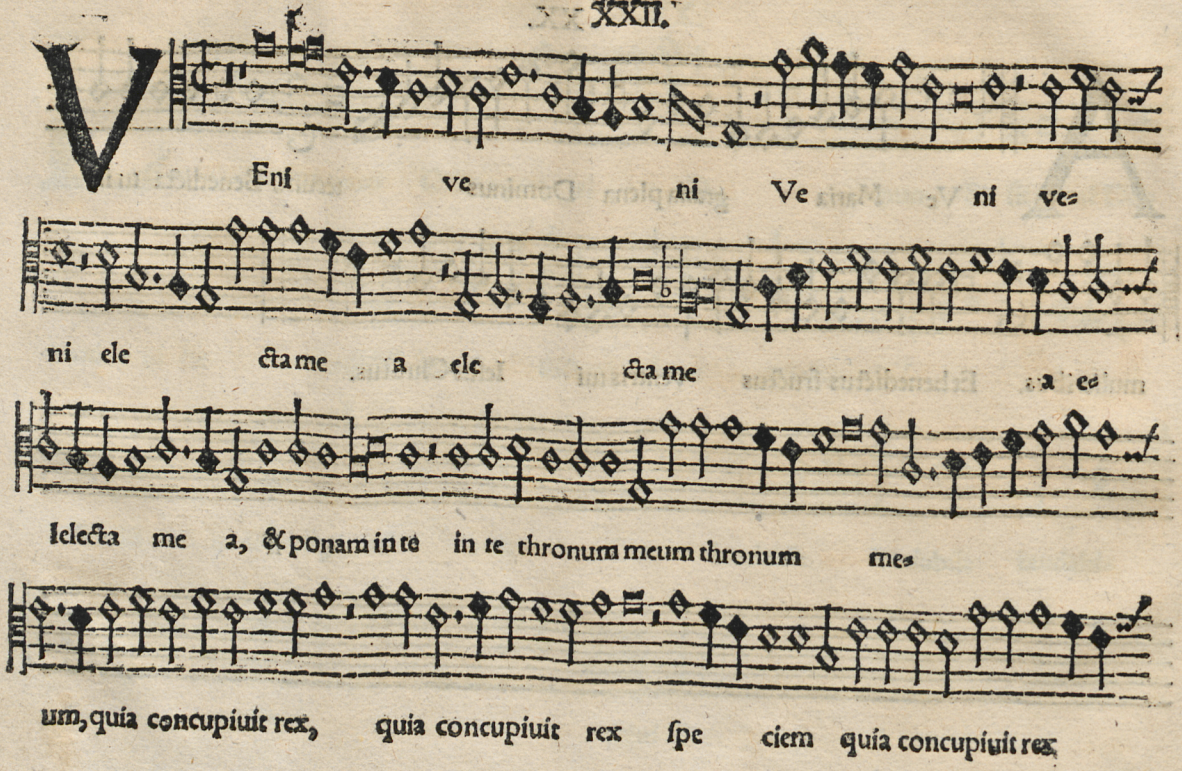
XX.


Ve Maria gratia plena Dominus tecum. Benedicta tu in
mulieribus. Et benedictus fructus ventris tui Iesus Christus.
ff

XXII.



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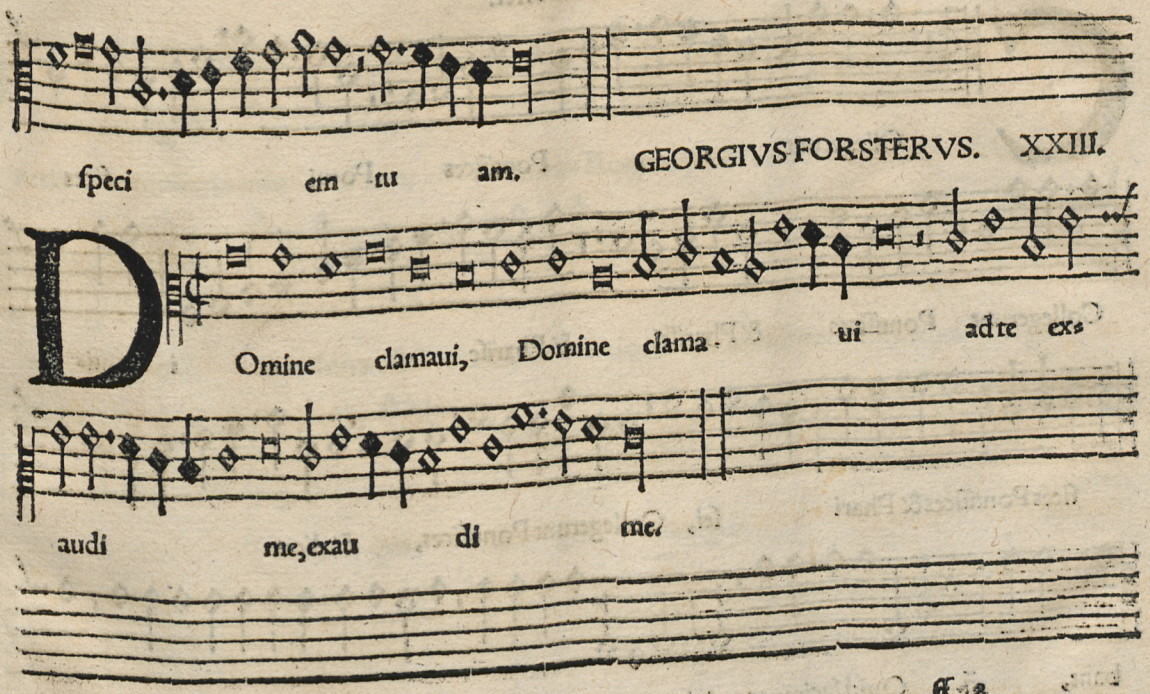
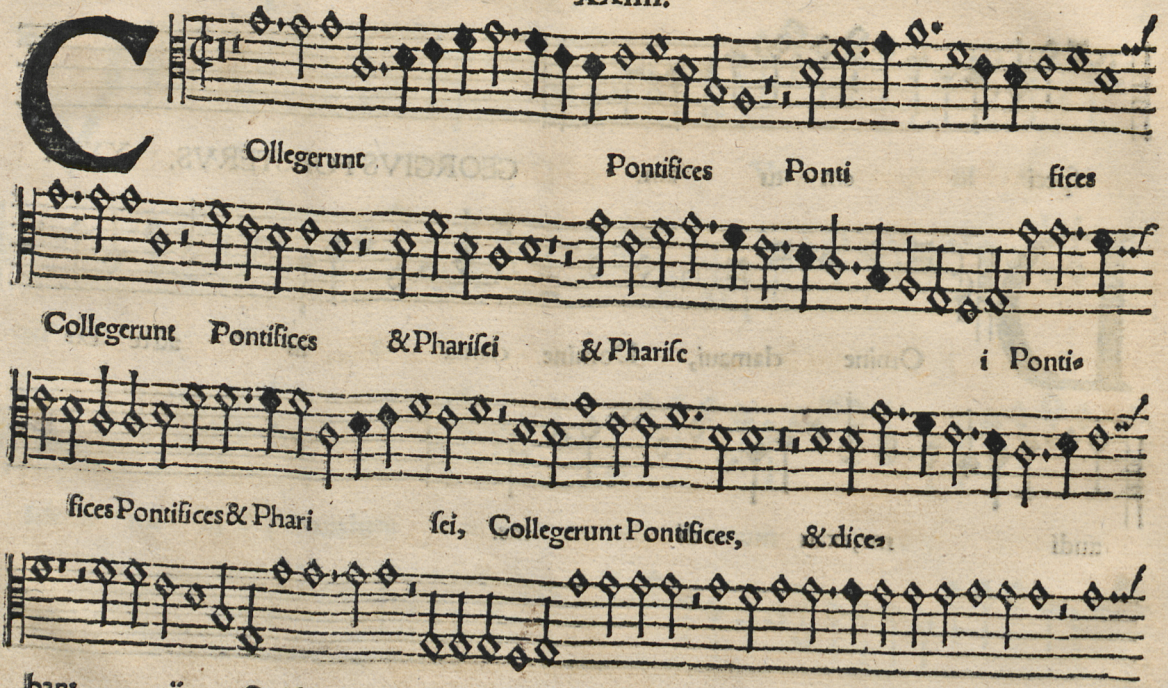
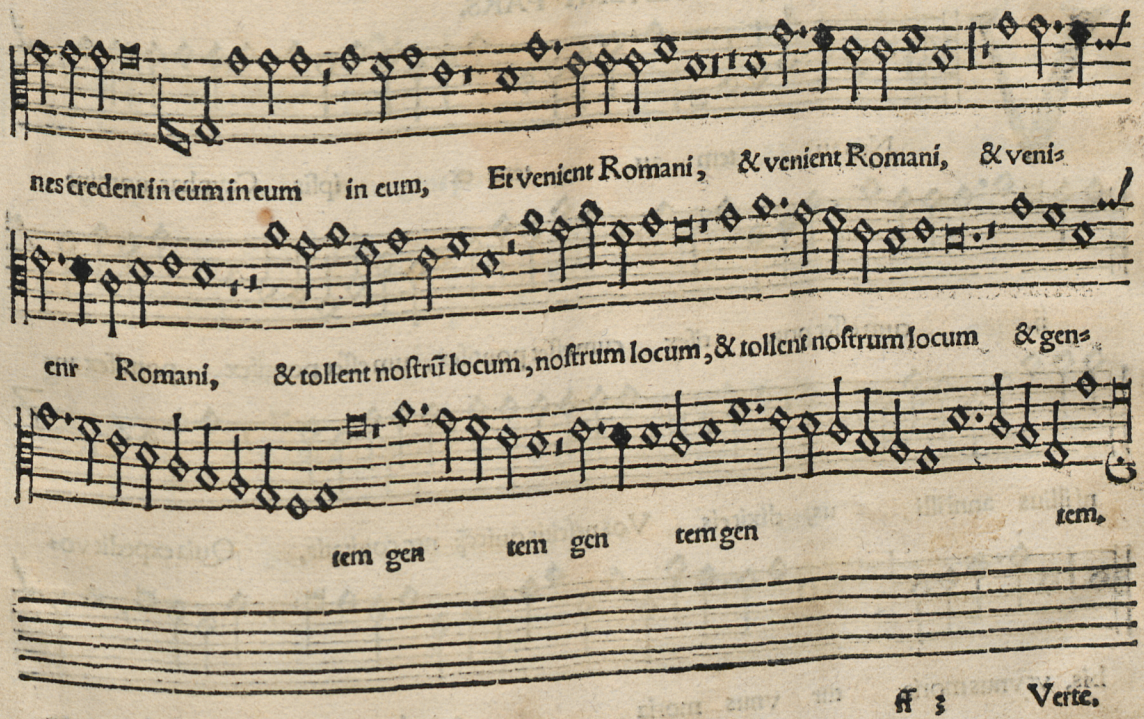
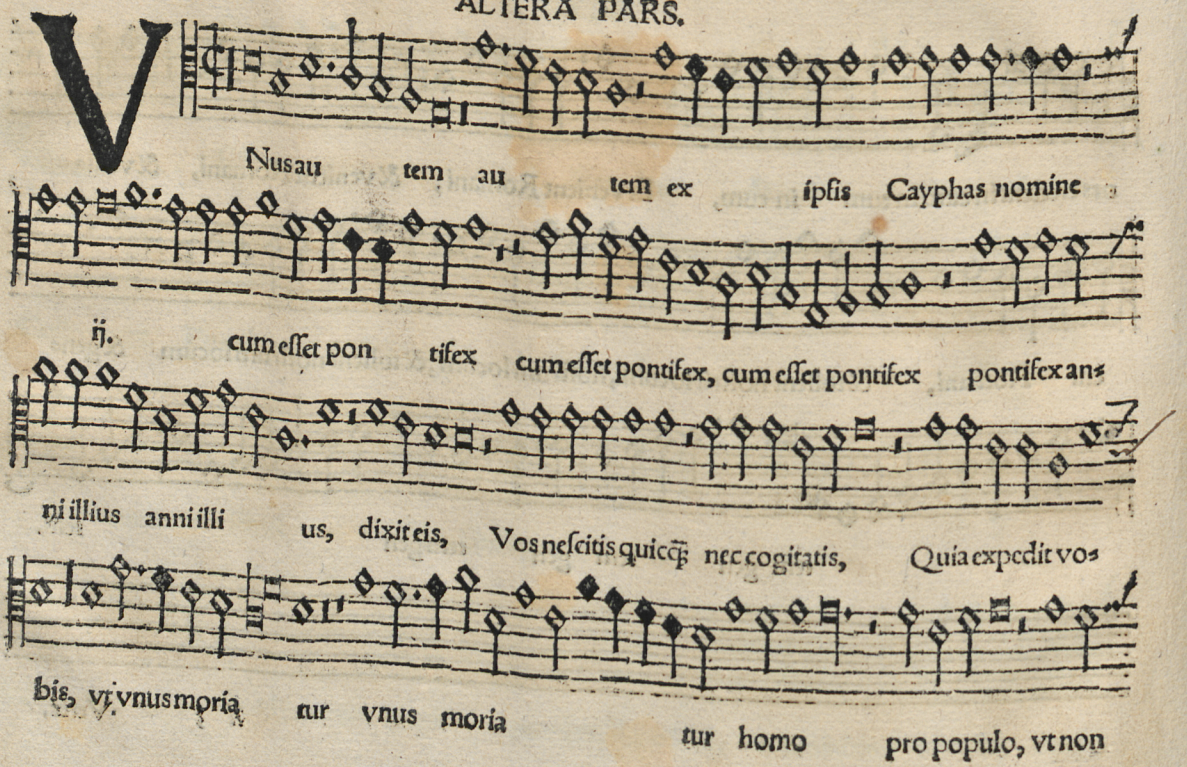

speci em tu am.
GEORGIVS FORSTERVS. XXIII.
Omine clamaui, Domine clama ui adte ex-
audi me, exau di me.

XXIIII.


Collegerunt Pontifices Ponti fices
Collegerunt Pontifices & Phariſei & Phariſe i Ponti
fices Pontifices & Phari ſei, Collegerunt Pontifices, & dice
bant, ℣. Quid facimus? quia hic homo multa ſigna facit, Si dimittimus eum ſic, om


nes credent in eum in eum in eum, Et venient Romani, & venient Romani, & veni=
enr Romani, & tollent nostrū locum, nostrum locum, & tollent nostrum locum & gen=
tem gen tem gen tem gen tem,
ff ; Verte.

ALTERA PARS.



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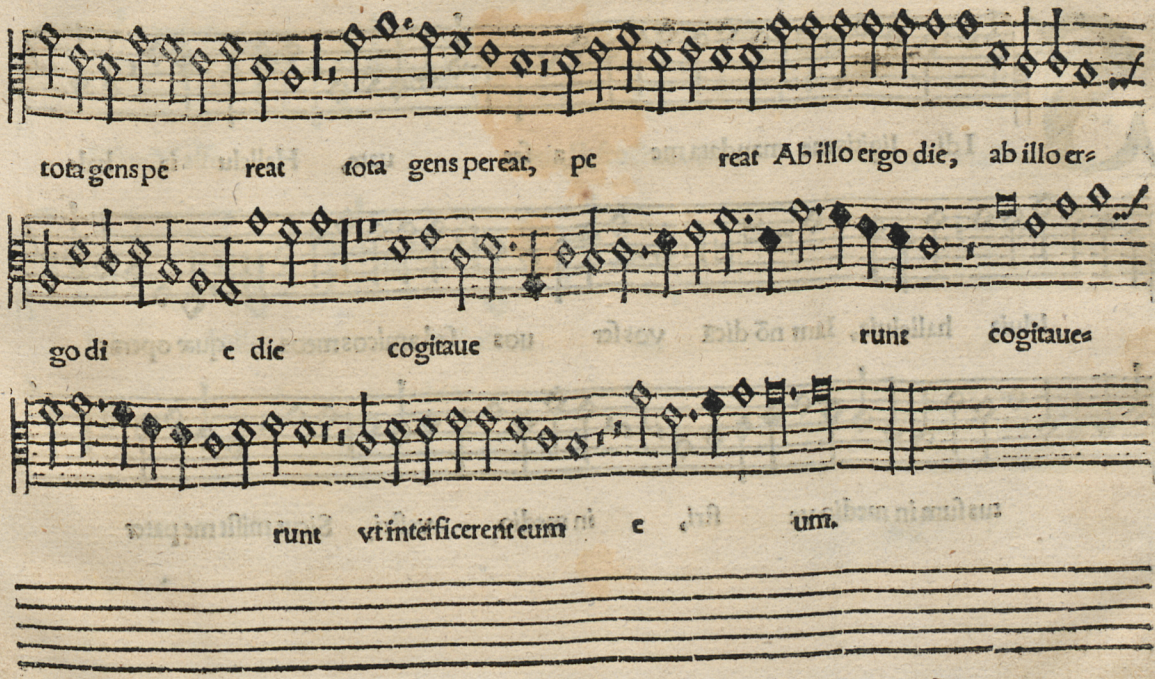
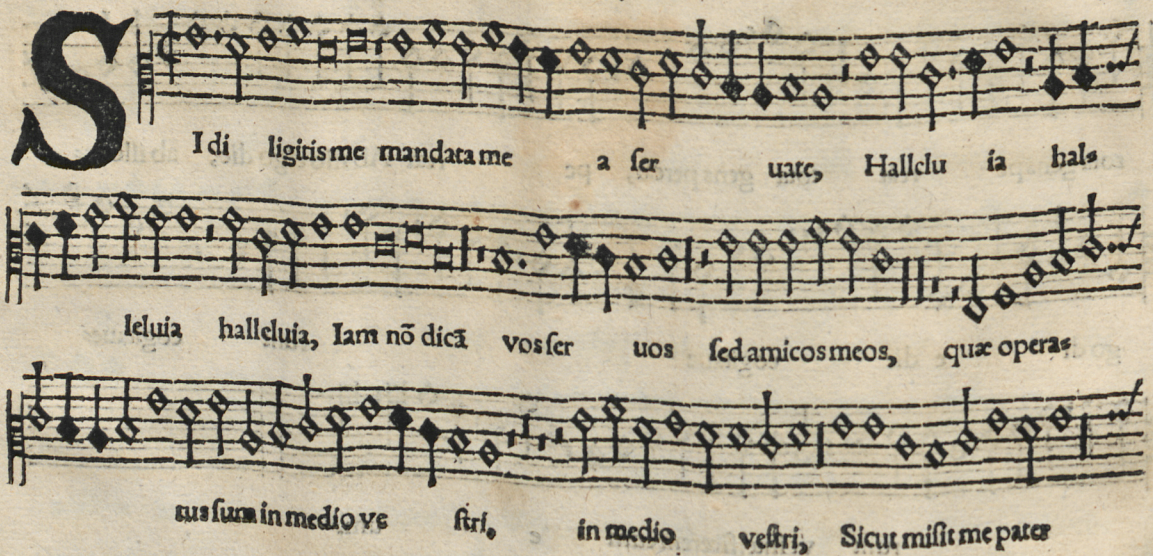
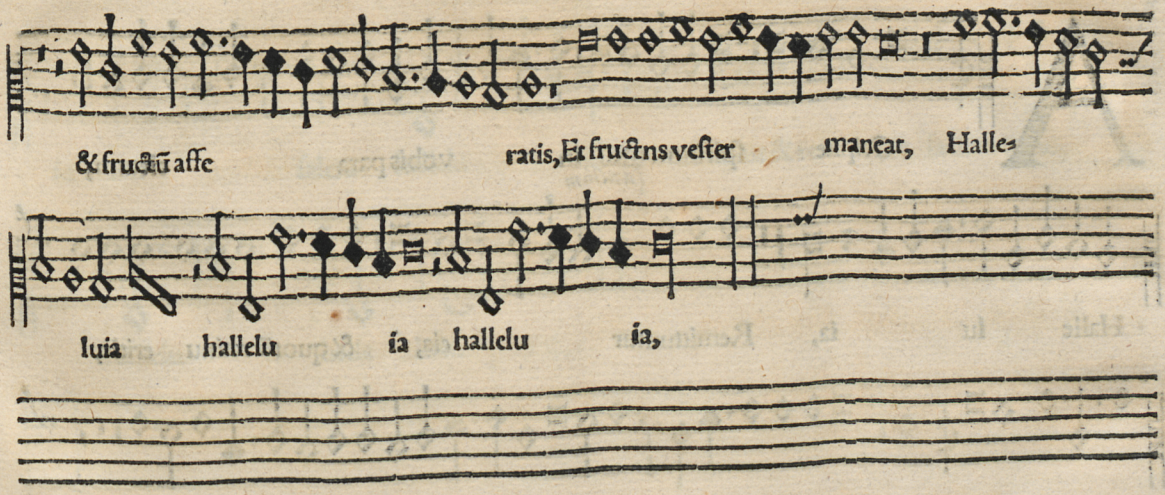

tota gens pe reat tota gens pereat, pe reat Ab illo ergo die, ab illo er=
go di e die cogitaue runt cogitaue=
runt vt interficerent eum e um.

XXV.


Si di ligitis me mandata me a ſer uate, Hallelu ia hal-
leluia halleluia, Iam nõ dicã vos ſer uos ſed amicos meos, quæ operas
tus ſum in medio ve ſtri, in medio veſtri, Sicut miſit me pater



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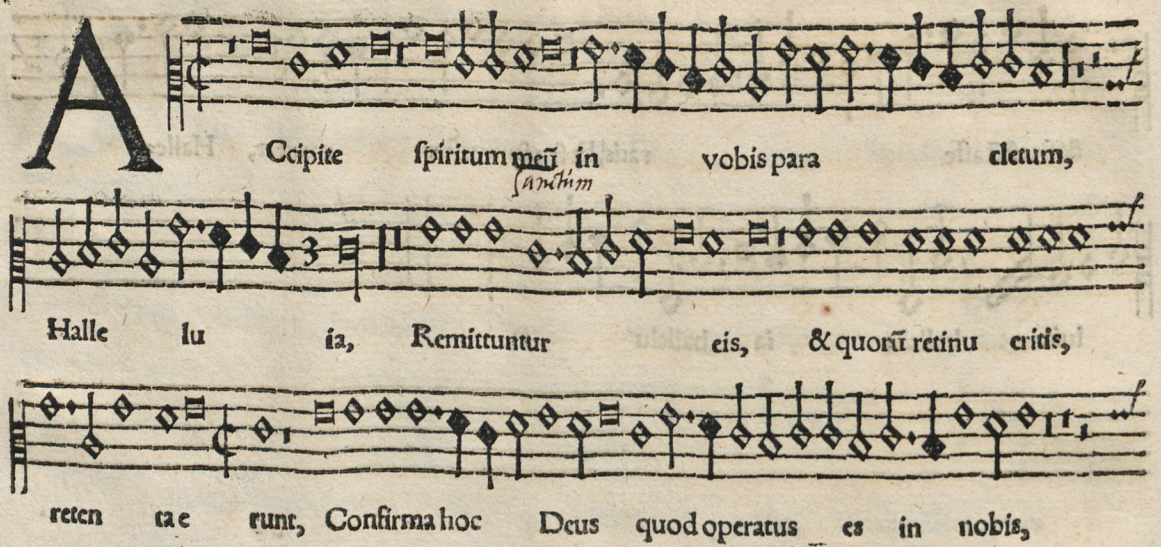
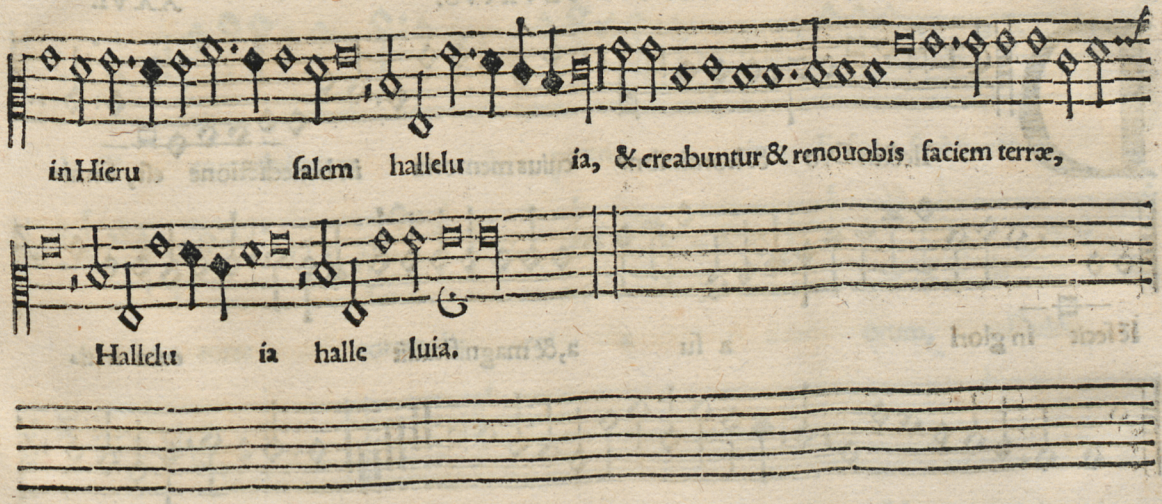
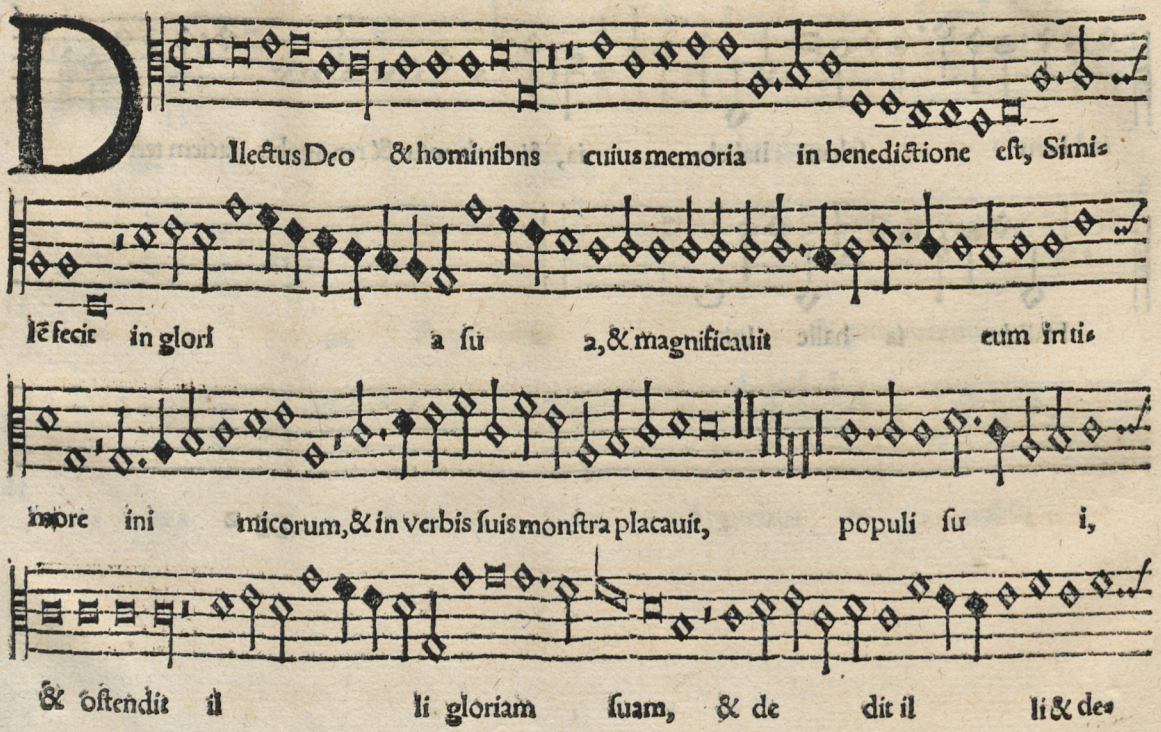
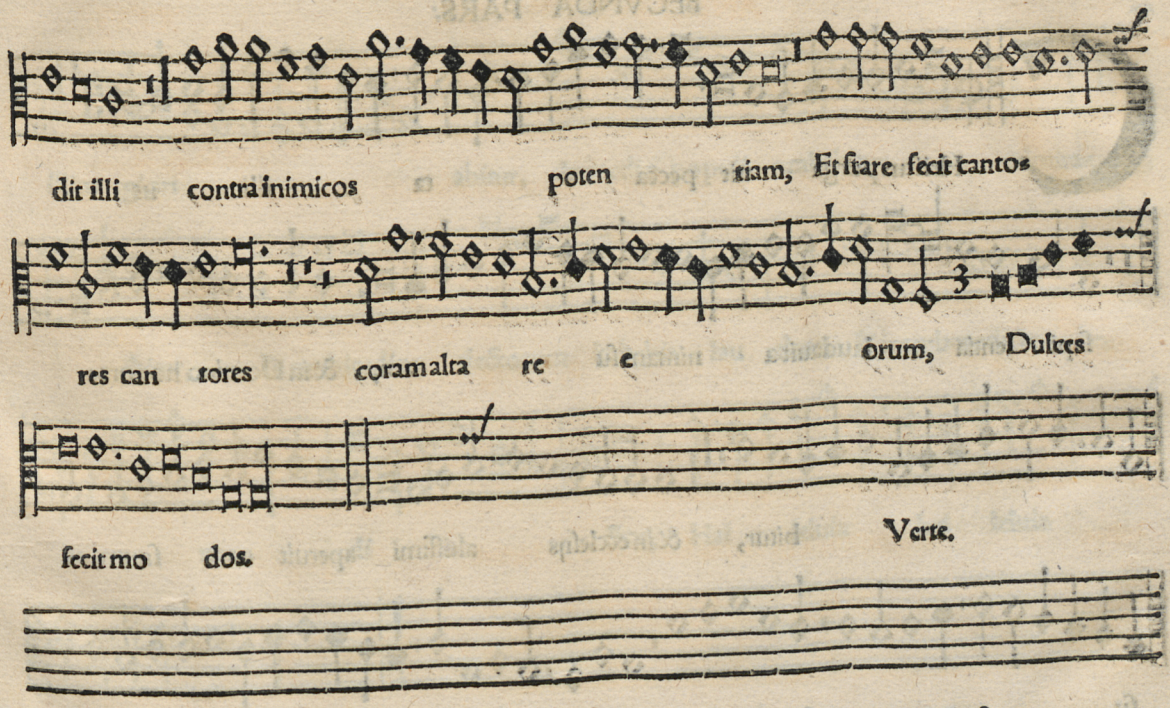



in Hieru salem hallelu ia, & creabuntur & renouobis faciem terræ,
Hallelu ia halle luia.


Dilectus Deo & hominibns cuius memoria in benedictione est, Simi-
le fecit in glori a su a, & magnificauit eum in ti-
more ini micorum, & in verbis suis monstra placauit, populi su i,
& ostendit il li gloriam suam, & de dit il li & de-



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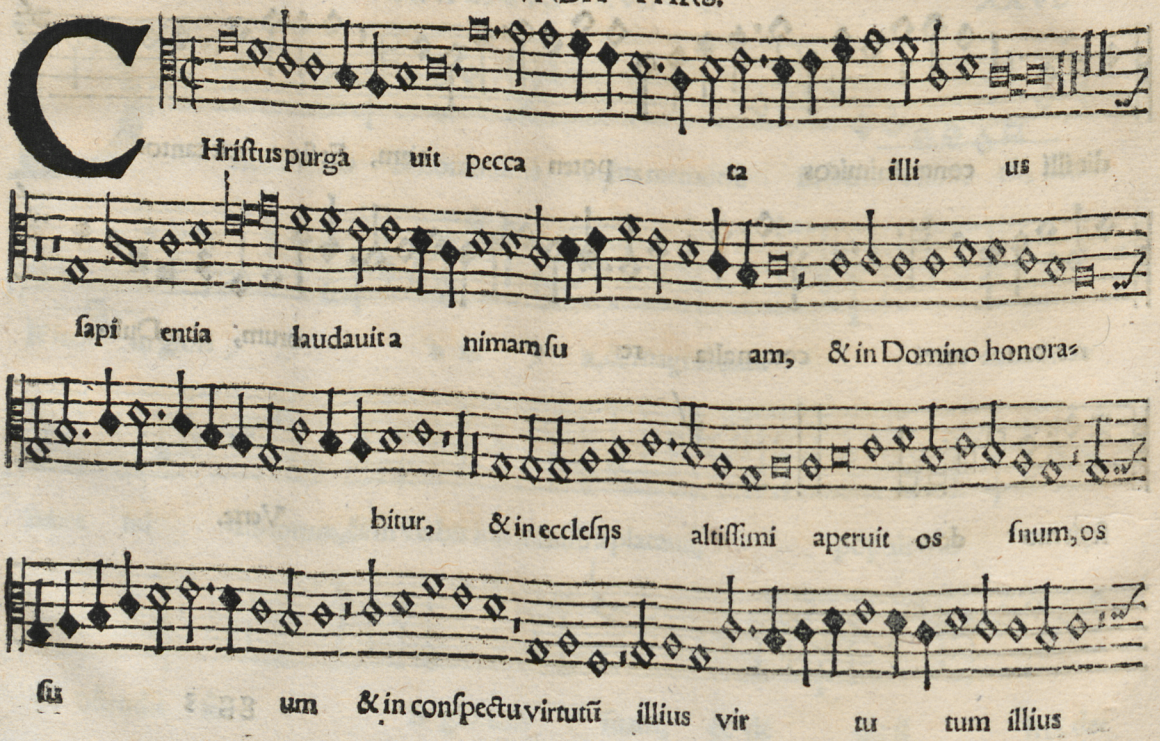

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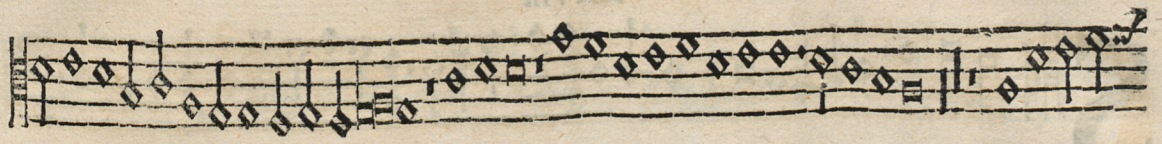
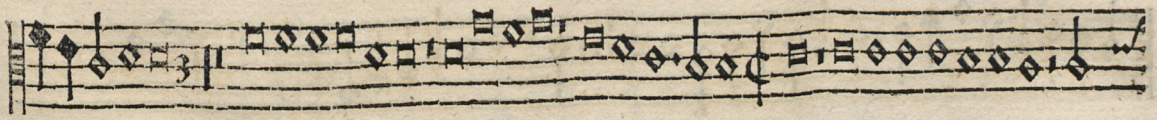
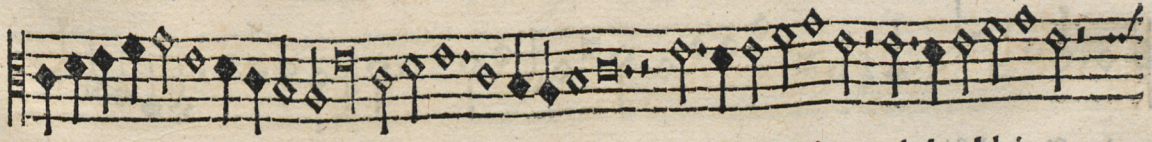


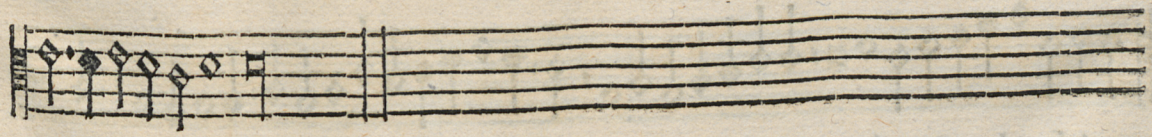
illius glori abitur, In medio populi exaltabitur, admira-



bitur, In multitudine electorum habebit lau dem, & inter benedictos be-

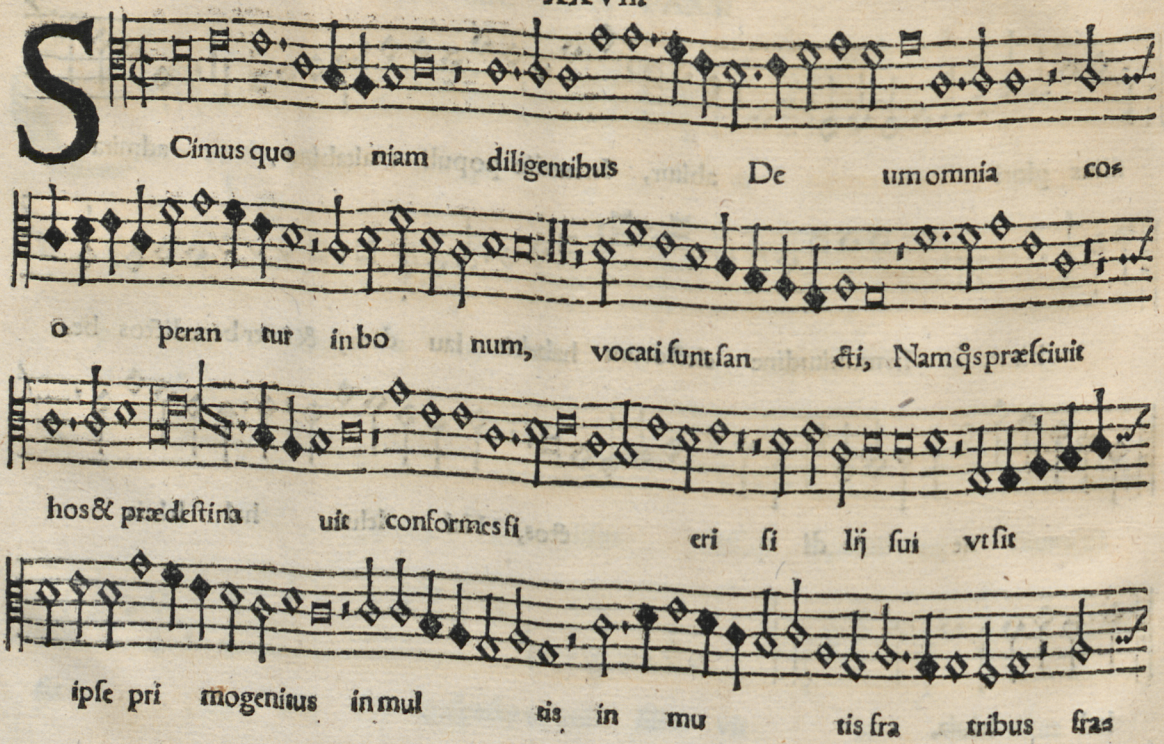


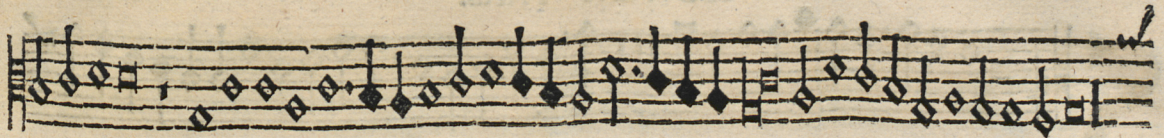
ne di ctos, Hal leluia hal leluia

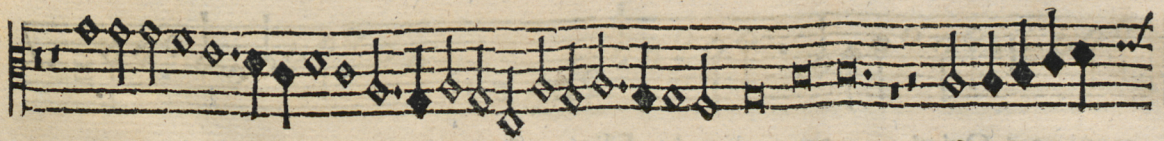


hal leluia.

XXVII.


Scimus quoniam diligentibus Deum omnia co-
operantur in bonum, vocati sunt sancti, Nam ꝙs præsciuit
hos & prædestinauit conformes fieri imaginis filij sui vt sit
ipse primogenitus in multis in multis fratribus fra-









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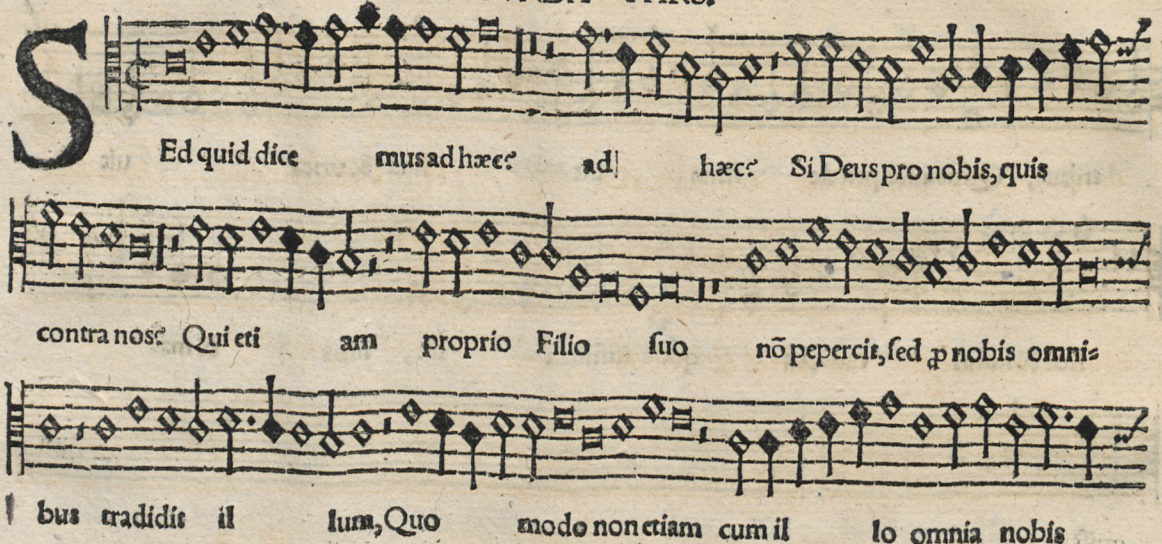
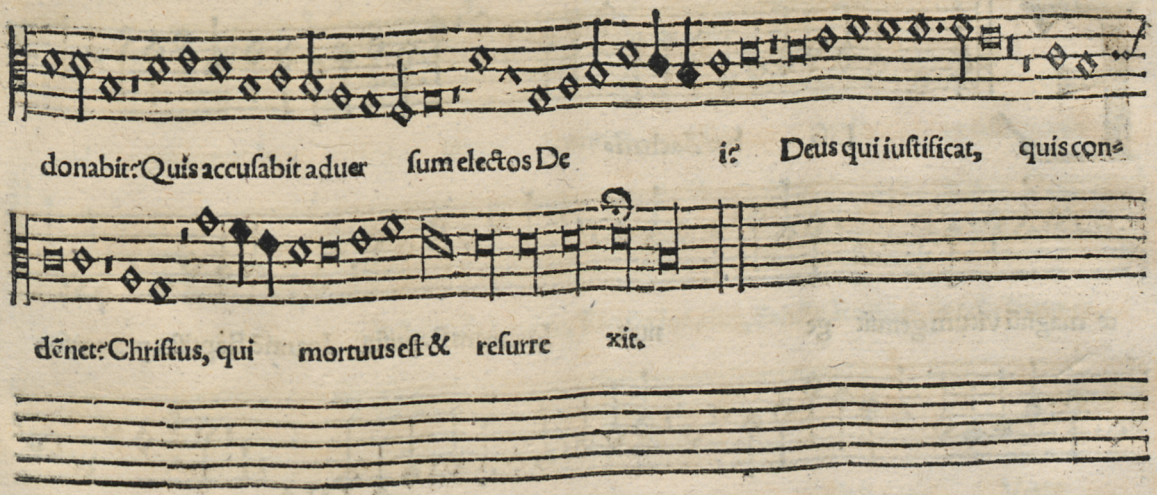
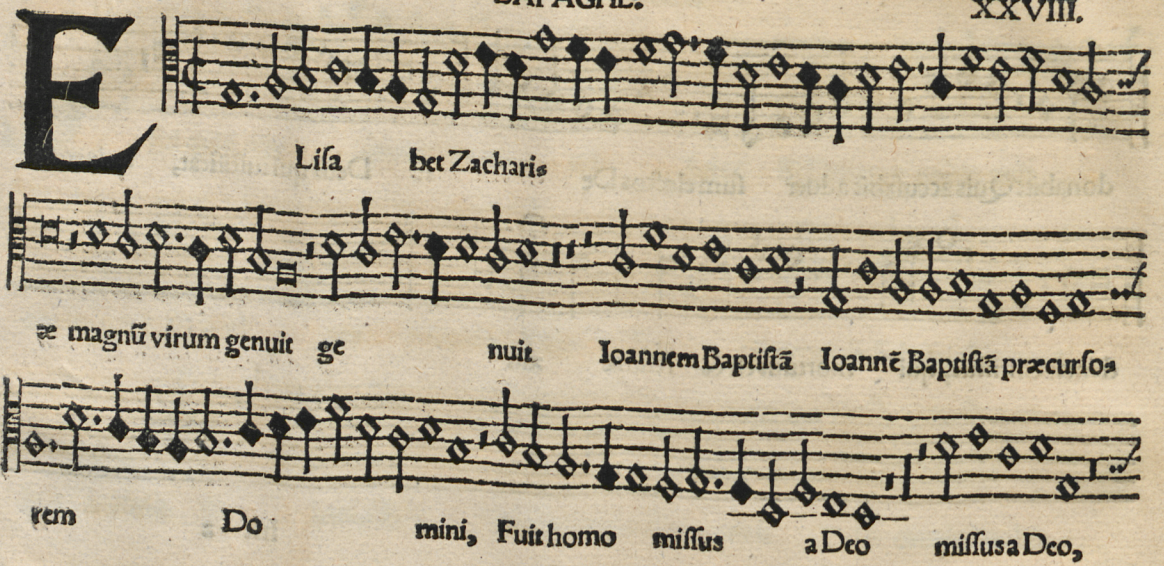



donabit: Quis accusabit aduer sum electos De i: Deus qui iustificat, quis con-
dēnet: Christus, qui mortuus est & resurre xit.

59



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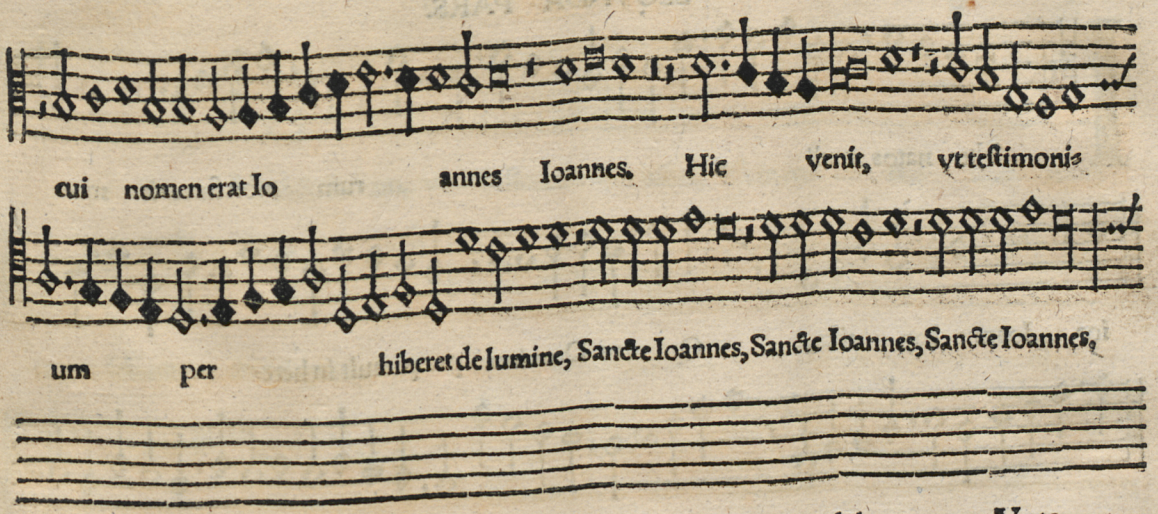
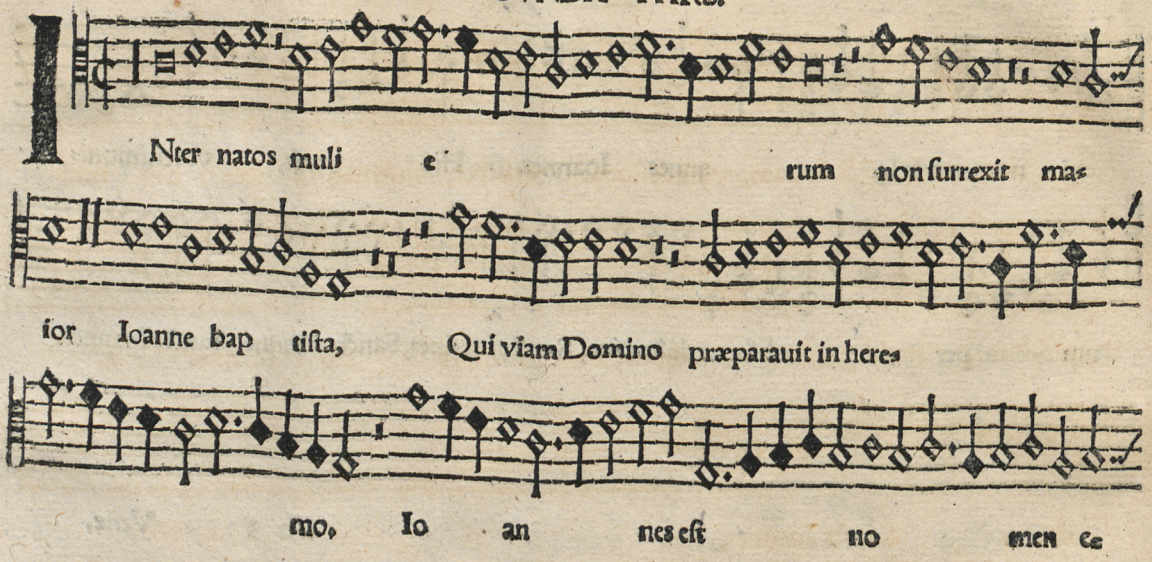

cui nomen erat Io annes Ioannes. Hic venit, vt testimonio
um per hiberet de lumine, Sancte Ioannes, Sancte Ioannes, Sancte Ioannes,

SECVNDA PARS:



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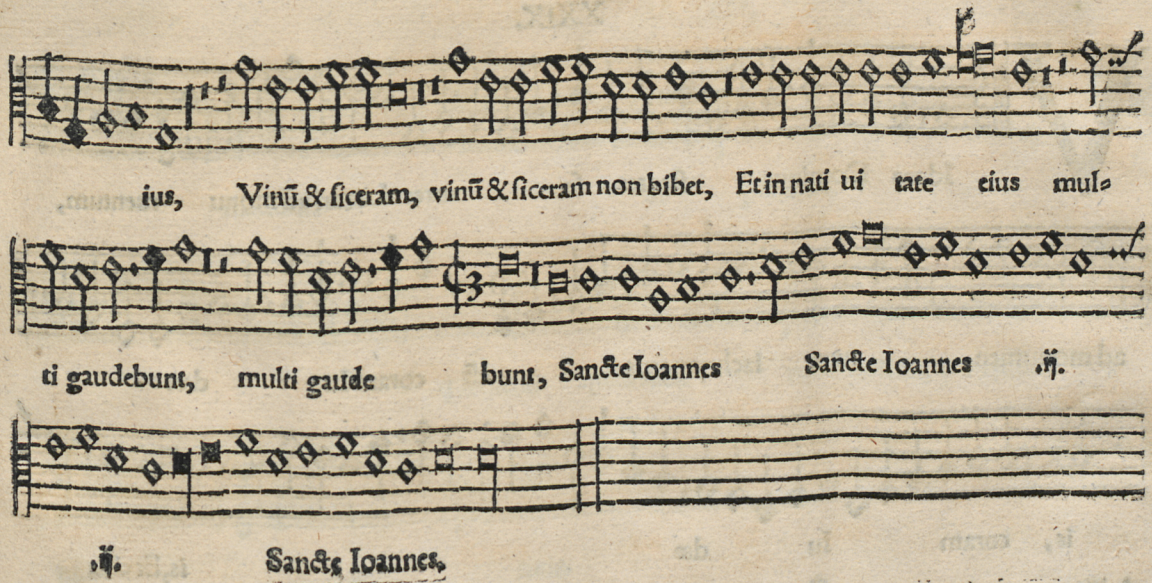
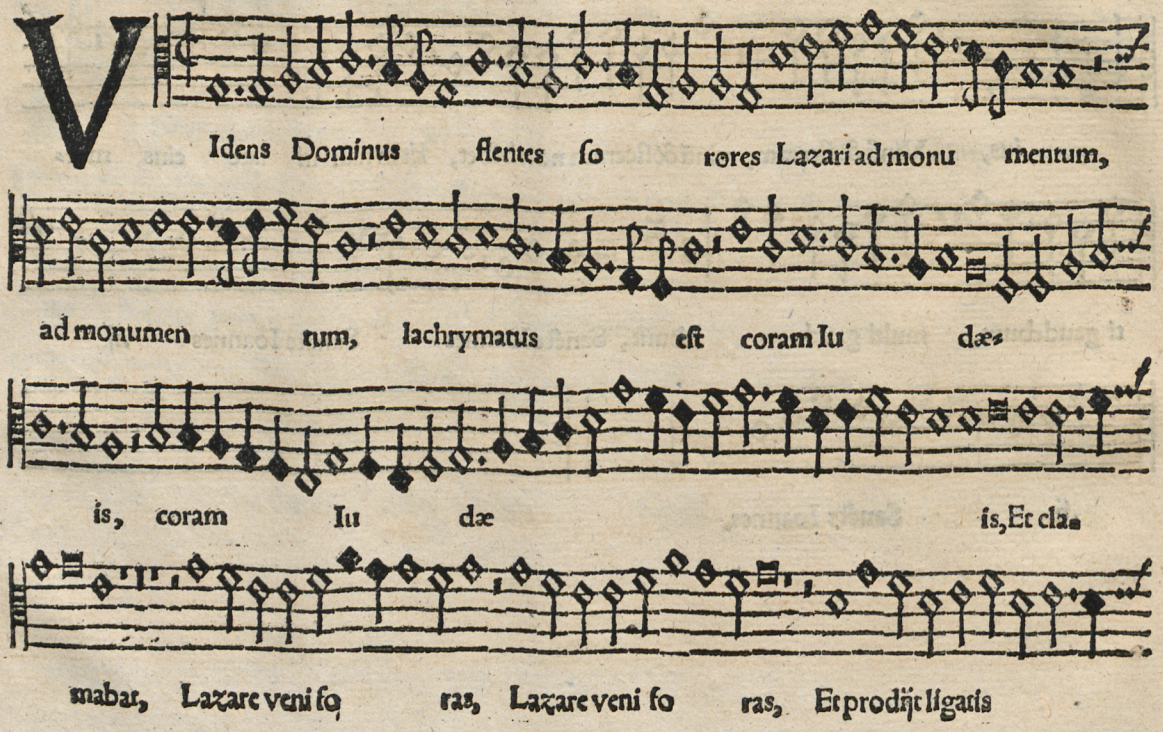

ius, Vinū & ſiceram, vinū & ſiceram non bibet, Et in nati ui tate eius mul-
ti gaudebunt, multi gaude bunt, Sancte Ioannes Sancte Ioannes ℣.
℣. Sancte Ioannes.



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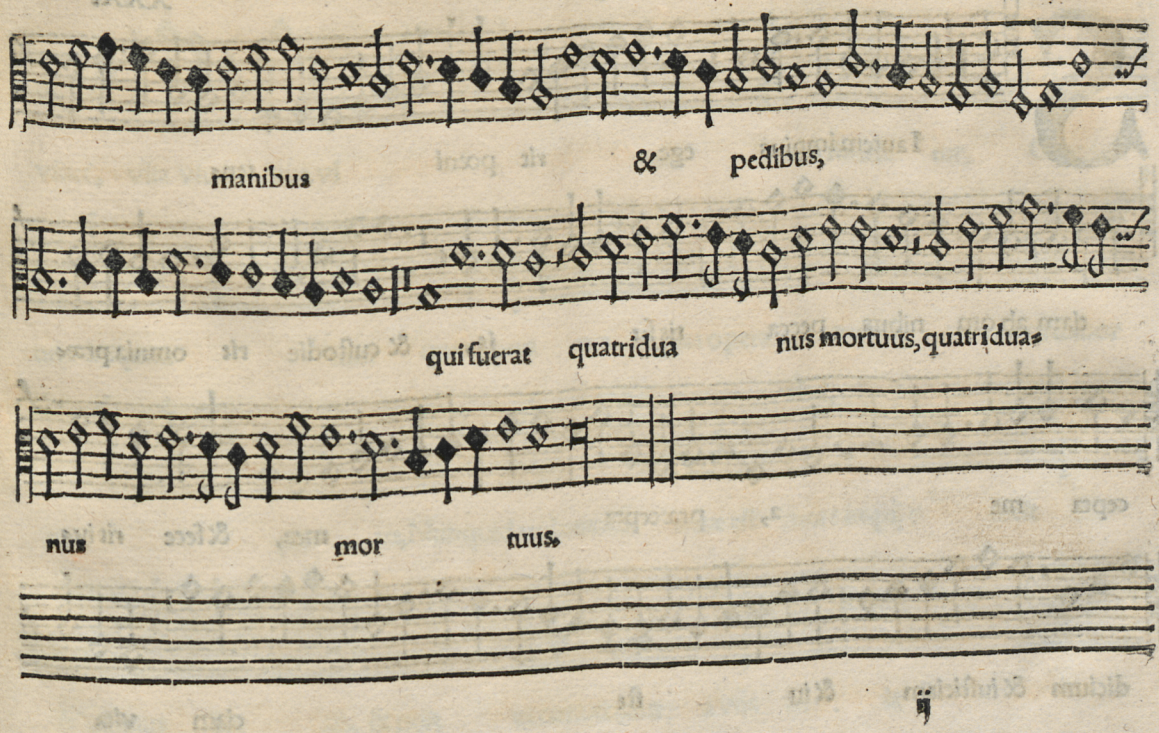
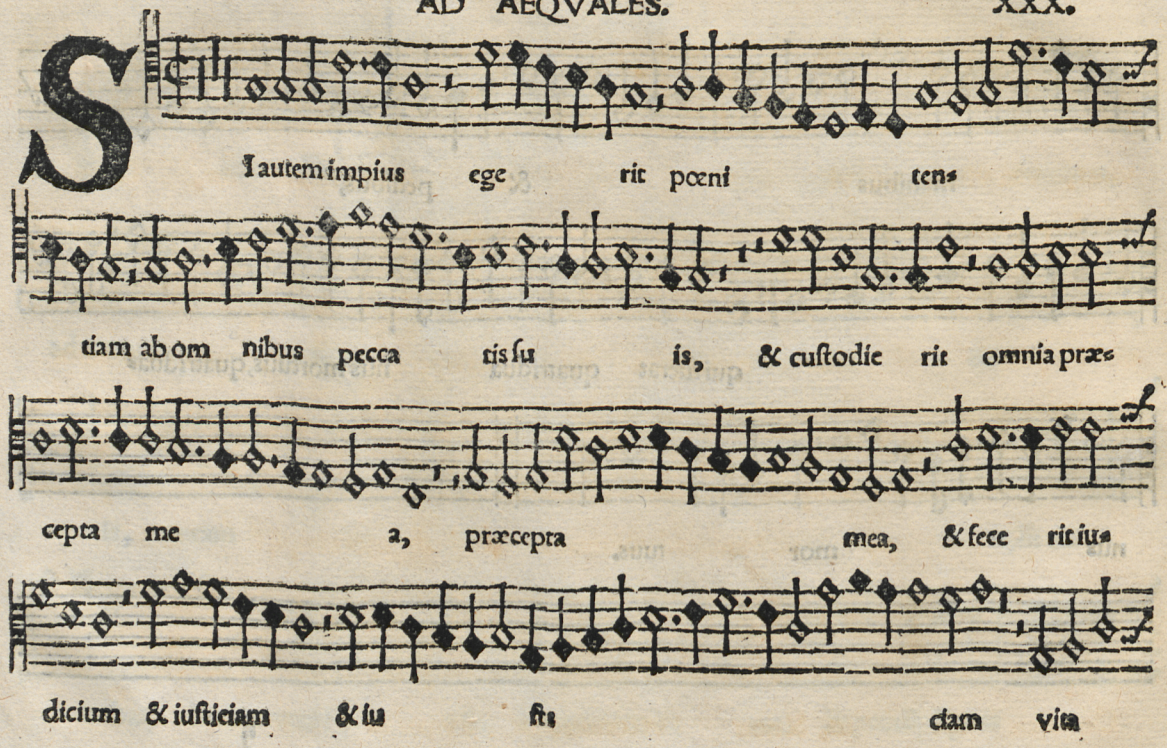
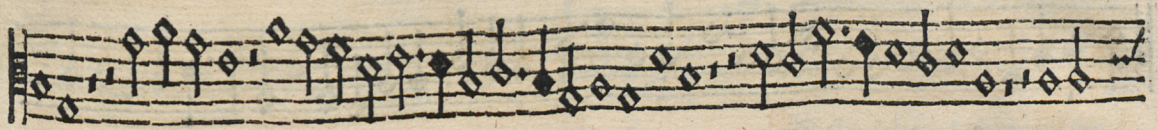
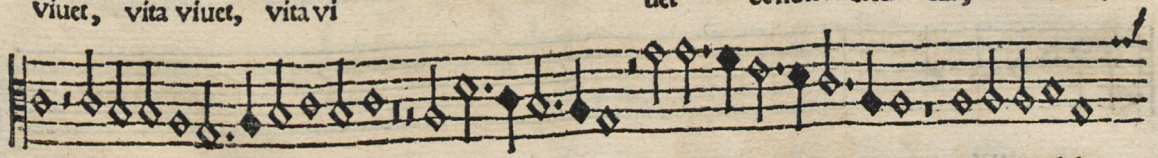

manibus & pedibus,
qui fuerat quatridua nus mortuus, quatridua-
nus mor tuus.

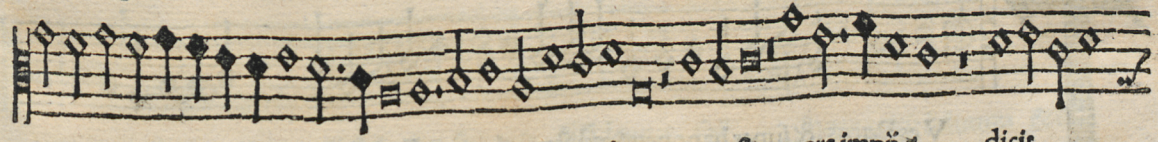

Si autem impius egerit pœnitentiam ab omnibus peccatis suis, & custodierit omnia præcepta mea, & fecerit iudicium & iustitiam & iustificabitur vita



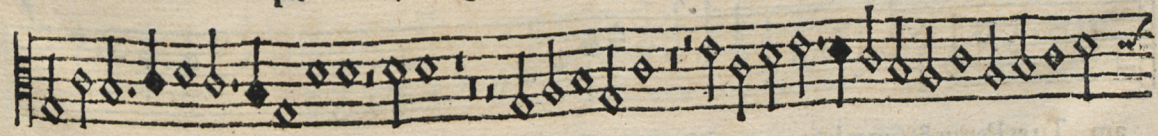
viuet, vita viuet, vita vi uet & non morie tur, Omnia



um iniquita tum quas opera tus quas opera tus eſt, non recordabor



am pli us, Nunquid voluntatis meæ eſt mors impij? dicit



Dominus De us, & non vt conuertatur a viis ſu is

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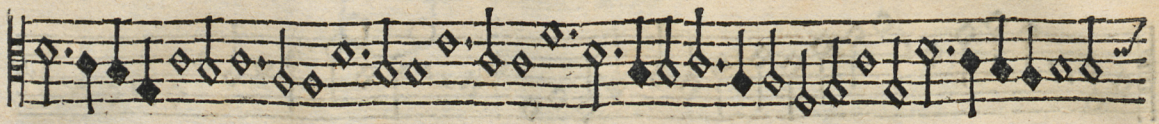
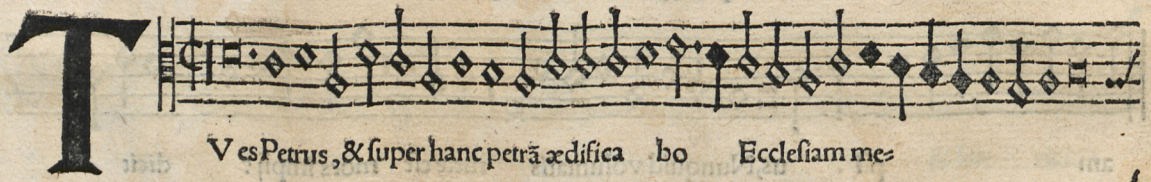


& viuat viuat viuat vi-

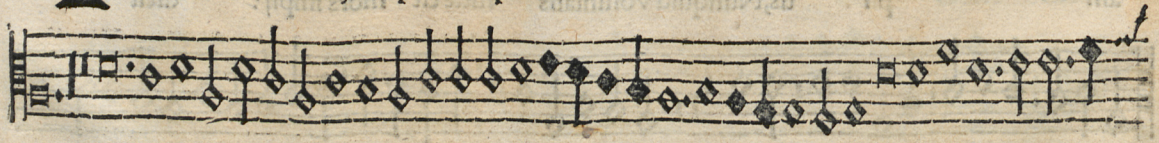


uat.

AD AEQVALES. XXXI.



Tv es Petrus, & ſuper hanc petrã ædifica bo Eccleſiam me-



am, Tu es Petrus & ſuper hãc petrã ædifica bo Eccleſiam me am, Et portæ in ſe-

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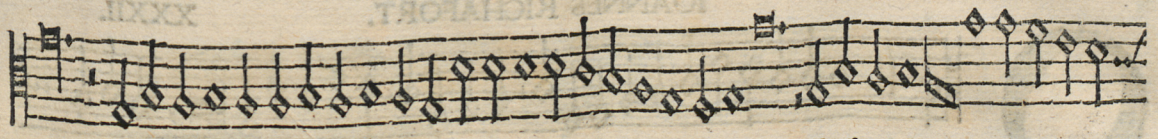
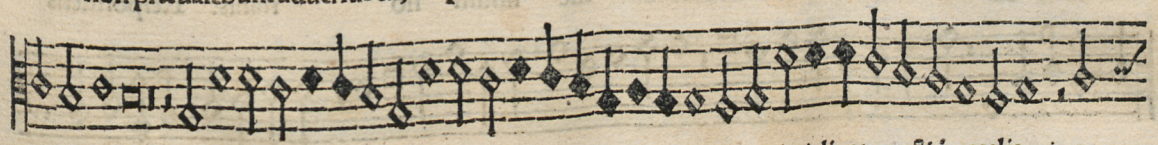
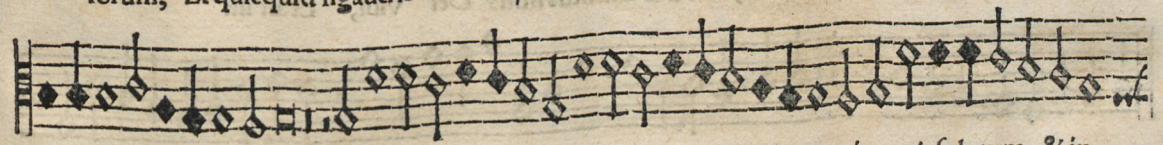


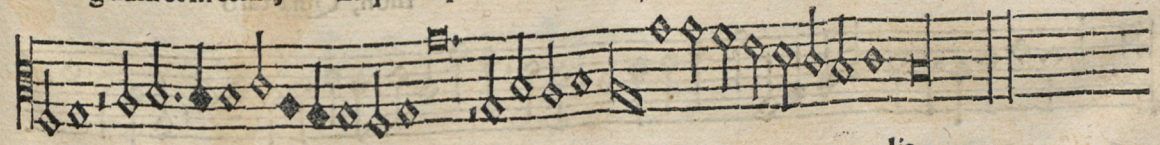
ri non præualebunt aduerſus eã, nõ præualebũt aduerſus e am, Et tibi dabo claues regni cæ-



lorum, Et quicquid ligaueris ℟. ſuper terram, erit ligatum & in cœlis, e-

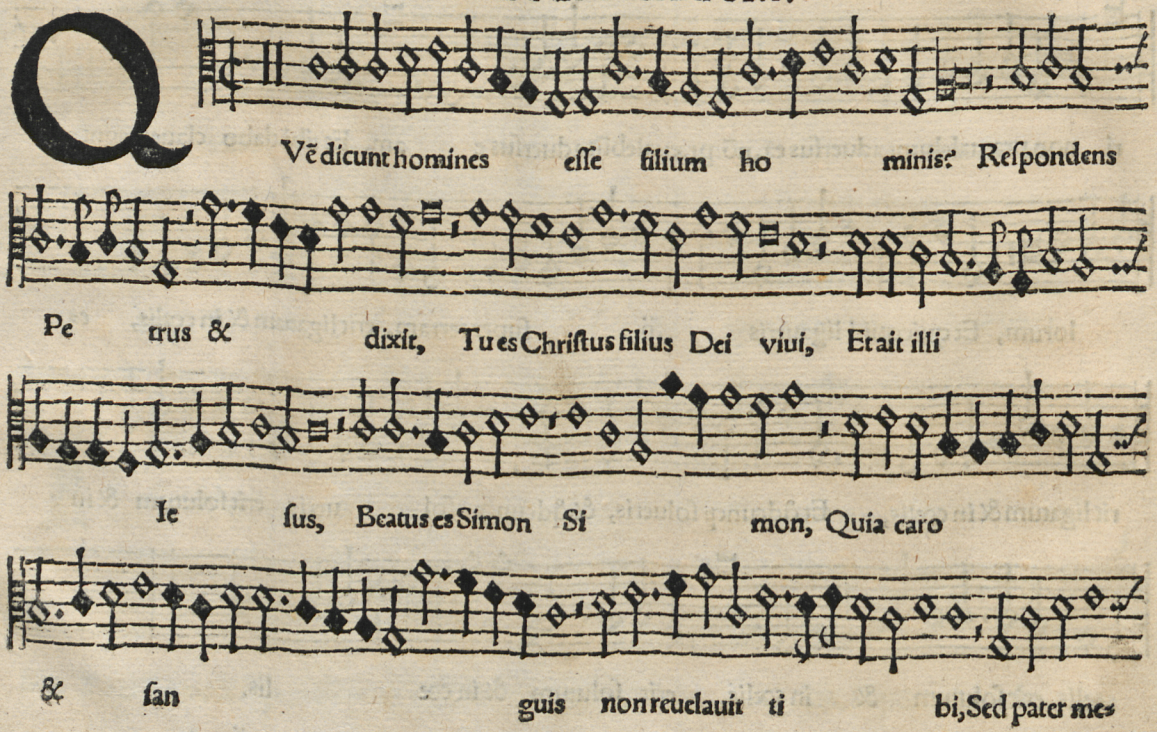


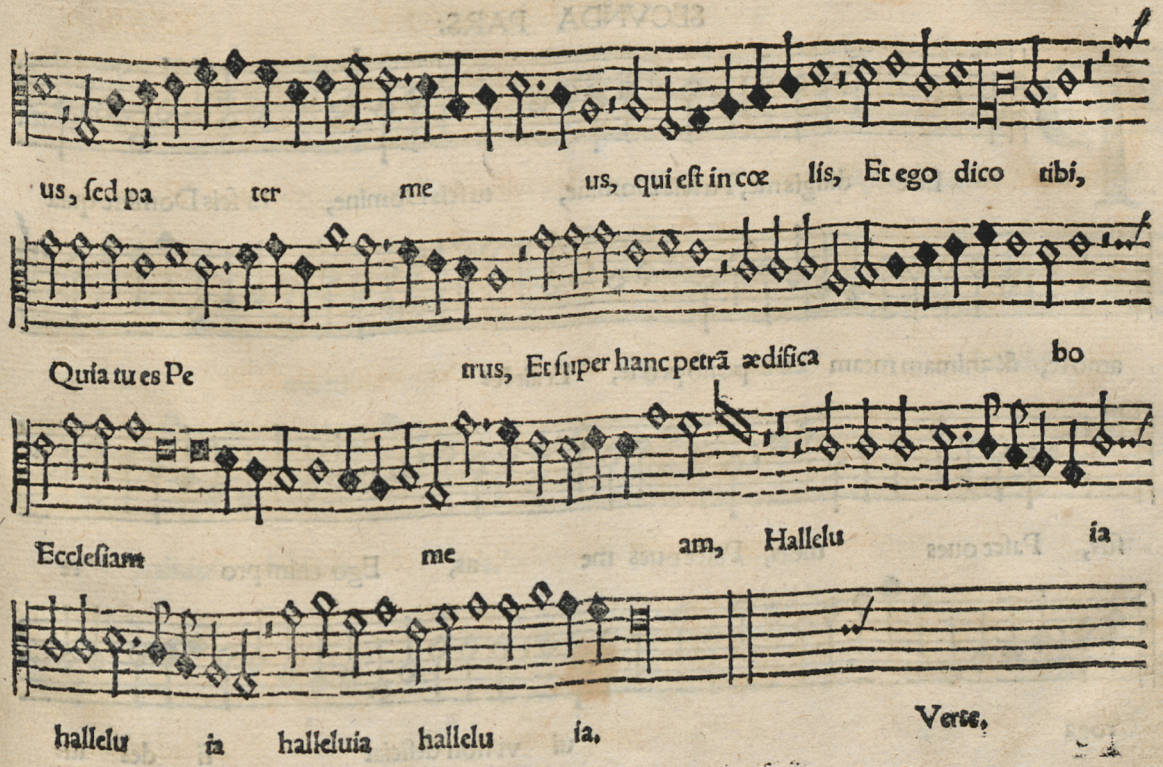
rit ligatum & in cœlis, Et q̃dcunq; ſolueris, & q̃dcunq; ſol ueris, erit ſolutum & in



cœlis, erit ſolutum & in cœlis, erit ſolutum & in cœ lis.

℟ 3


Vẽ dicunt homines esse filium ho minis: Respondens
Pe trus & dixit, Tu es Christus filius Dei viui, Et ait illi
Ie sus, Beatus es Simon Si mon, Quia caro
& san guis non reuelauit ti bi, Sed pater me-


us, sed pa ter me us, qui est in cœ lis, Et ego dico tibi,
Quia tu es Pe trus, Et super hanc petrā ædifica bo
Ecclesiam me am, Hallelu ia
hallelu ia halleluia hallelu ia.
Verte,

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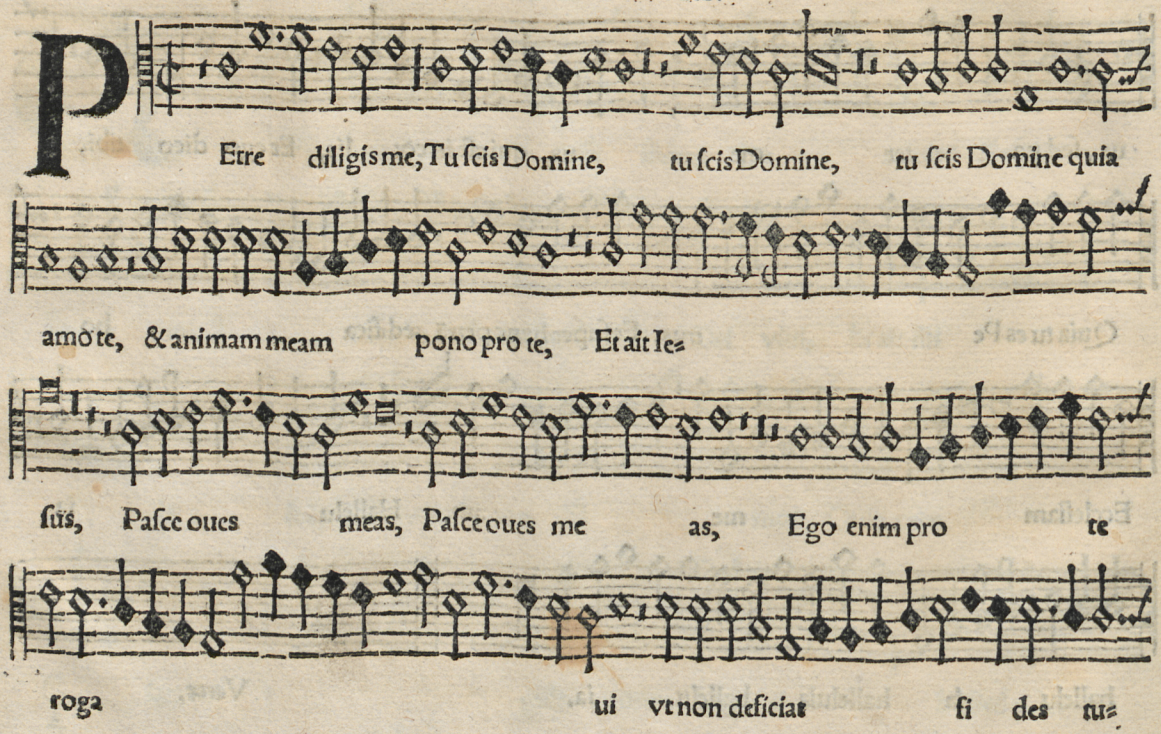
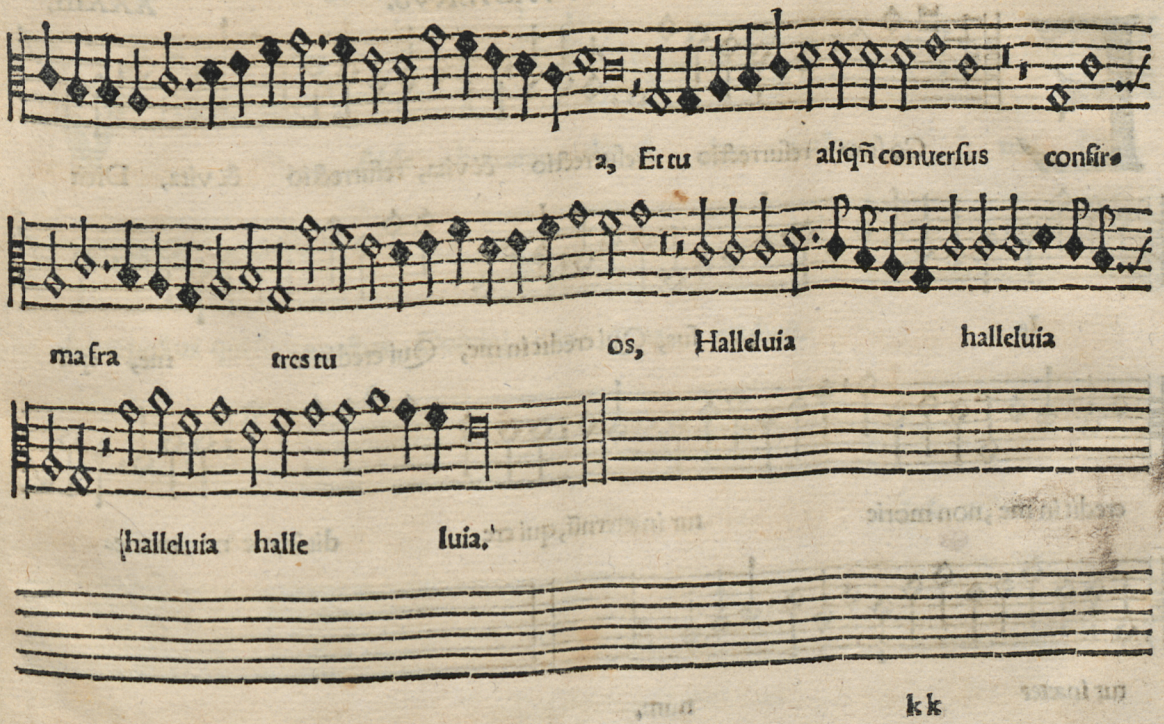
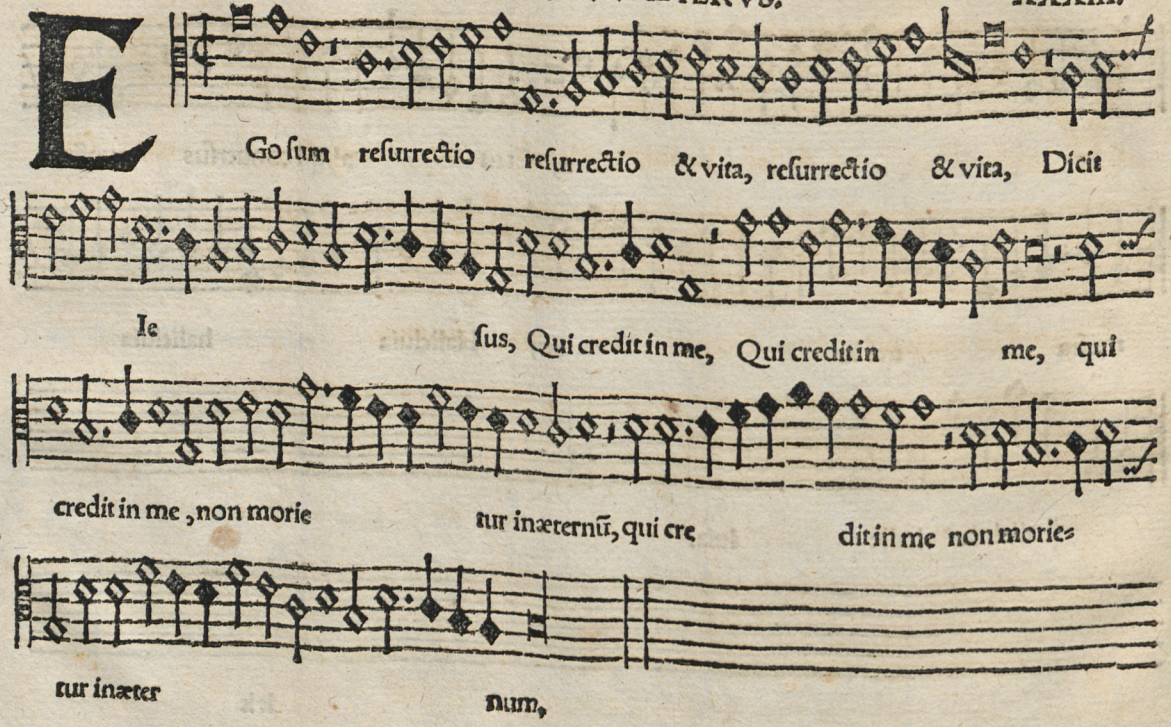



a, Et tu aliqñ conuersus confir-
ma fra tres tu os, Halleluia halleluia
halleluia halle luia.



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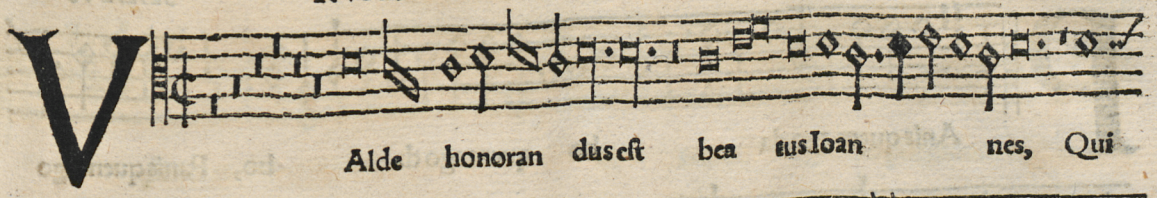
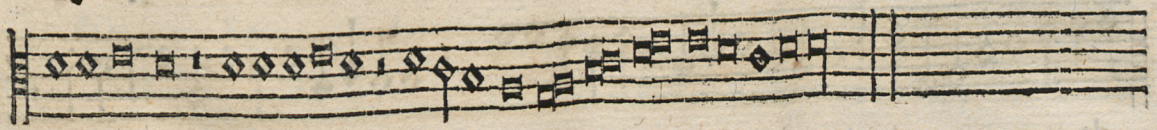
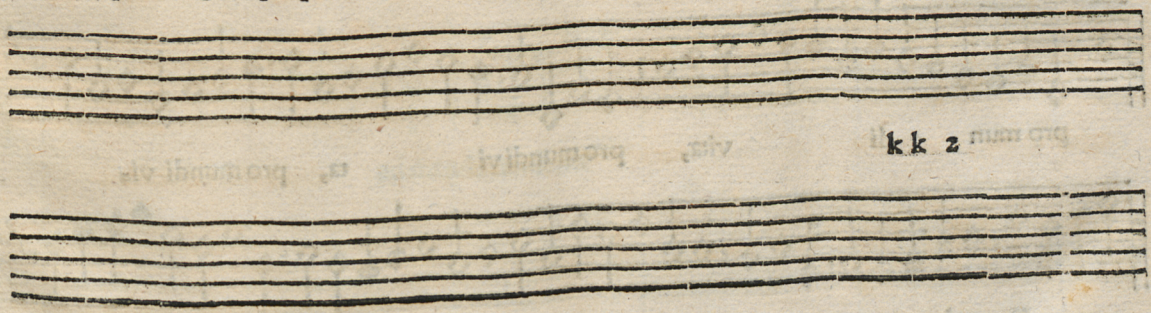

Alde honoran dus est bea tus Ioan nes, Qui


supra pectus qui supra pectus Domini in cæna recubuit.



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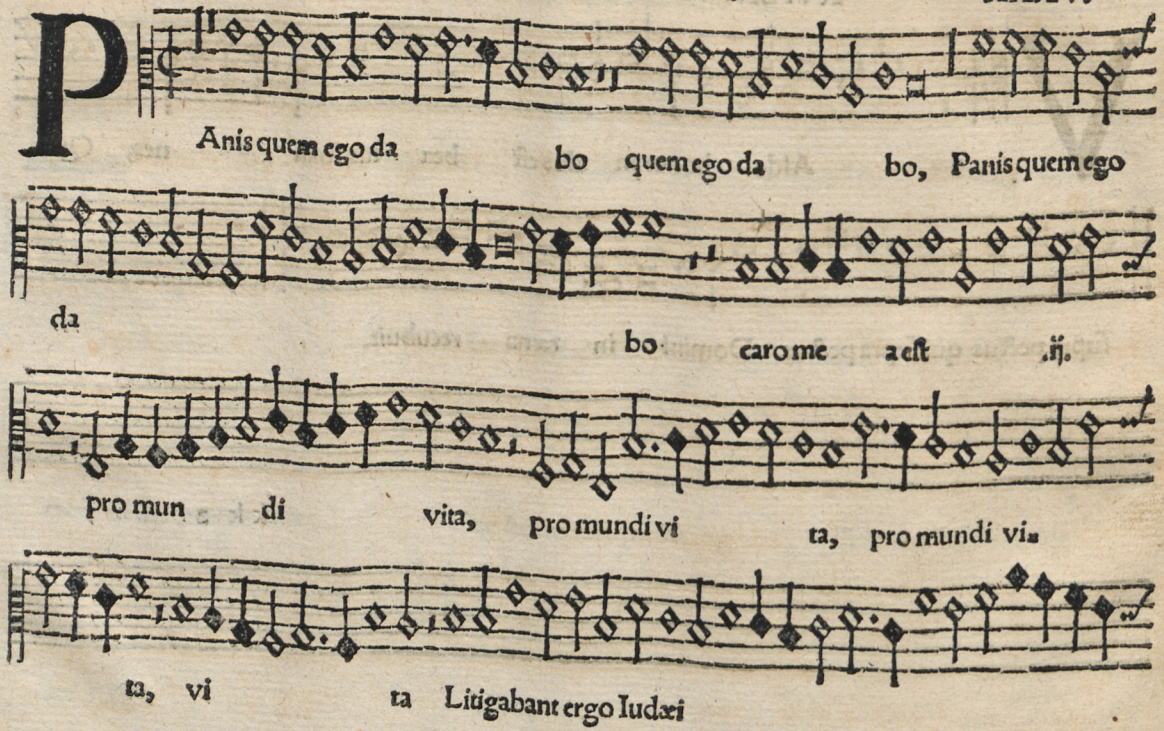

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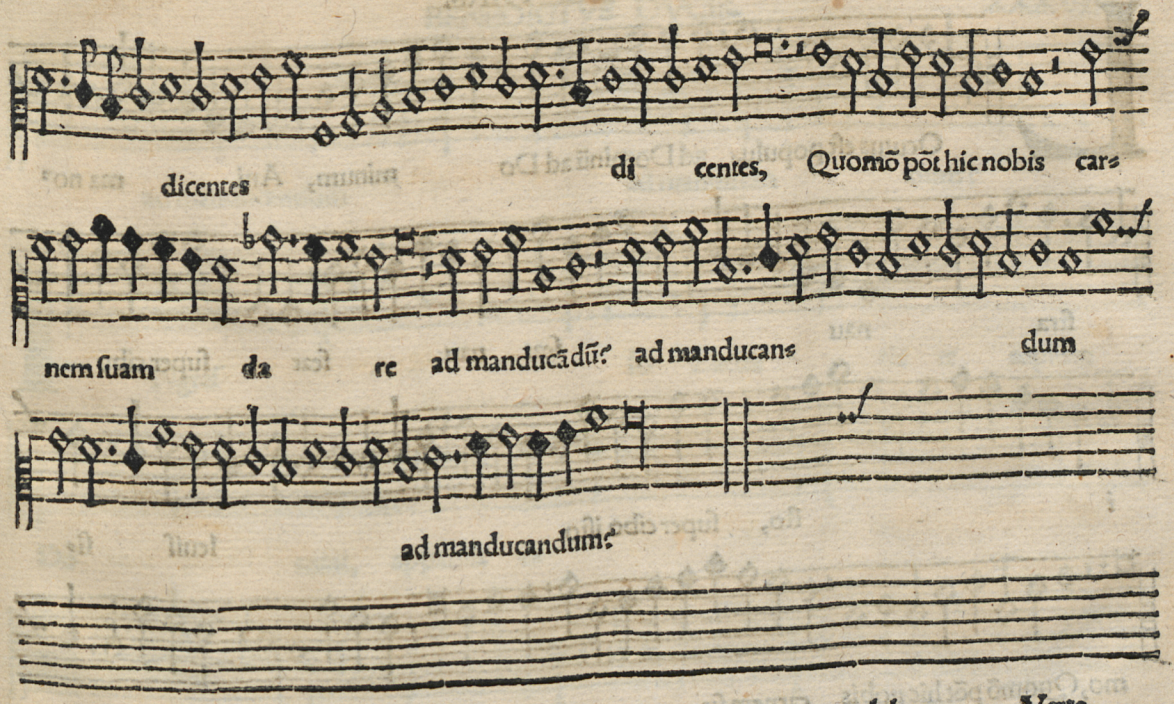
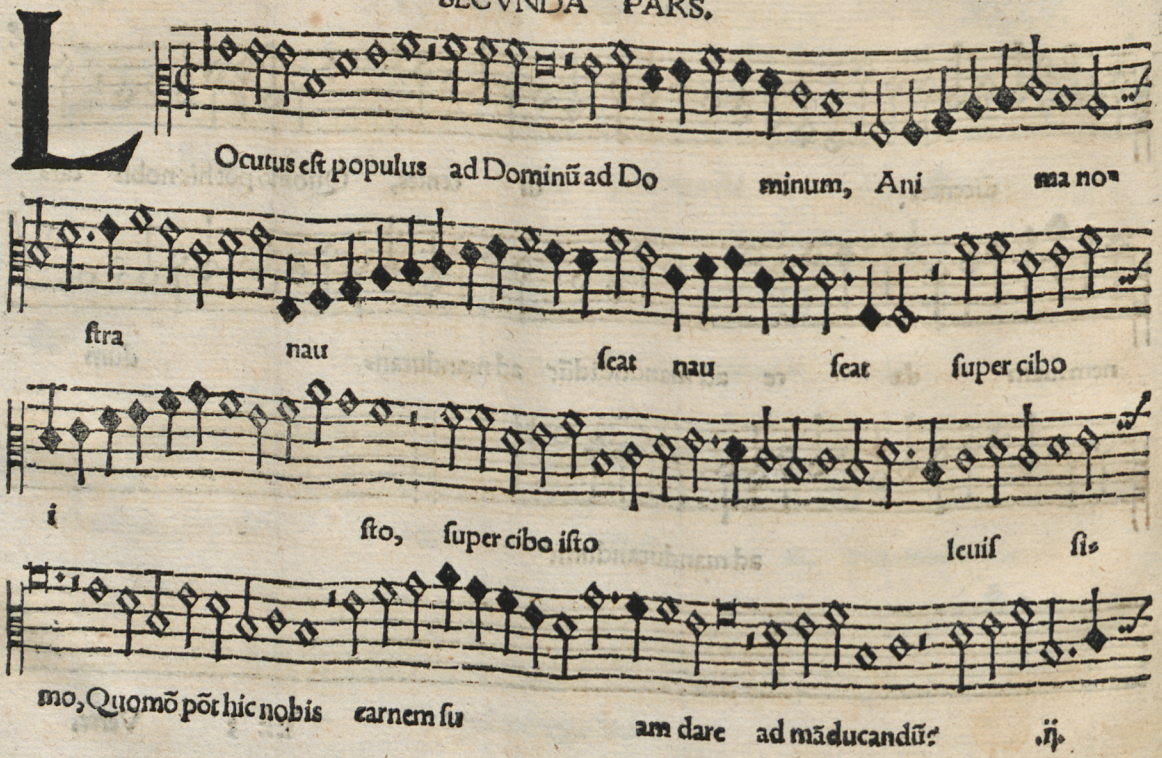
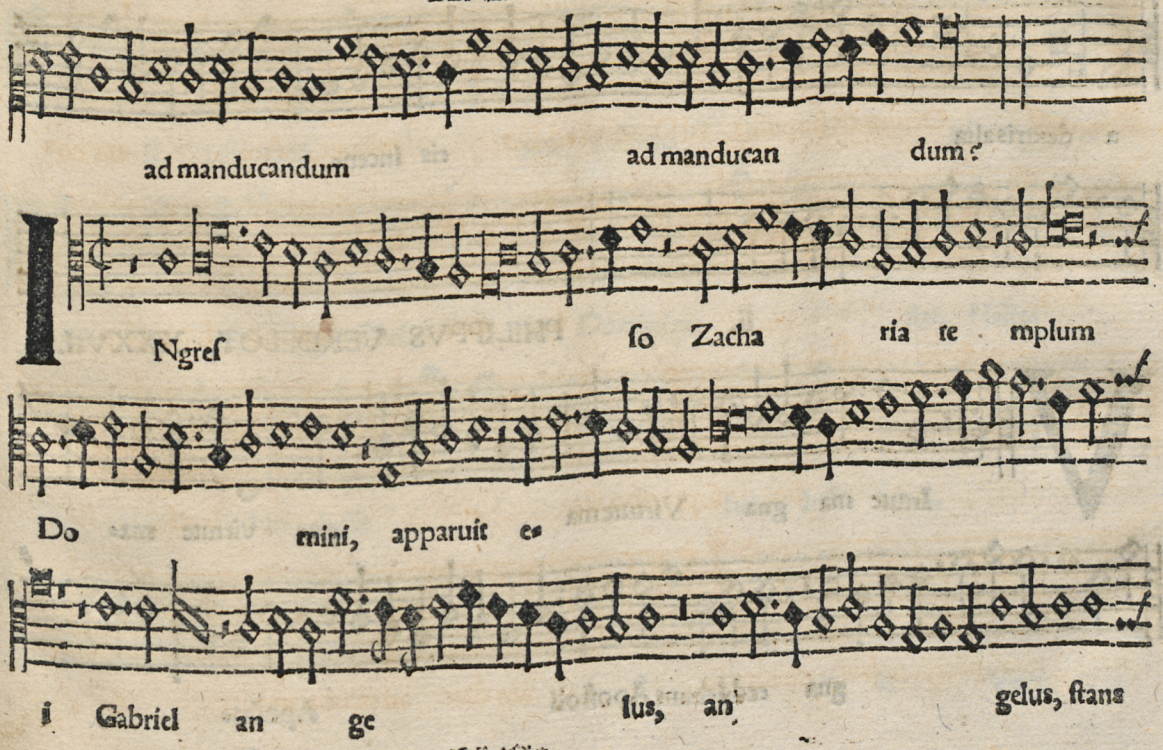
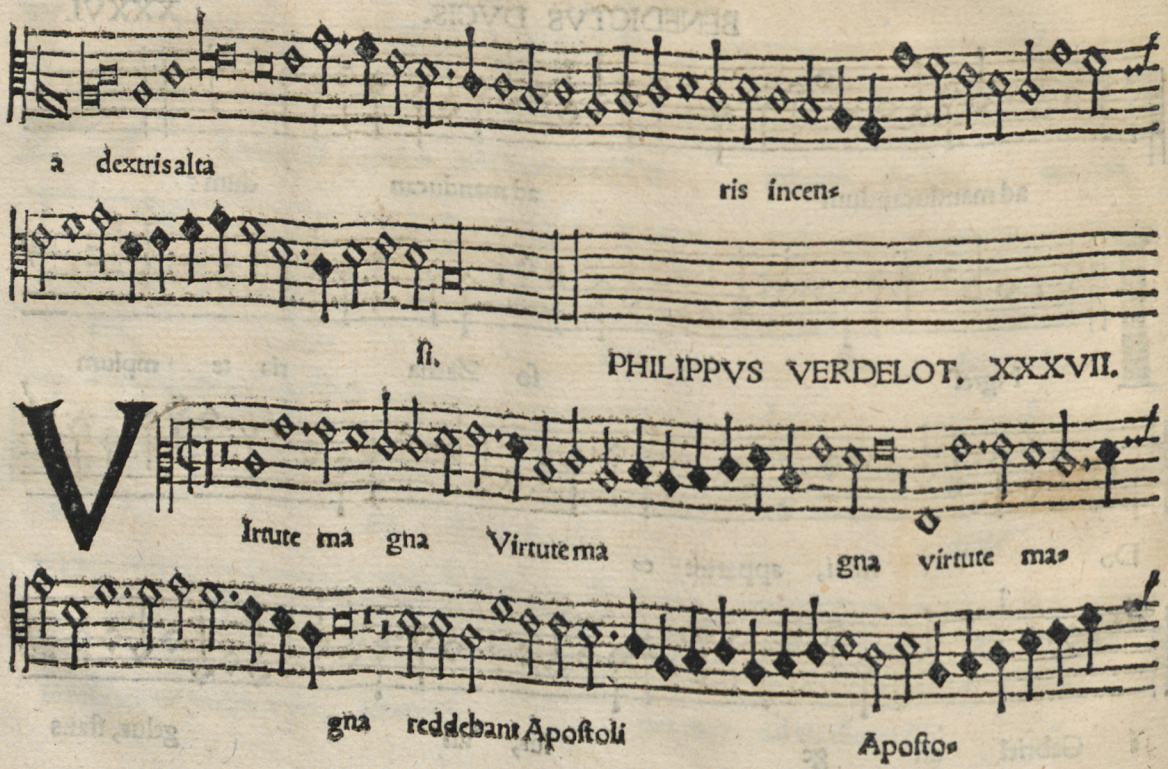

dicentes
di centes, Quomõ põt hic nobis car-
nem ſuam da re ad manducãdũ ad manducan-
dum
ad manducandum.

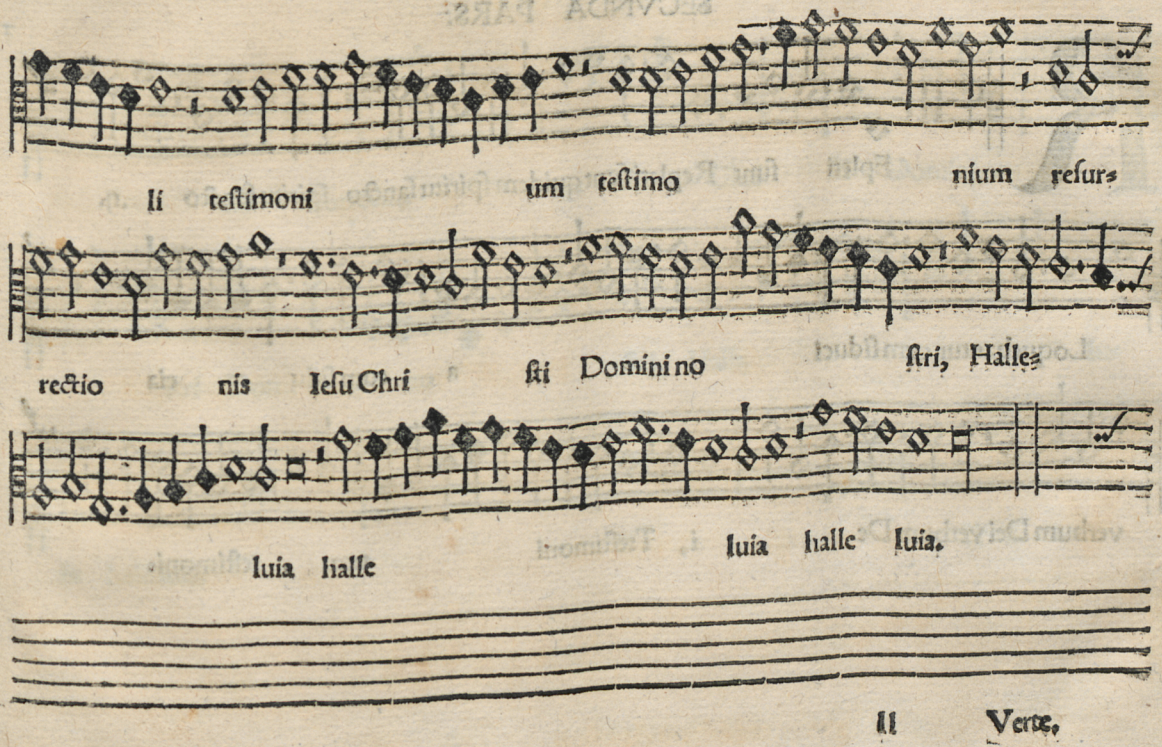
SECVNDA PARS.




ad manducandum
ad manducan
dum:
Ngref
ſo Zacha
ria te
mplum
Do
mini, apparuit e
i Gabriel an
ge
lus, an
gelus, ſtans


a dextris alta
ris incen-
si.
PHILIPPVS VERDELOT. XXXVII.
Virtute ma gna Virtute ma
gna virtute ma-
gna reddebant Apostoli
Apostо-

8.



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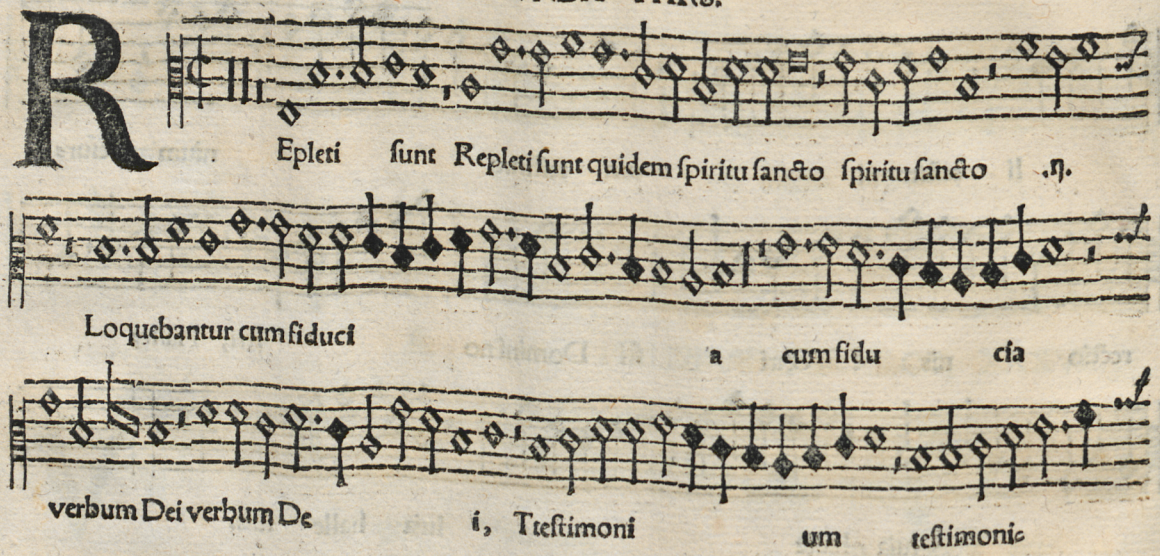
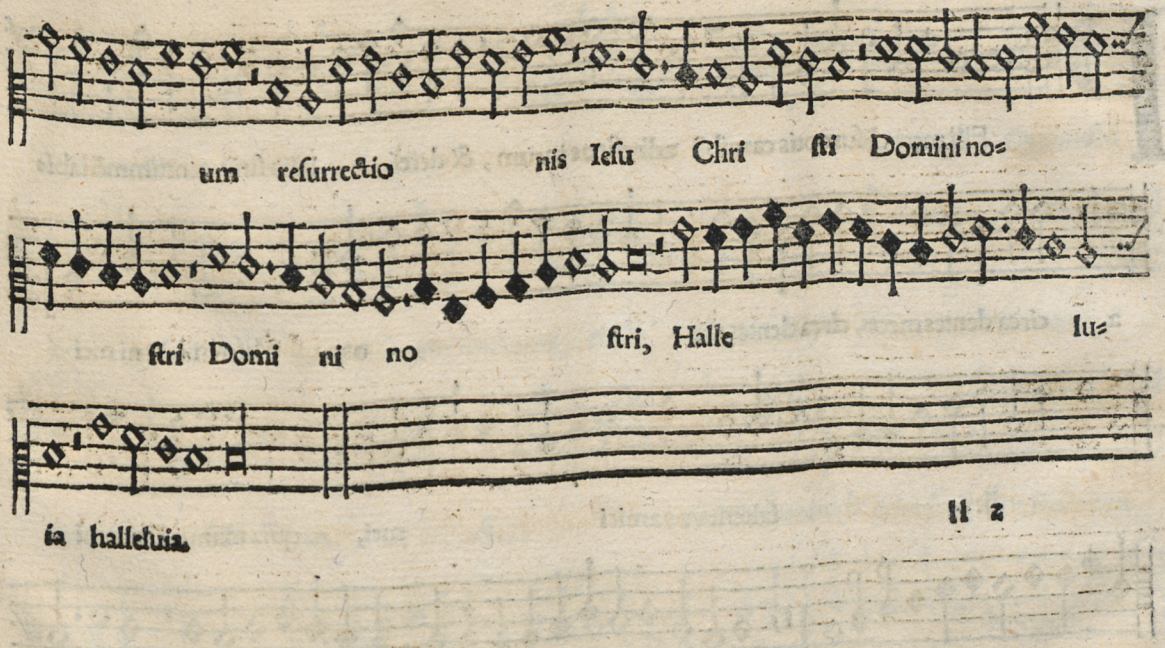
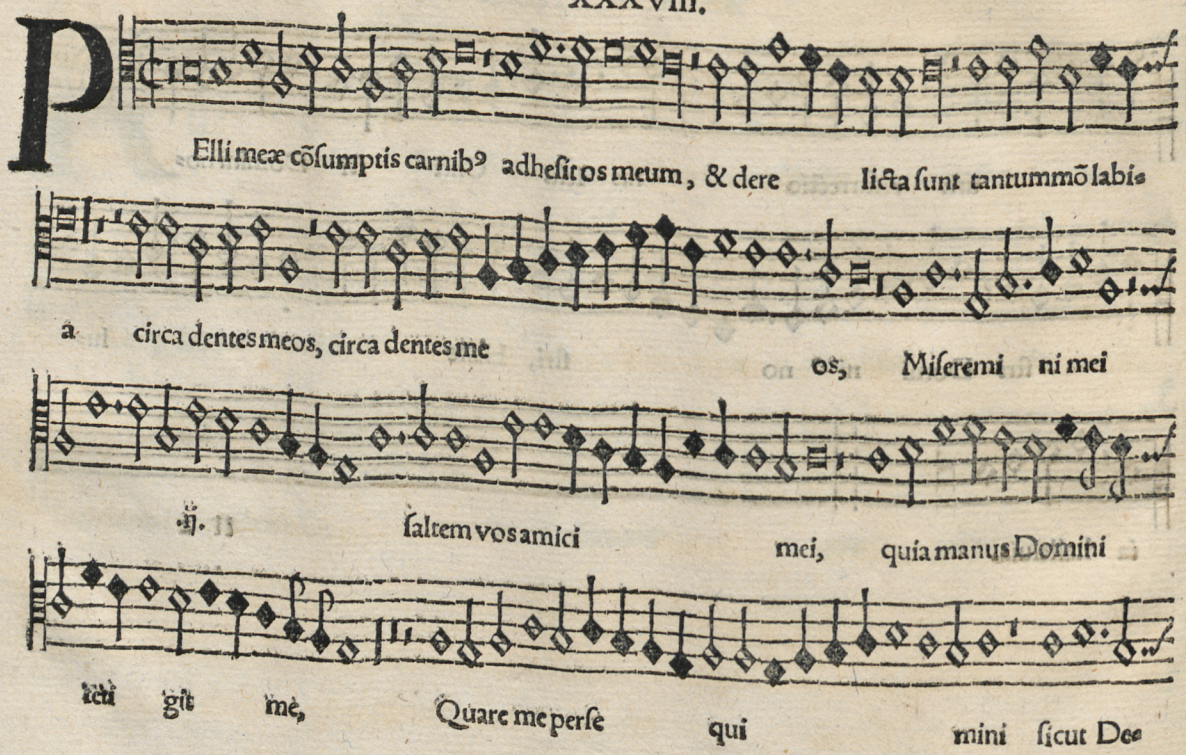
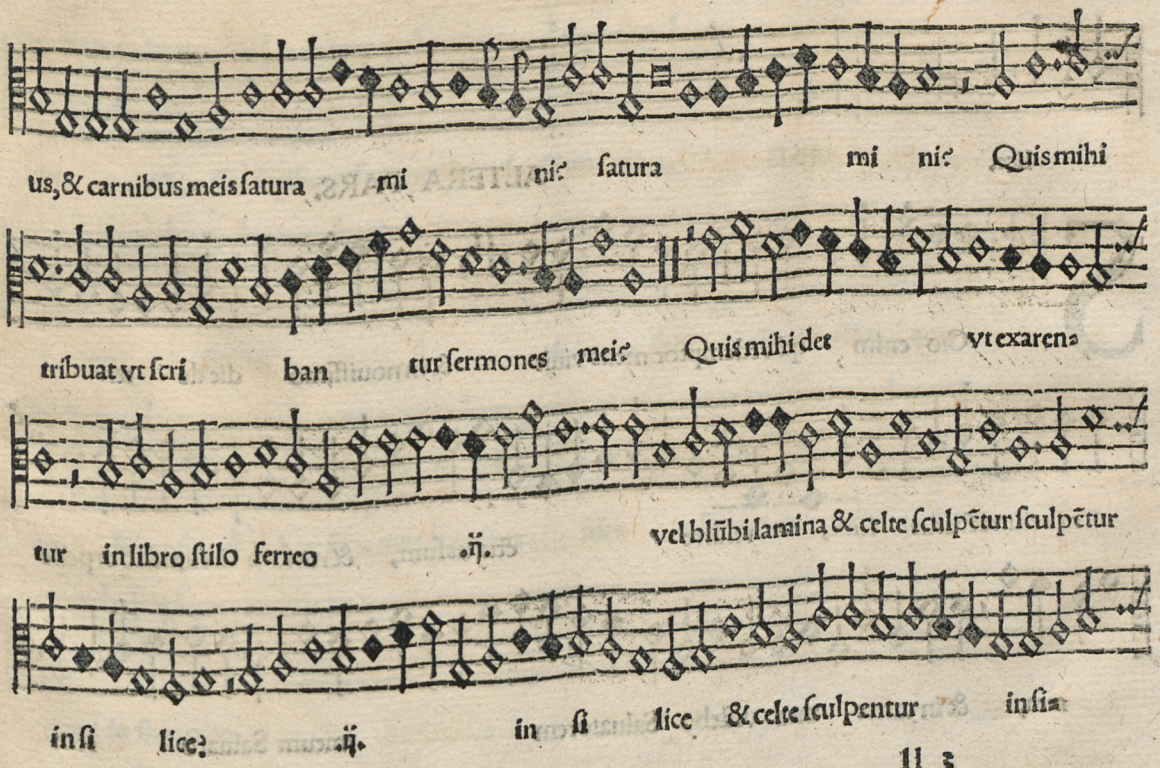
SECVNDA PARS:




um resurrectio nis Iesu Chri sti Domini no=
stri Domi ni no stri, Halle lu=
ia halleluia.
ll 2


Elli meæ cõsumptis carnib⁹ adhesit os meum, & dere licta sunt tantummõ labi-
a circa dentes meos, circa dentes me os, Miserem ni mei
ij. saltem vos amici mei, quia manus Domini
tẽi git me, Quare me perse qui mini sicut Dee



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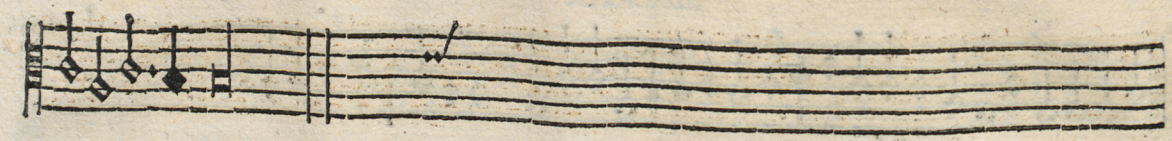
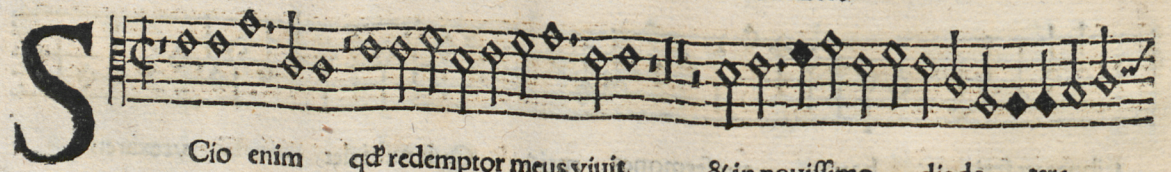
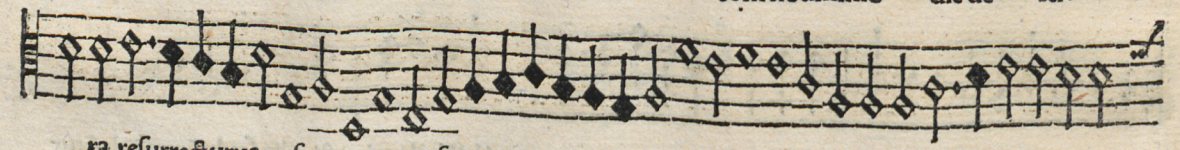


lice.

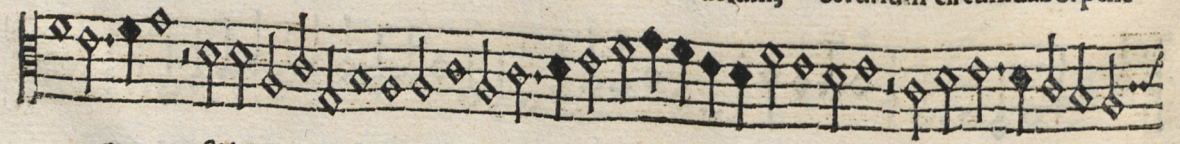
ALTERA PARS.



Scio enim qđ redemptor meus viuit & in nouissimo die de tera

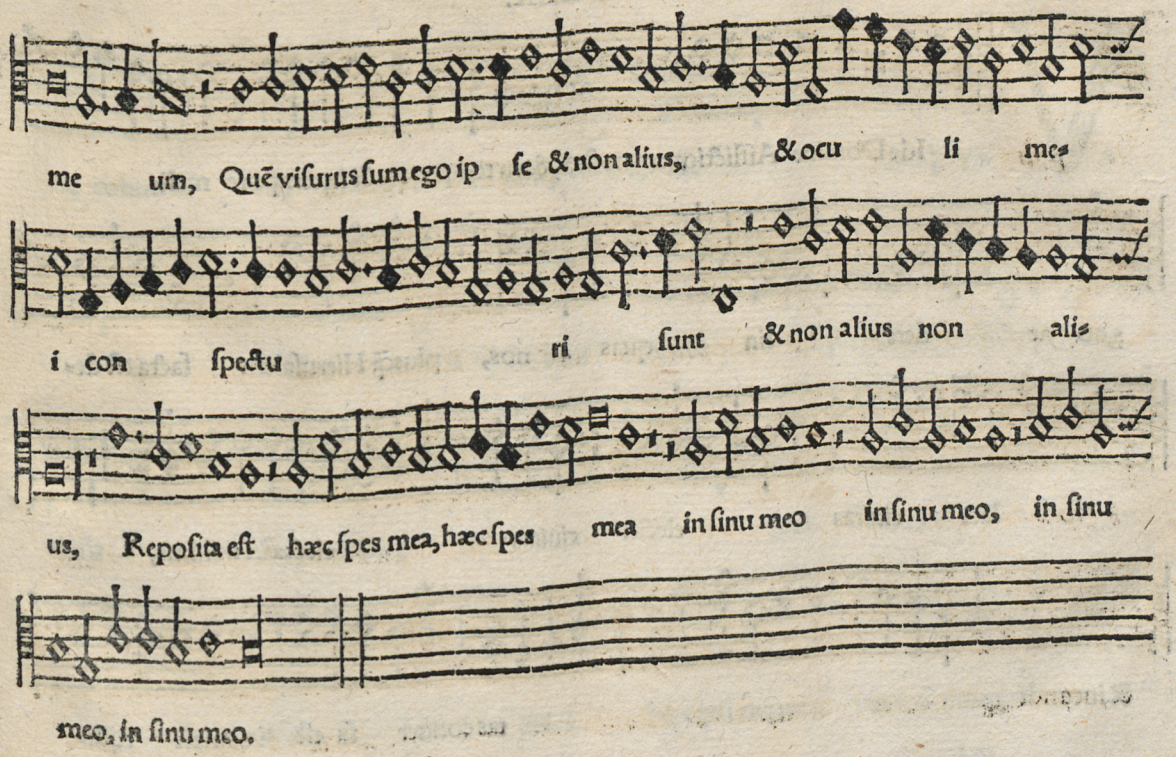


ra resurrecturus sum, resurre cturus sum, & rursum circumdaborpelle

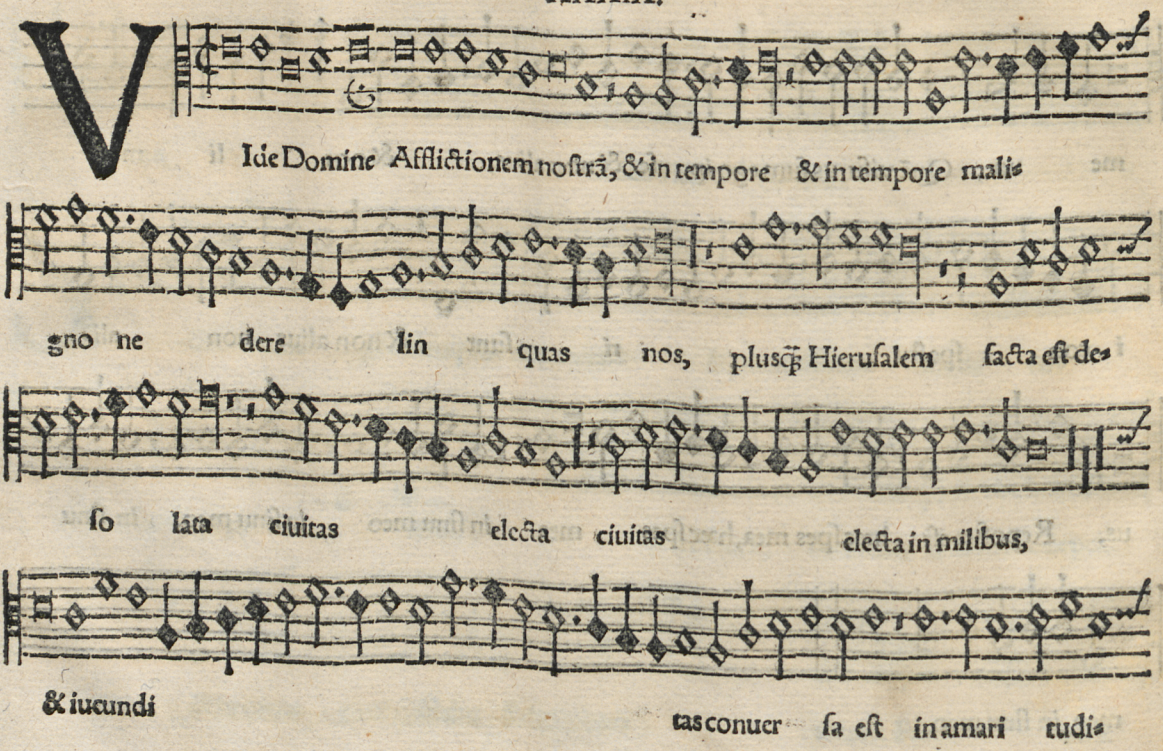


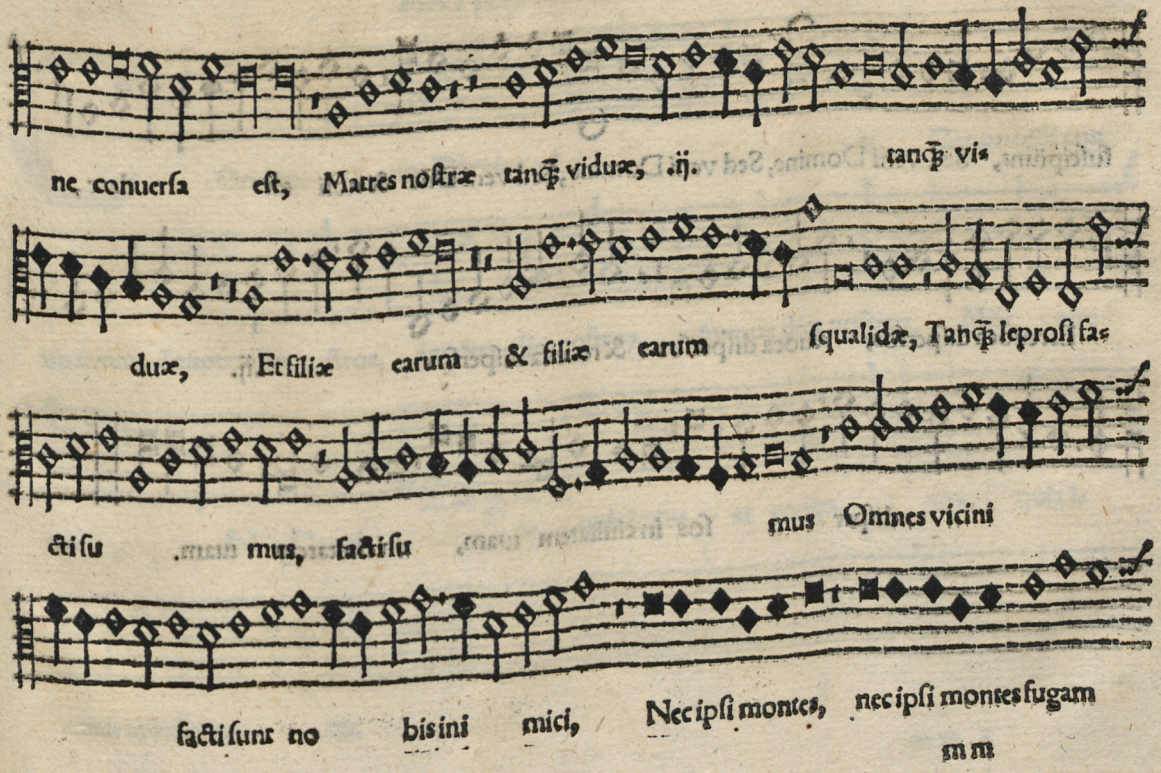
mea, & in carne mea videbo Saluatorem meum Saluare rem

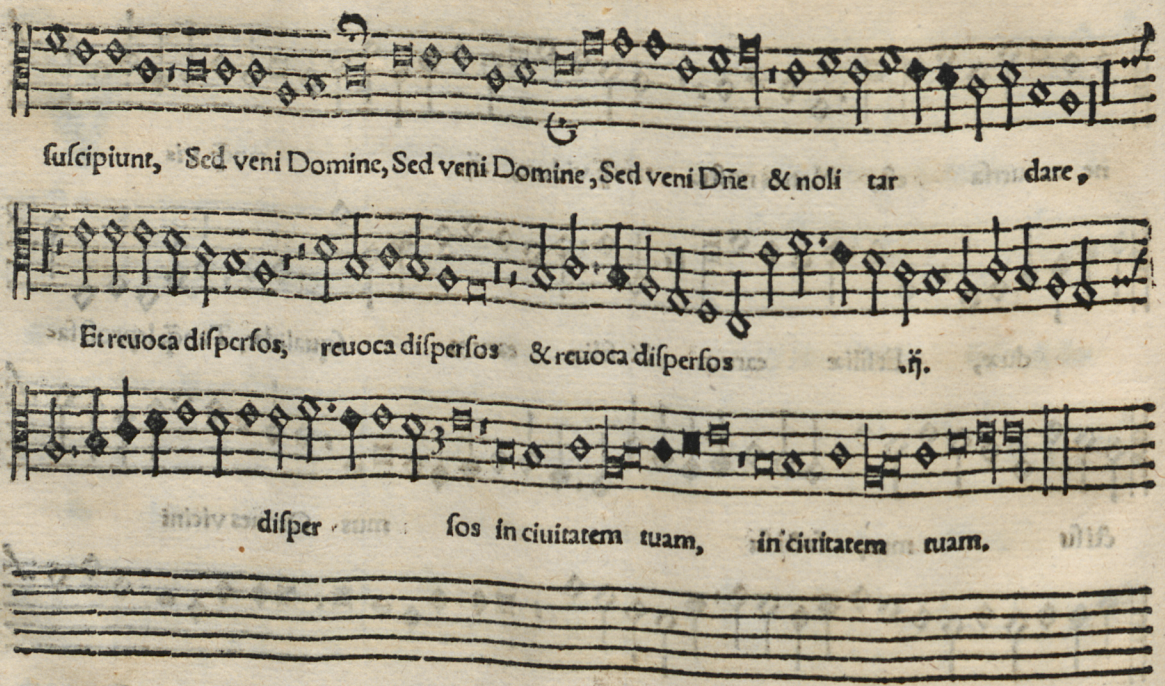
89

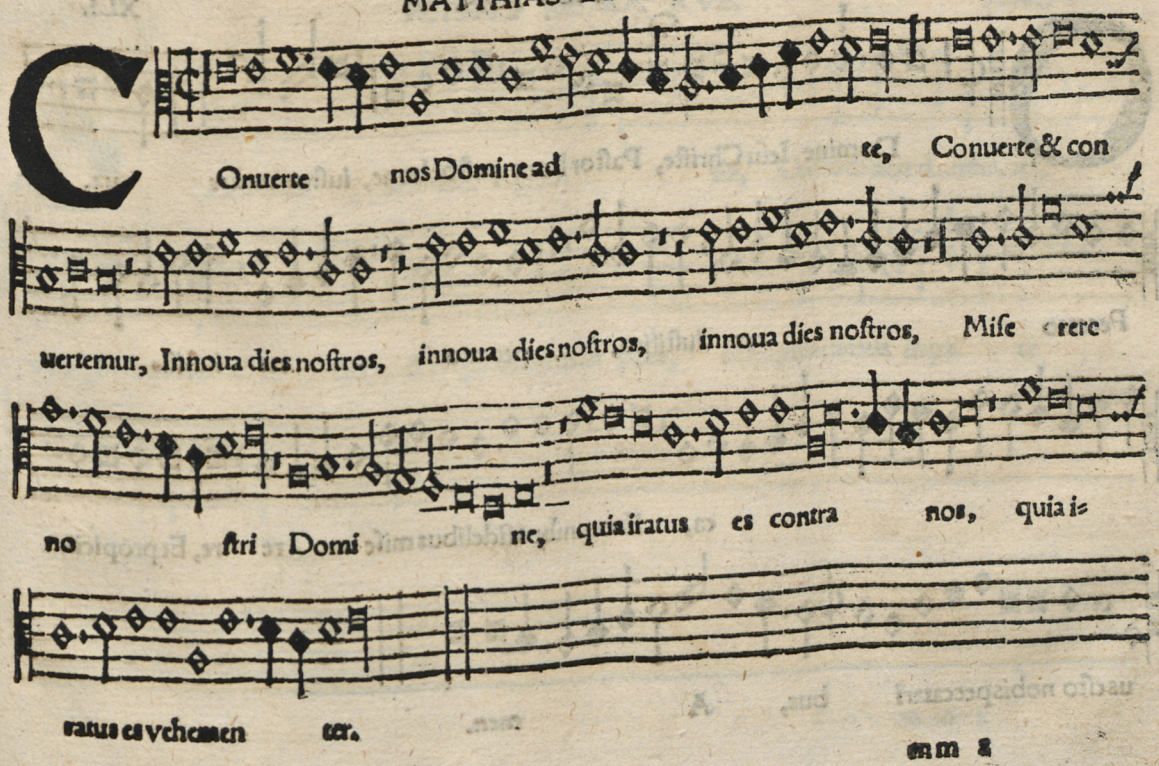

me um, Quẽ viſurus ſum ego ip ſe & non alius, & ocu li mei
i con ſpectu ri ſunt & non alius non alius
us, Repoſita eſt hæc ſpes mea, hæc ſpes mea in ſinu meo in ſinu meo, in ſinu
meo, in ſinu meo.

XXXIX.

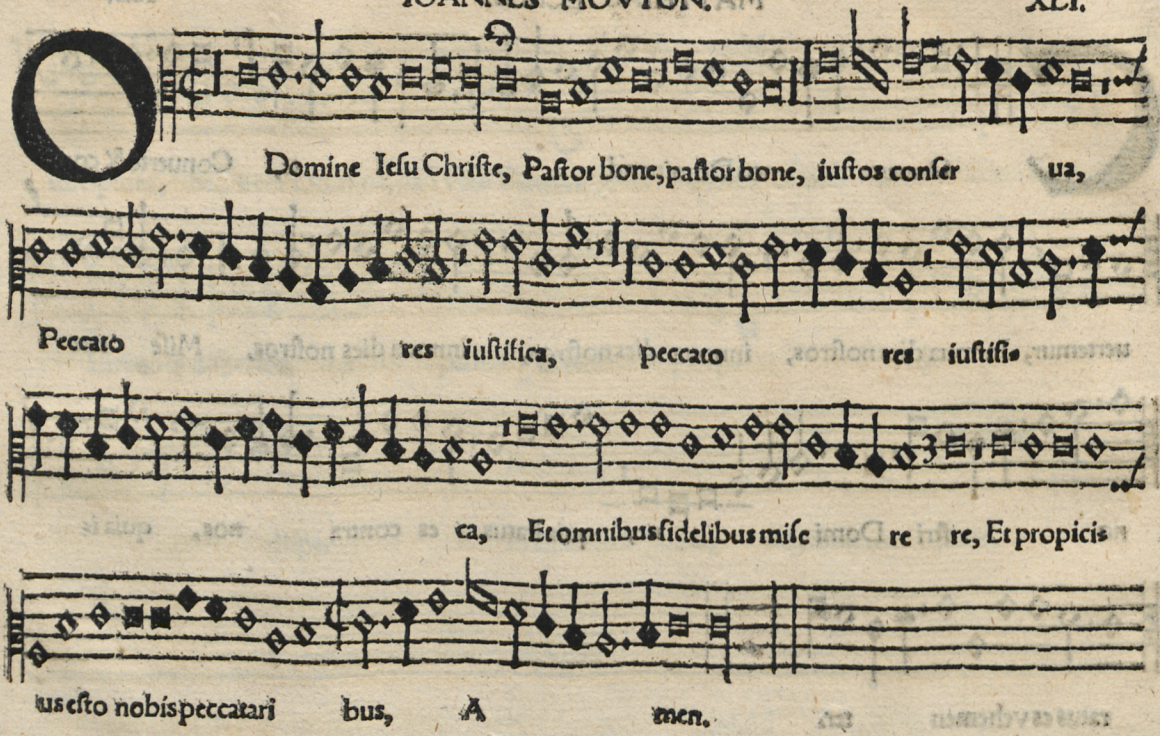

Vide Domine Afflictionem nostrā, & in tempore & in tempore mali-
gno ne dere lin quas nos, pluscꝫ Hieruſalem facta eſt de-
ſo lata ciuitas electa ciuitas electa in milibus,
& iucundi
tas conuer ſa eſt in amari tudi-

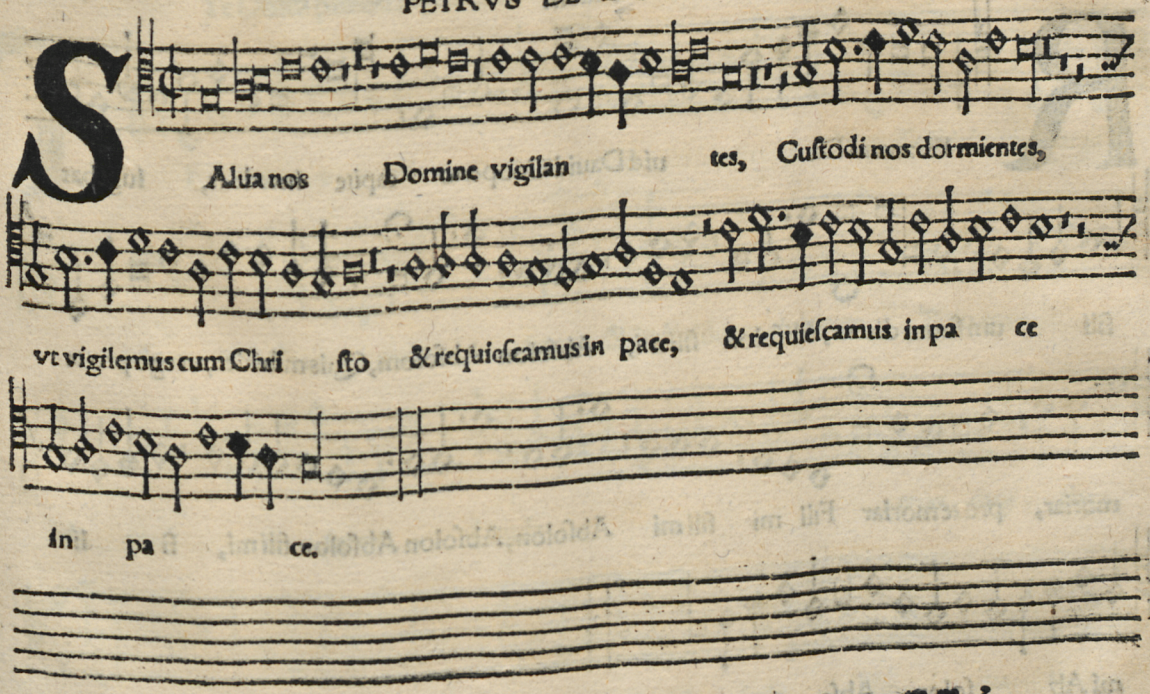

ne conuersa est, Matres nostræ tanq̃ viduæ, ij. tanq̃ vis
duæ, Et filiæ earum & filiæ earum squalidæ, Tanq̃ leprosi fac
cti su mus, facti su mus Omnes vicini
facti sunt no bis ini mici, Nec ipsi montes, nec ipsi montes fugam


suſcipiunt, Sed veni Domine, Sed veni Domine, Sed veni Dñe & noli tar dare,
Et reuoca diſperſos, reuoca diſperſos & reuoca diſperſos ñ.
diſper ſos in ciuitatem tuam, in ciuitatem tuam.


Conuerte nos Domine ad te, Conuerte & con
uertemur, Innoua dies nostros, innoua dies nostros, innoua dies nostros, Mise rere
no stri Domi ne, quia iratus es contra nos, quia i=
ratus es vehemen ter.

89


O Domine Iesu Christe, Pastor bone, pastor bone, iustos conser ua,
Peccato res iustifica, peccato res iustifi-
ca, Et omnibus fidelibus mise re re, Et propicis
us esto nobis peccatori bus, A men.



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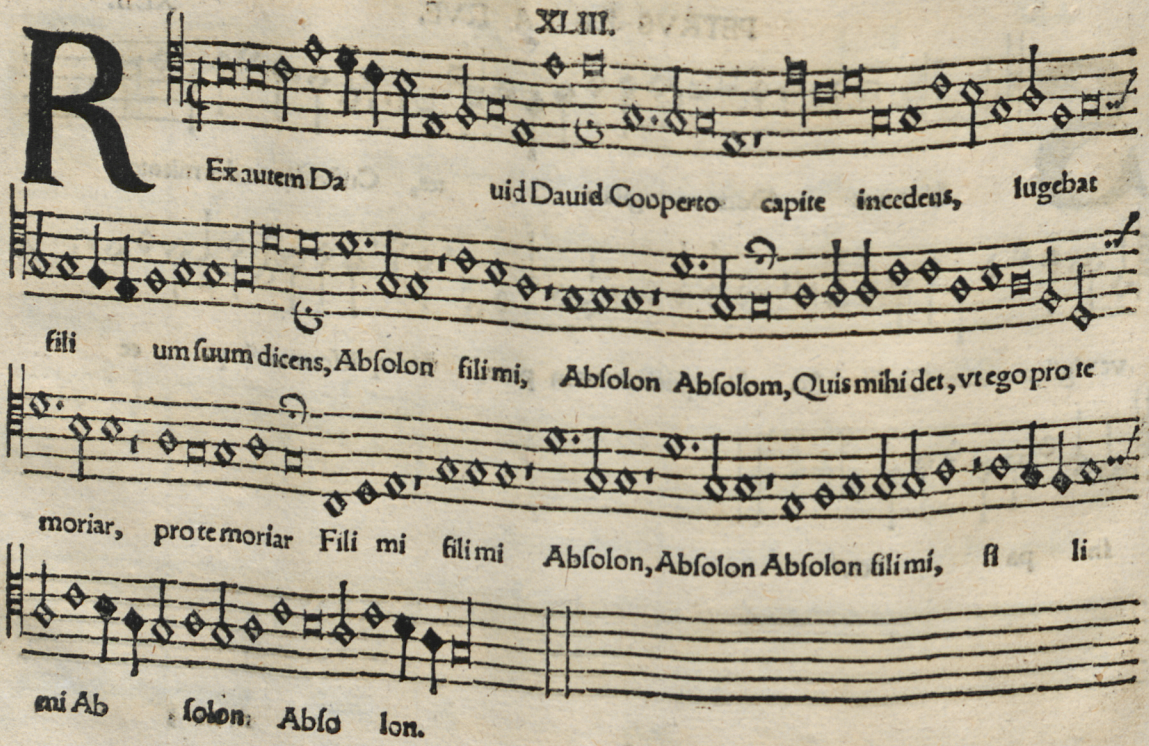
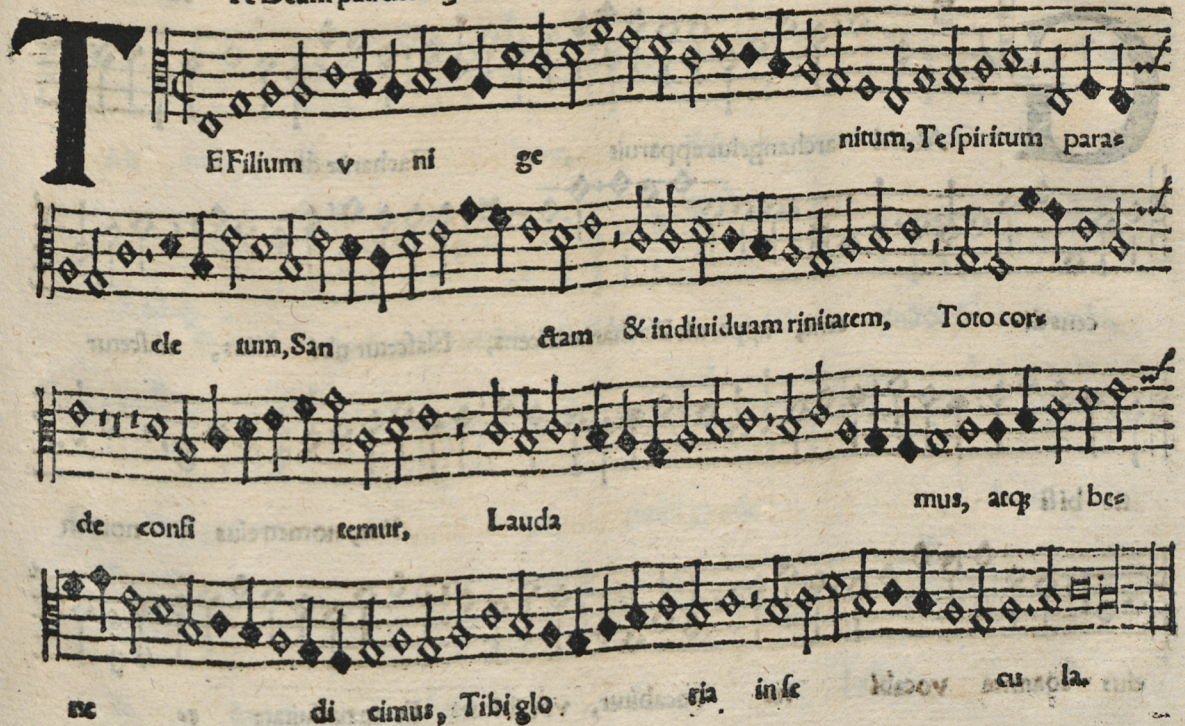
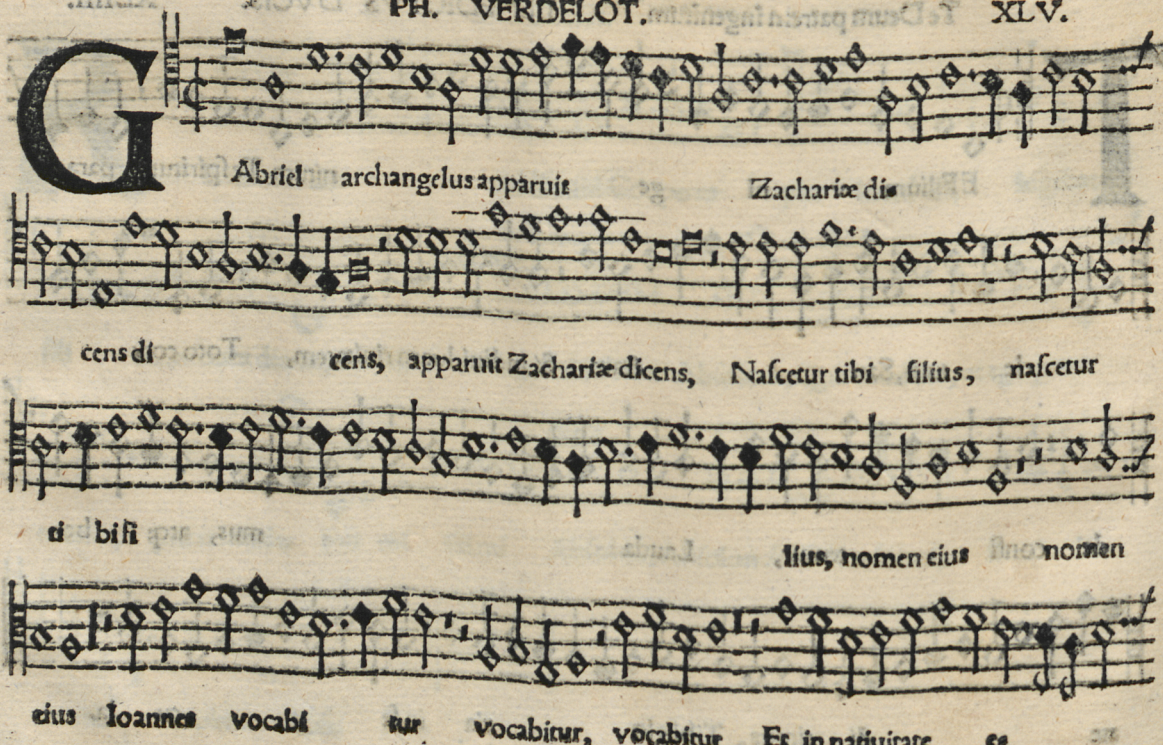
XLIII.


Ex autem Da uid Dauid Cooperto capite incedens, lugebat
fili um ſuum dicens, Abſolon fili mi, Abſolon Abſolom, Quis mihi det, vt ego pro te
moriar, pro te moriar Fili mi fili mi Abſolon, Abſolon Abſolon fili mi, fi li
mi Ab ſolon Abſo lon.


TE Filium v ni ge nitum, Te ſpiritum para-
cle tum, San ctam & indiuiduam rinitatem, Toto cor-
de confi temur, Lauda mus, atq; be-
ne di cimus, Tibi glo ria in ſe cu la.



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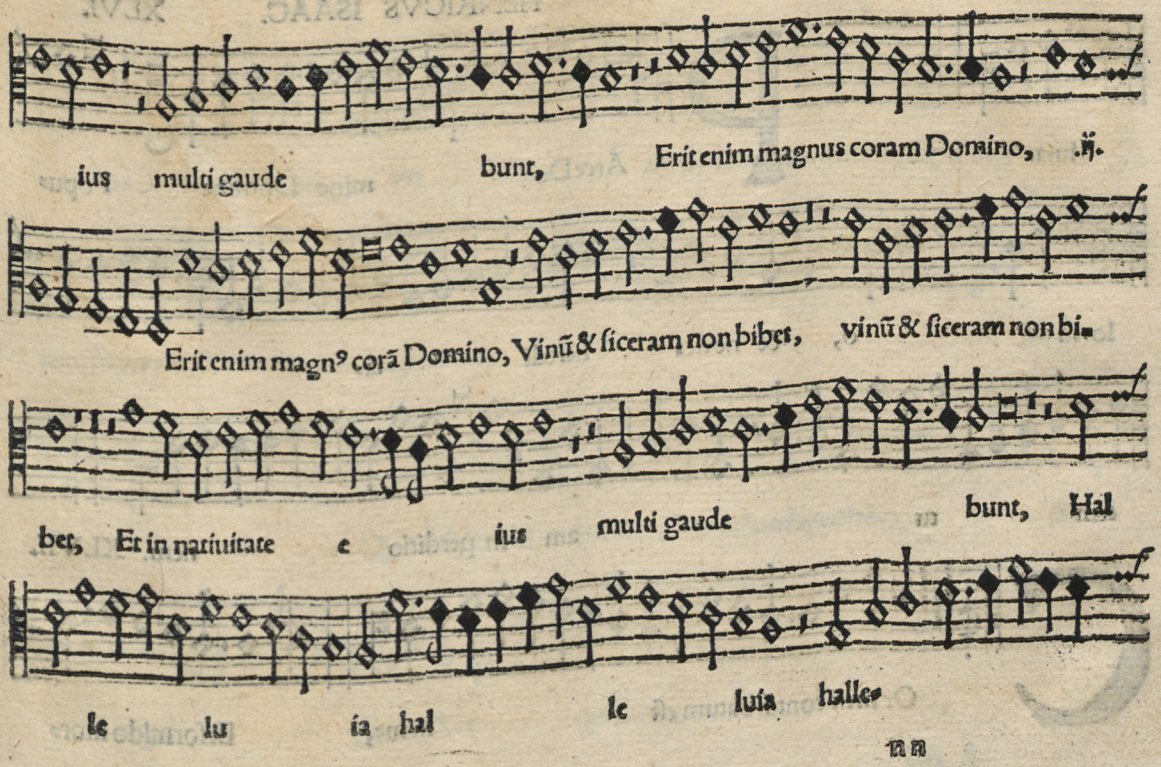
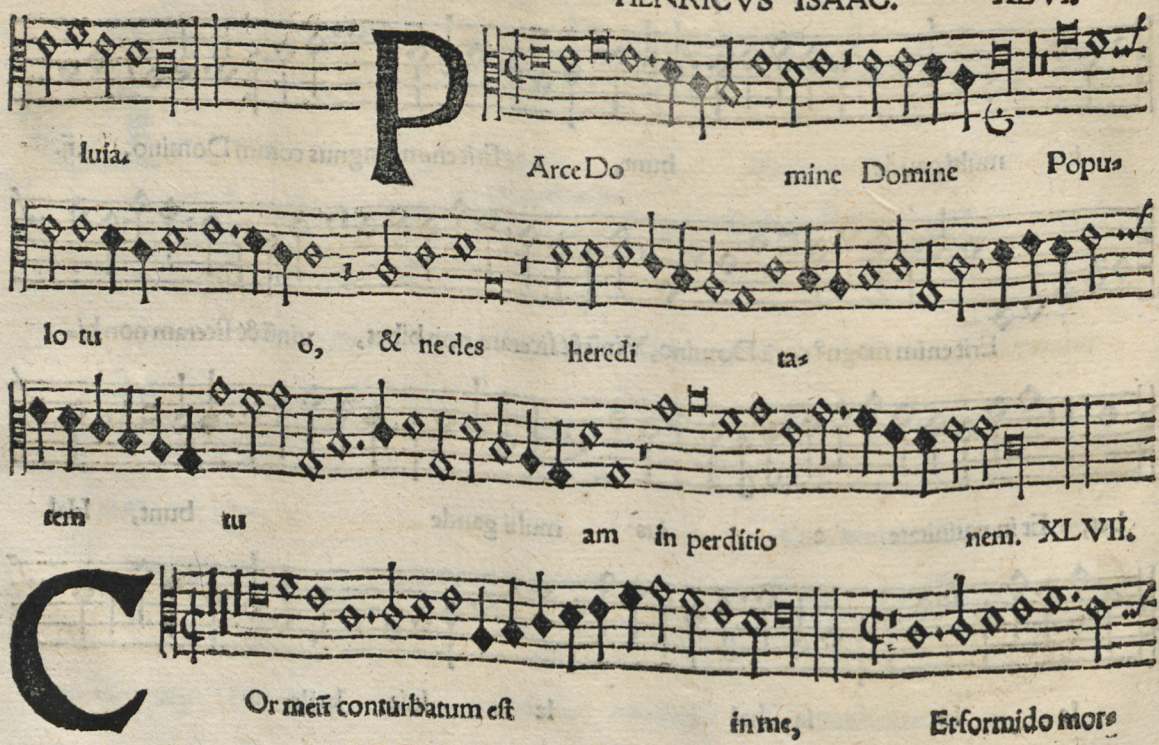
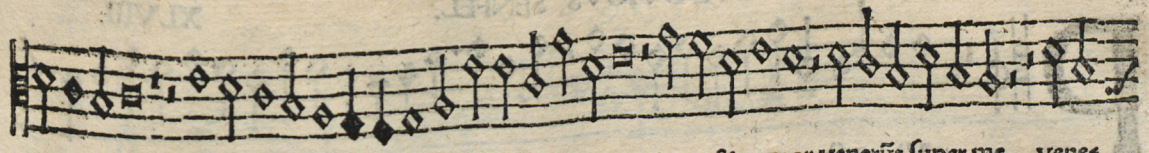
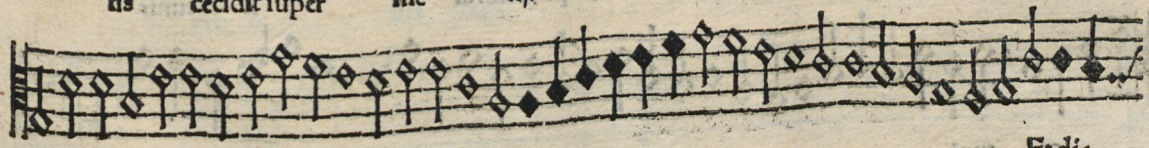

ius multi gaude bunt, Erit enim magnus coram Domino, .ñ.
Erit enim magnꝰ corã Domino, Vinũ & siceram non bibet, vinũ & siceram non bi-
bet, Et in natiuitate e ius multi gaude bunt, Hal
le lu ia hal le luia halle-
lu ia

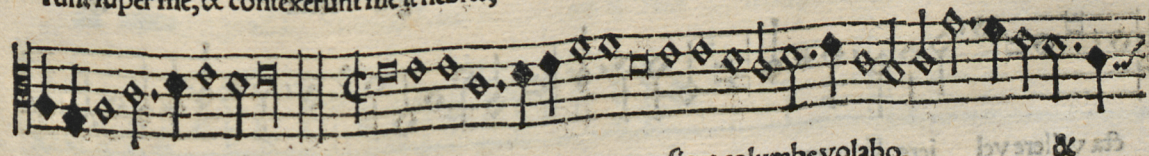

luia.
Arce Do mine Domine Popu
lo tu o, & ne des heredi ta
tem tu am in perditio nem. XLVII.
Or meũ conturbatum est in me, Et formido more



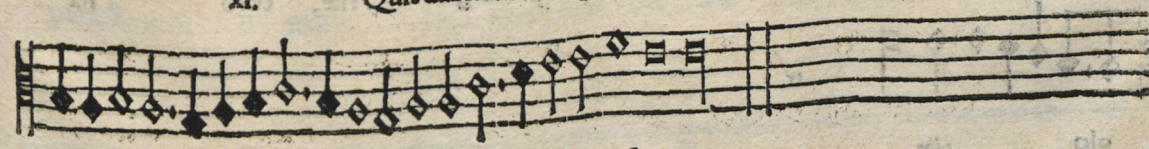
tis cecidit ſuper me .ij. timor & tremor venerũt ſuper me, vene-



runt ſuper me, & contexerunt me tenebræ, Et di-



xi. Quis dabit mihi pennas, ſicut columbę volabo, &



requi eſcam, & re quieſcam.

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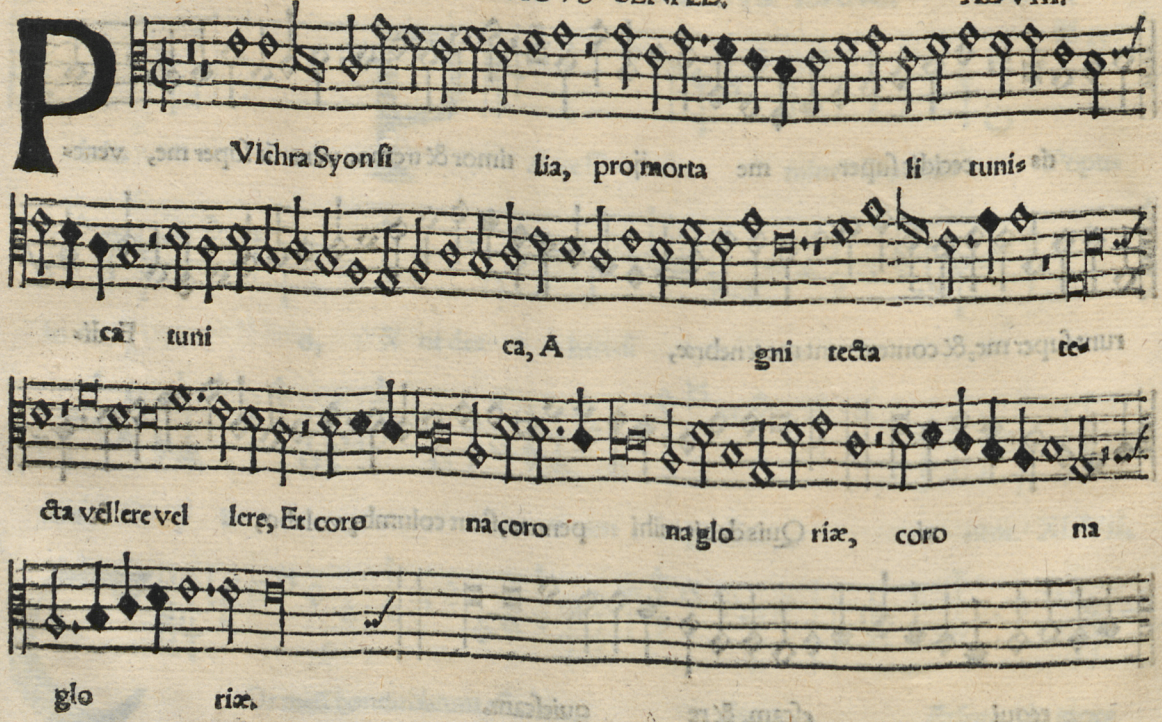
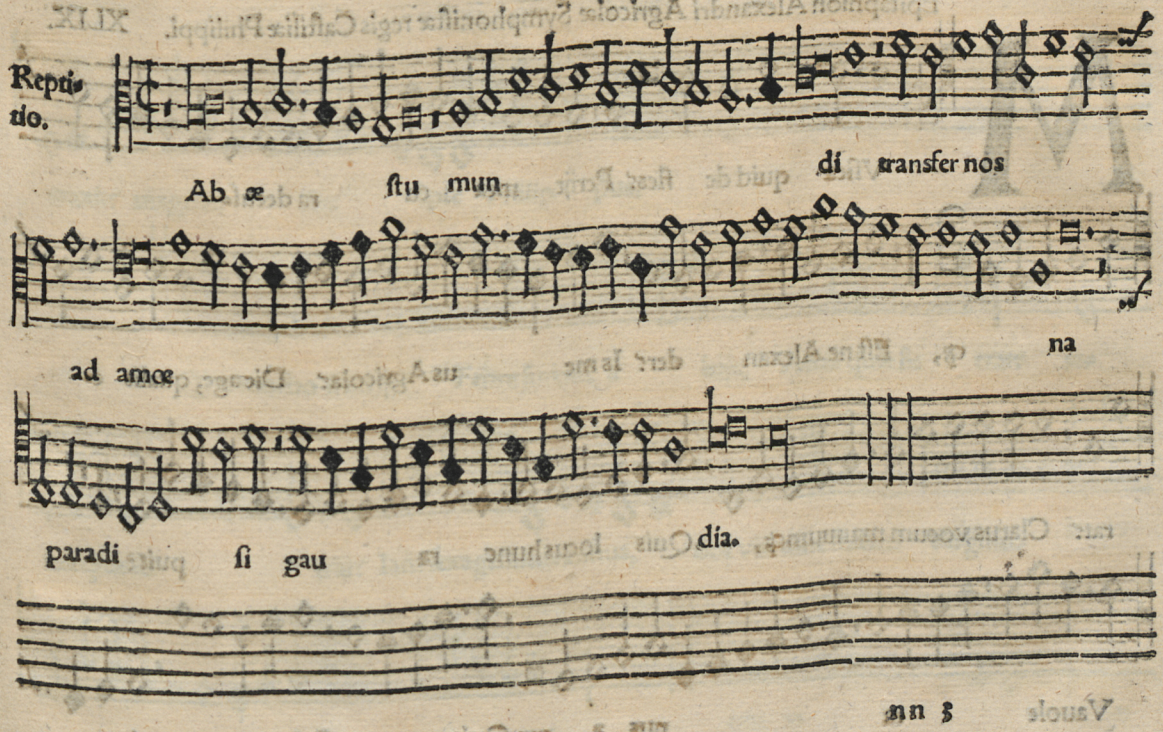
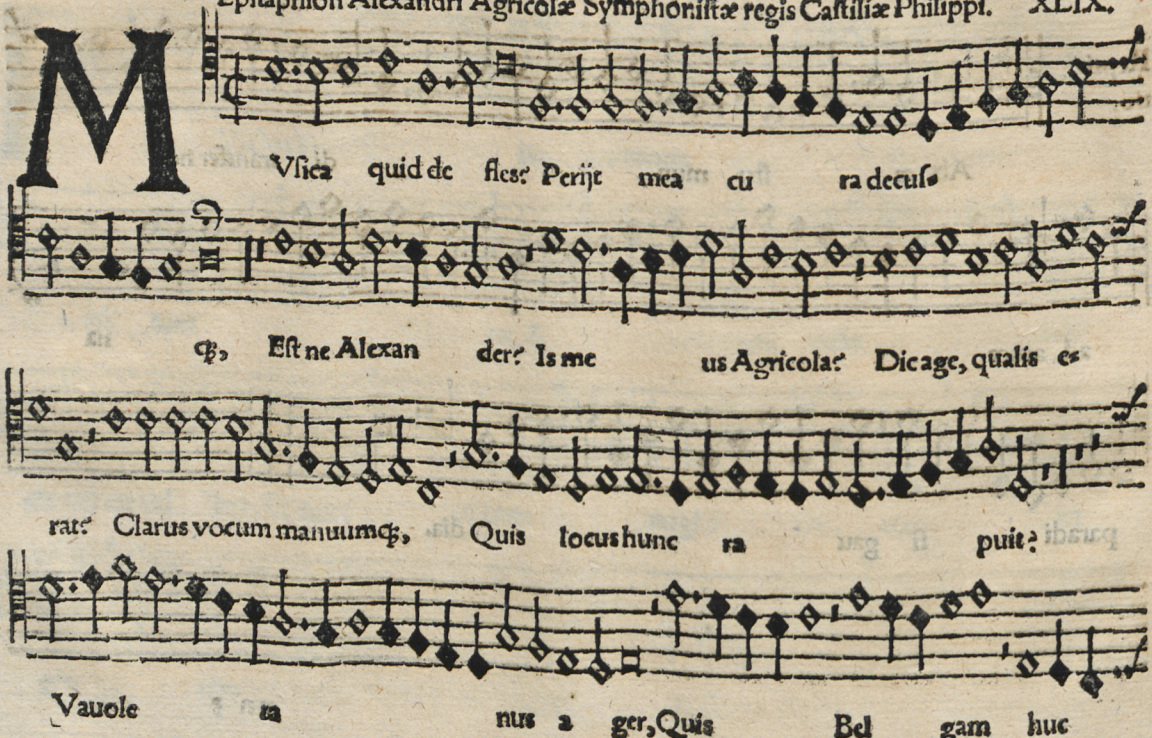
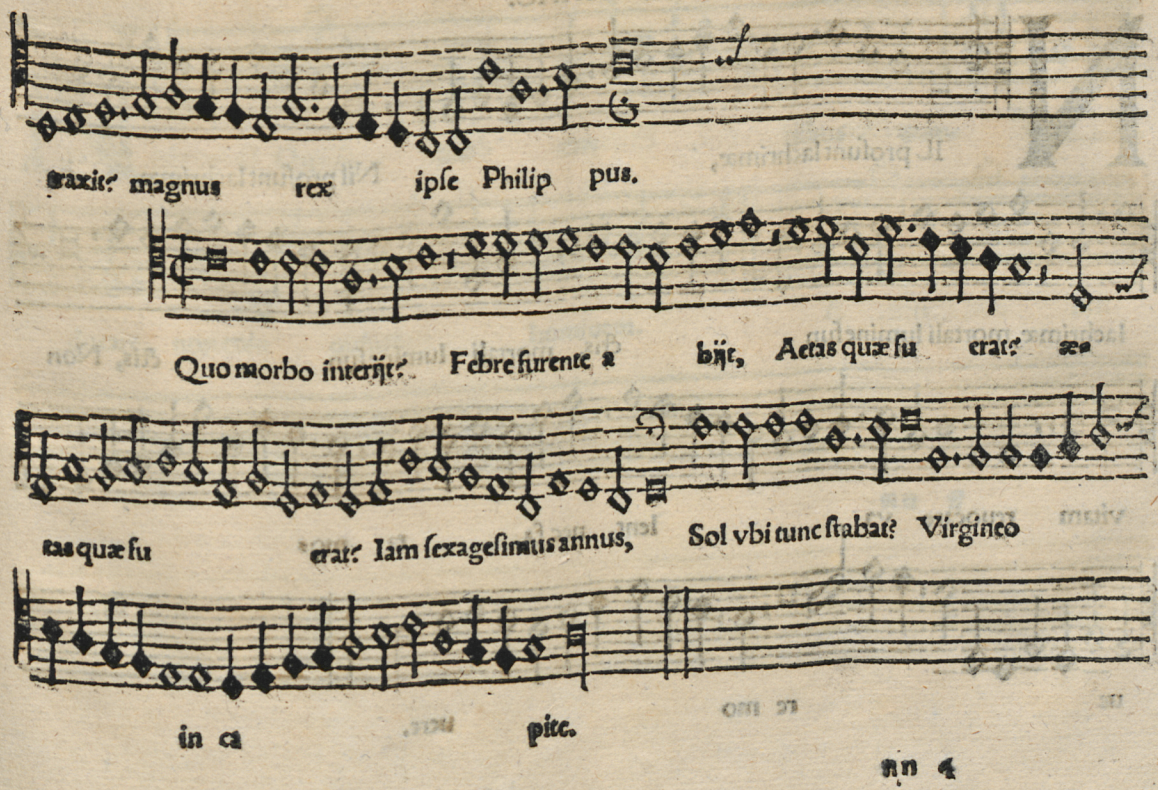

Vlchra Syonſi lia, pro morta li tunis
ca tuni ca, A gni tecta te
cta vellere vel lere, Et coro na coro na glo riæ, coro na
glo riæ.

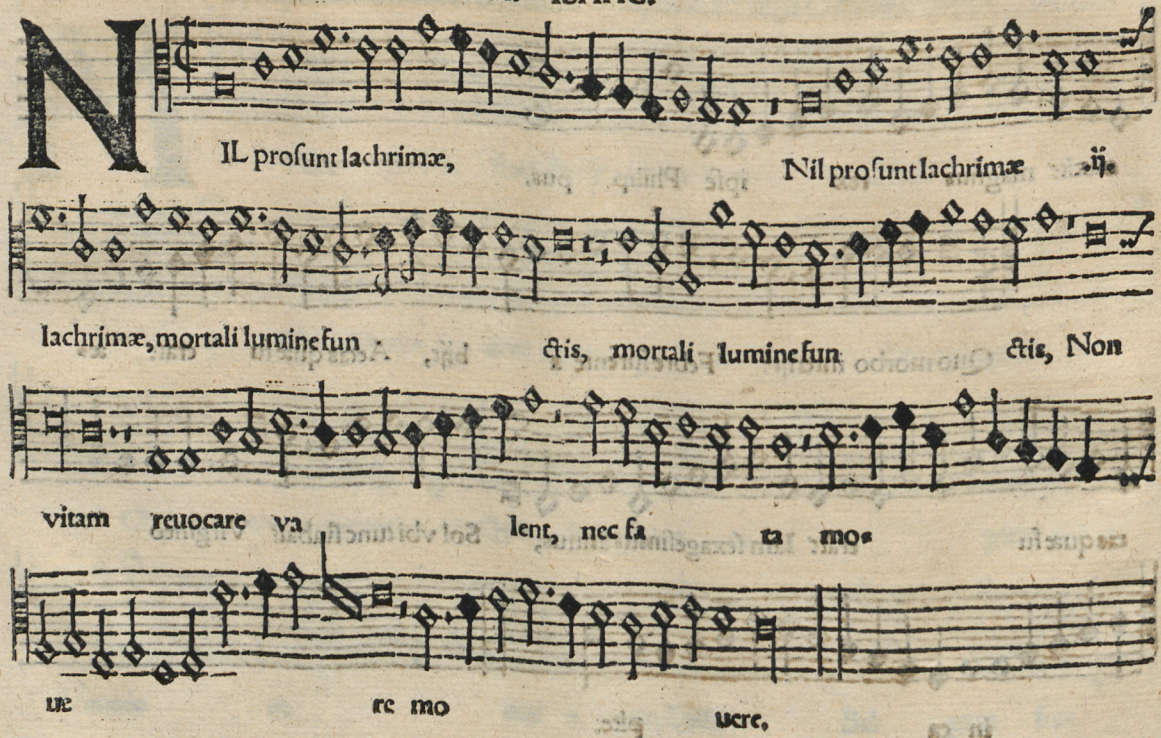

Repti-
tio.
Ab æ stu mun di transfer nos
ad amœ na
paradi si gau dia.

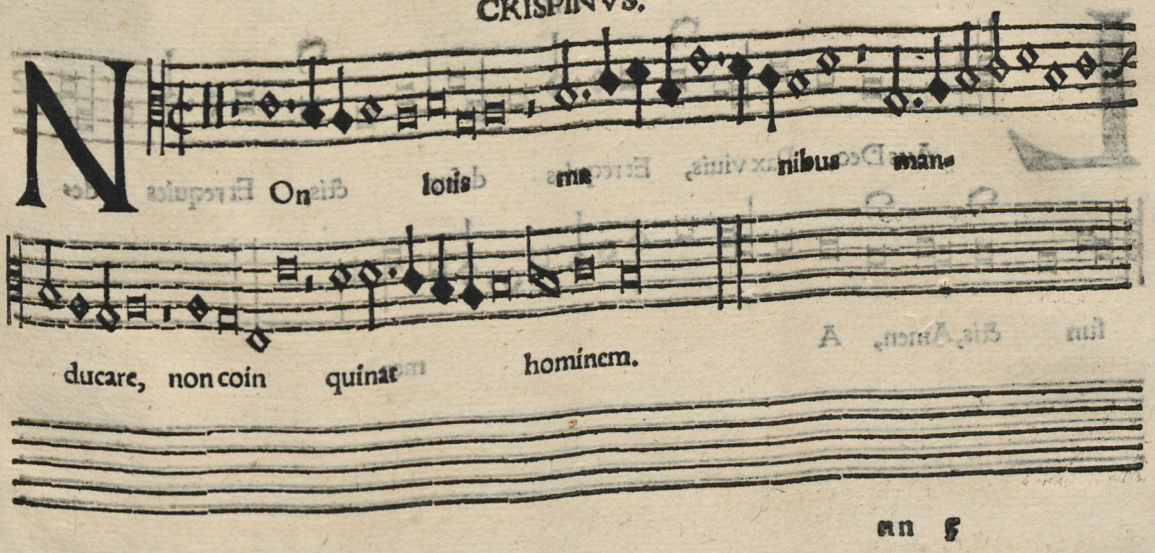
Epitaphion Alexandri Agricolæ Symphoniſtæ regis Caſtiliæ Philippi. XLIX.



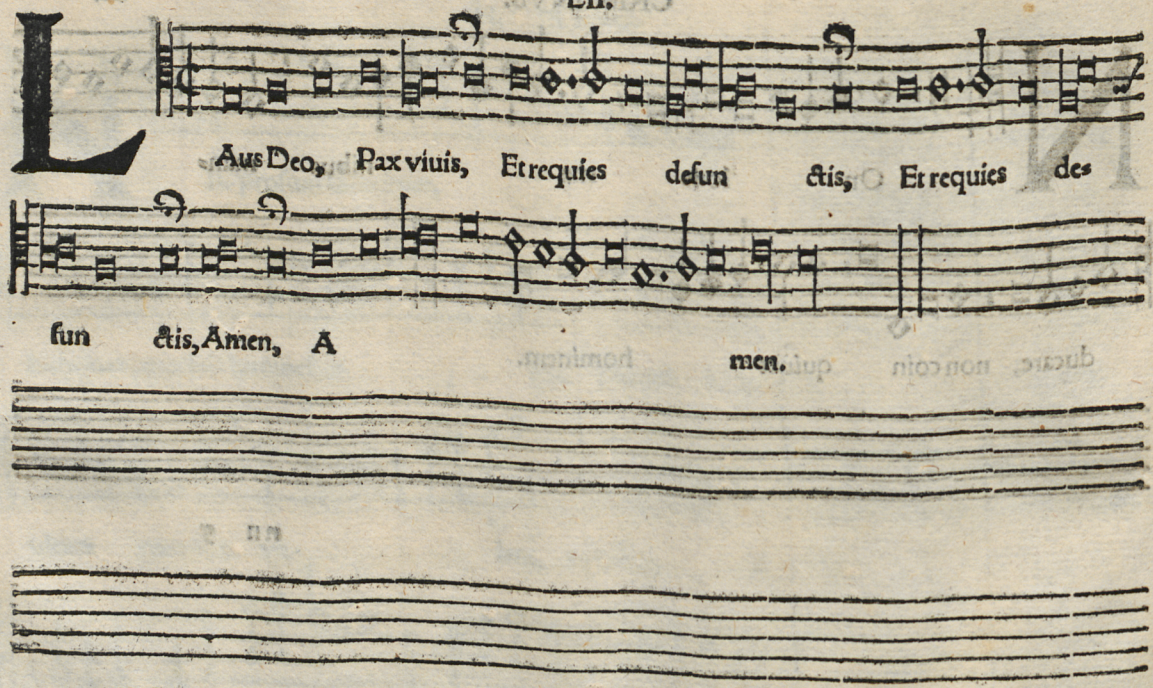

raxit? magnus rex ipſe Philip pus.
Quo morbo interiit? Febre furente a bijt, Aetas quæ fu erat? æ
tas quæ fu erat? Iam ſexageſimus annus, Sol vbi tunc ſtabat? Virgineo
in ca pite.

H. ISAAC.


NIL prosunt lachrimæ,
Nil prosunt lachrimæ
lachrimæ, mortali lumine fun
ctis, mortali lumine fun
ctis, Non
vitam reuocare va
lent, nec fa
ta mo
re mo
uere,


Non lotis nibus manu
ducare, non coin quinat hominem.

LII.


Aus Deo, Pax viuis, Et requies defun ctis, Et requies des
fun ctis, Amen, A
men.

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BASSVS

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4.5.

Musica 60 (4.) 1.2.

~~D. d. 1025 (4.)~~

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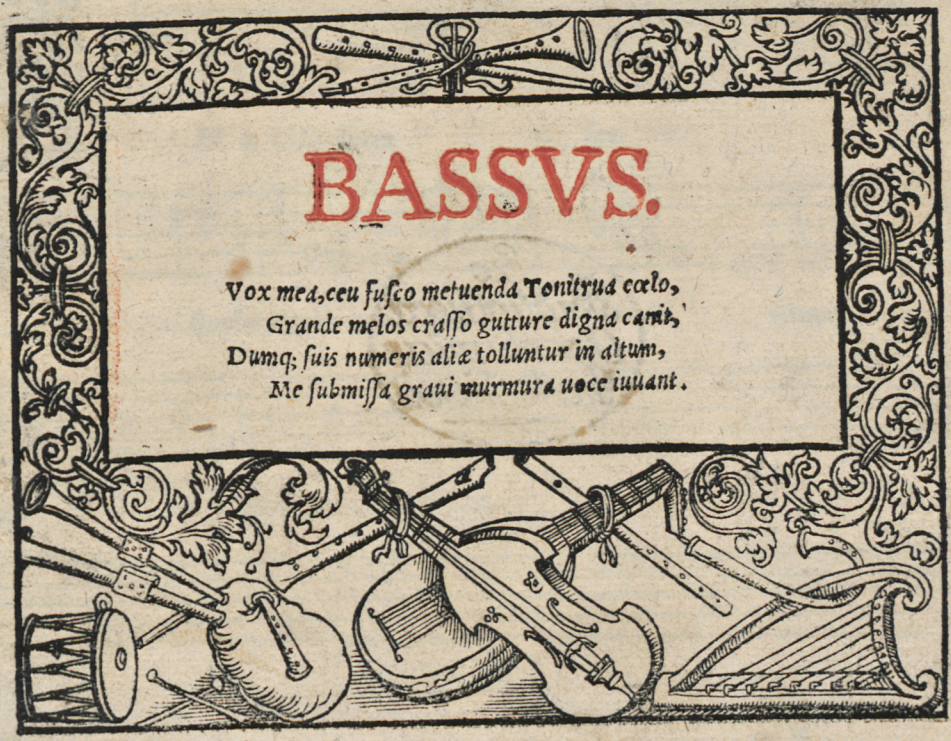
BASSVS.

Vox mea, ceu fusco metuenda Tonitrua cœlo,
Grande melos crasso gutture digna canit,
Dumq; suis numeris aliæ tolluntur in altum,
Me submissa graui murmura uoce iuuant.



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BASSVS.

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Academiae
Rostochiensis

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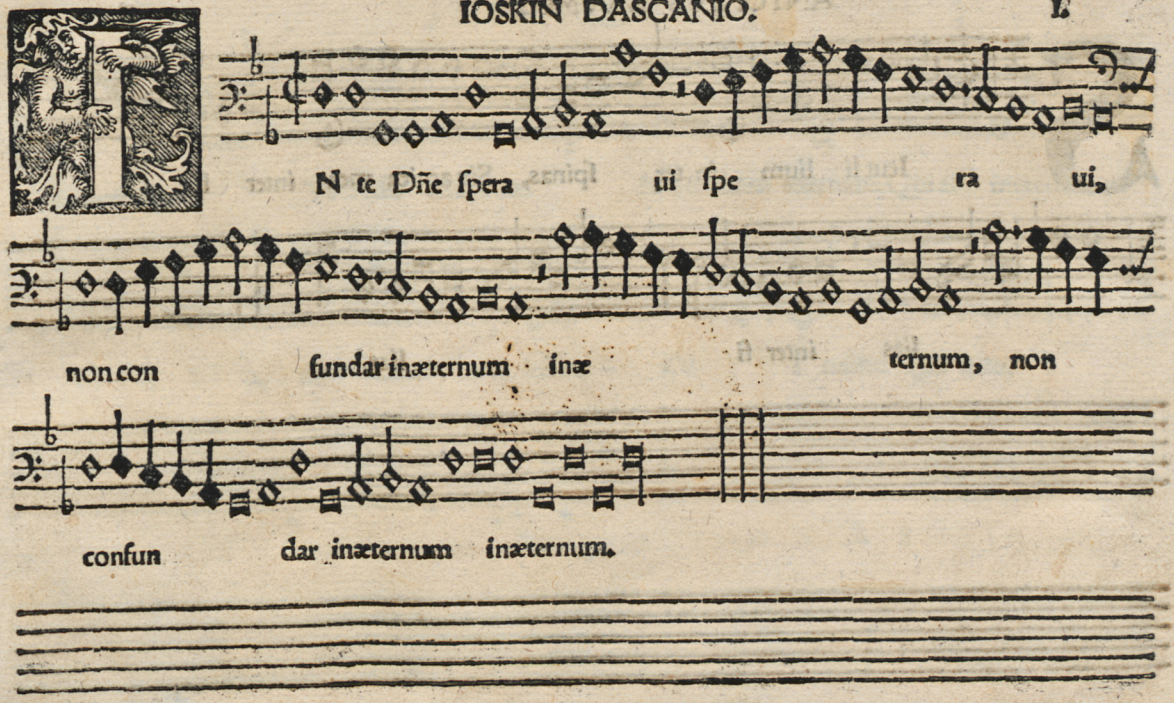

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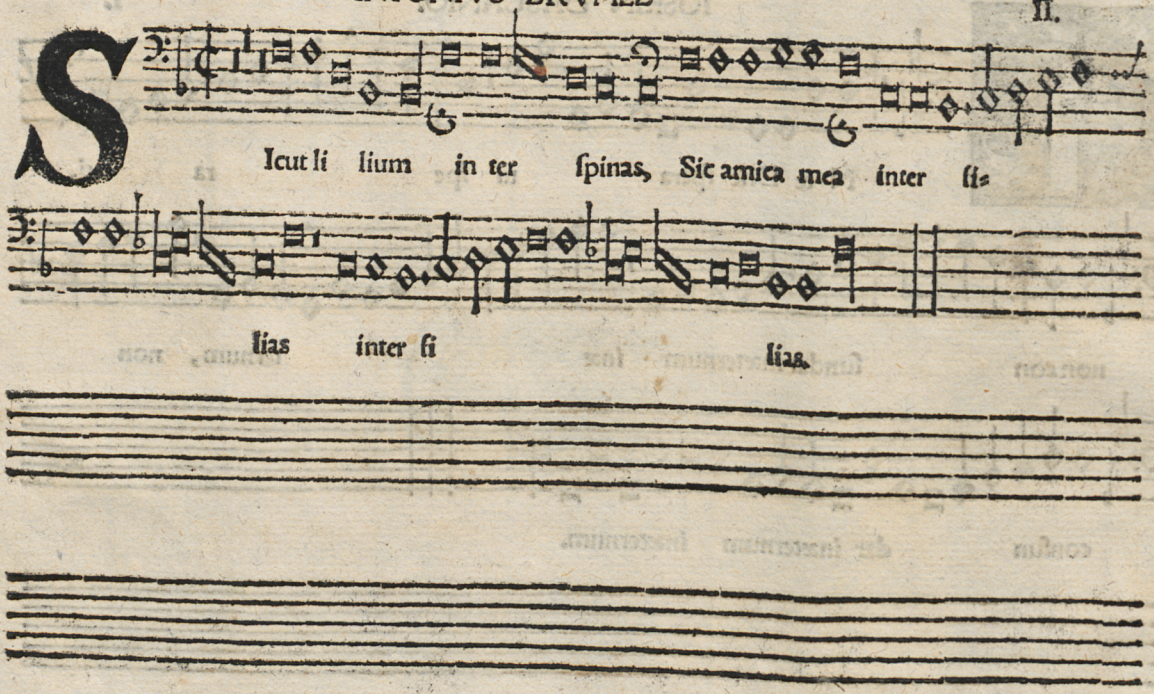
ANTONIVS BRVMEL II.



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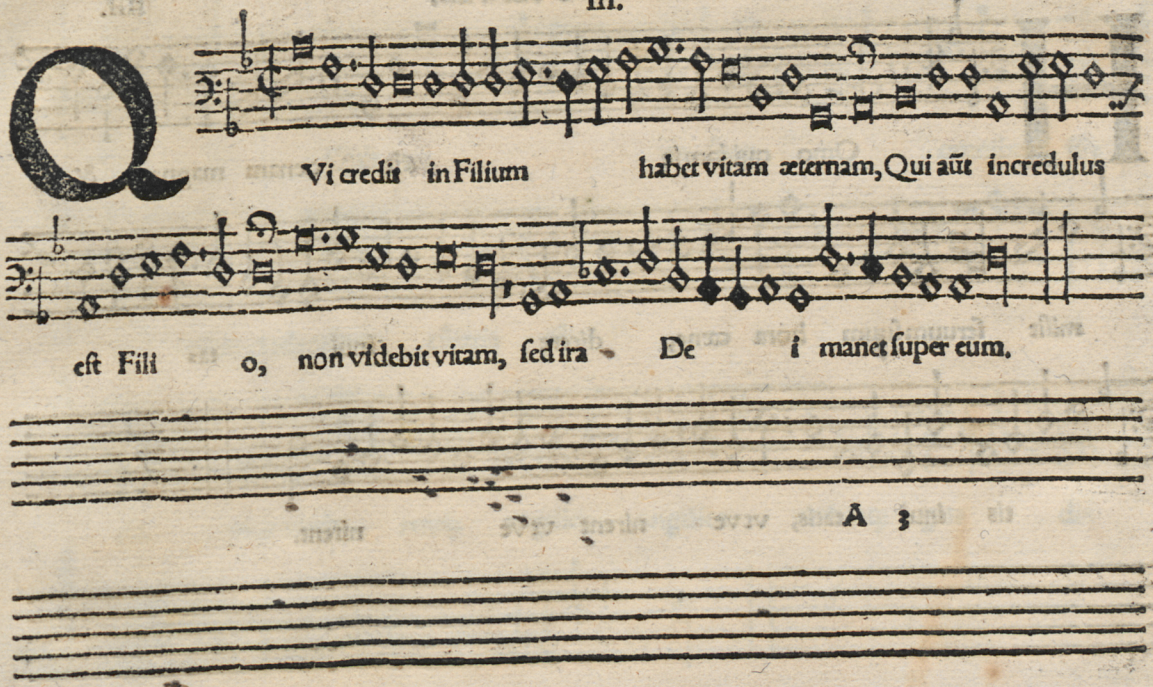
III.



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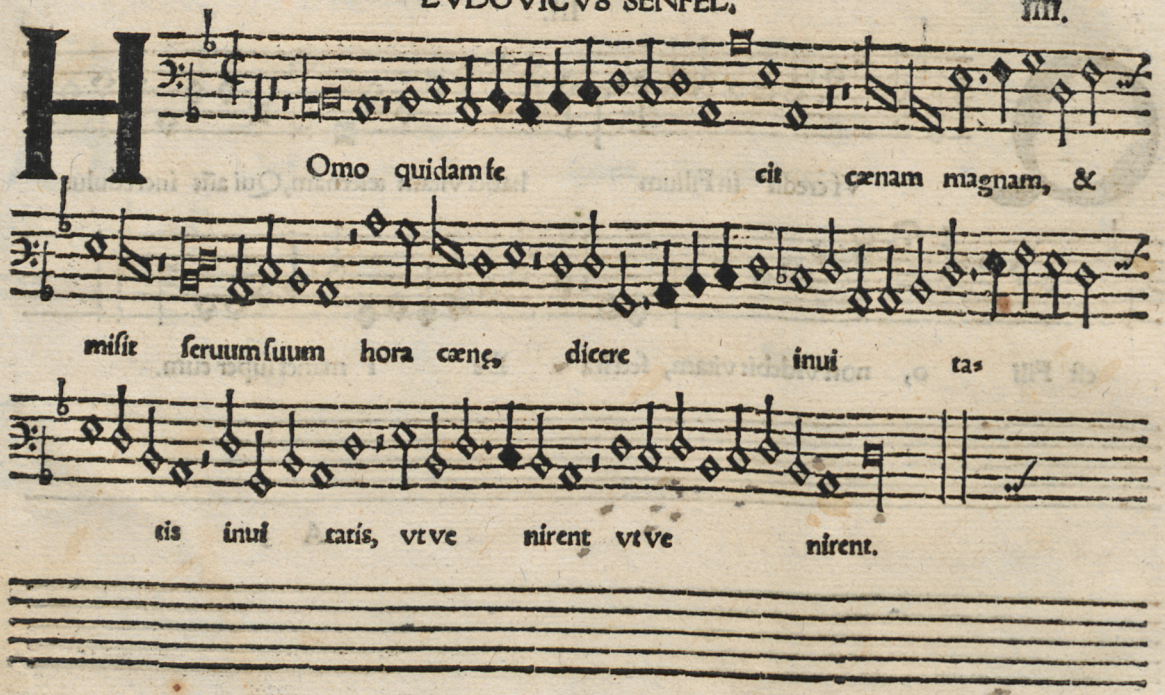

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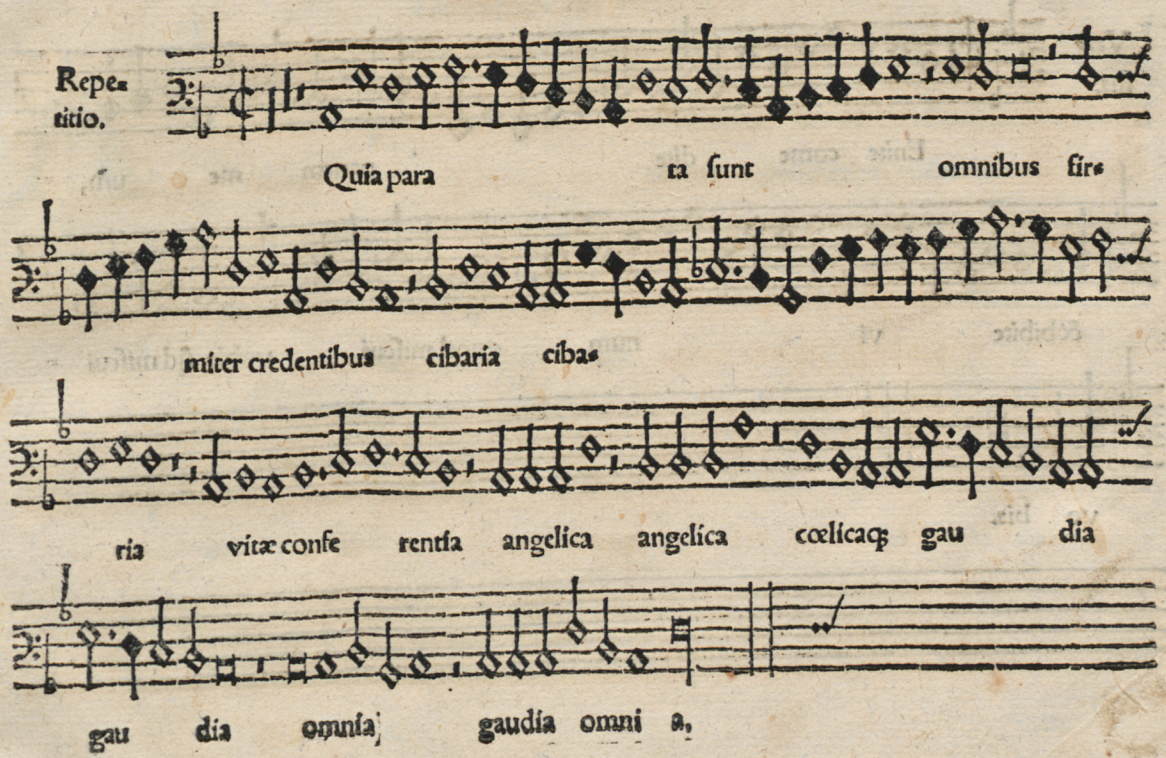

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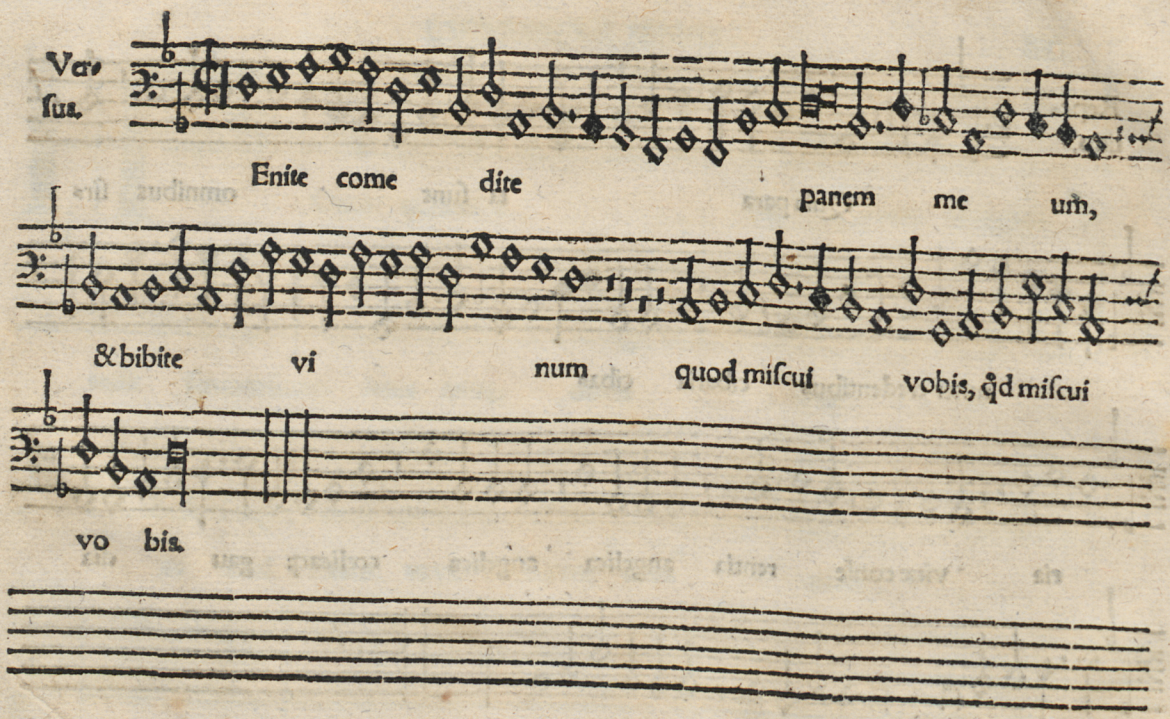

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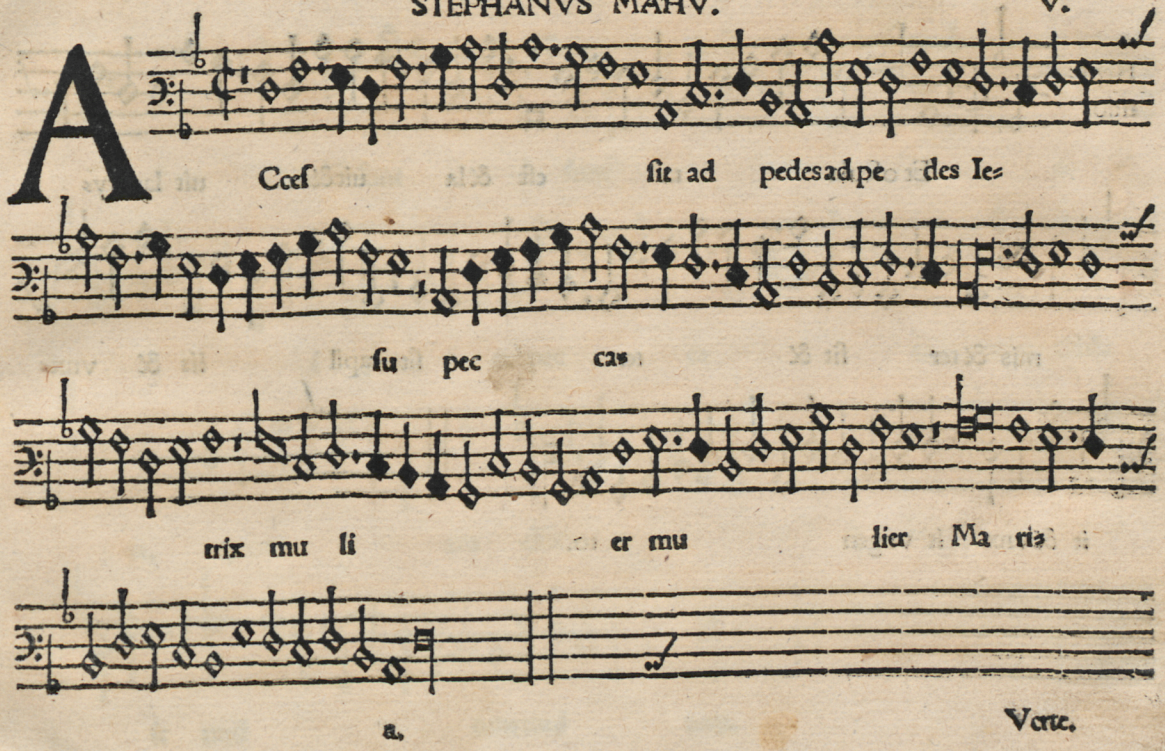
A Cces sit ad pedes ad pe des Ie-
su pec ca-
trix mu li er mu lier Ma ri-
a.

Verte.

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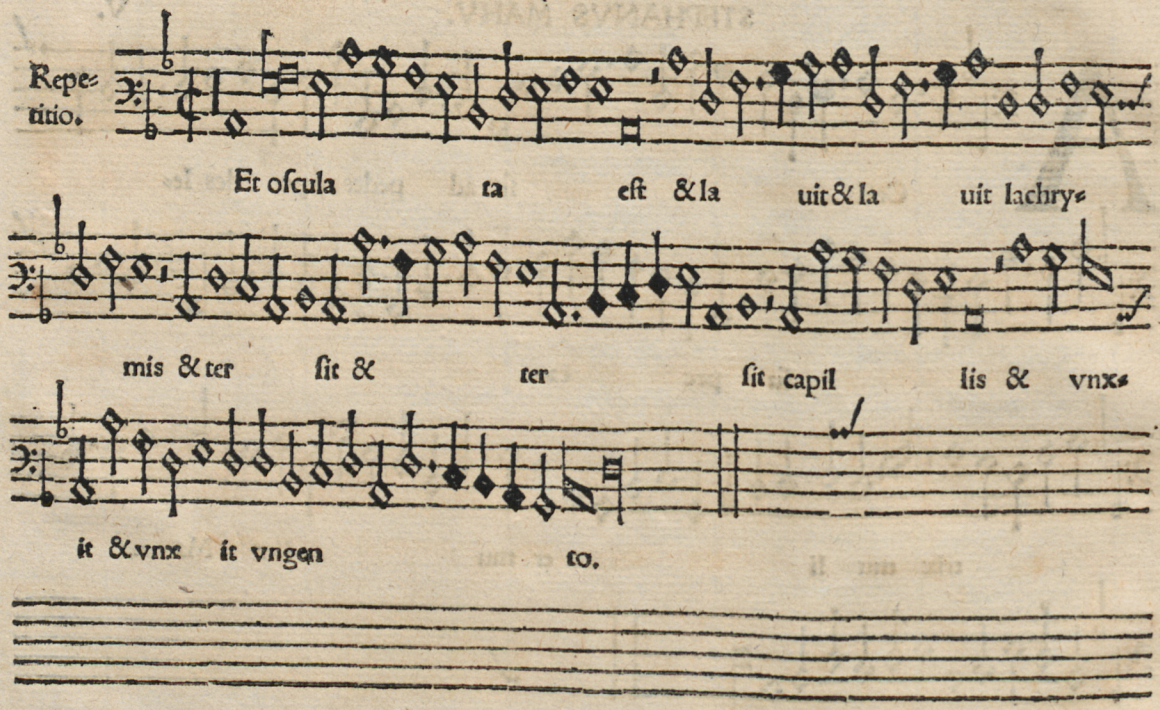

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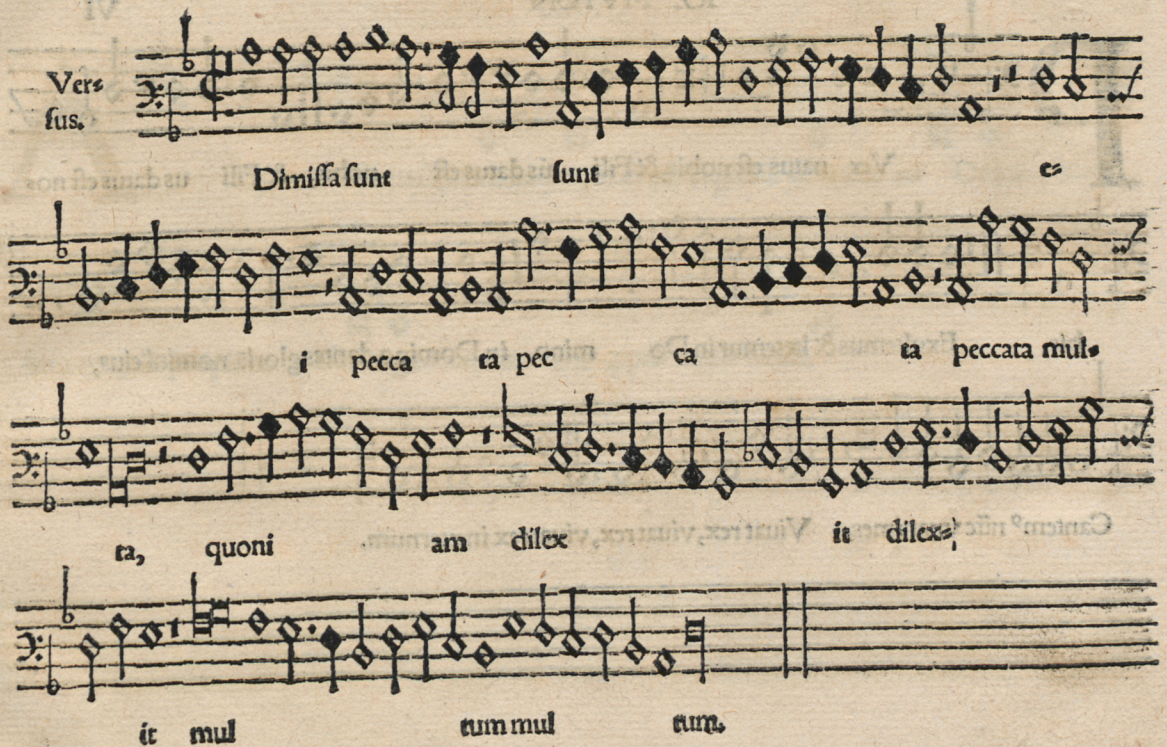

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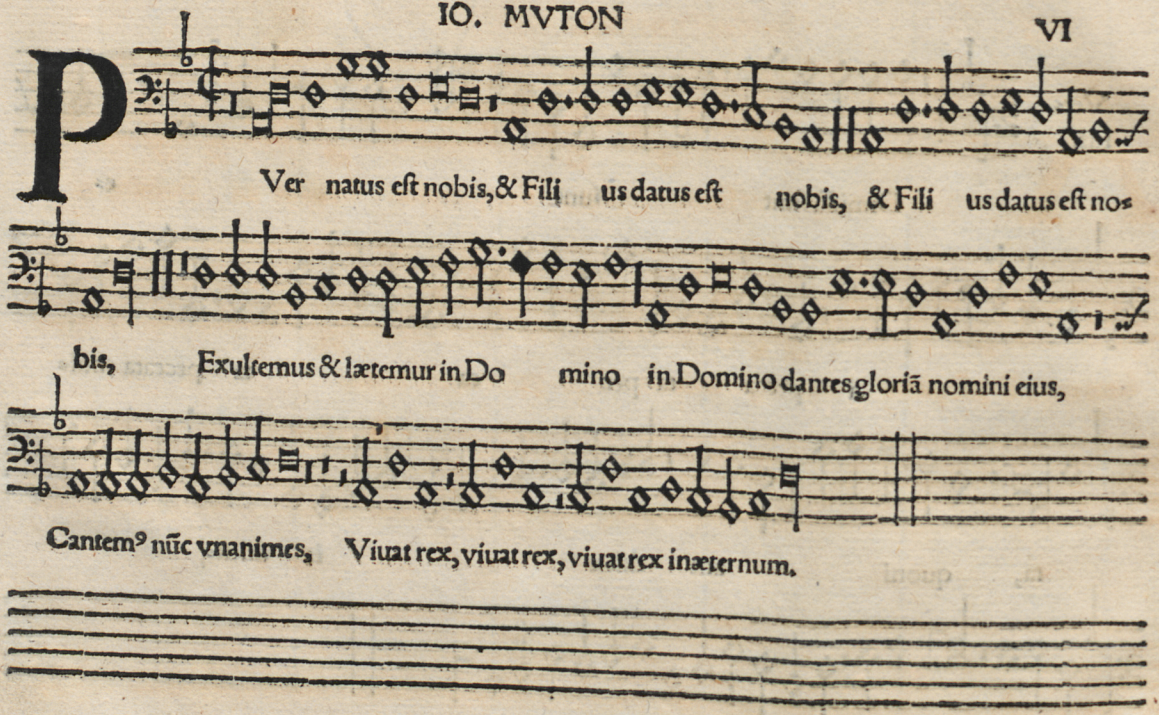

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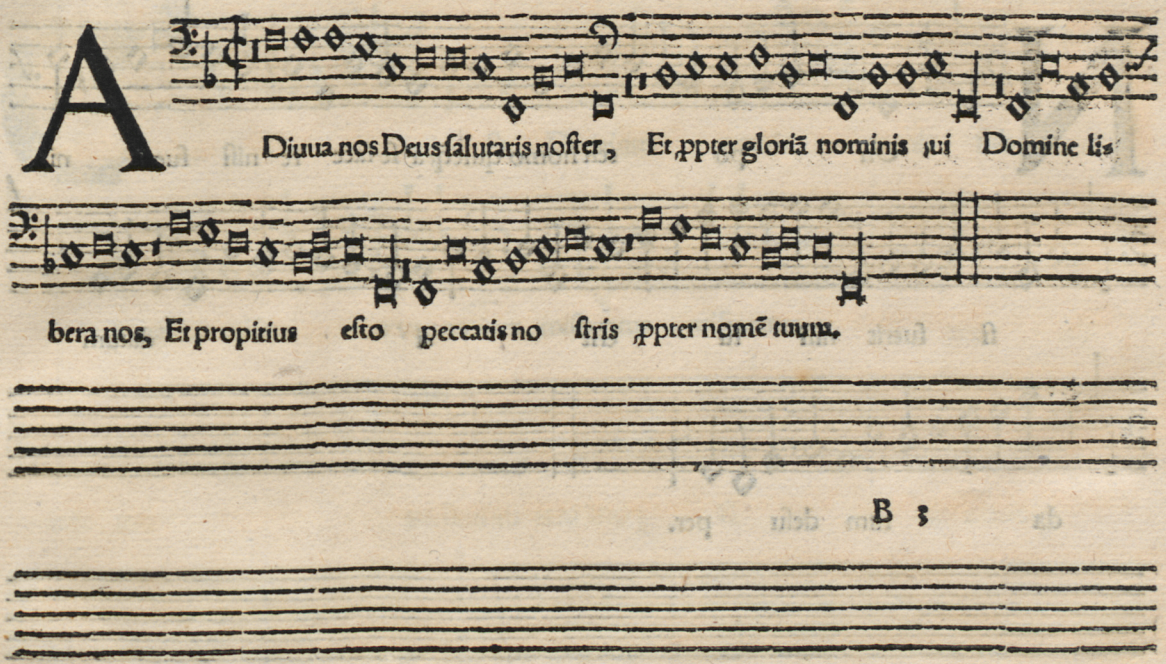
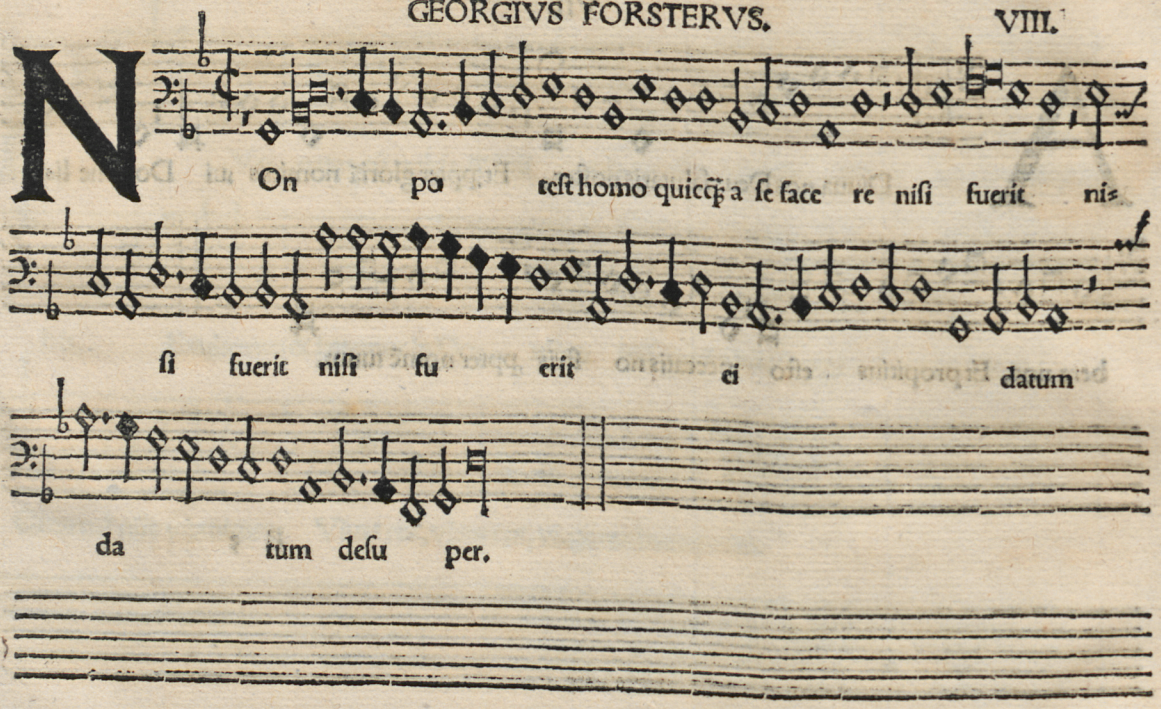
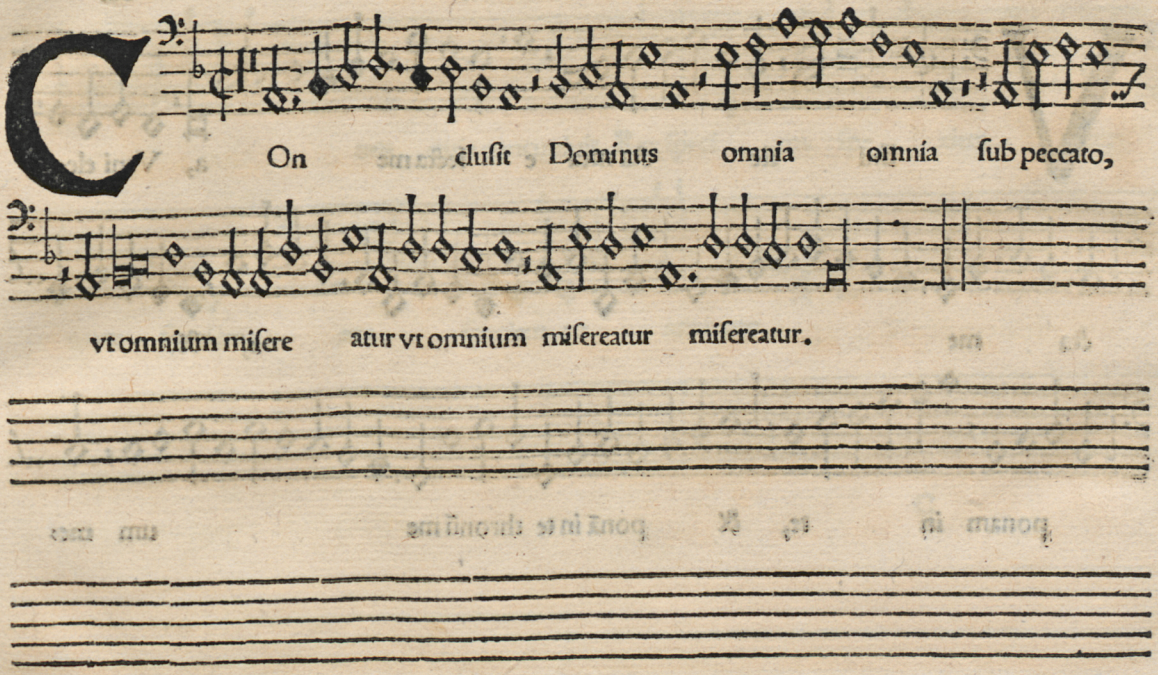
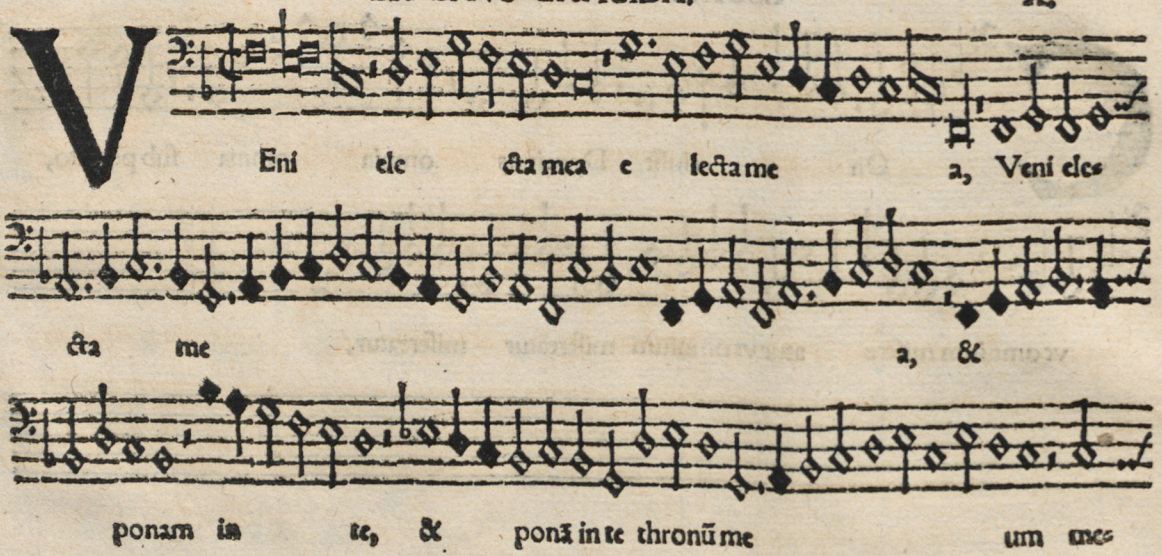
VII.


A
Diuua nos Deus salutaris noster, Et ꝓpter gloriā nominis tui Domine lis
bera nos, Et propitius esto peccatis nostris ꝓpter nomē tuum.

B ;


Non potest homo quicq; a se facere nisi fuerit nisi fuerit nisi fuerit datum
datum desuper.


On cluſit Dominus omnia omnia ſub peccato,
vt omnium miſere atur vt omnium miſereatur miſereatur.



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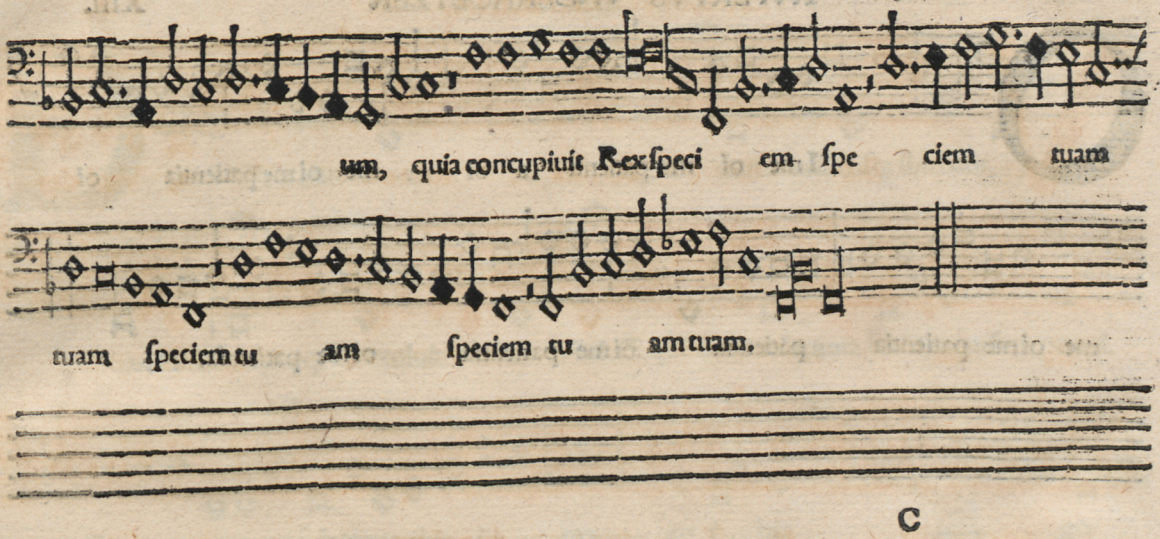

C

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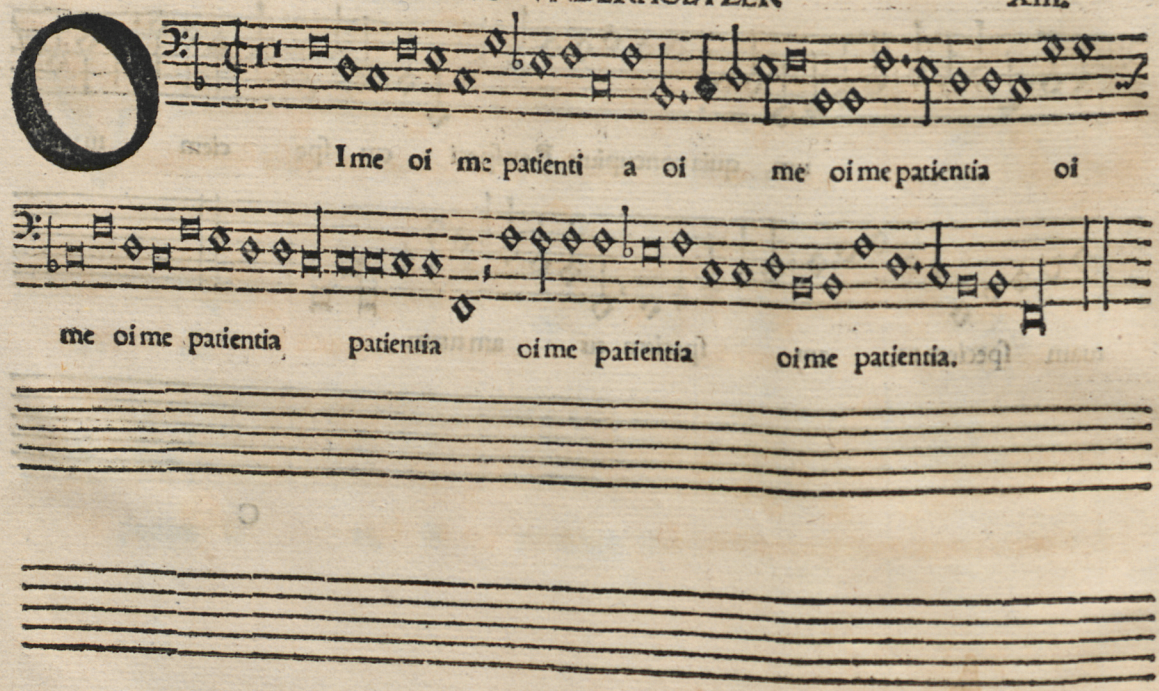

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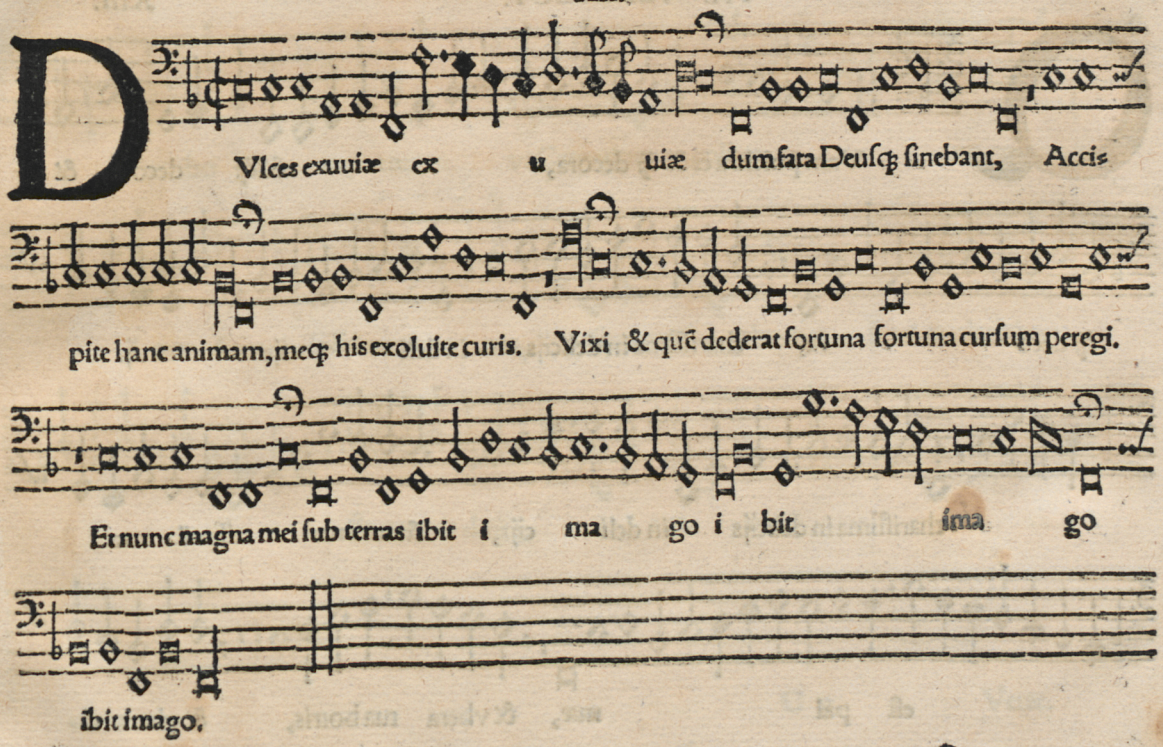
XII.



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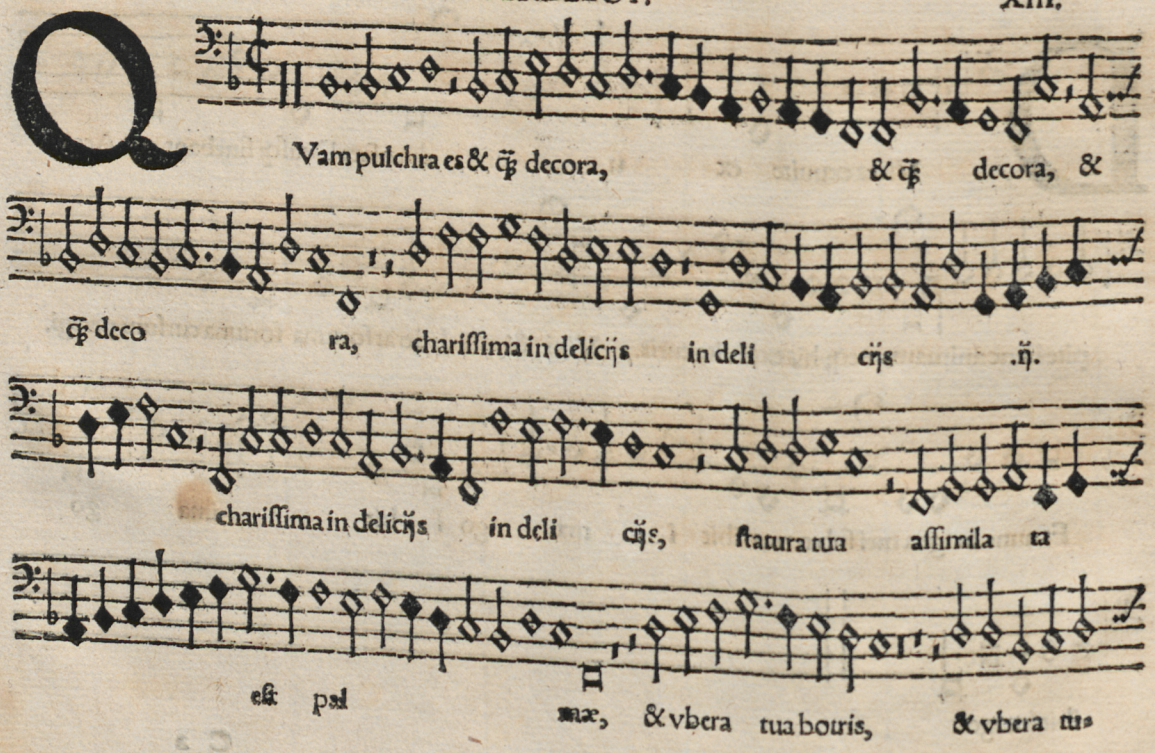

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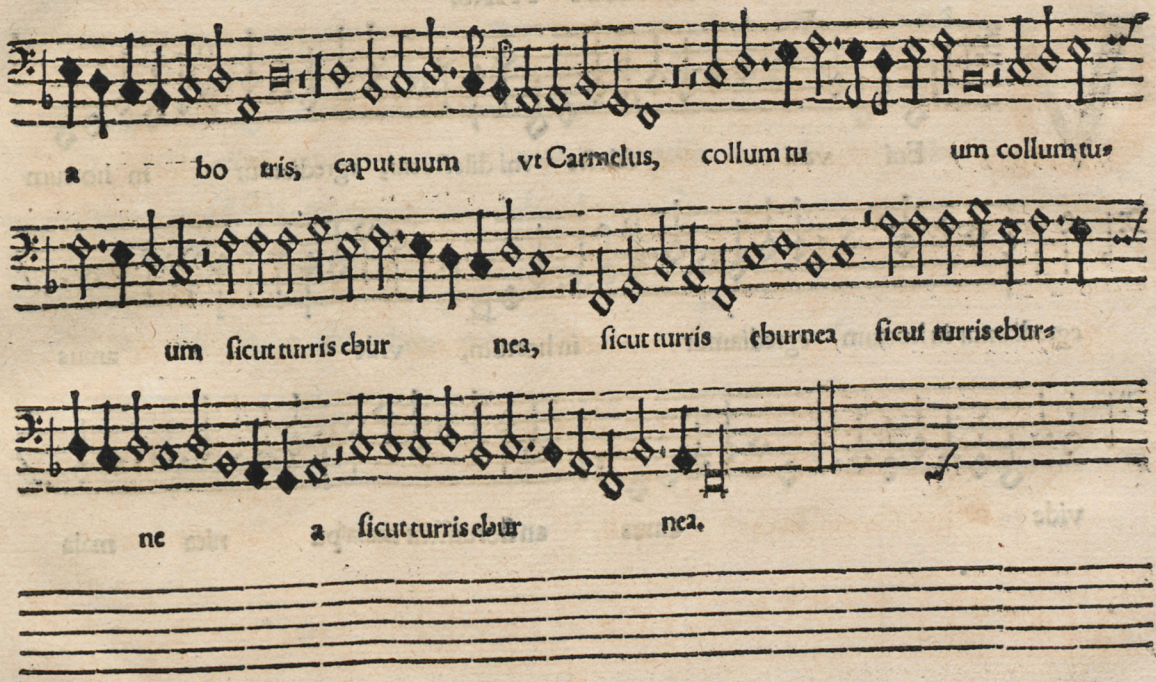

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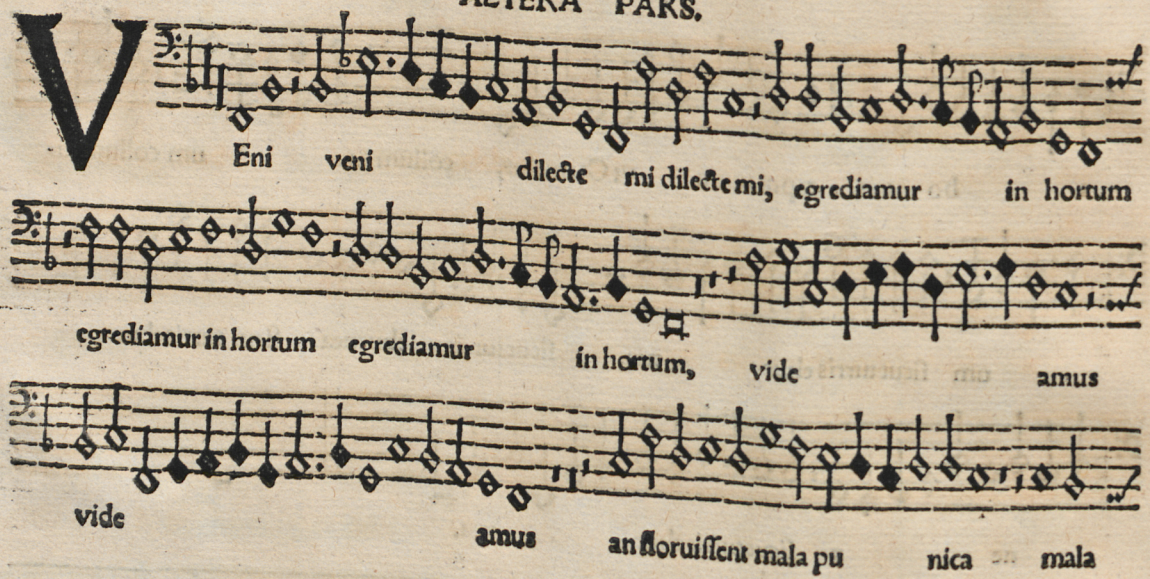
ALTERA PARS.



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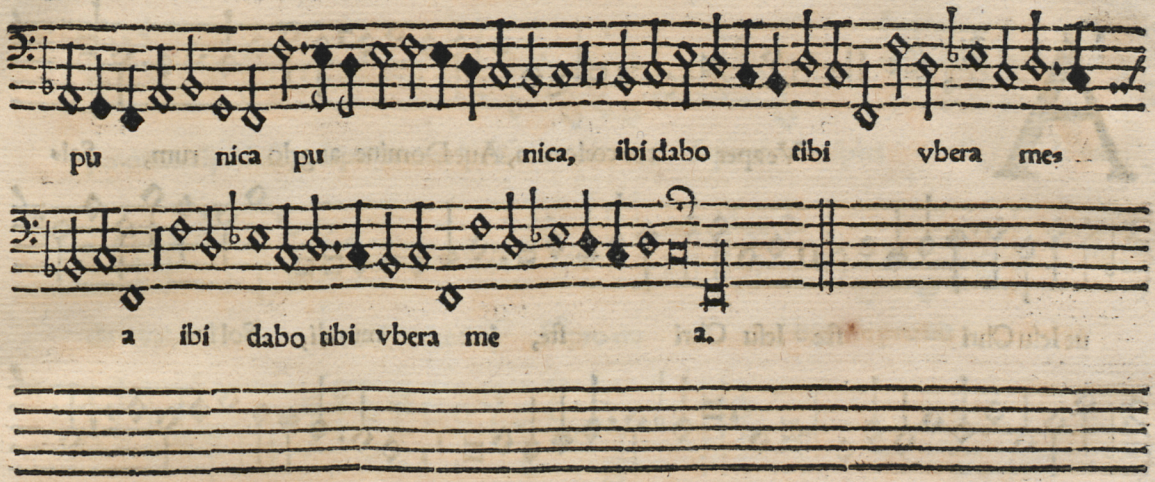
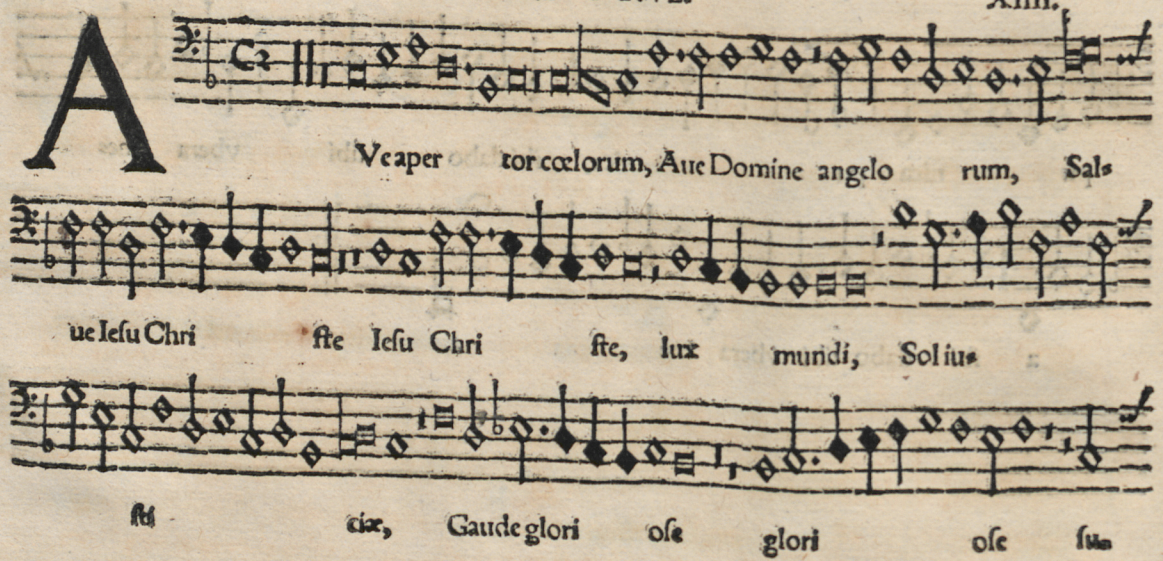
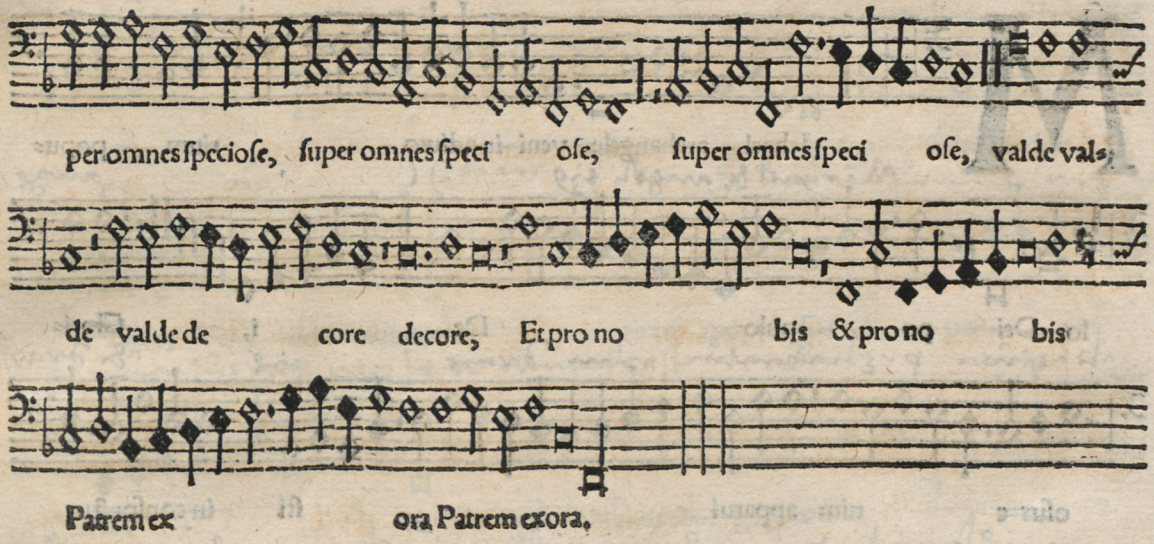
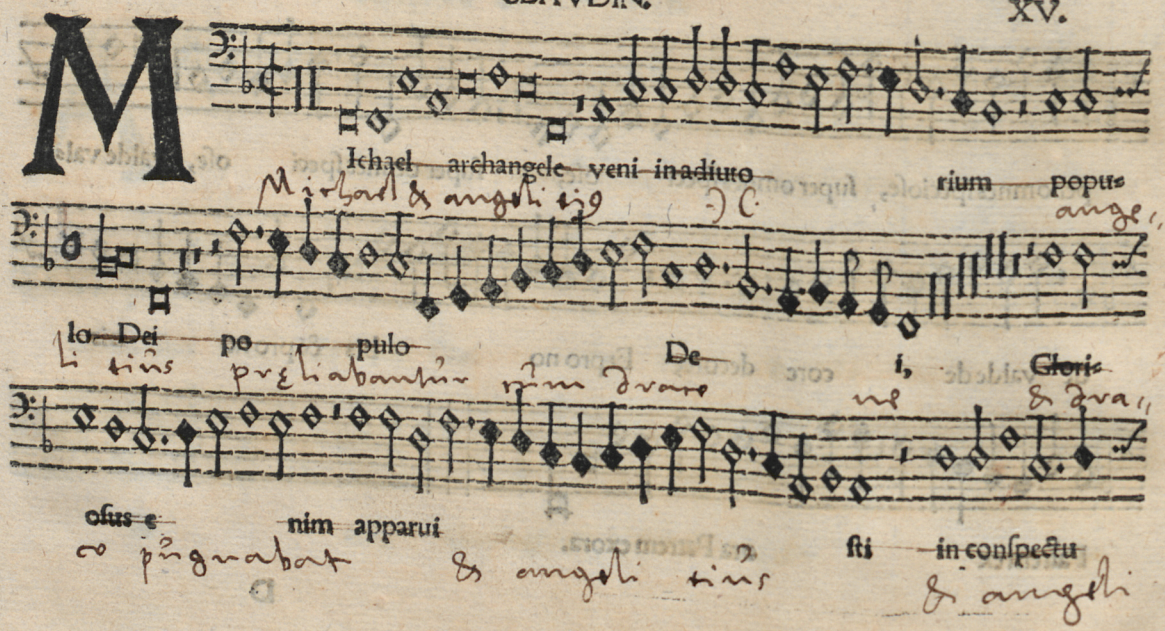

pu nica pu nica, ibi dabo tibi vbera me-
a ibi dabo tibi vbera me a.


Ve aper tor cœlorum, Aue Domine angelo rum, Sal
ue Ieſu Chri ſte Ieſu Chri ſte, lux mundi, Sol iu
ſti ciæ, Gaude glori oſe glori oſe ſum


per omnes ſpecioſe, ſuper omnes ſpeci oſe, ſuper omnes ſpeci oſe, valde vals
de valde de core decore, Et pro no bis & pro no bis
Patrem ex ora Patrem exora.

D



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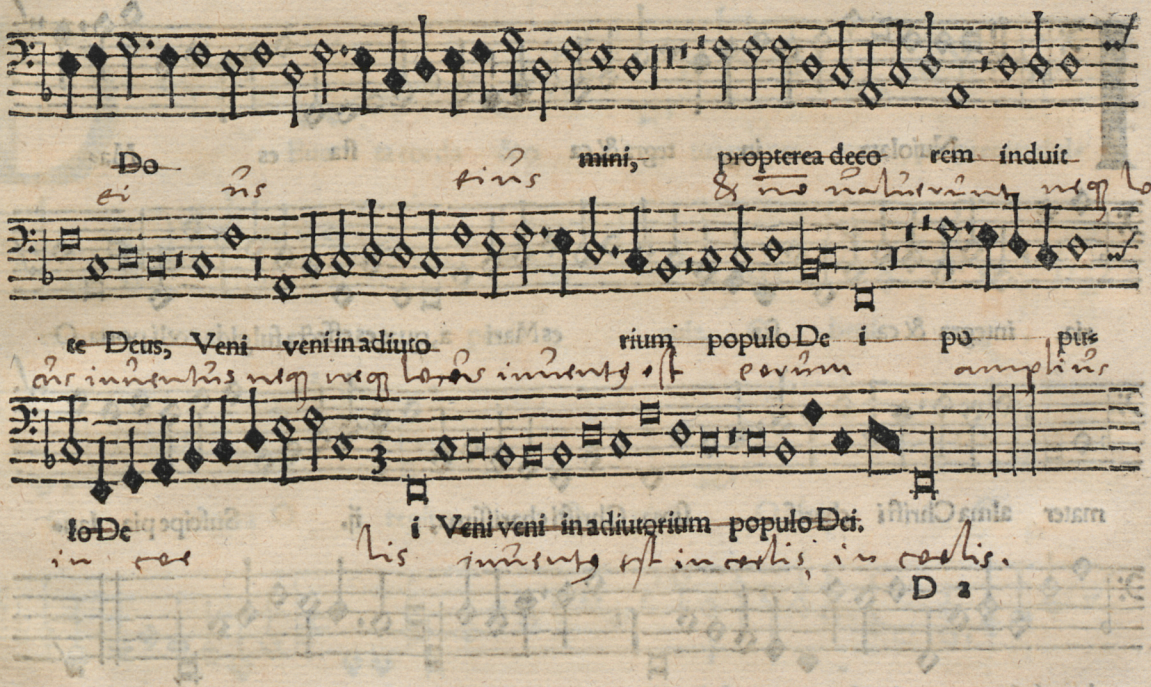

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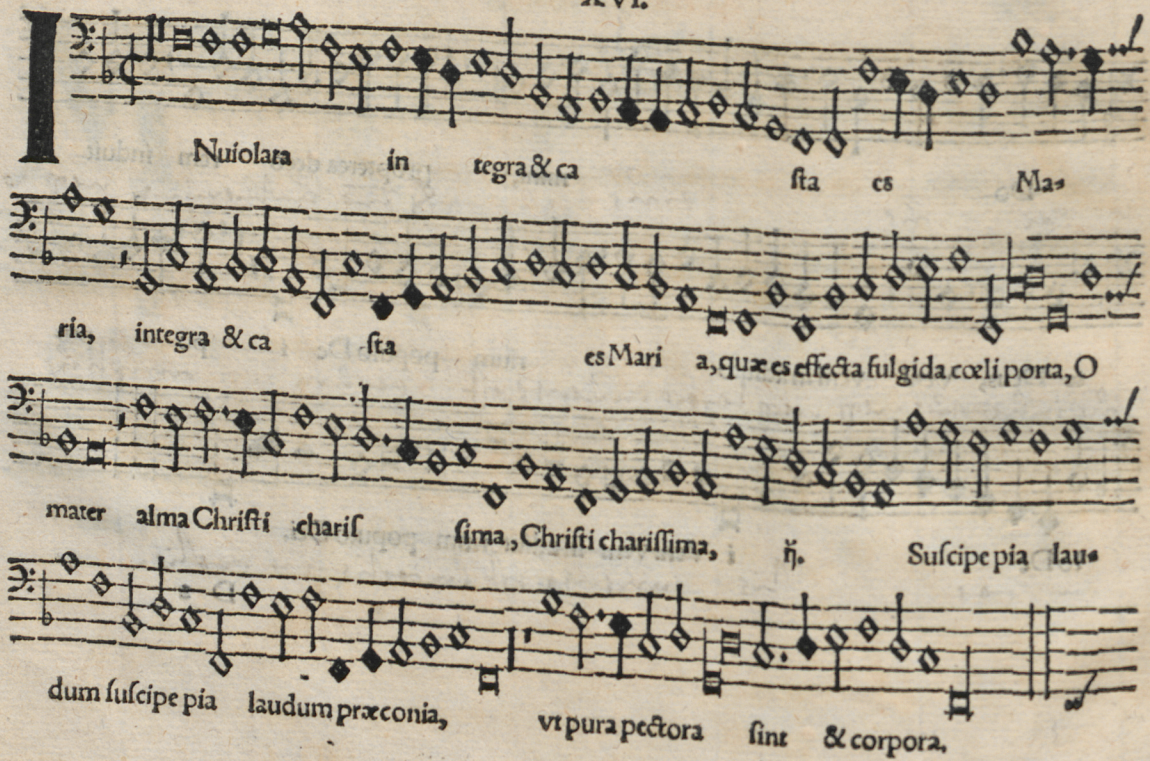
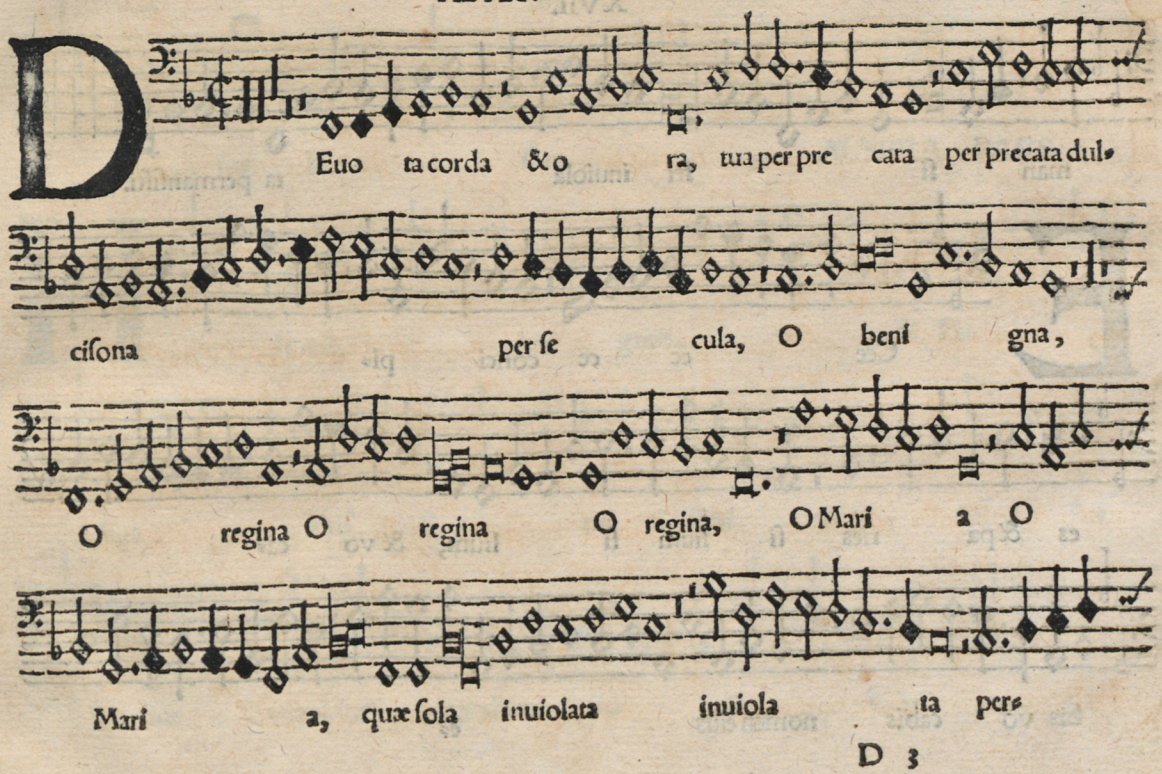
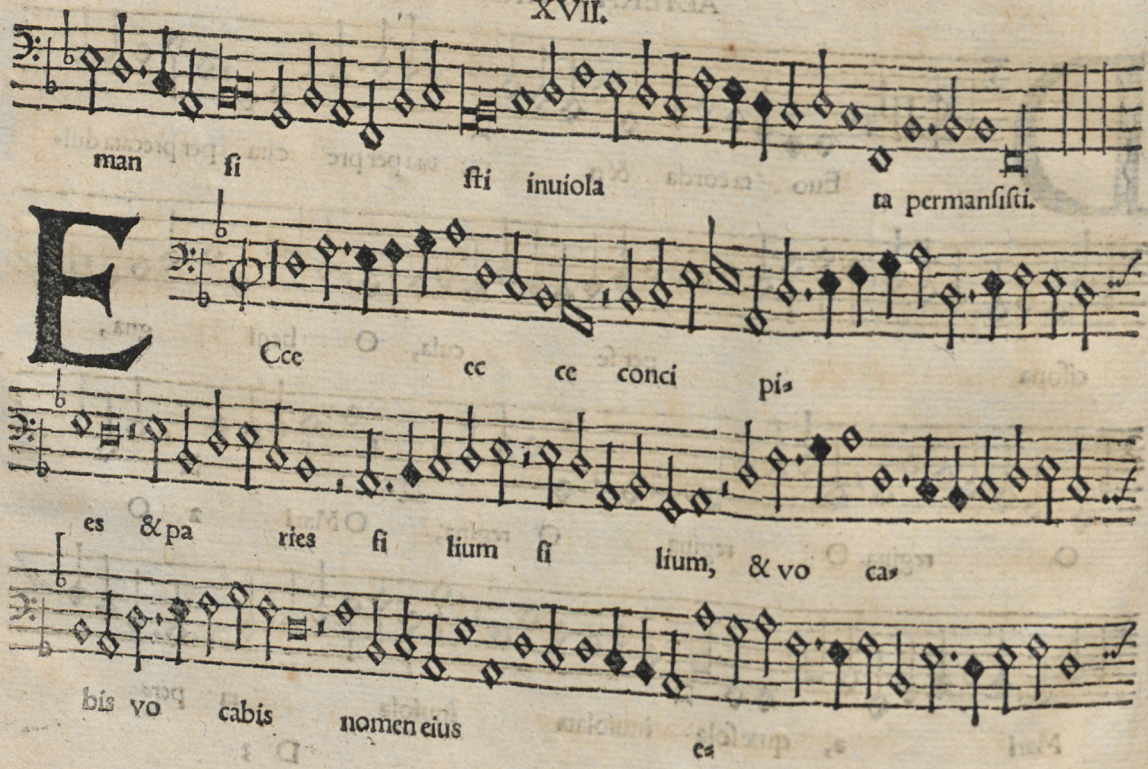
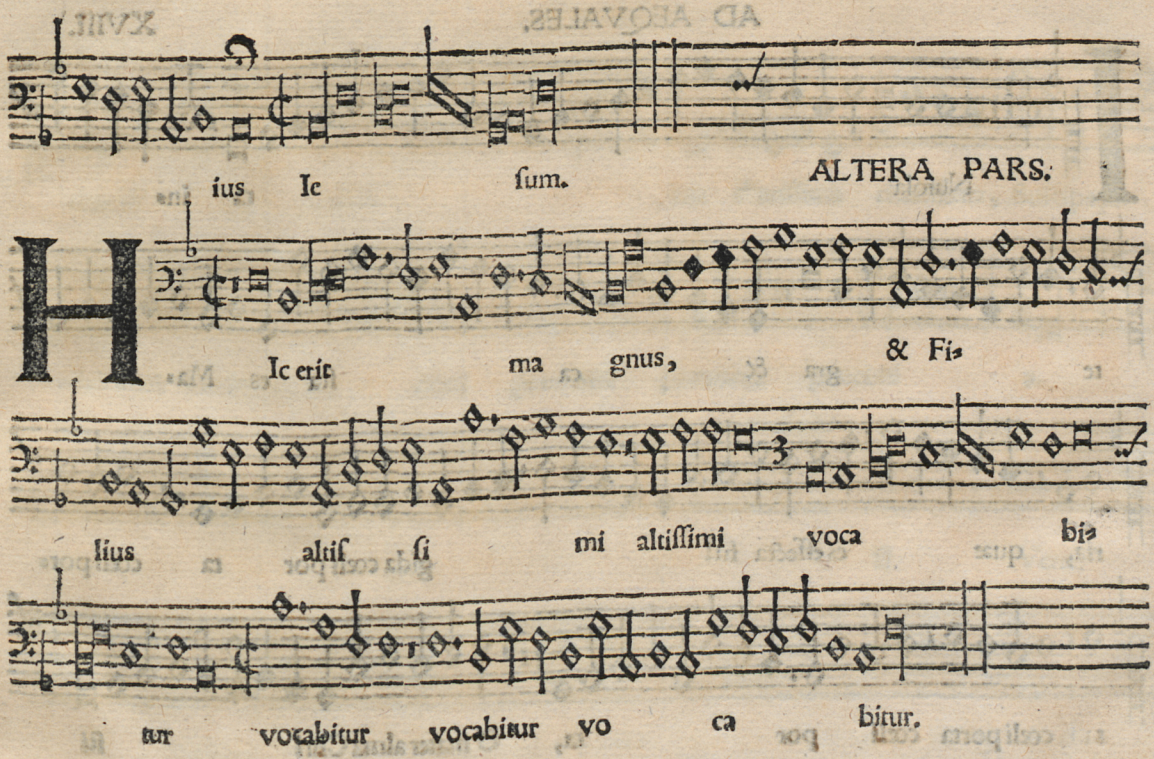

Nuiolata in tegra & ca sta es Ma-
ria, integra & ca sta es Mari a, quæ es effecta fulgida cœli porta, O
mater alma Christi charis sima, Christi charissima, ℟. Suscipe pia lau-
dum suscipe pia laudum præconia, vt pura pectora sint & corpora.

ALTERA PARS.



29


man si sti inuiola ta permansisti.
Ecce ce ce conci pi-
es & pa ries si lium si lium, & vo ca-
bis vo cabis nomen eius



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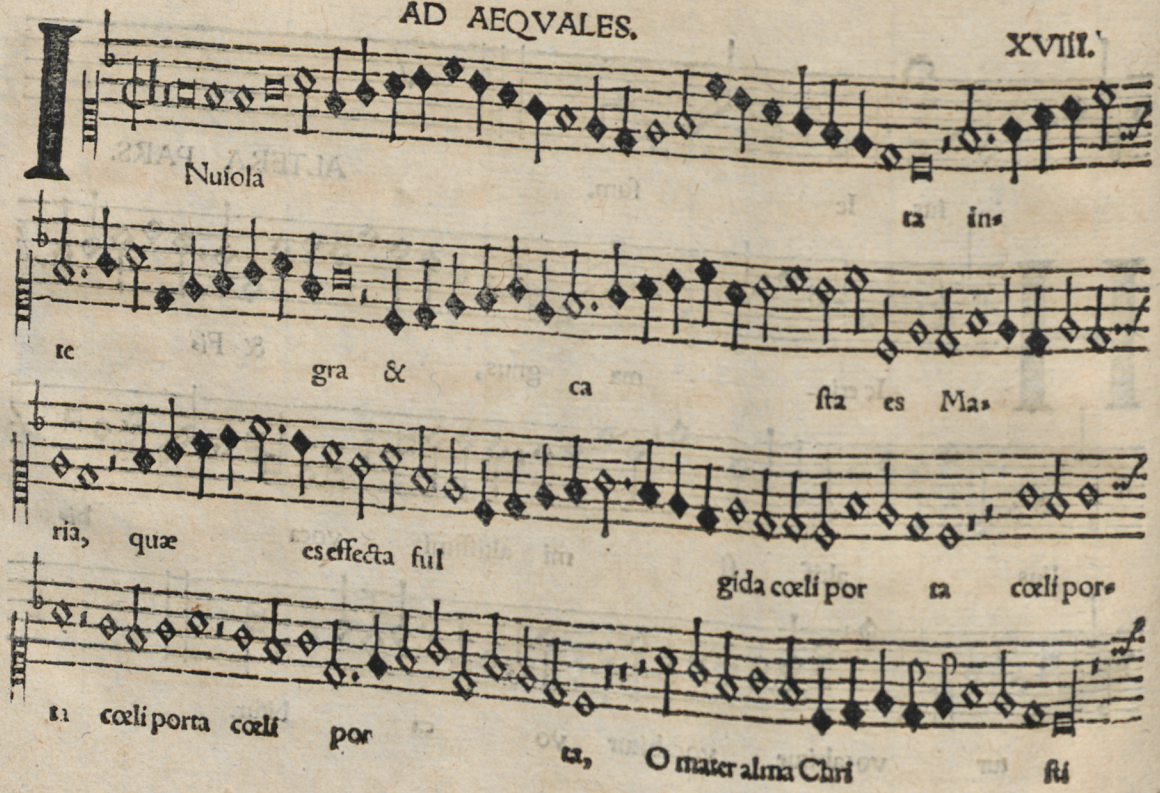
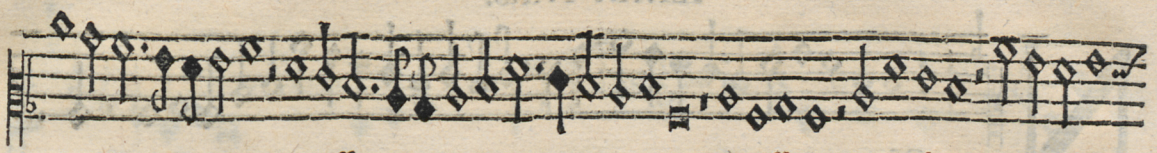
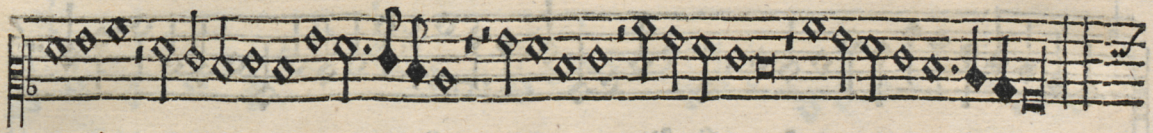
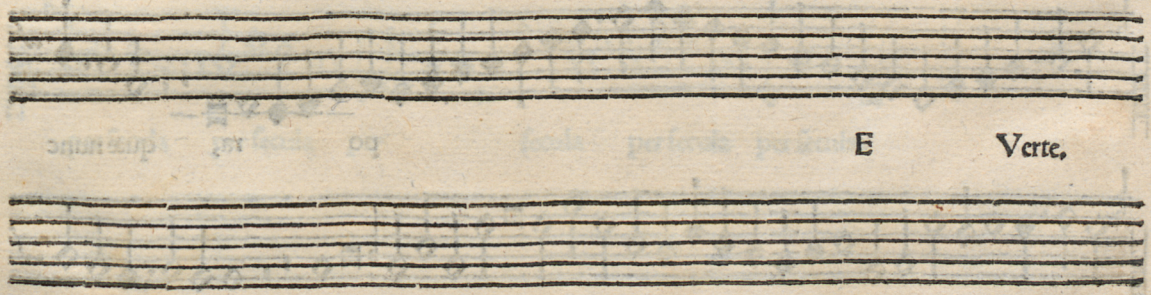
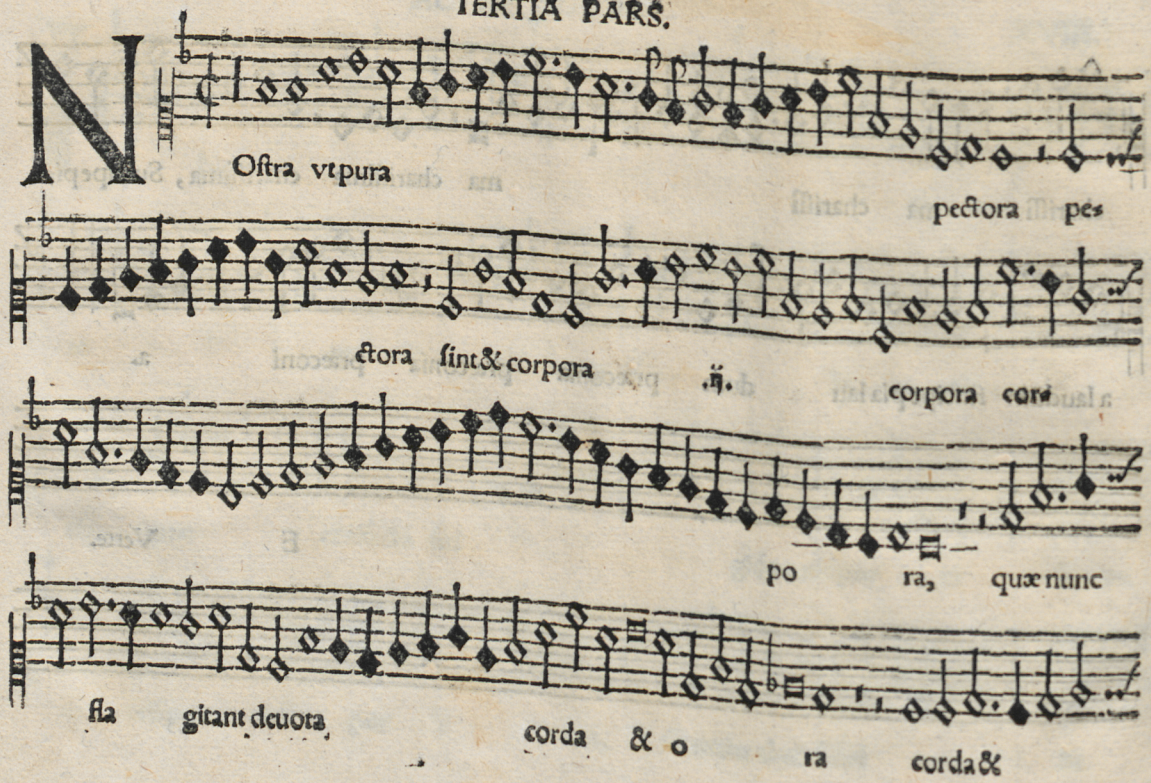

Nuíola
ta in
te gra & ca ſta es Ma
ria, quæ es effecta ful gida cœli por ta cœli por
ta cœli porta cœli por ta, O mater alma Chri ſti

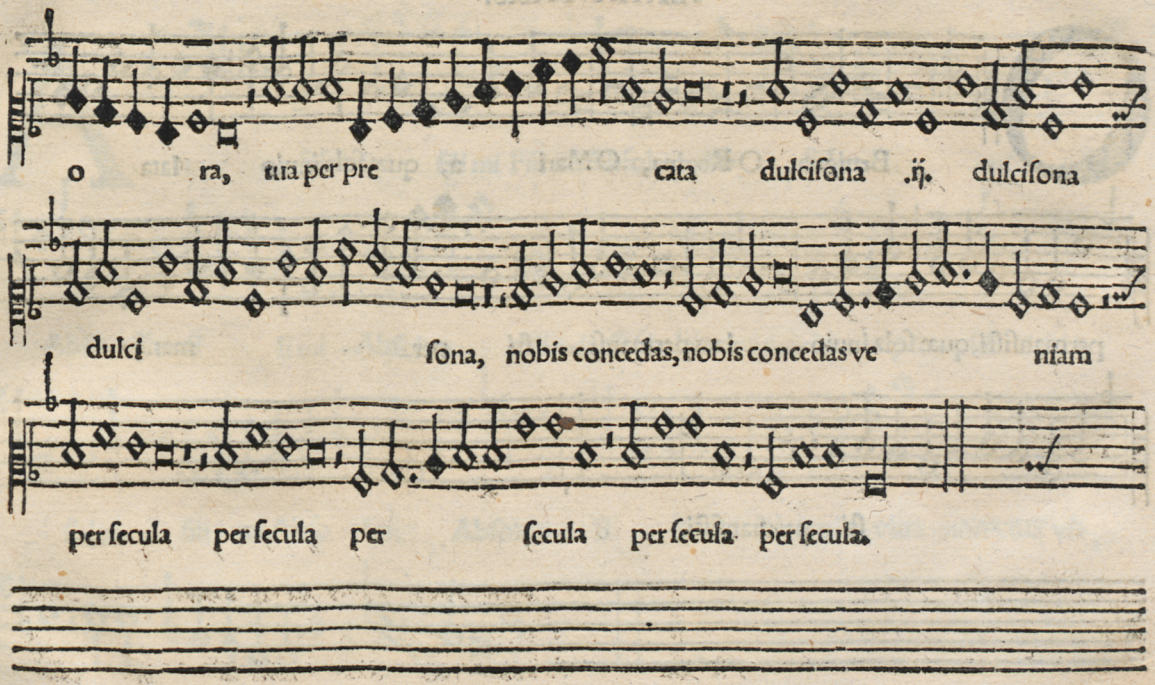

chariſſi ma chariſſi ma chariſſima chariſſima, Suſcipe pi=


a laudum ſuſcipe pia lau dum præconia præconia præconi a.


E Verte.

TERTIA PARS.


Ostra vt pura
pectora pe
ctora sint & corpora
corpora cor
po ra, quæ nunc
fla gitant deuota
corda & o
ra corda &


o ra, tua per pre cata dulciſona .ñ. dulciſona
dulci ſona, nobis concedas, nobis concedas ve niam
per ſecula per ſecula per ſecula per ſecula per ſecula.

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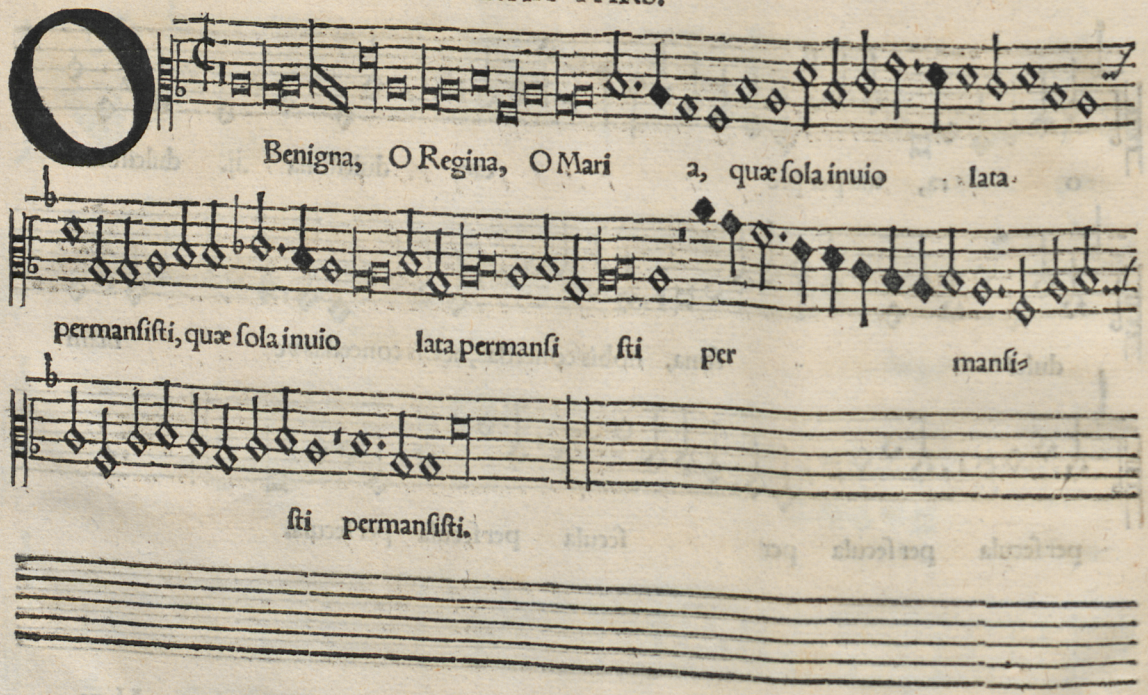
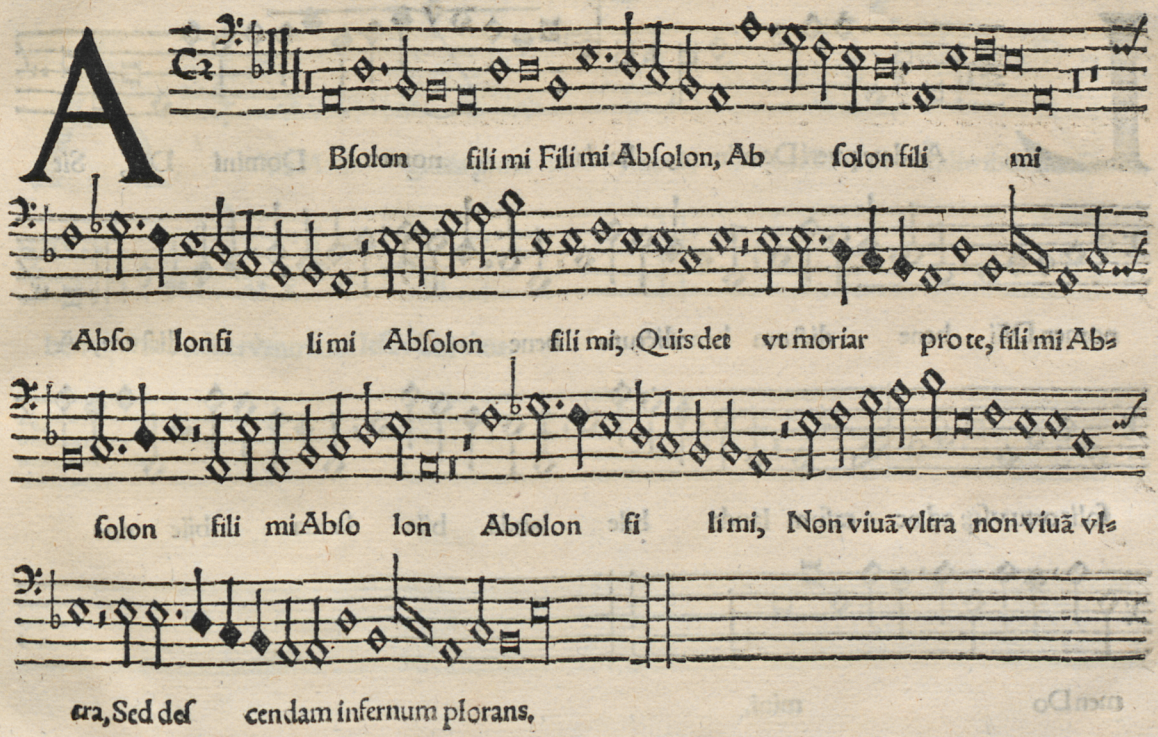
TERTIA PARS.


O Benigna, O Regina, O Mari a, quæ ſola inuio lata
permanſiſti, quæ ſola inuio lata permanſi ſti per manſi-
ſti permanſiſti.



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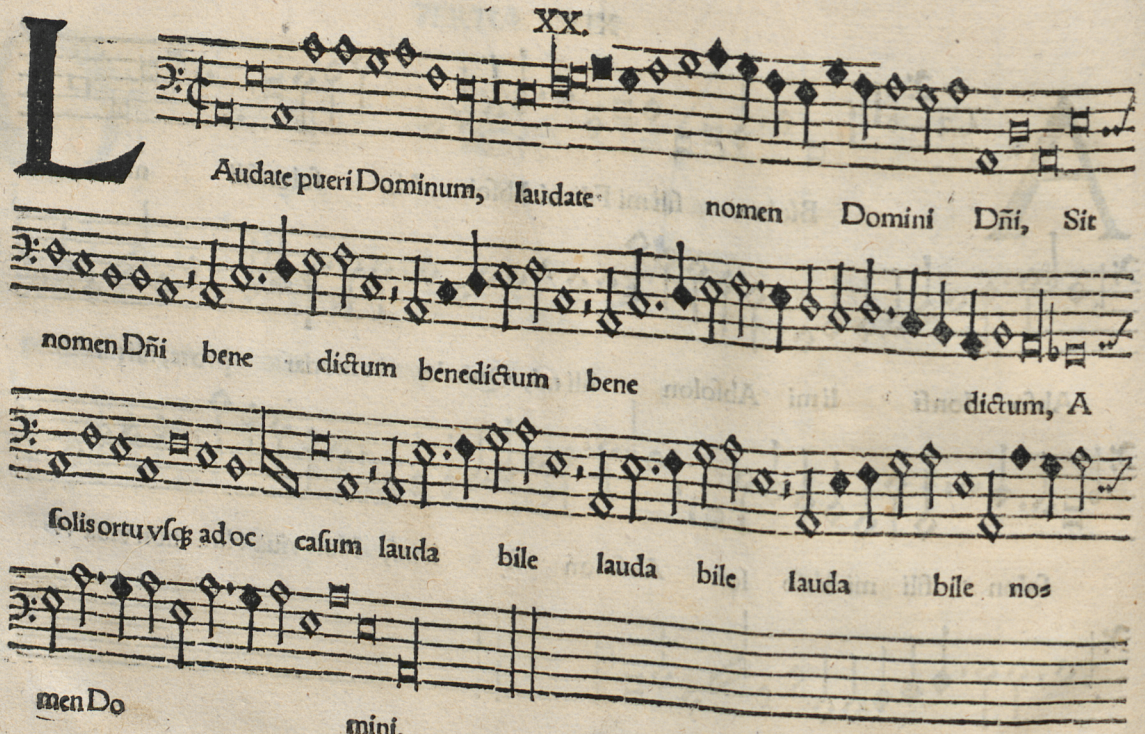
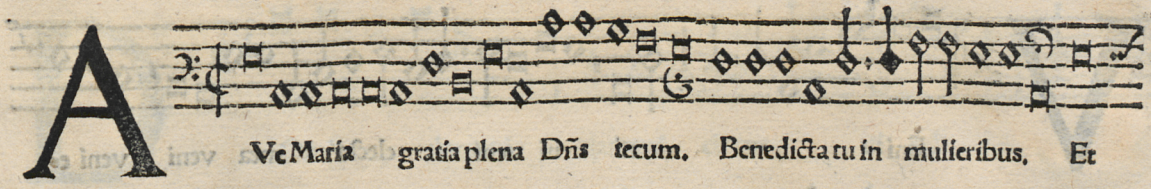
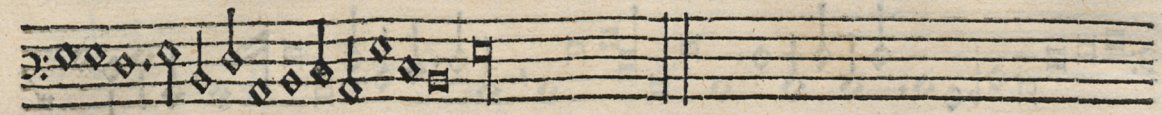
XX.

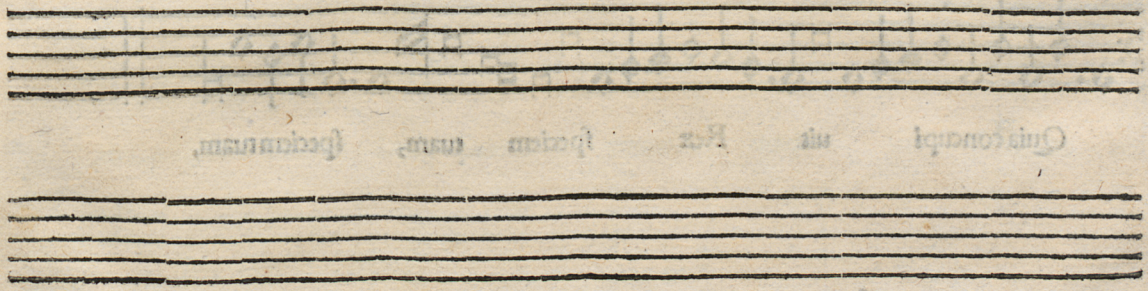

Audate pueri Dominum, laudate nomen Domini Dñi, Sit
nomen Dñi bene dictum benedictum bene dictum, A
solis ortu vsq; ad oc casum lauda bile lauda bile lauda bile nos
men Do
mini.



AVe María gratía plena Dñs tecum. Benedícta tu ín mulíeribus. Et



benedictus fructus ventris tui Iesus Christus.



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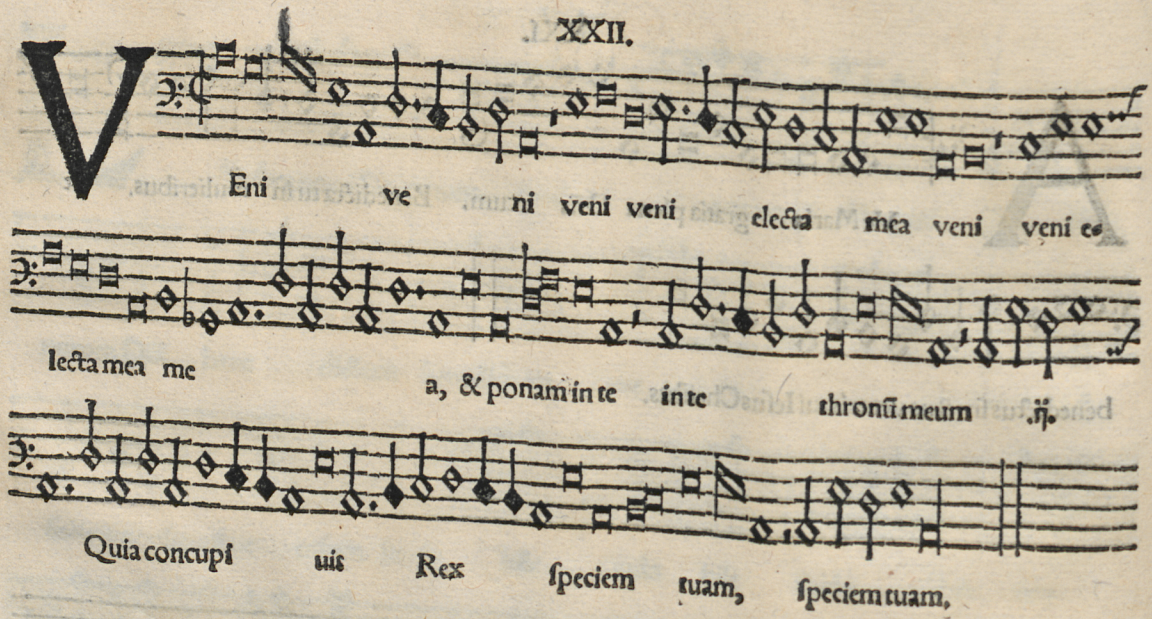
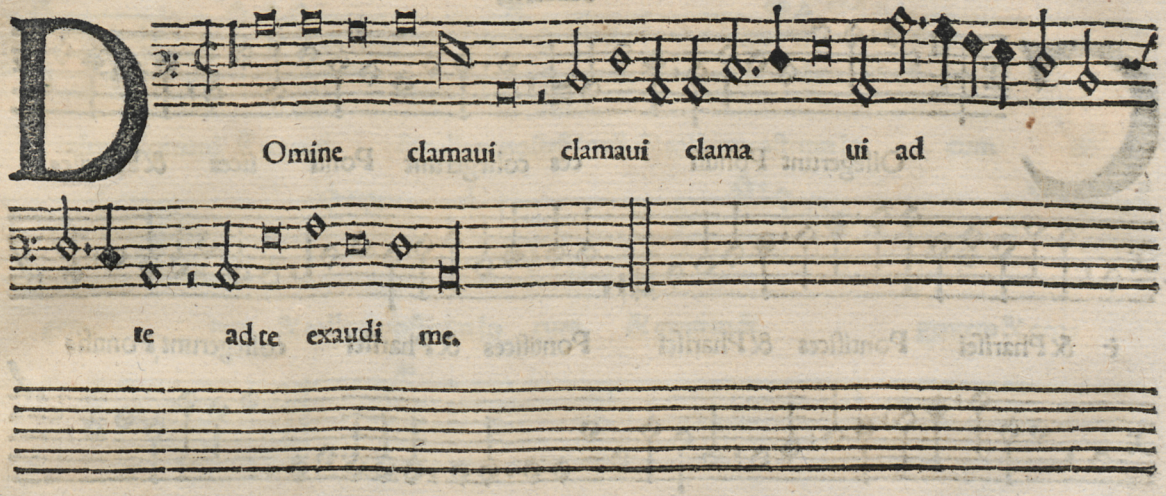
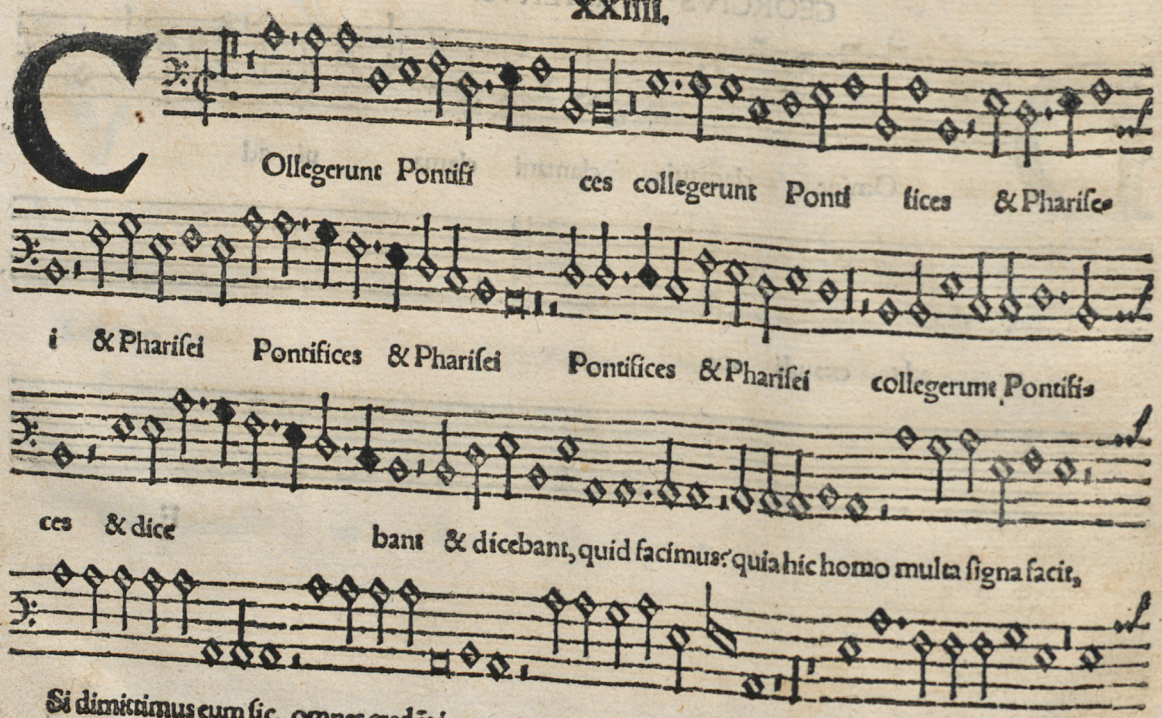

Veni veni veni electa mea veni veni electa mea me
a, & ponam in te in te thronū meum .ñ.
Quia concupi uit Rex ſpeciem tuam, ſpeciem tuam,


Omine clamaui clamaui clama ui ad
te ad te exaudi me.



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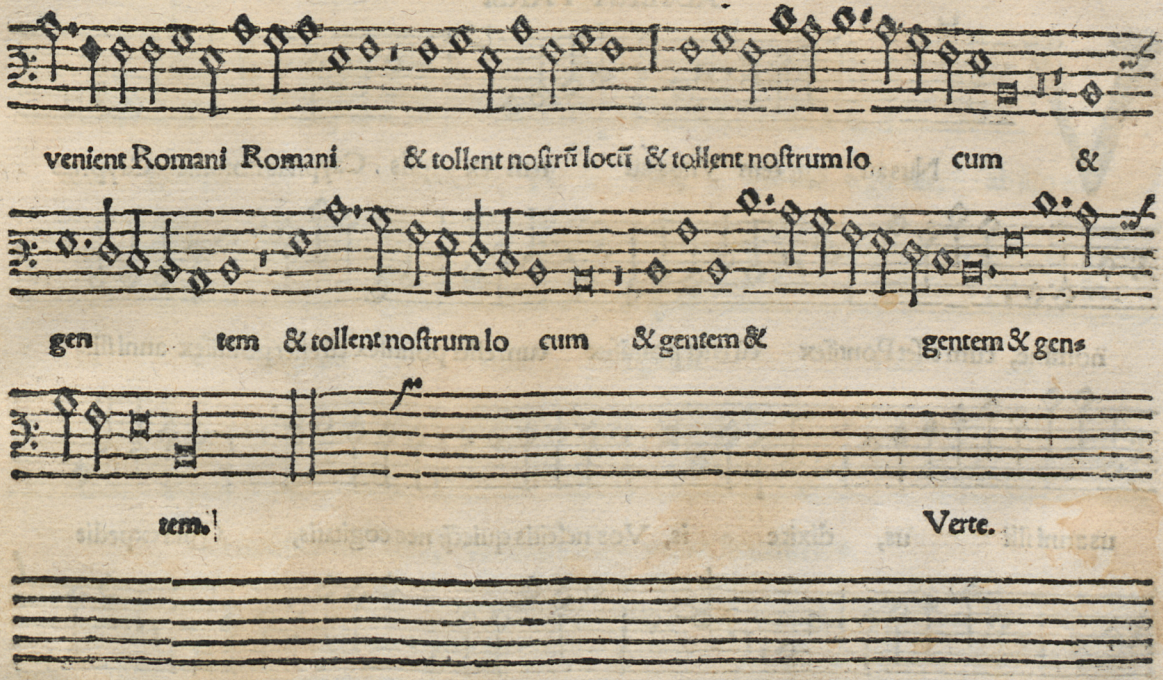

Universitäts Bibliothek Rostock
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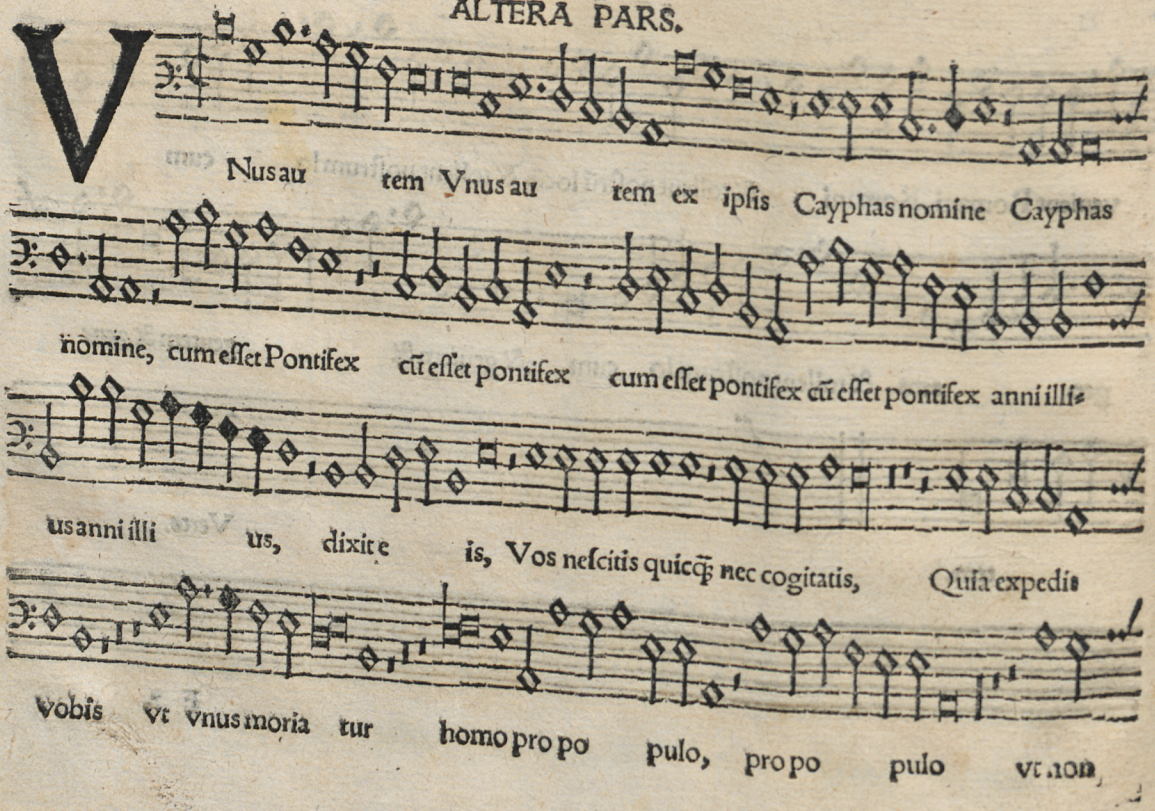
ALTERA PARS.



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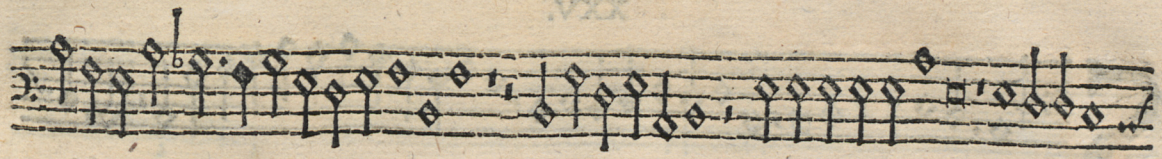
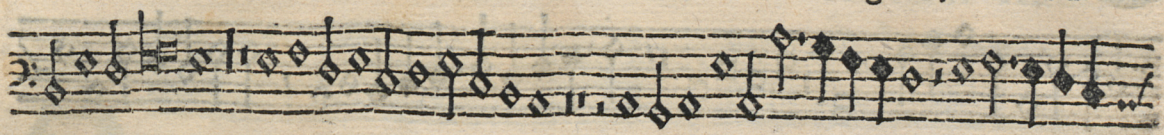
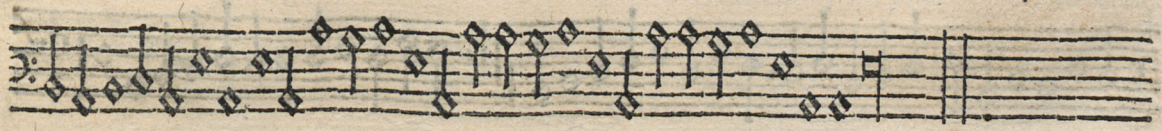


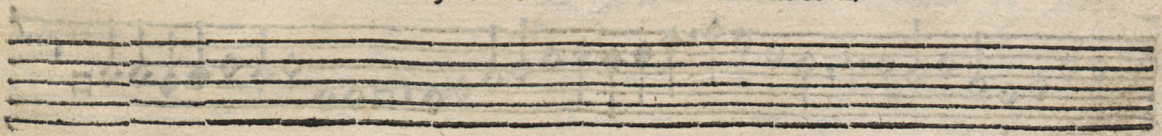
tota gens pe reat, pe reat, Ab illo ergo die, ab illo er-



go di e cogitaue runt cogitaue runt .ij.



vt interficerent eum, vt interficerent vt interficerent eum.



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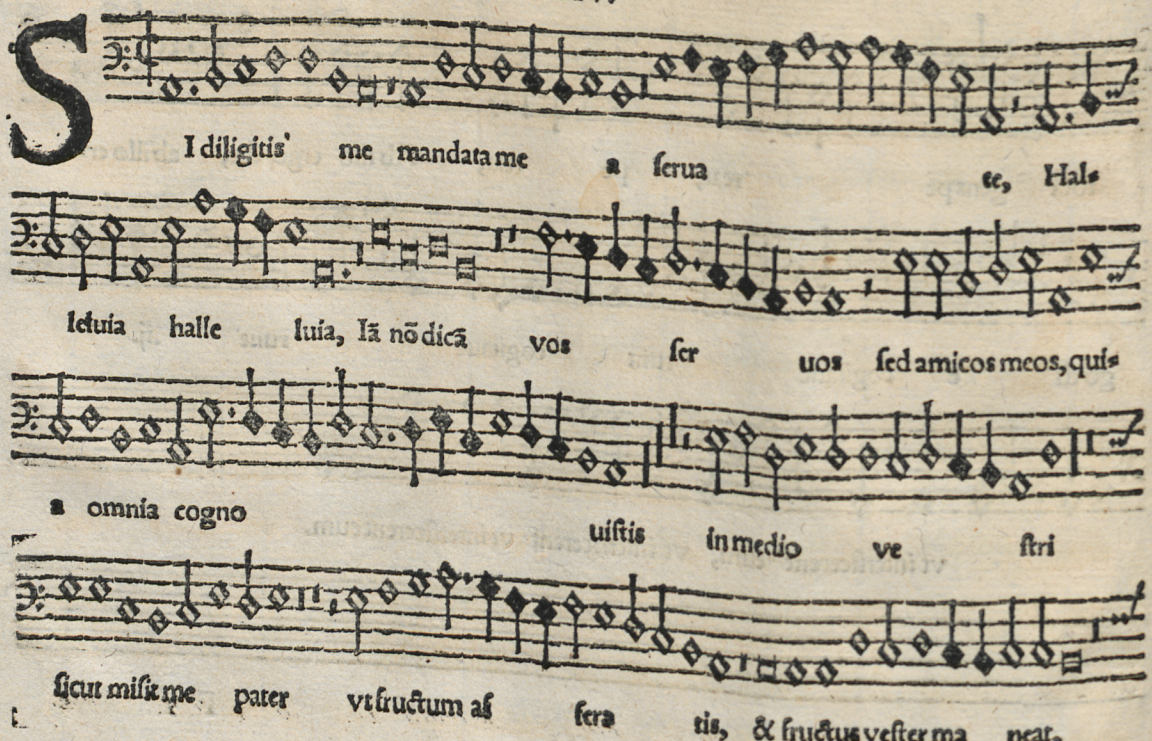
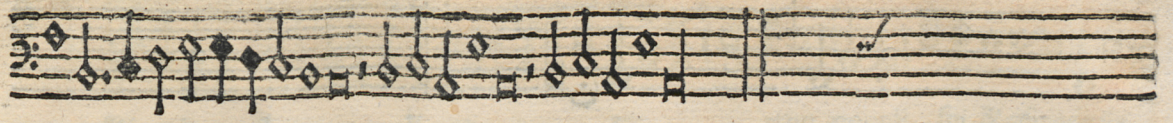
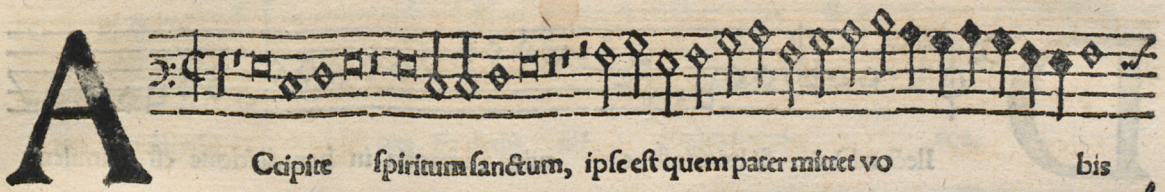
XXV.

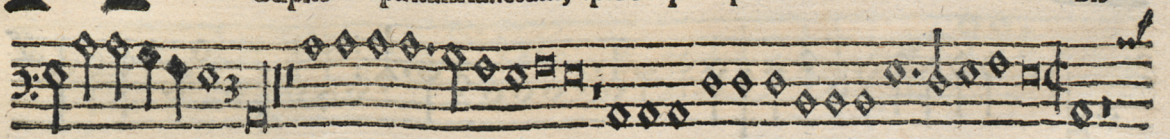

Si diligitis me mandata mea seruate, Hal-
leluia halle luia, Iã nõ dicã vos ser uos sed amicos meos, quia
omnia cogno uistis in medio ve stri
sicut misit me pater vt fructum af fera tis, & fructus vester ma neat,



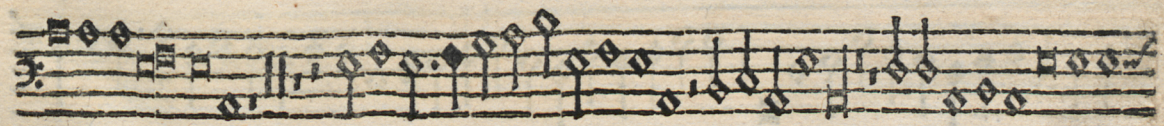
Halle lu ia halle luia halle luia. ALTERA PARS.



Accipite ſpiritum ſanctum, ipſe eſt quem pater mittet vo bis



Hallelu ia remittuntur e is, & quorũ retinueritis retenta e runt.



Confirma hoc Deus quod eſt in Hieruſalem, halle luia & creabuntur & renos

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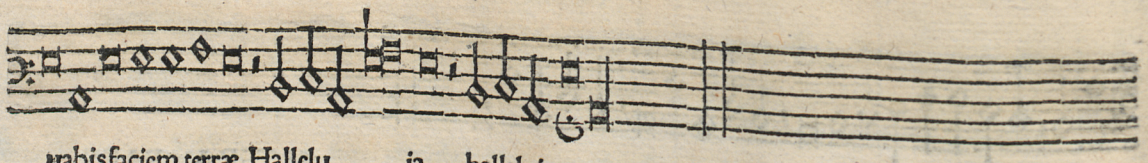
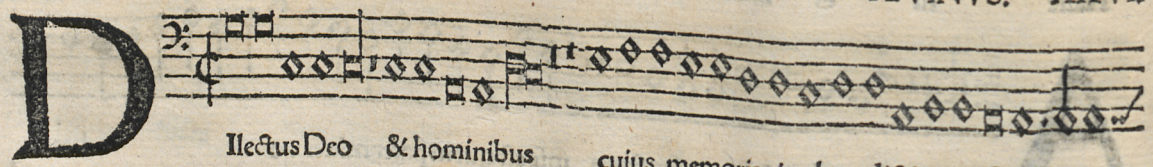
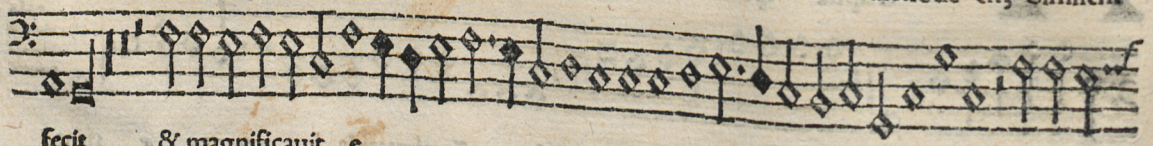


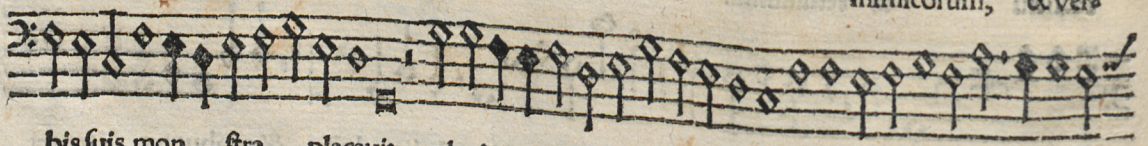
uabis faciem terræ, Hallelu ia halleluia.



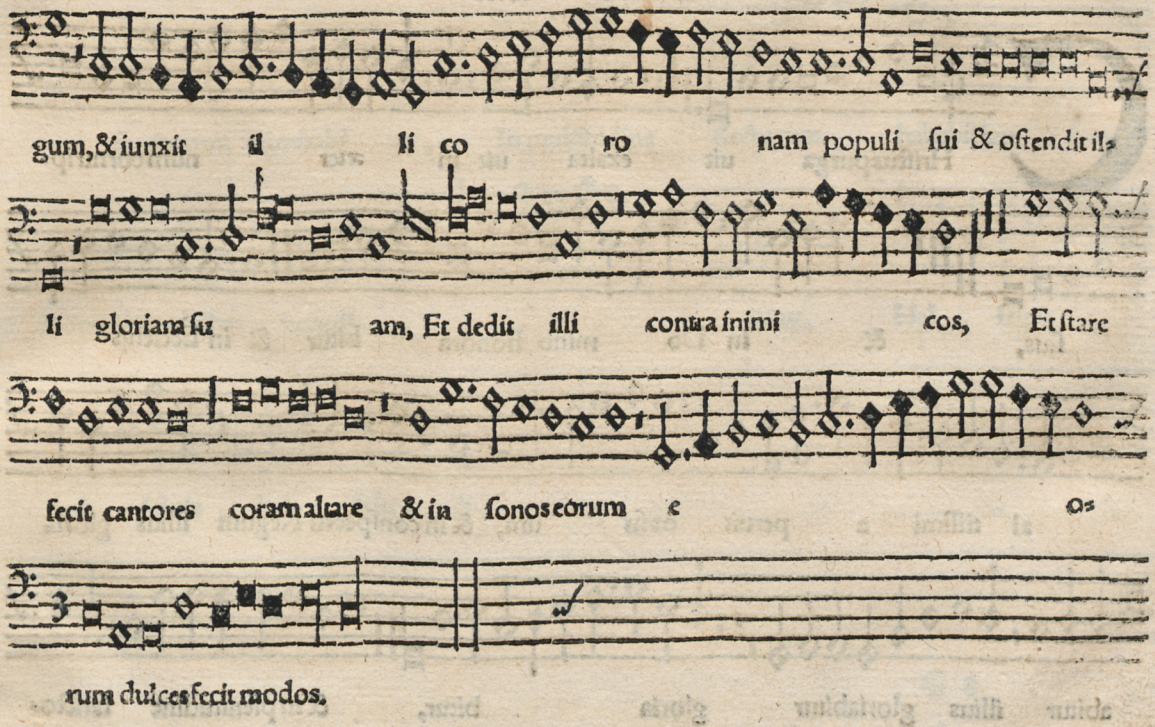
Dilectus Deo & hominibus cuius memoria in benedictione est, Similem



fecit & magnificauit e um in timore inimicorum, & ver-



bis suis mon stra placauit, glori ficauit eum, Et in conspectu, Re-



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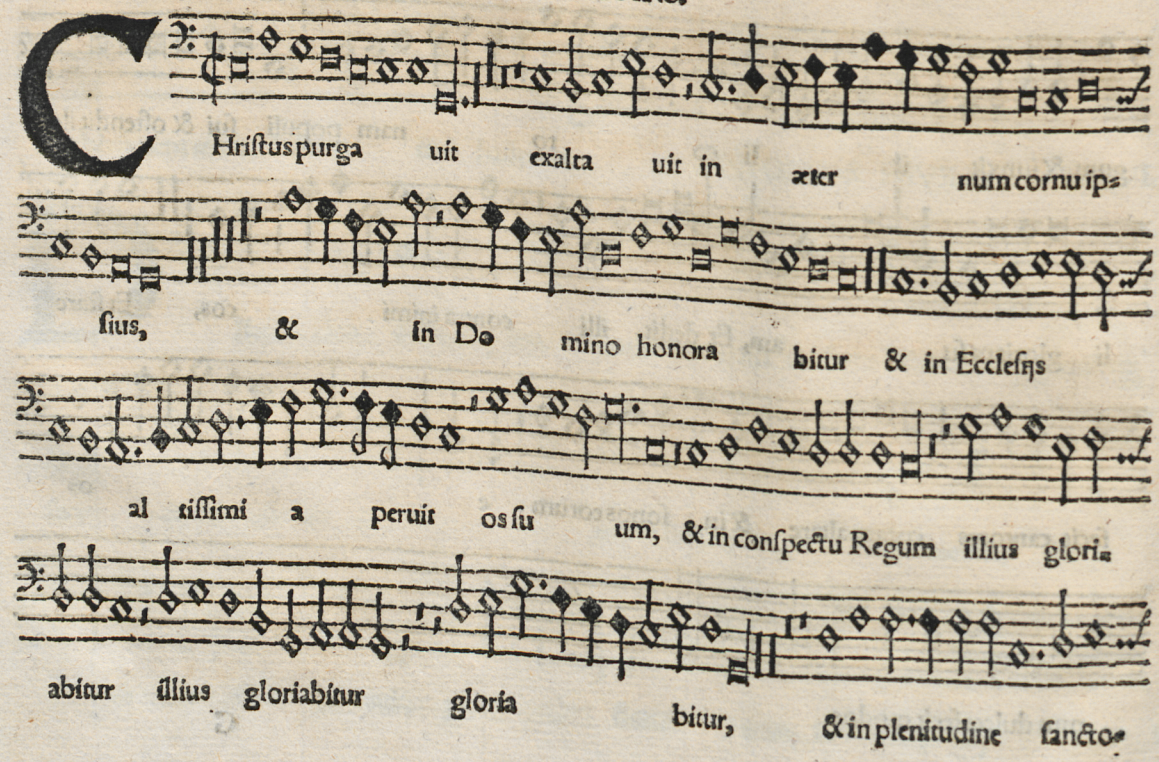
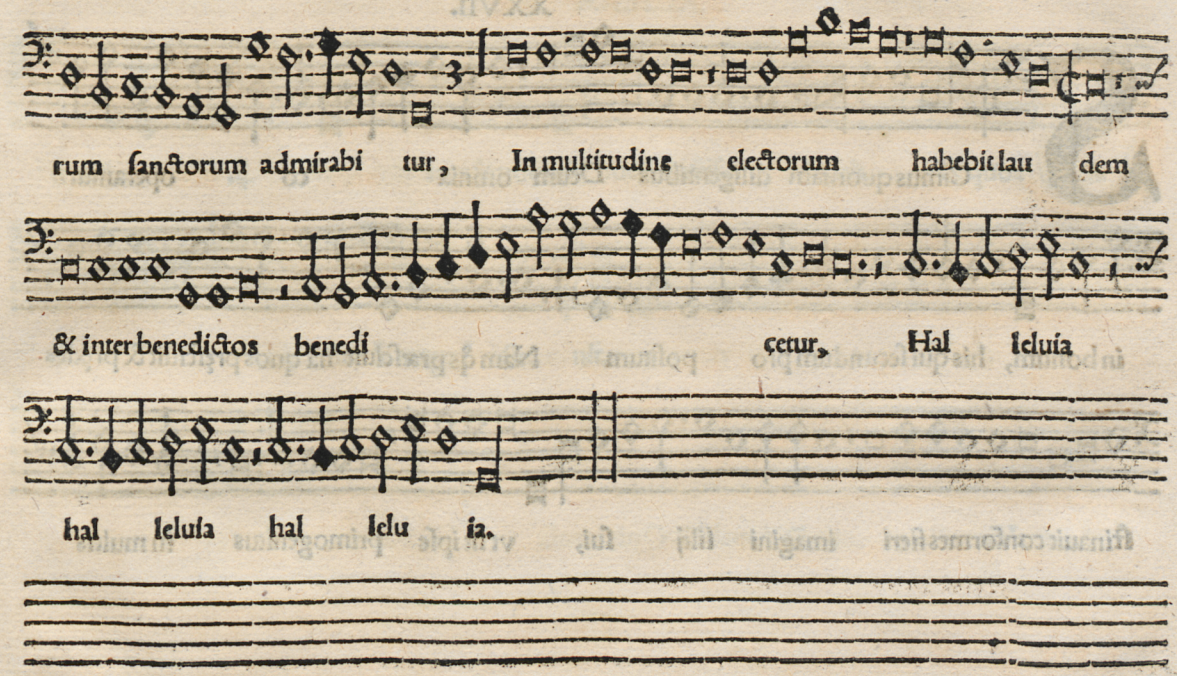
ALTERA PARS.


Christus purgauit exaltauit in æternum cornu ipsius, & in Domino honoratur & in Ecclesijs
altissimi aperuit ossuum, & in conspectu Regum illius gloria
abitur illius gloriabitur gloria bitur, & in plenitudine sancto



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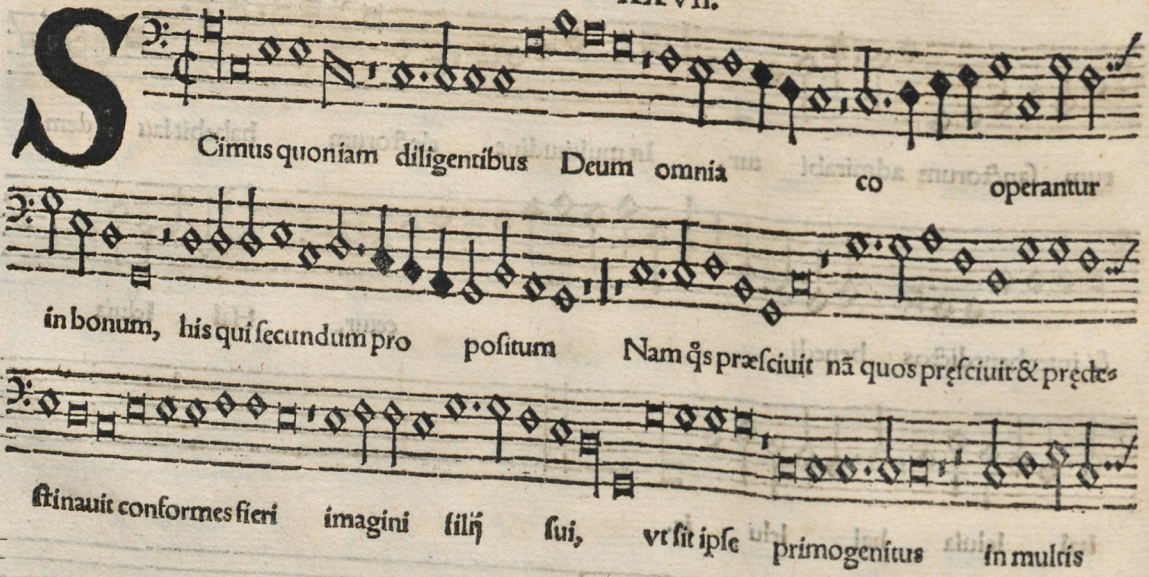
XXVII.

SCimus quoniam diligentibus Deum omnia co operantur

in bonum, his qui secundum pro positum Nam q̃s præsciuit nã quos pręsciuit & pręde-

stinauit conformes fieri imagini filij sui, vt sit ipse primogenitus in multis



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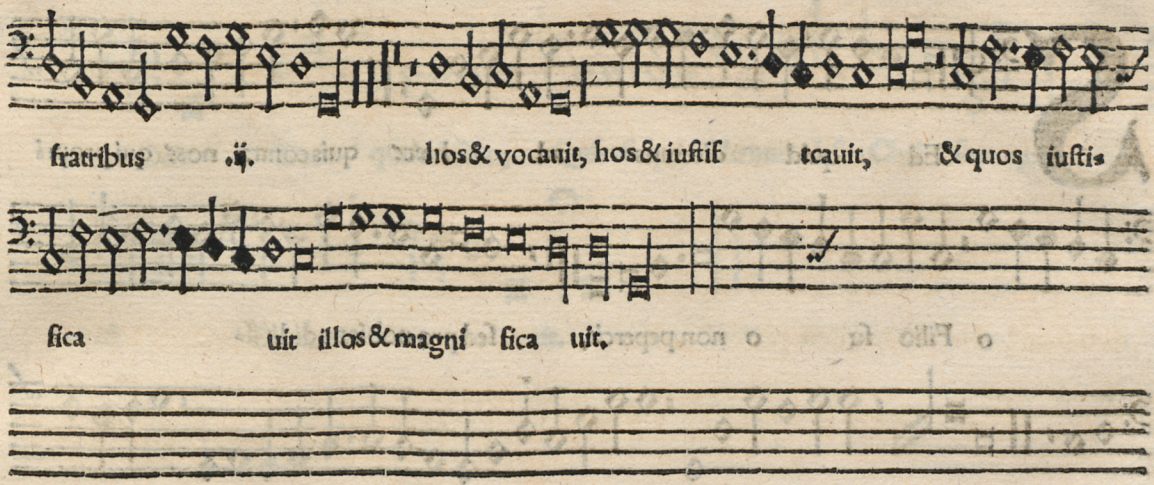
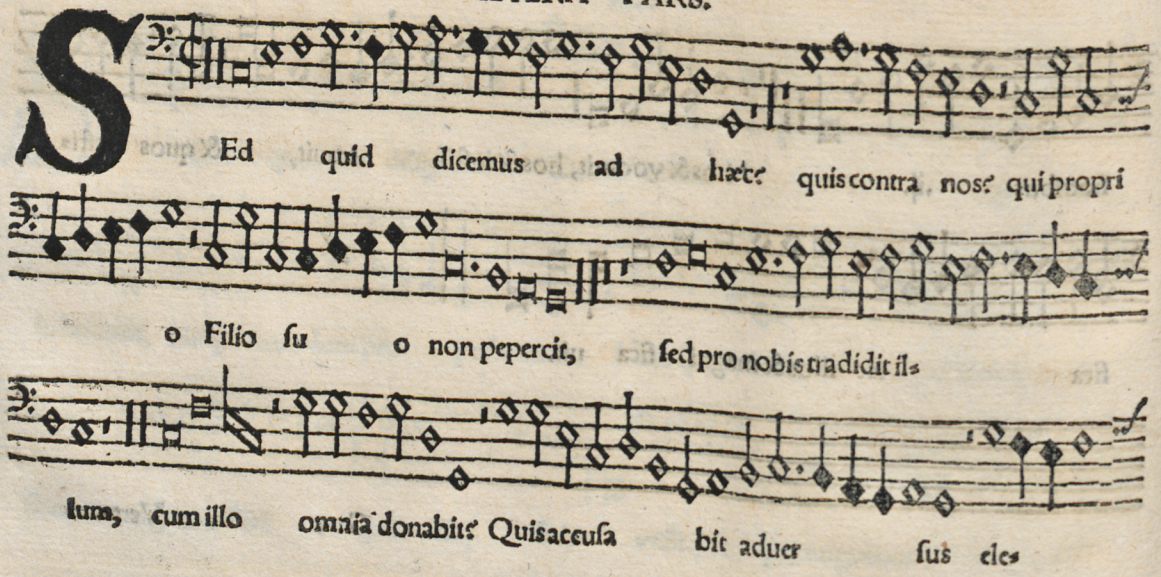
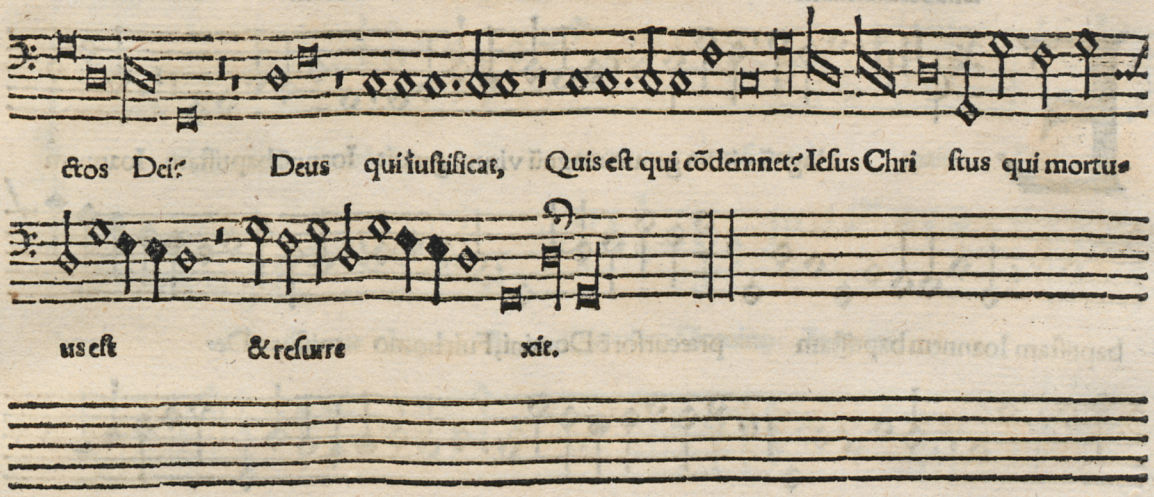
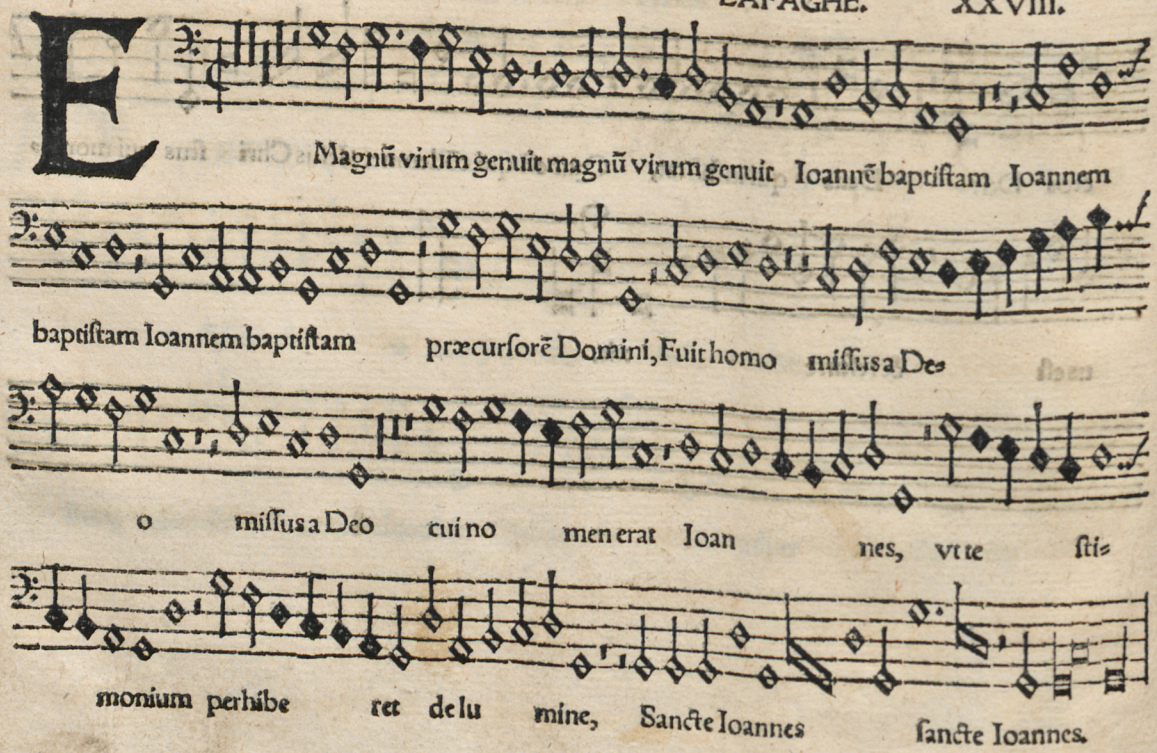

fratribus .q. hos & vocauit, hos & iustif tcauit, & quos iusti-
fica uit illos & magni fica uit.

ALTERA PARS.


Sed quid dicemus ad hæc? quis contra nos? qui propri
o Filio su o non pepercit, sed pro nobis tradidit il-
lum, cum illo omnia donabit? Quis accusa bit aduer sus ele-


ctos Deis Deus qui iustificat, Quis est qui cõdemnet? Iesus Chri stus qui mortu-
us est & resurre xit.



Verte.

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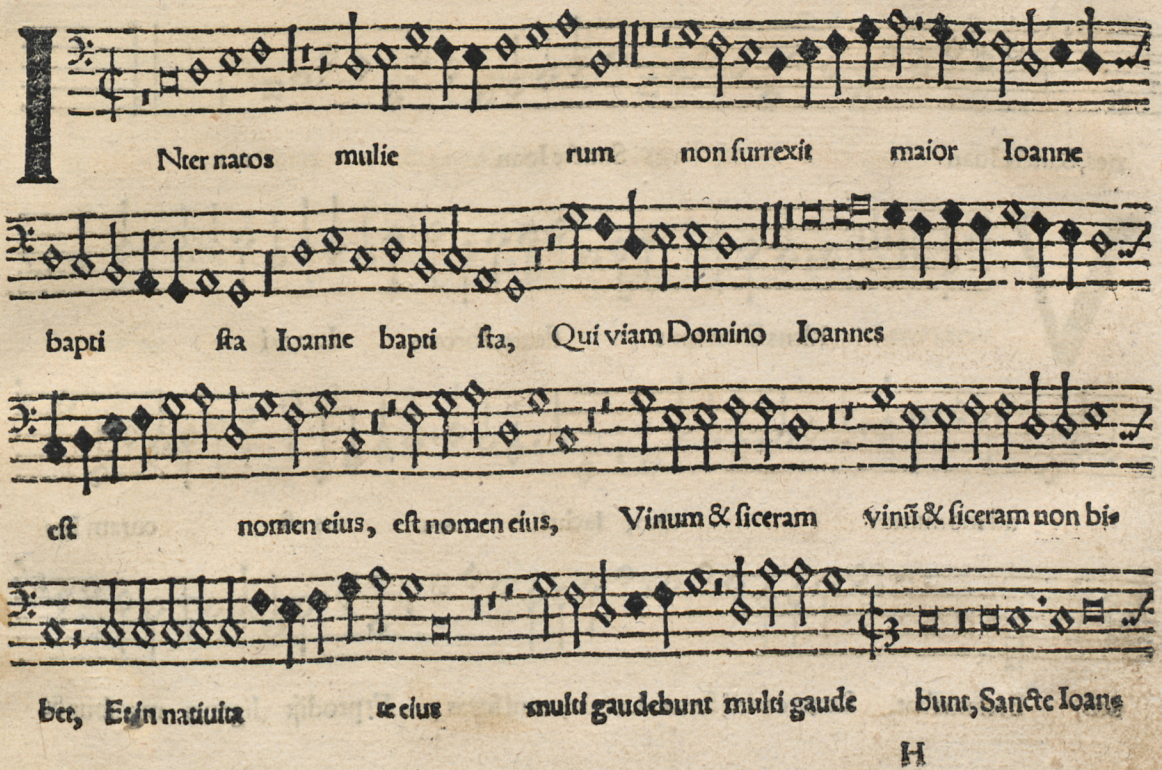
ALTERA PARS.



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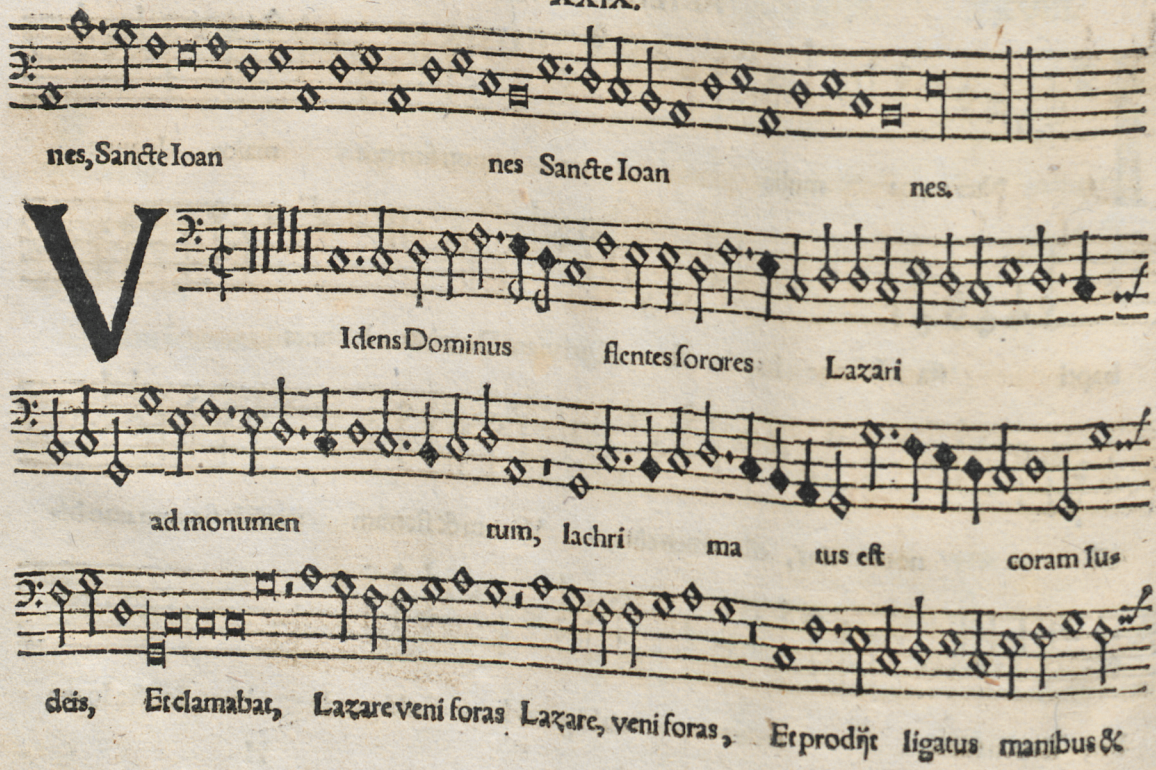

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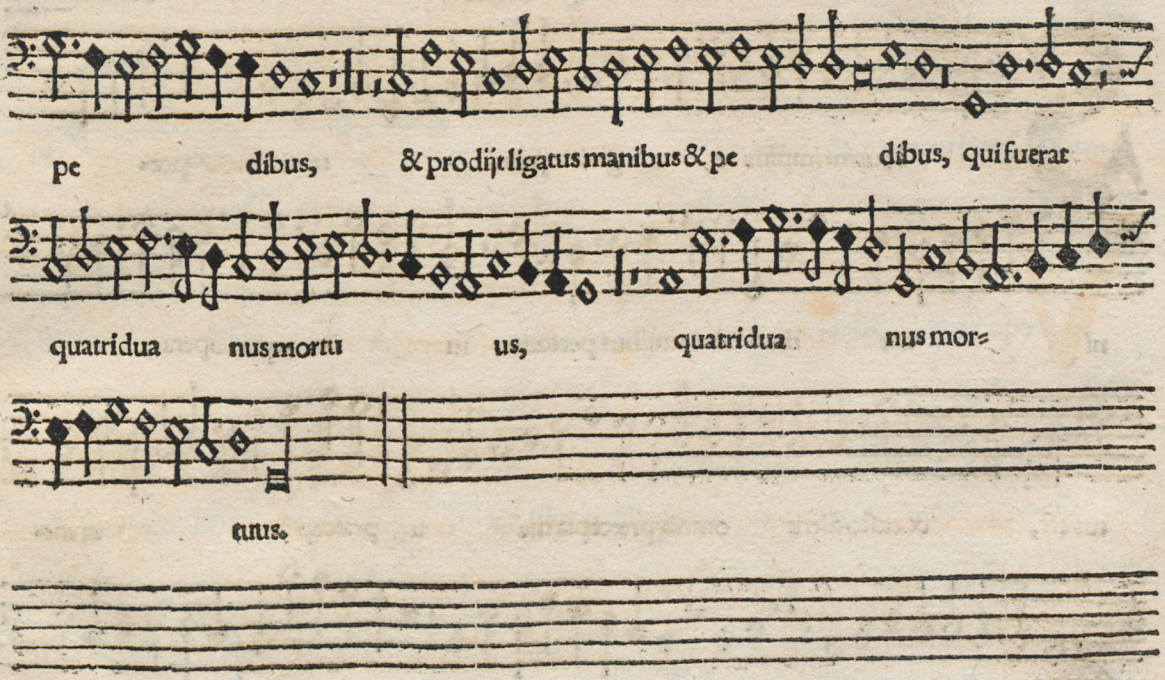

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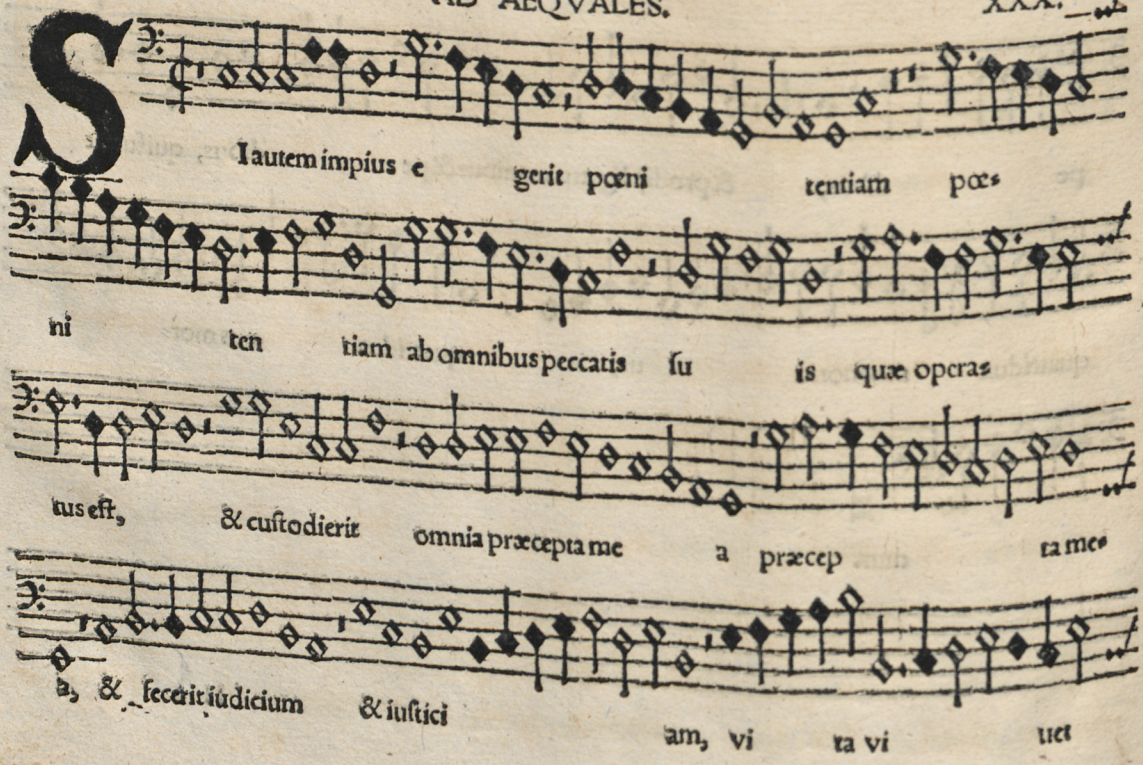
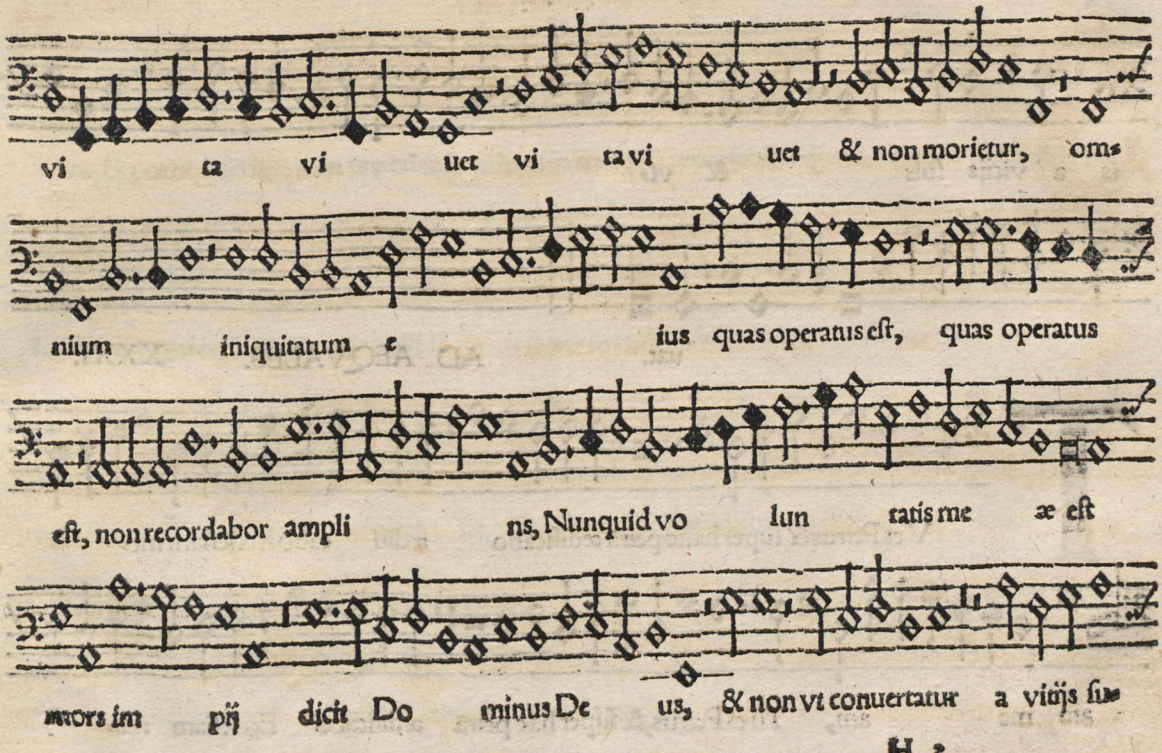
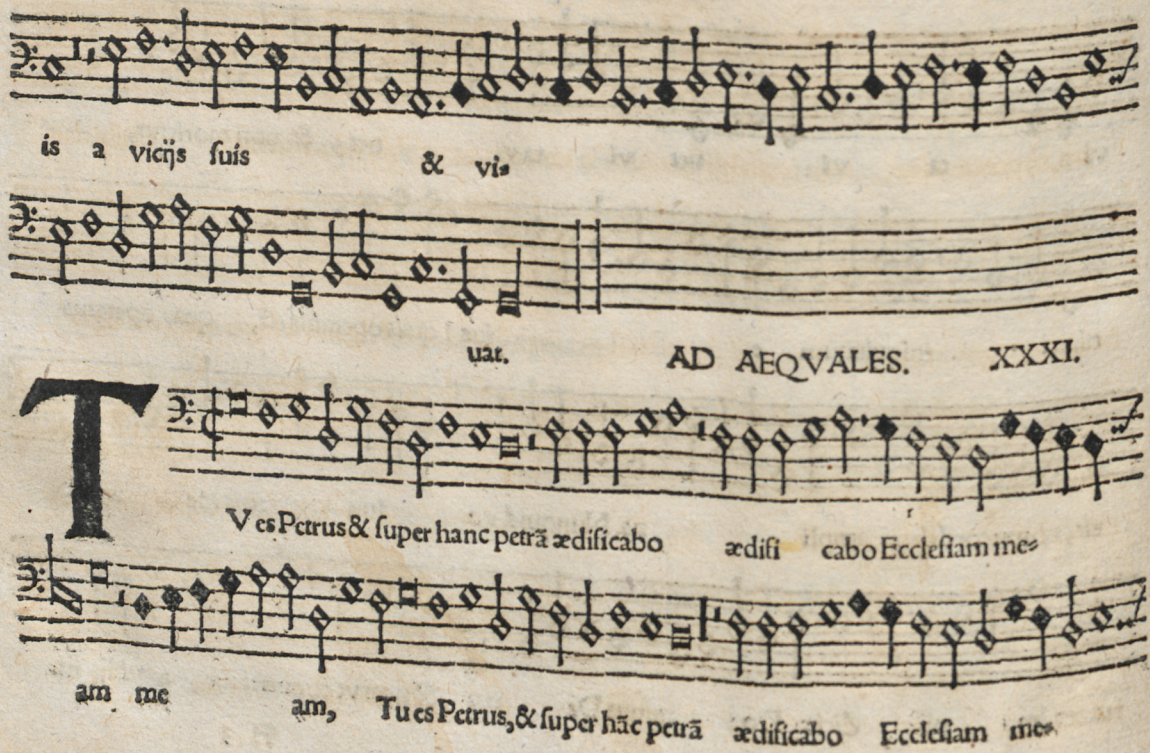

Si autem impius egerit pœnitentiam pœ-
ni tentiam ab omnibus peccatis ſuis quæ operatus
tus eſt, & cuſtodierit omnia præcepta mea a præcep
ta me-
a, & fecerit iudicium & iuſtici
am, vi ta vi uet


vi ta vi uet vi ta vi uet & non morietur, oms
nium iniquitatum e ius quas operatus est, quas operatus
est, non recordabor ampli ns, Nunquid vo lun tatis me æ est
mors im pij dicit Do minus De us, & non vt conuertatur a viijs su



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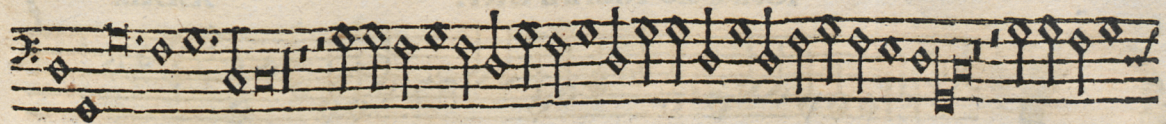
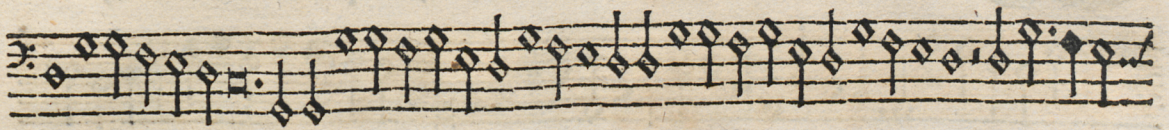
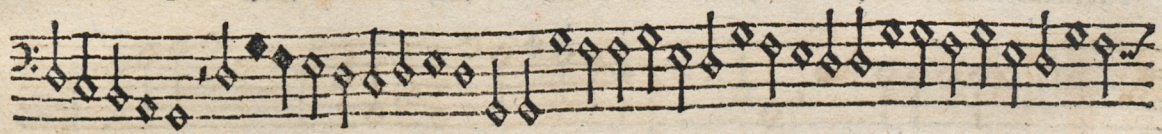


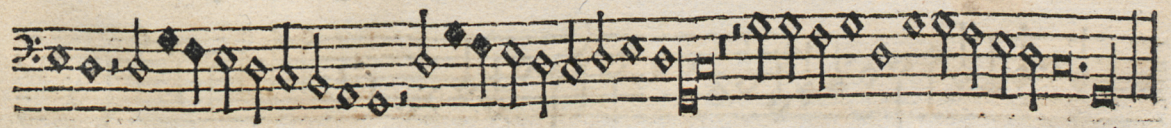
am, Et portæ inferi non prę̃ualebũt aduerſus eam nõ præualebũt aduerſus eam, Et tibi da-



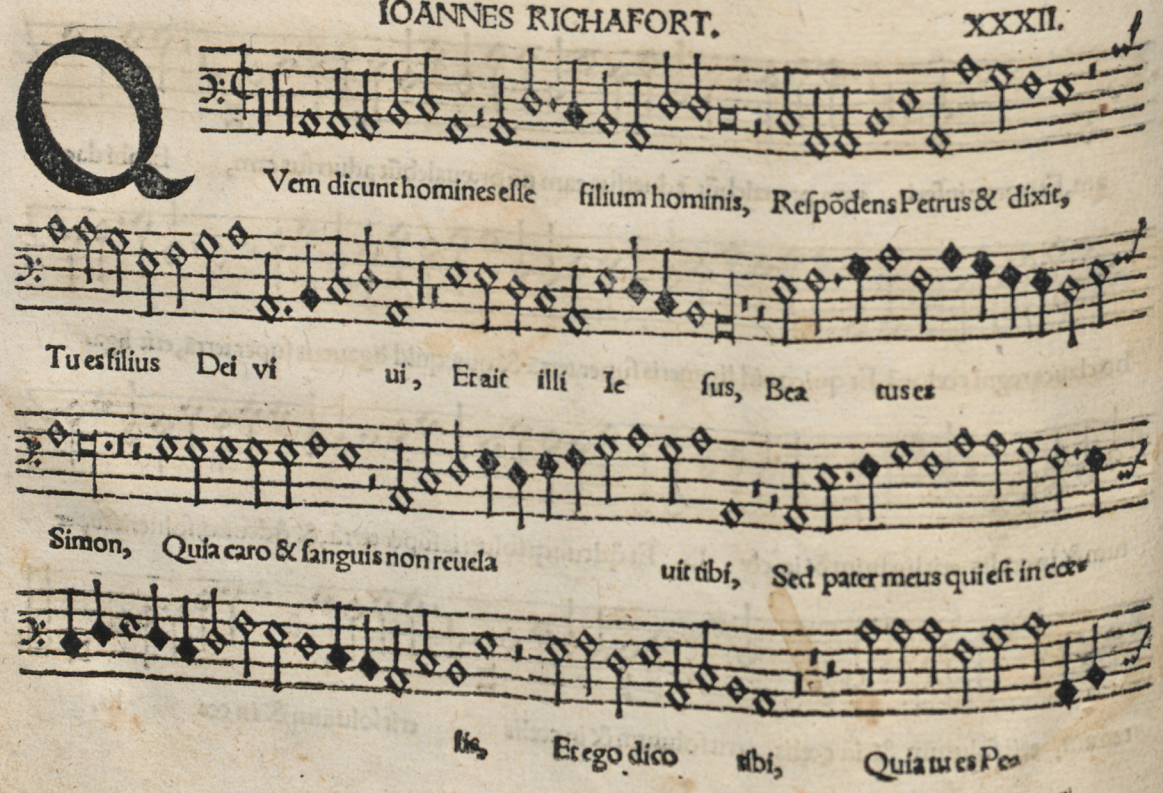
bo claues regni cœlorũ, Et quicquid ligaueris ſuper terrã & quicquid ligaueris ſuper terrã, erit liga-



tum & in cœlis erit ligatum & in cœ lis, Et q̃dcunq; ſolueris ſuper terrã, & q̃dcunq; ſolueris ſuper



terram, erit ſolutum & in cœlis erit ſolutum & in cœlis erit ſolutum & in cœ lis,



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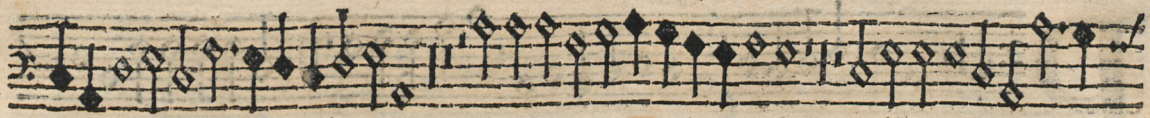

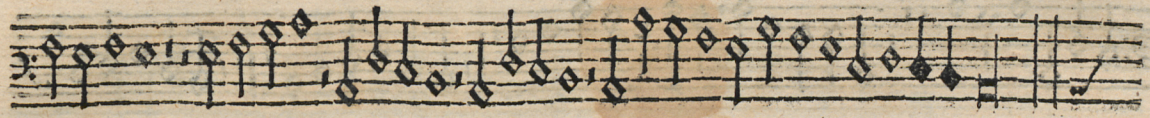

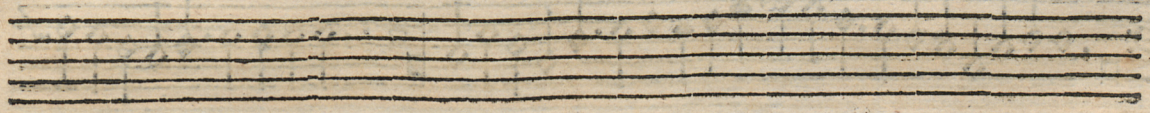



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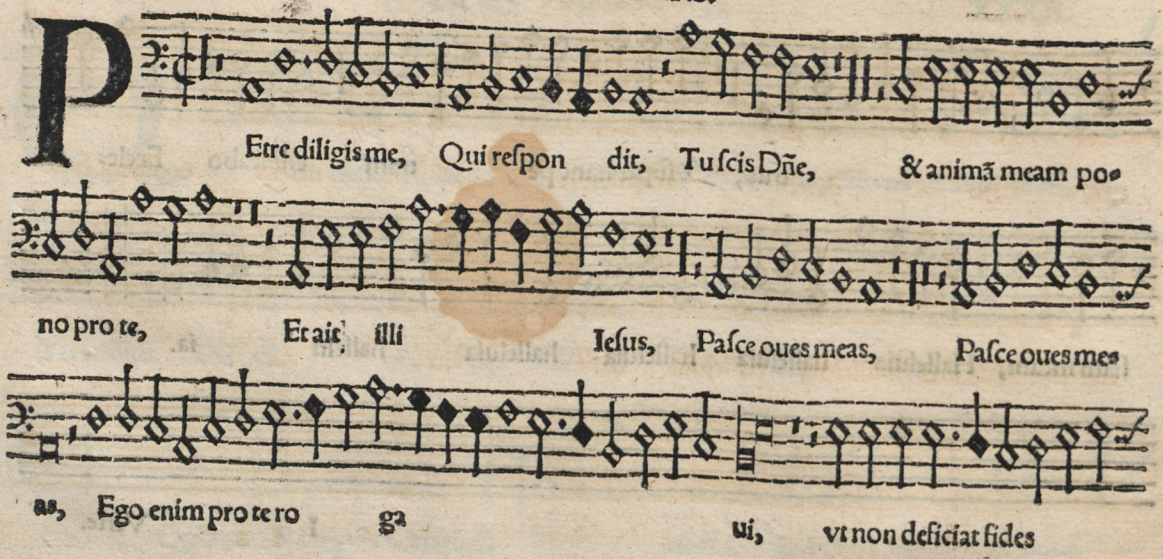
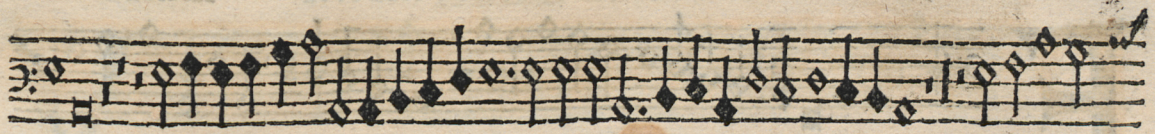
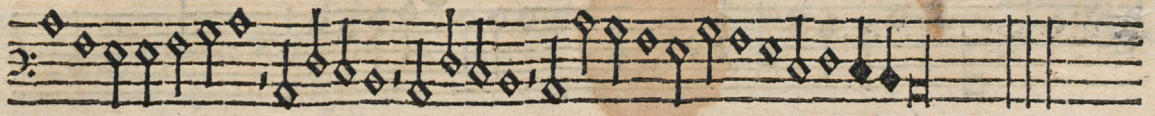
ALTERA PARS.


Petre diligis me, Qui respon dit, Tu scis Dñe, & animā meam po
no pro te, Et ait illi Iesus, Pasce oues meas, Pasce oues mea
as, Ego enim pro te ro gā ui, vt non deficiat fides







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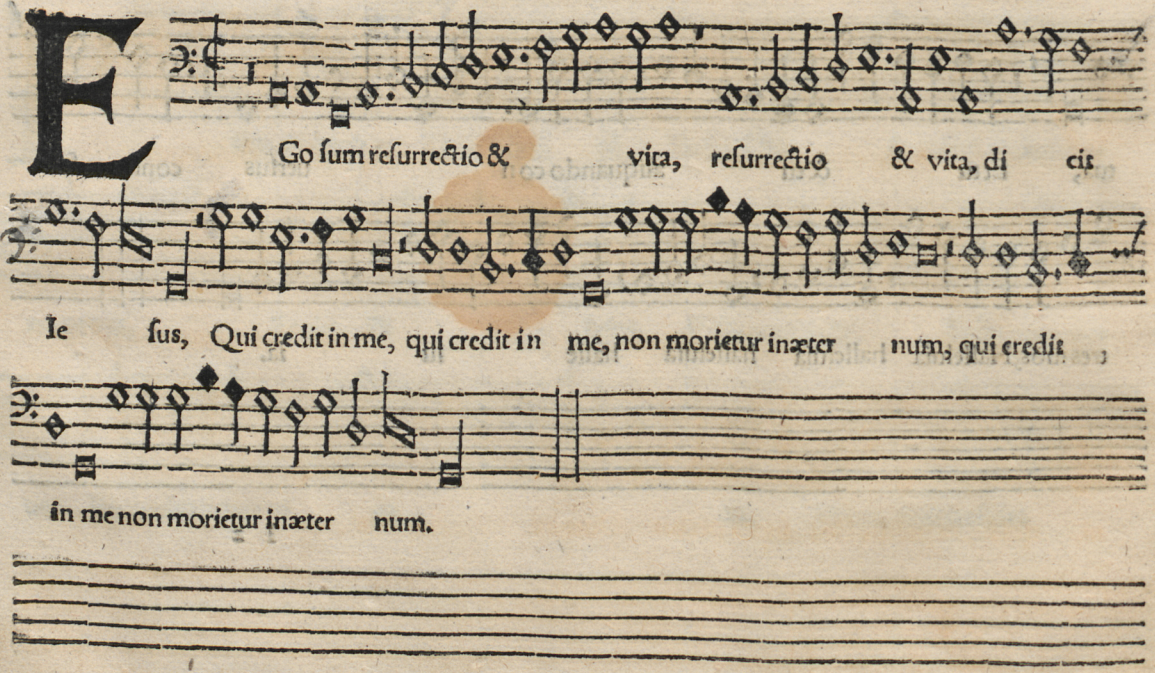
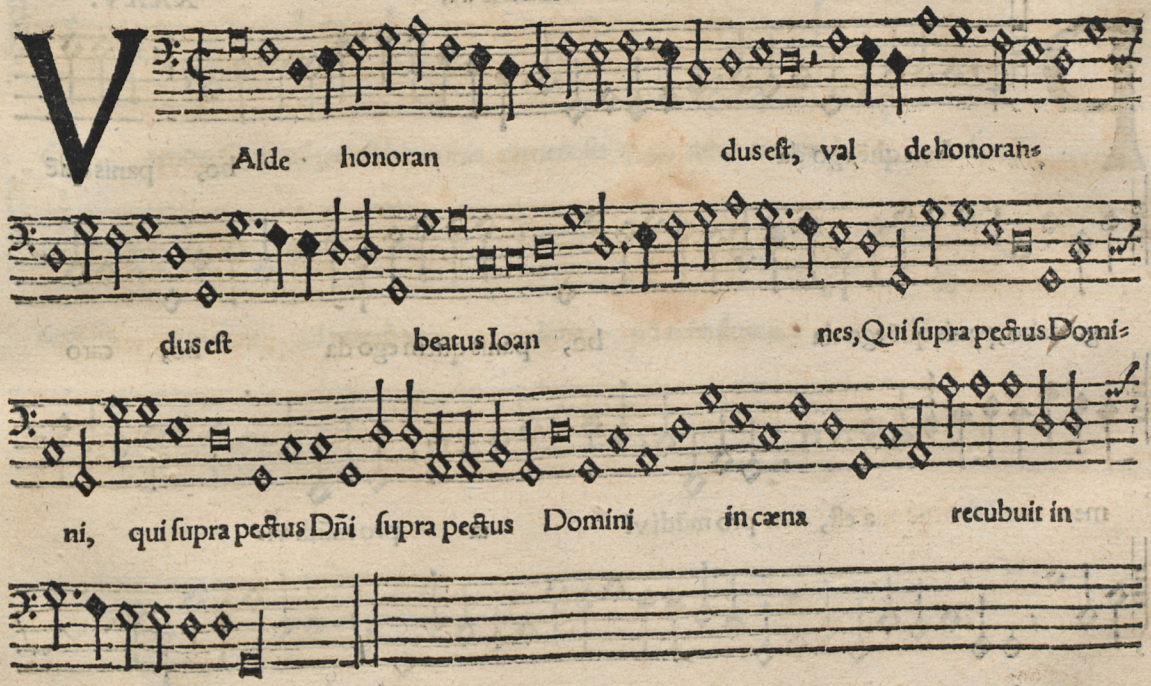
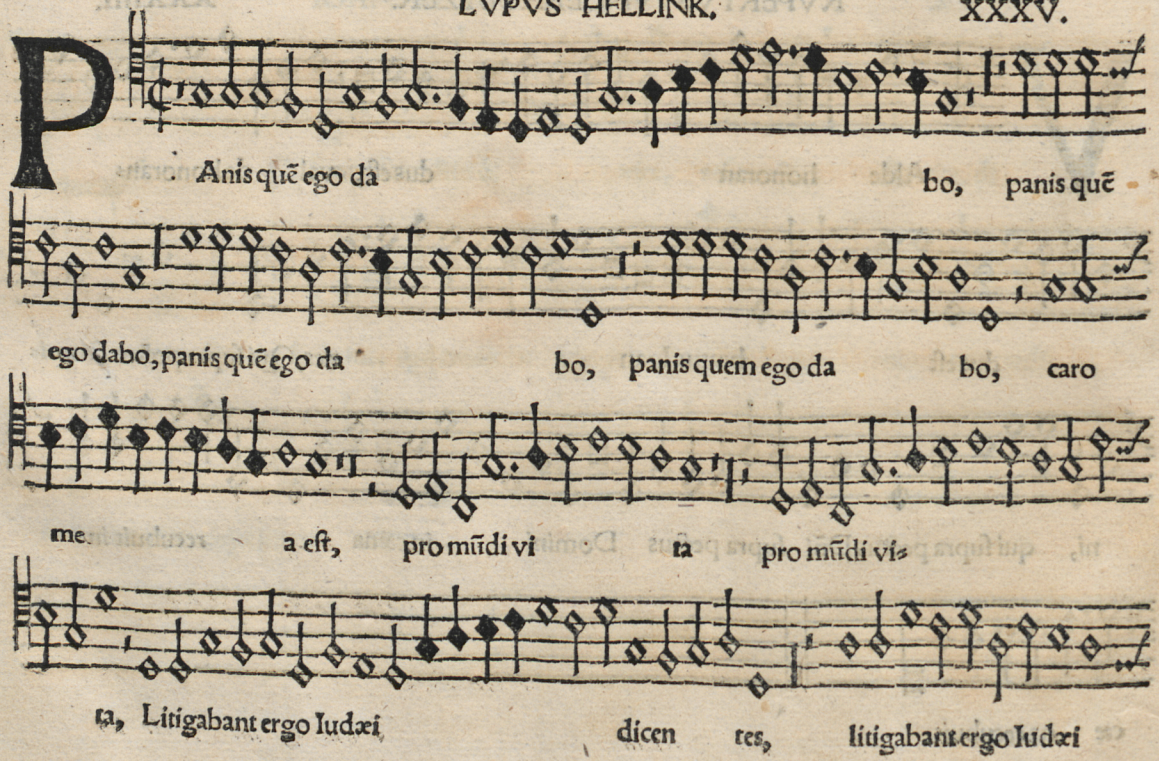

Go ſum reſurrectio & vita, reſurrectio & vita, di cit
Ie ſus, Qui credit in me, qui credit in me, non morietur inæter num, qui credit
in me non morietur inæter num.


Valde honoran dus est, val de honoran=
dus est beatus Ioan nes, Qui supra pectus Domi=
ni, qui supra pectus Dñi supra pectus Domini in cæna recubuit in
cæ na recubuit.



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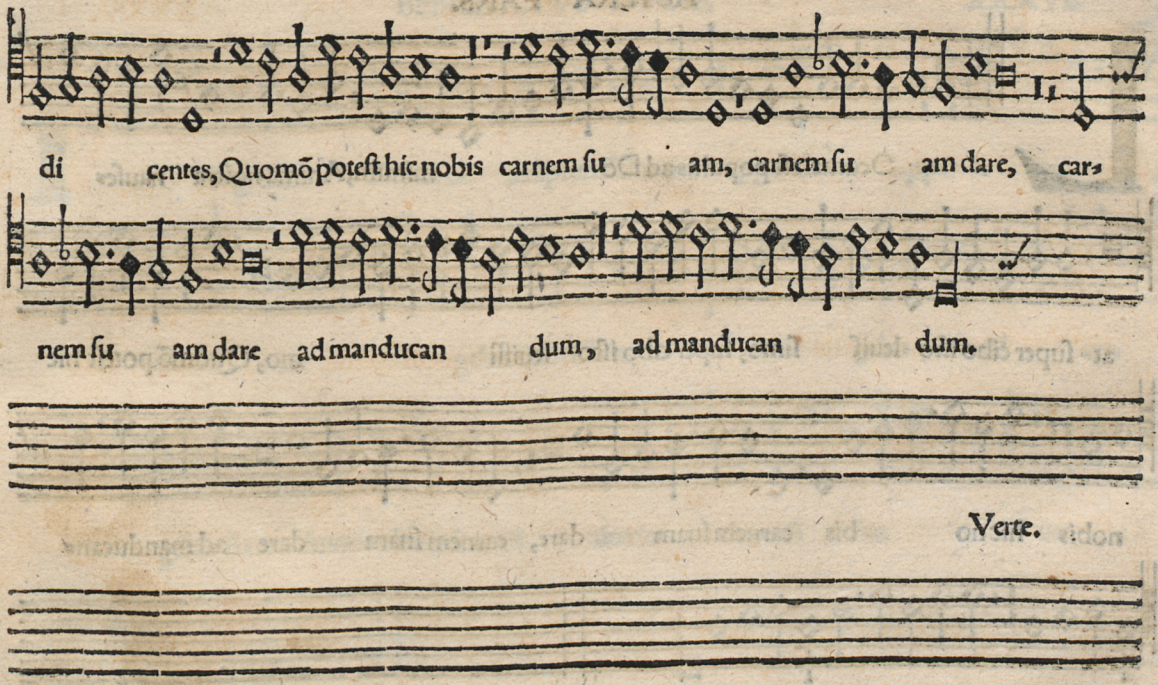
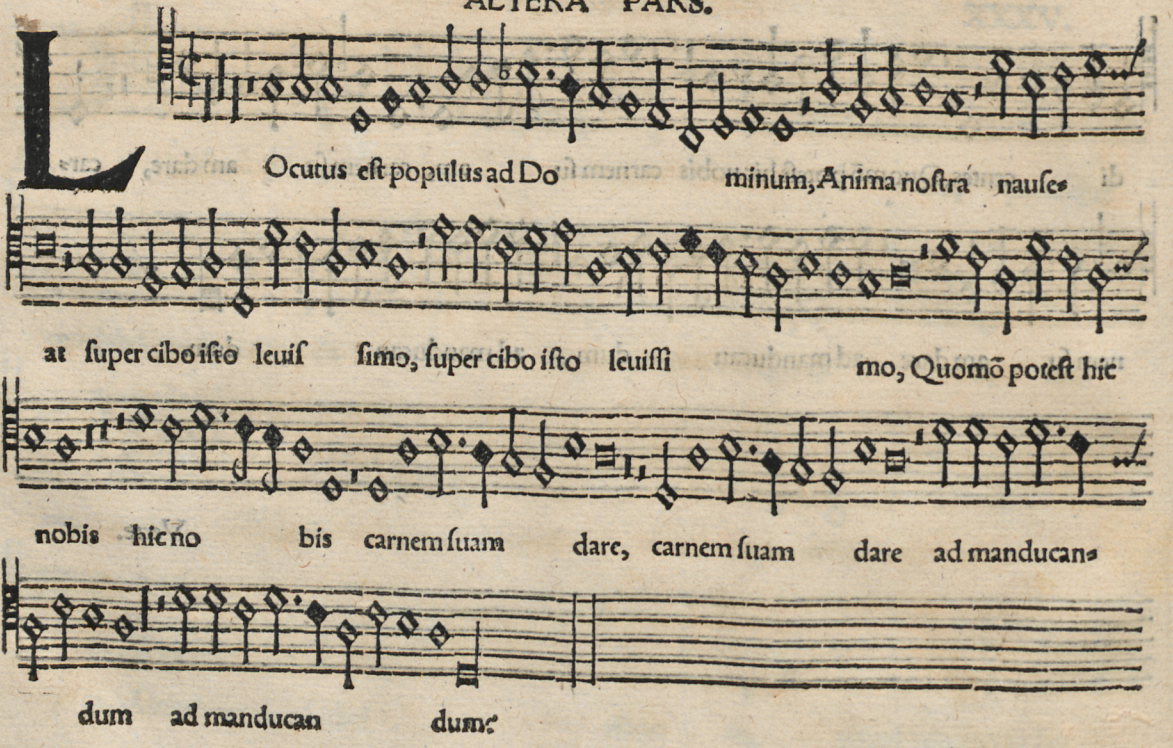

di centes, Quomõ potest hic nobis carnem su am, carnem su am dare, car-
nem su am dare ad manducan dum, ad manducan dum.
Verte.

ALTERA PARS.



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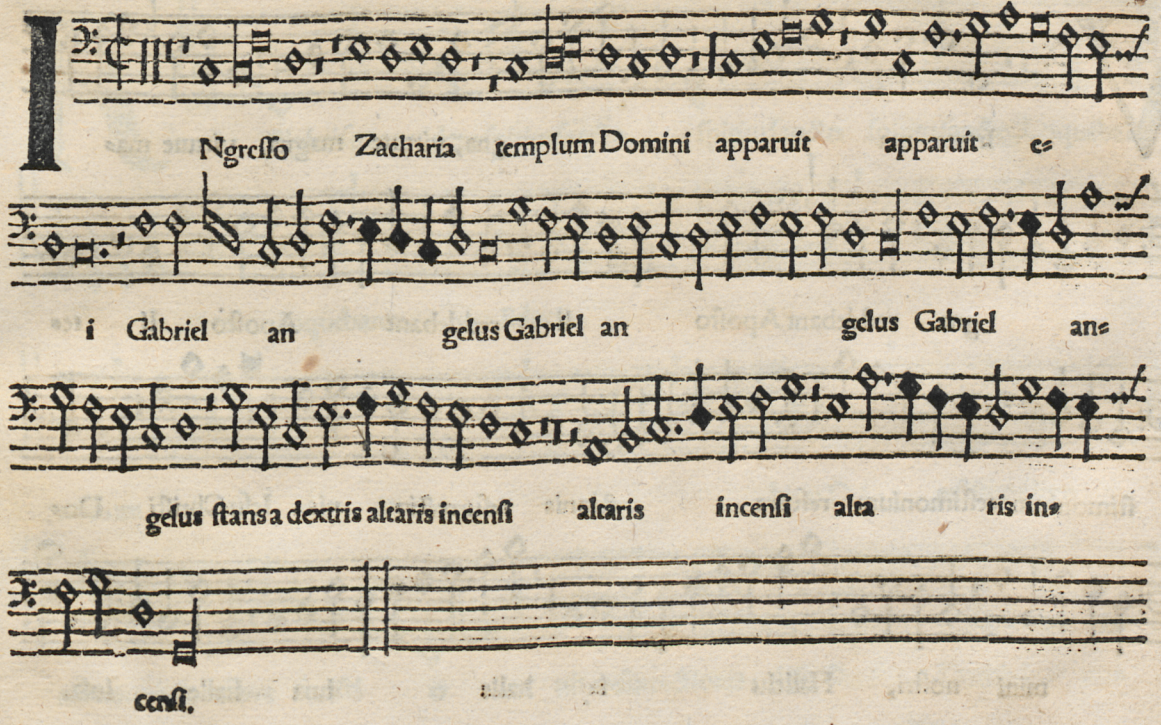

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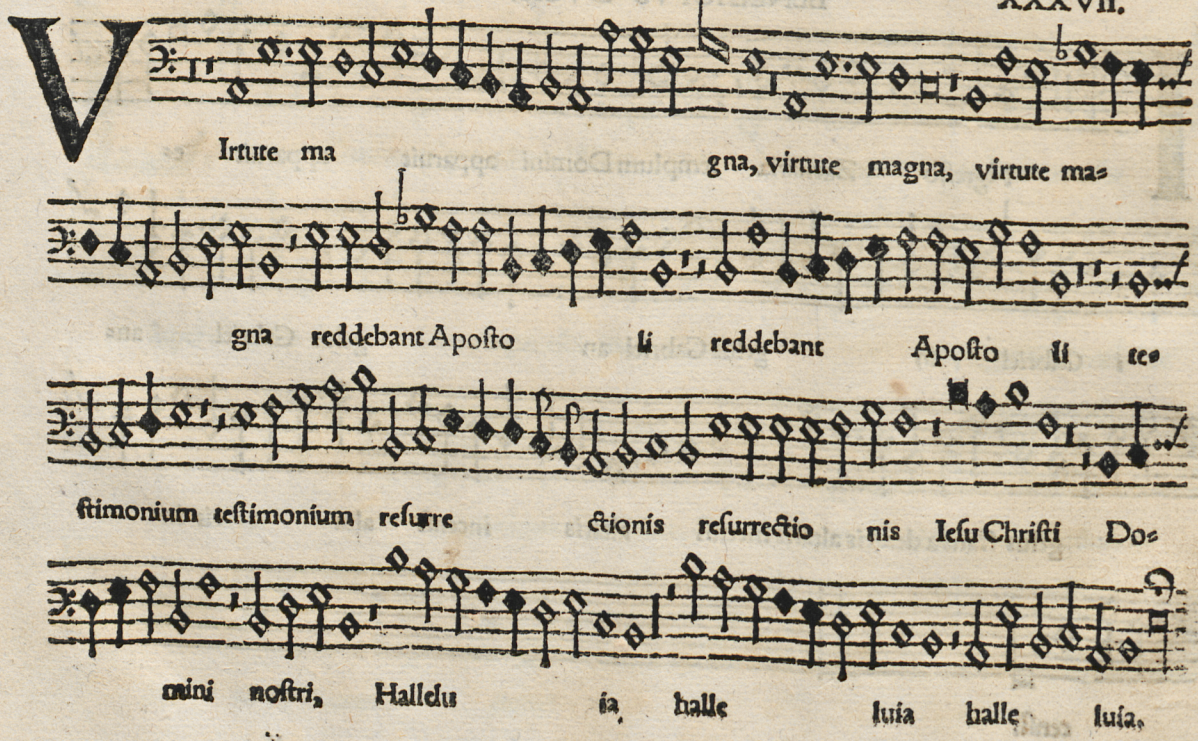
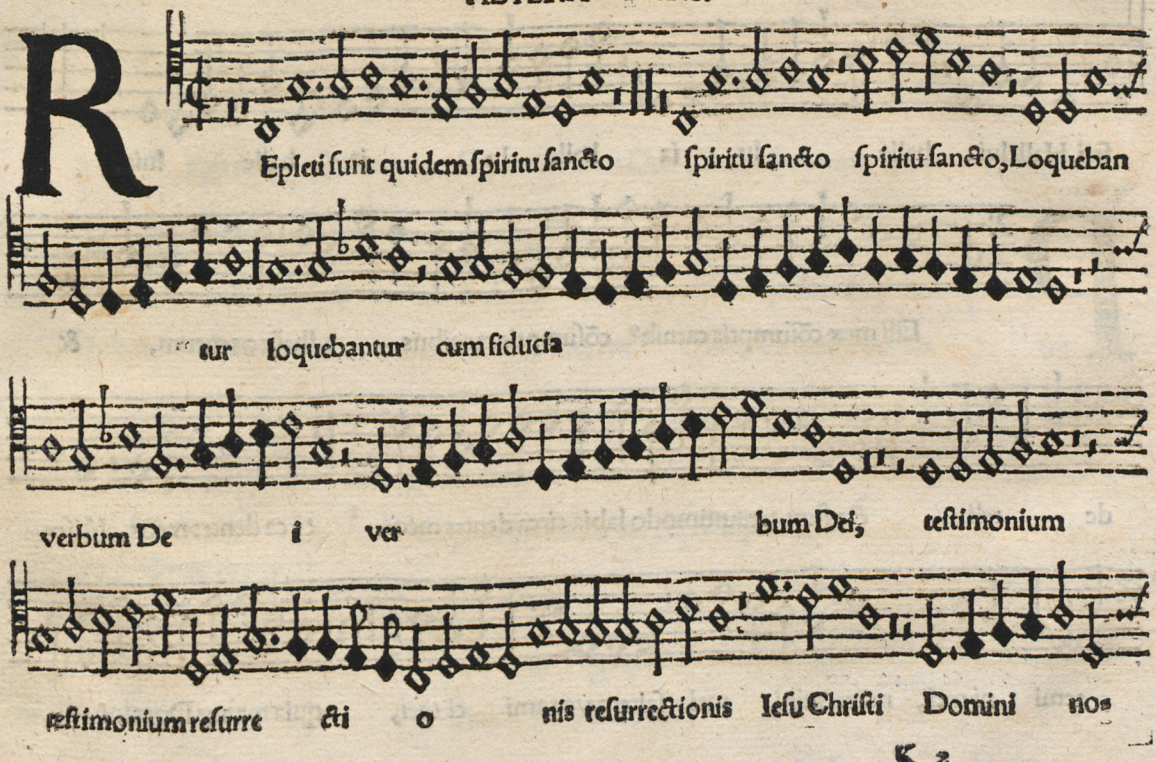
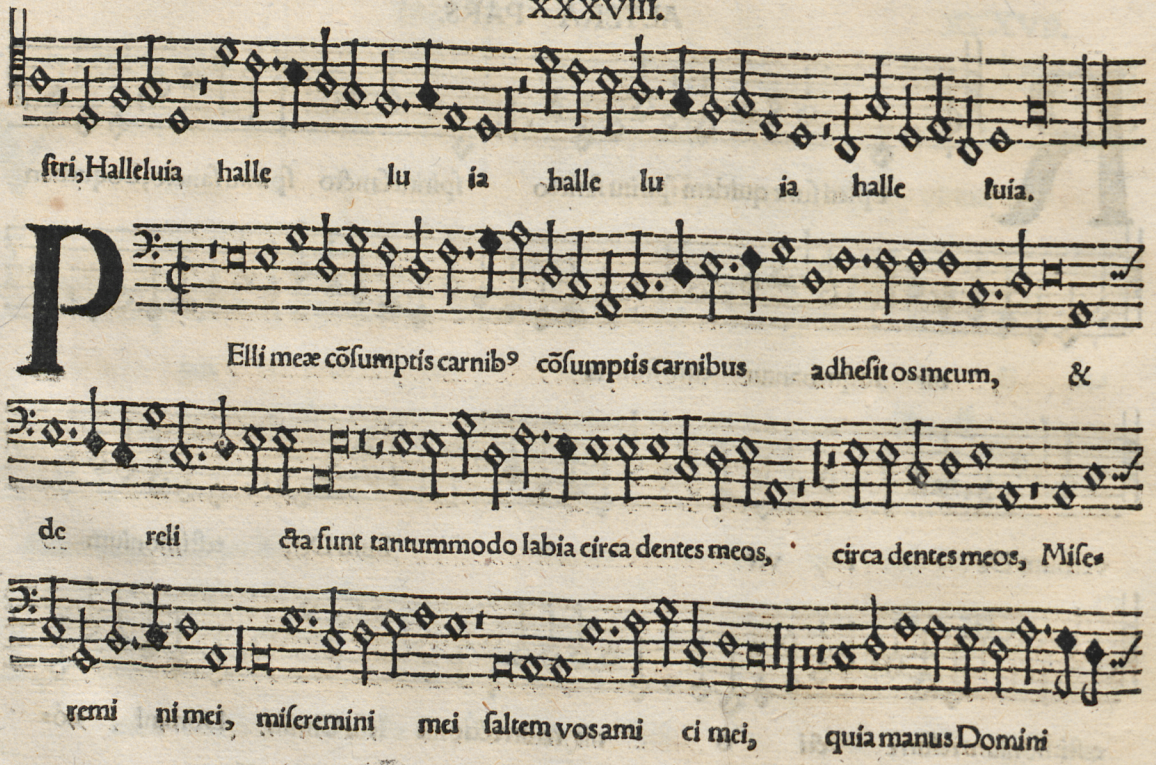

Irtute ma gna, virtute magna, virtute ma=
gna reddebant Aposto li reddebant Aposto li te=
stimonium testimonium resurre ctionis resurrectio nis Iesu Christi Do=
mini nostri, Hallelu ia, halle luia halle luia.

ALTERA PARS.


Repleti sunt quidem spiritu sancto spiritu sancto spiritu sancto, Loquebantur
tur loquebantur cum fiducia
verbum De i ver bum Dei, testimonium
testimonium resurre cti o nis resurrectionis Iesu Christi Domini nos



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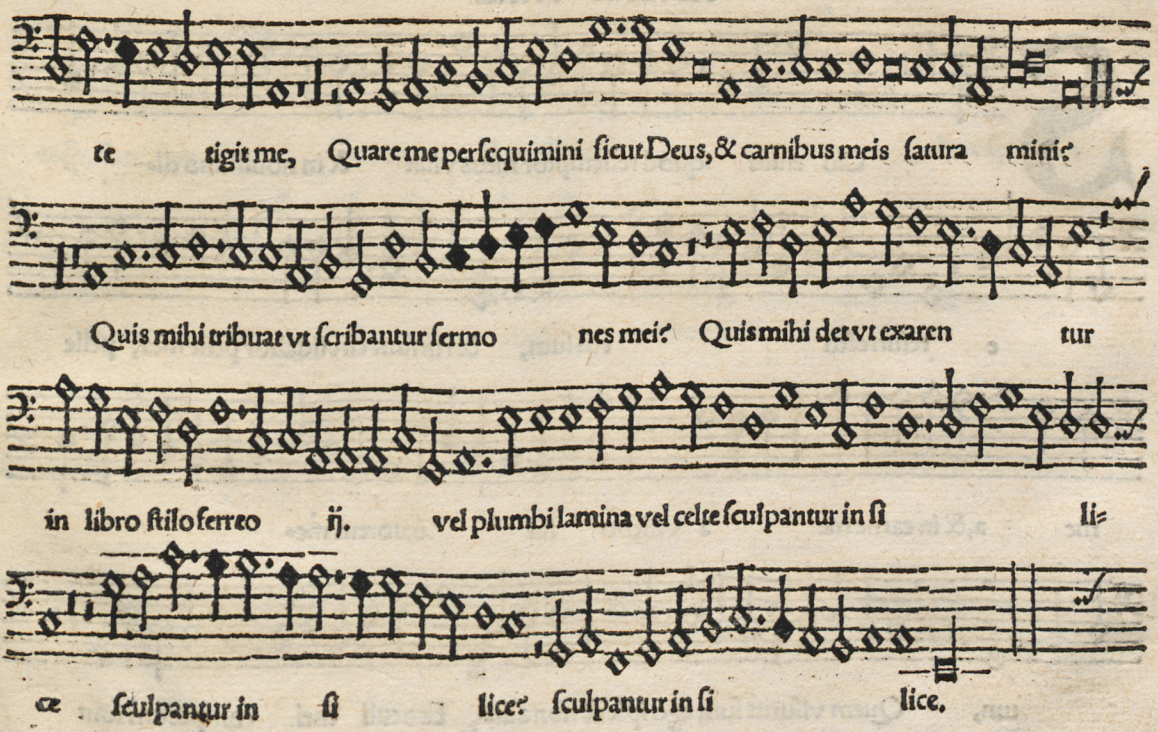
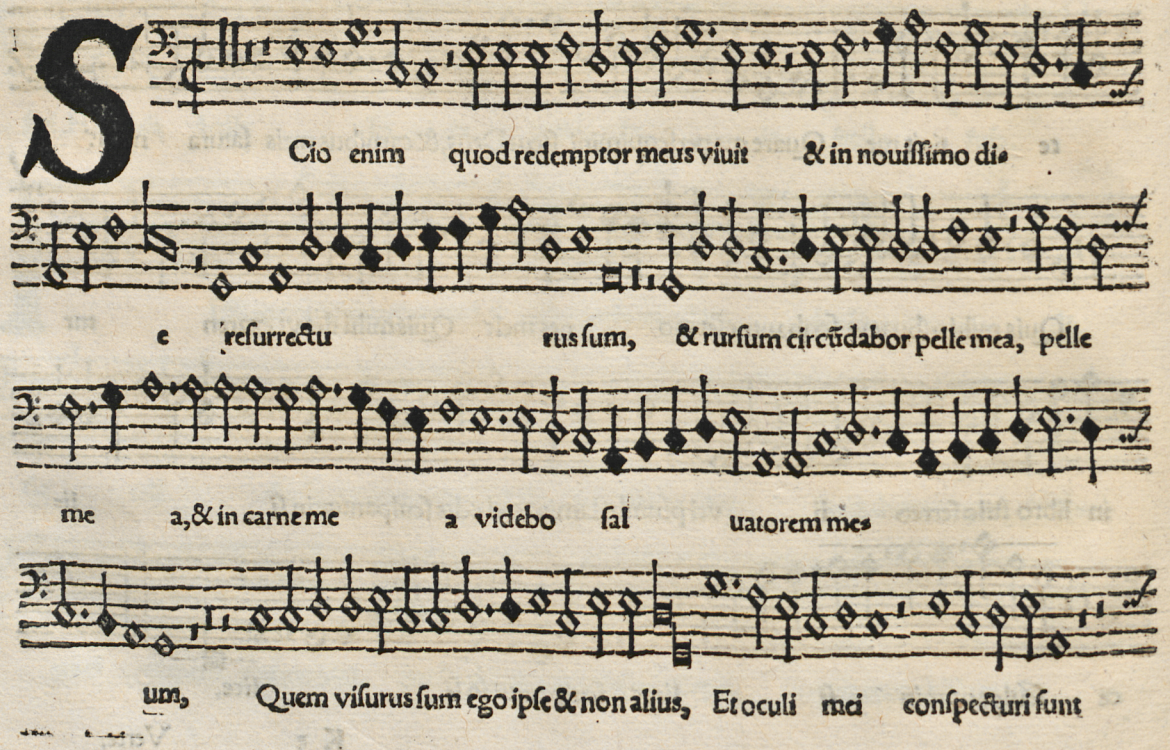

te tigit me, Quare me perſequimini ſicut Deus, & carnibus meis ſatura mini?
Quis mihi tribuat vt ſcribantur ſermo nes mei? Quis mihi det vt exaren tur
in libro ſtilo ferreo ñ. vel plumbi lamina vel celte ſculpantur in ſi li=
ce ſculpantur in ſi lice? ſculpantur in ſi lice.

ALTERA PARS.



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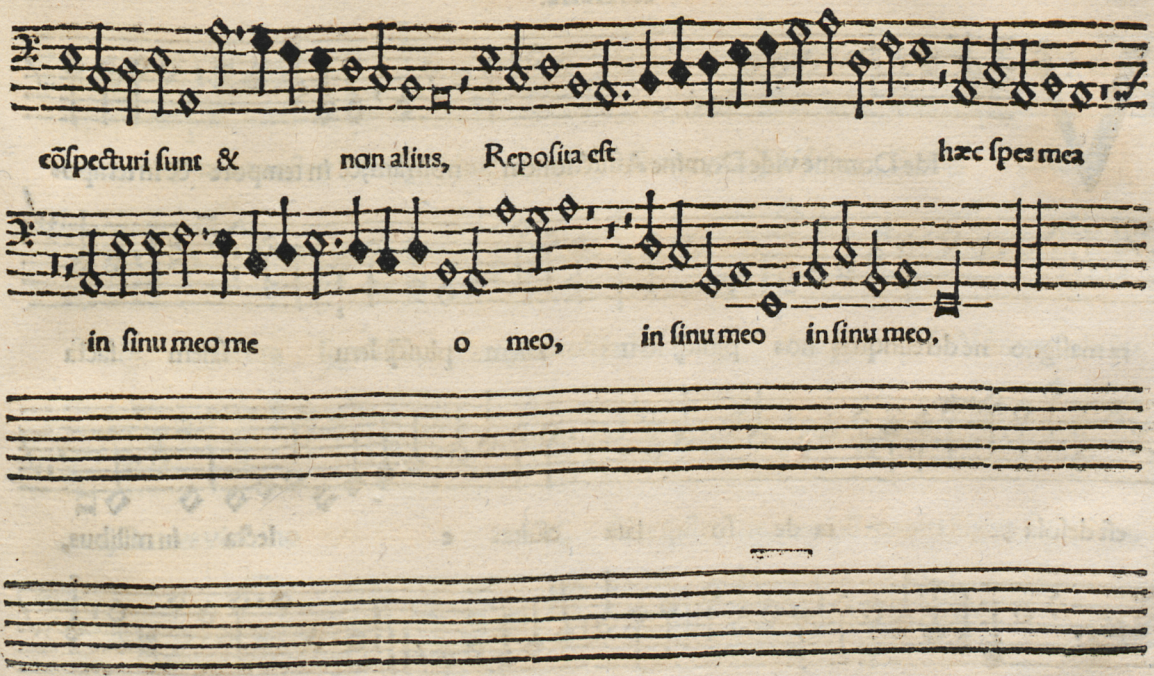

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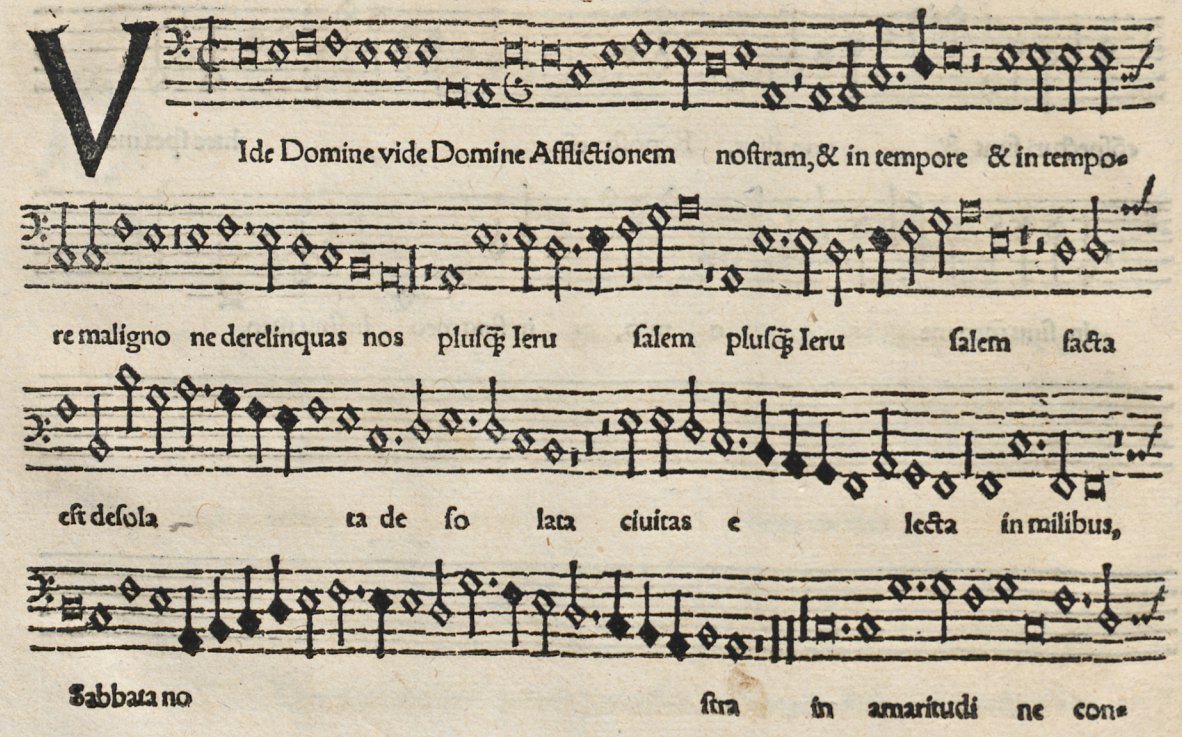
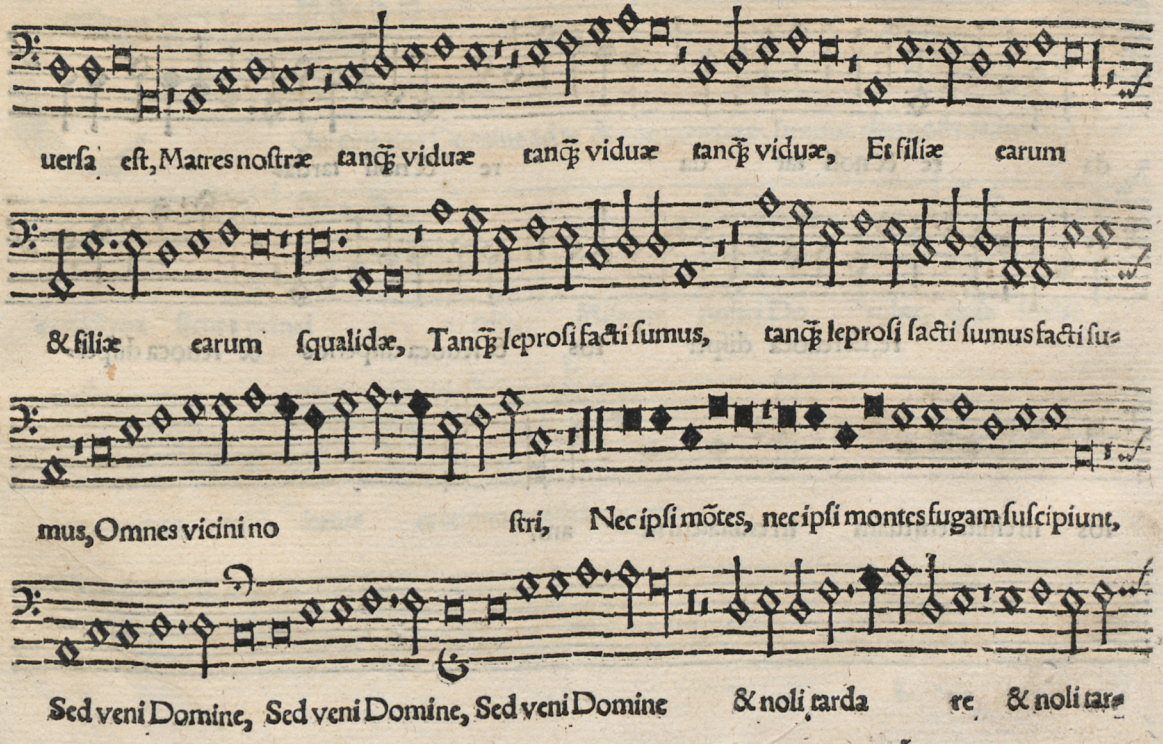
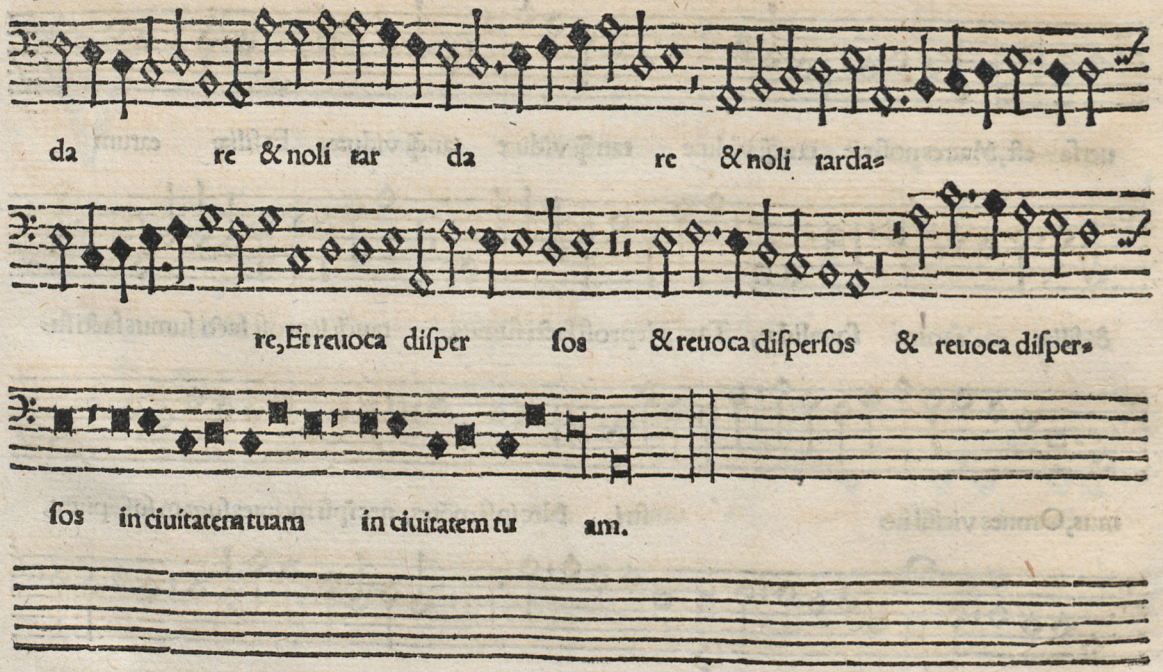
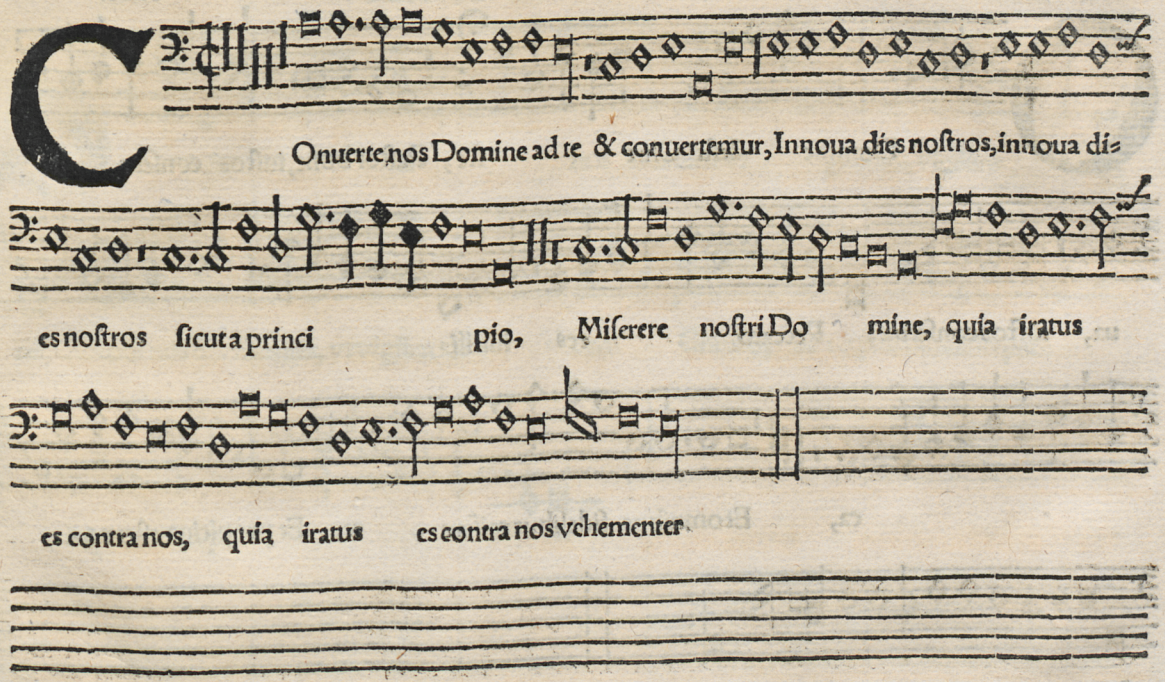

Vide Domine vide Domine Afflictionem nostram, & in tempore & in tempo-
re maligno ne derelinquas nos plusq; Ieru salem plusq; Ieru salem facta
est desola ta de so lata ciuitas e lecta in milibus,
Sabbata no stra in amaritudi ne con-

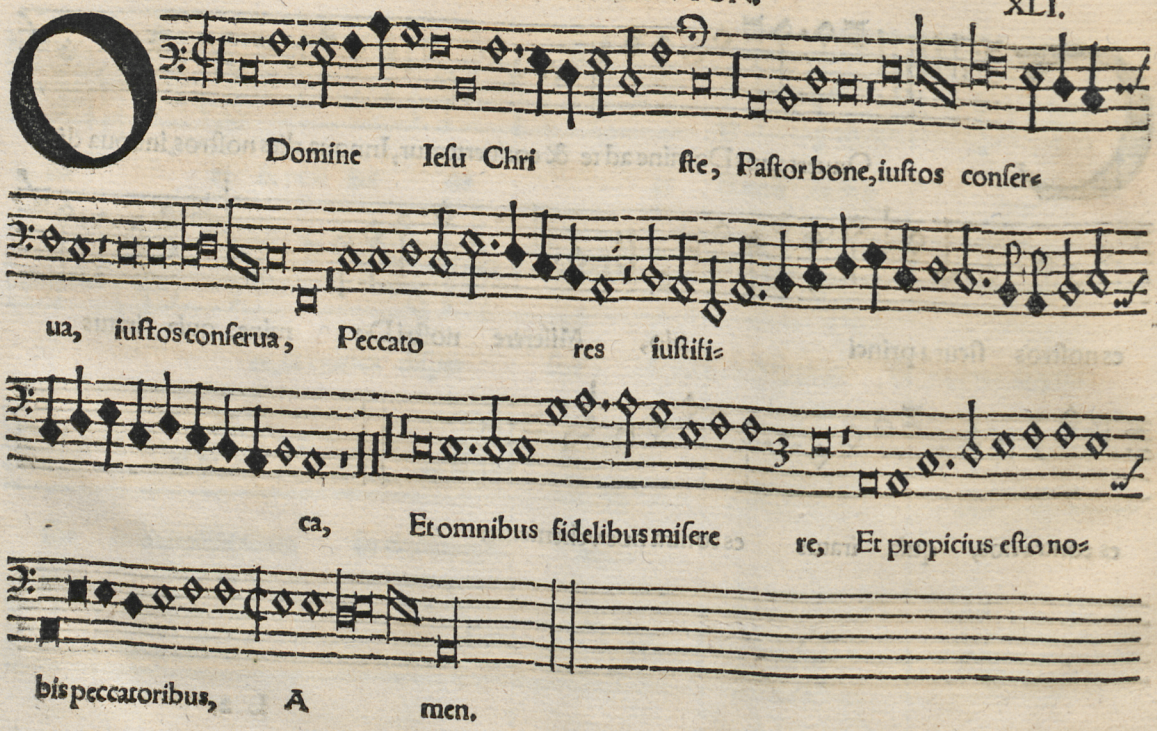

uersa est, Matres nostræ tanq̃ viduæ tanq̃ viduæ tanq̃ viduæ, Et filiæ earum
& filiæ earum squalidæ, Tanq̃ leprosi facti sumus, tanq̃ leprosi facti sumus facti su-
mus, Omnes vicini no stri, Nec ipsi mõtes, nec ipsi montes fugam suscipiunt,
Sed veni Domine, Sed veni Domine, Sed veni Domine & noli tarda re & noli tar-

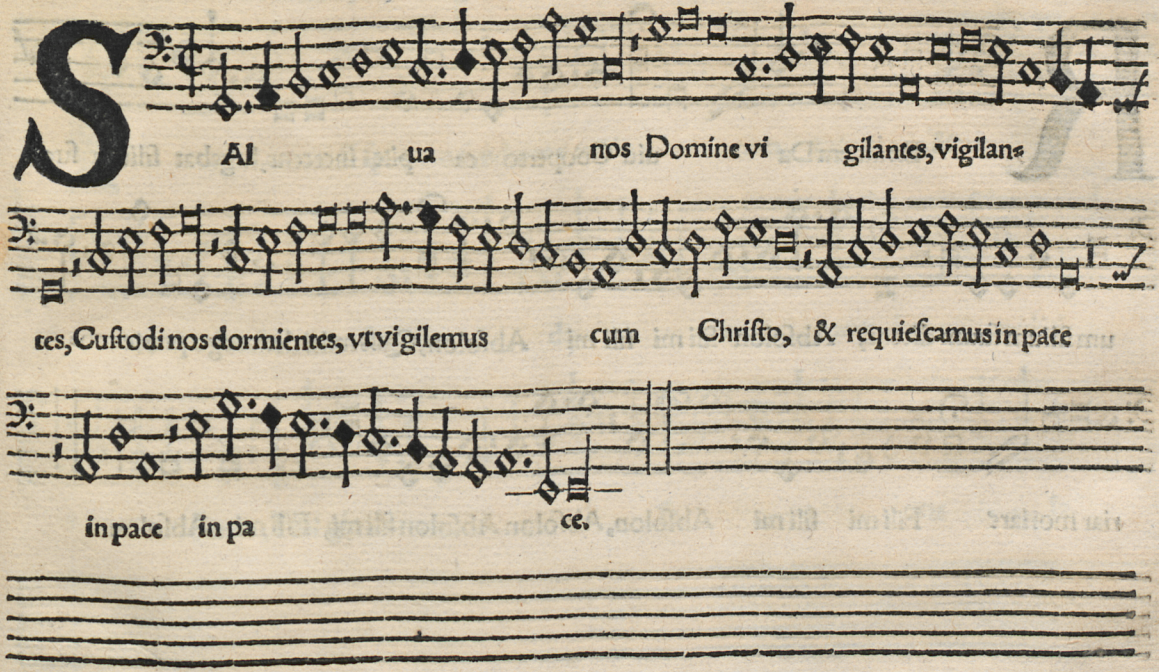
81


da re & noli tar da re & noli tarda-
re, Et reuoca diſper ſos & reuoca diſperſos & reuoca diſper-
ſos in ciuitatem tuam in ciuitatem tu am.


Onuerte nos Domine ad te & conuertemur, Innoua dies nostros, innoua di-
es nostros sicut a princi pio, Miserere nostri Do mine, quia iratus
es contra nos, quia iratus es contra nos vehementer

f 3


O Domine Iesu Christe, Pastor bone, iustos conserua, iustos conserua, Peccatores iustifica, Et omnibus fidelibus miserere, Et propicius esto nobis peccatoribus, Amen.



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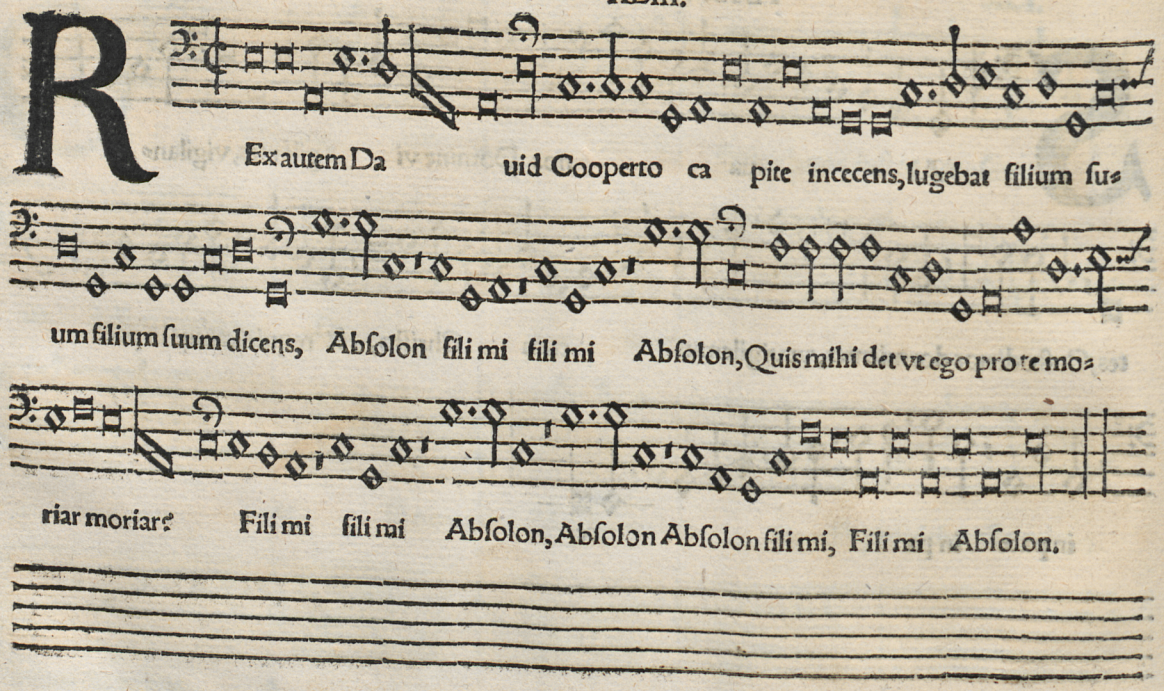
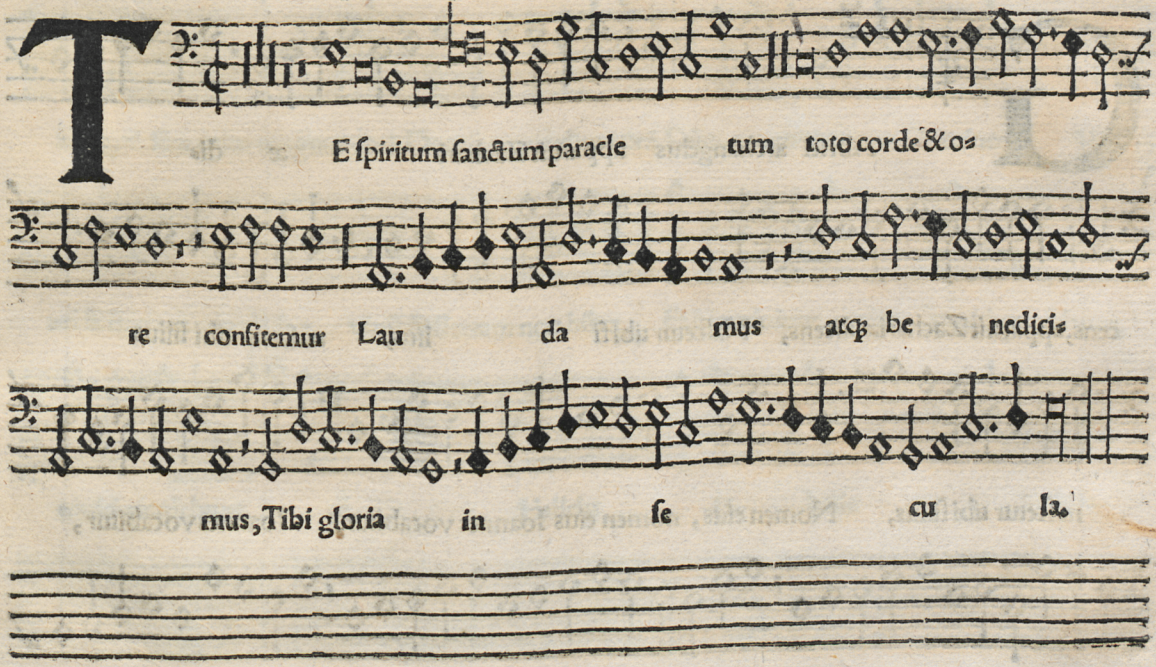

Ex autem Da uid Cooperto ca pite incecens, lugebat filium su-
um filium suum dicens, Absolon fili mi fili mi Absolon, Quis mihi det vt ego pro te mo-
riar? Fili mi fili mi Absolon, Absolon Absolon fili mi, Fili mi Absolon.



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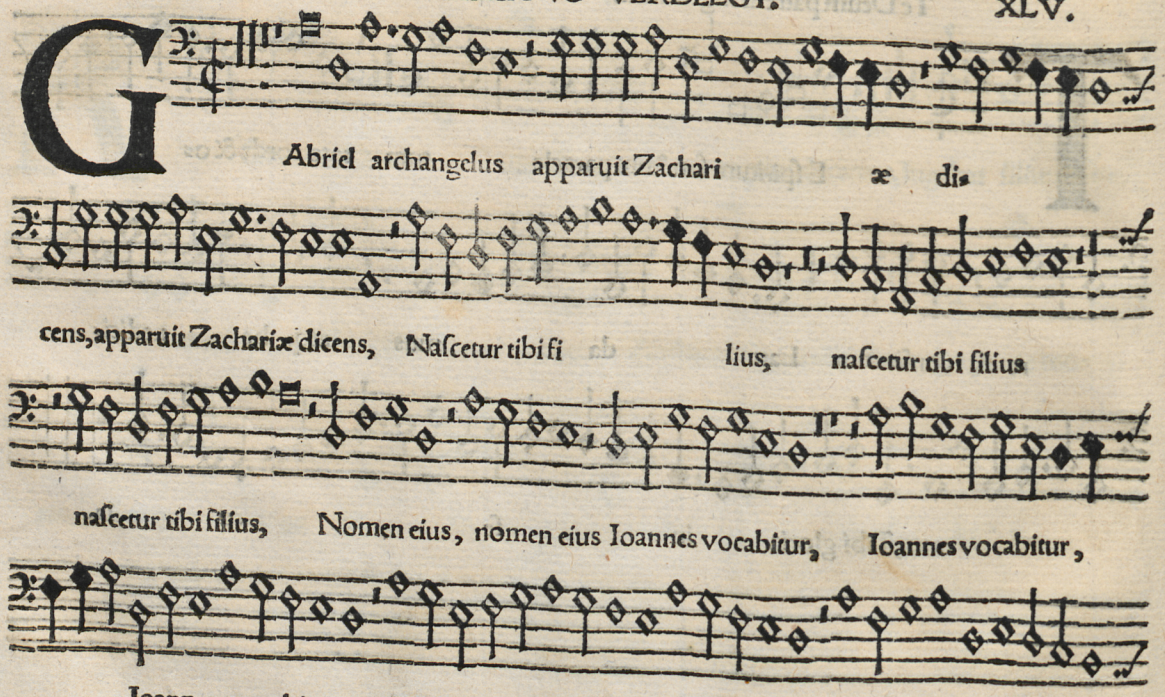
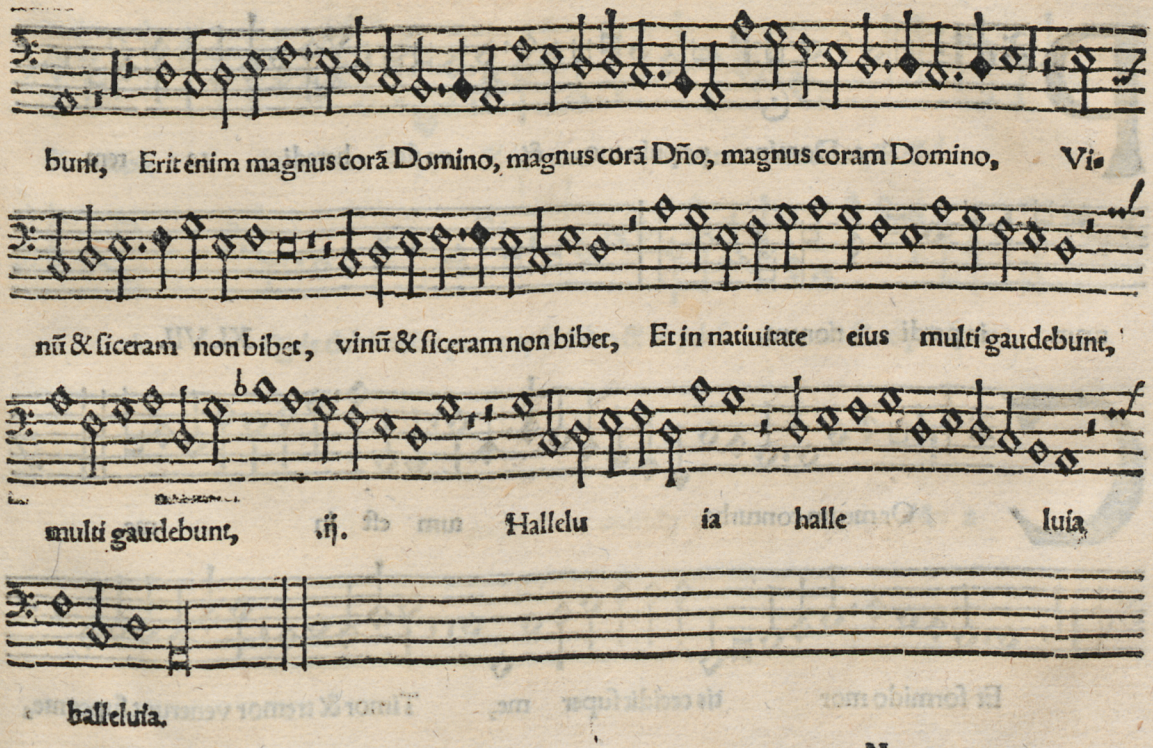

Gabriel archangelus apparuit Zachariæ di-
cens, apparuit Zachariæ dicens, Nascetur tibi fi lius, nascetur tibi filius
nascetur tibi filius, Nomen eius, nomen eius Ioannes vocabitur, Ioannes vocabitur,
Ioannes vocabitur, Et in natiuita te eius multi gaudebũt, multi gaude, multi gaude-


bunt, Erit enim magnus corã Domino, magnus corã Dño, magnus coram Domino, Vi-
nũ & ſiceram non bibet, vinũ & ſiceram non bibet, Et in natiuitate eius multi gaudebunt,
multi gaudebunt, ij. Hallelu ia halle luia
halleluia.

M

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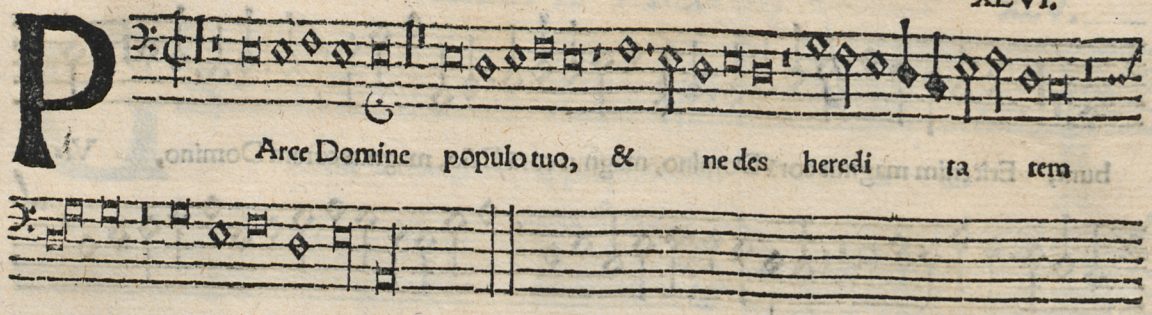
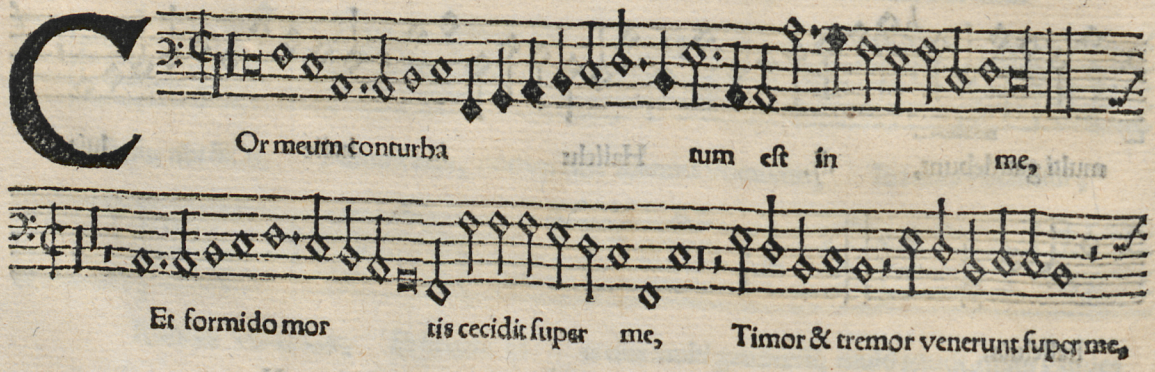


XLVII.



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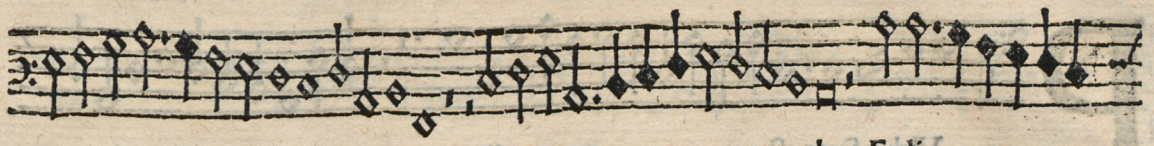

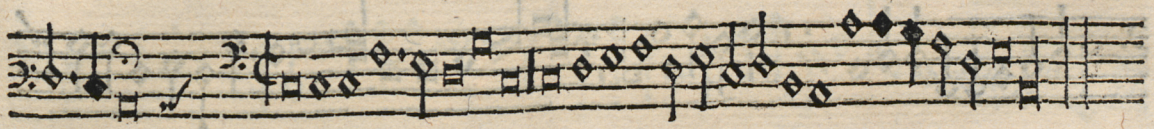





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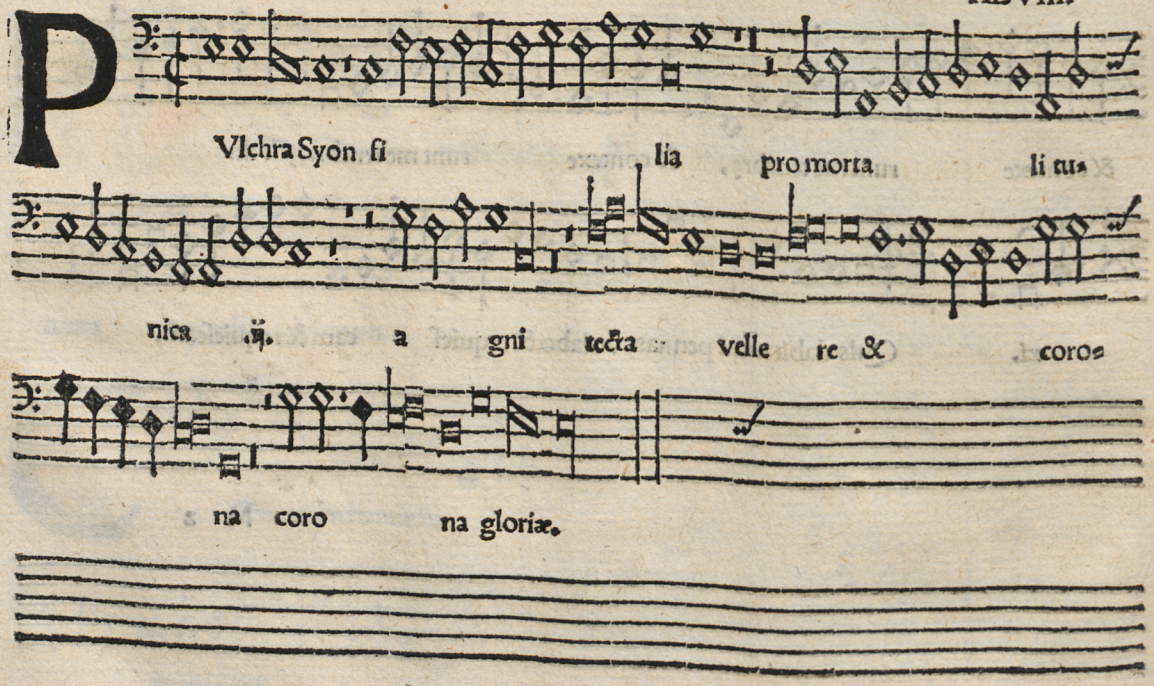
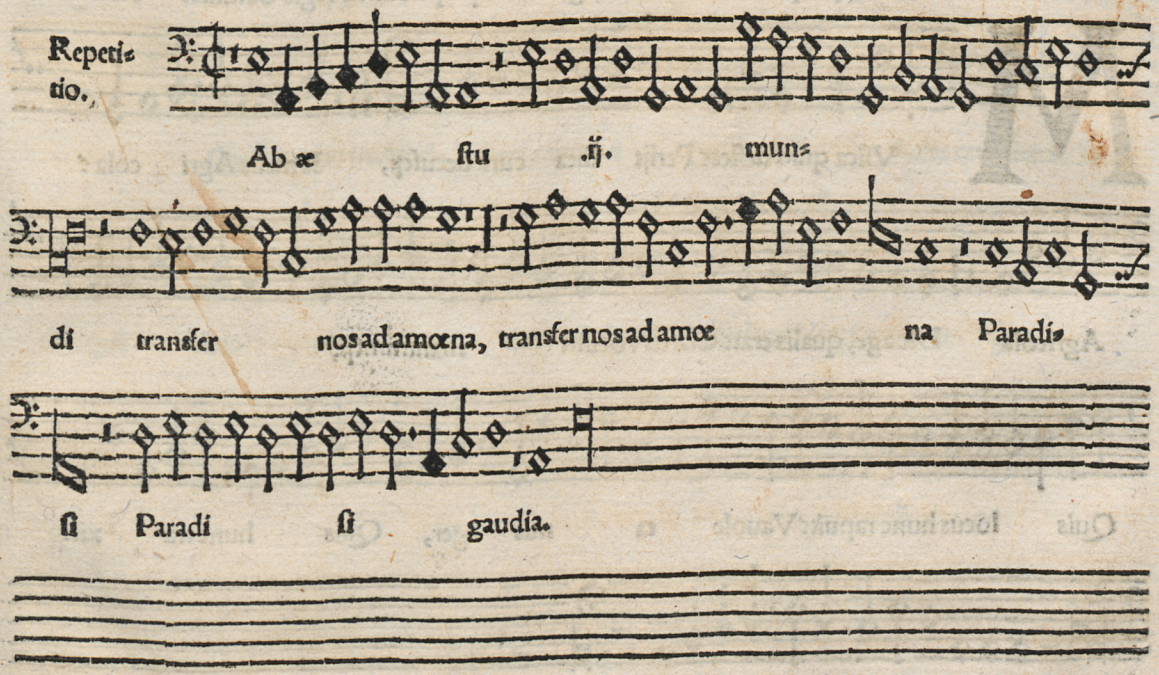

Vlchra Syon fi lia pro morta li tu
nica ꝯ. a gni tecta velle re & coro
na coro na gloriæ.



M 3

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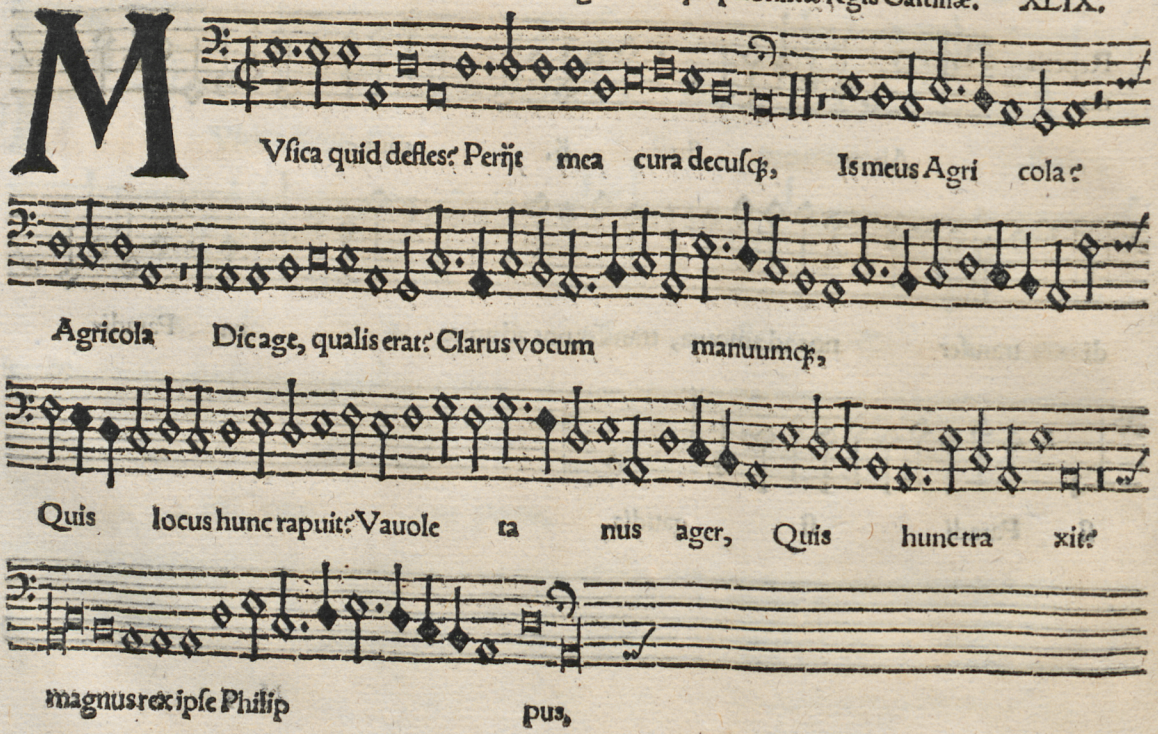
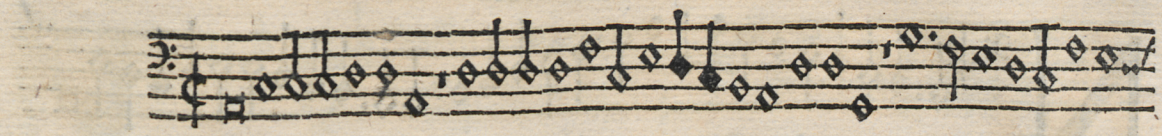
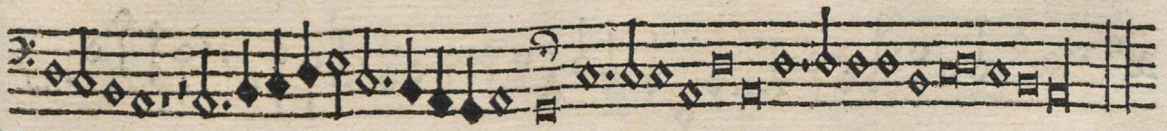
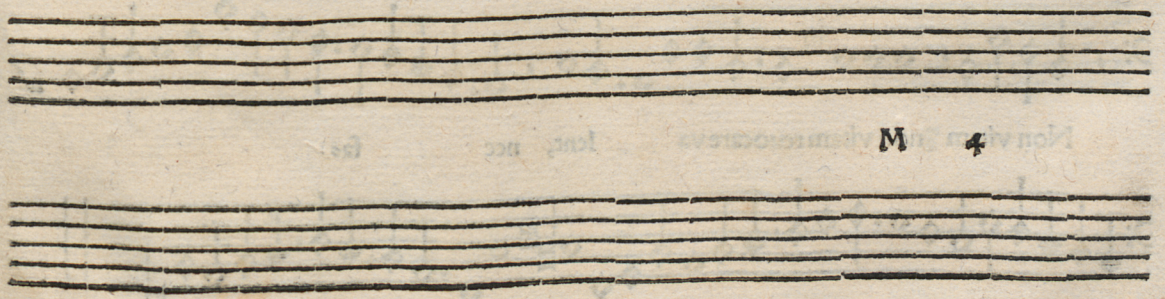
Epitaphion Alexandri Agricolæ Symphoniſtæ regis Caſtiliæ. XLIX.



92







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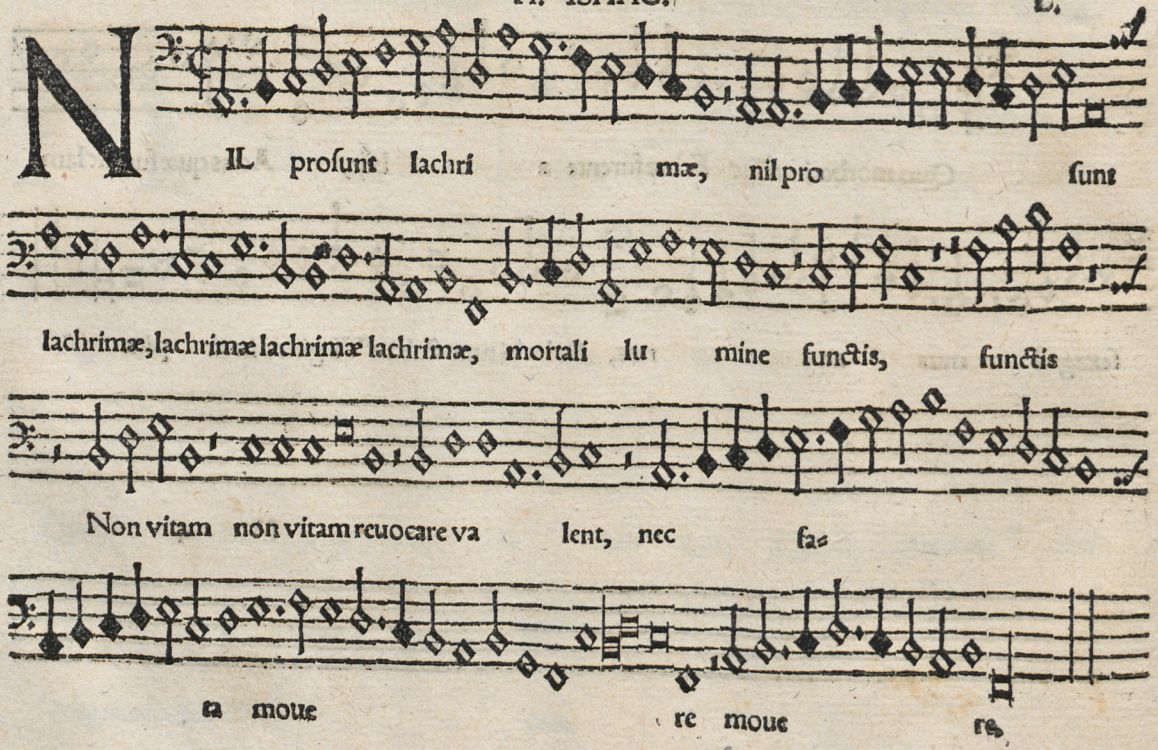
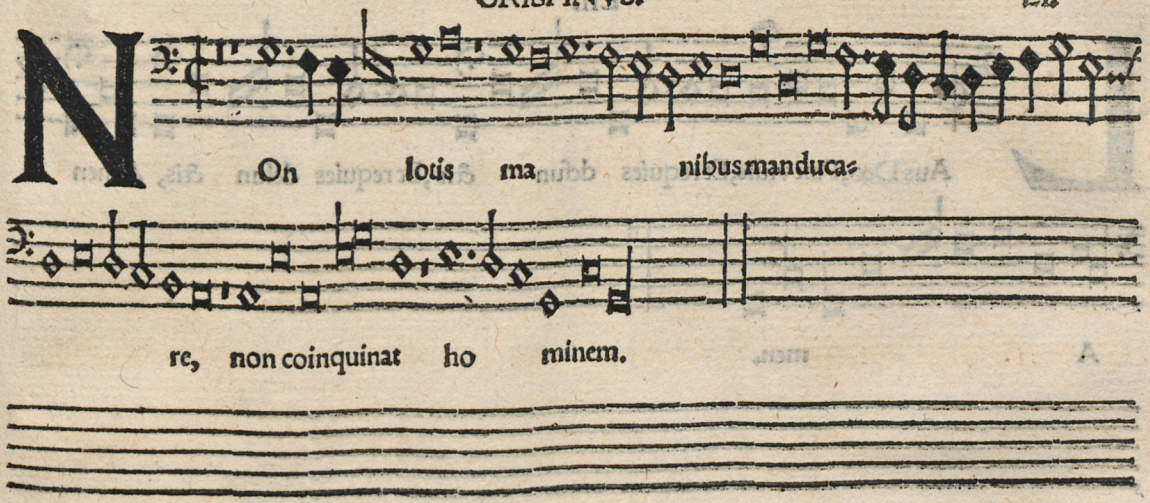
H. ISAAC. L.


NIL prosunt lachri mæ, nil pro sunt
lachrimæ, lachrimæ lachrimæ lachrimæ, mortali lu mine functis, functis
Non vitam non vitam reuocare va lent, nec fa-
ta moue re moue re,



M 5

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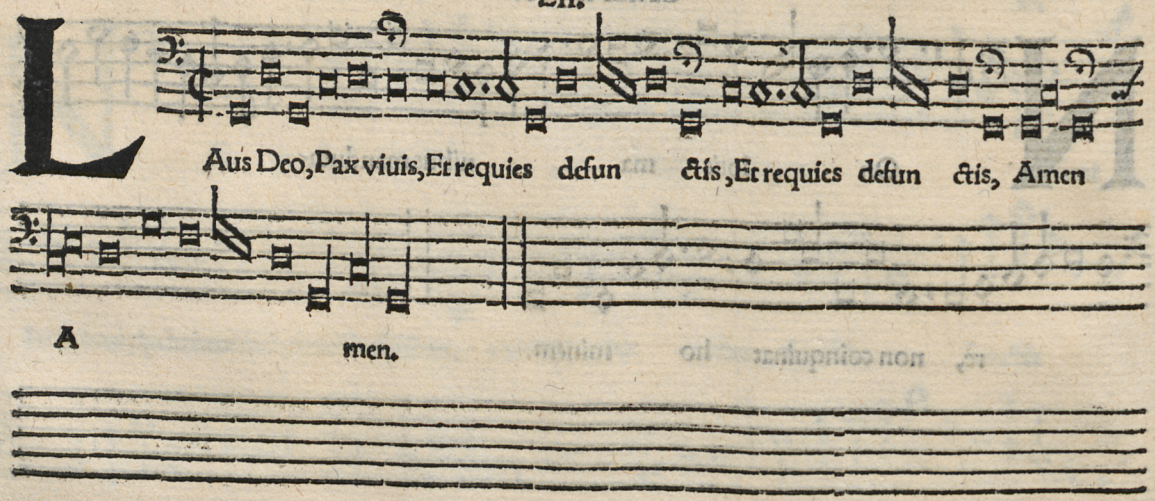
LII.



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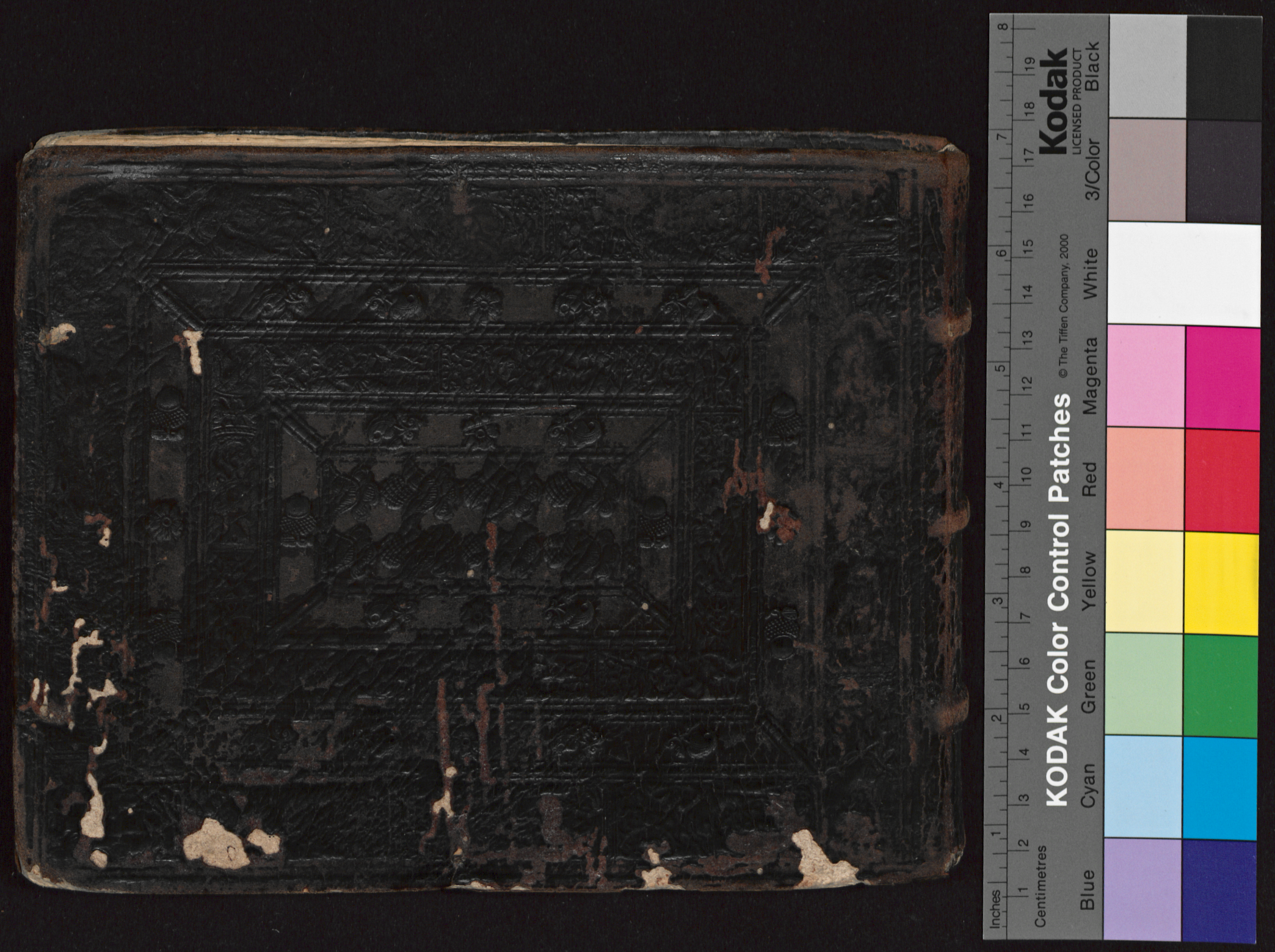

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http://purl.uni-rostock.de/rosdok/ppn818838116/phys_0446