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Beati Omnes. Psalmvs CXXVIII. Davidis: Sex, Qvinqve Et Qvatvor Vocvm, A Variis, Iisdemqve Praestantissimis Mvsicae Artificibvs Harmonicis numeris adornatus, & modis septendecim concinnatus, hinc inde autem collectus, atq[ue] in unum uolumen redactus, & in lucem editus, Per Clementem Stephani Bvchaviensem Et Egranorum incolam, Anno 1568. ...

[Musikdruck, Stimmen], Nürnberg: Neuber, [1569]

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XVI:
Musica V 59.

Dd. 1062 (4.)

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BEATI OMNES.

PSALMVS CXXVIII. DAVIDIS: SEX, QVIN-
QVE ET QVATVOR VOCVM, A VARIIS, IISDEM-
QVE PRAESTANTISSIMIS MVSICAE ARTIFICIBVS HAR-
monicis numeris adornatus, & modis septendecim concinnatus, hinc inde au-
tem collectus, atq; in unum uolumen redactus, & in lucem editus,

Per

CLEMENTEM STEPHA-
NI BVCHAVIENSEM ET EGRA-
norum incolam, Anno 1568.

TENOR

Ex Bibliotheca Academiae Rostochiensis

In medio Virtus stat, quod mediocre probatur
In medio Virtus seruat ubiq; locum.
Si TENOR est fœlix & prima ab origine natus,
Tunc reliquæ uoces conuenienter eunt.

NORINBERGAE
Impressum in Officina Typographica Vlrici Neuberi.
Anno M. D. LXIX.

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EPIGRAMMA
Scriptum à Vuernero Hackelbuschio.

IN thalamo nasci uoluisti Christe iugali,
Cum nostræ indueres debile carnis opus.
Quo certos homines exemplo reddere posses.
Ate sancitum coniugium esse pium.
Ergo maritalis qui spernit uincula lecti.
Est leuis: Hunc summi nec mouet ordo Dei.
Paulus enim dicit puniri atrociter omnes,
Viuere quos spurca cum meretrice iuuat.

ILLVSTRIBVS AC IN-

CLITIS PRINCIPIBVS ET DOMINIS: DOMINO GEORGIO ERNESTO ET DOMINO POPPONI: CO-

mitibus & Dominis Hennebergensibus & Principibus ac Dominis suis Clementissimis.

QVOD HAS VIGIOLAS SEV VE-rius tricas nomini uestro, Principes illustres, inscribere dicaredq; non reuereor, paucis ac simpliciter uobiscum agere statui, ne uel de uestra humanitate, bonitate, liberalitate diffidisse, uel plus in uerbis & oratione nostra, quàm in illa ipsa posuisse uidear. Ea enim est uestra cûm in omnes benignitas & humanitas, tum uero in eos, qui bene mereri de Repub. & Ecclesia pro uiribus satagunt, beneuolentia & animi affectus propè singularis, ut omnibus admirationem moueat, nulli non diffidentiam aut suspitionem de studijs uestris excutiat, Equidem ut talia auderem, mihiq; nihil de uestra beneuolentia & studijs pollicerer perpulit me hoc cũ primis, quod mihi liquidò constaret, illustrẽ uestram uirtutem non solum radicẽ ipsam (Cuius germina & flosculos uobis offerendos consecrandosq; censui) summopere diligere, & tantum non ad superstitionem colere, uerum etiam eius cultores paterno affectu suspicere & uenerari, & quicquid ex huius artis ut nobilissimæ, ità præclarissimæ penario profectum animaduertitur, incredibili & indefesso studio fouere & complecti. Præterea cum animus & conatus in muneribus potissimum probandus sit, ut Græcorum habet prouerbium ξενίων δὲ θυμὸς ἄριστος, non diffido

fore, ut omnes cùm præsentes agnoscant, tum uero posteri etiam intelligant, nostra hæc qualiacunq; nomen uestrũ alioqui splendidissimum non dicam illustrare. Sed certè circumferre summa cũ testificatione meæ in uos obseruantiæ, seu uerius pietatis. Certe spero hæc Ecclesiæ utilia, illustrissimo nomini uestro honorifica esse futura, uel si fata nostris Conatibus hac in re, ut speramus, non fauerint, tamen id me consecuturum planè confido, ut saltem meæ erga uos obseruantiæ & pietatis testimonium arræ loco luculenter omnibus reddant. Quod si hoc ipso instituto nostro uobis fuerit probatum, cæteris omnibus contestatum & spectatum, non parum uidebor mihi consecutus. Addo et hoc, quod me ueluti subiecto calcari incitauit, ut has opellas uobis inscriberem: Audiebam te Georgi Erneste princeps omnium illustris hoc tempore hymenæum adornaturum, dulcissimaq; coniugij uincula (domino singulari & inenarrabili suo consilio & uoluntate ità prouidente) repetiturum esse. Videbam plurimos passim eo nomine gratulari non tã tibi, quam illustrissimæ tuæ sponsæ, Neq; id immeritò, ea enim tibi contigit uxor, quæ quemuis ornatissimũ atq; illustrissimũ possit multo illustriorem ornatiorẽq; reddere, & tu is es, cui illa ipsa, decus atq; ornamentũ Germaniæ eximiũ, oĩa se debere facilè agnoscat. Hæc dũ audirẽ, spectaremq;, non potuit me impedire audaciamq; meã excutere nec tanta illustrissimi nominis uestri autoritas, nec Conditionis meæ humilitas, quo minus ego tantulus homuncio hunc Conatum uestrum, hoc propositum, hoc institutum tam pium, tamq; honestum & salutare tibi tuæq; ex animo gratuler. Et quoniam non aliud huius animi nostri testimonium reddere liceret, Saltem arræ loco ex Chartacea mea supellectile uobis aliquid offerrem, quod & ornamento uobis, usui uero non paruo plurimis futurum uideretur. Dum igitur quæro, quod istuc potissimum mitterem, eàq; paro & concinno, quæ non omnino ingrata tibi, neq; ab hoc instituto tuo aliena iudicari poterant,

occurrit

occurrit mihi Psalmus Dauidis, 128. quem habebam à uarijs, ijsdemq; præstantissimis huius artis artificibus, Musicis numeris adornatum & concinnatum. Hunc tibi, Clementissime Domine, duplici nomine hoc tempore gratum fore confido: & quod à nobilissimis nostræ tempestatis Musicis (si harmoniarum concentum cõsideres) elaboratus sit, & quidem in honorem sanctissimi coniugij: & quod (si ratio habeatur textus) carmen exhibeat nuptiale non ex Tripode Apollinis, aut foliis Sibyllæ, sed ipsissimis spiritus sancti oraculis, dignũ certè, quod cũ coniuges omnes, tum νεόγαμοι cum primis plurimũ suspiciant, admirentur ac nunc & fere de manibus deponant. Dominus Iesus coniugij autor, pronubus νυμφαγωγὸς καὶ πρόμνυσις tibi quoq; in hoc pio instituto tuo adsit, te tueatur ac gubernet, ut & tibi sit bene, uxorq; tua similis fœcundæ uitis in lateribus domus tuæ, & liberi tui quasi oliuarum plantæ circum tuam mensam, ut quod inqua sors hactenus denegauit, seu potius distulit, id deinceps benedictione domini ex Sion cumulatè recompensetur, uideas & bonum cœlestis Hierosolymæ per omnem uitam & natorum tuorum natos, pacemq; uerorum Israelitarum. Hæc fuerunt, Clementissimi Domini, quæ me impulerunt, ut uobis opellas has nostras qualescunq; hoc tempore dedicarem, & sub patrocinio illustrissimi nominis uestri in lucem ederem. Quod si comprobatum uobis, uti spero, fuerit hoc meum officiolum, uberrimum sanè fructum studij mei me assecutum arbitrabor. Sin minus, animum tamen mihi non defisse, haud difficilé iudicabitis. Datæ Egræ mense Septembri. Anno χριστογονίας 1568.

PSALMVS IDEM
CARMINE ELEGIACO REDDITVS
Authore
Ioanne Vrsino Ienensi.

Foelices quicunq; Deum pietate colentes,
Plena uerecundi corda timoris habent,
Qui uitæ peragunt præsenti numine cursum,
Inq; Dei stadio præcipientis eunt.
O nimium fœlix qui iusto munere fungens
In domini laudem, quod facit omne facit.
Quisquis es, ampla tibi turgescent horrea uictu,
Et pius in nocuas accumulabis opes.
Tu sine tristitia traduces molliter œuum,
Atq; bonis uinces omnia regna tuis.
Ipsa tuas ornabit opes pulcherrima coniunx,
Quæ pariet casti pignora multa thori.
Ipsa, uelut multos uitis generosa racemos
Spargit, fructiferi plena uigoris erit.
Aspice pendentes circum' aquearia botros,
Quos tegit ambrosijs uitis opaca comis.
Sic quæ sola tui comes est inuicta laboris
Exornat coniunx clara pudore domum.
Ac uelut un animes in Palladis arbore rami
Agglomerant serie conueniente uices:
Sic etiam tua progenies & magna nepotum
Ad mensam chari turba sedebit aui.

Tunc

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Tunc tibi fœlicem tangent noua gaudia mẽtem,
Et pia ſecuris otia rebus ages,
Præmia tanta manent ueræ pietatis amantes,
Qui tantum in Dominum ſpem poſuere ſuam.
Vos igitur quos ſancta thori connubia iungunt,
Secula propitio uiuite multa Deo.
Qui tenet excelſi ſanctiſſima templa Sionis,
Difficili uobis tempore præſtet opem.
Vt ſimiles uobis ueſtro de ſanguine nati
Inclyta ſperato gaudia fine ferant.
Sic maneat fœlix Eccleſia pace renaſcens,
Sic ſit in æternum iudice tuta Deo.

ALITER VERSVS PER IOAN. nem Seckerwitz Vuratislauienſem, iuxta illud genus Horatij Lib. 1. Carm.

Quis multa gracilis te puer in roſa.

FOelices Domini quos timor arctius
Cautos legitimis continet in uijs
Sacri flaminis aura
Voces cælitus æditas
Inſpirante, calens hos manuum labor
Fidos ingenuo munere nutriet,
Nulla fraude, beatos,
Cum uictus facilis iuuet.

Vxor

Vxor fructiferis uitibus æmula,
Omnes circuitus, omne domus latus
Grata prole replebit.
Mensis dulce tuis onus,
Accumbent uiridi germine paruuli,
Mittentes teneras in gremium manus
Ceu quæ sparsit oliua
Mites undiq; ramulos.
Ecquid, iam ueniat quæ benedictio,
Agnoscis, Dominum ritè timentibus?
Adsis ô prece sancta,
Adsis lingua fauens piis.
Dicas, hos Domini diua benignitas
Quouis incolumes tempore protegat:
Hos effusa Syone
Ditet copia florido.
Aeternum Solymum conspiciant decus,
Ductum continuam per seriem genus,
Multa pace beatum
Israelis in ordine.

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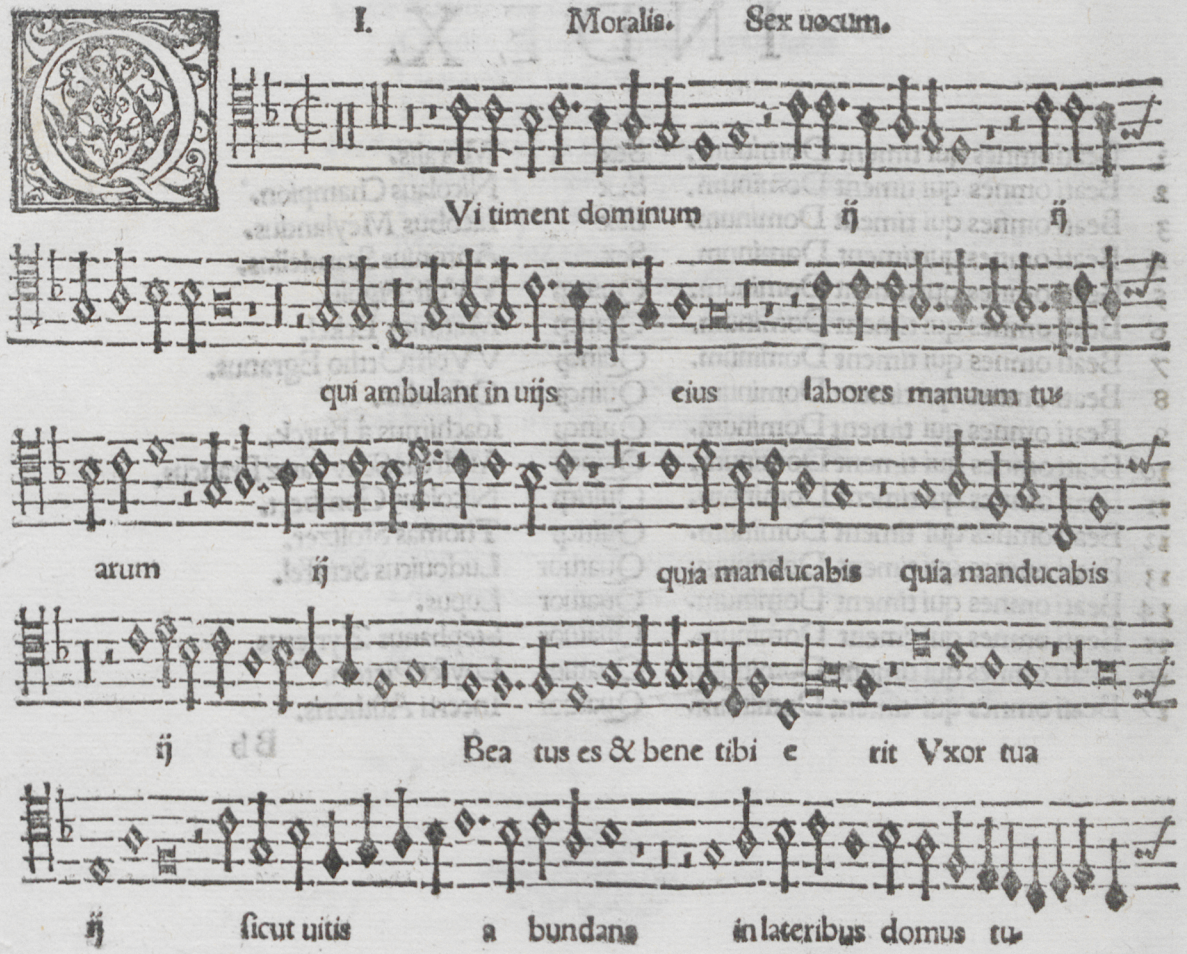

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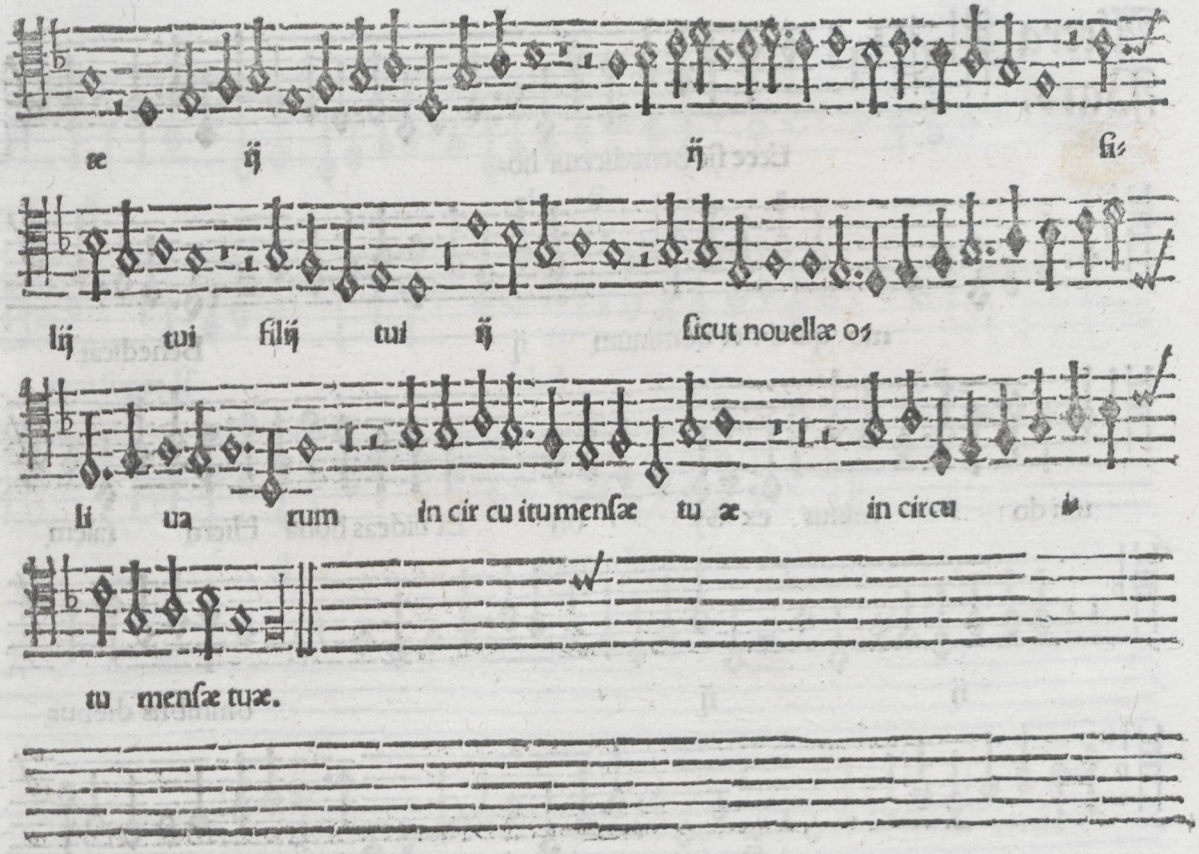

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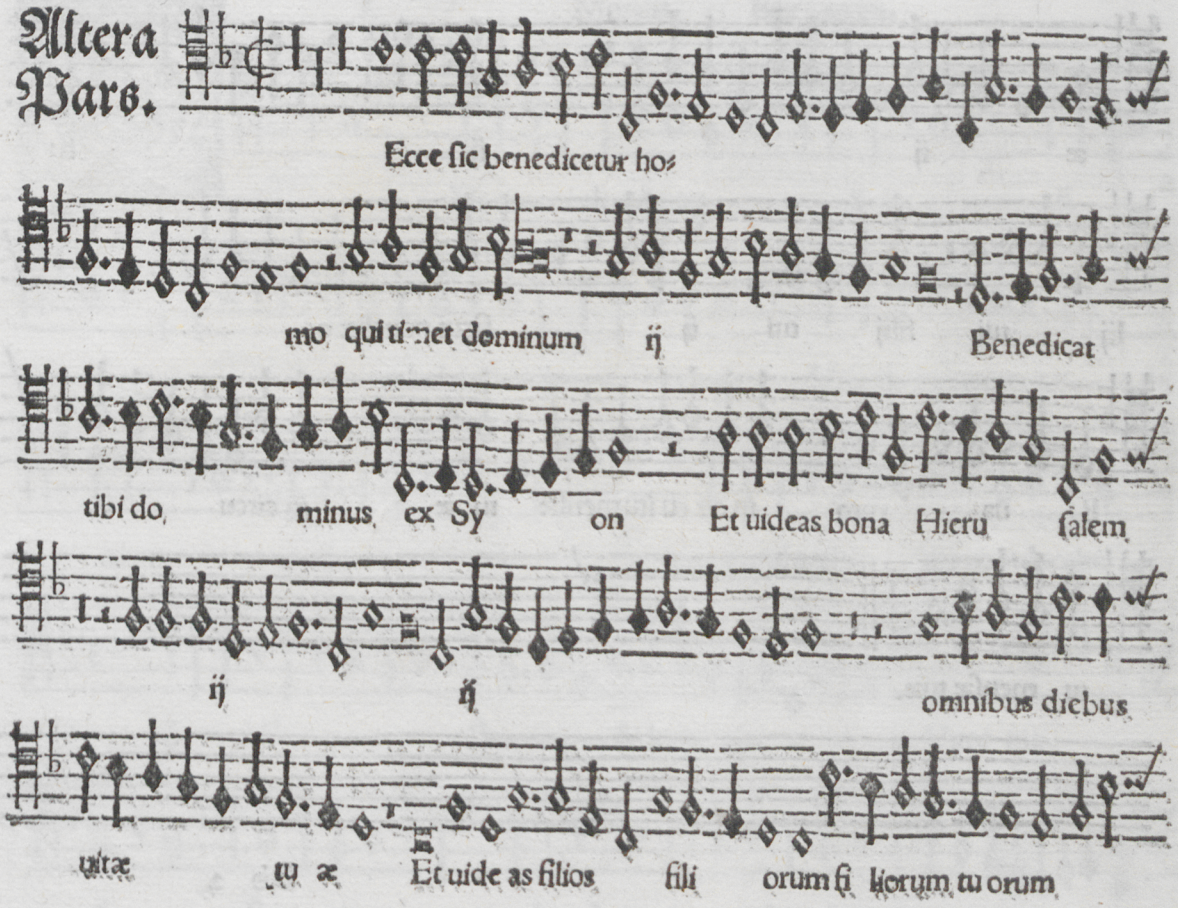

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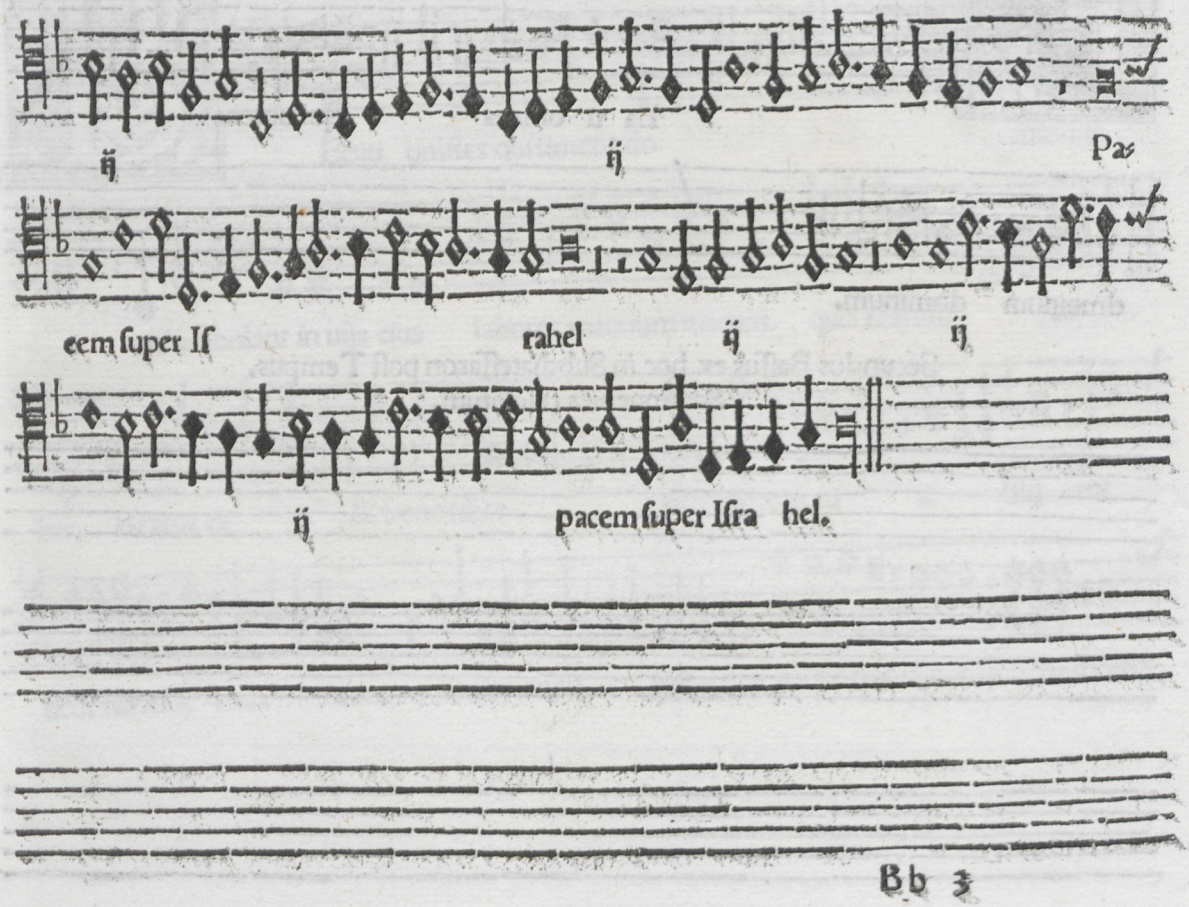

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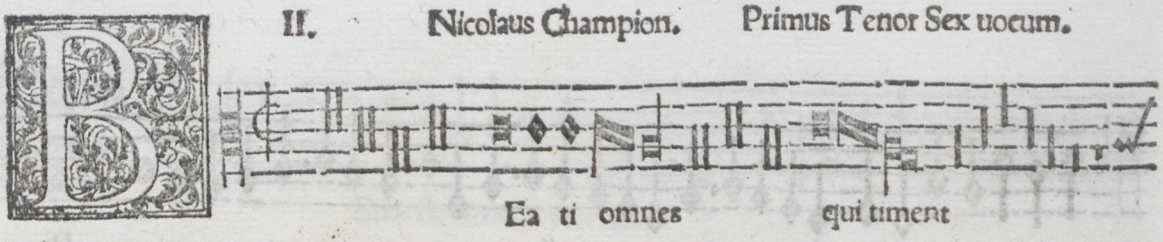
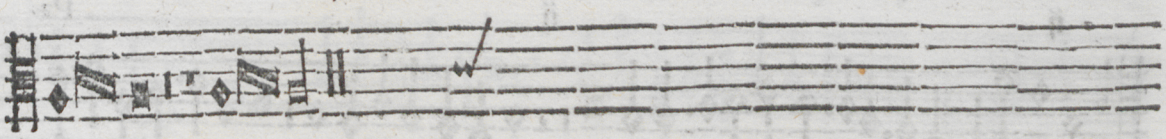
II. Nicolaus Champion. Primus Tenor Sex uocum.

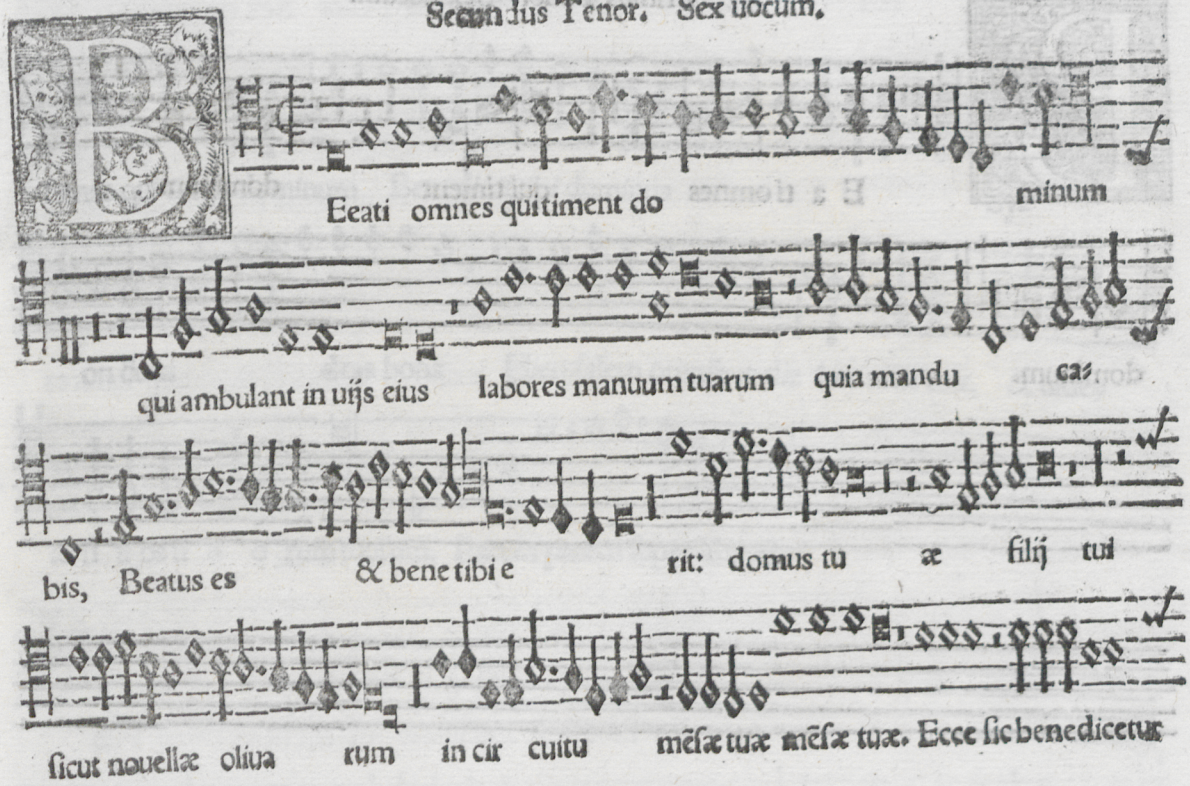




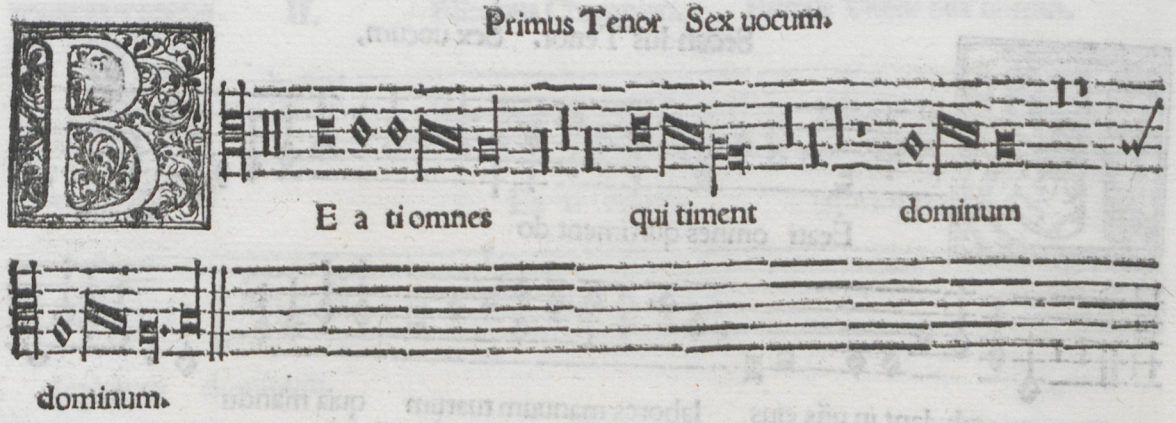
Secundus Bassus ex hoc in Subdiatessaron post Tempus.
Sed inuenies resolutum.



Secundus Tenor. Sex uocum.



Primus Tenor Sex uocum.



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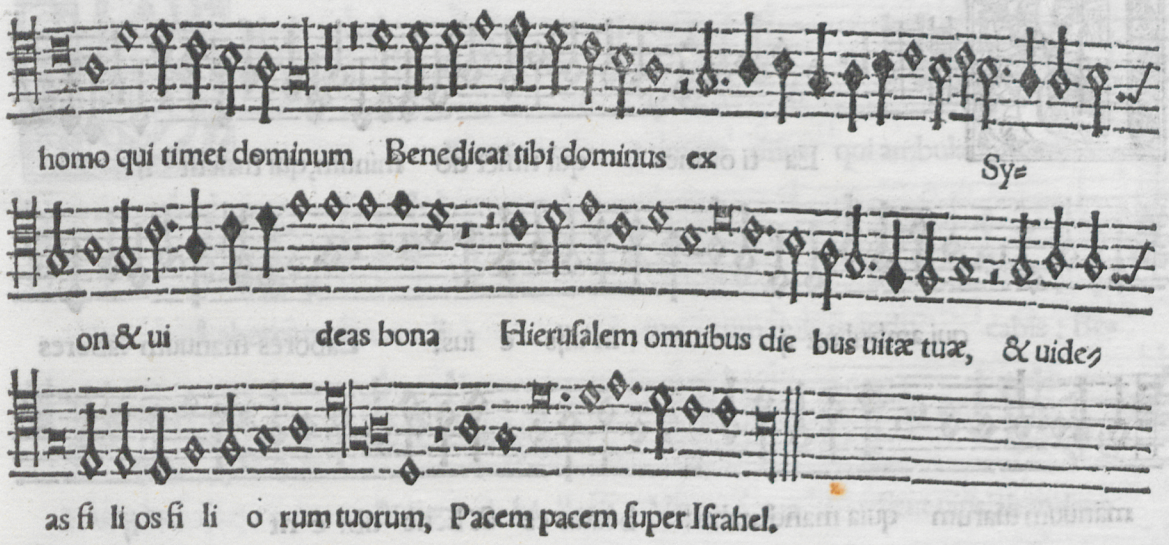
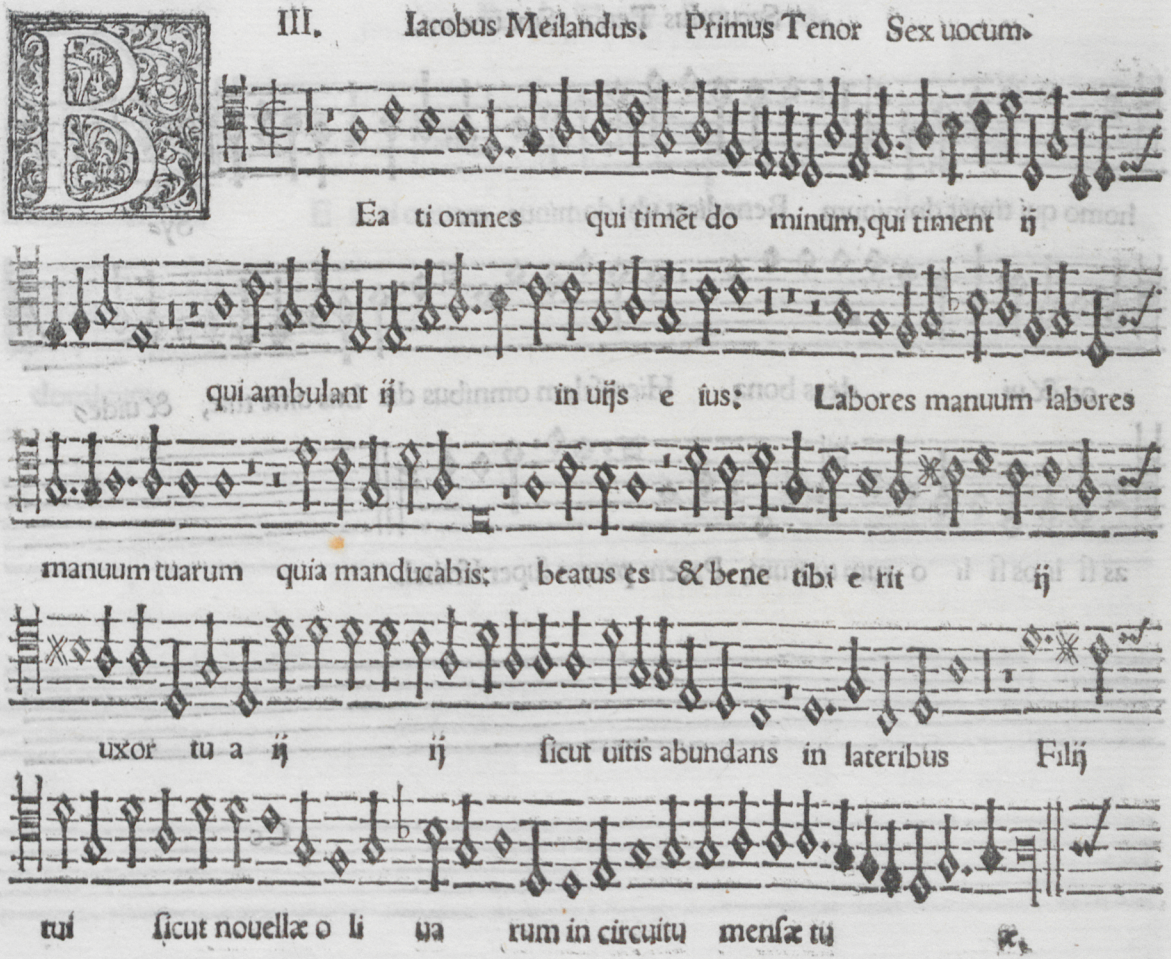
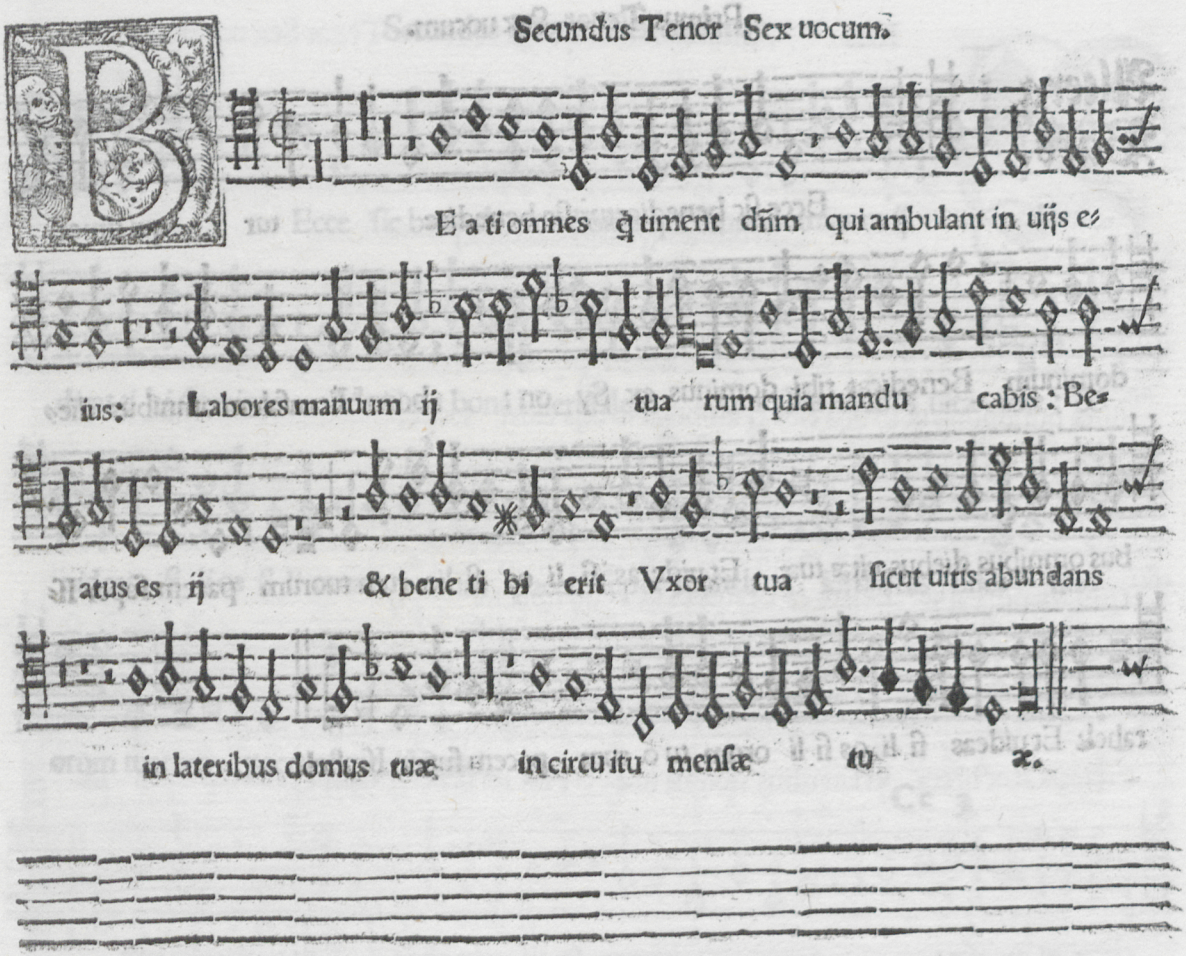
Secundus Tenor Sex uocum.



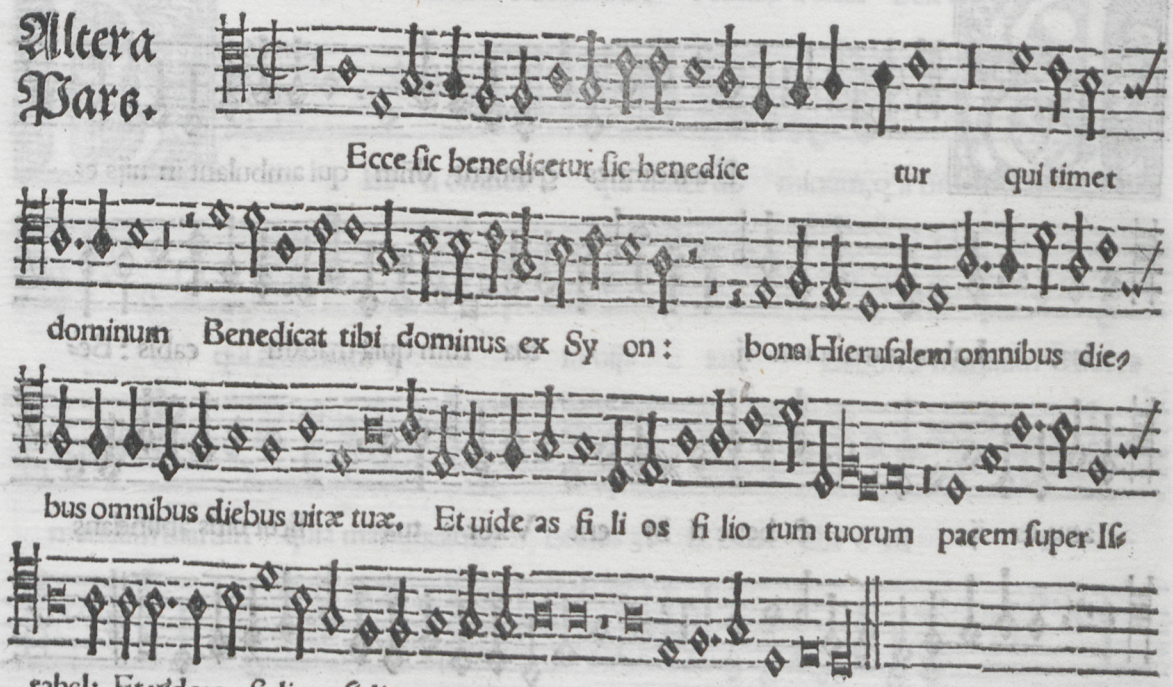
III. Iacobus Meilandus. Primus Tenor Sex uocum.



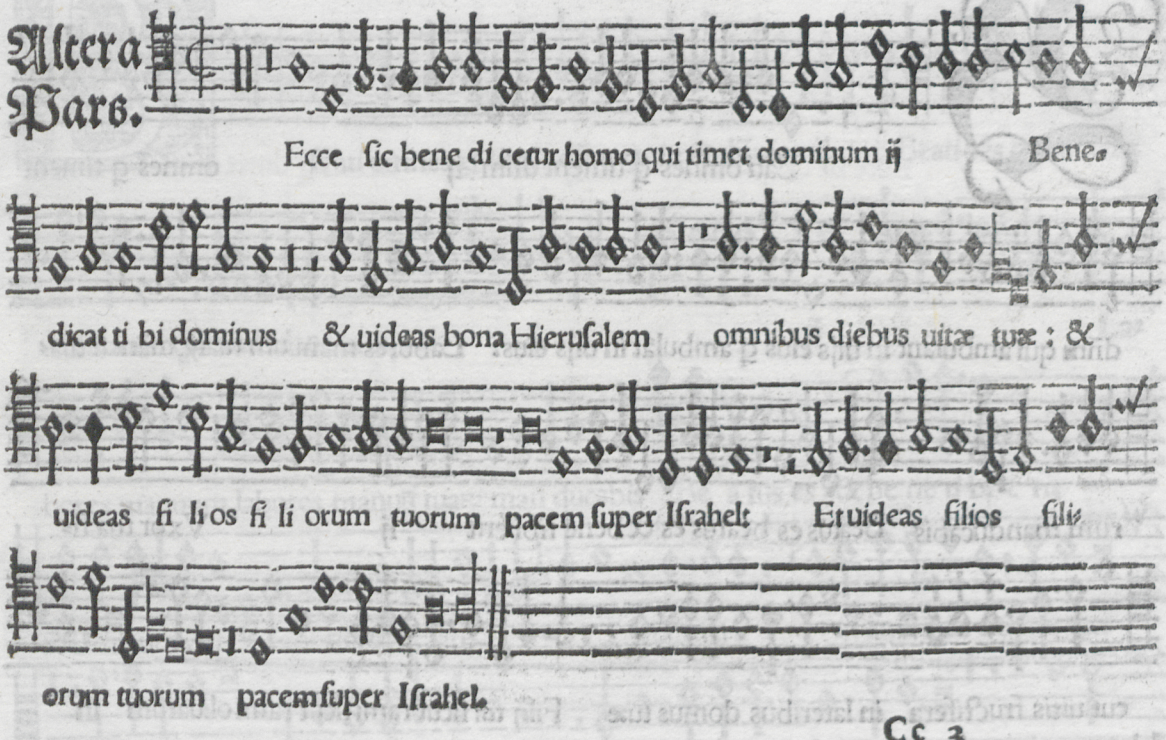

Beati omnes qui timent dñm qui ambulant in uijs eius: Labores manuum tuarum quia mandu cabis : Beatus es ij & bene ti bi erit Vxor tua ficut uitis abundans in lateribus domus tuæ in circu itu menſæ tu æ.

Primus Tenor. Sex uocum.

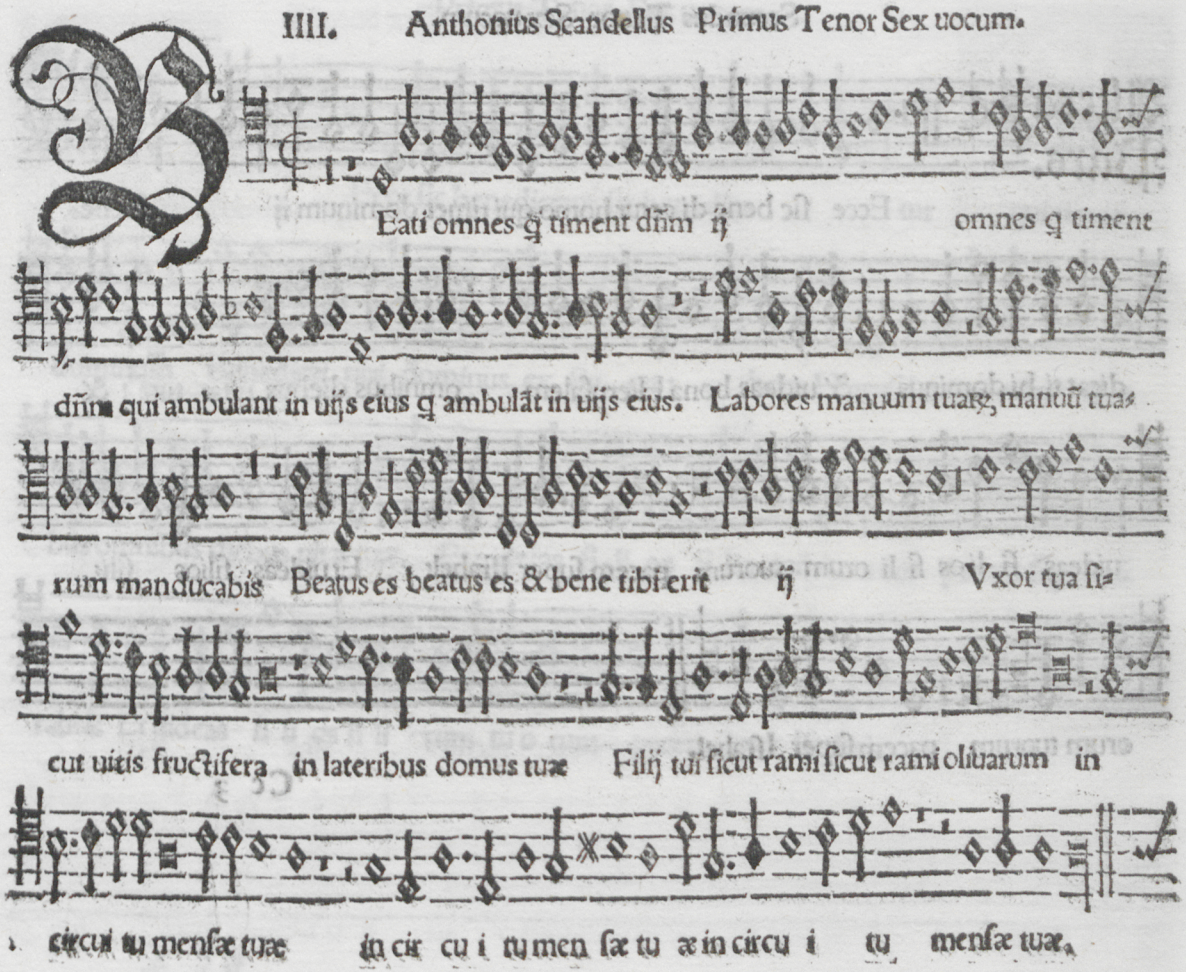
Altera Pars.

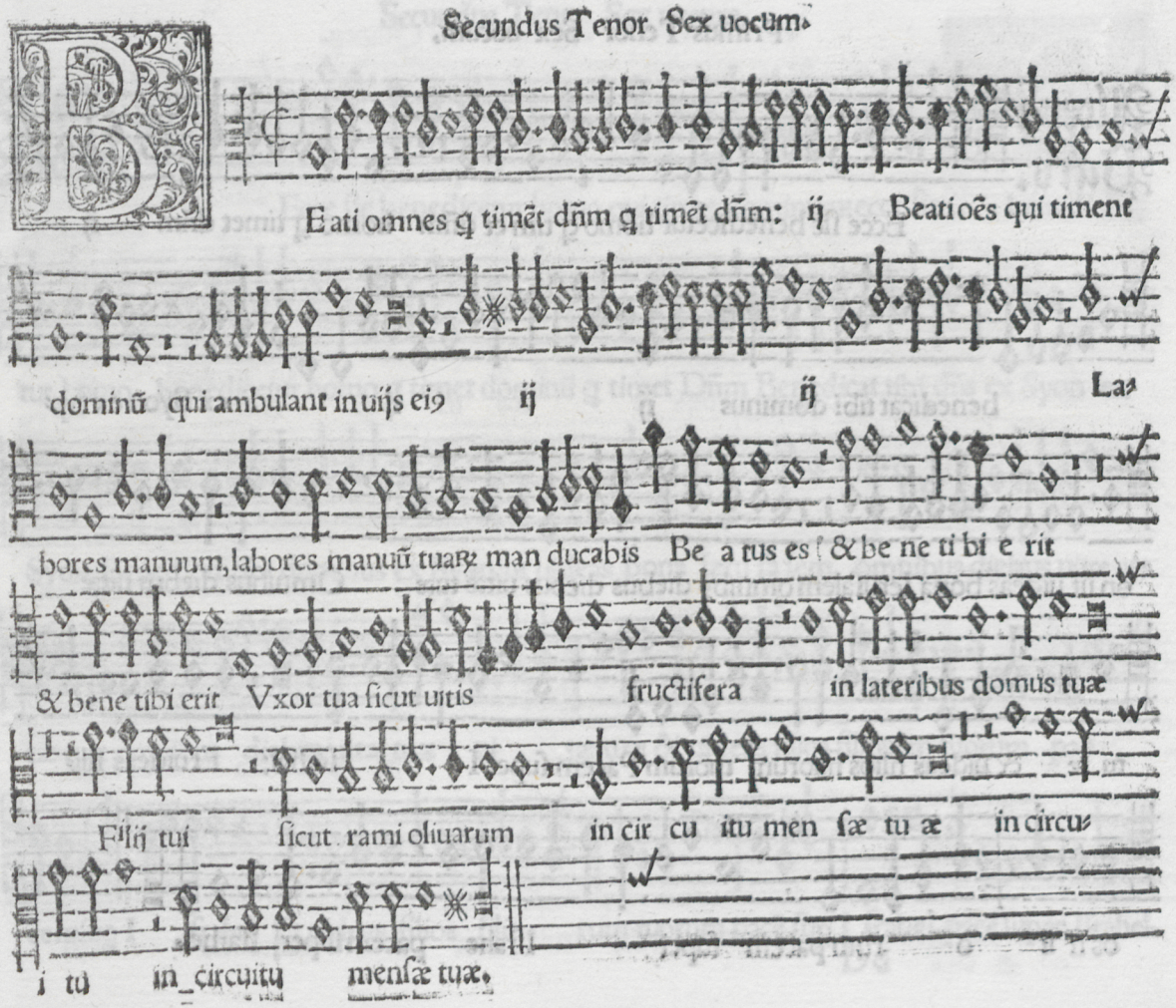


Altera Pars.

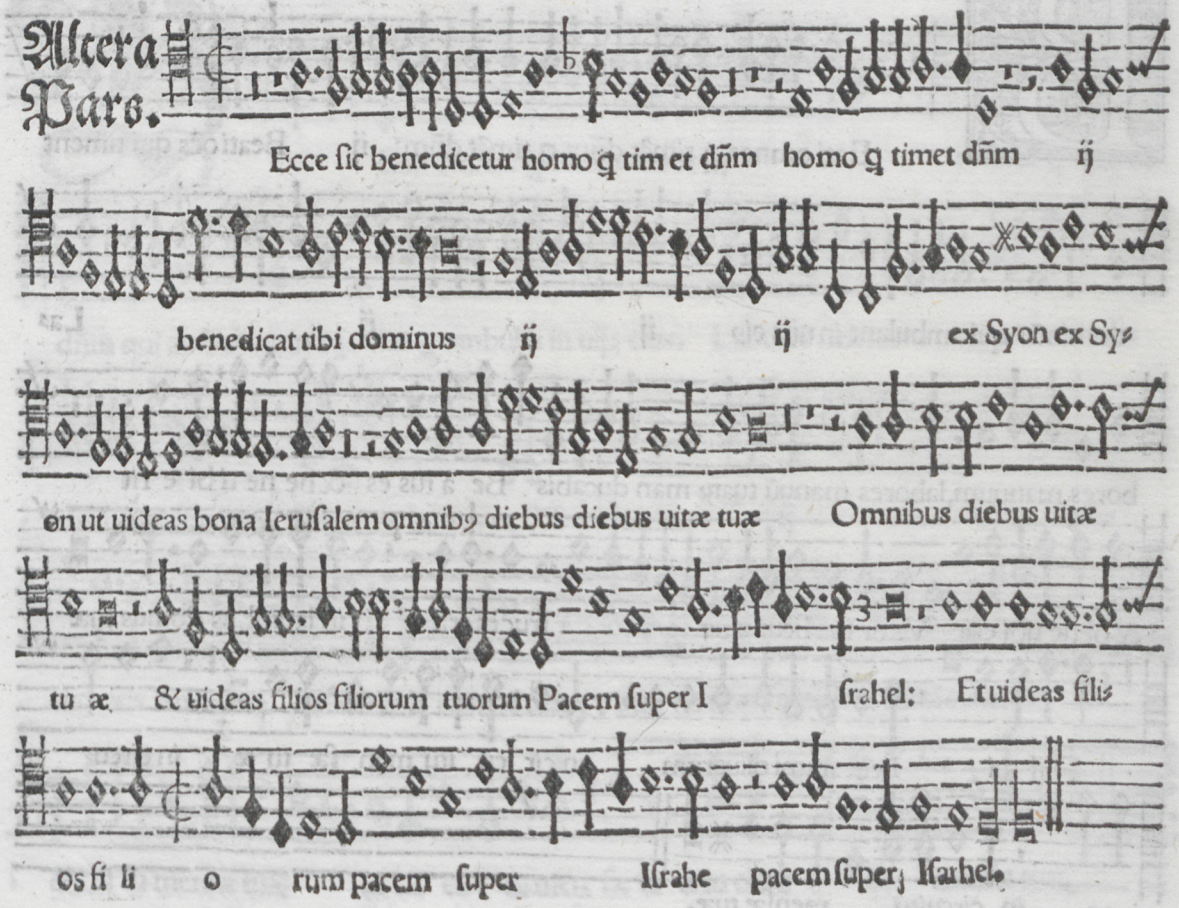

Ecce ſic bene di cetur homo qui timet dominum ij Bene.
dicat ti bi dominus & uideas bona Hieruſalem omnibus diebus uitæ tuæ ; &
uideas fi li os fi li orum tuorum pacem ſuper Iſrahel: Et uideas filios filiꝝ
orum tuorum pacem ſuper Iſrahel.

IIII. Anthonius Scandellus Primus Tenor Sex uocum.

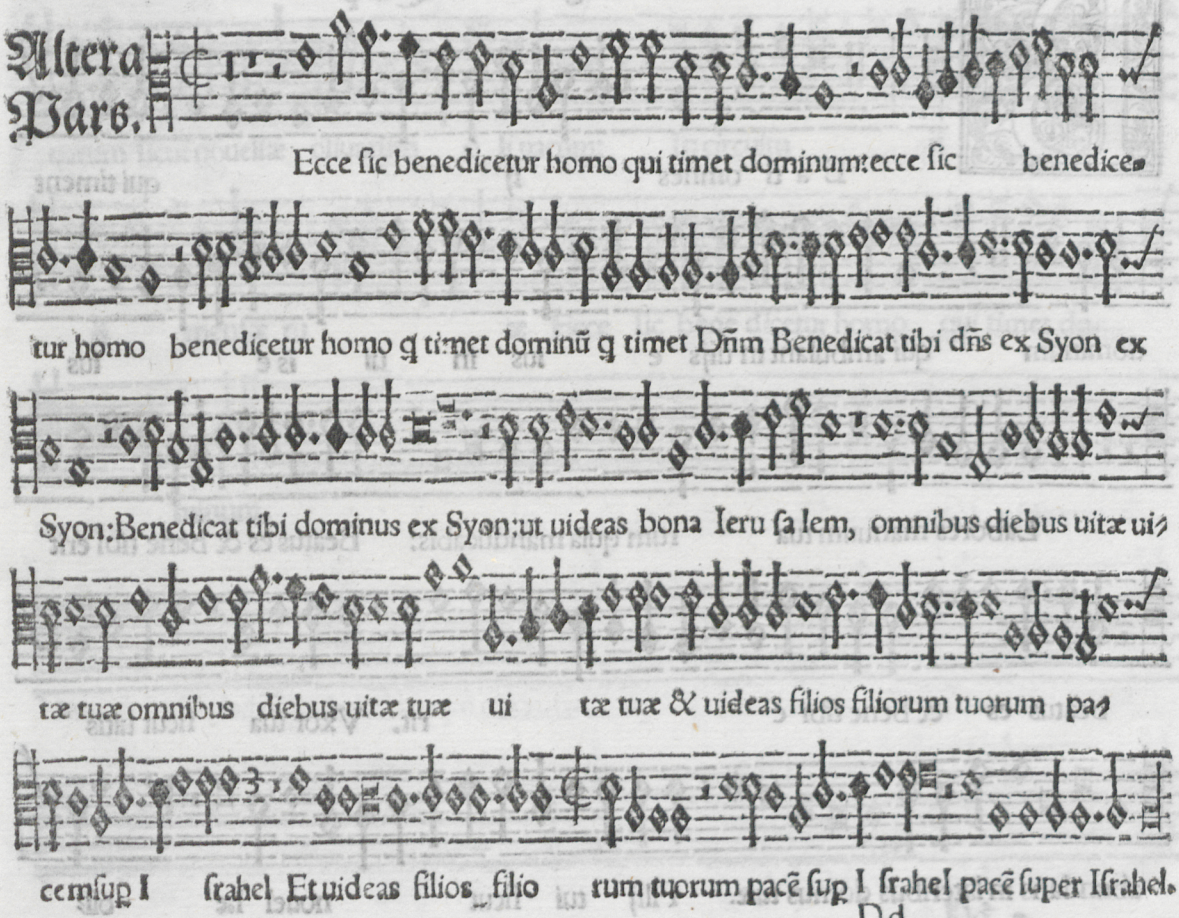



Beati omnes q timẽt dñm q timẽt dñm: ij Beati oẽs qui timent
dominũ qui ambulant in uijs ei9 ij ij La-
bores manuum, labores manuũ tuaꝝ man ducabis Be a tus es & be ne ti bi e rit
& bene tibi erit Vxor tua ſicut uitis fructifera in lateribus domus tuæ
Filij tui ſicut rami oliuarum in cir cu itu men ſæ tu æ in circu-
i tu in_circuitu menſæ tuæ.

Altera Pars.


Ecce ſic benedicetur homo q̃ tim et dñm homo q̃ timet dñm ij
benedicat tibi dominus ij ij ex Syon ex Sy
on ut uideas bona Ieruſalem omnib9 diebus diebus uitæ tuæ Omnibus diebus uitæ
tu æ & uideas filios filiorum tuorum Pacem ſuper I ſrahel: Et uideas filis
os fi li o rum pacem ſuper Iſrahe pacem ſuper Iſrahel.

Altera Pars.



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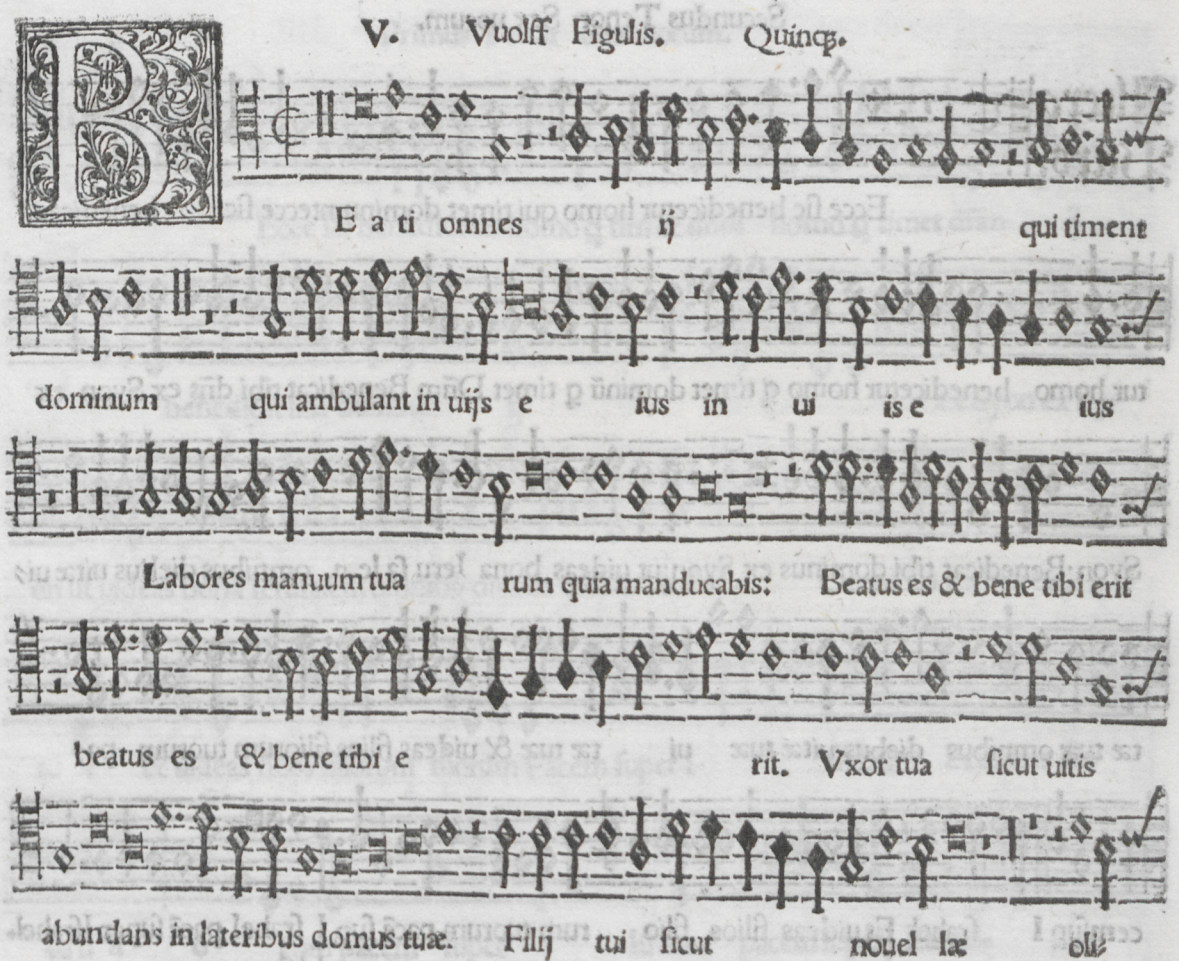
V. Vuolff Figulis. Quinq.



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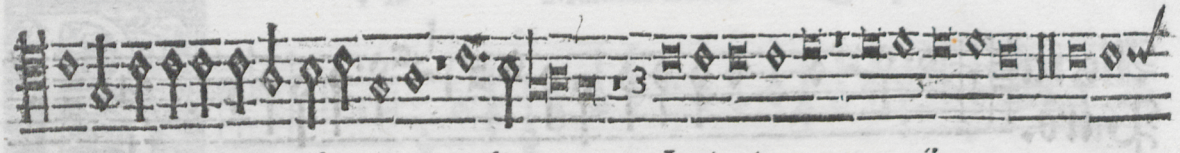
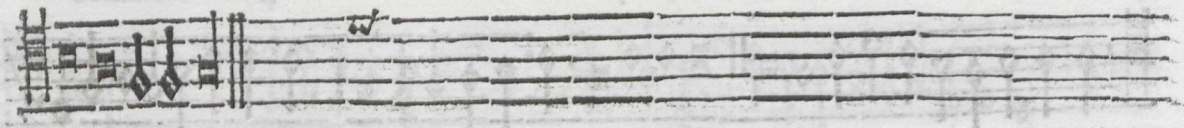


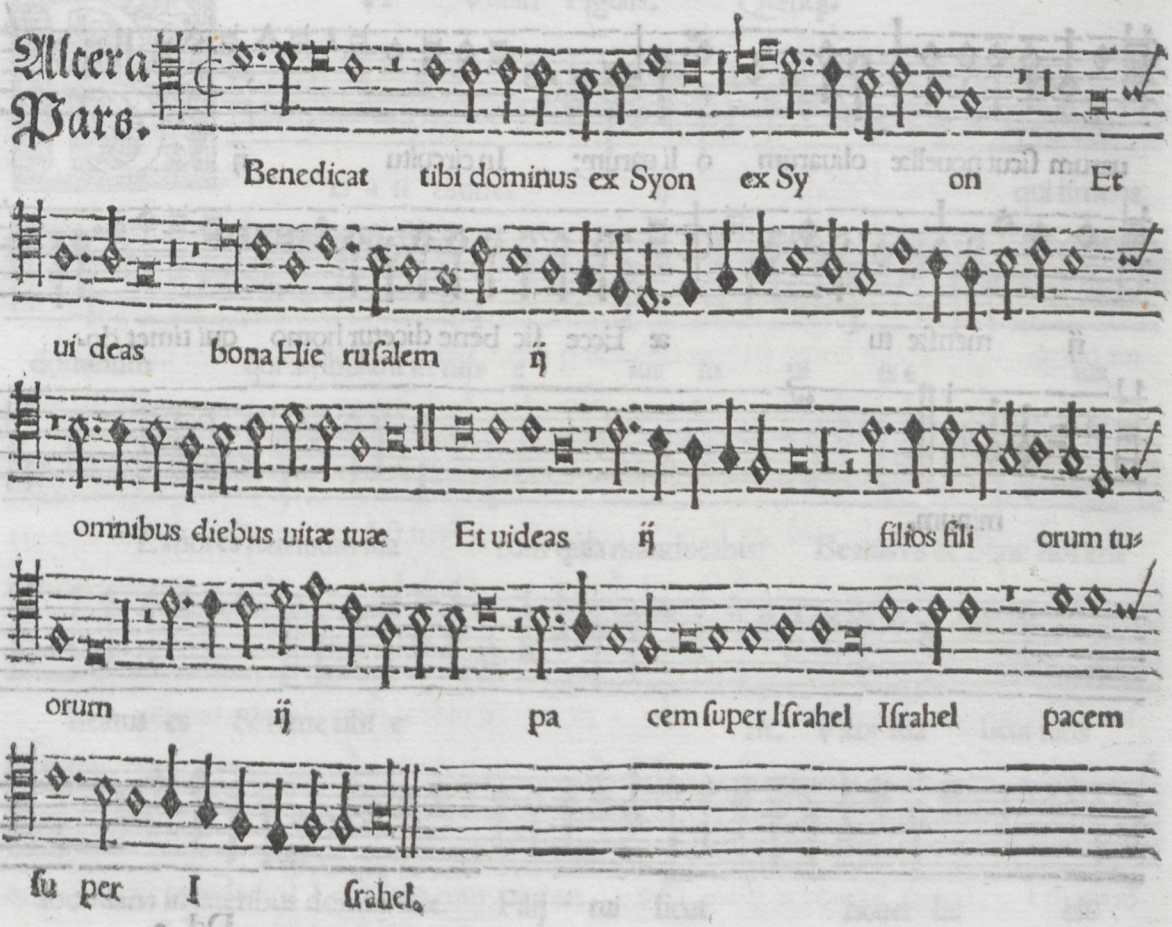
uarum ſicut nouellæ oliuarum o li uarum: In circuitu ij

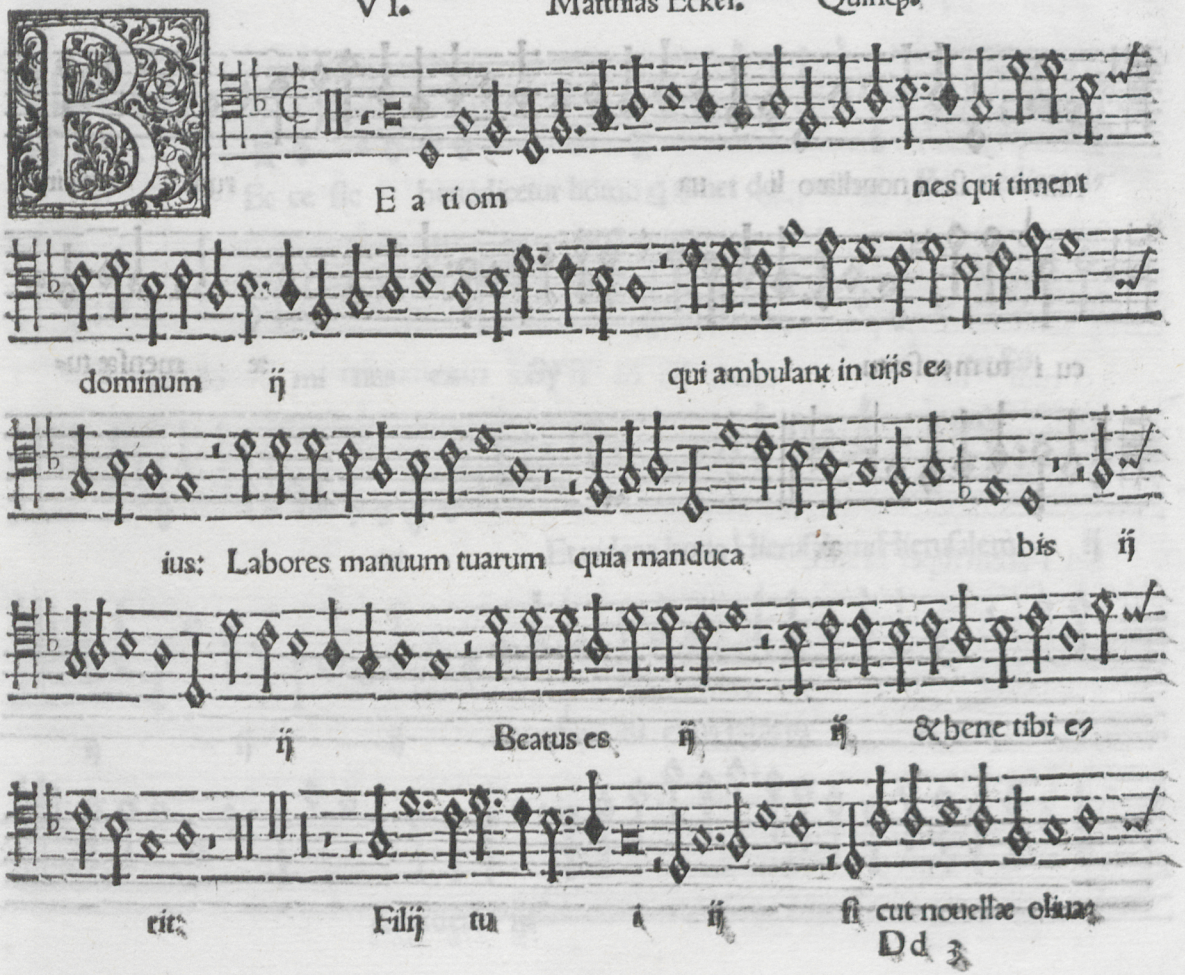


ij menſæ tu æ Ecce ſic bene dicetur homo qui timet do-



minum.


Altera Pars.
Benedicat tibi dominus ex Syon ex Sy on Et
ui deas bona Hie ruſalem ñ
omnibus diebus uitæ tuæ Et uideas ñ filios fili orum tu
orum ñ pa cem ſuper Iſrahel Iſrahel pacem
ſu per I ſrahel.



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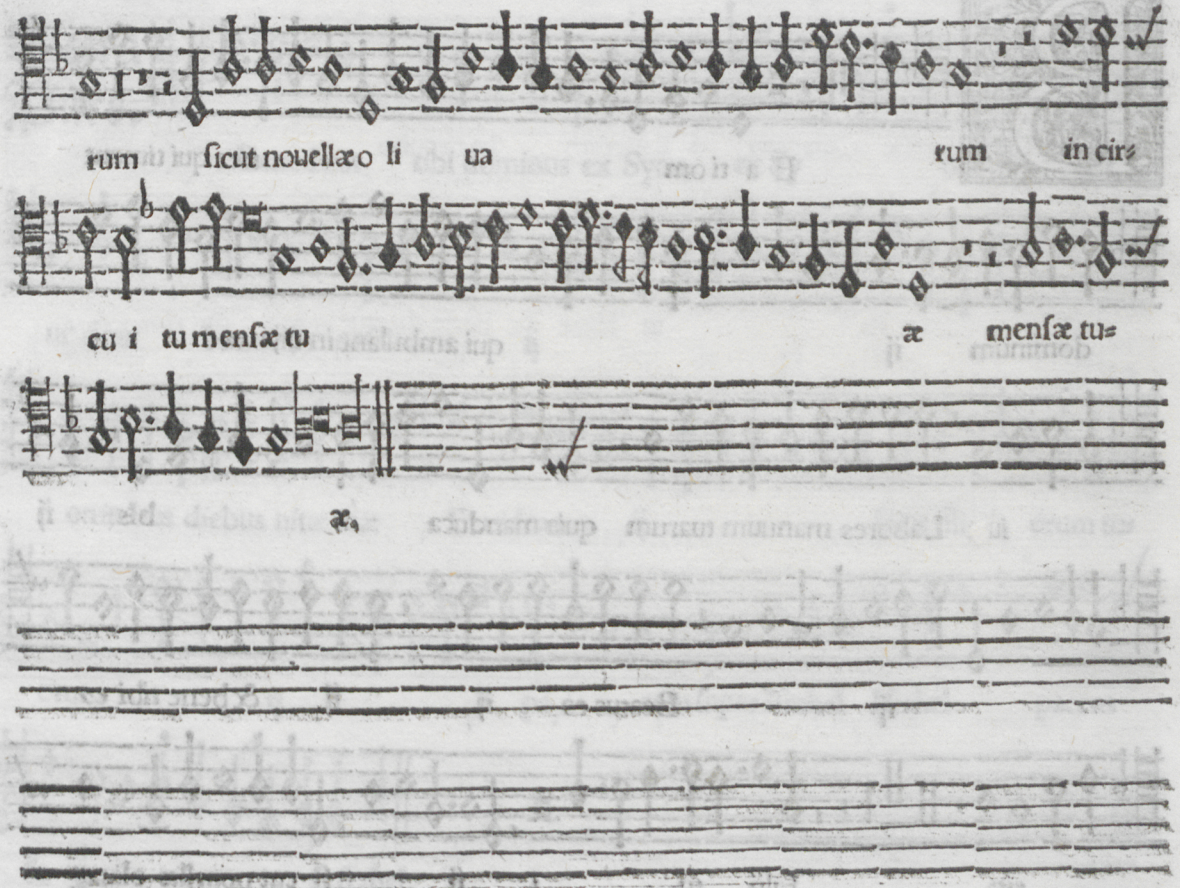

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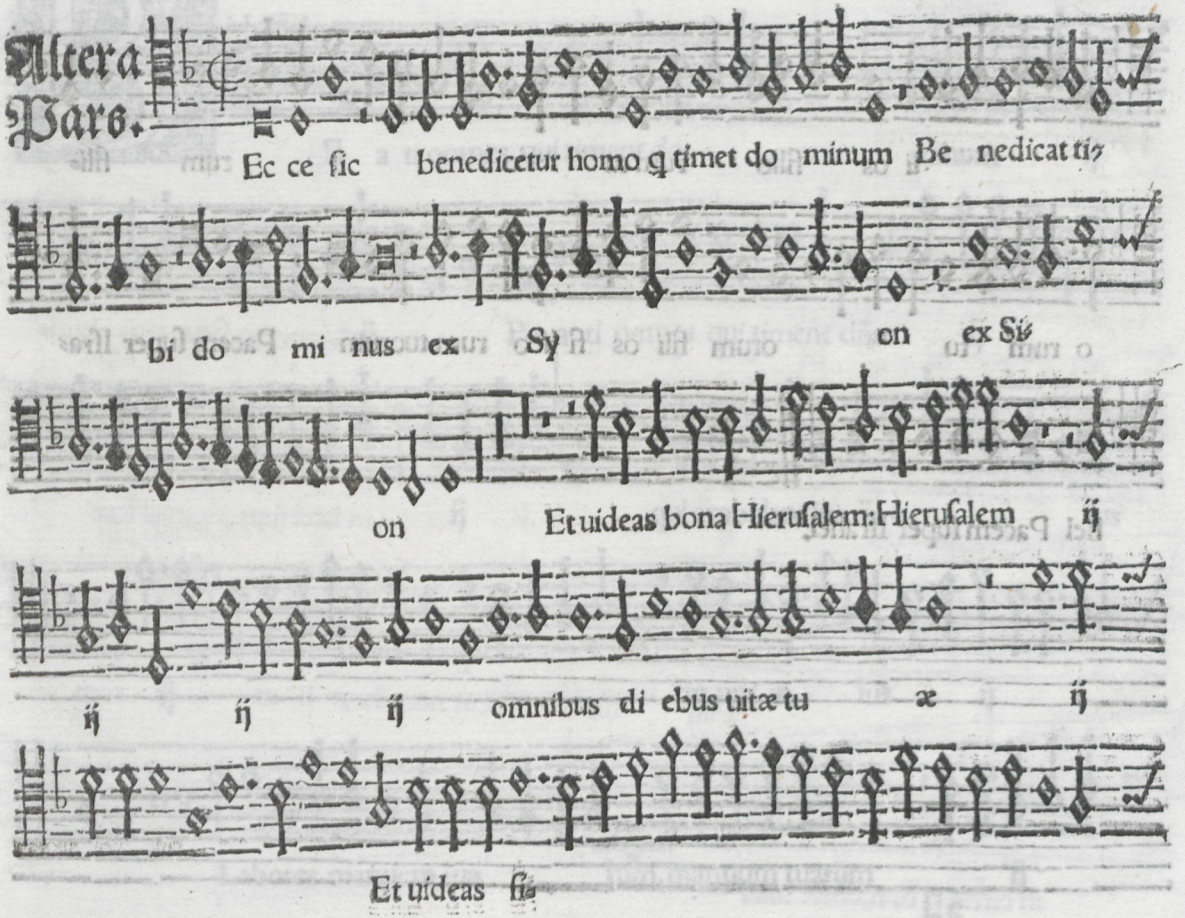
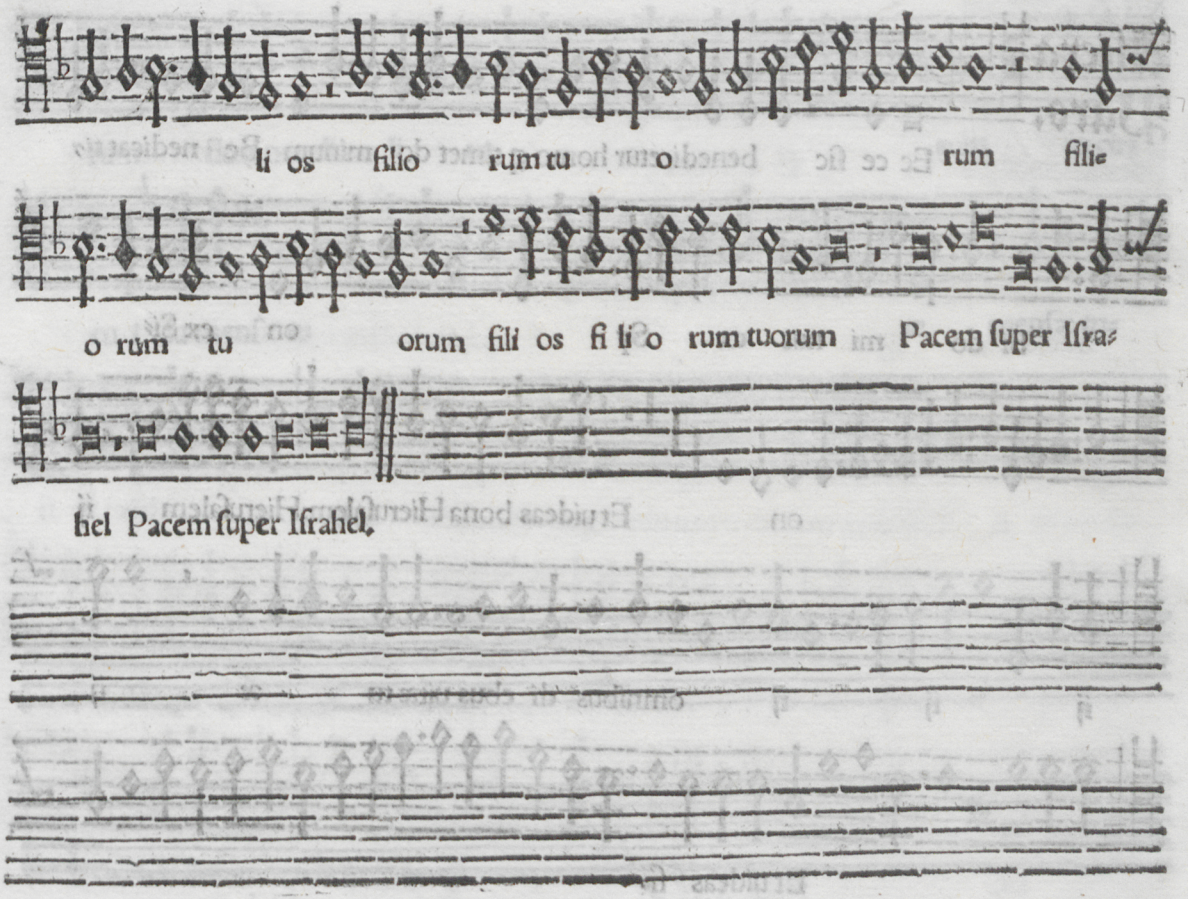

Altera Pars.
Ec ce ſic benedicetur homo q timet do minum Be nedicat tib
bi do mi nus ex Sy on ex Sio
on Et uideas bona Hieruſalem: Hieruſalem ij
ij ij ij omnibus di ebus uitæ tu æ ij
Et uideas ſi



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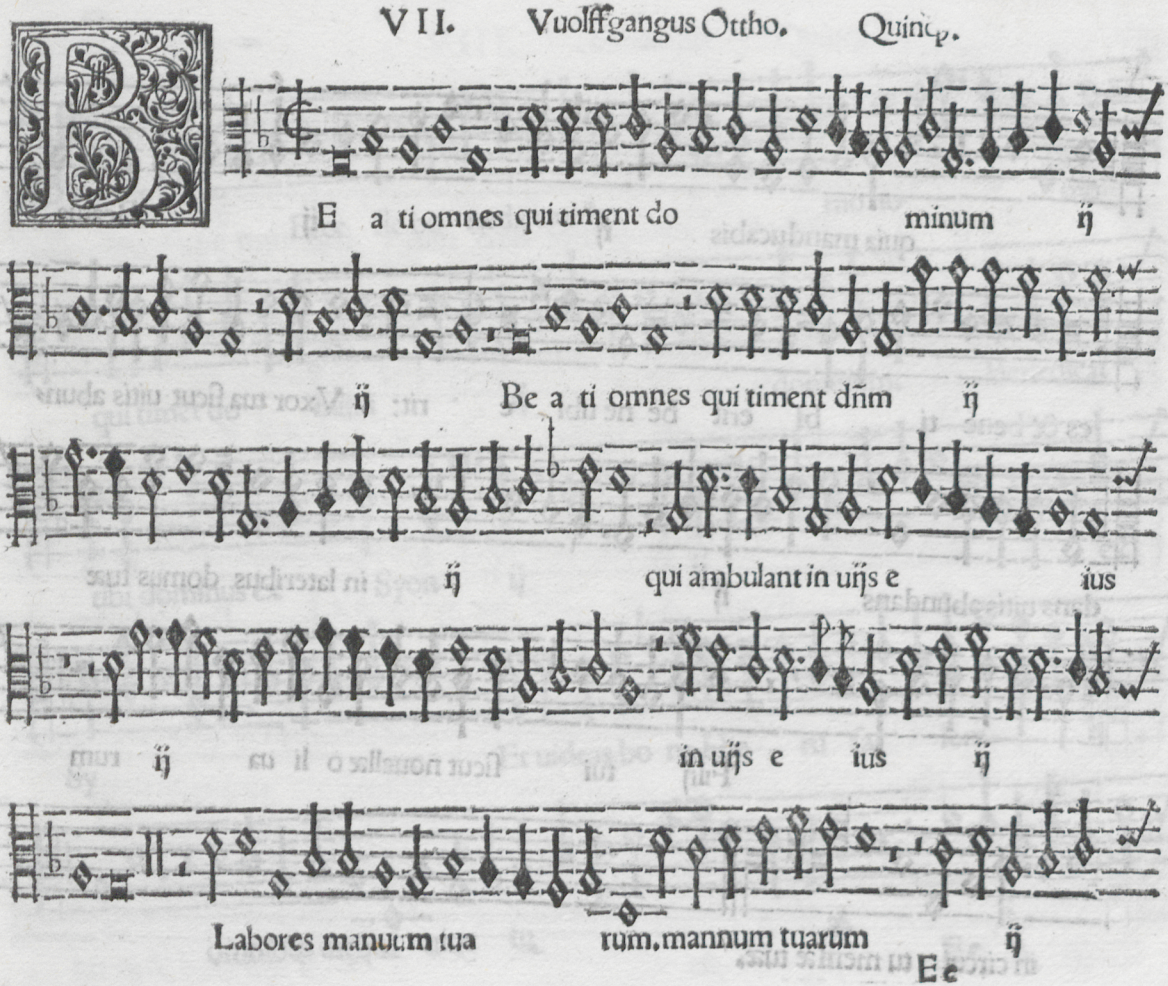
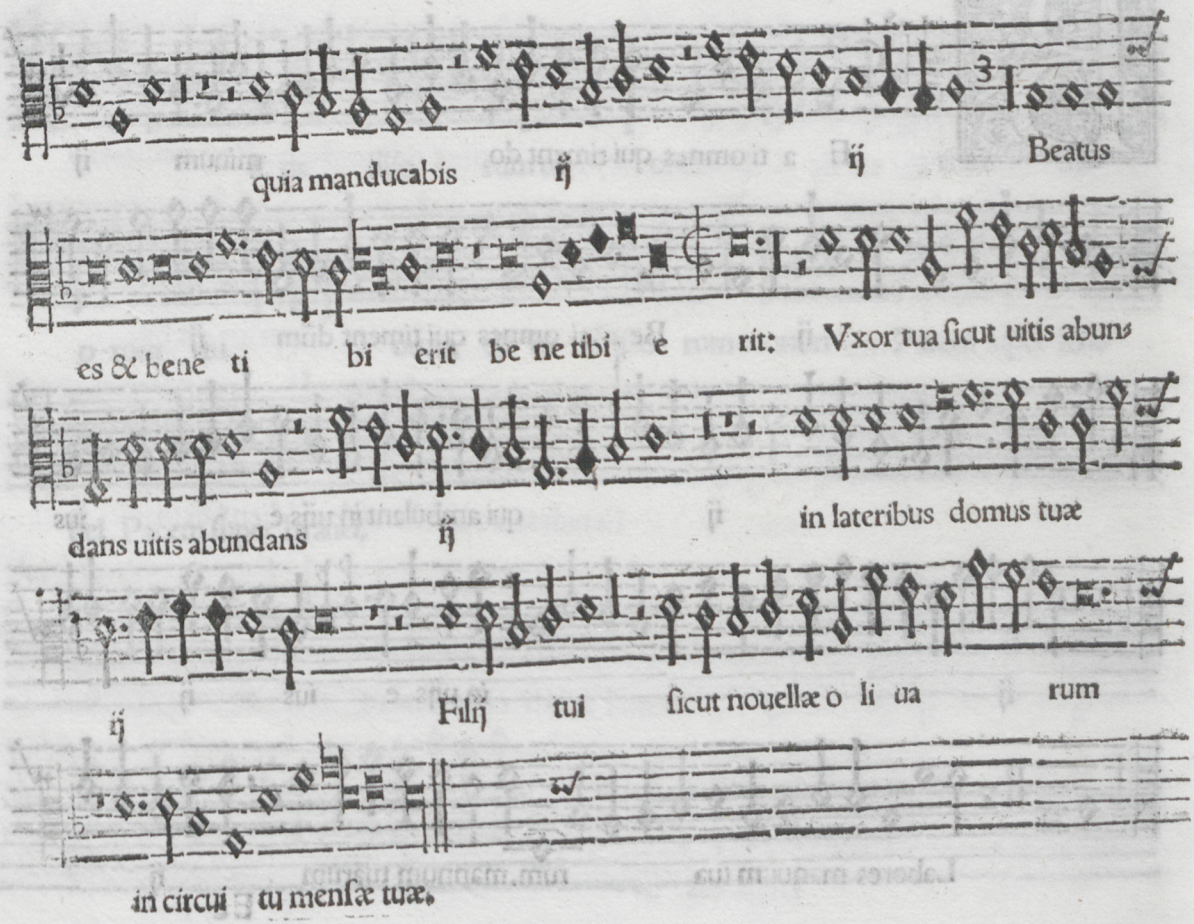
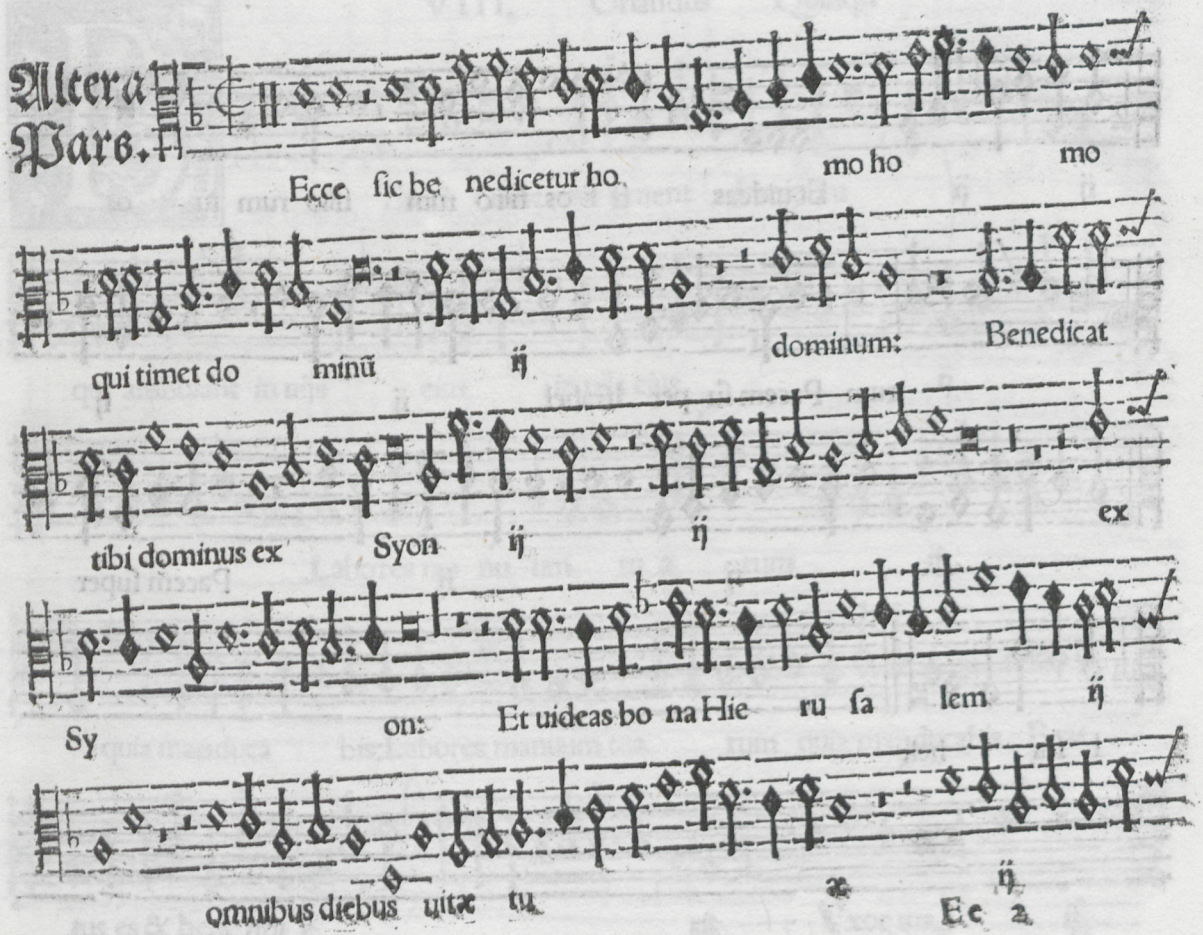

Beati omnes qui timent dominum ñ
ñ Beati omnes qui timent dñm ñ
ñ qui ambulant in uñs eius
ñ in uñs eius ñ
Labores manuum tua rum. mannum tuarum ñ


quia manducabis ñ ij Beatus
es & bene ti bi erit be ne tibi e rit: Vxor tua ſicut uitis abun-
dans uitis abundans ñ in lateribus domus tuæ
ñ Filij tui ſicut nouellæ o li ua rum
in circui tu menſæ tuæ.



Altera Pars.

Ecce ſic be nedicetur ho mo ho mo

qui timet do minũ ij dominum: Benedicat

tibi dominus ex Syon ij ij ex

Sy on: Et uideas bo na Hie ru ſa lem ij

omnibus diebus uitæ tu æ ij

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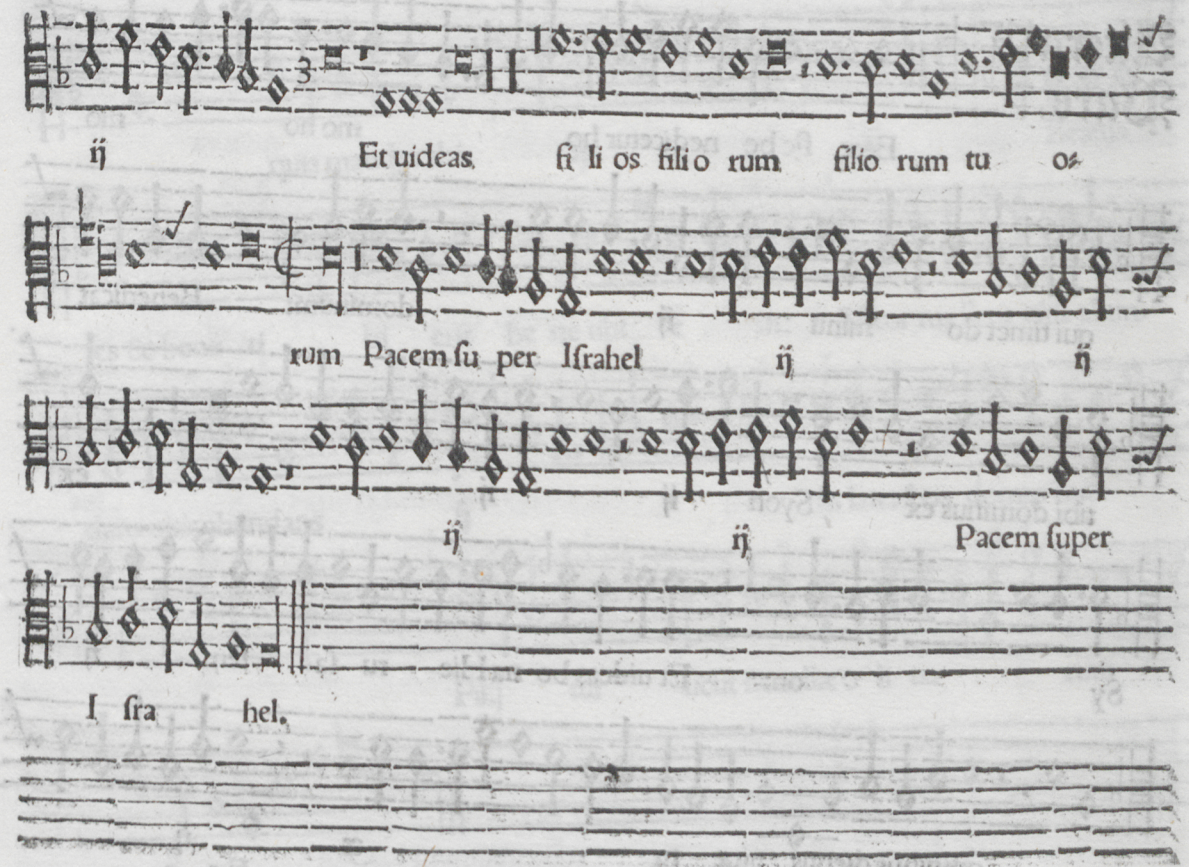
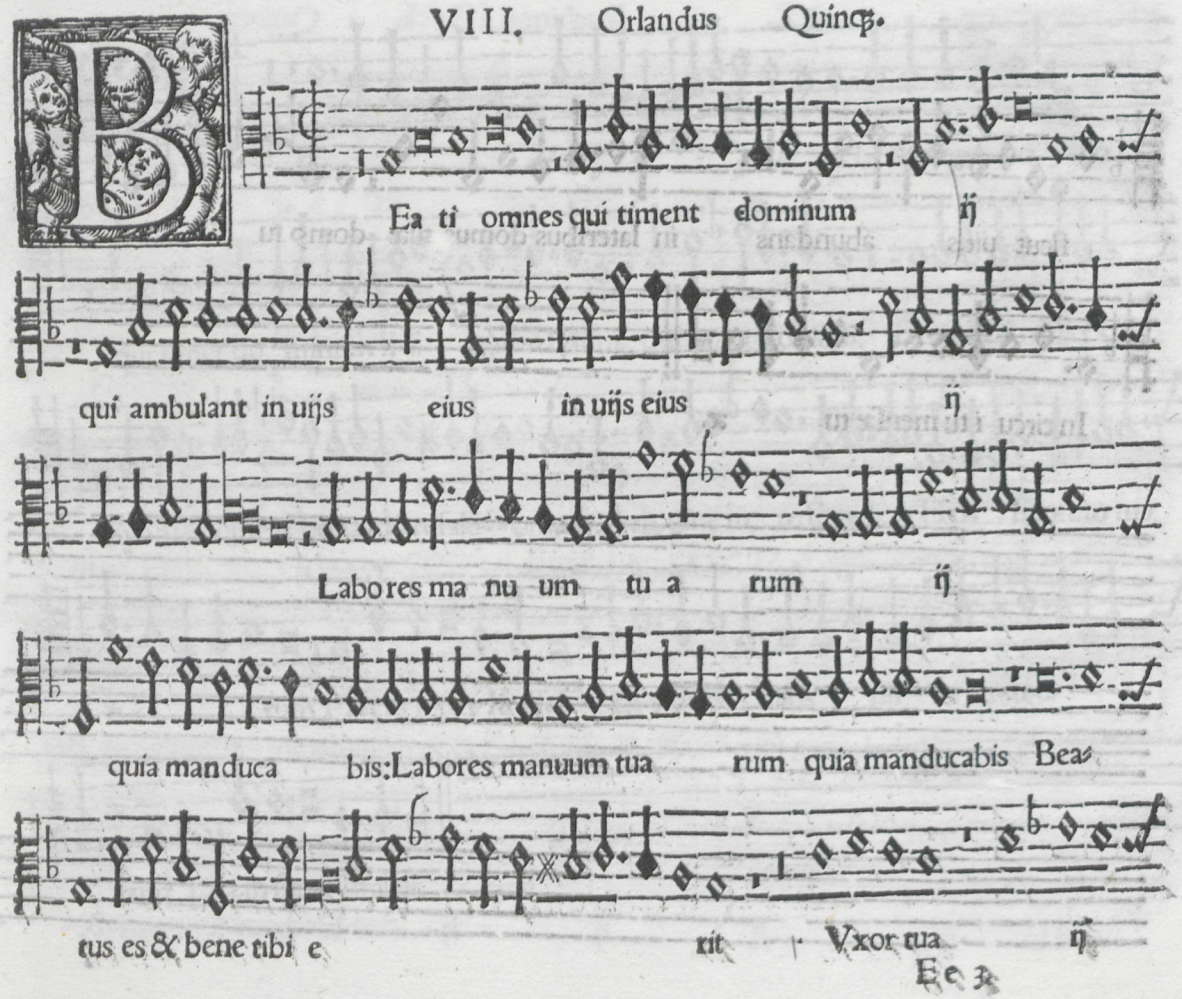

ñ Et uideas fi li os filio rum filio rum tu o-
rum Pacem ſu per Iſrahel ñ ñ
ñ ñ Pacem ſuper
I ſra hel.



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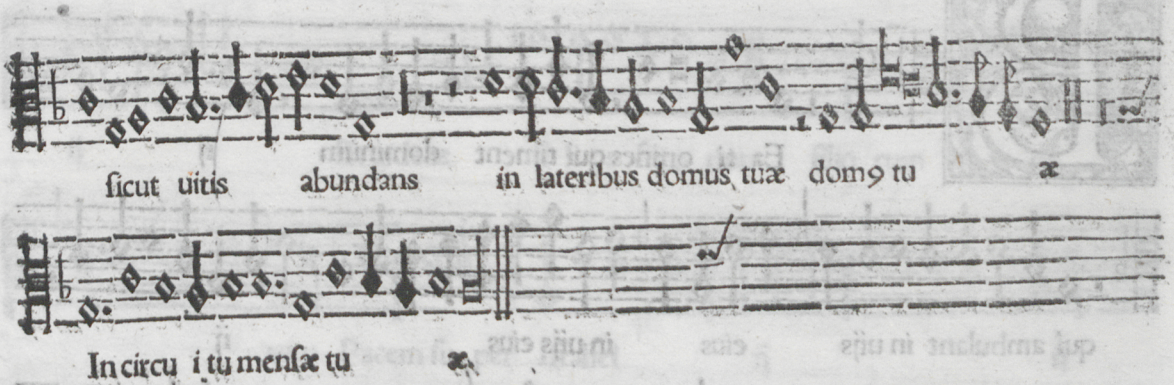

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http://purl.uni-rostock.de/rosdok/ppn887986404/phys_0042

Altera Pars.

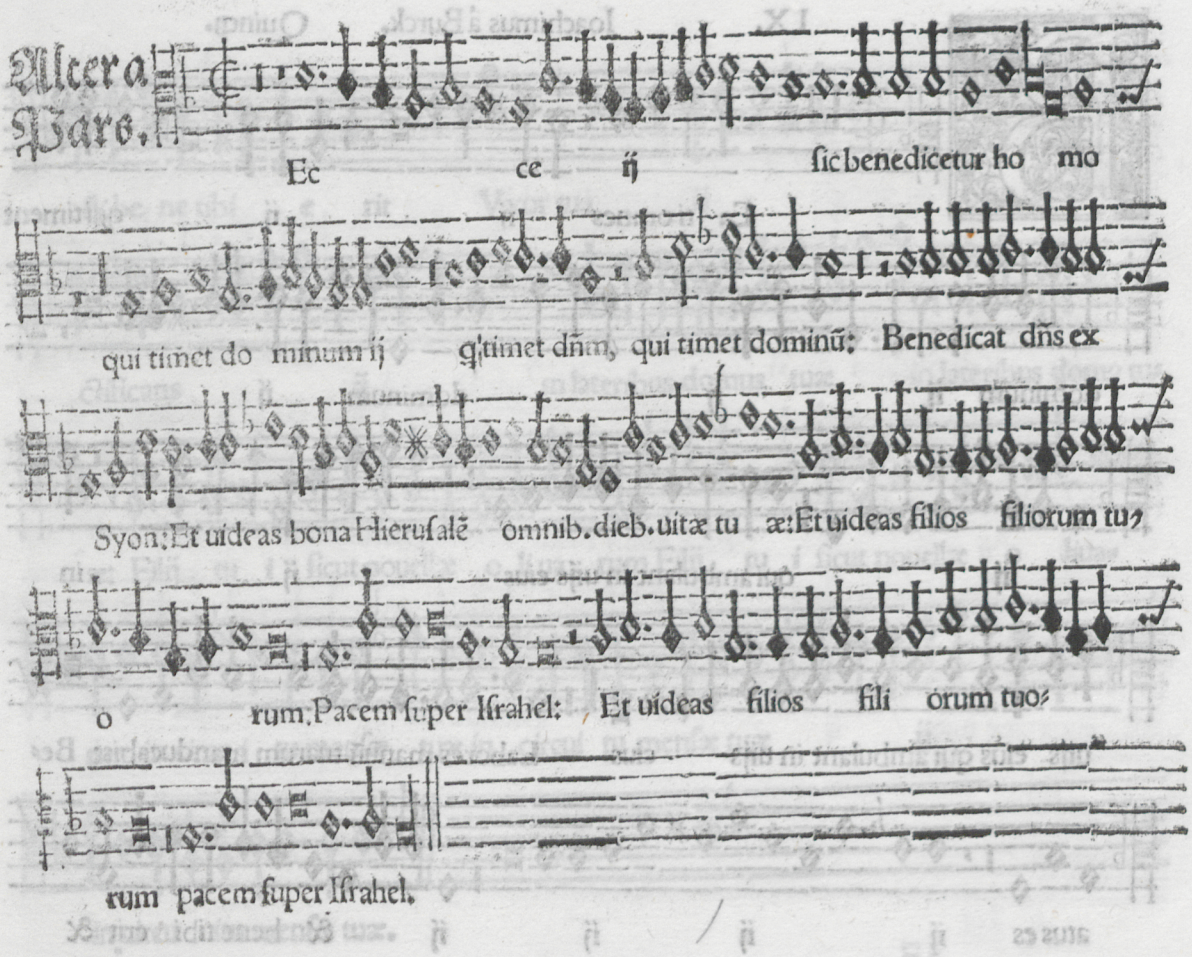
Ec ce ij sic benedicetur ho mo

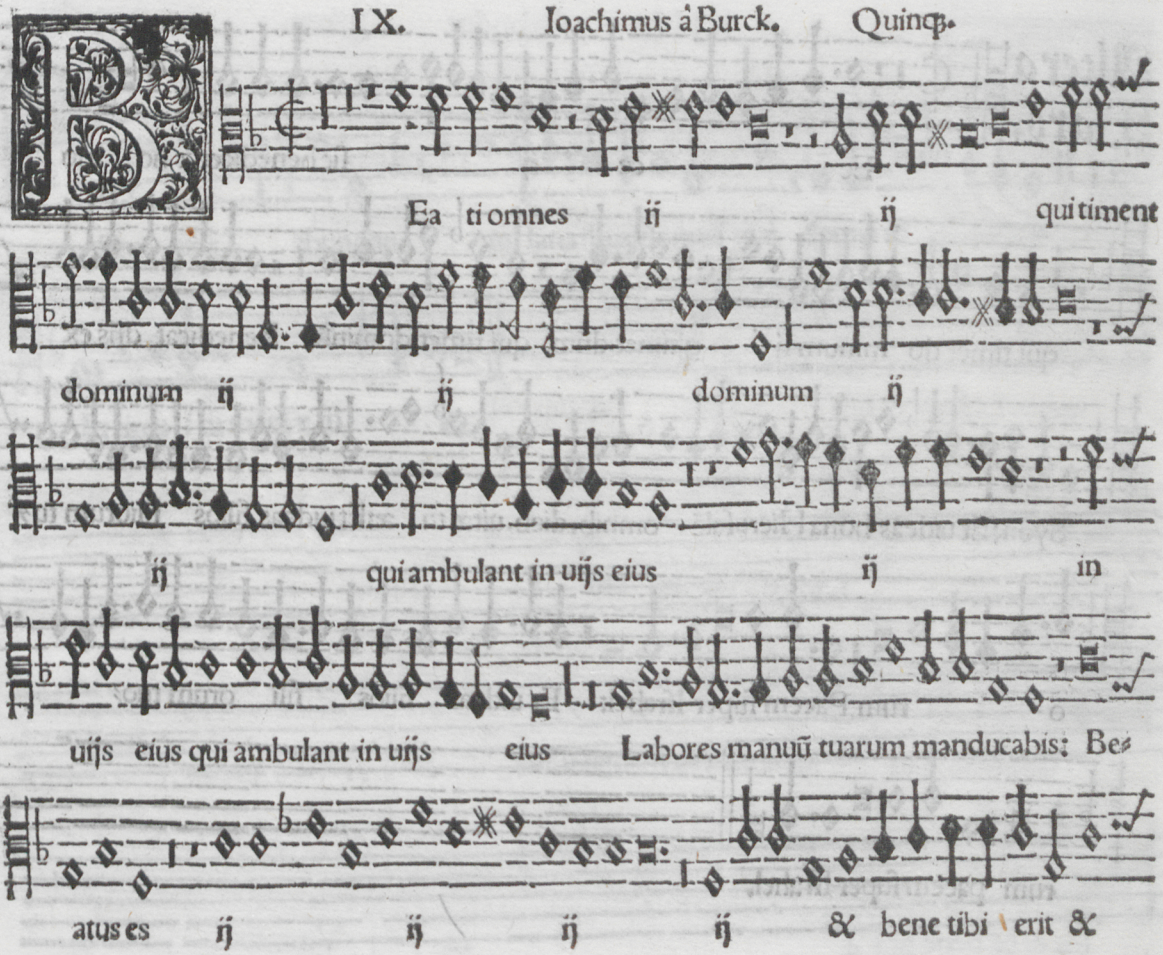
qui timet do minum ij q̃ timet dñm, qui timet dominũ: Benedicat dñs ex

Syon: Et uideas bona Hierusalẽ omnib. dieb. uitæ tu æ: Et uideas filios filiorum tu-

o rum: Pacem super Israhel: Et uideas filios fili orum tuo-

rum pacem super Israhel.





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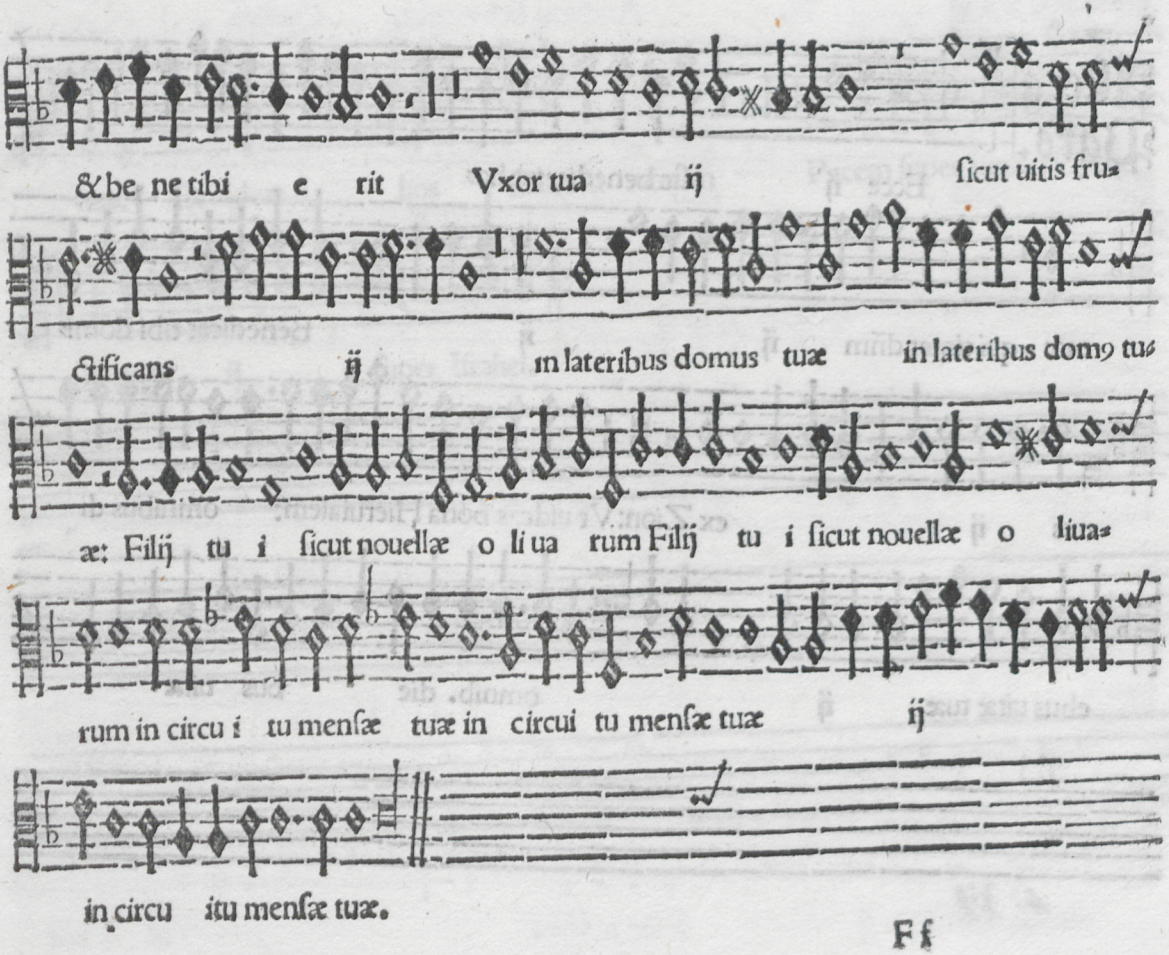

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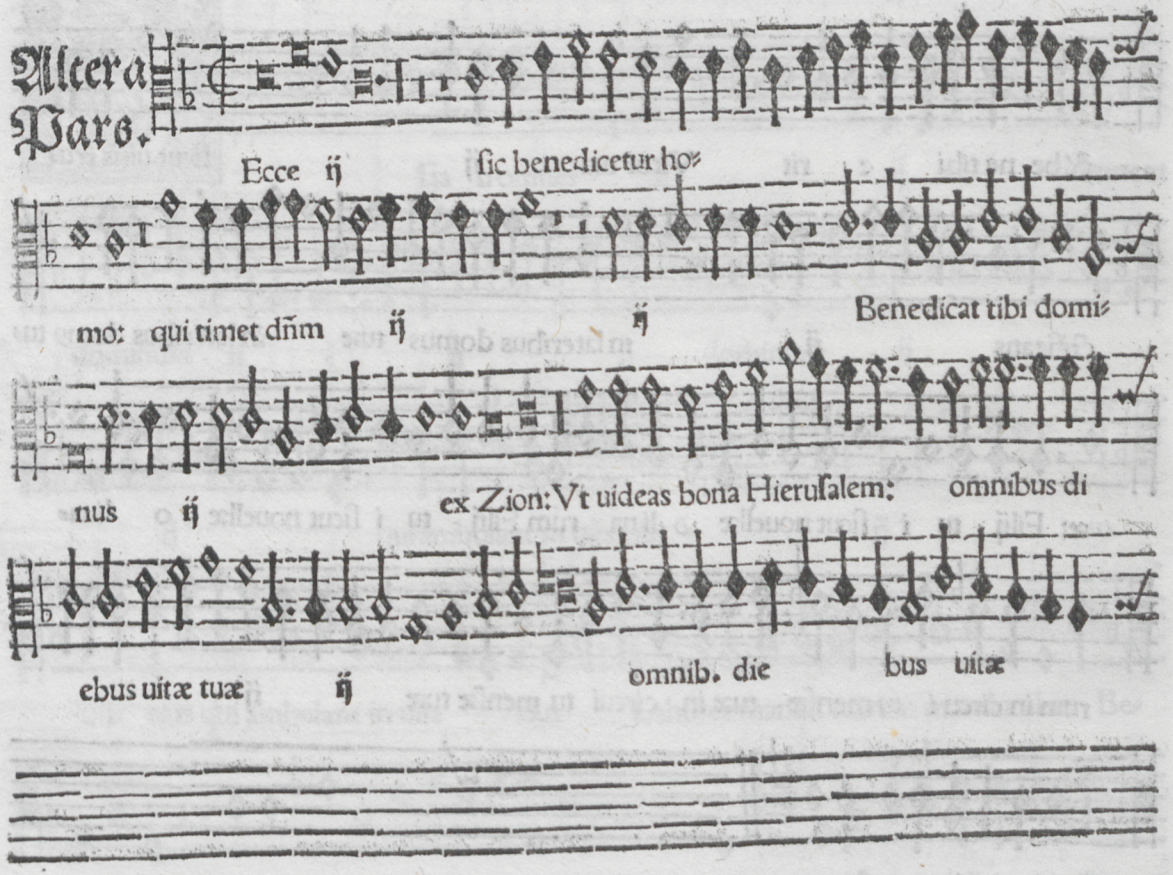

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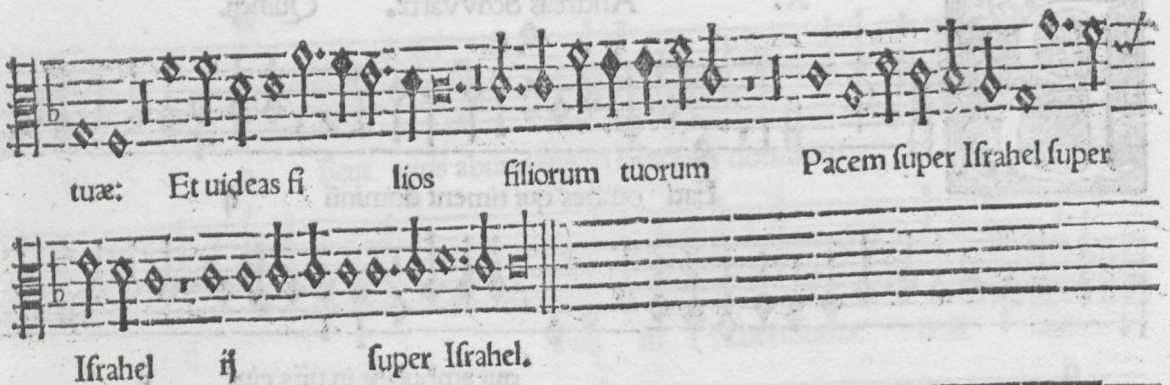
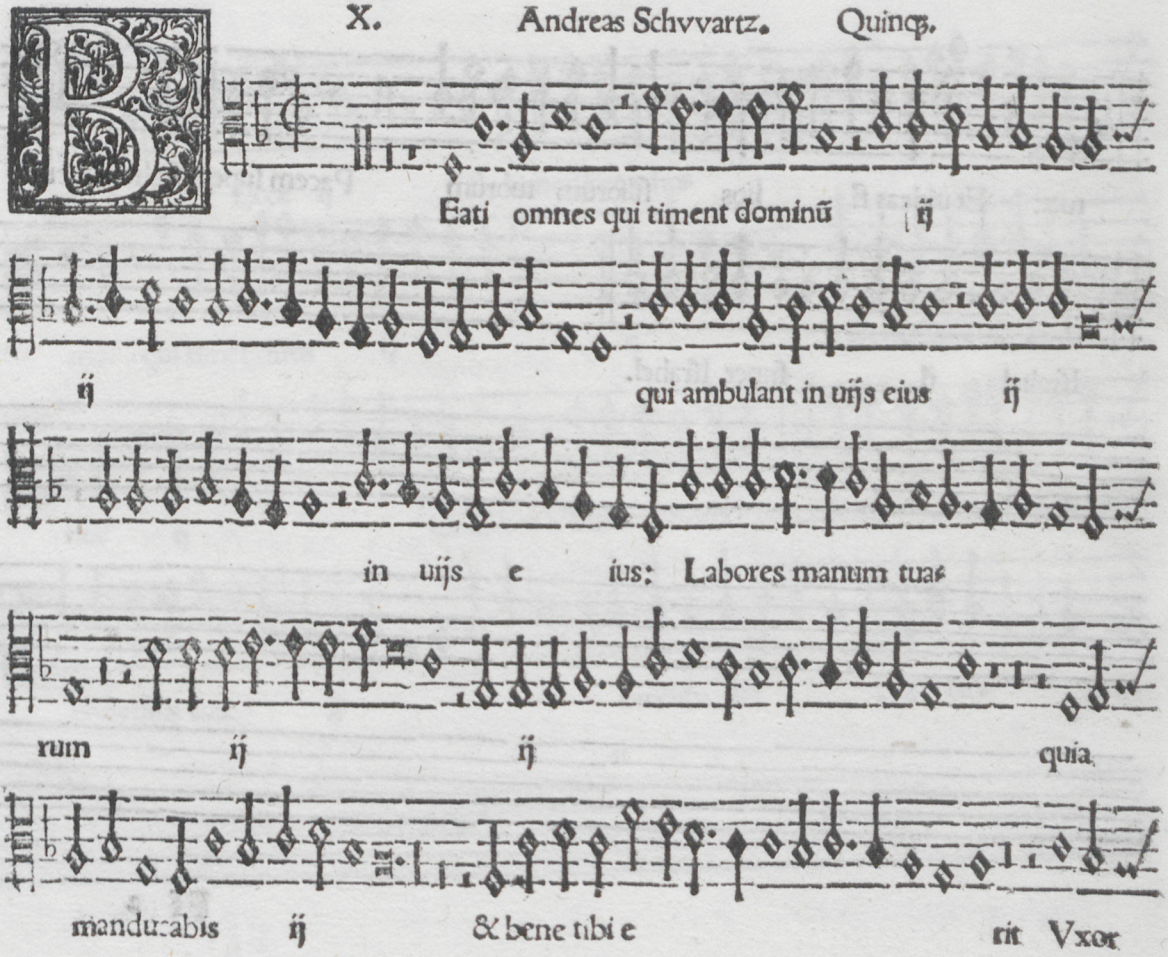
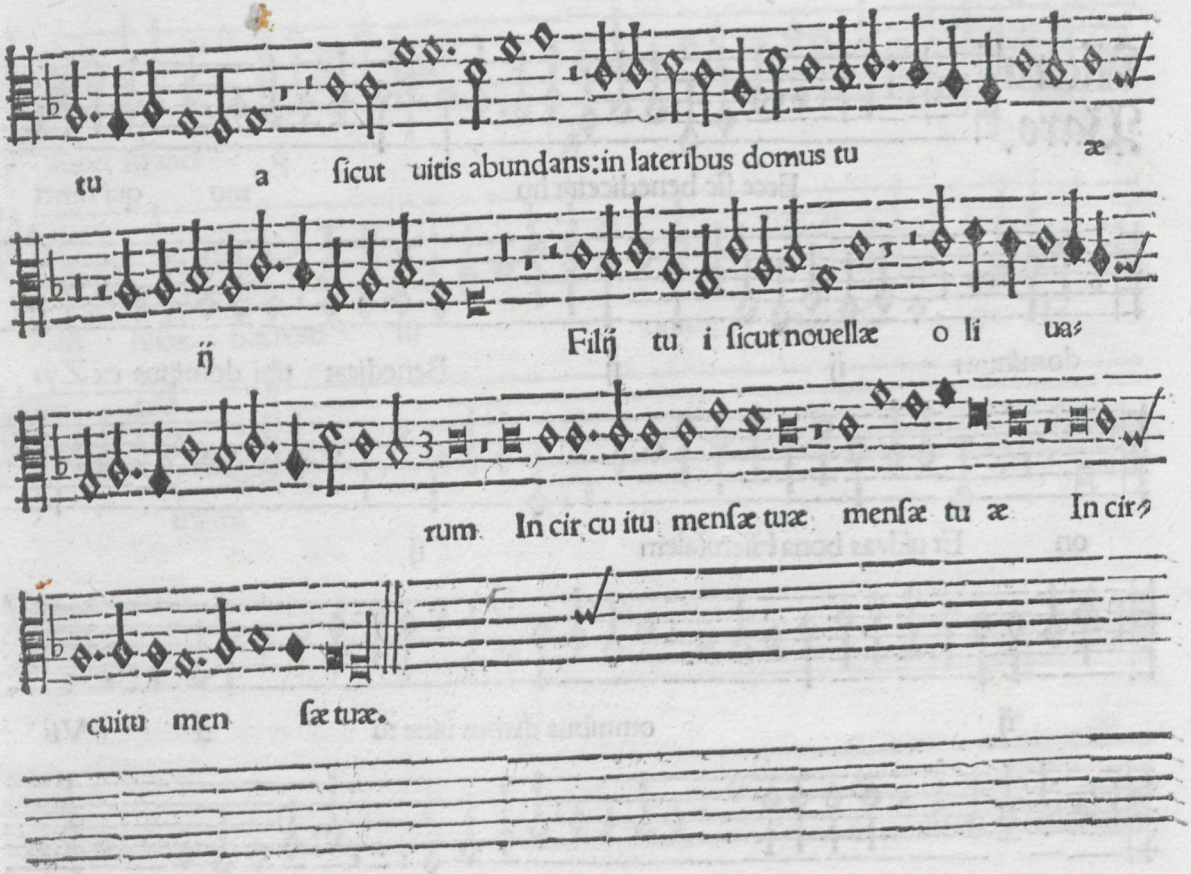

tuæ: Et uideas fi lios filiorum tuorum Pacem ſuper Iſrahel ſuper
Iſrahel ij ſuper Iſrahel.

X. Andreas Schvvartz. Quinq.





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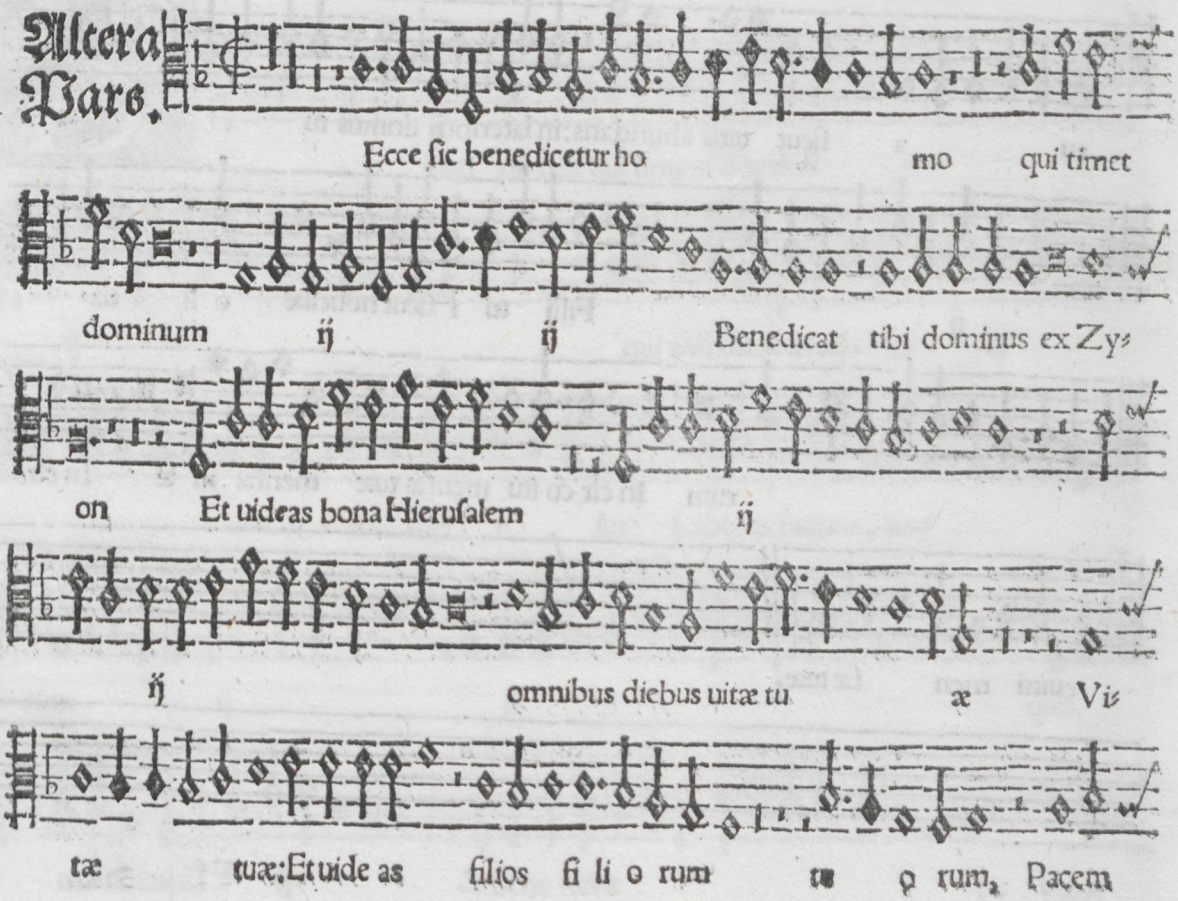
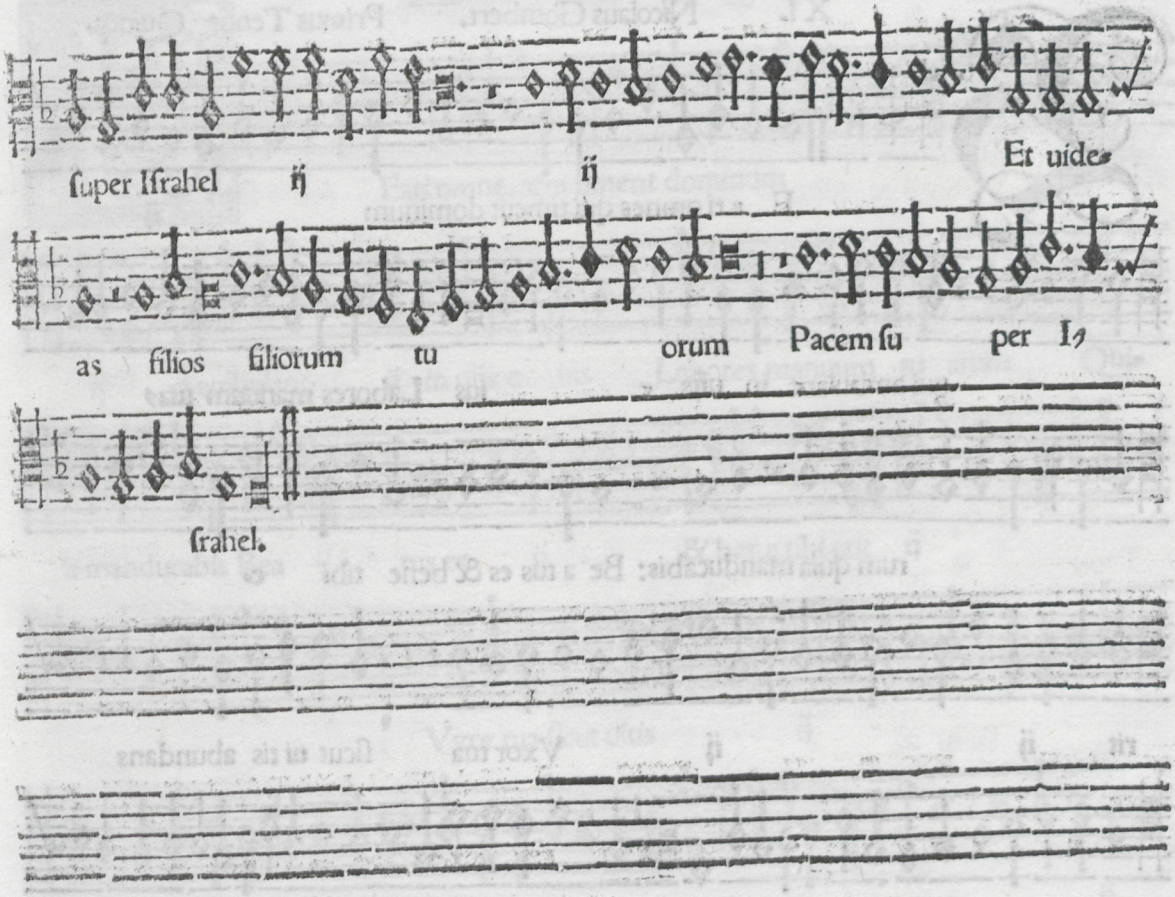
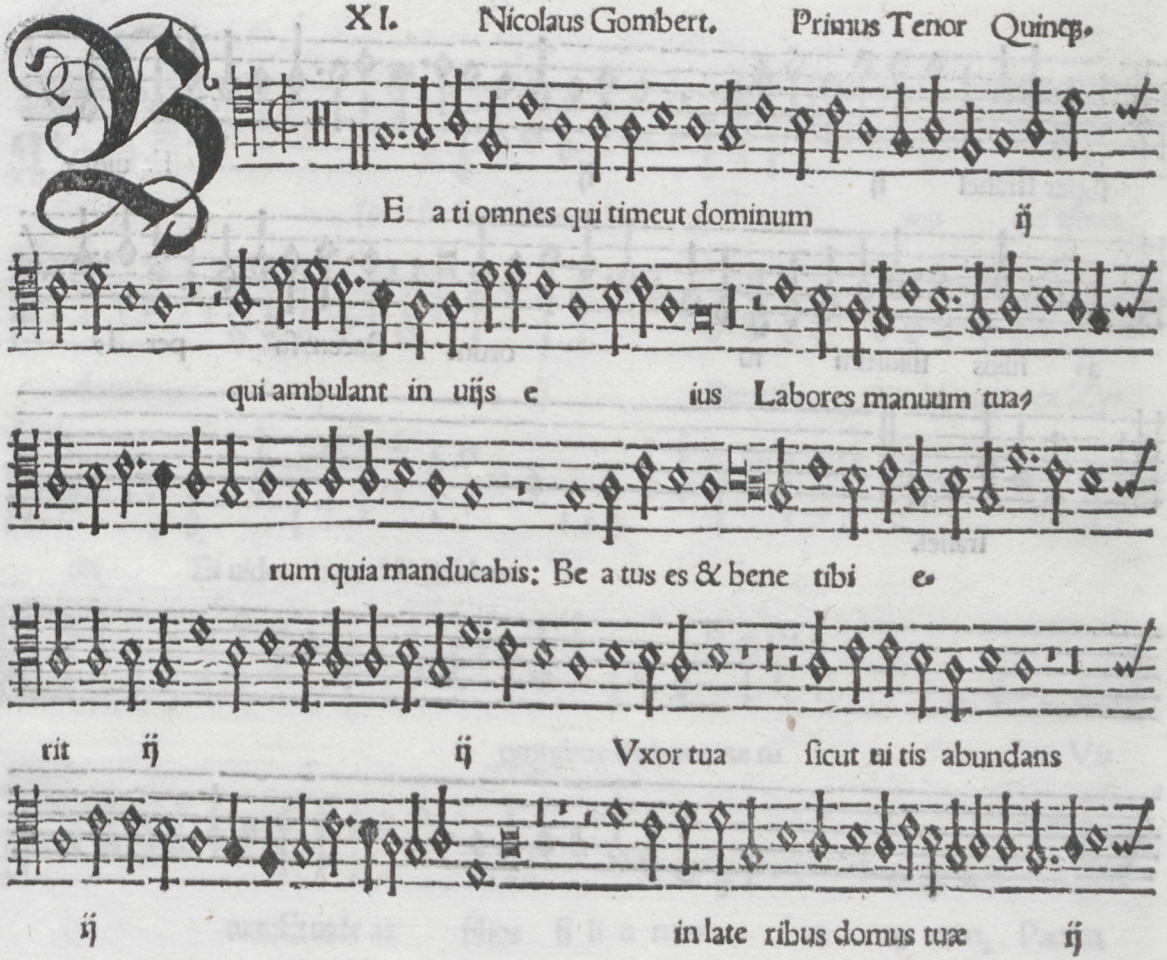
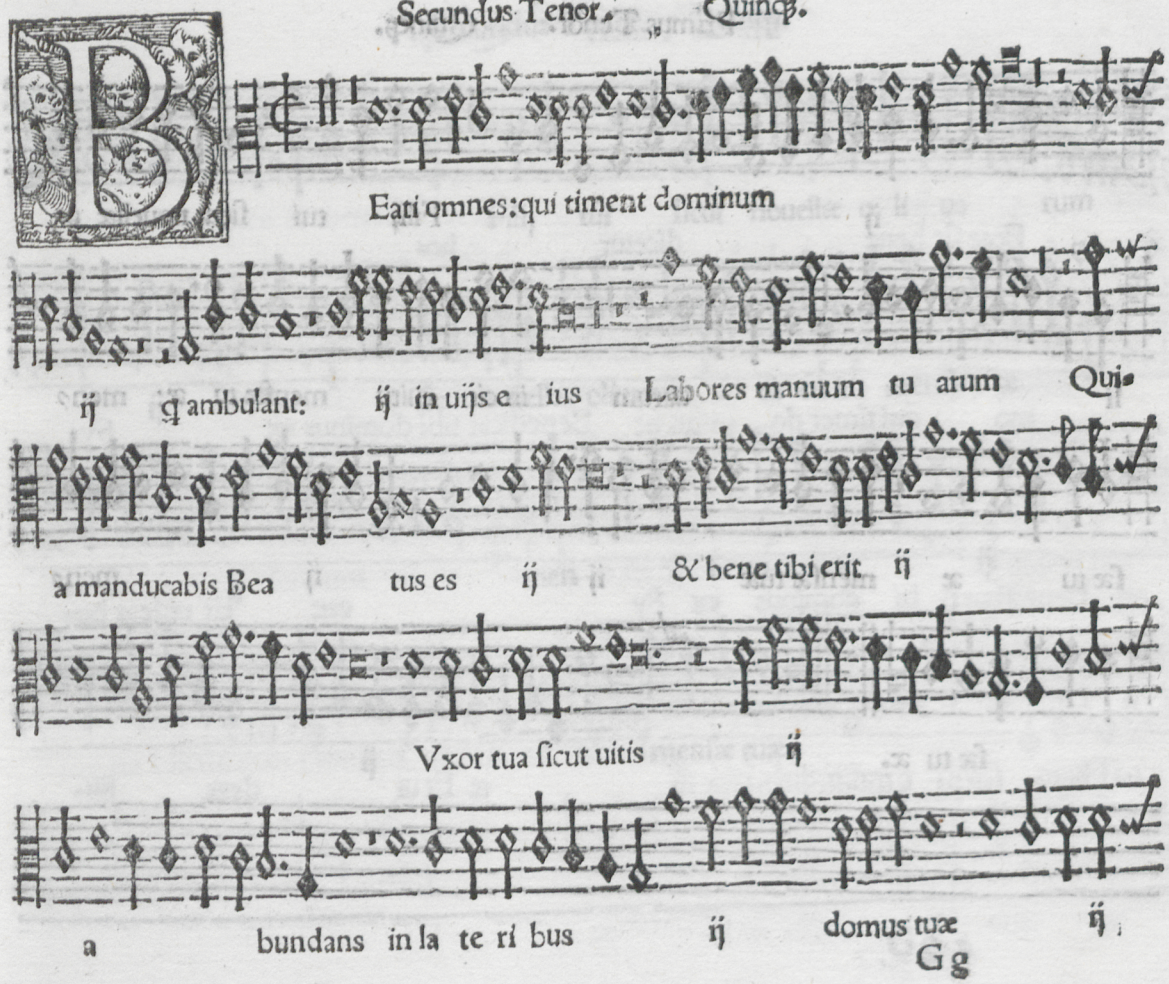

Altera Pars.
Ecce sic benedicetur ho mo qui timet
dominum ij ij Benedicat tibi dominus ex Zy-
on Et uideas bona Hierusalem ij
ij omnibus diebus uitæ tu æ Vi-
tæ tuæ: Et uide as filios fi li o rum tu o rum, Pacem


ſuper Iſrahel ij ij Et uide
as filios filiorum tu orum Pacem ſu per I
ſrahel.

XI. Nicolaus Gombert. Primus Tenor Quinq.



Secundus Tenor. Quinq.



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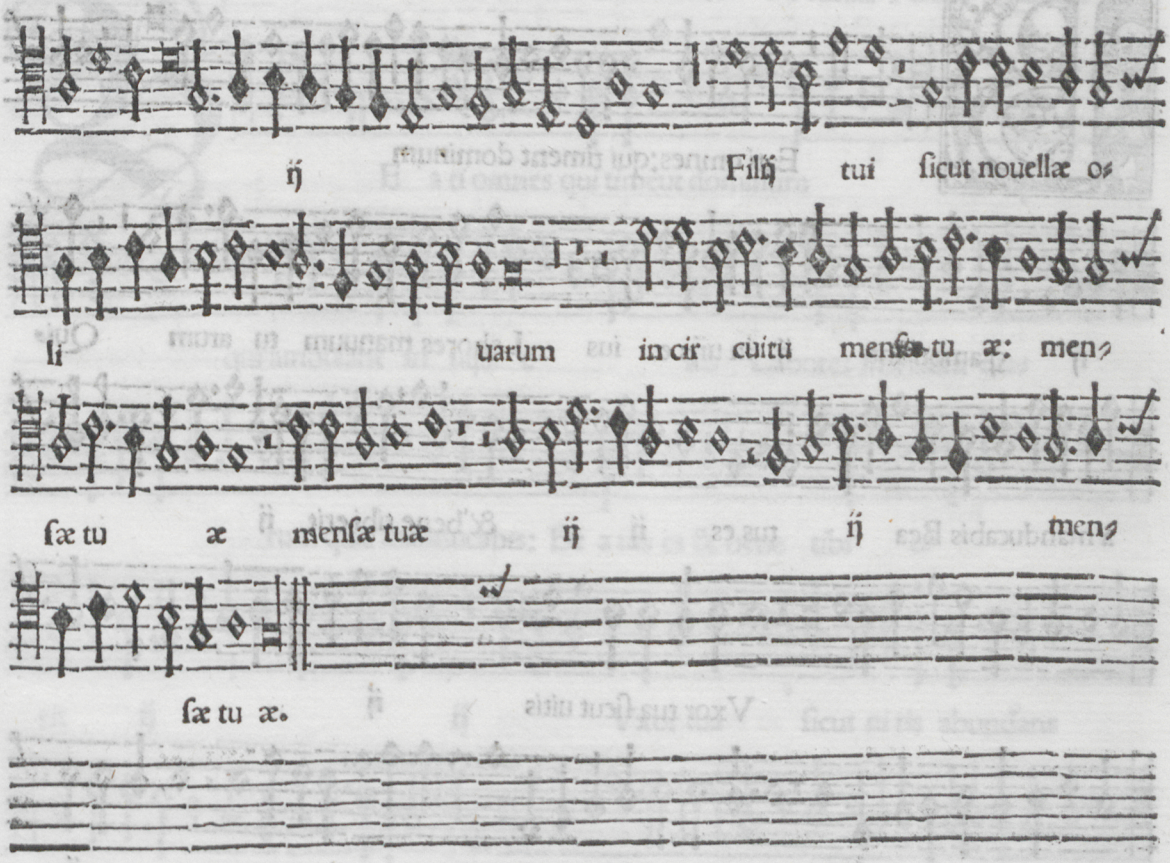
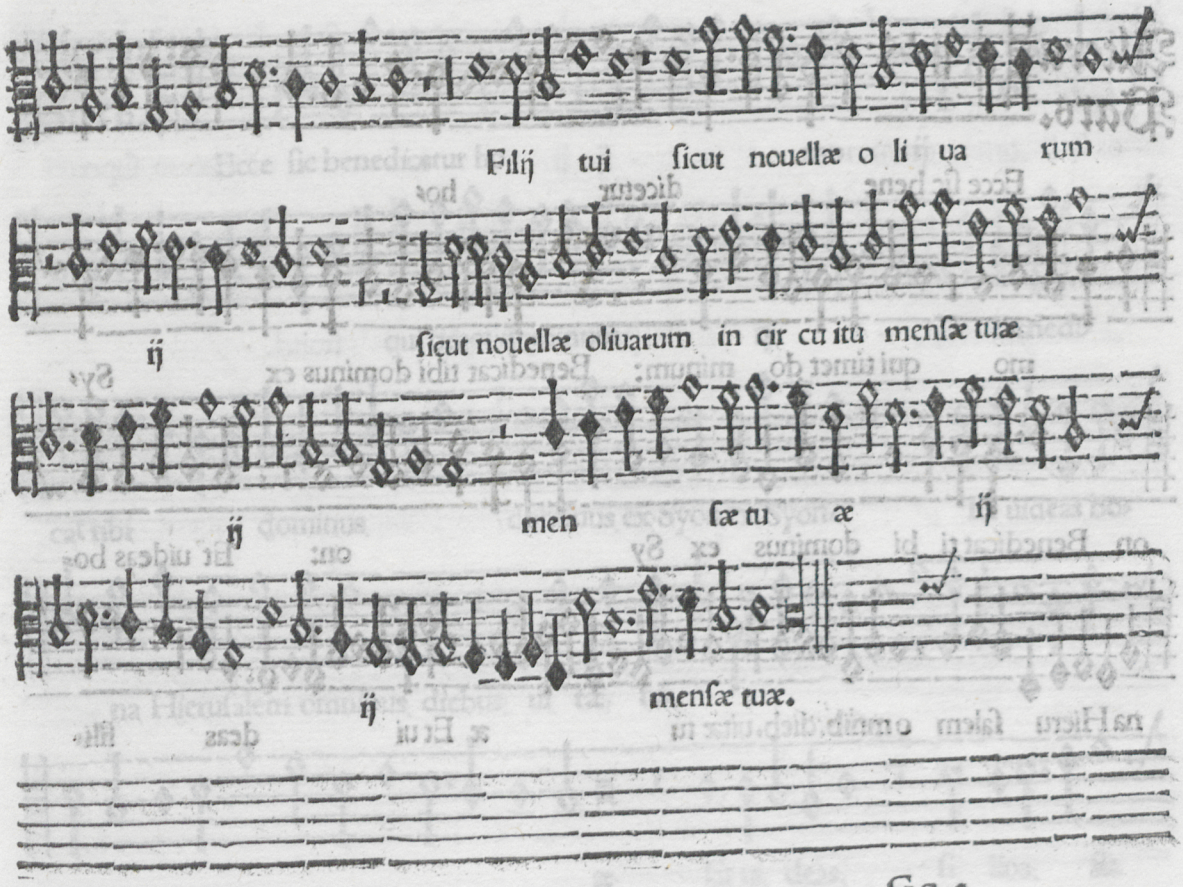
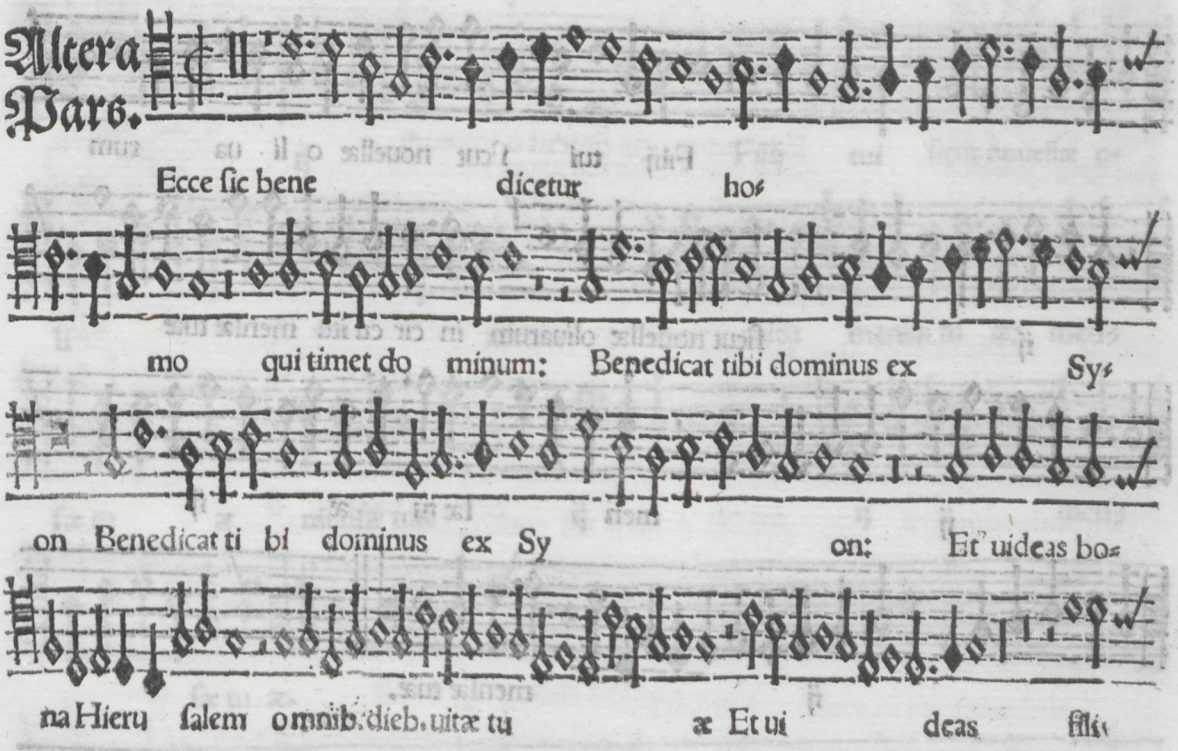
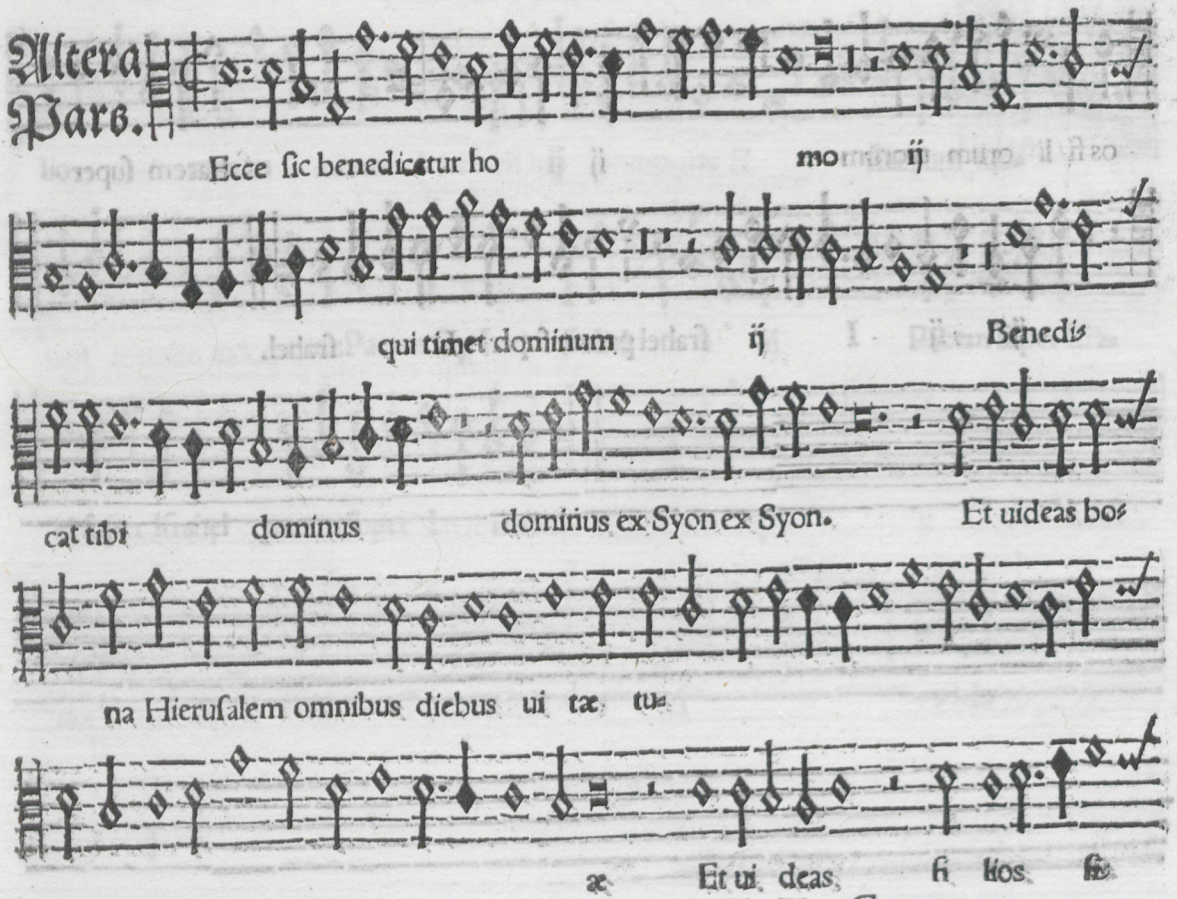

ñ Filñ tui ſicut nouellæ o
li uarum in cir cuitu menſa tu æ: men
ſæ tu æ menſæ tuæ ñ ñ men
ſæ tu æ.


Filij tui sicut nouellæ o li ua rum
ij sicut nouellæ oliuarum in cir cu itu mensæ tuæ
ij men sæ tu æ ij
ij mensæ tuæ.

Altera Pars.


Ecce sic bene dicetur ho-
mo qui timet do minum: Benedicat tibi dominus ex Sy-
on Benedicat ti bi dominus ex Sy on: Et uideas bo-
na Hieru salem omnib. dieb. uitæ tu æ Et ui deas fili-

Altera Pars.



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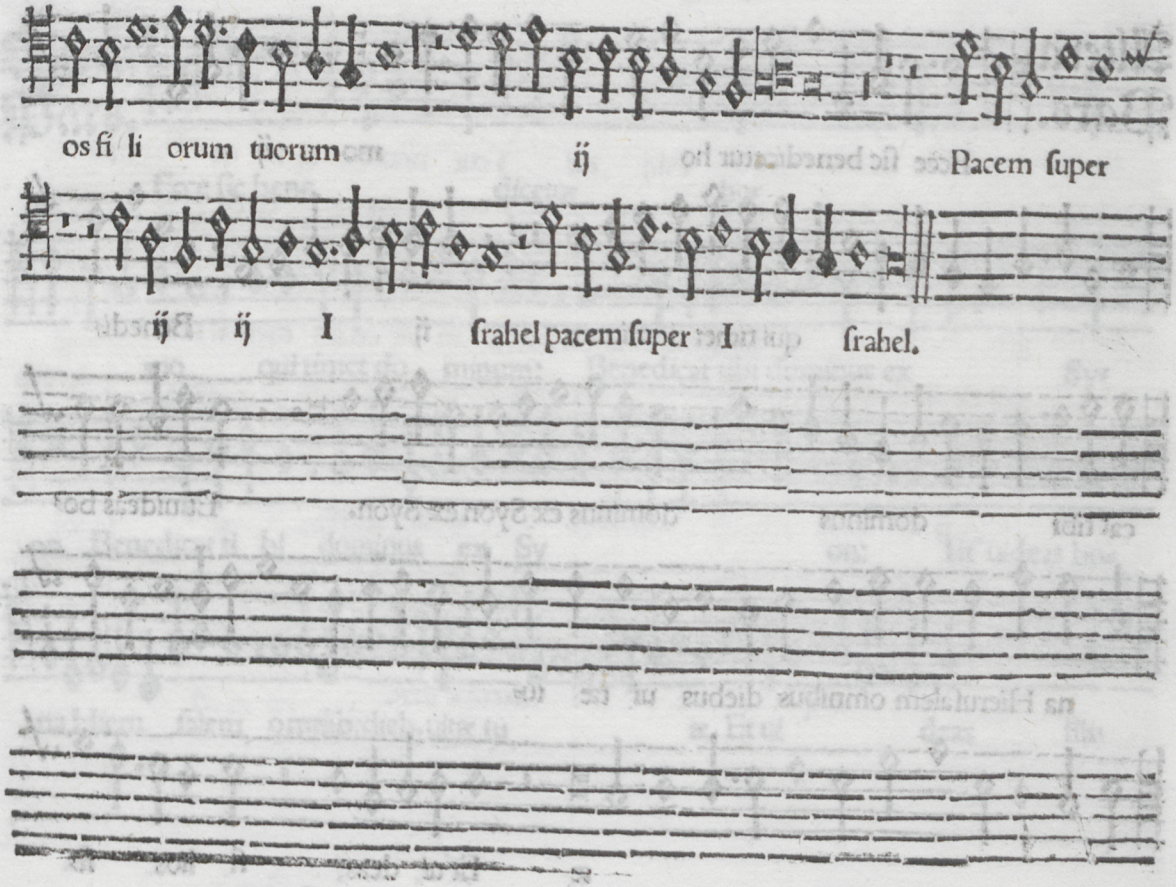

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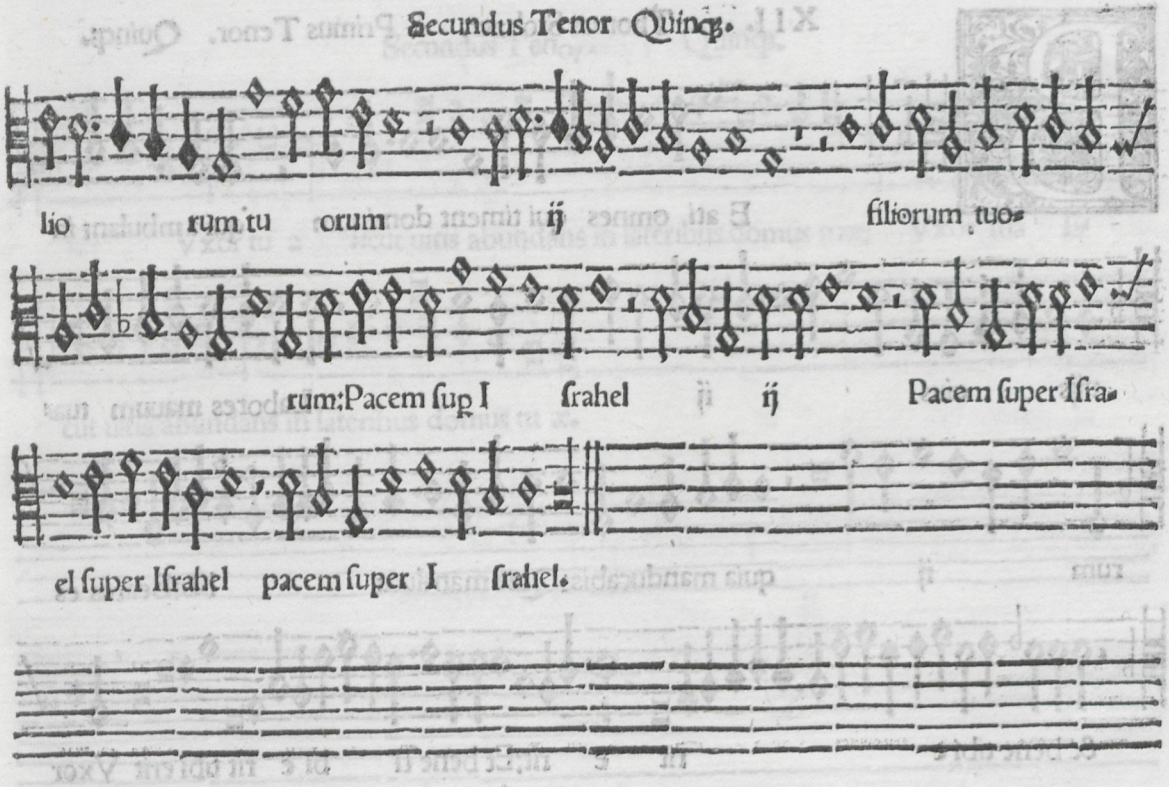
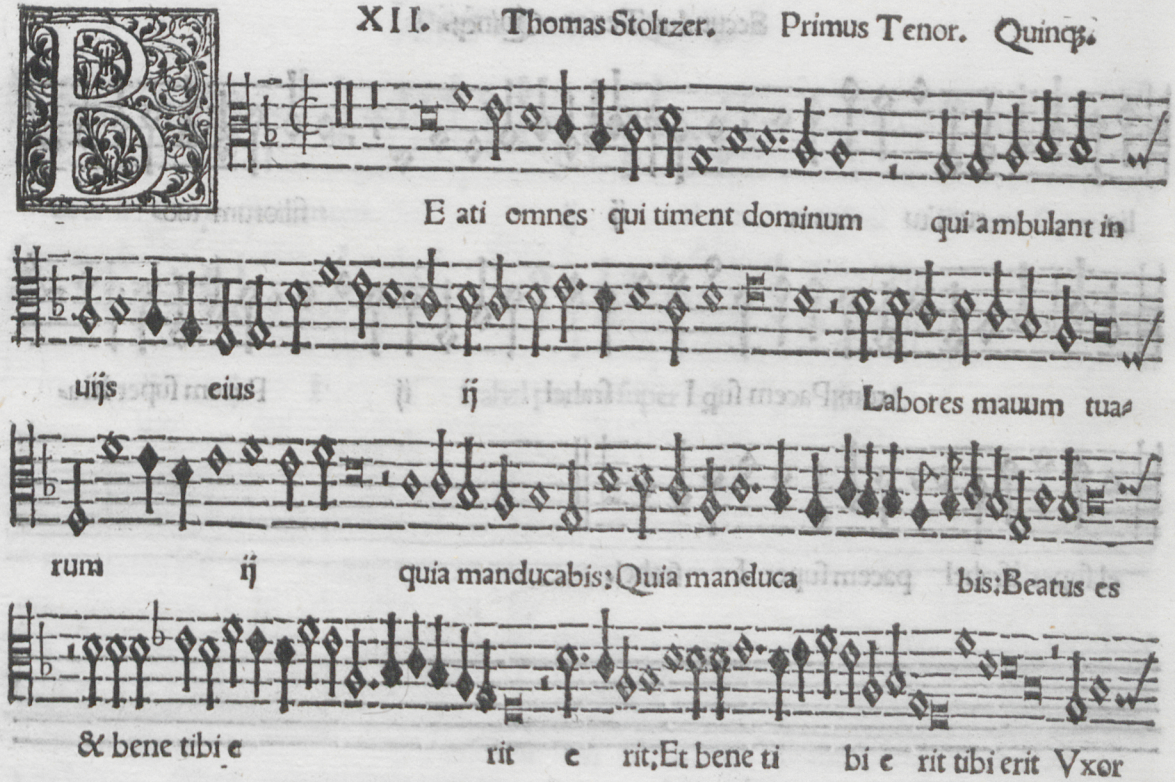
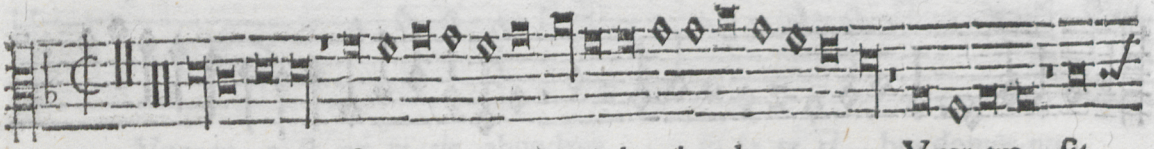
Secundus Tenor Quinq.



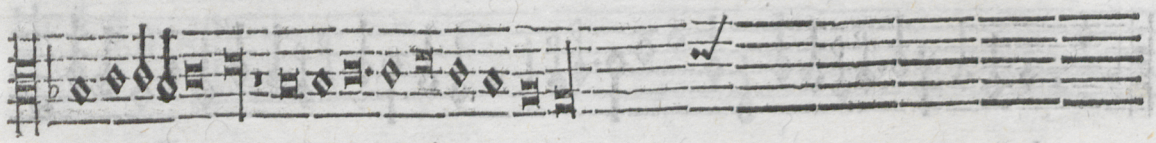
XII. Thomas Stoltzer. Primus Tenor. Quinq;.



Secundus Tenor. Quinq.



Vxor tu a ſicut uitis abundans in lateribus domus tuæ: Vxor tua ſi-



cut uitis abundans in lateribus domus tu æ.



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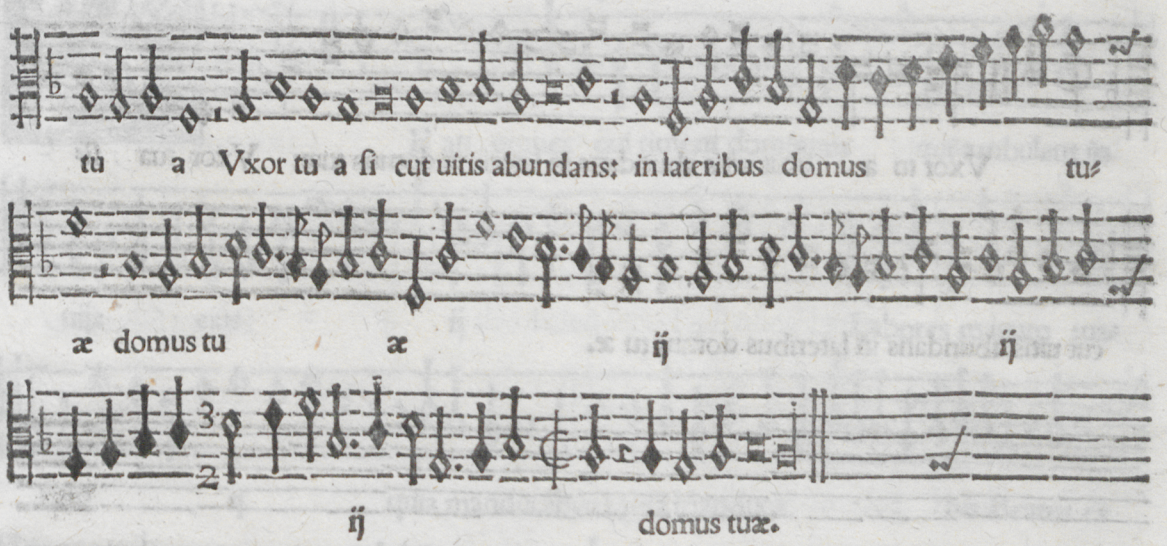
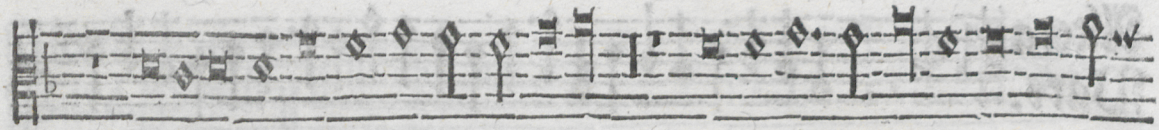
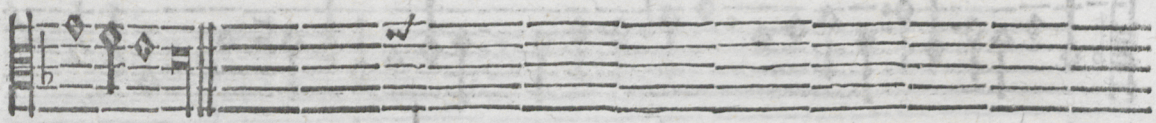
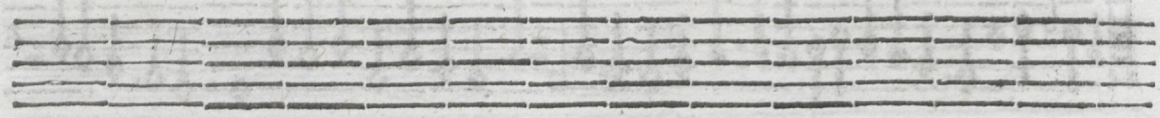

tu a Vxor tu a ſi cut uitis abundans: in lateribus domus tu
æ domus tu æ ij ij
ij domus tuæ.

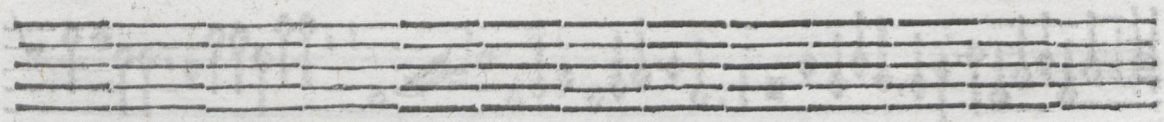


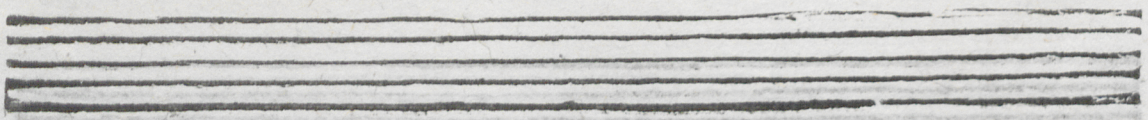
Vxor tu a si cut ui tis abundans in la te ri bus domus tu



x.







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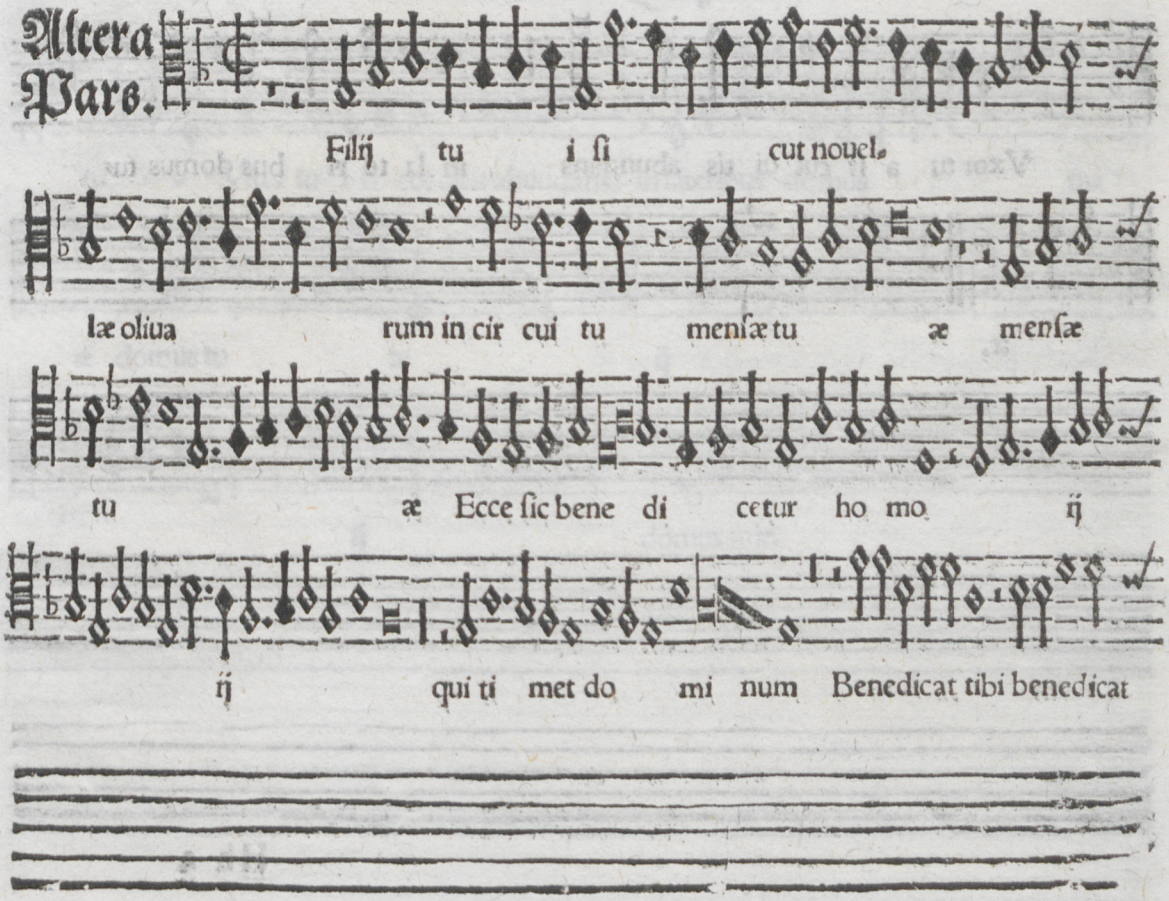
Altera Pars.


Filij tu i ſi cut nouel.
læ oliua rum in cir cui tu menſæ tu æ menſæ
tu æ Ecce ſic bene di cetur ho mo ij
ij qui ti met do mi num Benedicat tibi benedicat

Altera Pars.

Filij tui ſicut nouellæ oliuarum in circuitu

menſæ tu æ: Filij

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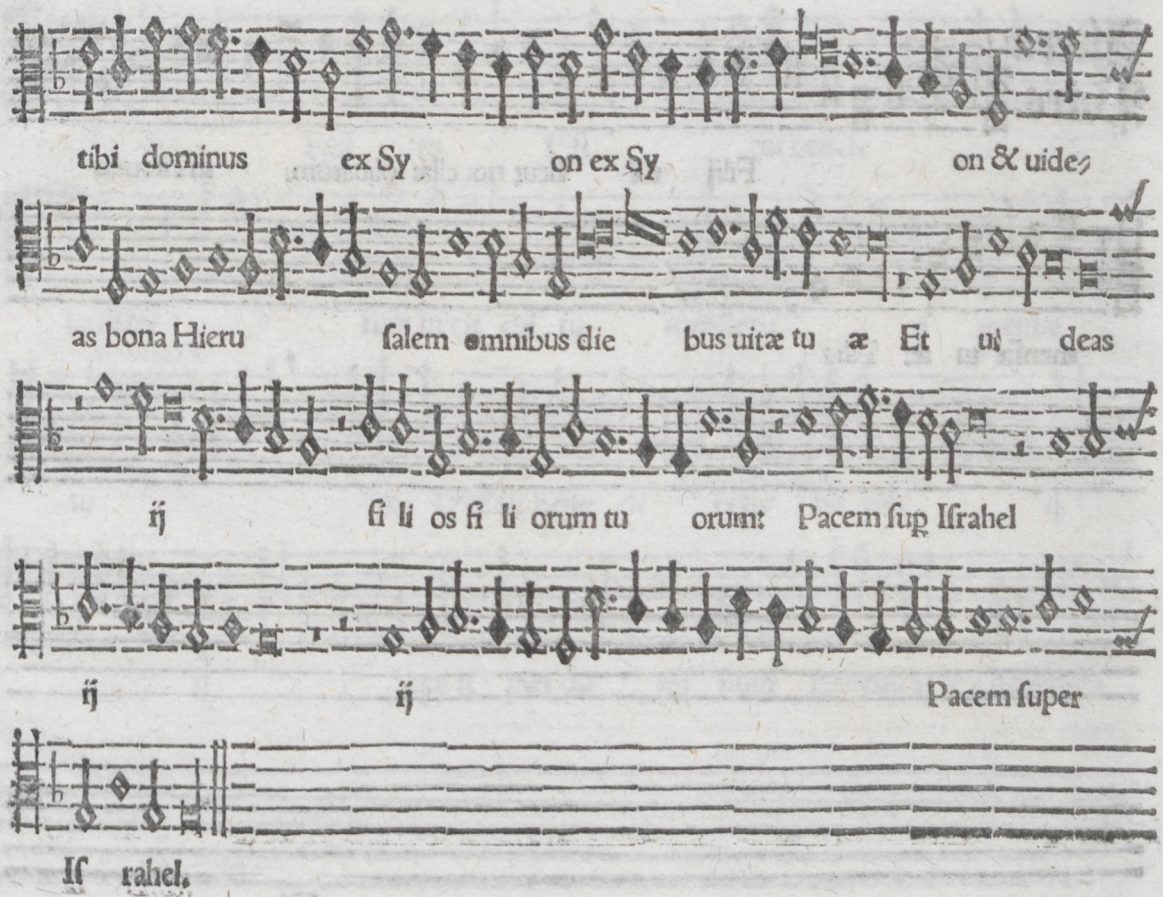

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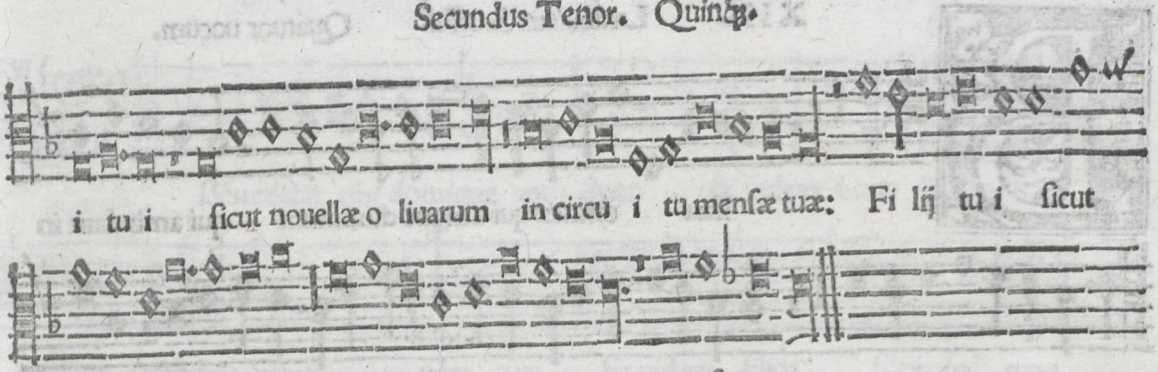
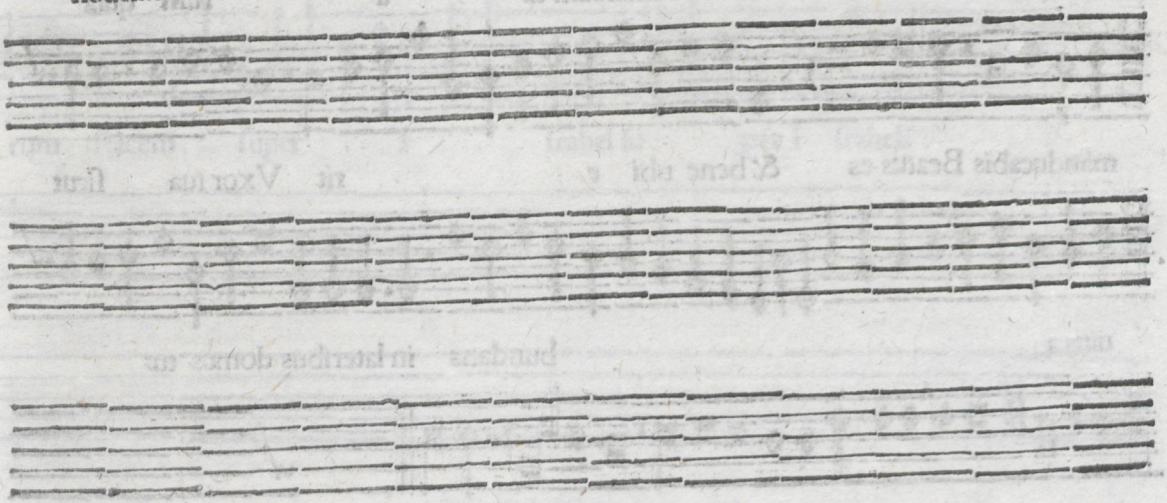
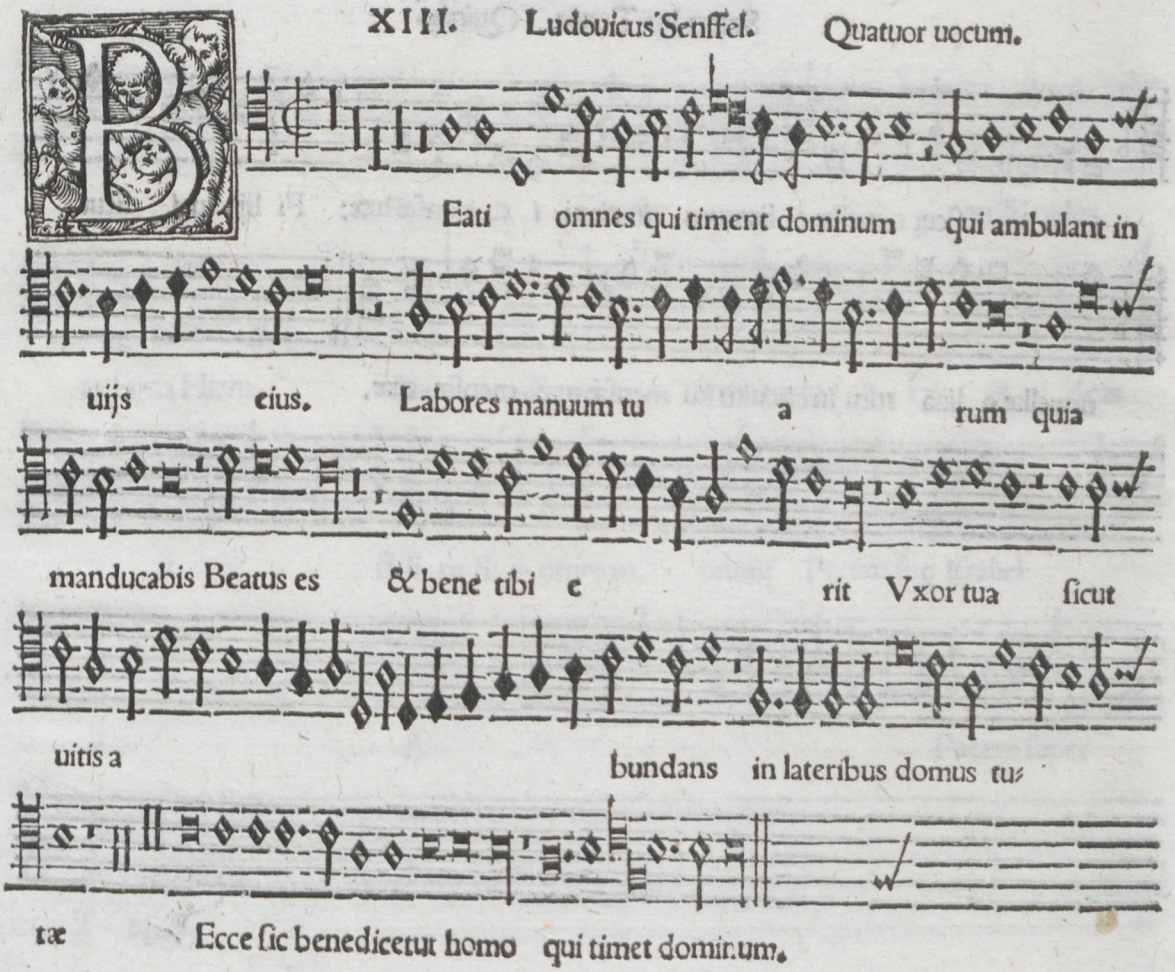

i tu i ſicut nouellæ o liuarum in circu i tu menſæ tuæ: Fi liȷ tu i ſicut
nouellæ o liua rum in circuitu itu menſæ tuæ menſæ tuæ.



XIII. Ludouicus Senffel. Quatuor uocum.



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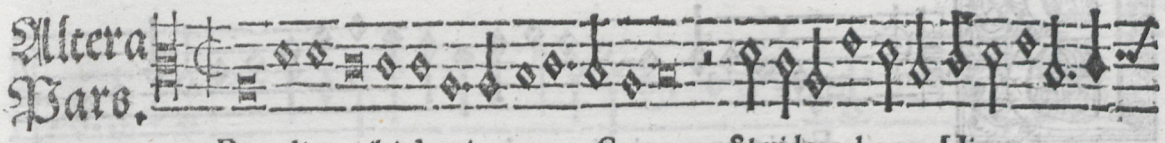
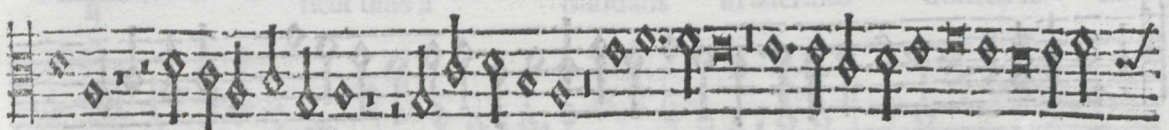
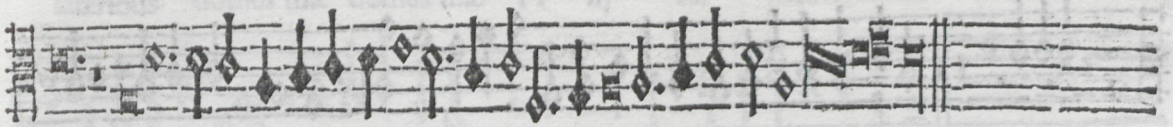
Altera Pars.



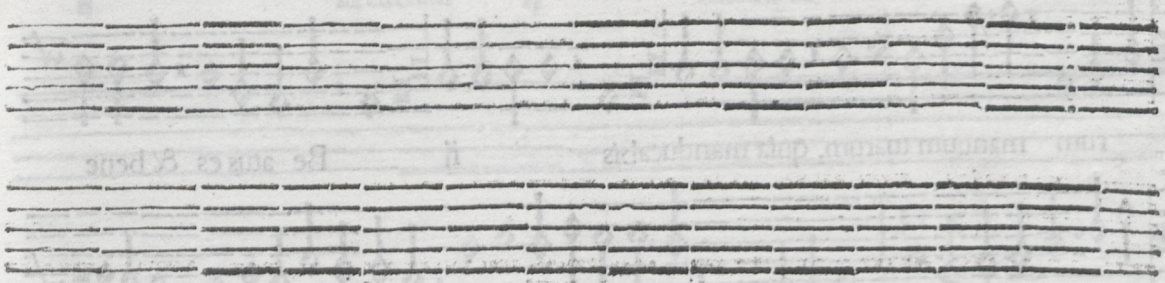
Benedicat tibi dominus ex Syon & uideas bona Hieru-



ſa lem omnibus diebus uitæ tuæ Et uideas filios filiorum tuo-



rum Pacem ſuper I ſrahel ſu per I ſrahel.



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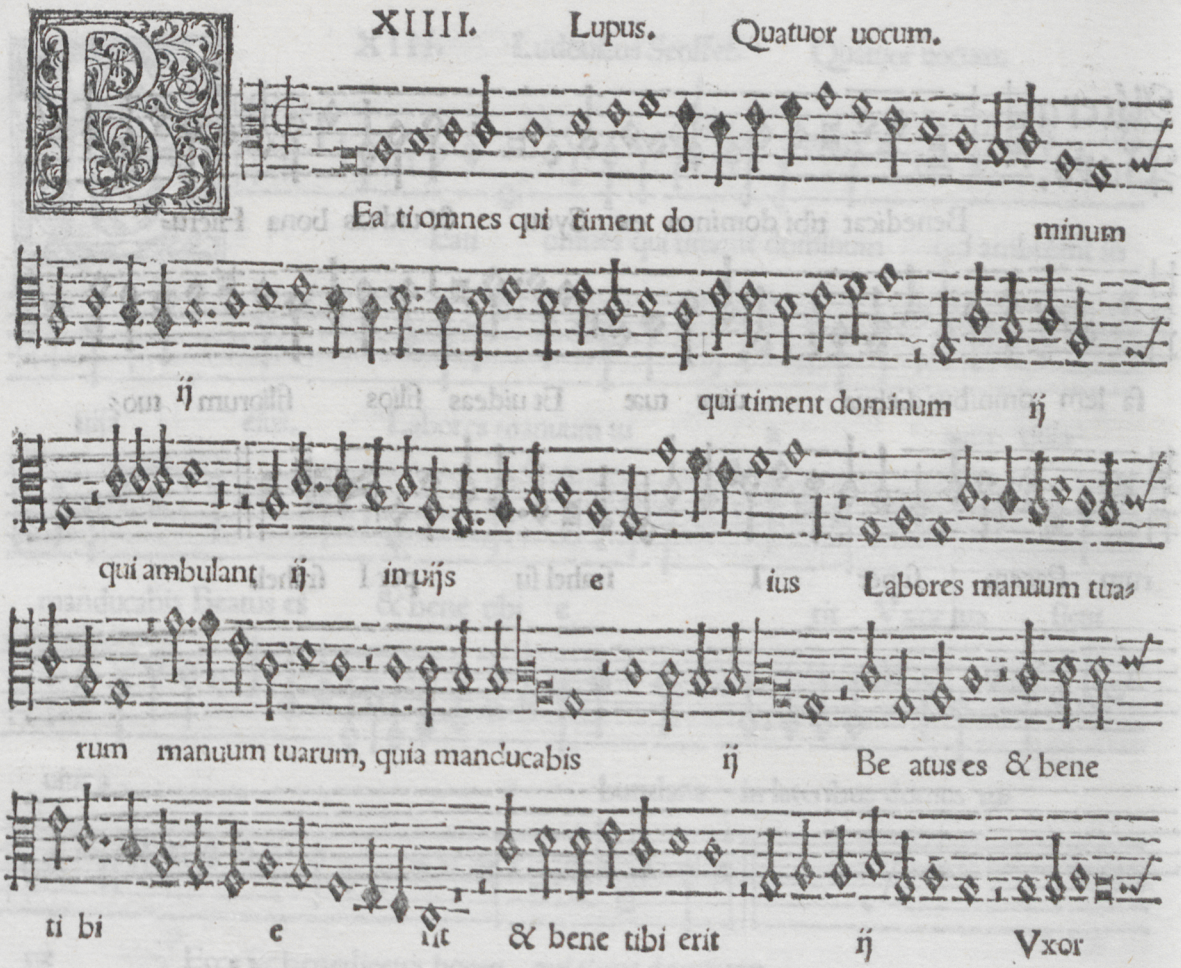
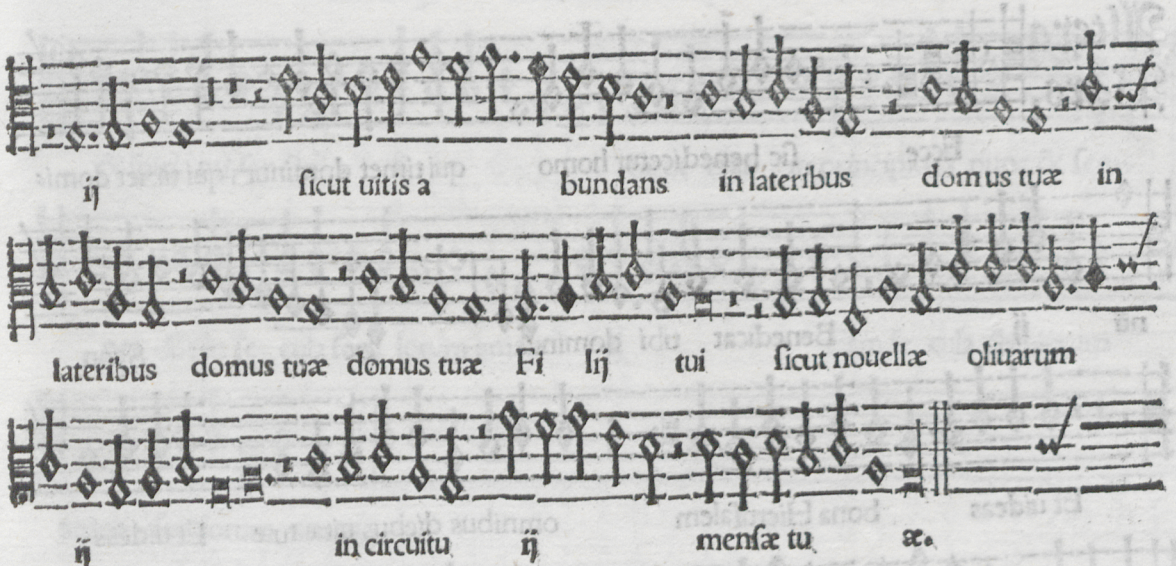
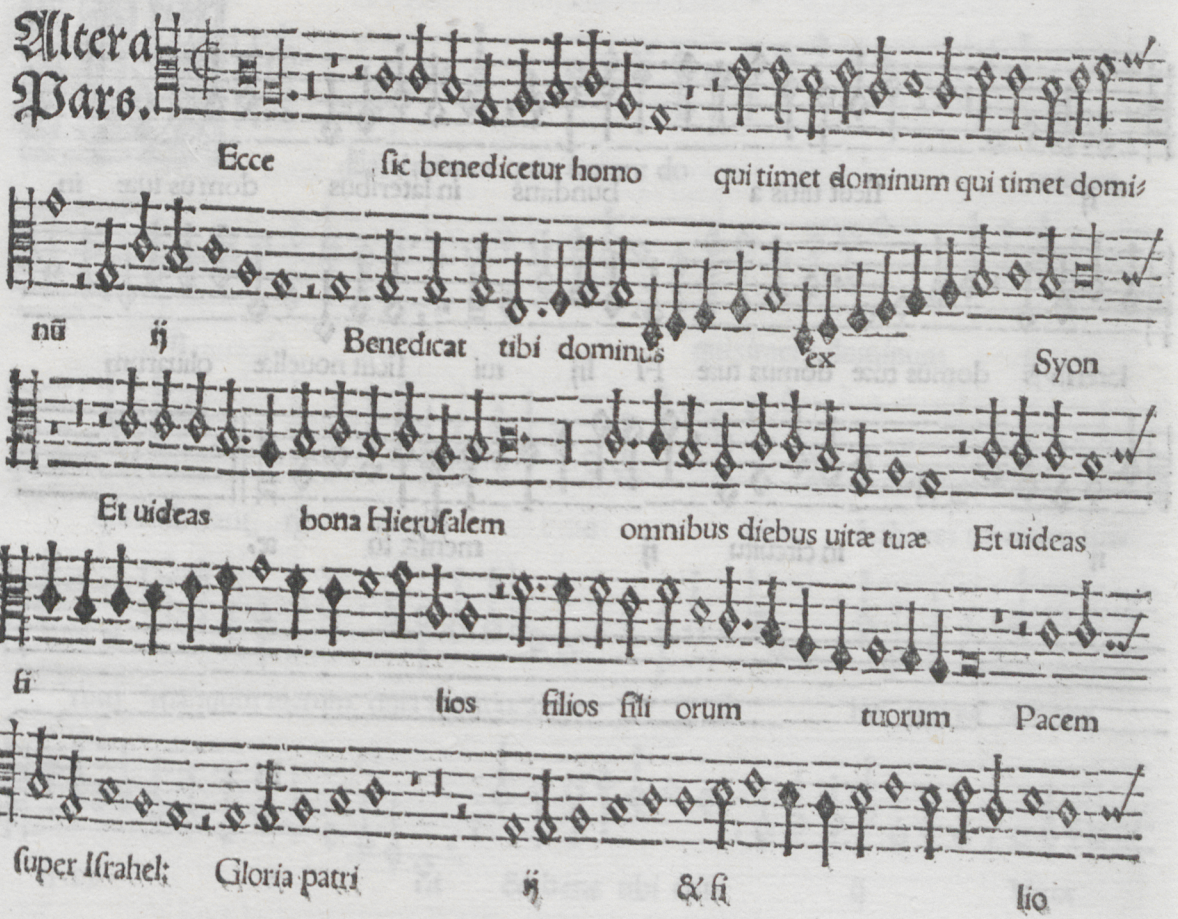
XIIII. Lupus. Quatuor uocum.




ij sicut uitis a bundans in lateribus domus tuæ in
lateribus domus tuæ domus tuæ Fi lij tui sicut nouellæ oliuarum
ñ in circuitu ñ mensæ tu æ.



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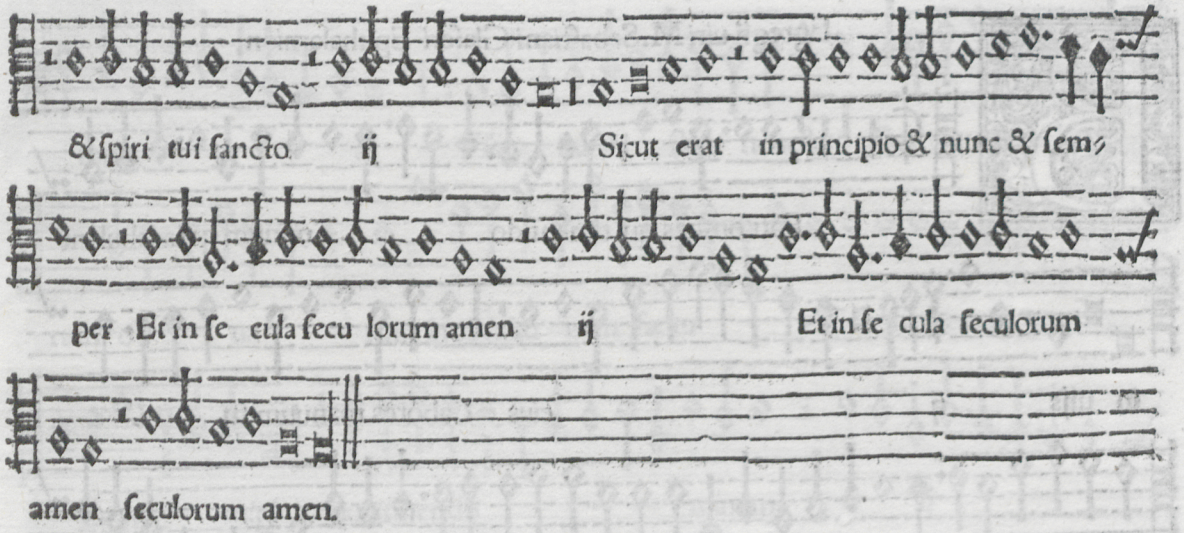
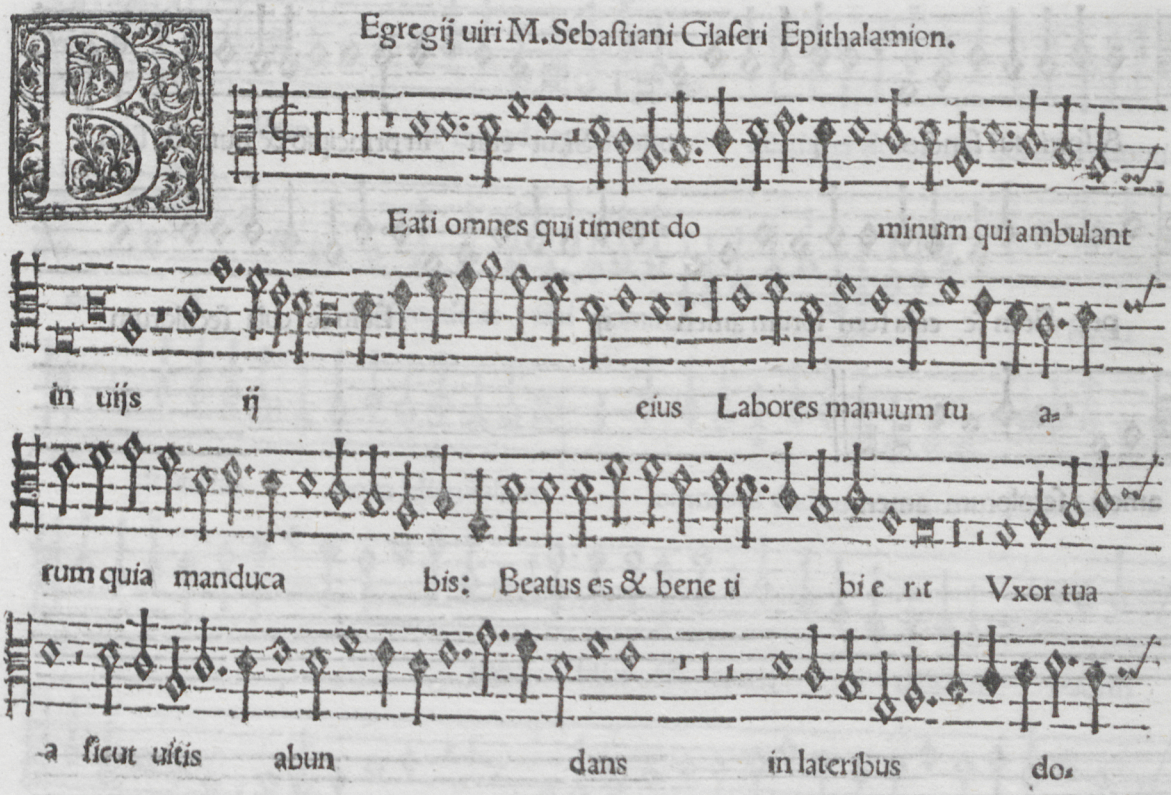
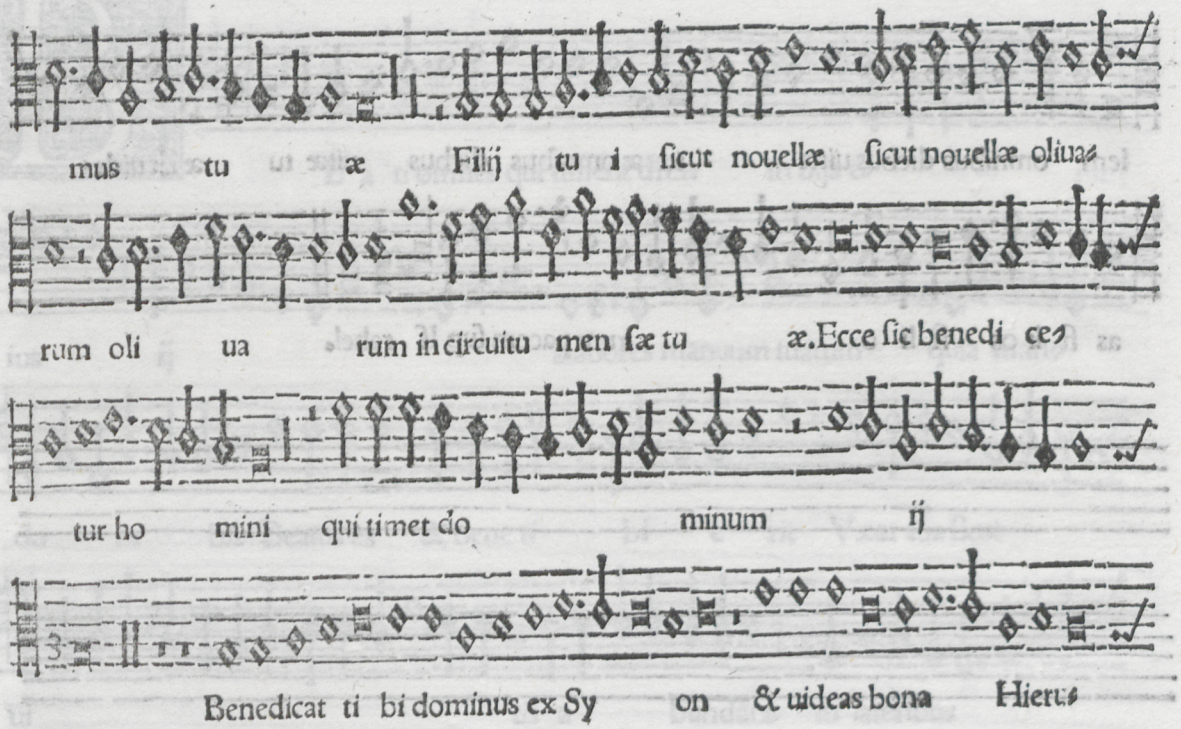
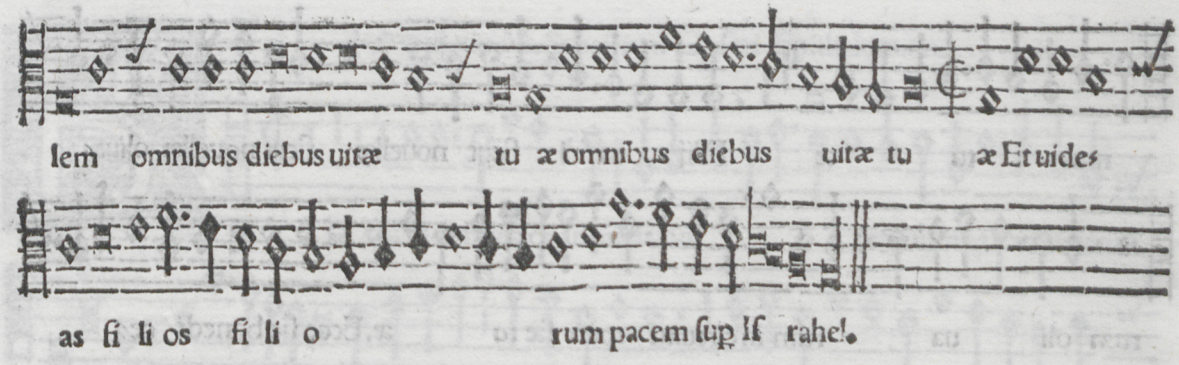

& ſpiri tui ſancto ij
Sicut erat in principio & nunc & ſem;
per Et in ſe cula ſecu lorum amen ij
Et in ſe cula ſeculorum
amen ſeculorum amen.

XV. M. Stephanus Zirlerus. Quatuor.

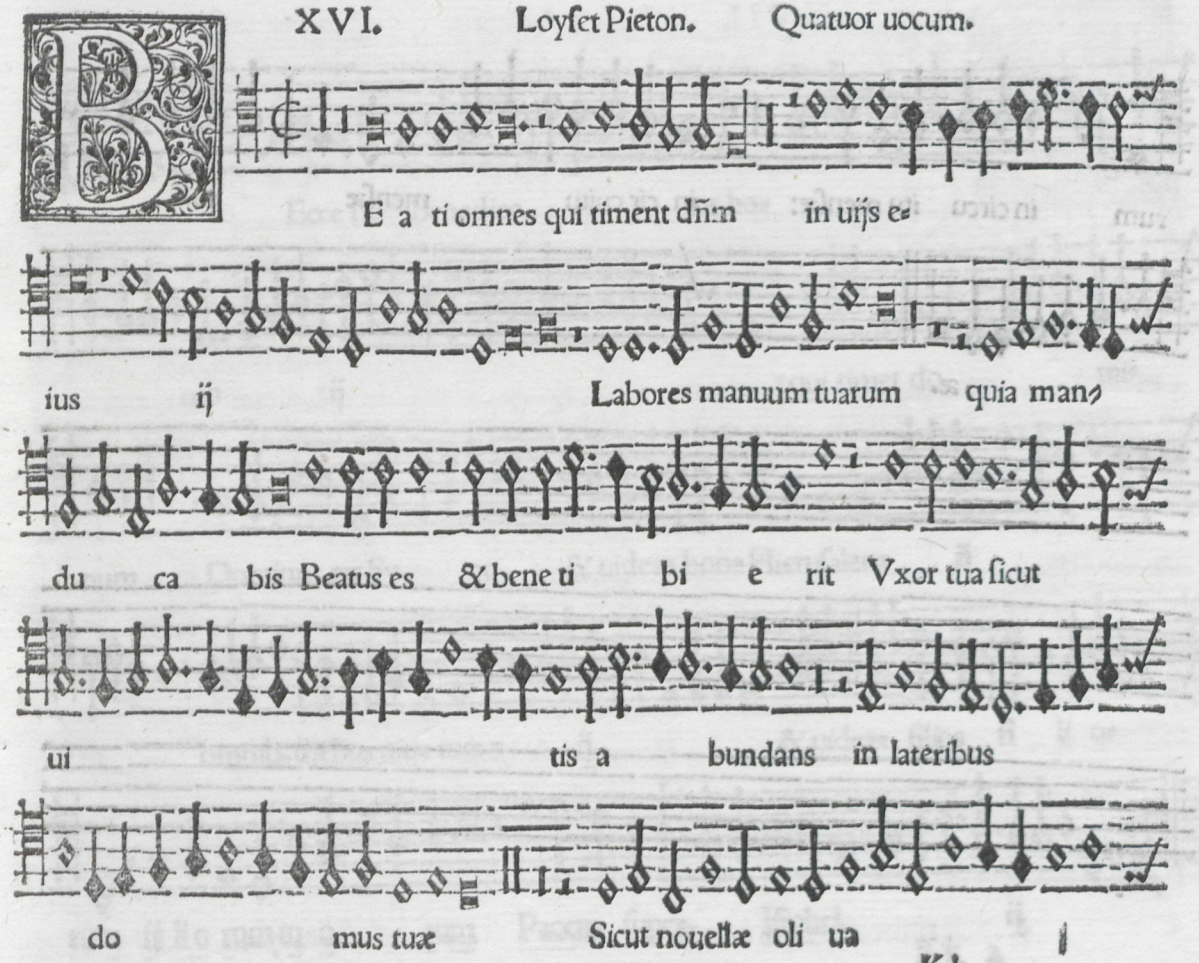
Egregij uiri M. Sebastiani Glaseri Epithalamion.




mus tu æ Filij tu i ſicut nouellæ ſicut nouellæ oliuæ
rum oli ua rum in circuitu men ſæ tu æ. Ecce ſic benedi ce
tur ho mini qui timet do minum ij
Benedicat ti bi dominus ex Sy on & uideas bona Hieru


lem omnibus diebus uitæ tu æ omnibus diebus uitæ tu æ Et uide
as fi li os fi li o rum pacem ſup If rahel.

XVI. Loyset Pieton. Quatuor uocum.



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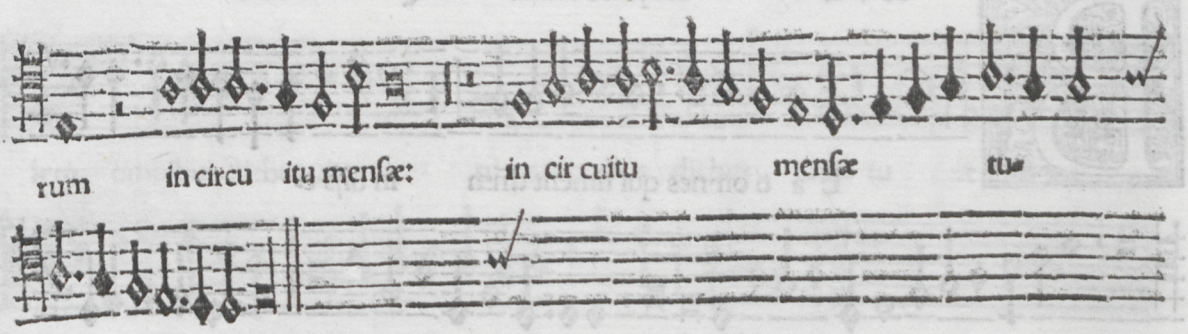

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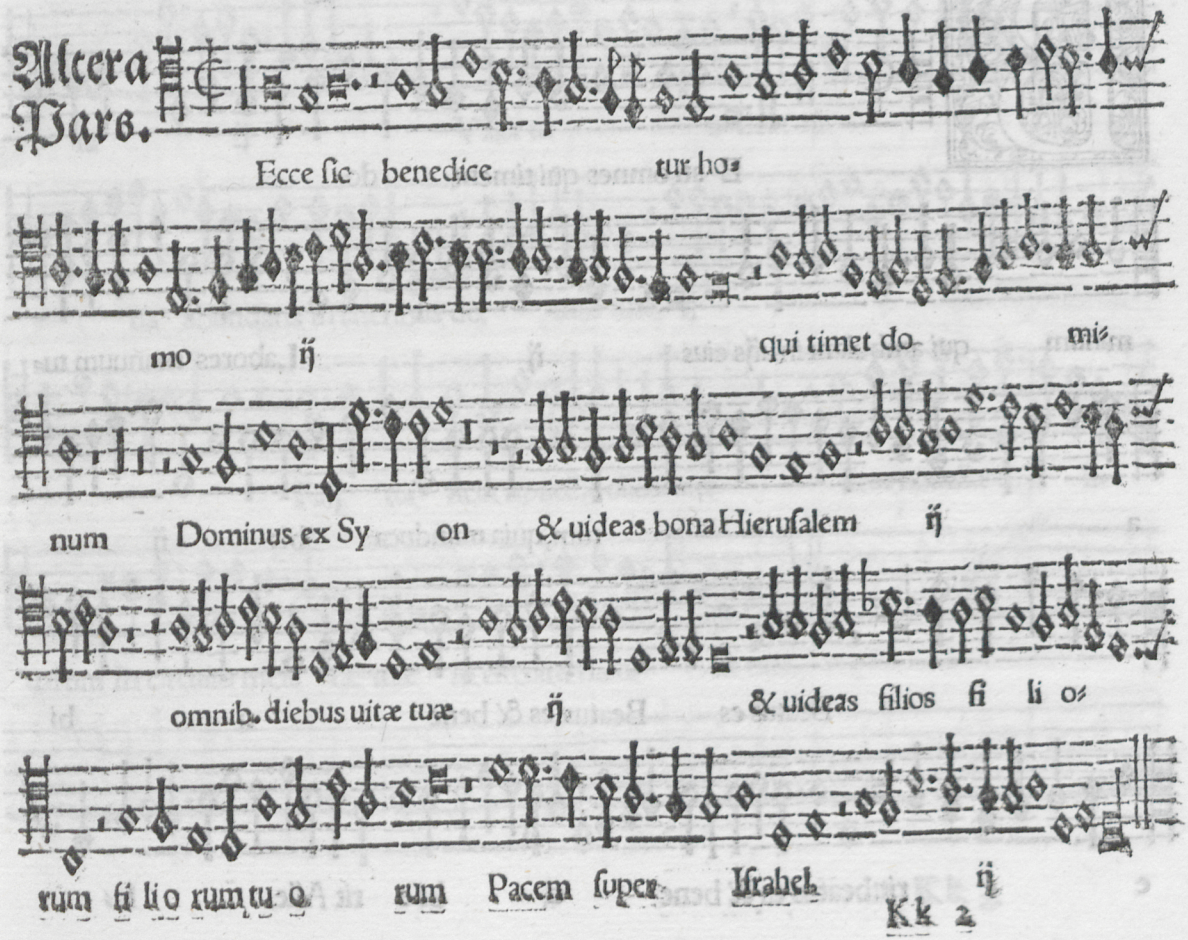
Altera Pars.



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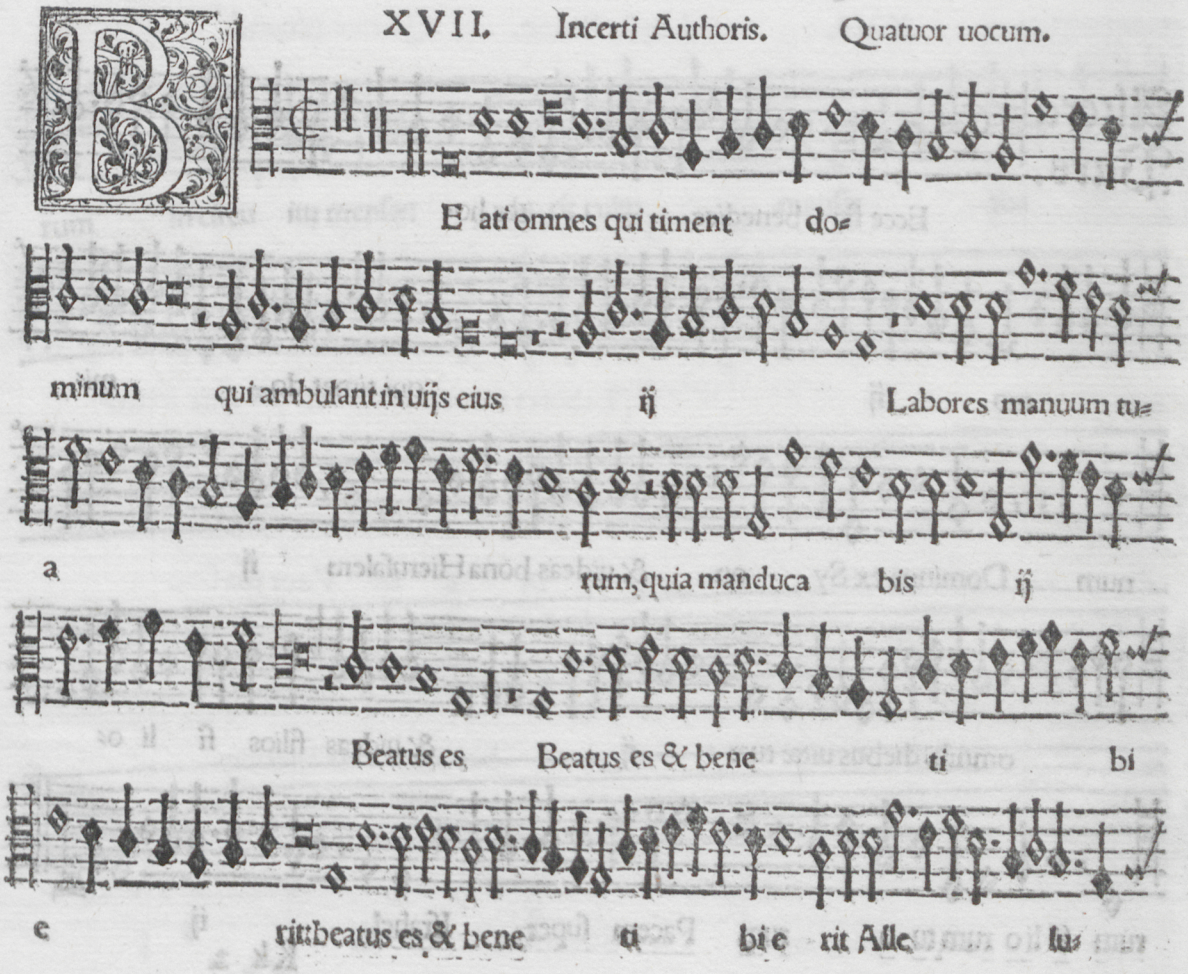
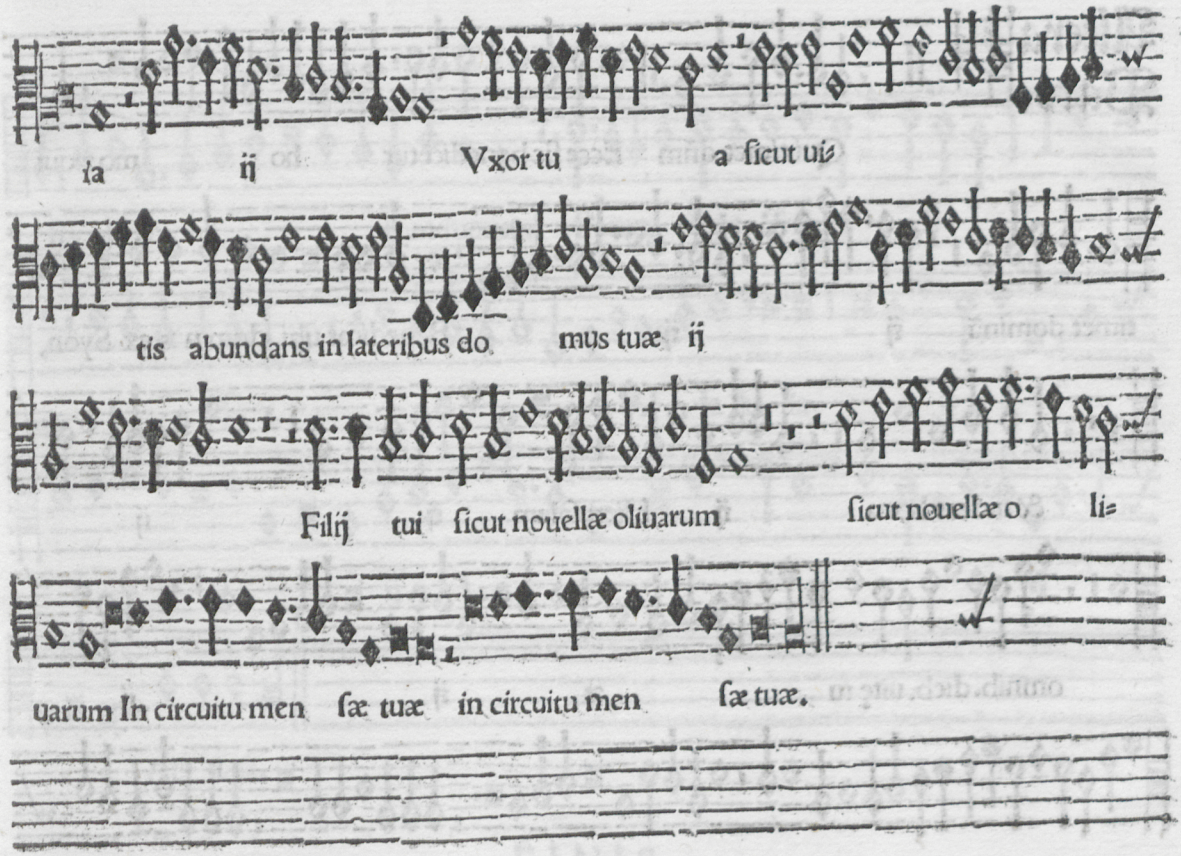
XVII. Incerti Authoris. Quatuor uocum.





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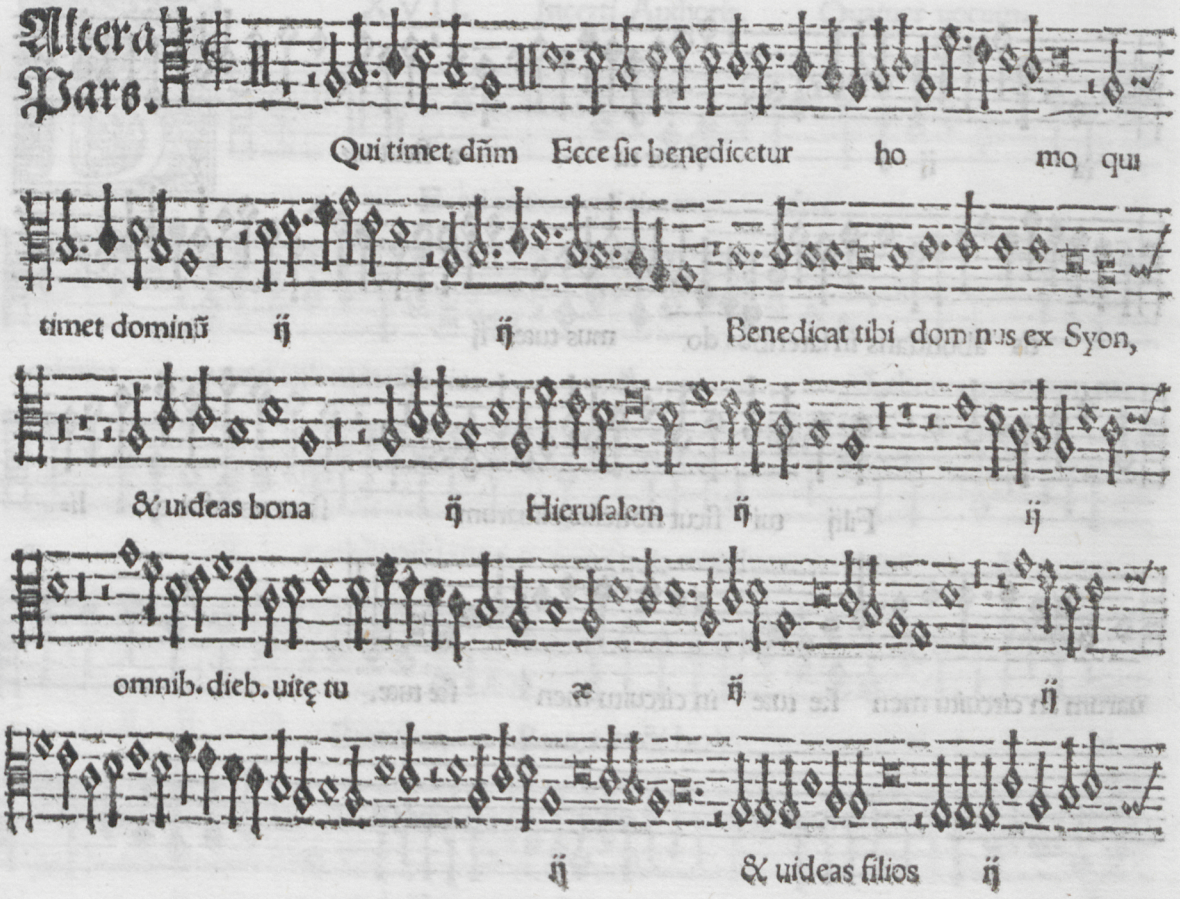
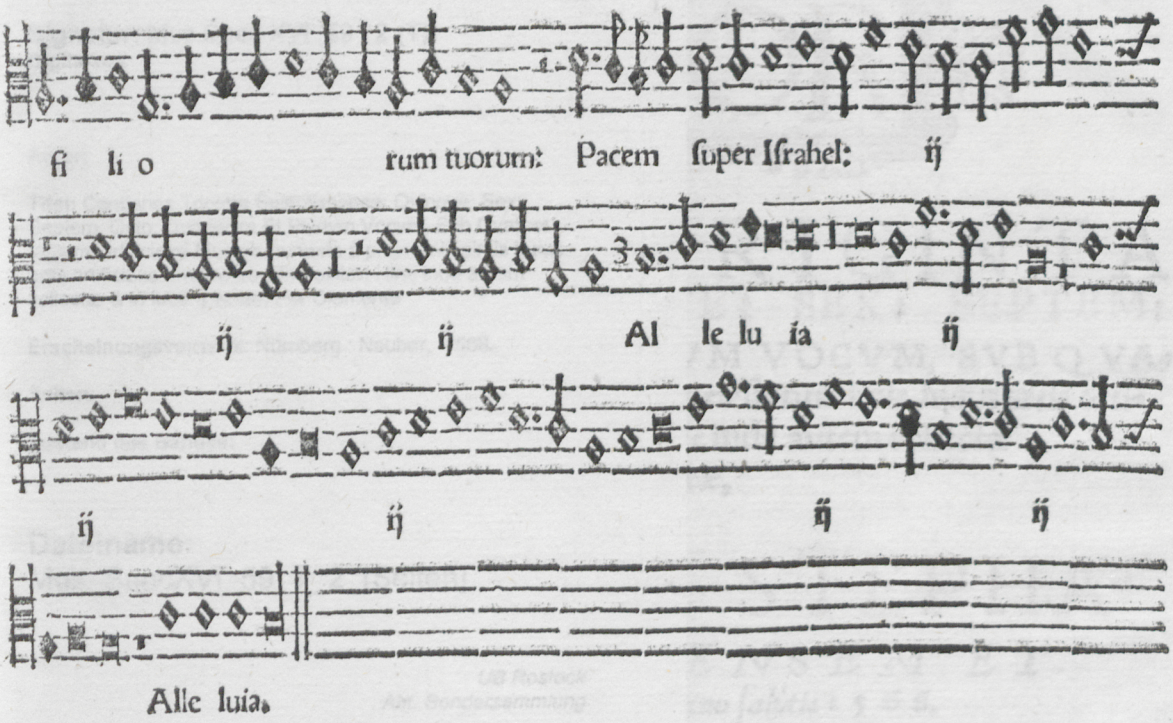

Altera Pars.
Qui timet dñm Ecce sic benedicetur ho mo qui
timet dominũ ñ ñ Benedicat tibi dom nus ex Syon,
& uideas bona ñ Hieruſalem ñ ij
omnib. dieb. uitę tu æ ñ ñ
ñ & uideas filios ñ



FINIS.

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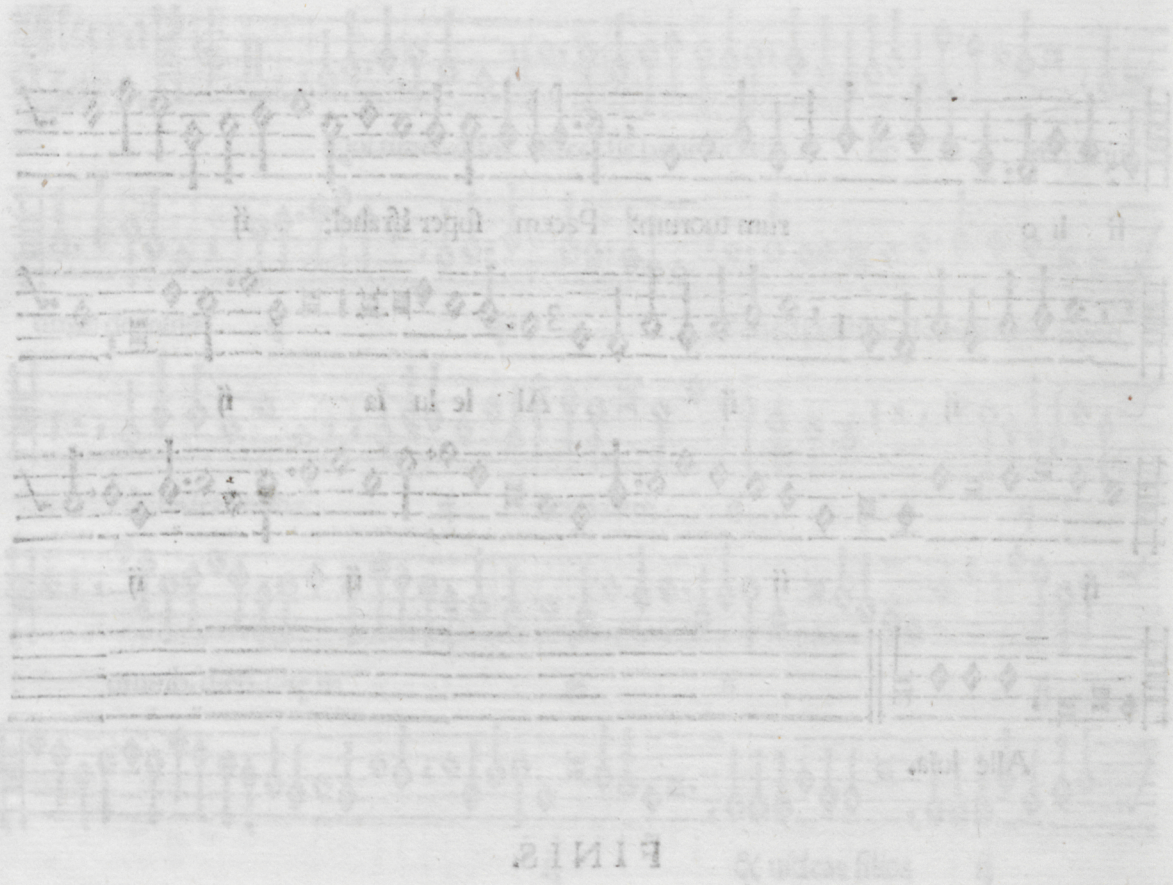

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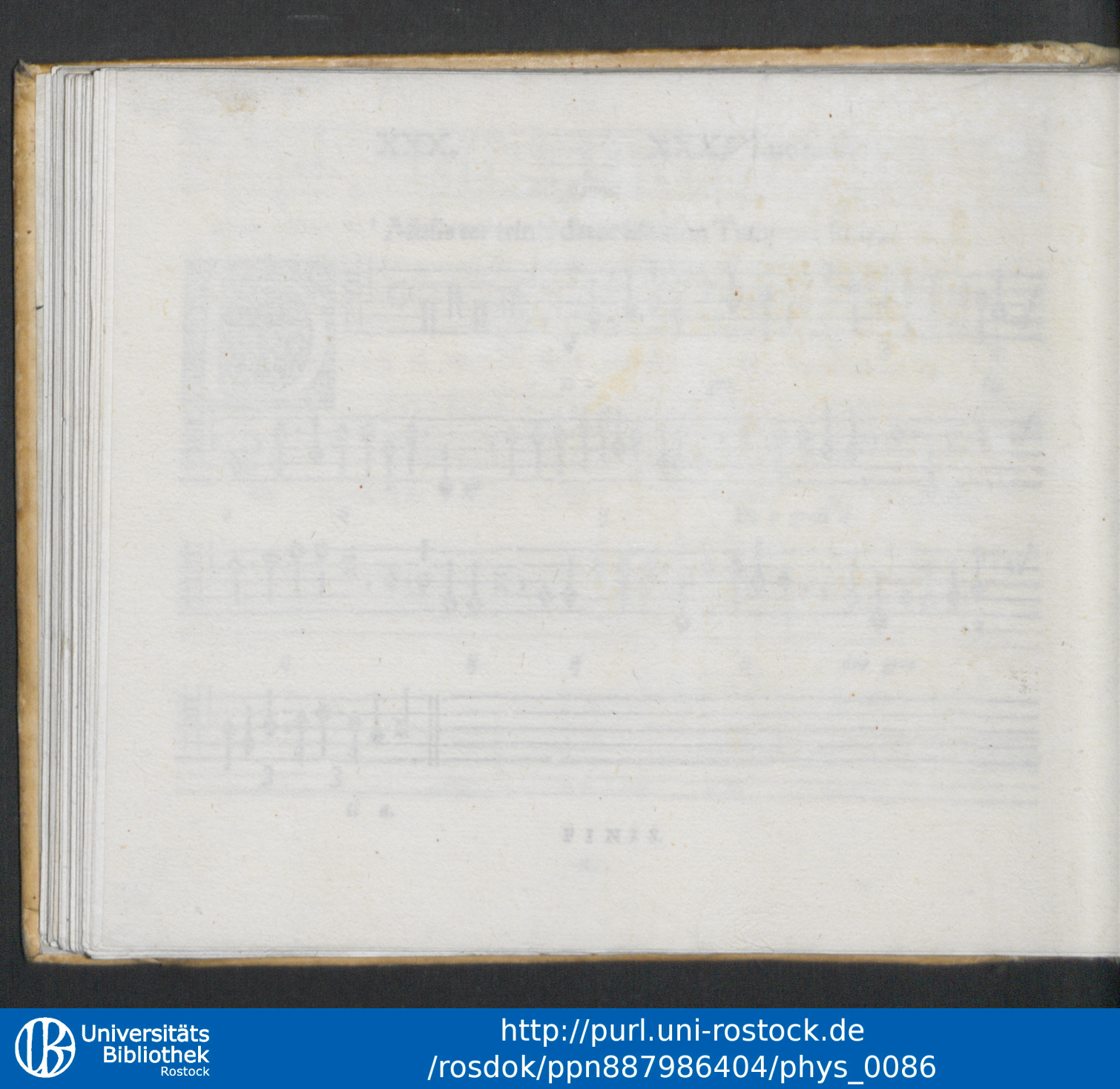

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XVI:

Musica V 59.

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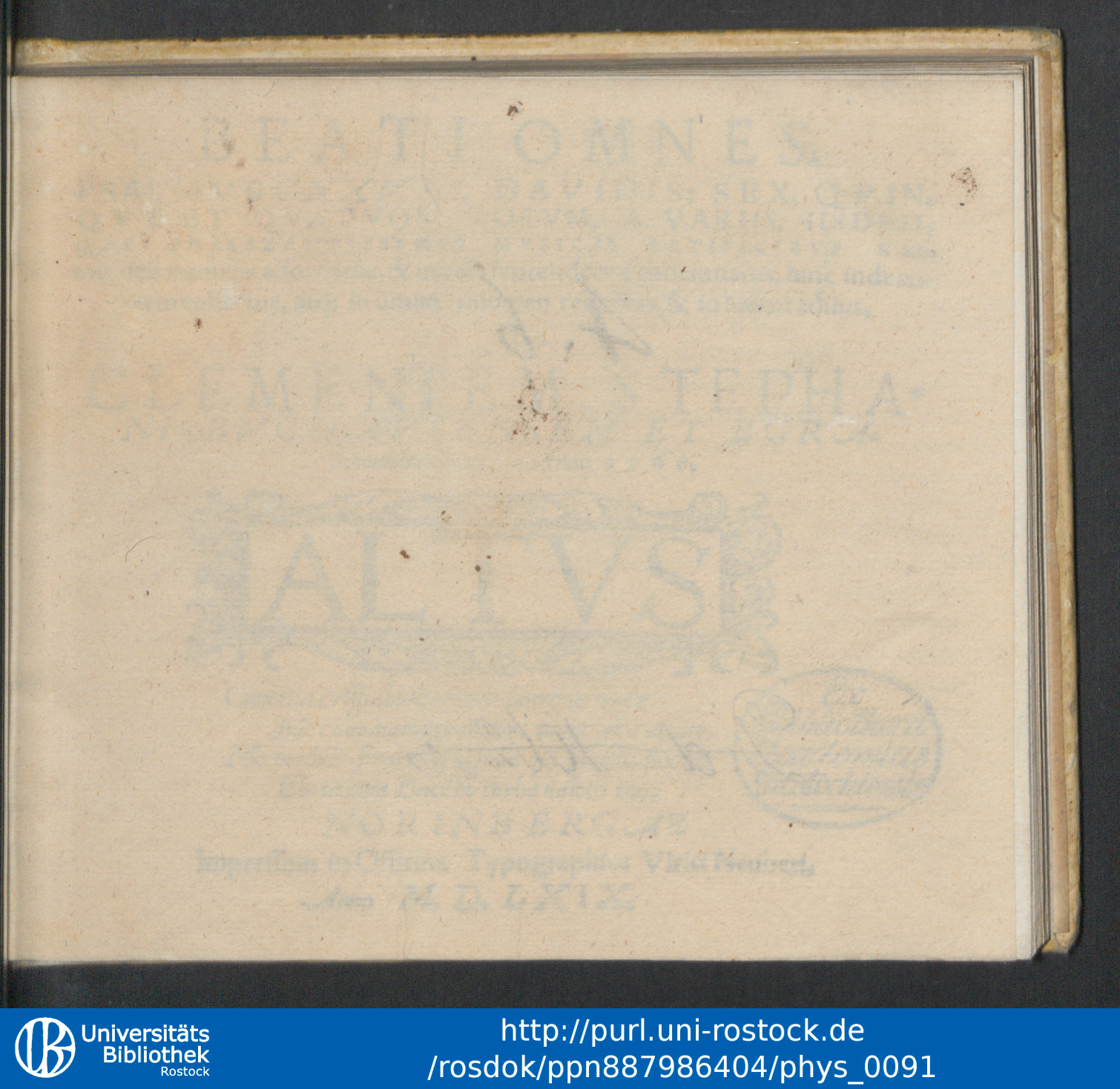

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BEATI OMNES.

PSALMVS CXXVIII. DAVIDIS: SEX, QVINQVE ET QVATVOR VOCVM, A VARIIS, IISDEMQVE PRAESTANTISSIMIS MVSICAE ARTIFICIBVS HARmonicis numeris adornatus, & modis septendecim concinnatus, hinc inde autem collectus, atq; in unum uolumen redactus, & in lucem editus,

Per

CLEMENTEM STEPHANI BVCHAVIENSEM ET EGRAnorum incolam, Anno 1568.



Cum tibi crispabunt tenera lanugine malæ
Me cane, nam uocem uox iuuat alta meam.
Me madidi fratres fugiant qui pocula siccant
Ebria cum Baccho turba ualeto tuo.

Ex Bibliotheca Academiae Rostochiensis

NORINBERGAE
Impressum in Officina Typographica Vlrici Neuberi.
Anno M. D. LXIX.

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EPIGRAMMA
Scriptum à Vuernero Hackelbuschio.

INthalamo nasci uoluisti Christe iugali,
Cum nostræ indueres debile carnis opus
Quo certos homines exemplo reddere posses
Ate sancitum coniugium esse pium.
Ergo maritalis qui spernit uincula lecti,
Est leuis: Hunc summi nec mouet ordo Dei
Paulus enim dicit puniri atrociter omnes,
Viuere quos spurca cum meretrice iuuat.



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ILLVSTRIBVS AC INCLITIS PRINCIPIBVS ET DOMINIS: DOMINO GEORGIO ERNESTO ET DOMINO POPPONI: Comitibus & Dominis Hennebergensibus & Principibus ac Dominis suis Clementissimis.

QVOD HAS VIGILIAS SEV VErius tricas nomini uestro, Principes illustres, inscribere dicareq; non reuereor, paucis ac simpliciter uobiscum agere statui, ne uel de uestra humanitate, bonitate, liberalitate diffidisse, uel plus in uerbis & oratione nostra, quam in illa ipsa posuisse uidear. Ea enim est uestra cùm in omnes benignitas & humanitas, tum uero in eos, qui bene mereri de Repub. & Ecclesia pro uiribus satagunt, beneuolentia & animi affectus propè singularis, ut omnibus admirationem moueat, nulli non diffidentiam aut suspitionem de studijs uestris excutiat, Equidem ut talia auderem, mihiq; nihil de uestra beneuolentia & studijs pollicerer, perpulit me hoc cũ primis, quod mihi liquidò constaret, illustrẽ uestram uirtutem non solum radicẽ ipsam (Cuius germina & flosculos uobis offerendos consecrandosq; censui) summoperè diligere, & tántum non ad superstitionem colere, uerum etiam eius cultores paterno affectu suspicere & uenerari, & quicquid ex huius artis ut nobilissimæ, ità præclarissimæ penario profectum animaduertitur, incredibili & indefesso studio fouere & complecti. Præterea cum animus & conatus in muneribus potissimum probandus sit, ut Græcorum habet prouerbium ξενίων δὲ θυμὸς ἄριστος, non diffido

fore, ut omnes cùm præsentes agnoscant, tum uero posteri etiam intelligant, nostra hæc qualiacunq; nomen uestrũ alioqui splendidissimum non dicam illustrare. Sed certè circumferre summa cũ testificatione meæ in uos obseruantiæ, seu uerius pietatis. Certe spero hæc Ecclesiæ utilia, illustrissimo nomini uestro honorifica esse futura, uel si fata nostris Conatibus hac in re, ut speramus, non fauerint, tamen id me consecuturum planè confido, ut saltem meæ erga uos obseruantiæ & pietatis testimonium arræ loco luculenter omnibus reddant. Quod si hoc ipso instituto nostro uobis fuerit probatum, cæteris ommbus contestatum & spectatum, non parum uidebor mihi consecutus. Addo et hoc, quod me ueluti subiecto calcari incitauit, ut has opellas uobis inscriberem: Audiebam te Georgi Erneste princeps omnium illustris hoc tempore hymenæum adornaturum, dulcissimaq; coniugij uincula (domino singulari & inenarrabili suo consilio & uoluntate ita prouidente) repetiturum esse. Videbam plurimos passim eo nomine gratulari non tã tibi, quam illustrissimæ tuæ sponsæ, Neq; id immerito, ea enim tibi contigit uxor, quæ quemuis ornatissimũ atq; illustrissimũ possit multo illustriorem ornatiorẽq; reddere, & tu is es, cui illa ipsa, decus atq; ornamentũ Germaniæ eximiũ, oĩa se debere facilè agnoscat. Hæc dũ audirẽ, spectaremq;, non potuit me impedire audaciamq; meã excutere nec tanta illustrissimi nominis uestri autoritas, nec Conditionis meæ humilitas, quo minus & ego tantulus homuncio hunc Conatum uestrum, hoc propositum, hoc institutum tam pium, tamq; honestum & salutare tibi tuæq; ex animo gratuler. Et quoniam non aliud huius animi nostri testimonium reddere liceret, Saltem arræ loco ex Chartacea mea supellectile uobis aliquid offerrem, quod & ornamento uobis, usui uero non paruo plurimis futurum uideretur. Dum igitur quæro, quod istuc potissimum mitterem, eaq; paro & concumo, quæ non omnino ingrata tibi, neq; ab hoc instituto tuo aliena iudicari poterant,

occurrit

occurrit mihi Psalmus Dauidis, 128. quem habebam à uarijs, ijsdemq; præstantissimis huius artis artificibus, Musicis numeris adornatum & concinnatum. Hunc tibi, Clementissime Domine, duplici nomine hoc tempore gratum fore confido: & quod à nobilissimis nostræ tempestatis Musicis (si harmoniarum concentum cõsideres) elaboratus sit, & quidem in honorem sanctissimi coniugij: & quod (si ratio habeatur textus) carmen exhibeat nuptiale non ex Tripode Apollinis, aut foliis Sibyllæ, sed ipsissimis spiritus sancti oraculis, dignũ certè, quod cũ coniuges omnes, tum νεόγαμοι cum primis plurimũ suspiciant, admirentur ac nunc q; ferè de manibus deponant. Dominus Iesus coniugij autor, pronubus νυμφαγωγὸς καὶ προμνυσυε tibi quoq; in hoc pio instituto tuo adsit, te tueatur ac gubernet, ut & tibi sit bene, uxorq; tua similis fœcundæ uitis in lateribus domus tuæ, & liberi tui quasi oliuarum plantæ circum tuam mensam, ut quod inqua sors hactenus denegauit, seu potius distulit, id deinceps benedictione domini ex Sion cumulatè recompensetur, uideas & bonum cœlestis Hierosolymæ per omnem uitam & natorum tuorum natos, pacemq; uerorum Israelitarum. Hæc fuerunt, Clementissimi Domini, quæ me impulerunt, ut uobis opellas has nostras qualescunq; hoc tempore dedicarem, & sub patrocinio illustrissimi nominis uestri in lucem ederem. Quod si comprobatum uobis, uti spero, fuerit hoc meum officiolum, uberrimum sanè fructum studij mei me assecutum arbitrabor. Sin minus, animum tamen mihi non defuisse, haud difficilé iudicabitis. Datæ Egræ mense Septembri. Anno χριστογονίας 1568.

PSALMVS IDEM
CARMINE ELEGIACO REDDITVS
Authore
Ioanne Vrsino Ienensi.

Foelices quicunq; Deum pietate colentes,
Plena uerecundi corda timoris habent,
Qui uitæ peragunt præsenti numine eursum,
Inq; Dei stadio præcipientis eunt.
O nimium fœlix qui iusto munere fungens
In domini laudem, quod facit omne facit.
Quisquis es, ampla tibi turgescent horrea uictu,
Et pius innocuas accumulabis opes.
Tu sine tristitia traduces molliter æuum,
Atq; bonis uinces omnia regna tuis.
Ipsa tuas ornabit opes pulcherrima coniunx,
Quæ pariet casti pignora multa thori.
Ipsa, uelut multos uitis generosa racemos
Spargit, fructiferi plena uigoris erit.
Aspice pendentes circumlaquearia botros,
Quos tegit ambrosijs uitis opaca comis,
Sic quæ sola tui comes est inuicta laboris
Exornat coniunx clara pudore domum.
Ac uelut unanimes in Palladis arbore rami
Agglomerant serie conueniente uices:
Sic etiam tua progenies & magna nepotum
Ad mensam chari turba sedebit aui.

Tunc

Tunc tibi fœlicem tangent noua gaudia mẽtem,
Et pia ſecuris ocia rebus ages,
Præmia tanta manent ueræ pietatis amantes,
Qui tantum in Dominum ſpem poſuere ſuam.
Vos igitur quos ſancta thori connubia iungunt,
Secula propicio uiuite multa Deo.
Qui tenet excelſi ſanctiſsima templa Sionis,
Difficili uobis tempore præſtet opem.
Vt ſimiles uobis ueſtro de ſanguine nati
Inclyta ſperato gaudia fine ferant.
Sic maneat fœlix Eccleſia pace renaſcens,
Sic ſit in æternum iudice tuta Deo.

ALITER VERSVS PER IOAN-nem Seckervvitz Vuratislauienſem, iuxta illud genus Horatij Lib. 1. Carm.

Quis multa gracilis te puer in roſa.

FOelices Domini quos timor arctius
Cautos legitimis continet in uijs
Sacri flaminis aura
Voces cælitus æditas
Inſpirante, calens hos manuum labor
Fi dos ingenuo munere nutriet,
Nulla fraude, beatos,
Cum uictus facilis iuuet.

Vxor

Vxor fructiferis uitibus æmula,
Omnes circuitus, omne domus latus
Grata prole replebit.
Mensis dulce tuis onus,
Accumbent uiridi germine paruuli,
Mittentes teneras in gremium manus
Ceu quæ sparsit oliua
Mites undiq; ramulos.
Ecquid, iam ueniat quæ benedictio,
Agnoscis, Dominum ritè timentibus?
Adsis ô prece sancta,
Adsis lingua fauens pijs.
Dicas, hos Domini diua benignitas
Quouis incolumes tempore protegat:
Hos effusa Syone
Ditet copia florido.
Aeternum Solymum conspiciant decus,
Ductum continuam per seriem genus,
Multa pace beatum
Israelis in ordine.

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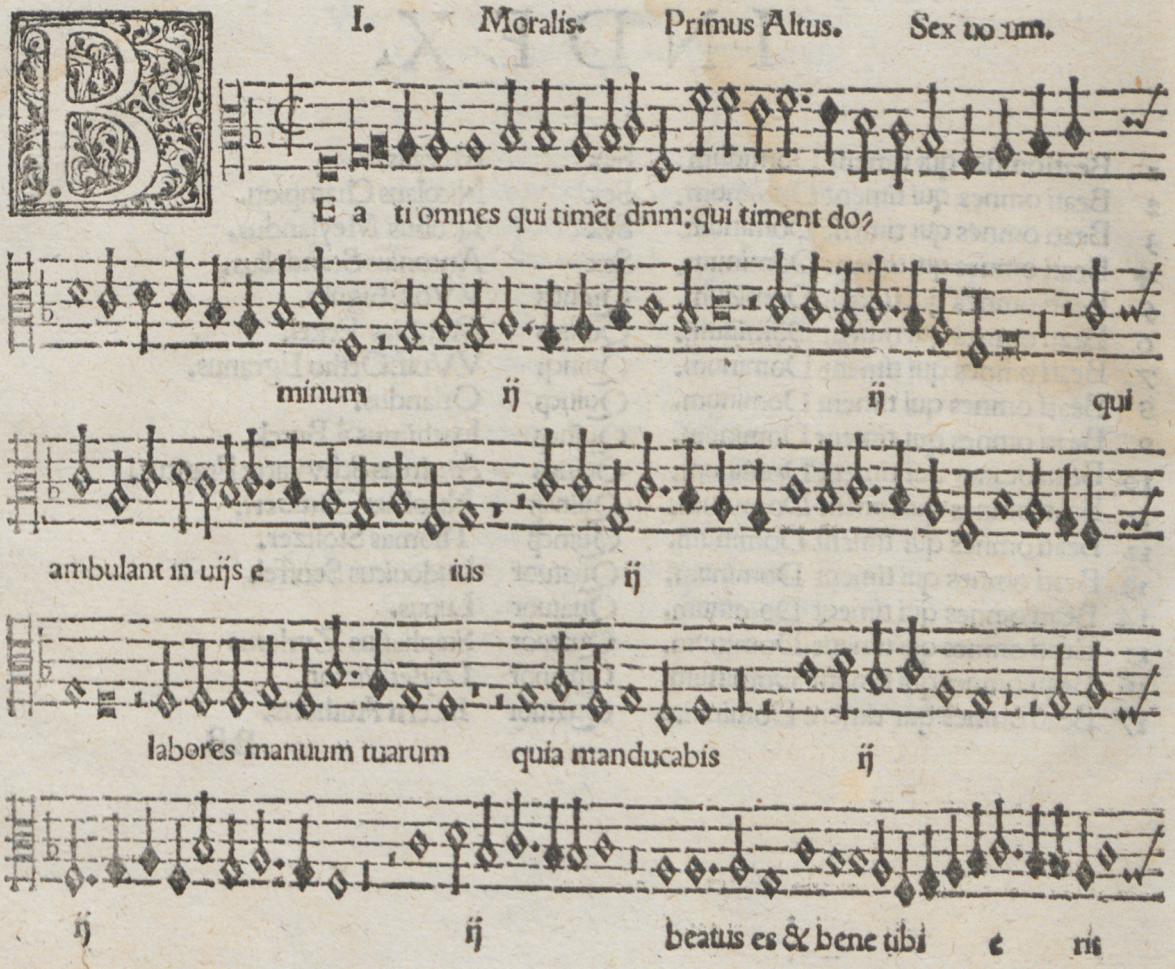
I. Moralis. Primus Altus. Sex uo um.



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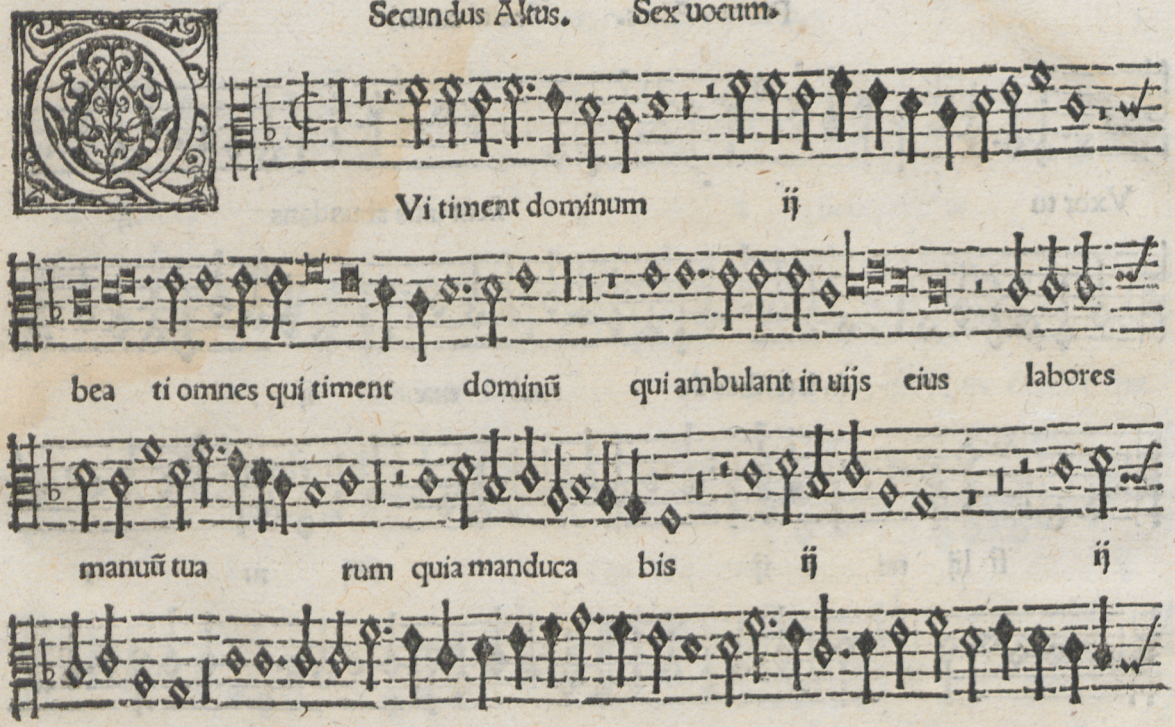
Secundus Altus. Sex uocum.



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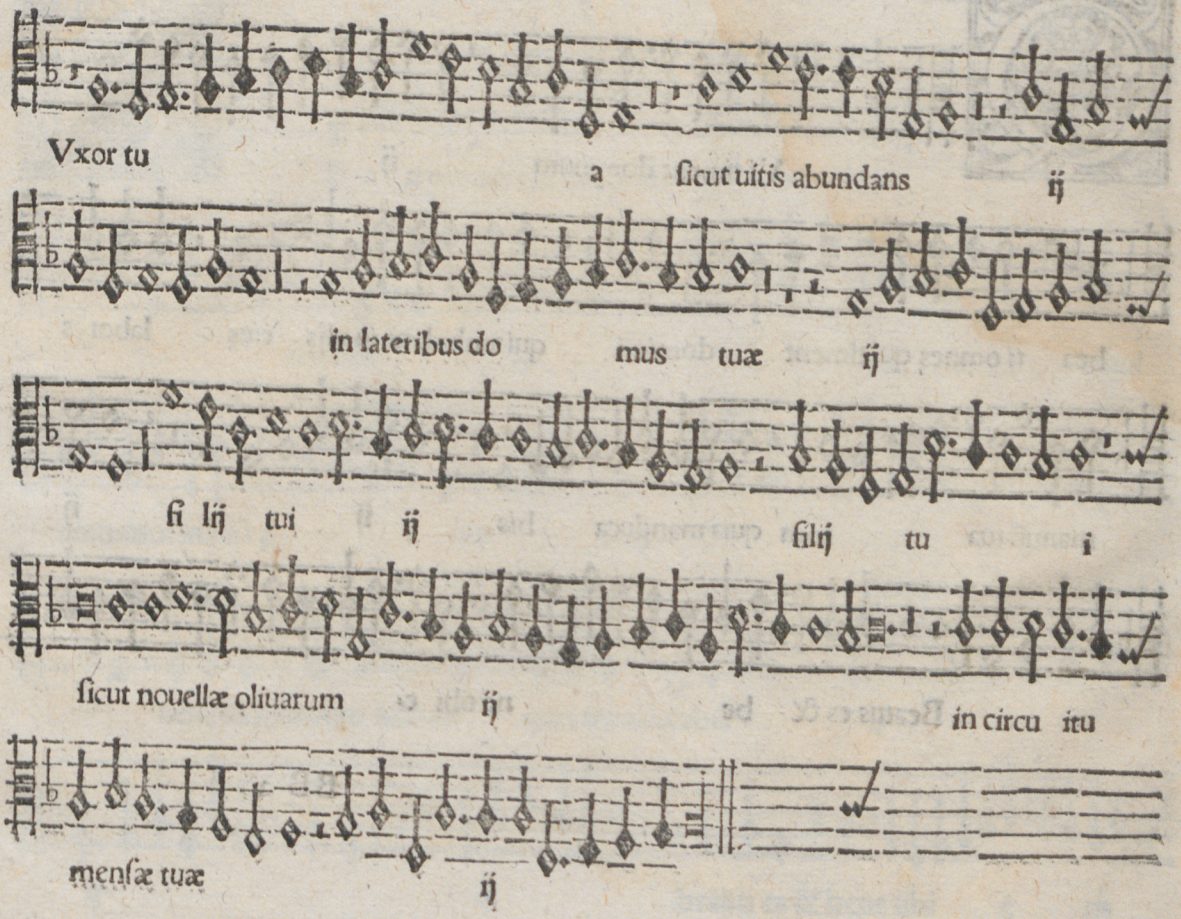

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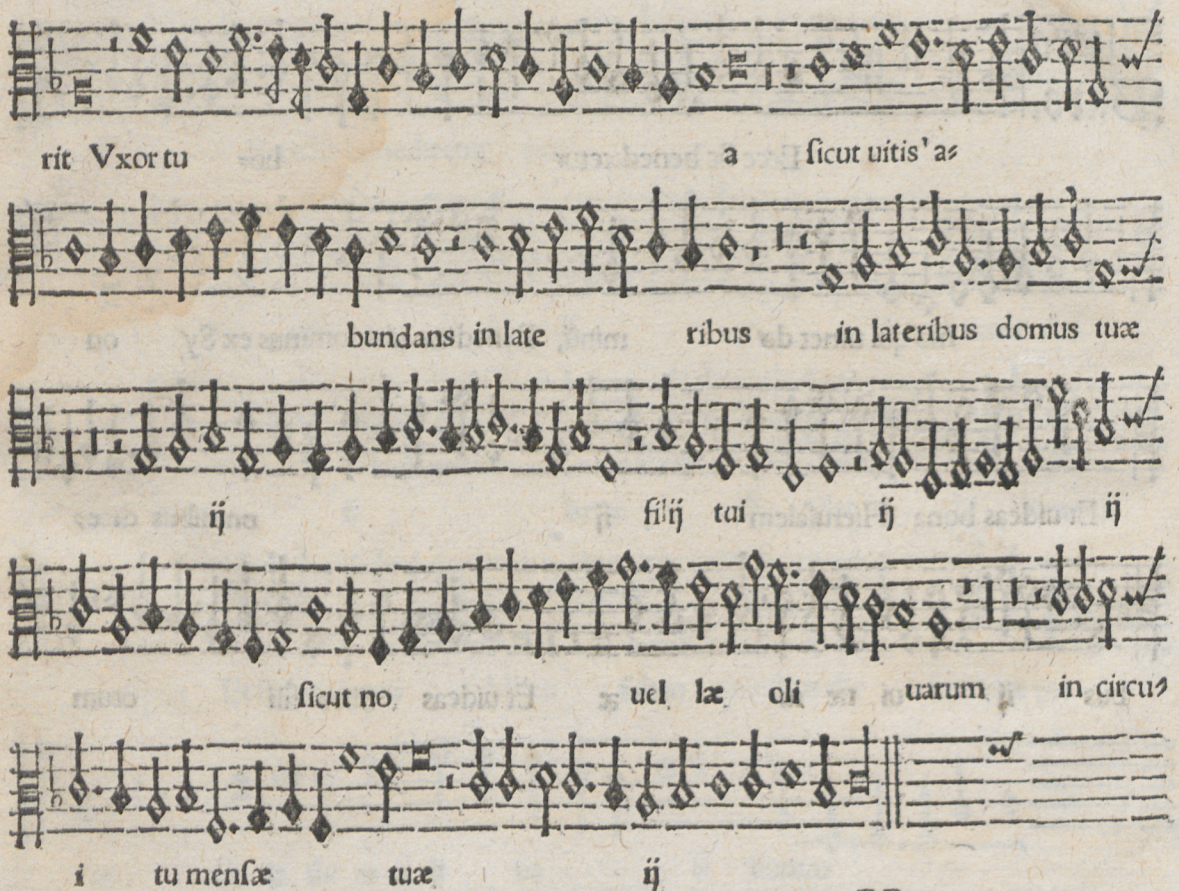
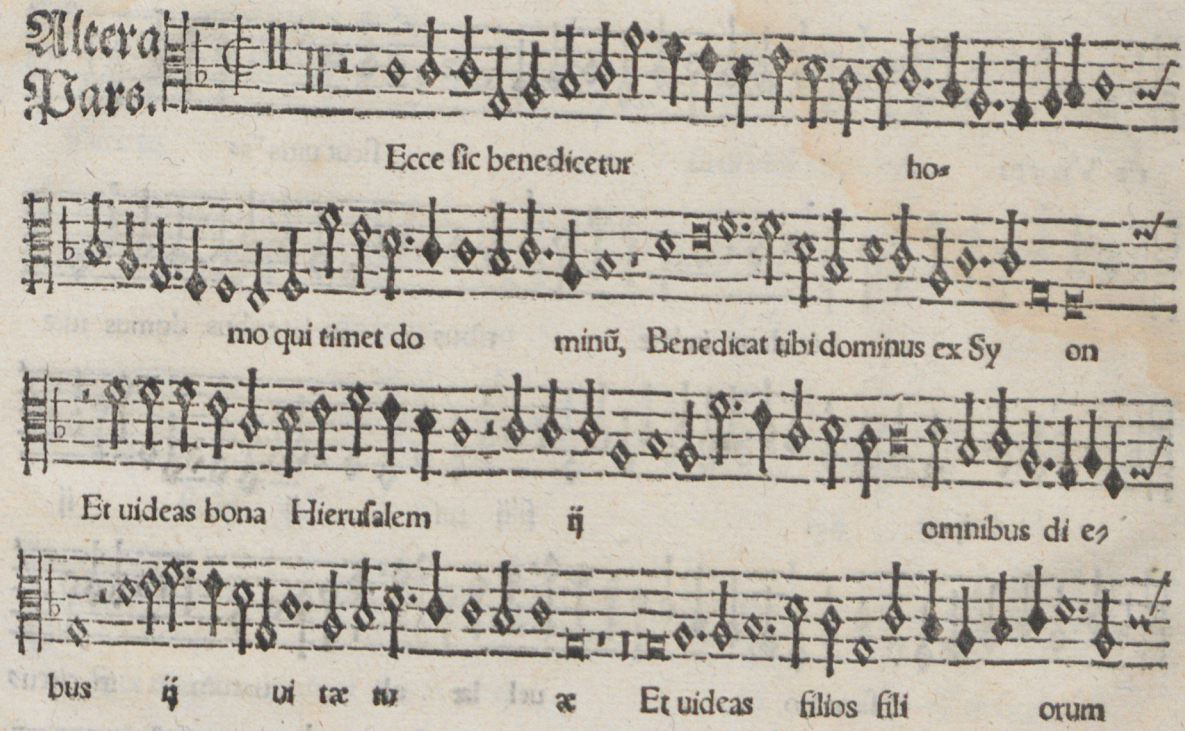

rit Vxor tu a ſicut uitis' a
bundans in late ribus in lateribus domus tuæ
ij filij tui ij ij
ſicut no uel læ oli uarum in circu
i tu menſæ tuæ ij

Altera Pars.



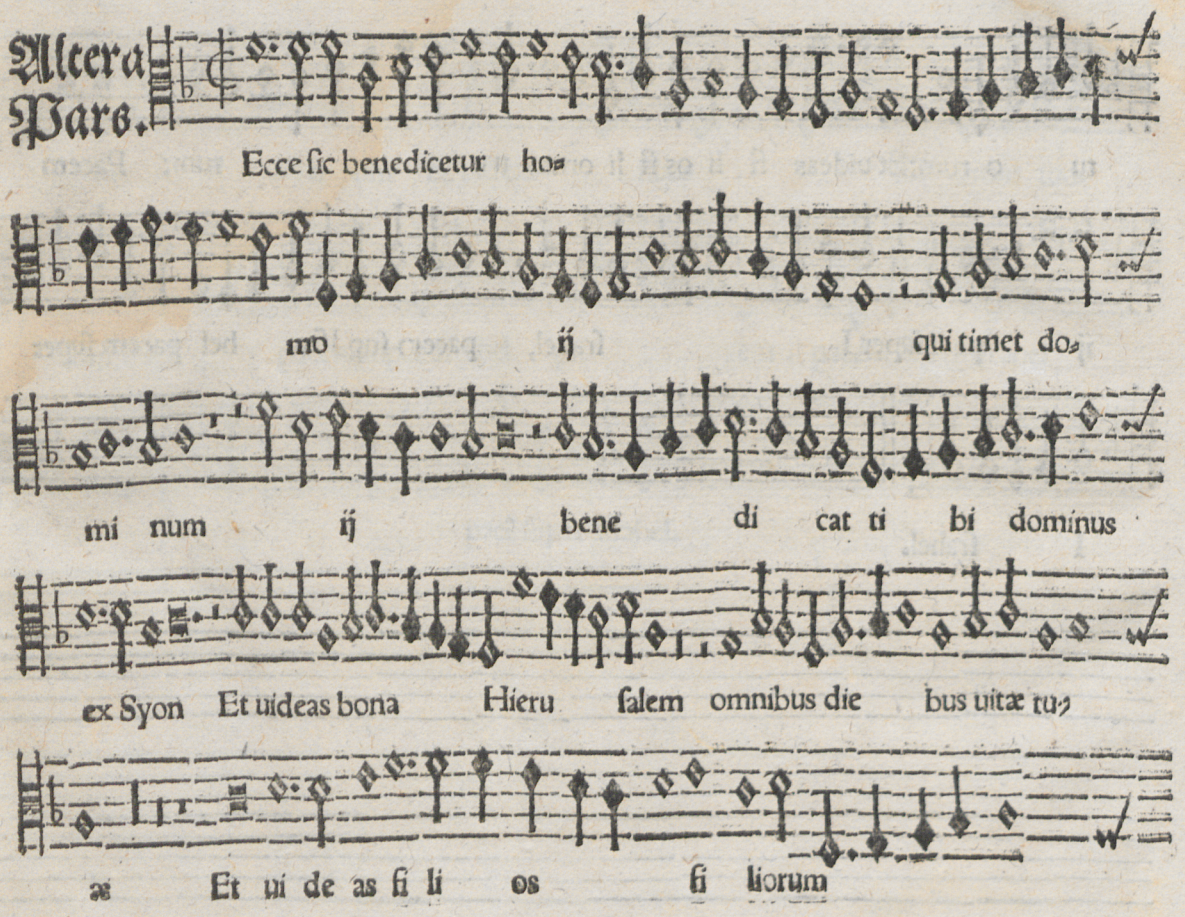
Ecce sic benedicetur ho-

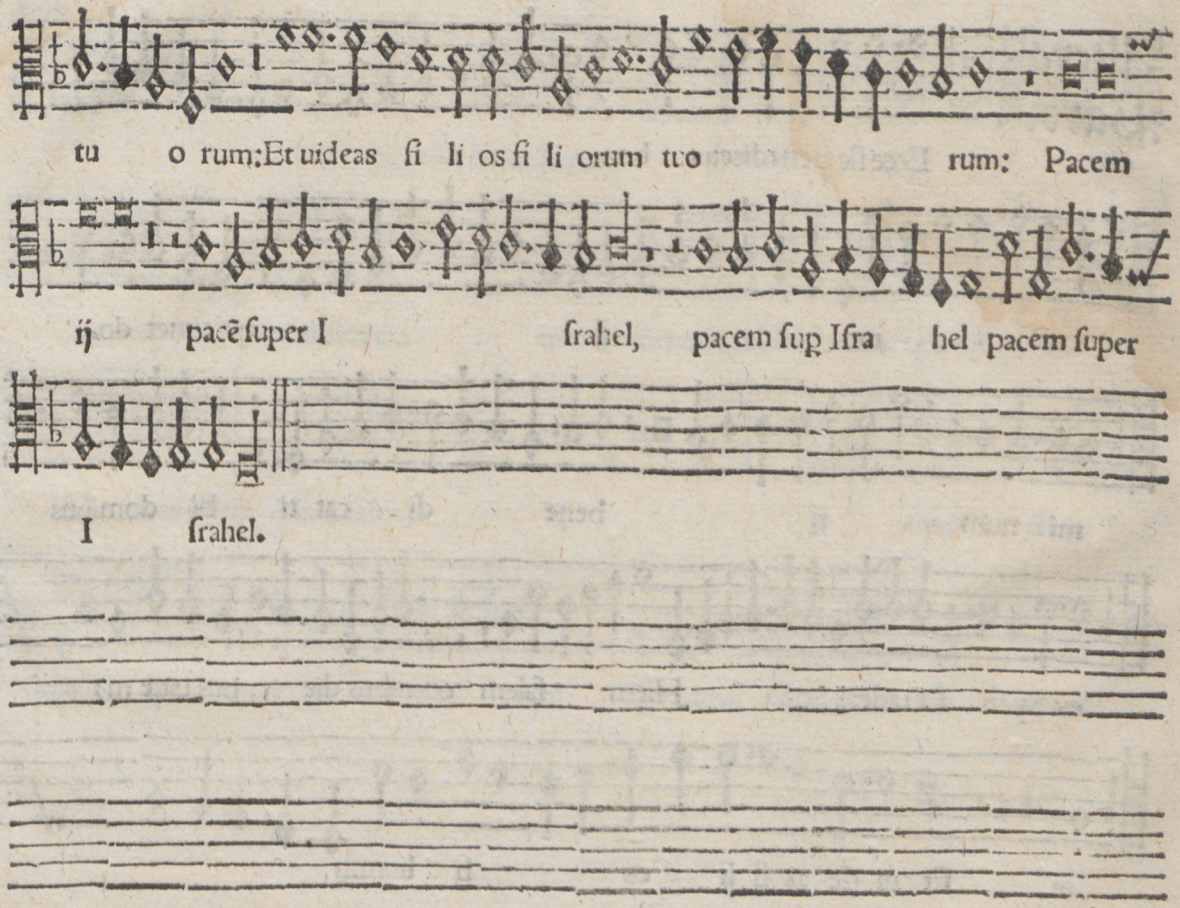
mo qui timet do minũ, Benedicat tibi dominus ex Sy on

Et uideas bona Hierusalem ij omnibus di e-

bus ij ui tæ tu æ Et uideas filios fili orum

Altera Pars.


Ecce sic benedicetur ho-
mo ij qui timet do-
mi num ij bene di cat ti bi dominus
ex Syon Et uideas bona Hieru salem omnibus die bus uitæ tu-
æ Et ui de as fi li os fi liorum



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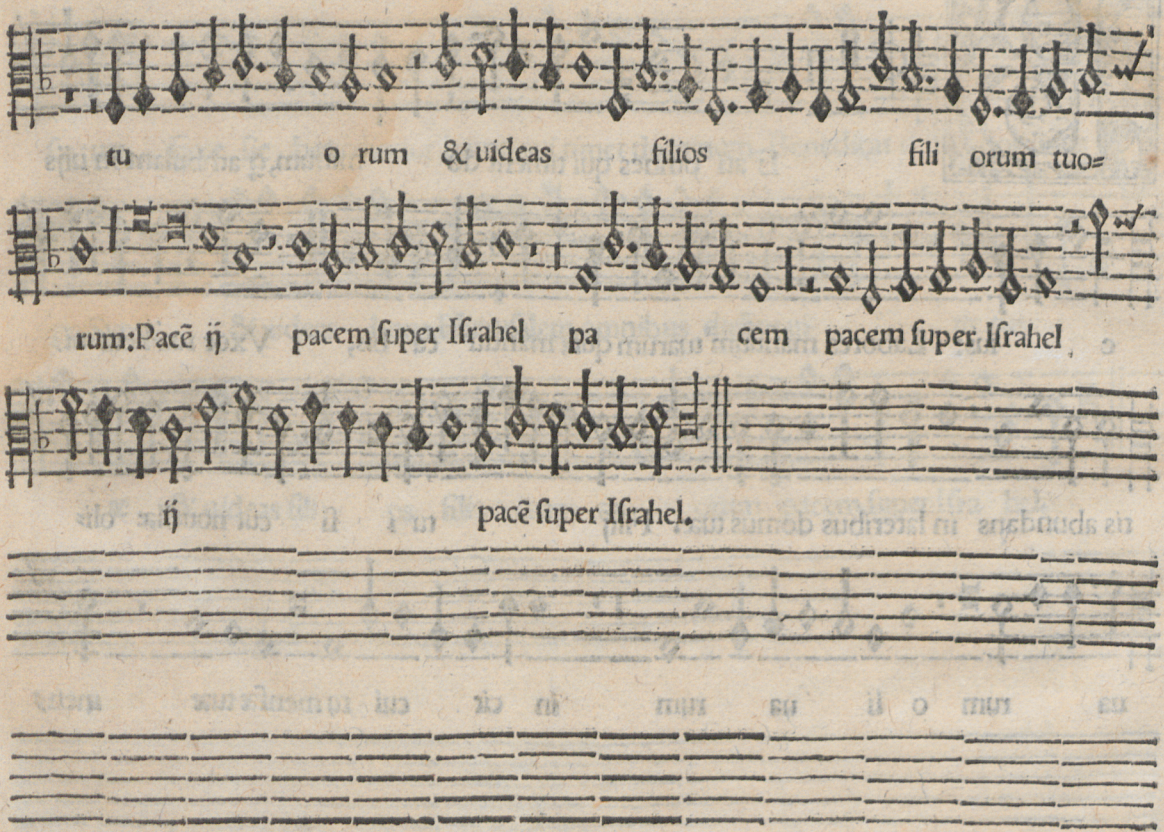

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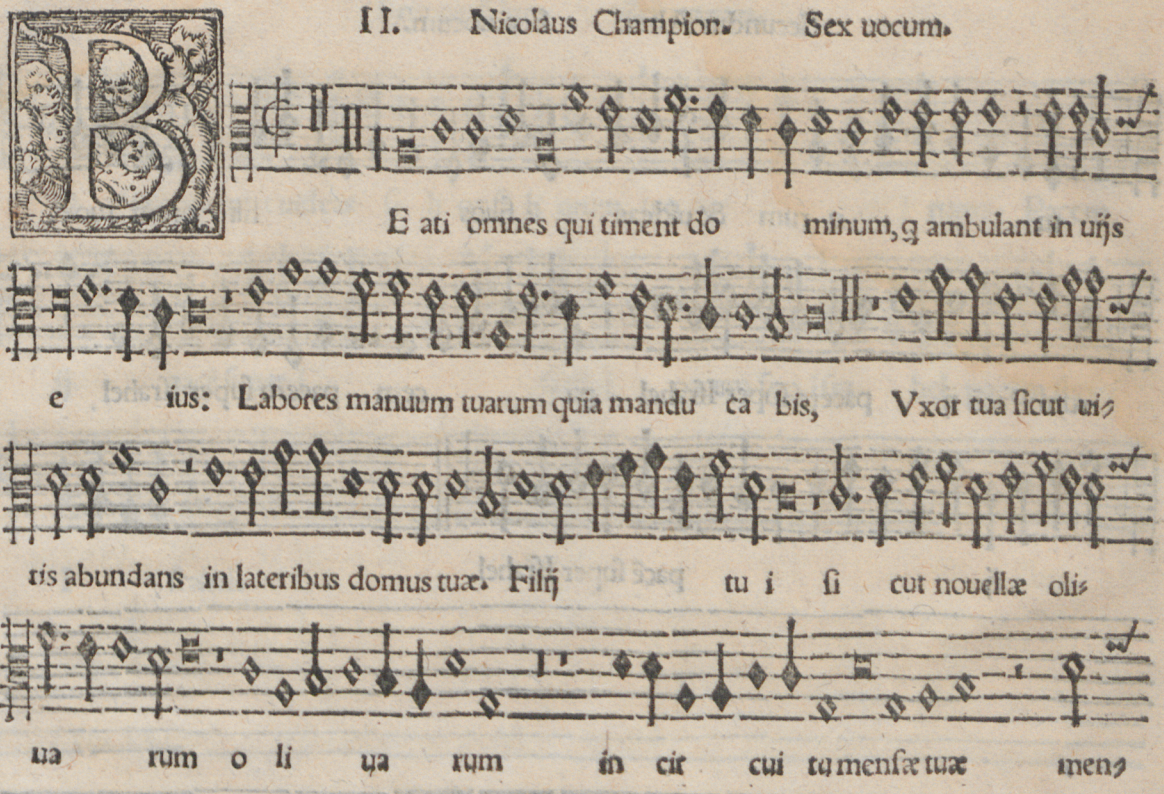
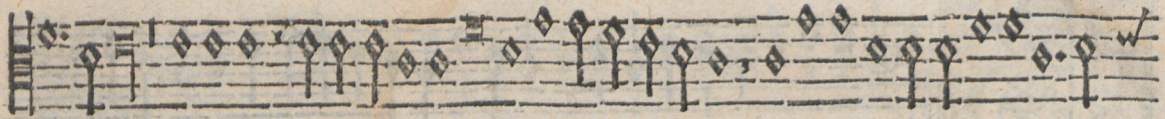
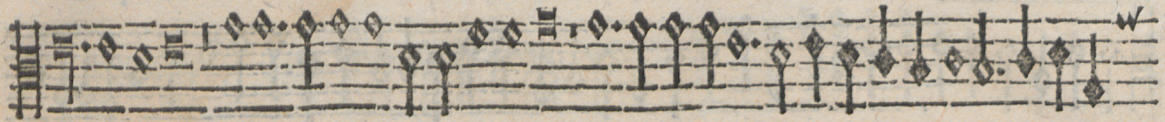
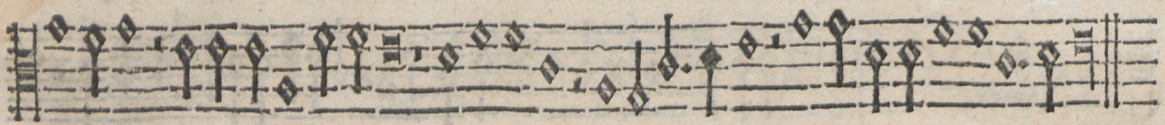

Beati omnes qui timent dominum, q ambulant in uijs
eius: Labores manuum tuarum quia mandu ca bis, Vxor tua ſicut uiꝫ
tis abundans in lateribus domus tuæ. Filij tu i ſi cut nouellæ oliꝫ
ua rum o li ua rum in cir cui tq menſæ tuæ menꝫ



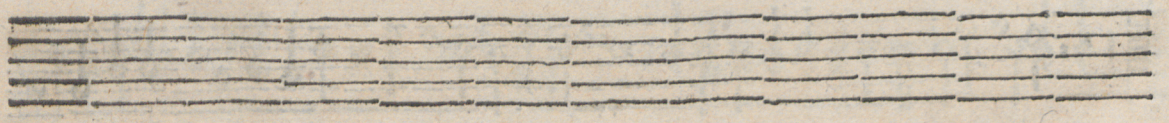
ſæ tuæ. Ecce ſic benedicetur homo qui timet dominum. Benedicat ti bi dominus

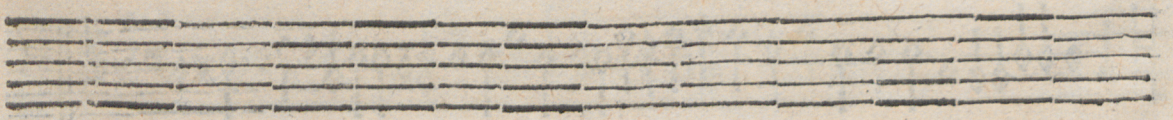


ex Syon, & uideas bona Hieruſalem omnibus diebus ui tæ tuæ



æ & uideas fili os fili orum tu orum pacem ſuper Iſra hel.





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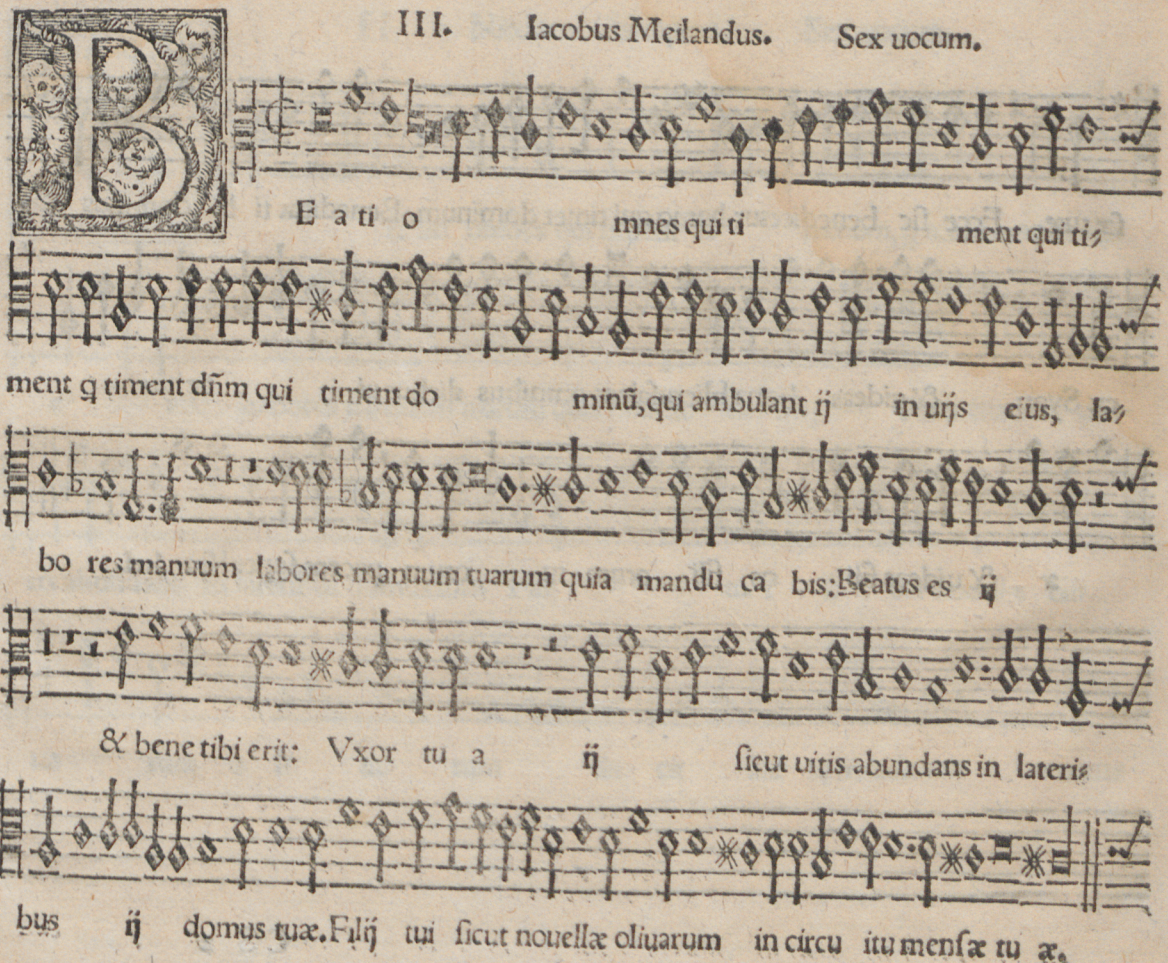

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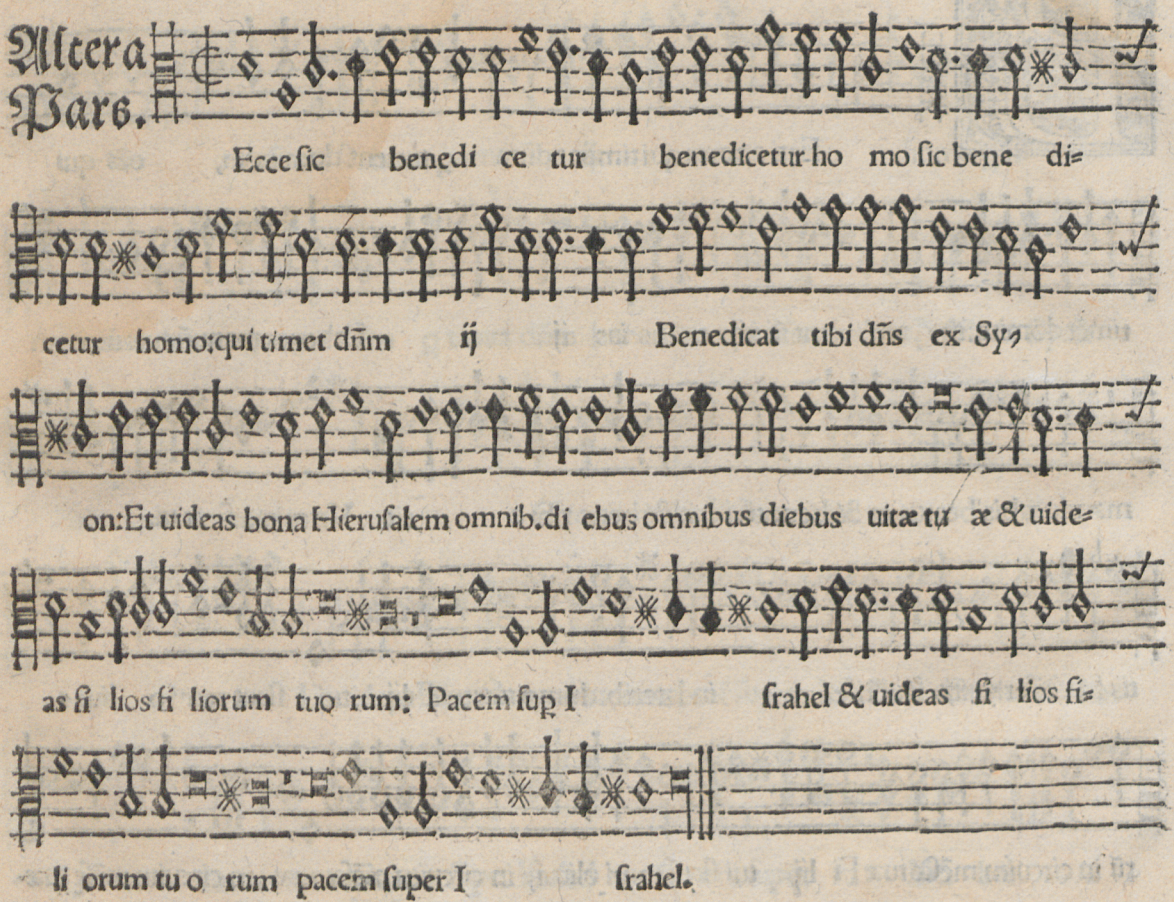
Altera Pars.



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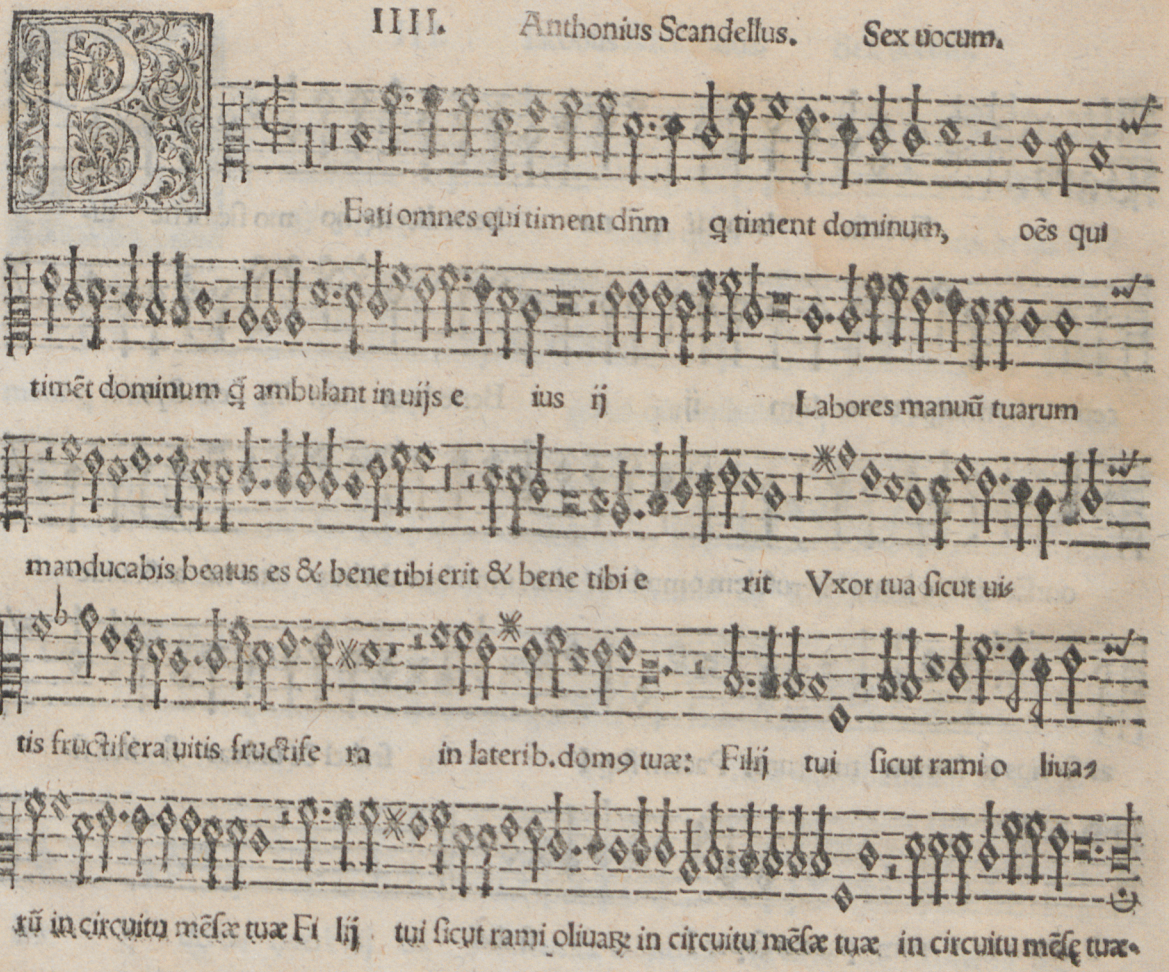
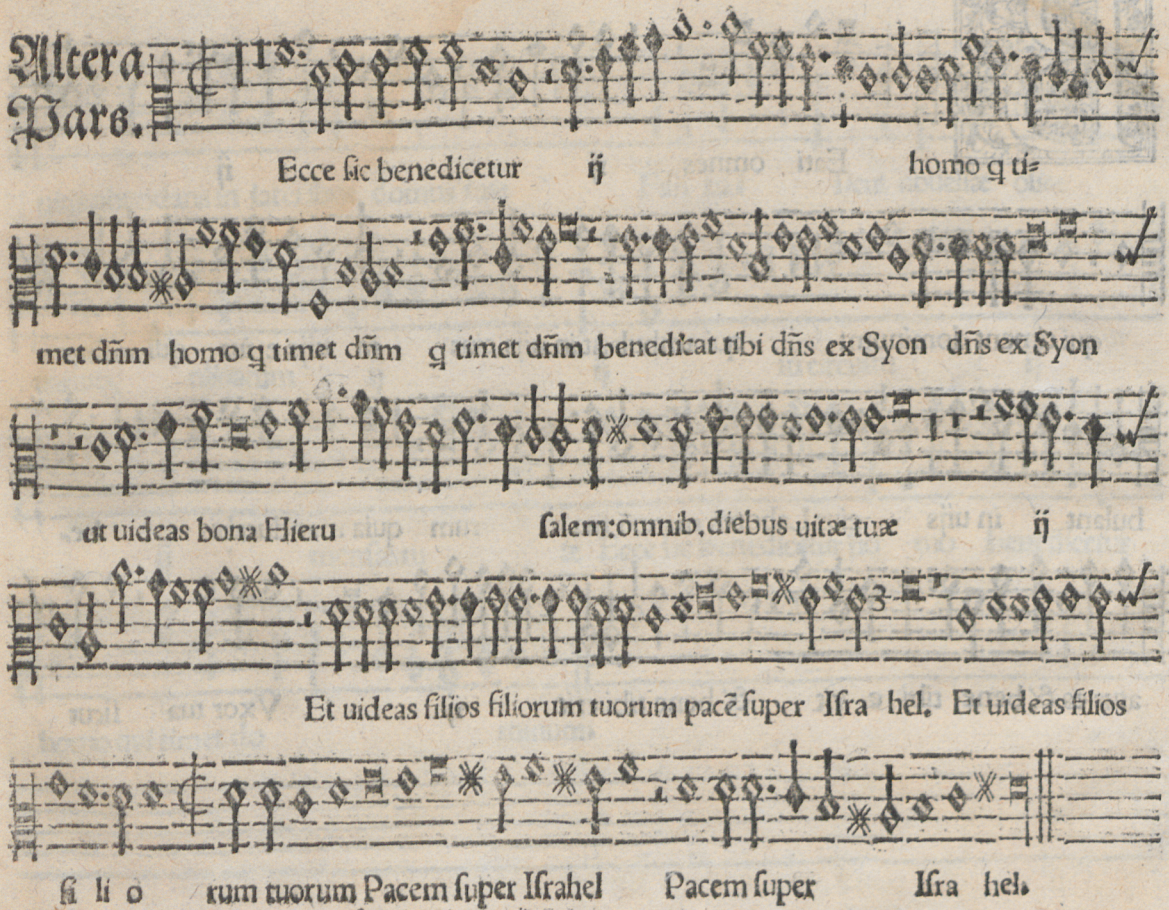
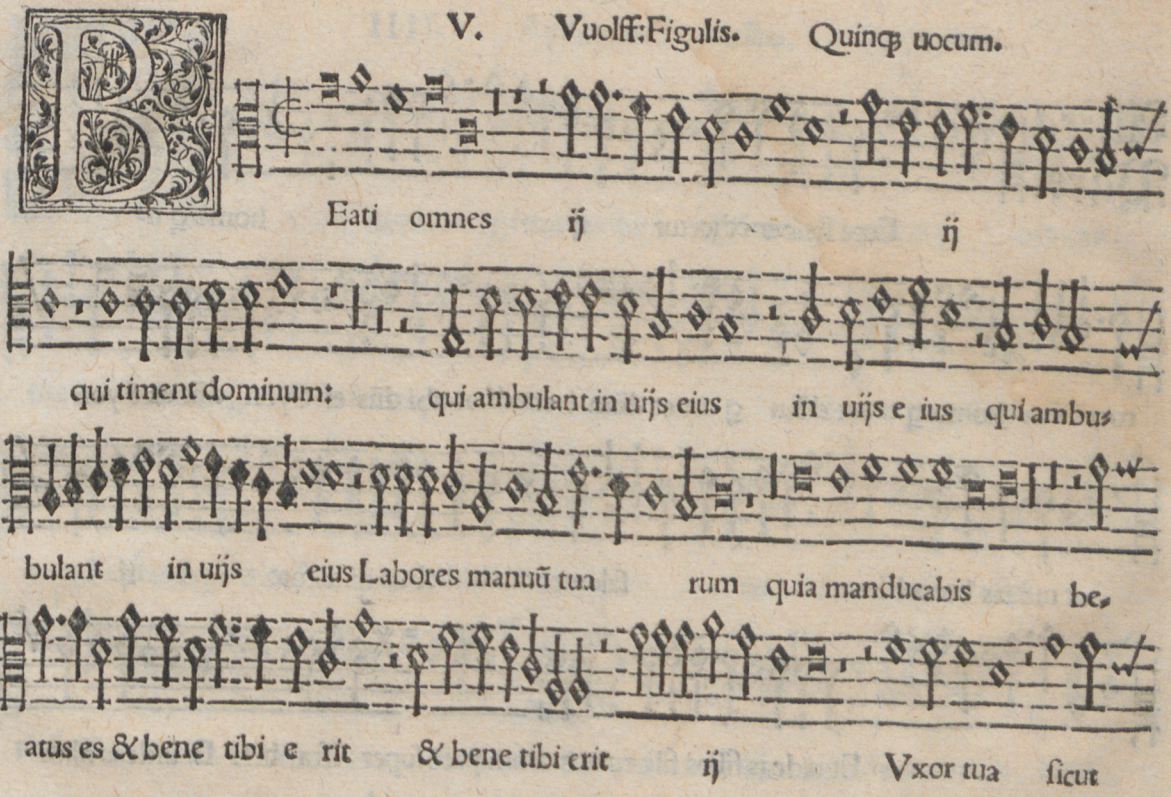
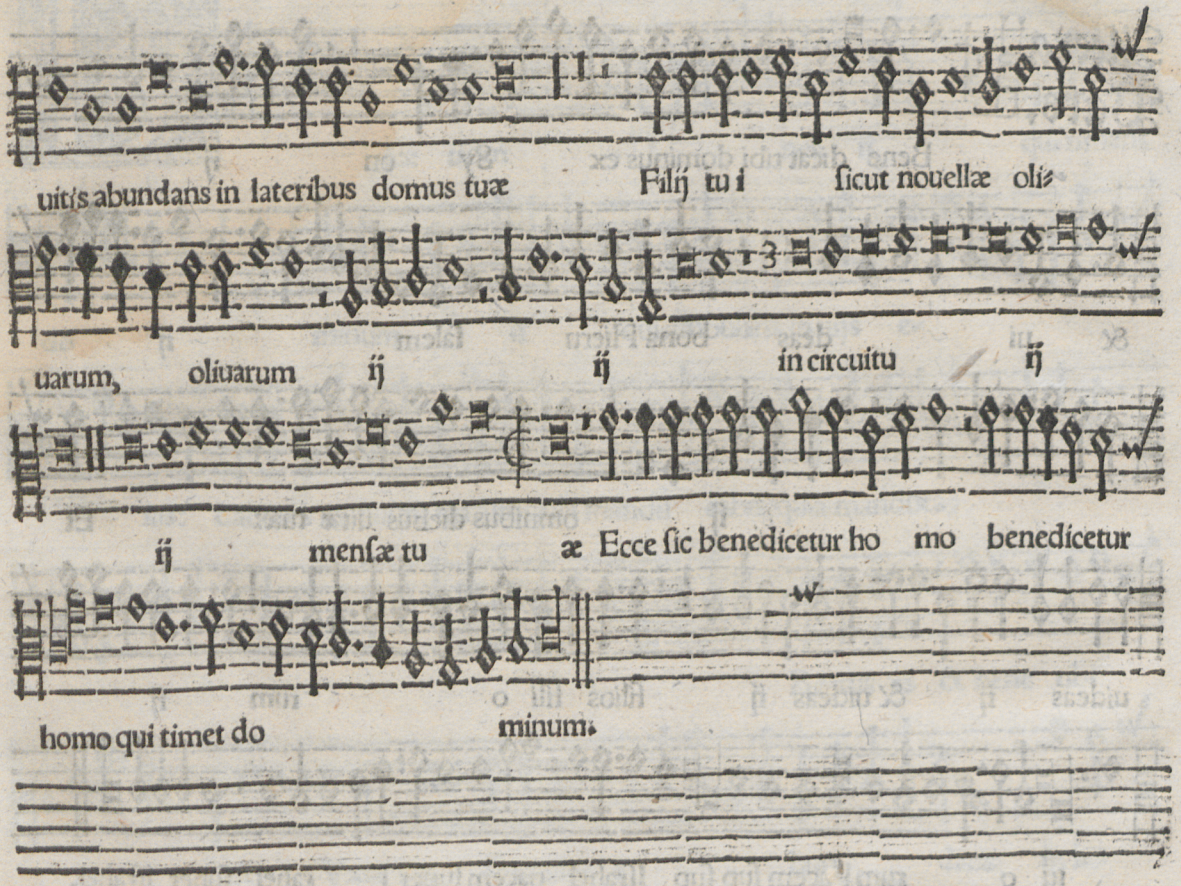

Beati omnes qui timent dñm q̃ timent dominum, oẽs qui
timẽt dominum q̃ ambulant in uijs e ius ij Labores manuũ tuarum
manducabis beatus es & bene tibi erit & bene tibi e rit Vxor tua ſicut ui-
tis fructifera uitis fructife ra in laterib. dom9 tuæ: Filij tui ſicut rami o liua-
rũ in circuitu mẽſæ tuæ Fi lij tui ſicut rami oliuaꝝ in circuitu mẽſæ tuæ in circuitu mẽſę tuæ.

Altera Pars.


Ecce sic benedicetur ij homo q ti-
met dñm homo q timet dñm q timet dñm benedicat tibi dñs ex Syon dñs ex Syon
ut uideas bona Hieru salem: omnib. diebus uitæ tuæ ij
Et uideas filios filiorum tuorum pacē super Isra hel. Et uideas filios
li o rum tuorum Pacem super Israhel Pacem super Isra hel.

V. Vuolff: Figulis. Quinq; uocum.





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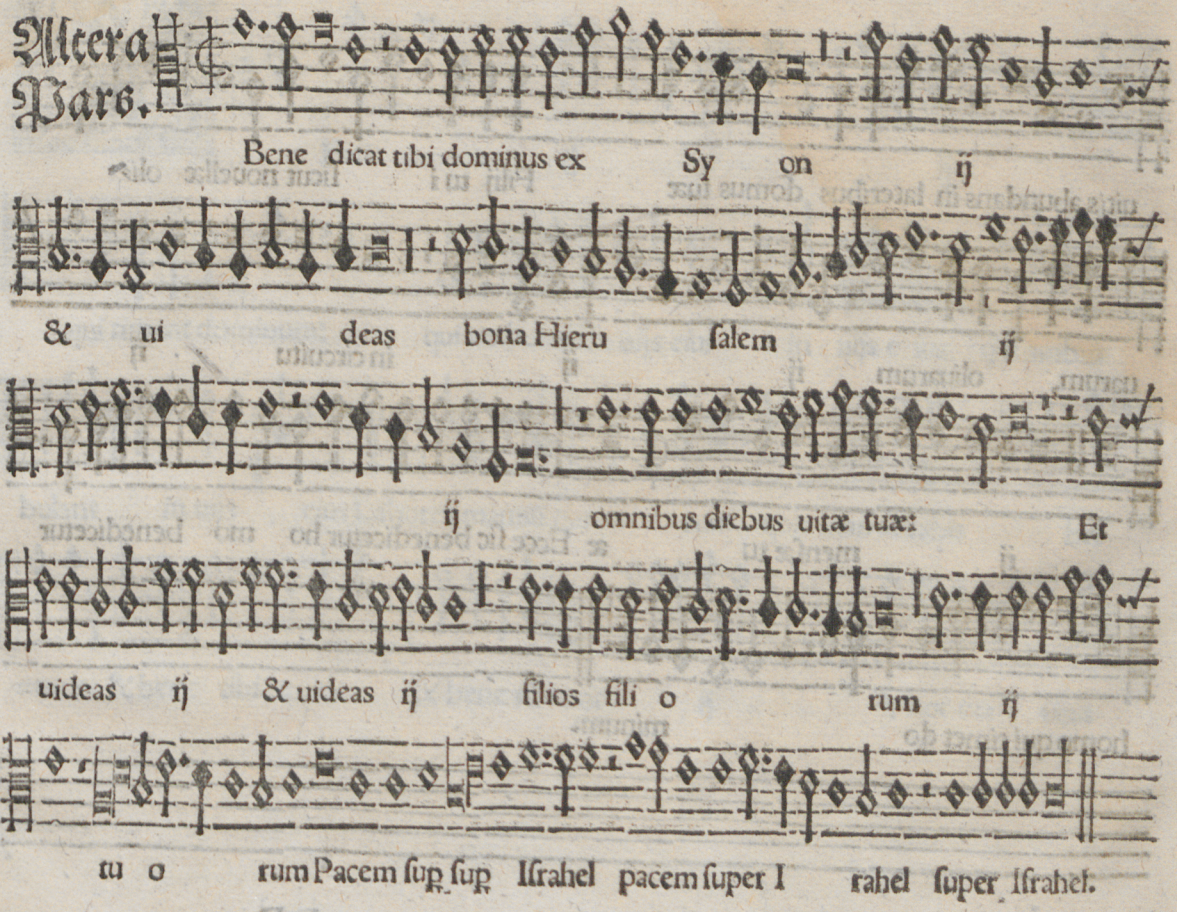
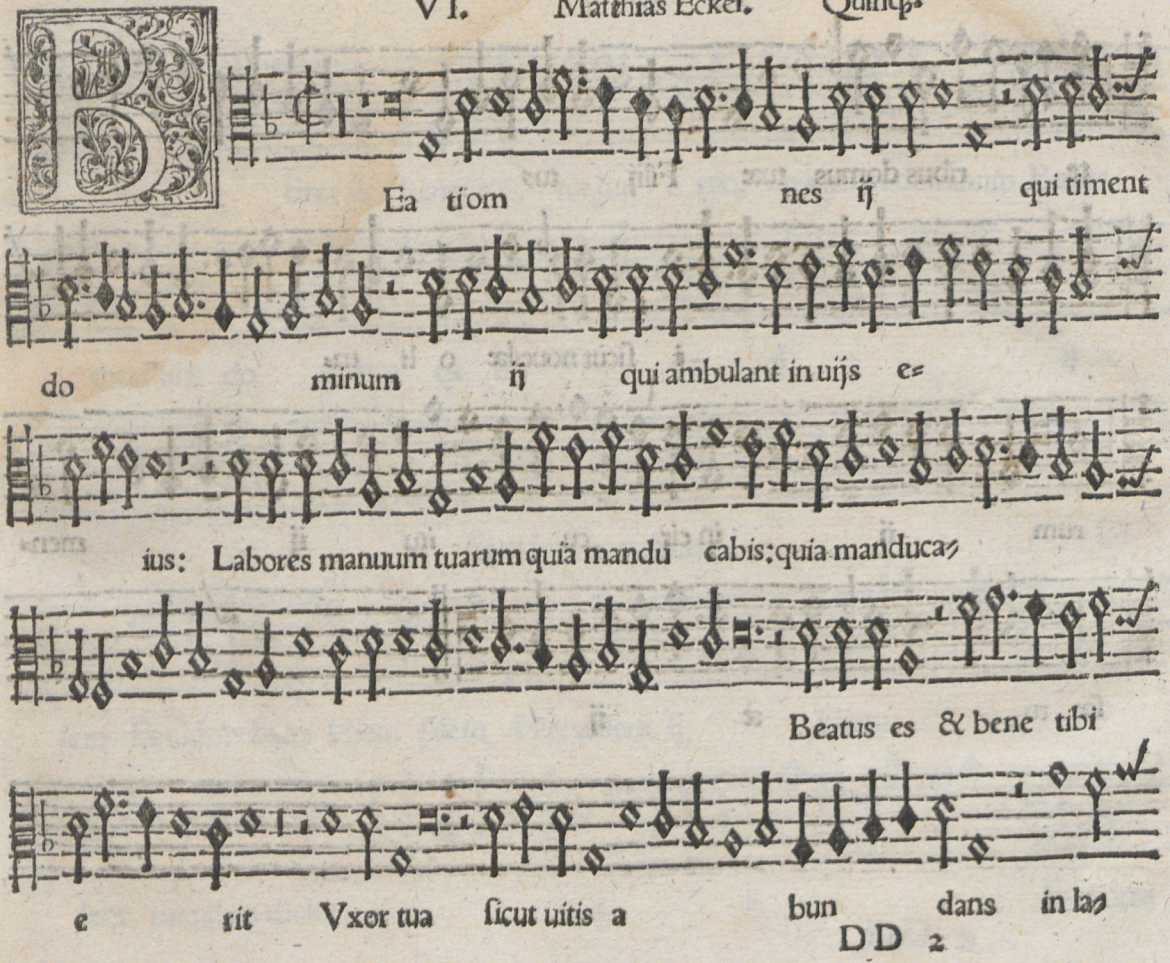

Altera Pars.
Bene dicat tibi dominus ex Sy on ij
& ui deas bona Hieru ſalem ij
ij omnibus diebus uitæ tuæ: Et
uideas ij & uideas ij filios fili o rum ij
tu o rum Pacem ſup ſup Iſrahel pacem ſuper I rahel ſuper Iſrahel.



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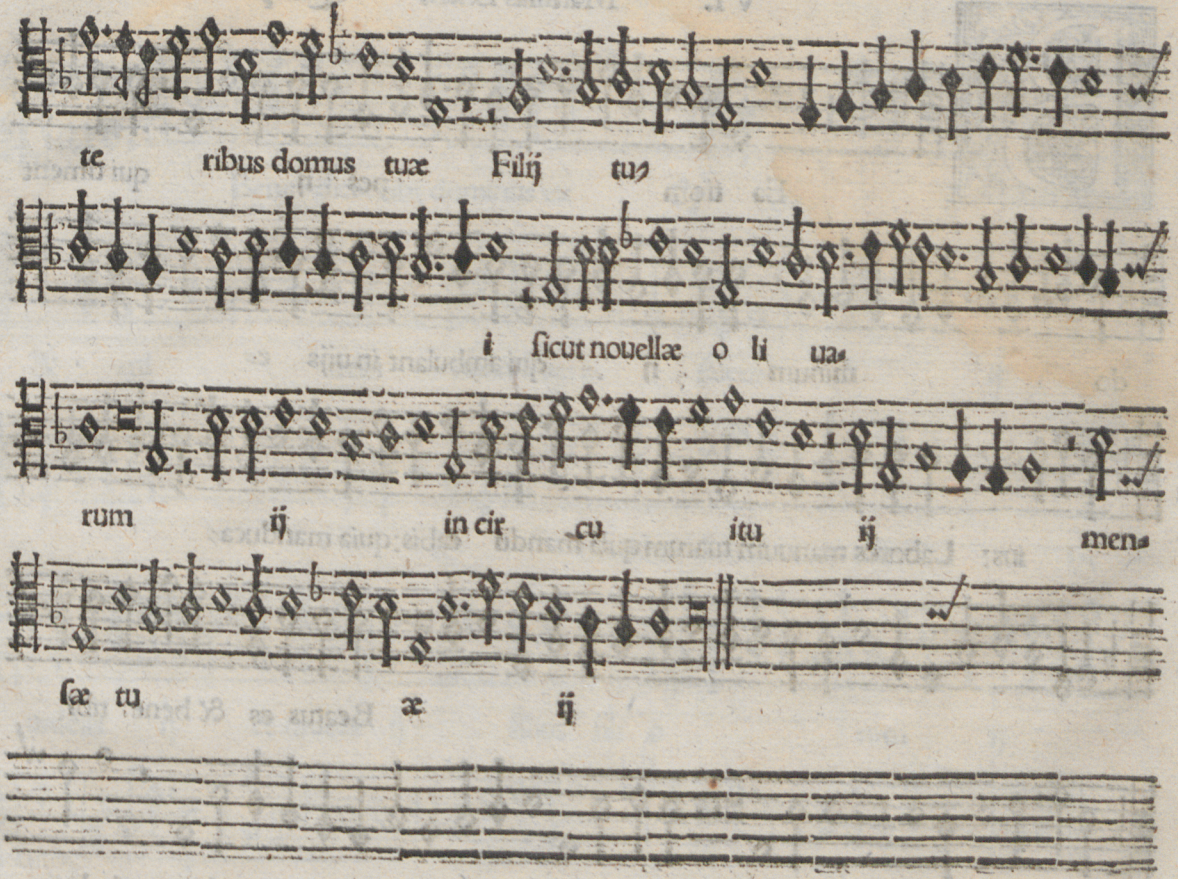

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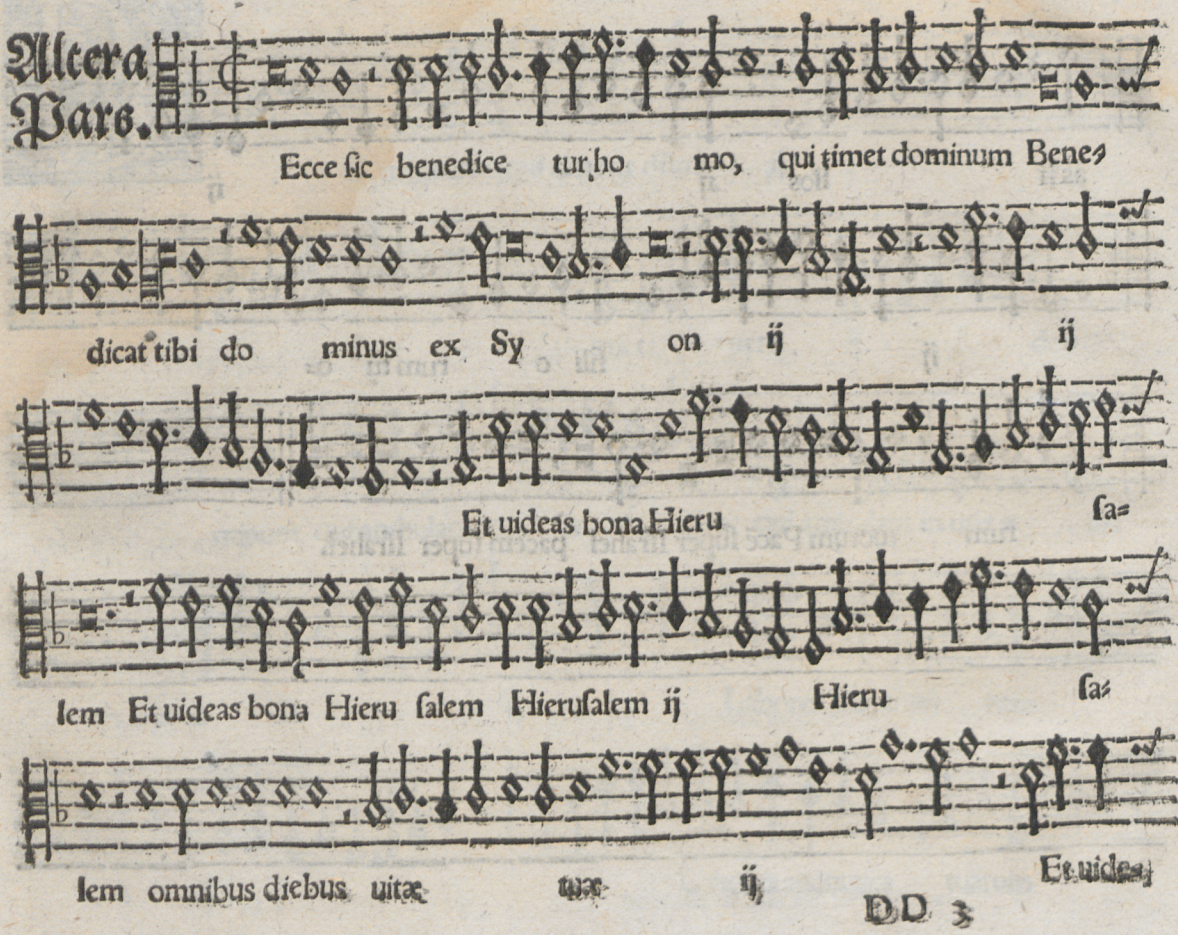
Altera Pars.



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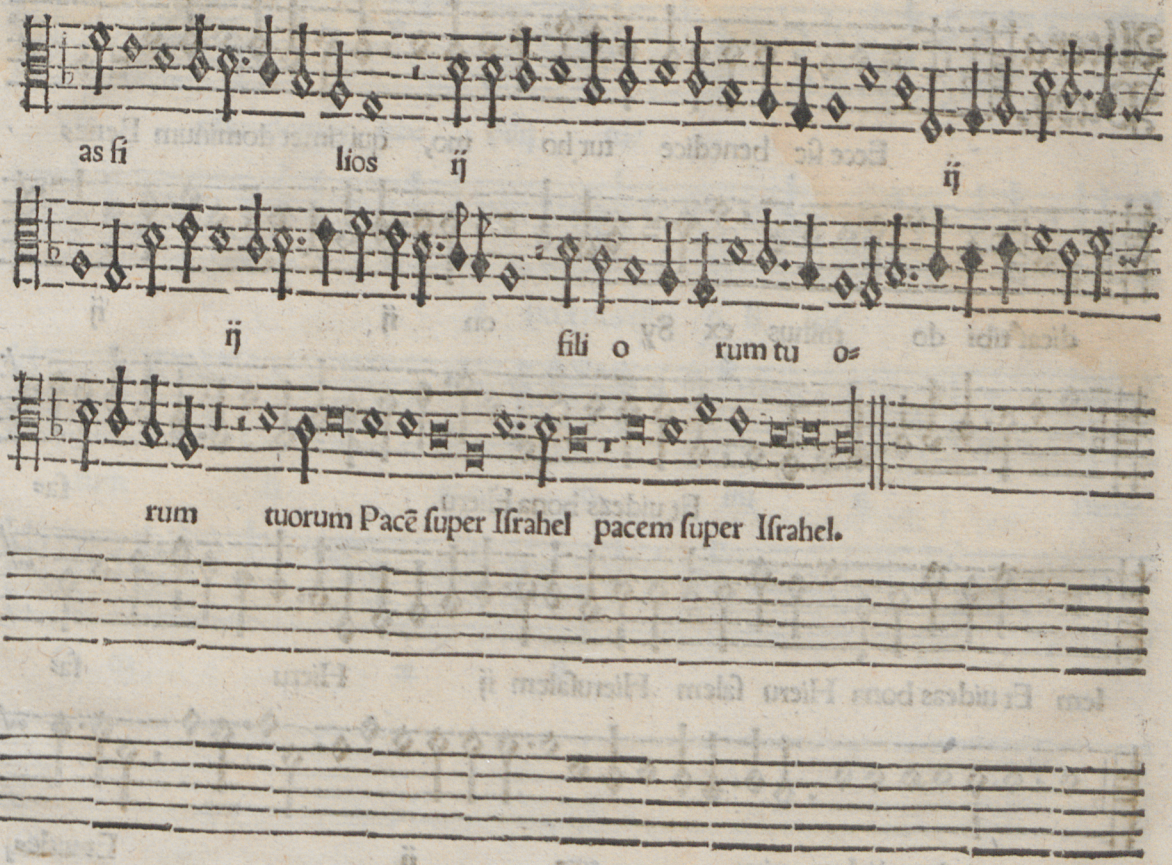

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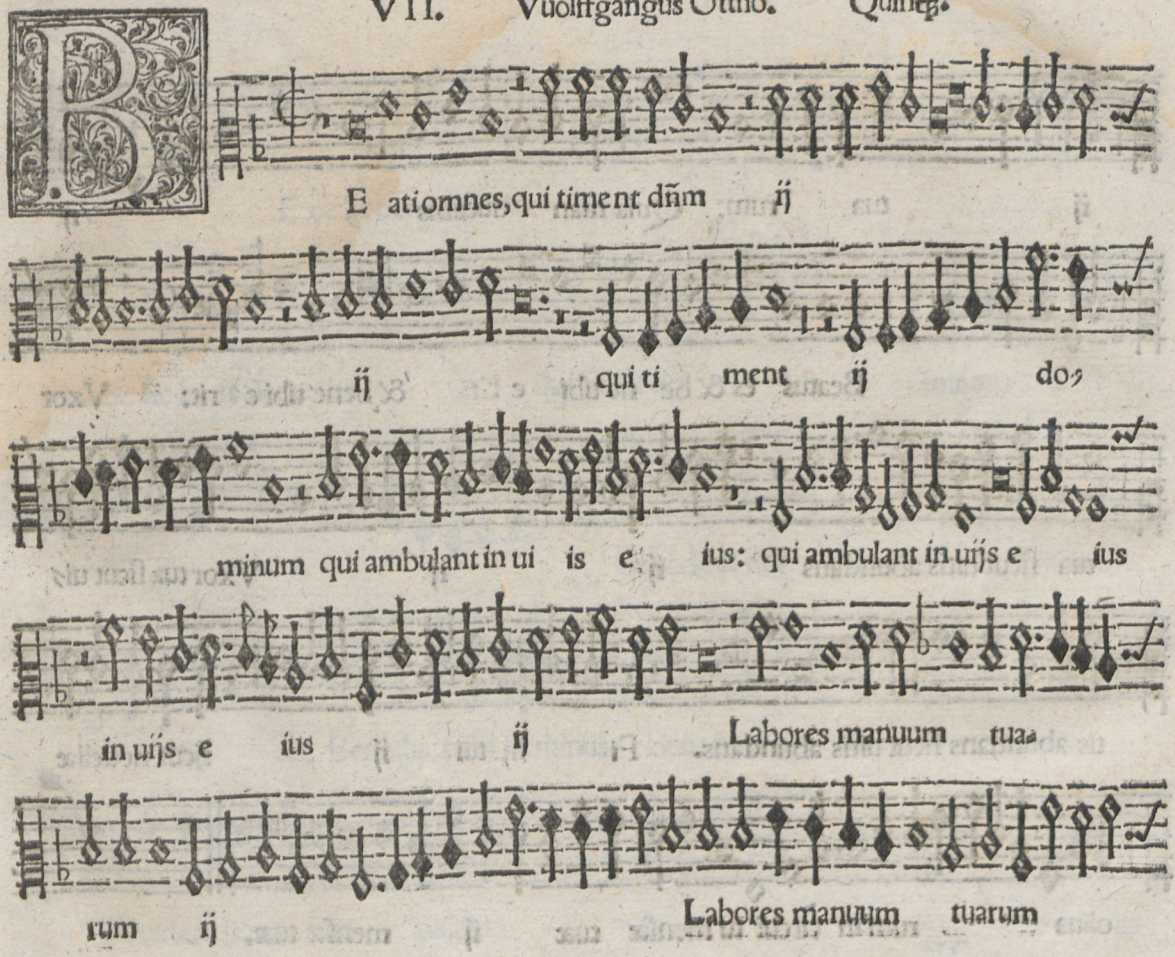

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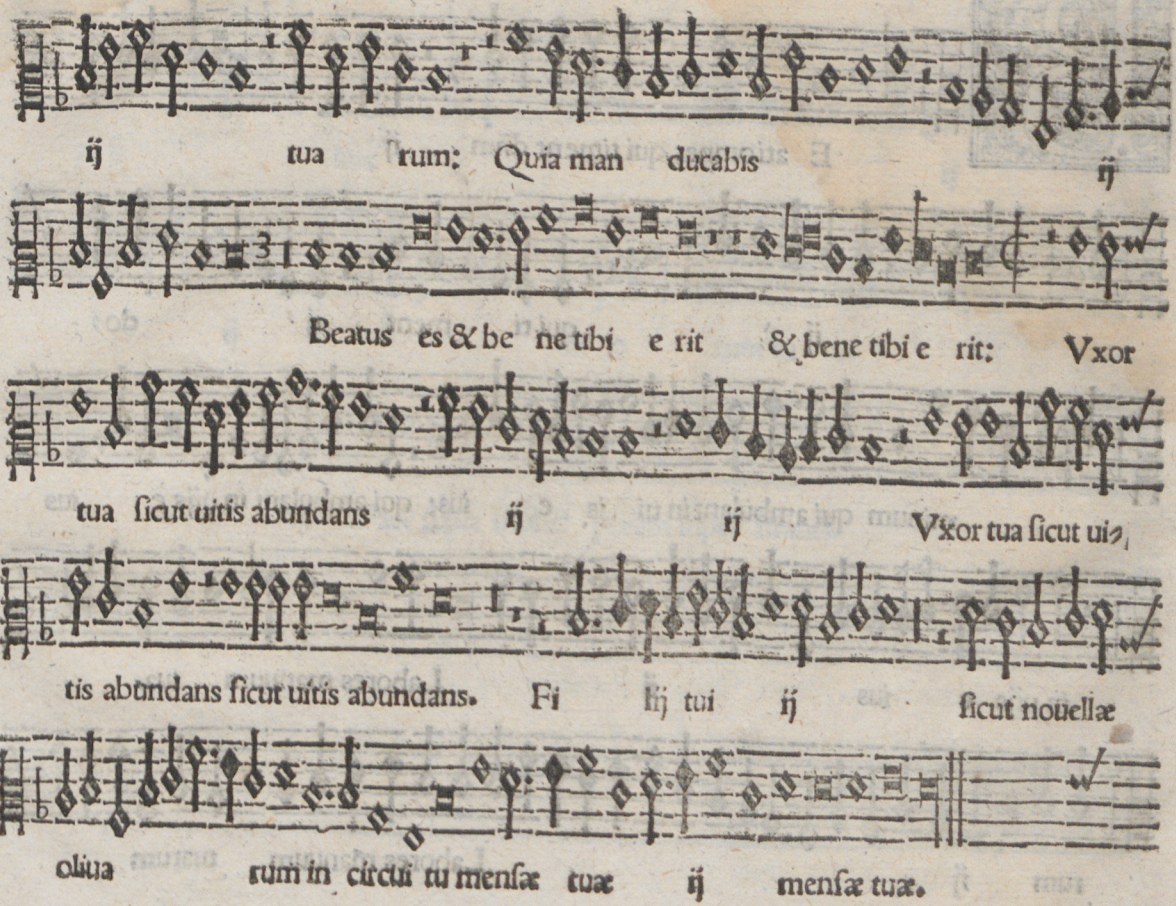
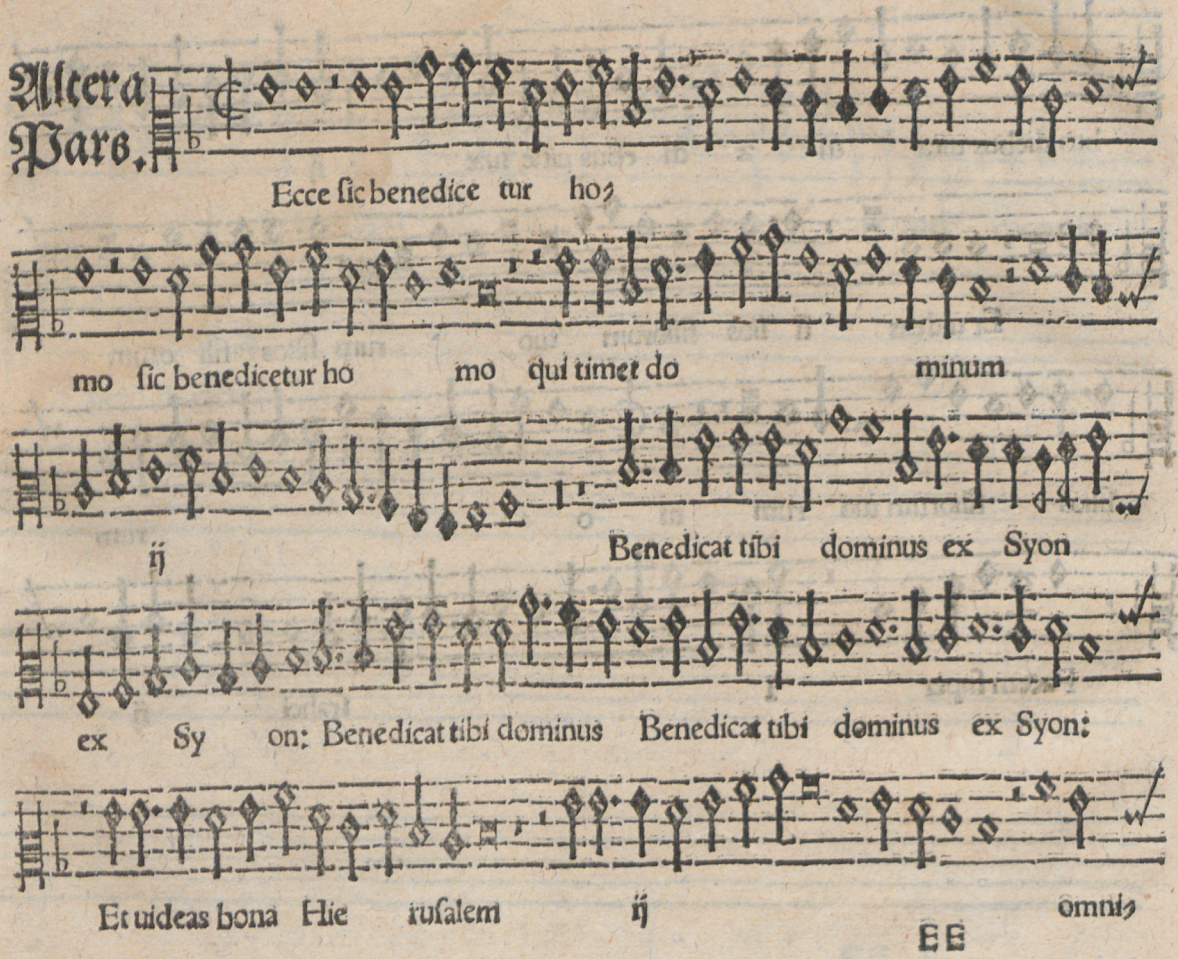

ij tua rum: Quia man ducabis ij
Beatus es & be ne tibi e rit & bene tibi e rit: Vxor
tua ſicut uitis abundans ij ij Vxor tua ſicut uiꝫ
tis abundans ſicut uitis abundans. Fi lij tui ij ſicut nouellæ
oliua rum in circuitu menſæ tuæ ij menſæ tuæ.



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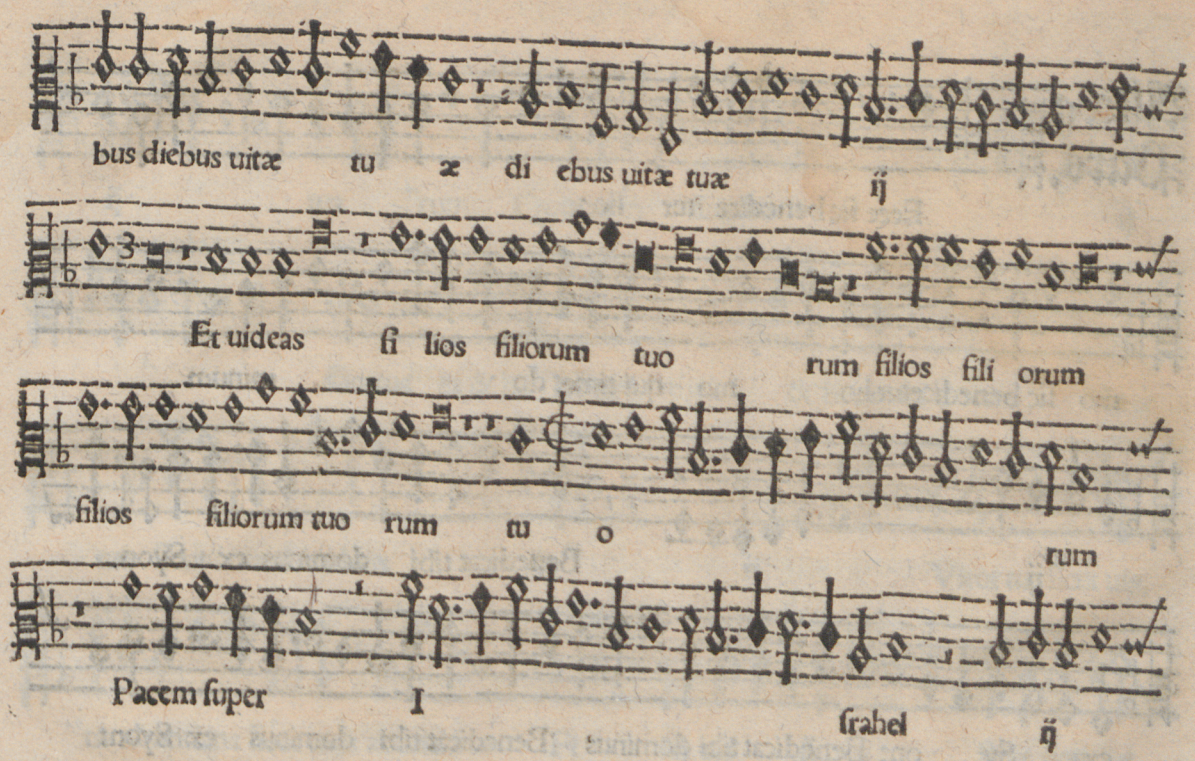
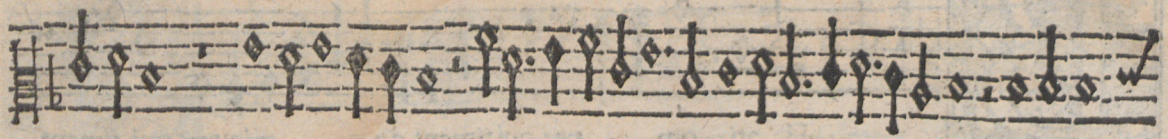
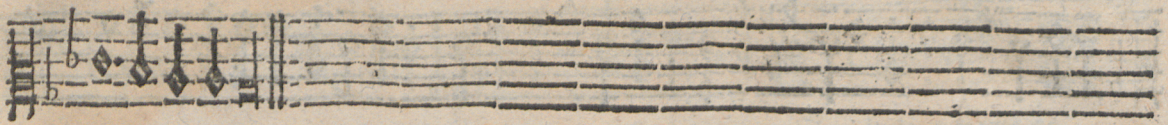
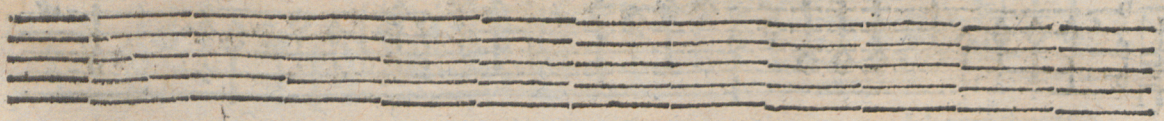
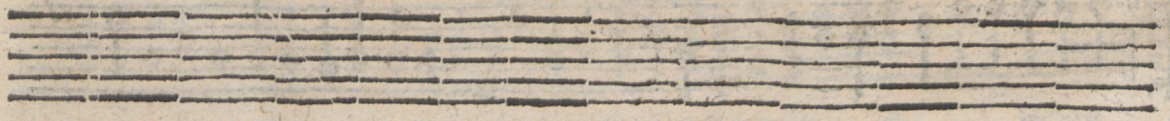

bus diebus uitæ tu æ di ebus uitæ tuæ ñ
Et uideas ſi lios filiorum tuo rum filios fili orum
filios filiorum tuo rum tu o rum
Pacem ſuper I ſrahel ñ











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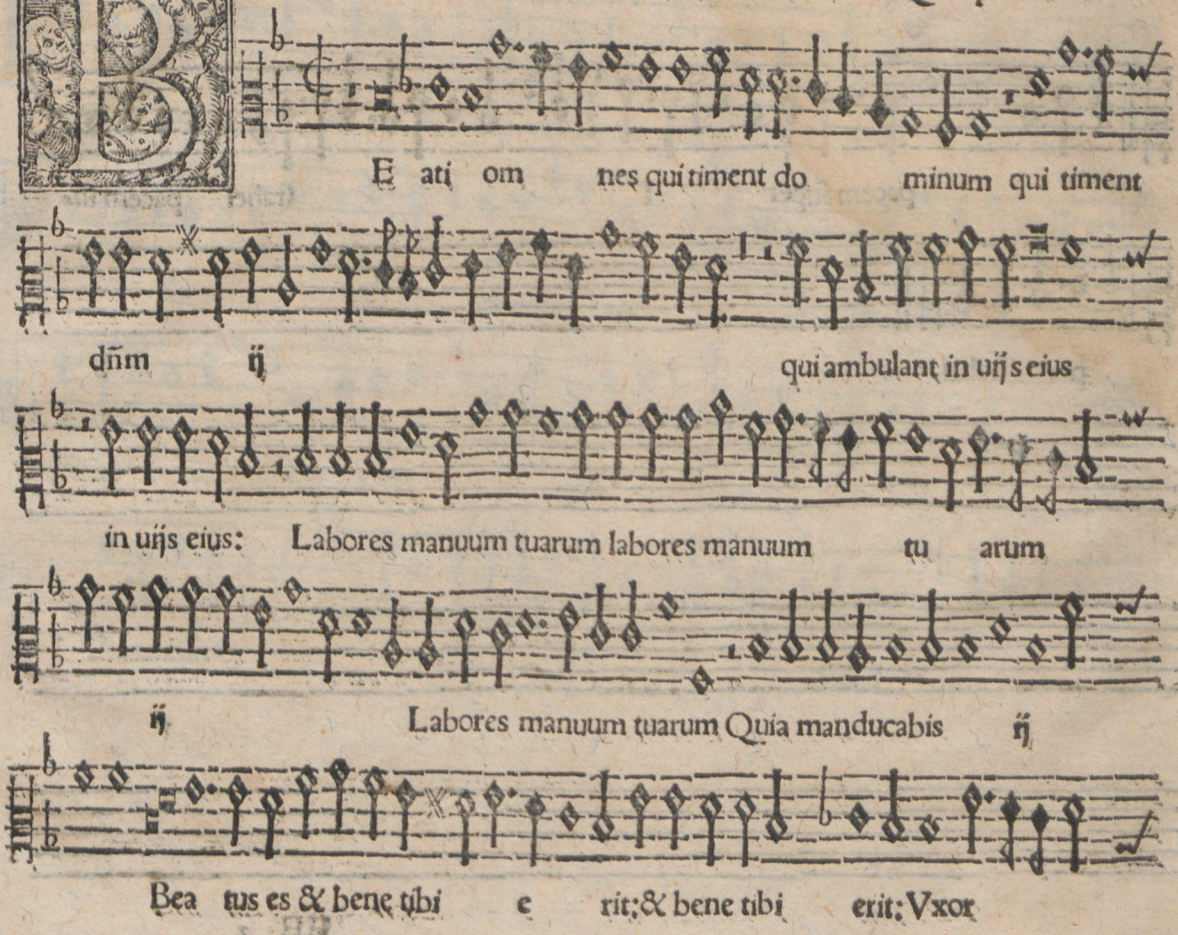
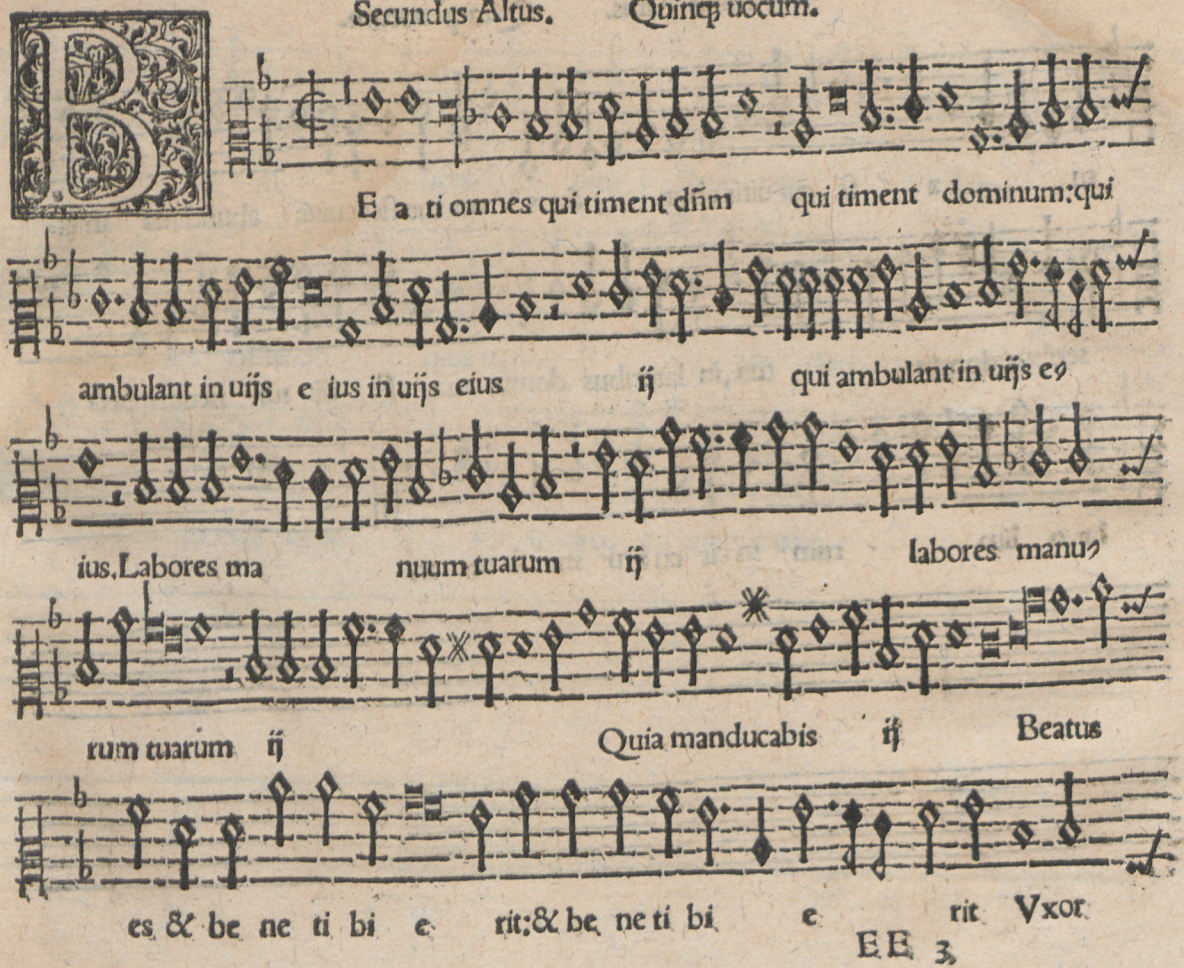
VIII. Orlandus. Primus Altus. Quinq; uocum.



Secundus Altus. Quinq; uocum.



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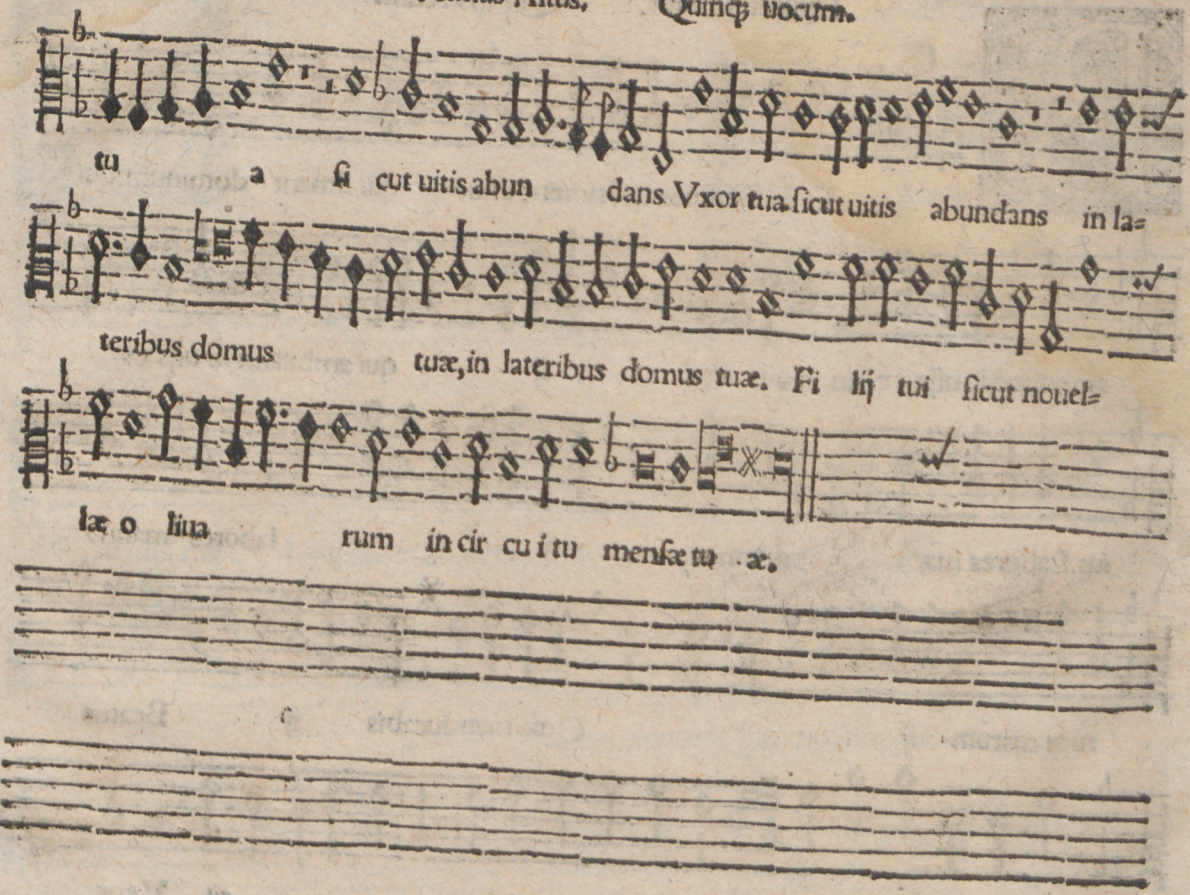
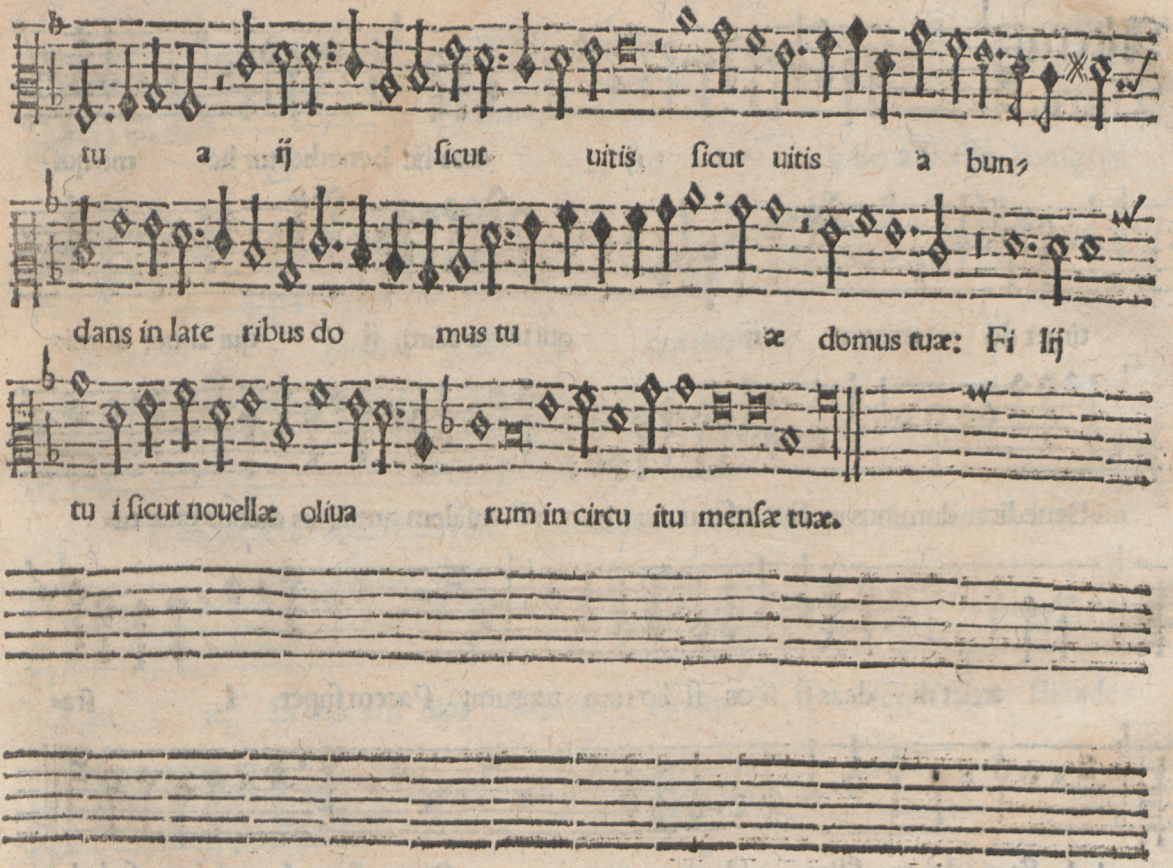
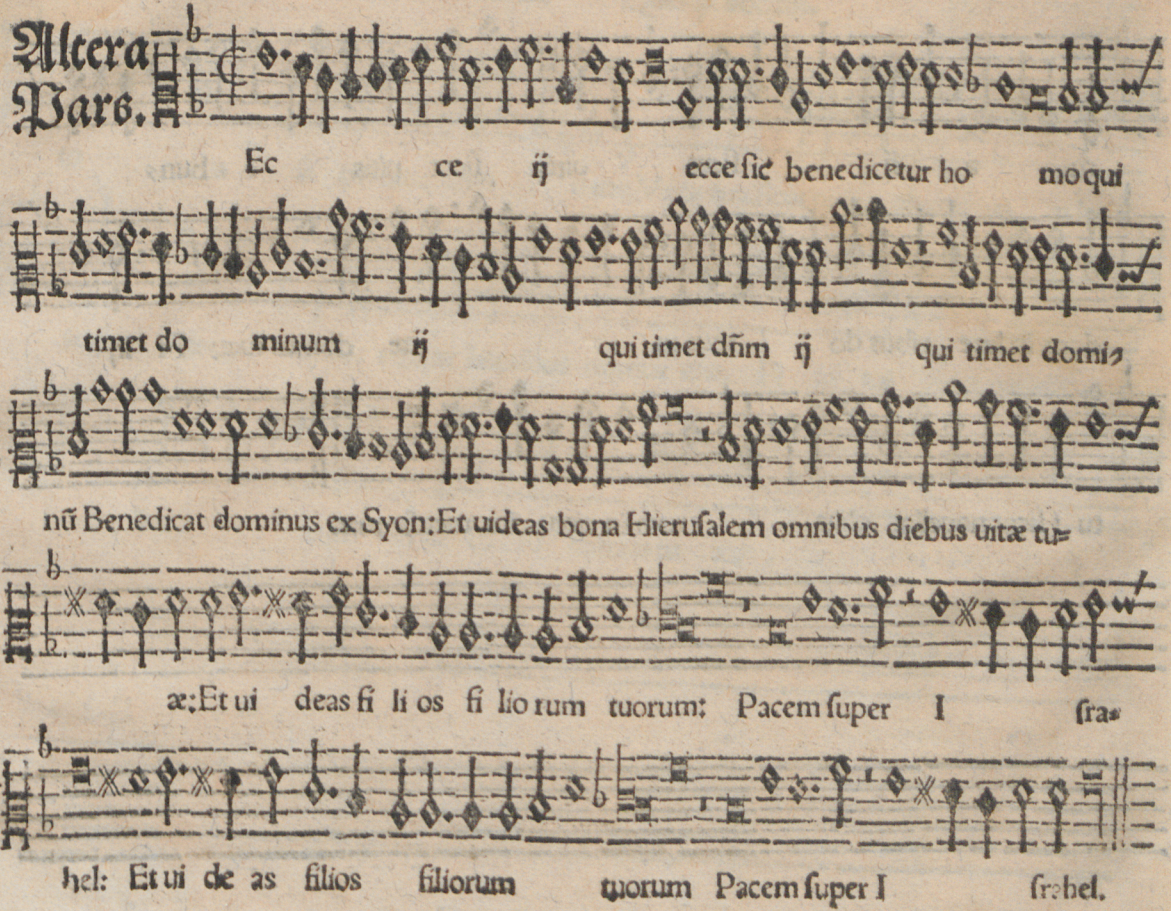
Primus Altus. Quinq; uocum.




tu a ñ ſicut uitis ſicut uitis a bun
dans in late ribus do mus tu æ domus tuæ: Fi liſ
tu i ſicut nouellæ oliua rum in circu itu menſæ tuæ.

Altera Pars.



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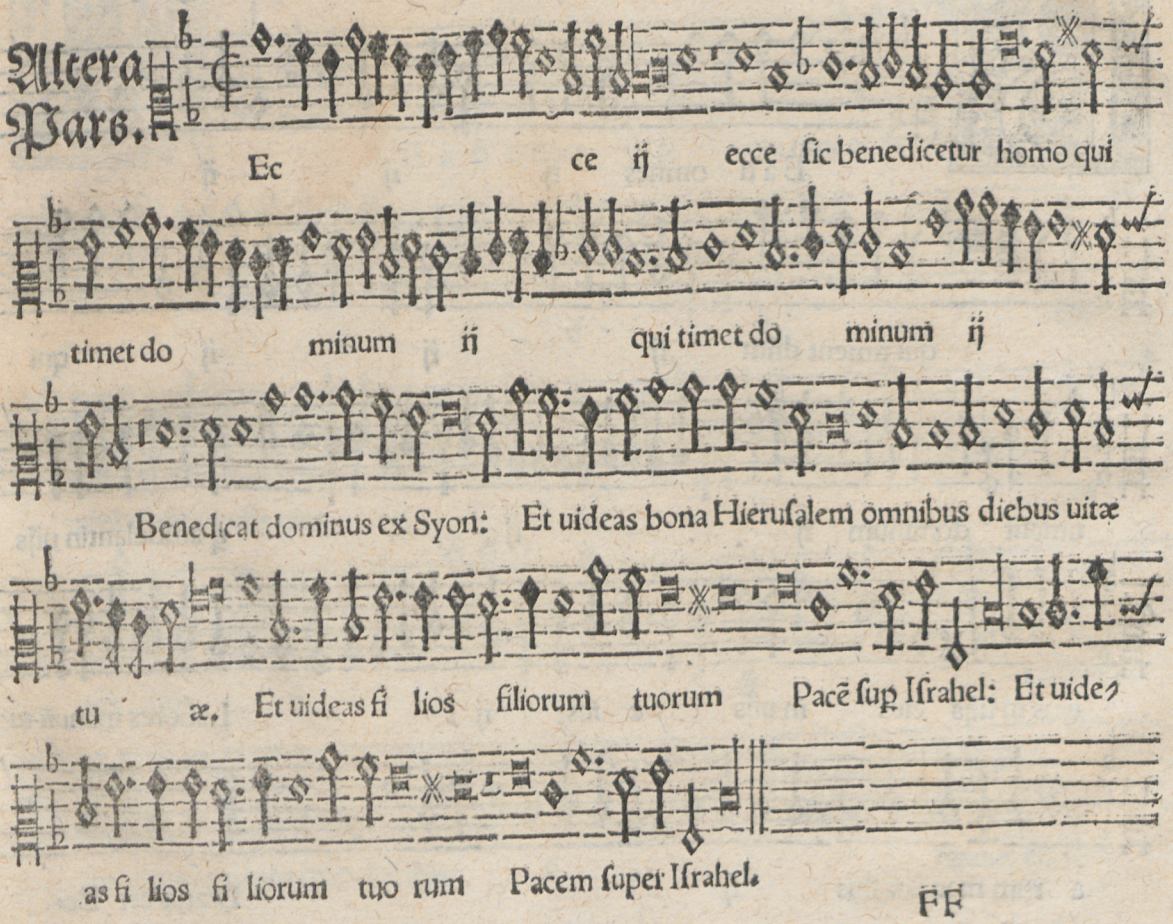
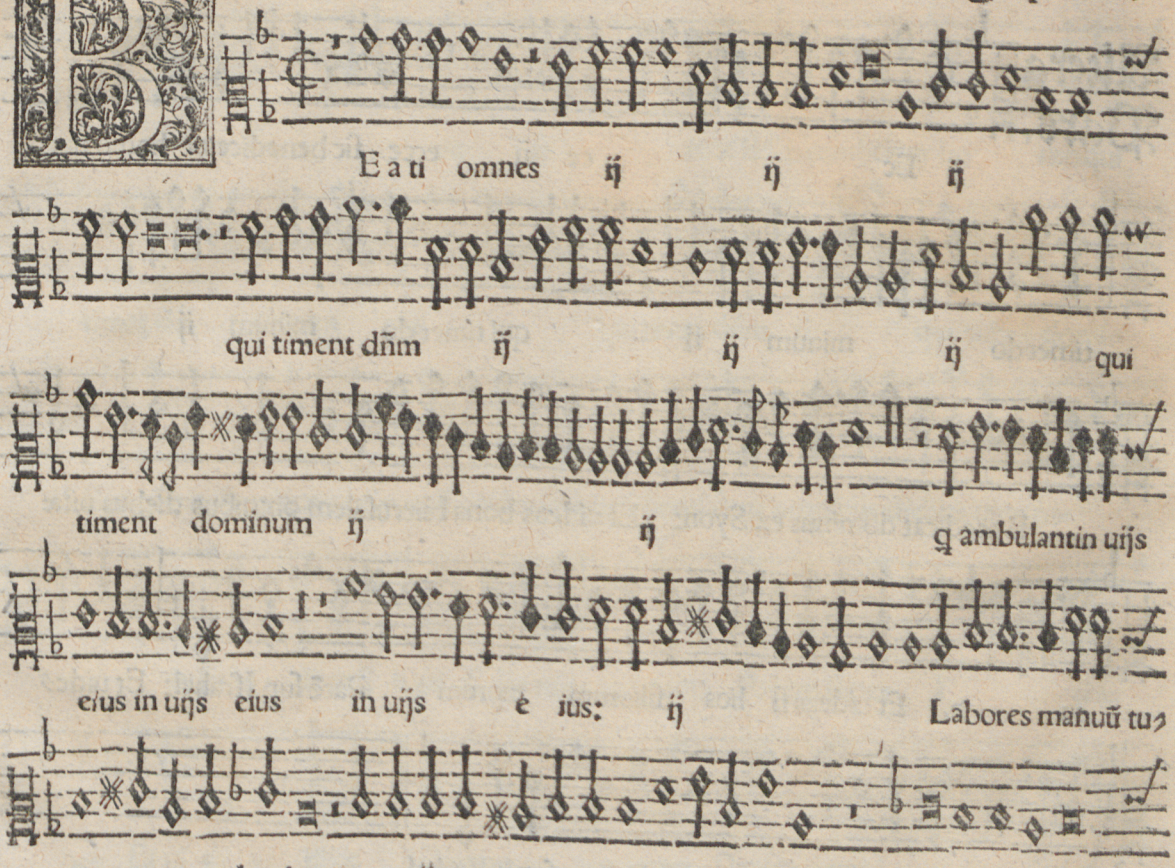
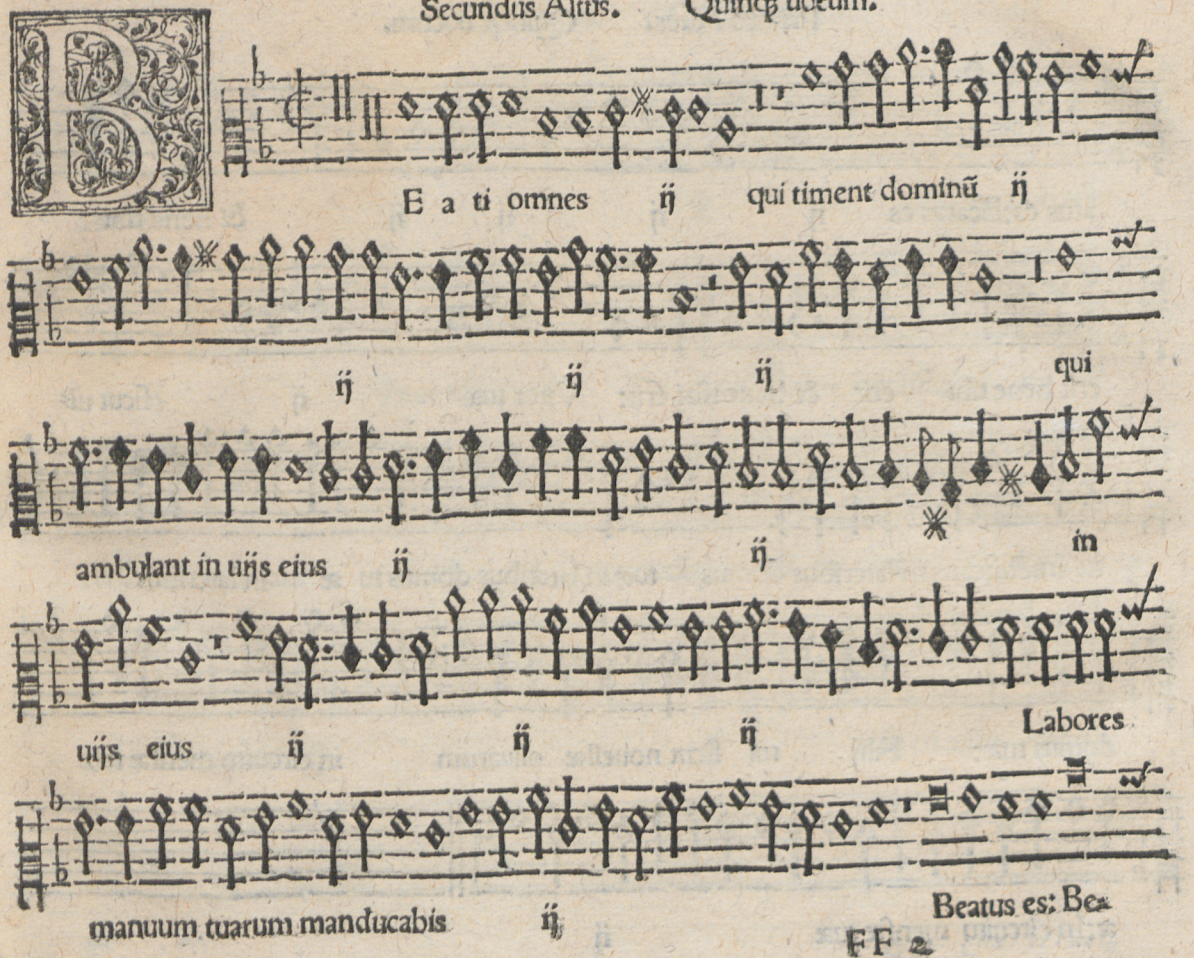
Altera Pars.



FF

IX. Ioachimus à Burck. Primus Altus. Quinq; uocum.





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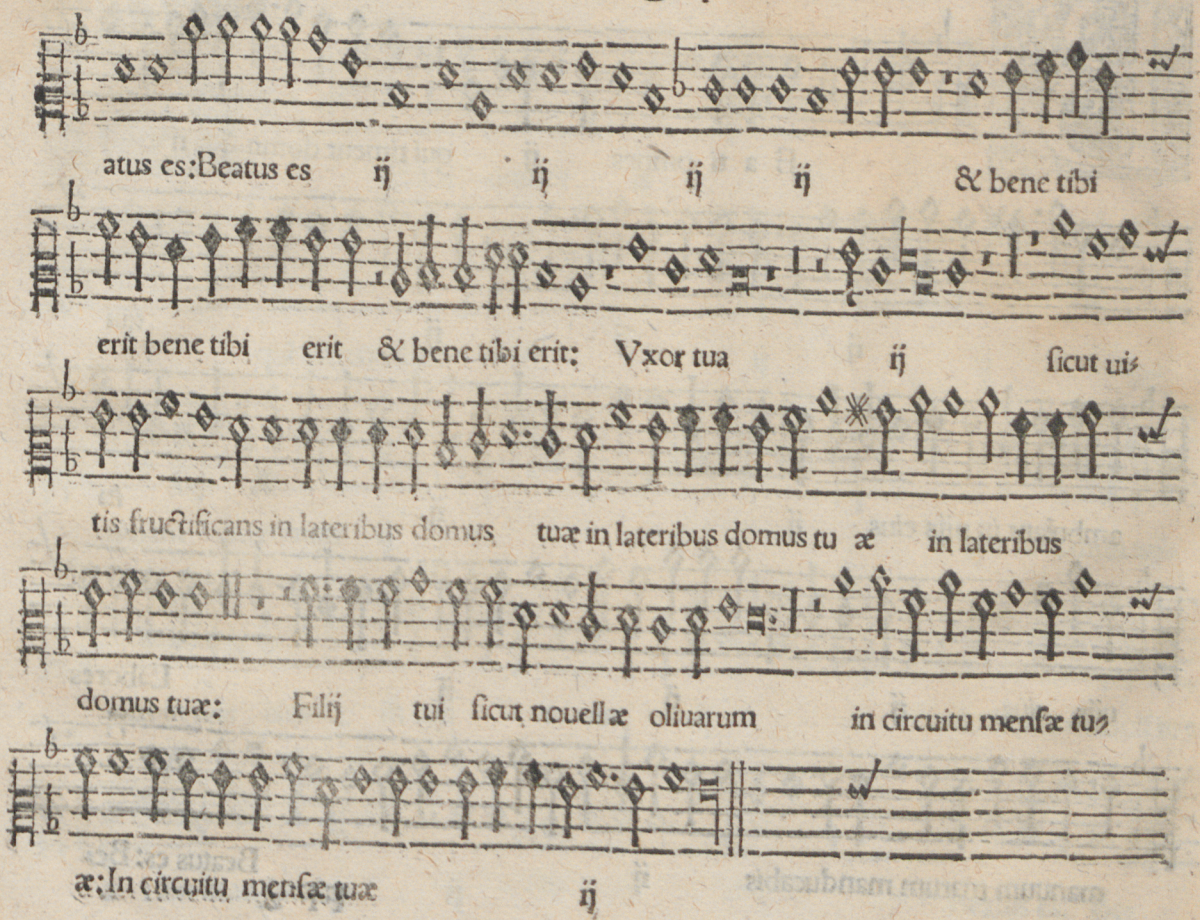
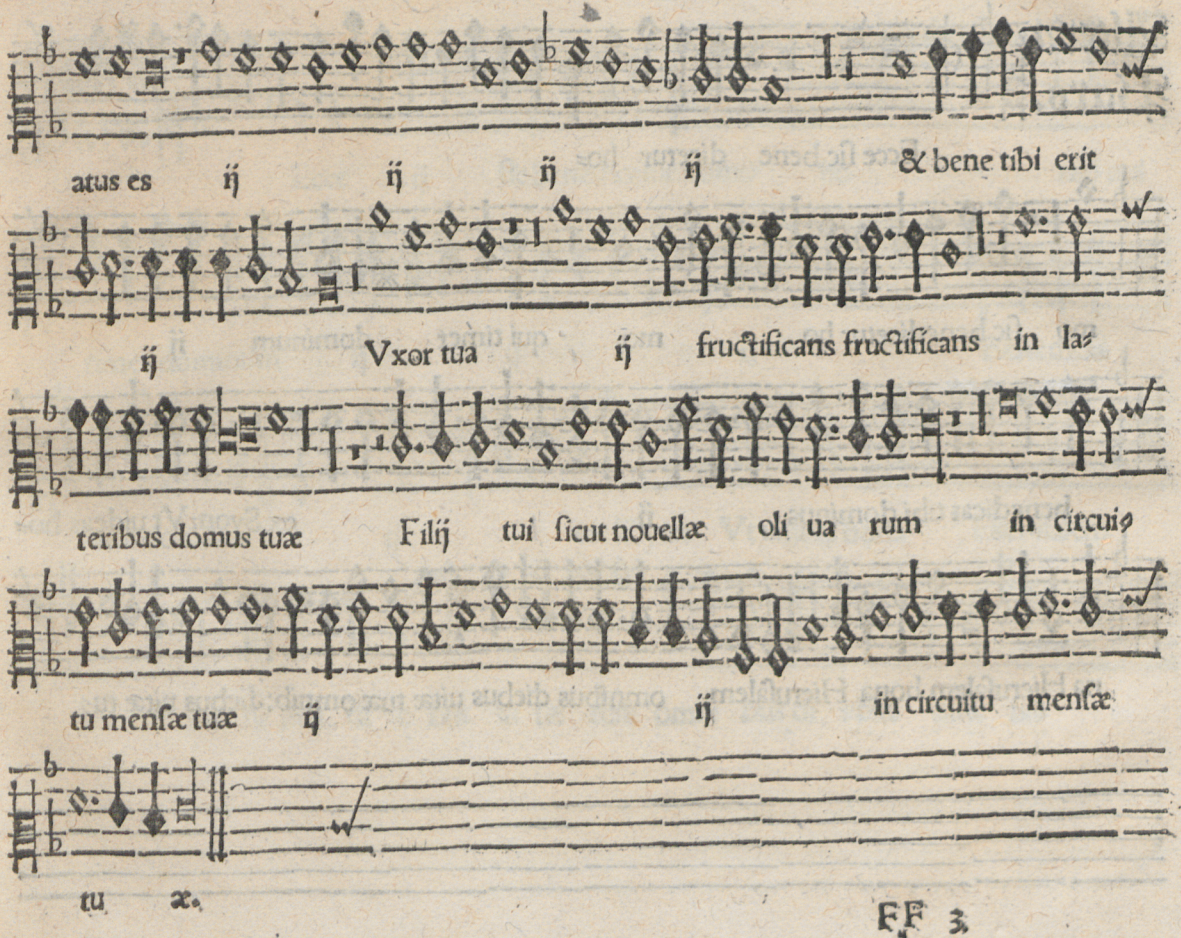
http://purl.uni-rostock.de/rosdok/ppn887986404/phys_0135

Primus Altus. Quinq; uocum.





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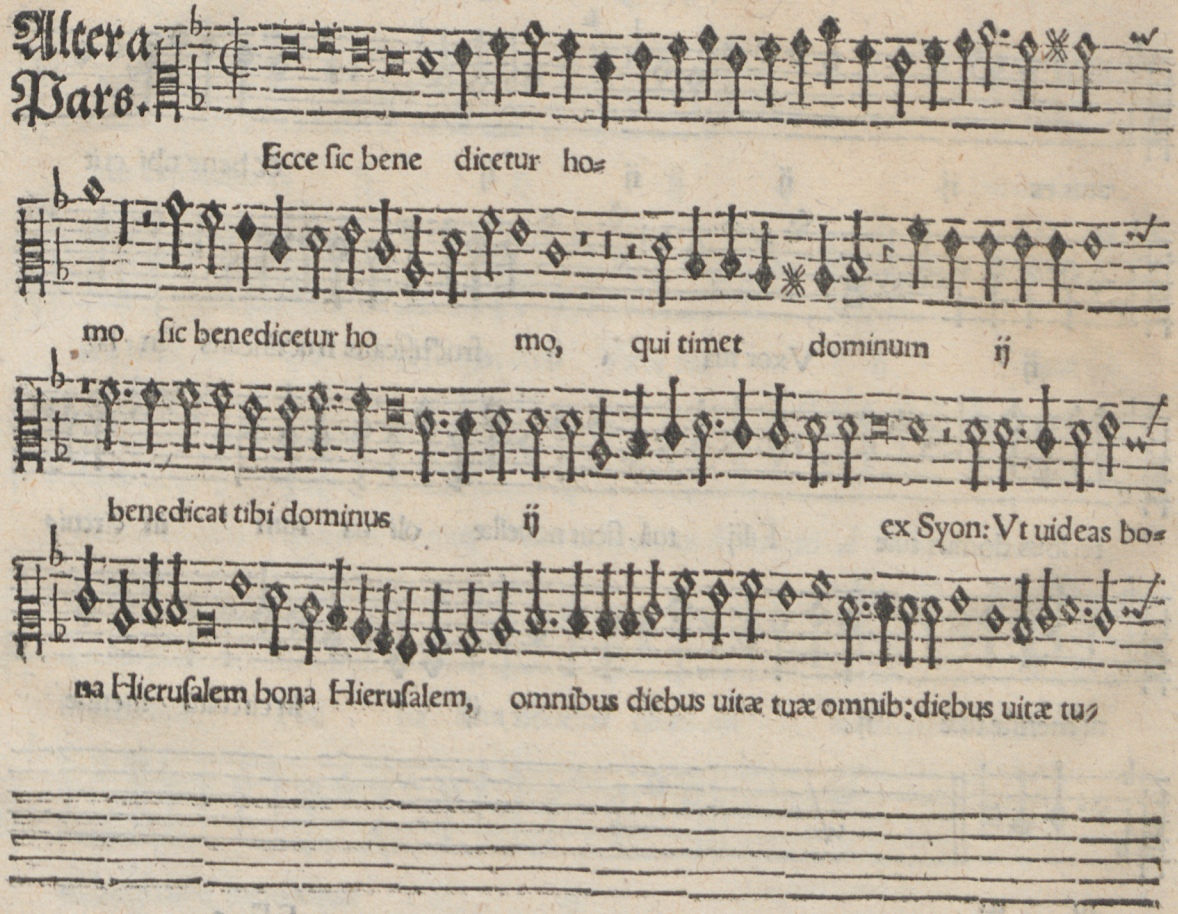
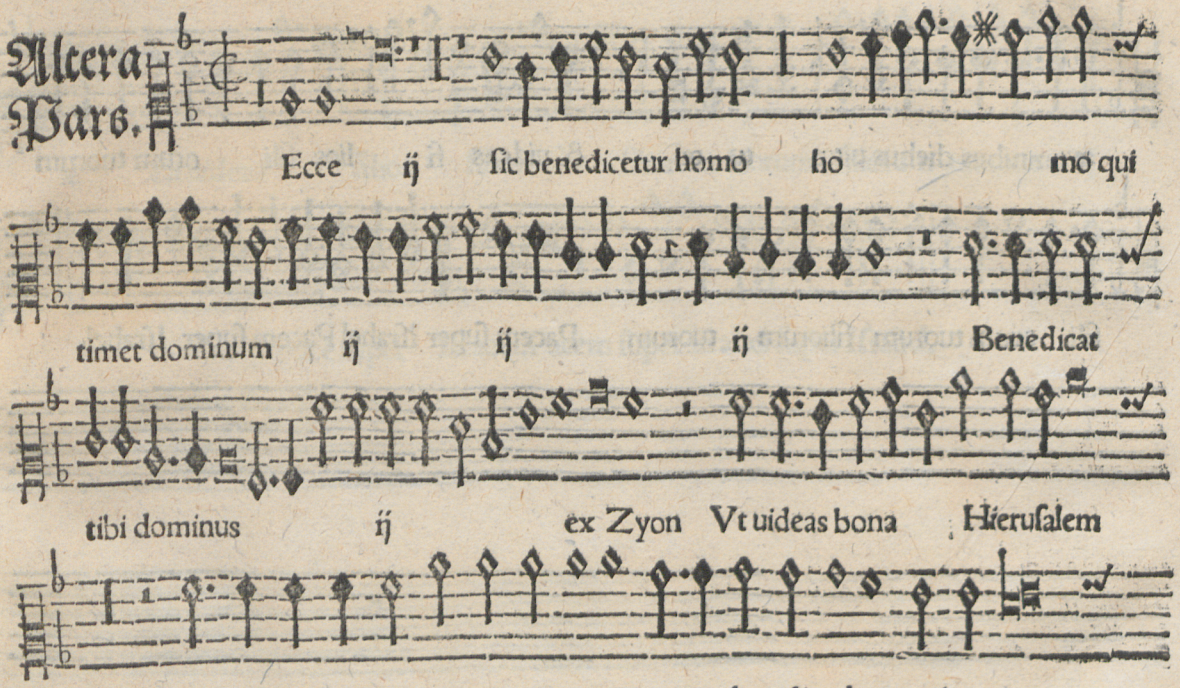
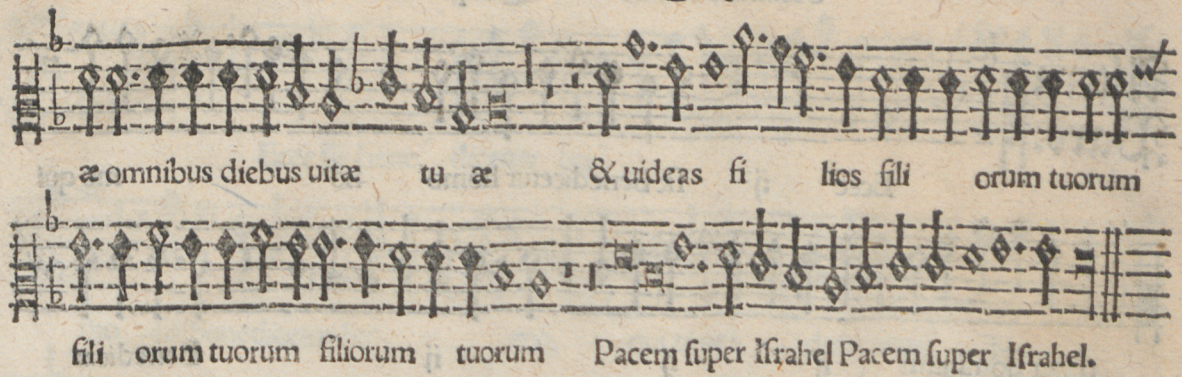
Altera Pars.

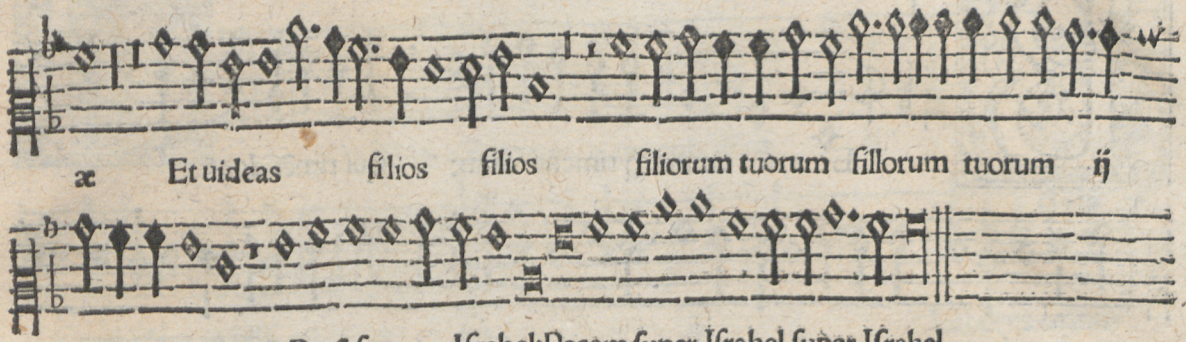

Ecce sic bene dicetur ho=
mo sic benedicetur ho mo, qui timet dominum ij
benedicat tibi dominus ij ex Syon: Vt uideas bo=
na Hierusalem bona Hierusalem, omnibus diebus uitæ tuæ omnib: diebus uitæ tu=

Altera Pars.


Ecce ij sic benedicetur homo ho mo qui
timet dominum ij ij ij Benedicat
tibi dominus ij ex Zyon Vt uideas bona Hierusalem
om ni bus di e bus ui tæ tuæ omni bus di ebus uitæ tuæ

Primus Altus. Quinq; uocum.





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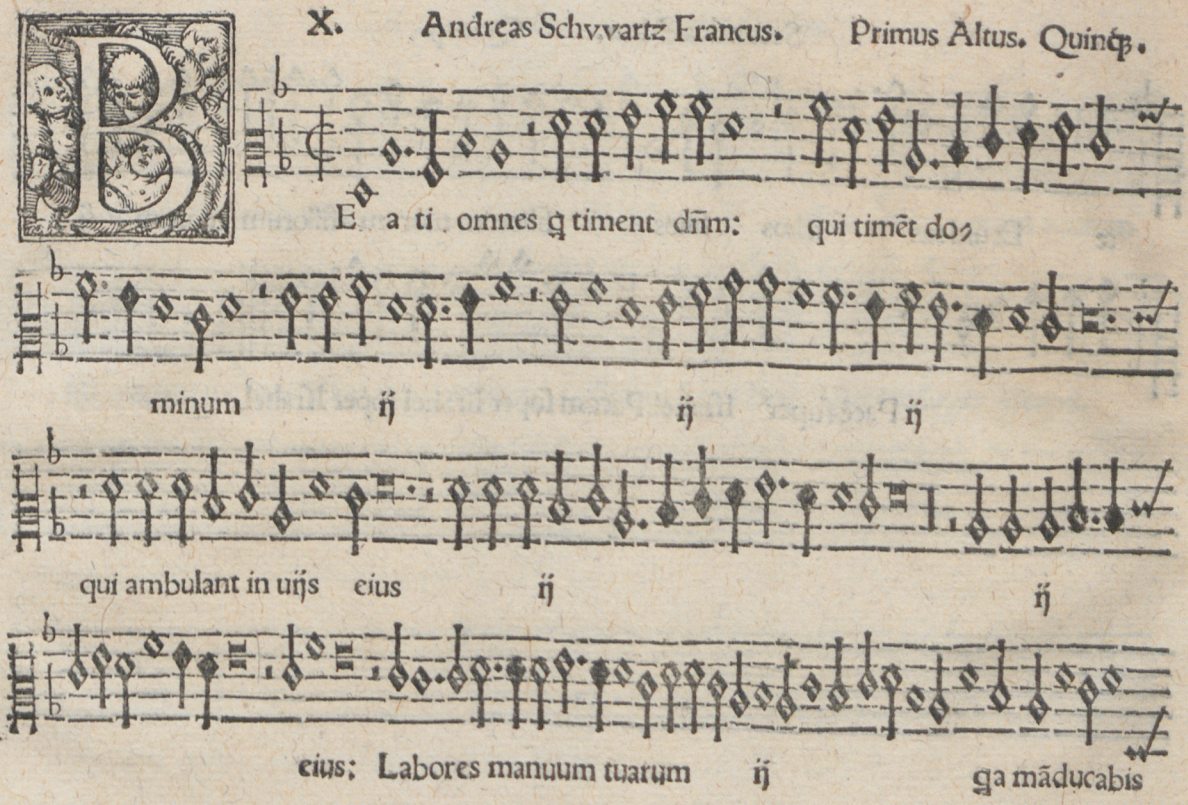
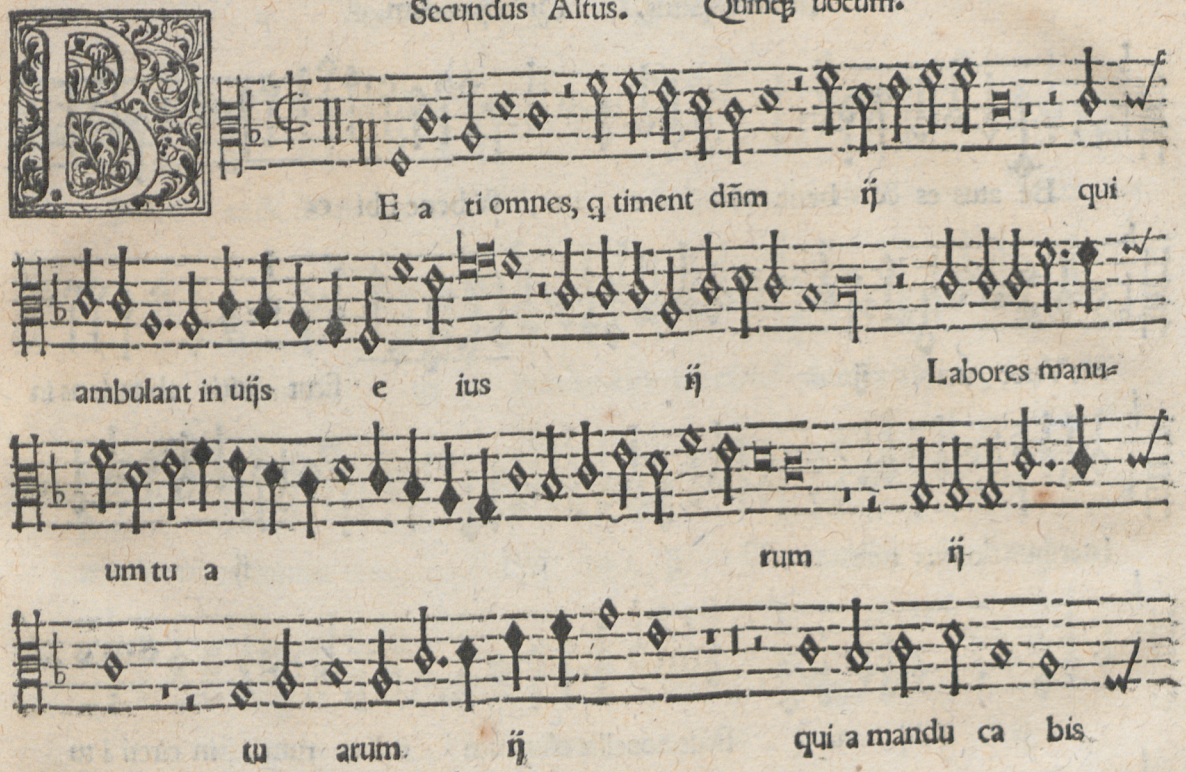
X. Andreas Schvvartz Francus. Primus Altus. Quinq.





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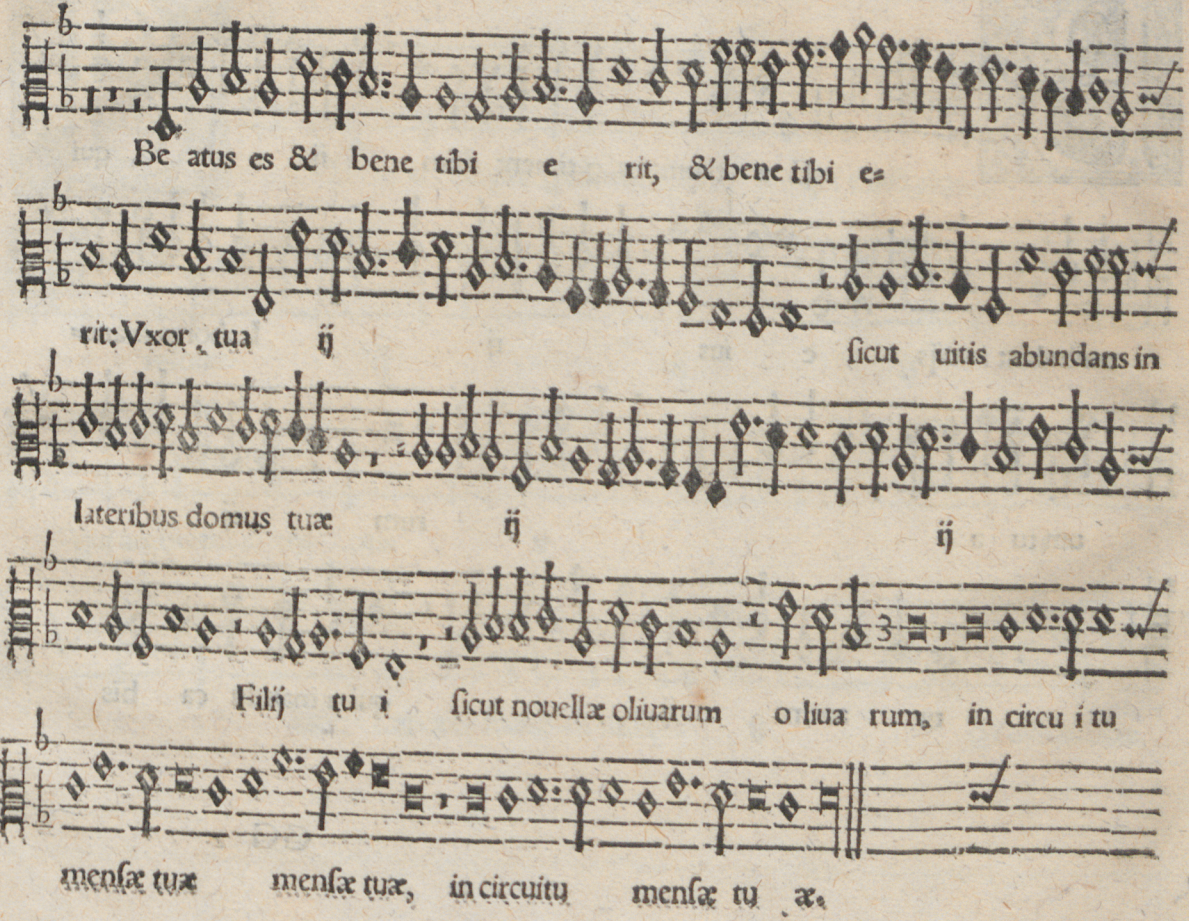

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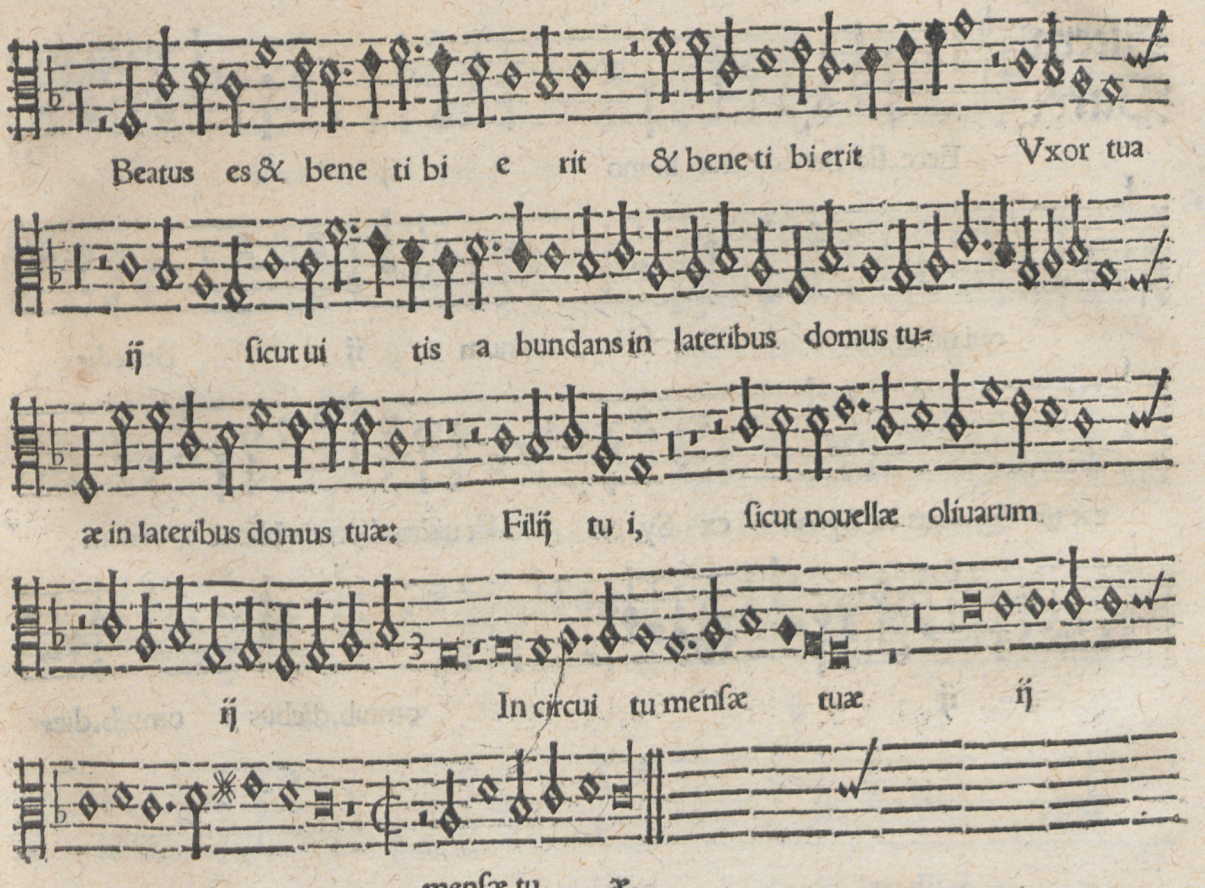
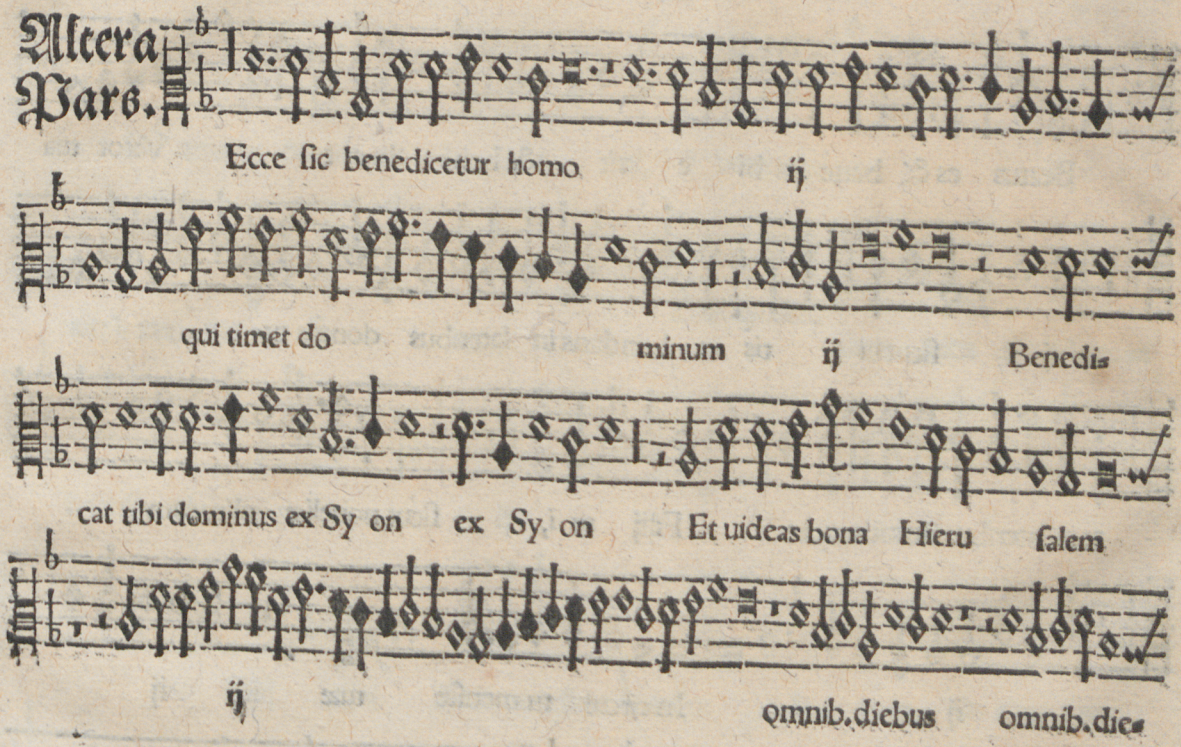
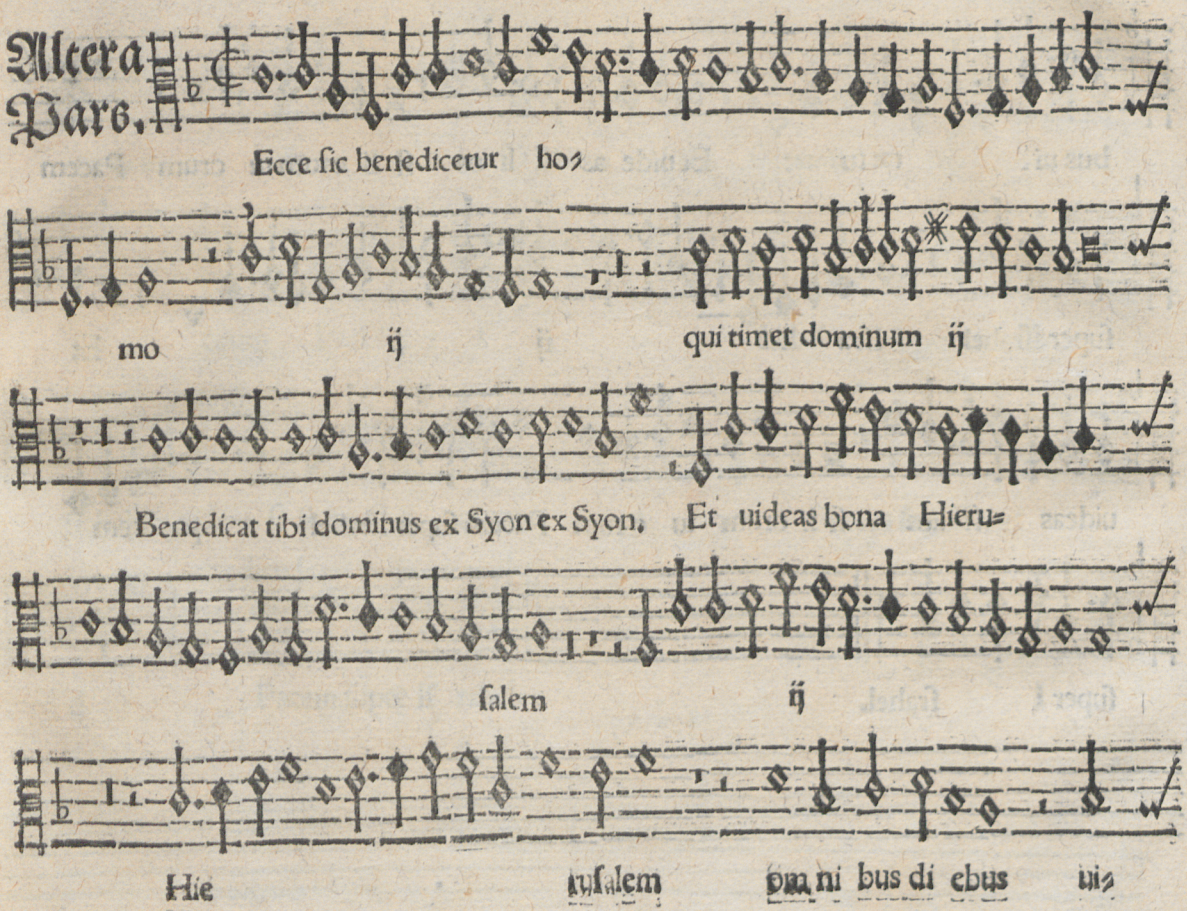
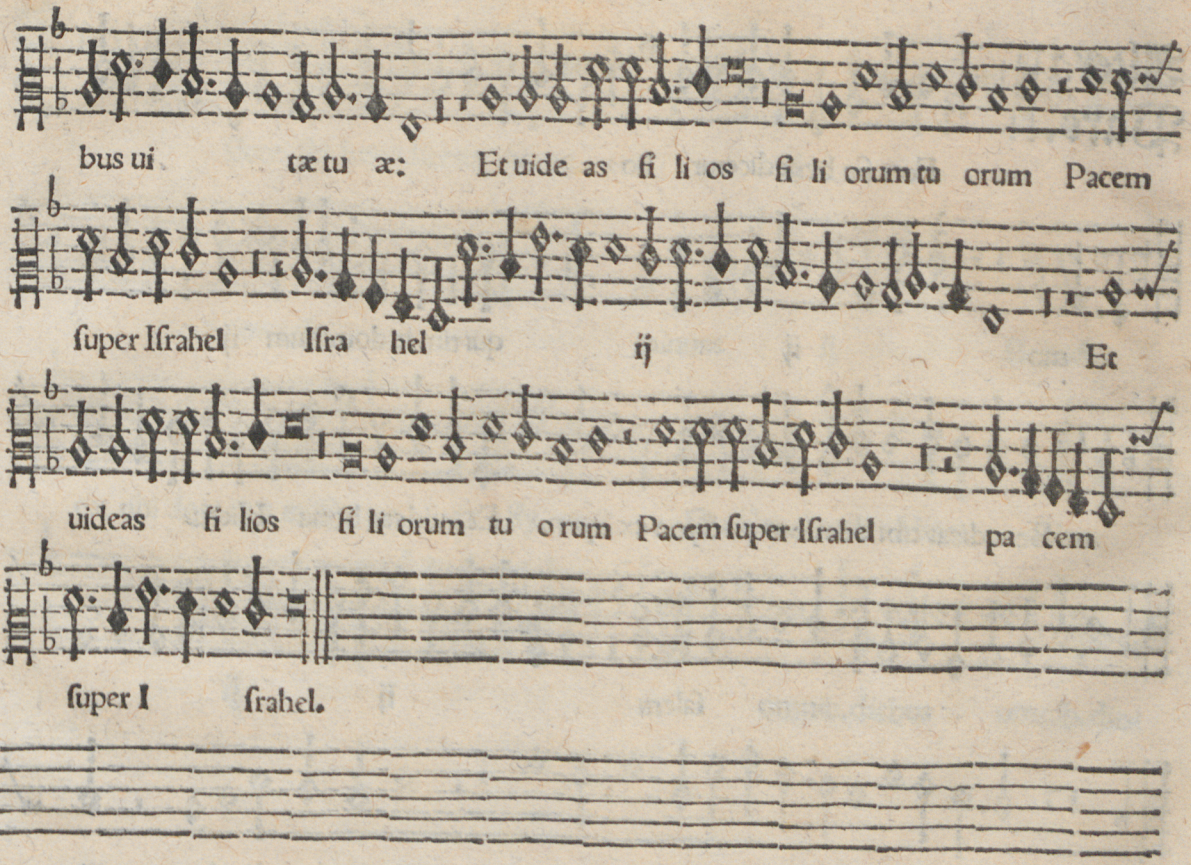

Beatus es & bene ti bi e rit & bene ti bi erit Vxor tua
ij ſicut ui tis a bundans in lateribus domus tu=
æ in lateribus domus tuæ: Filij tu i, ſicut nouellæ oliuarum
ij In circui tu menſæ tuæ ij
menſæ tu æ.

Altera Pars.


Ecce ſic benedicetur homo ñ
qui timet do minum ñ Benedi-
cat tibi dominus ex Sy on ex Sy on Et uideas bona Hieru ſalem
ñ omnib.diebus omnib.die-

Altera Pars.


Ecce ſic benedicetur ho⁊
mo ñ
qui timet dominum ñ
Benedicat tibi dominus ex Syon ex Syon. Et uideas bona Hieru=
ſalem ñ
Hie ruſalem omni bus di ebus ui⁊



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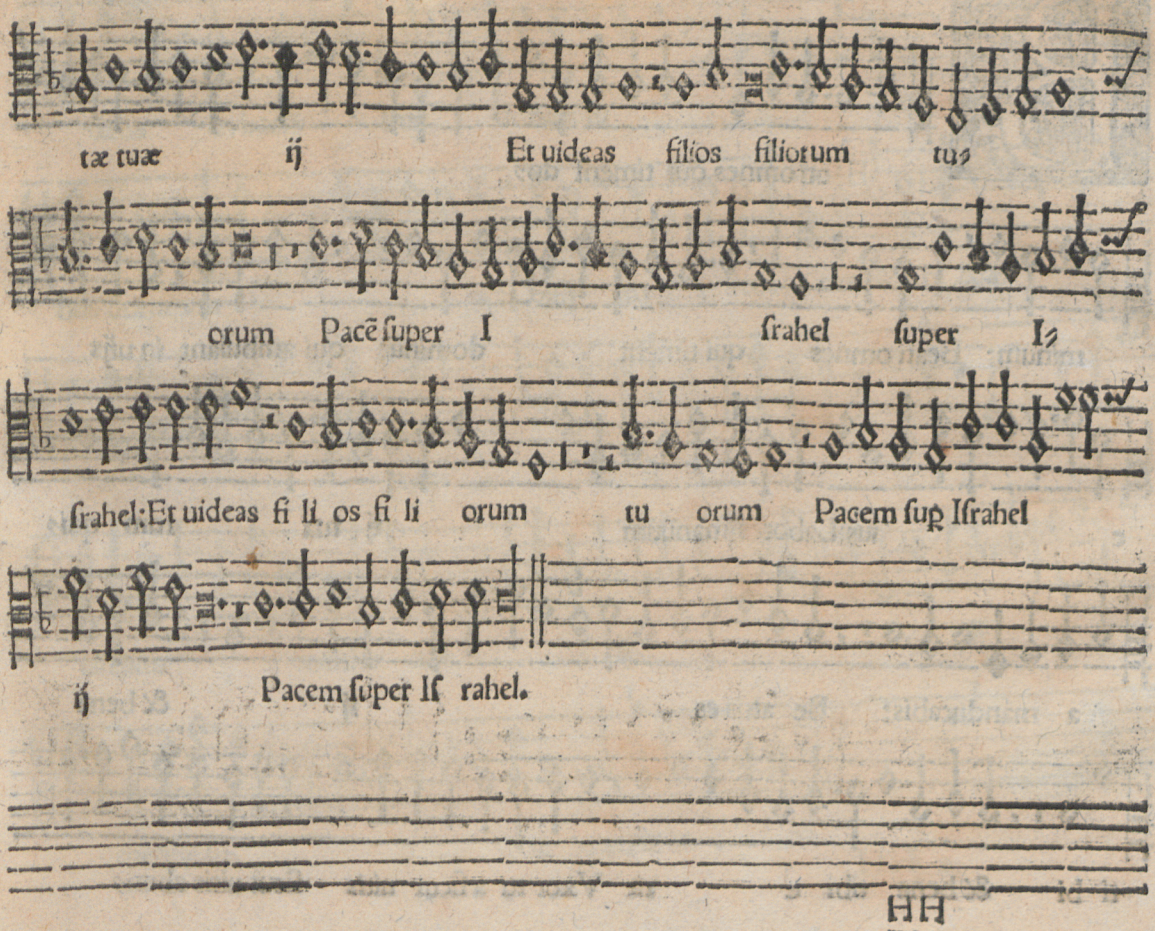

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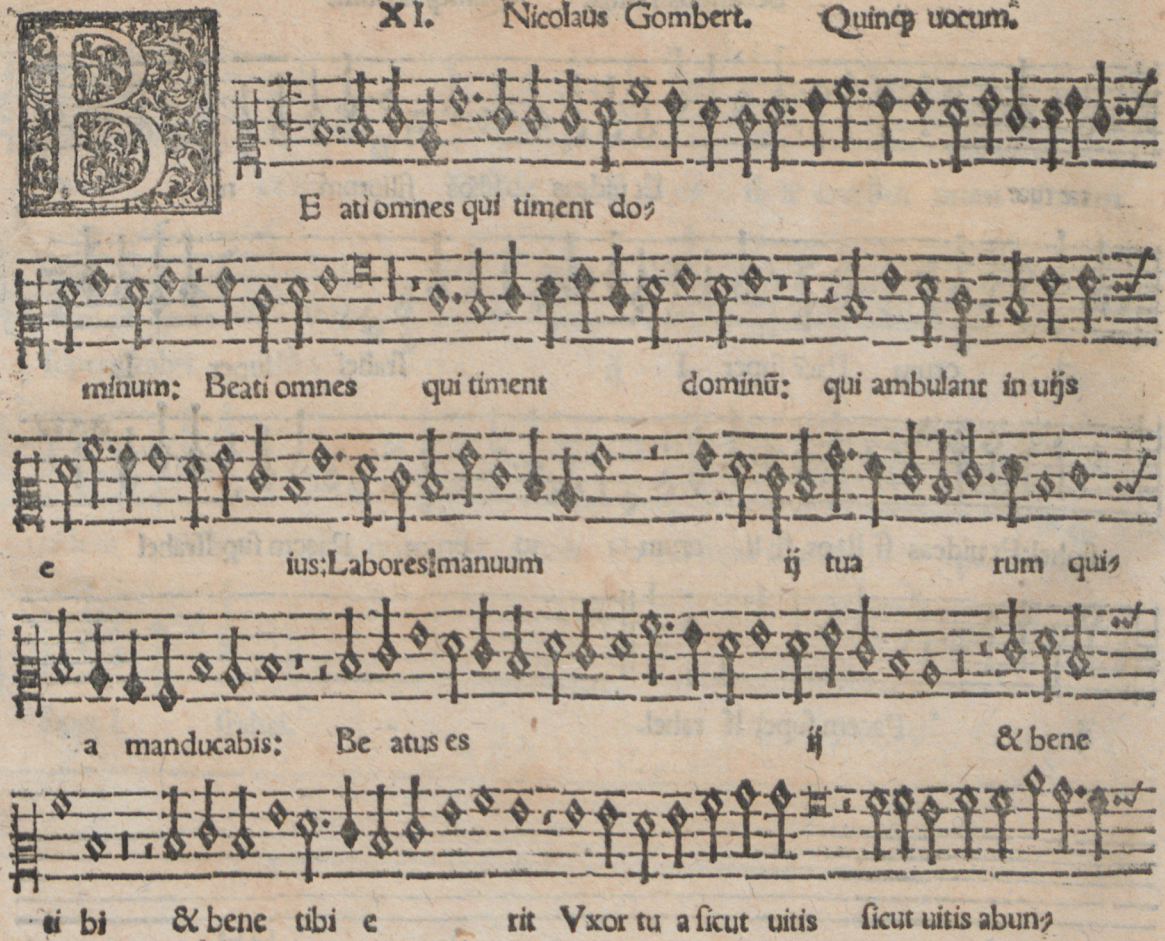
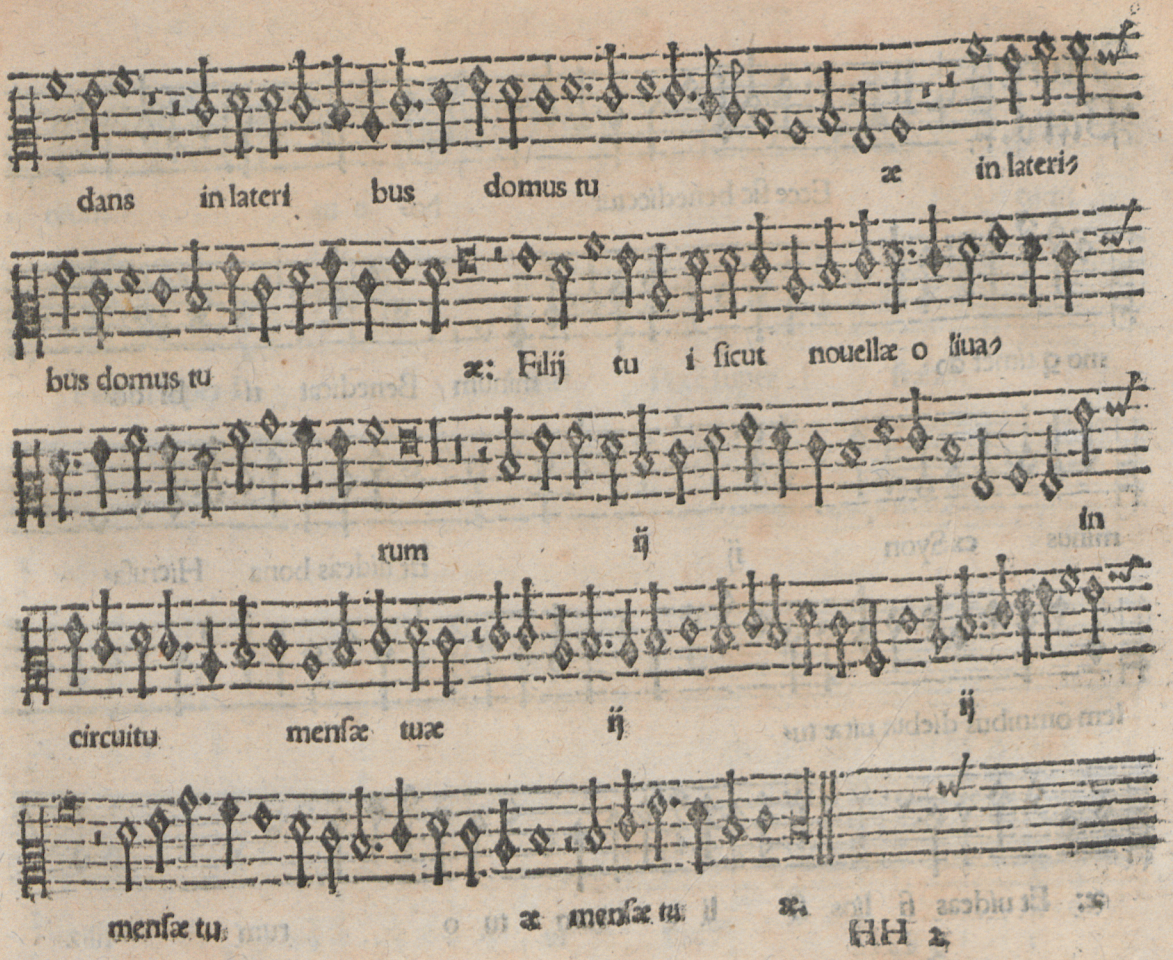
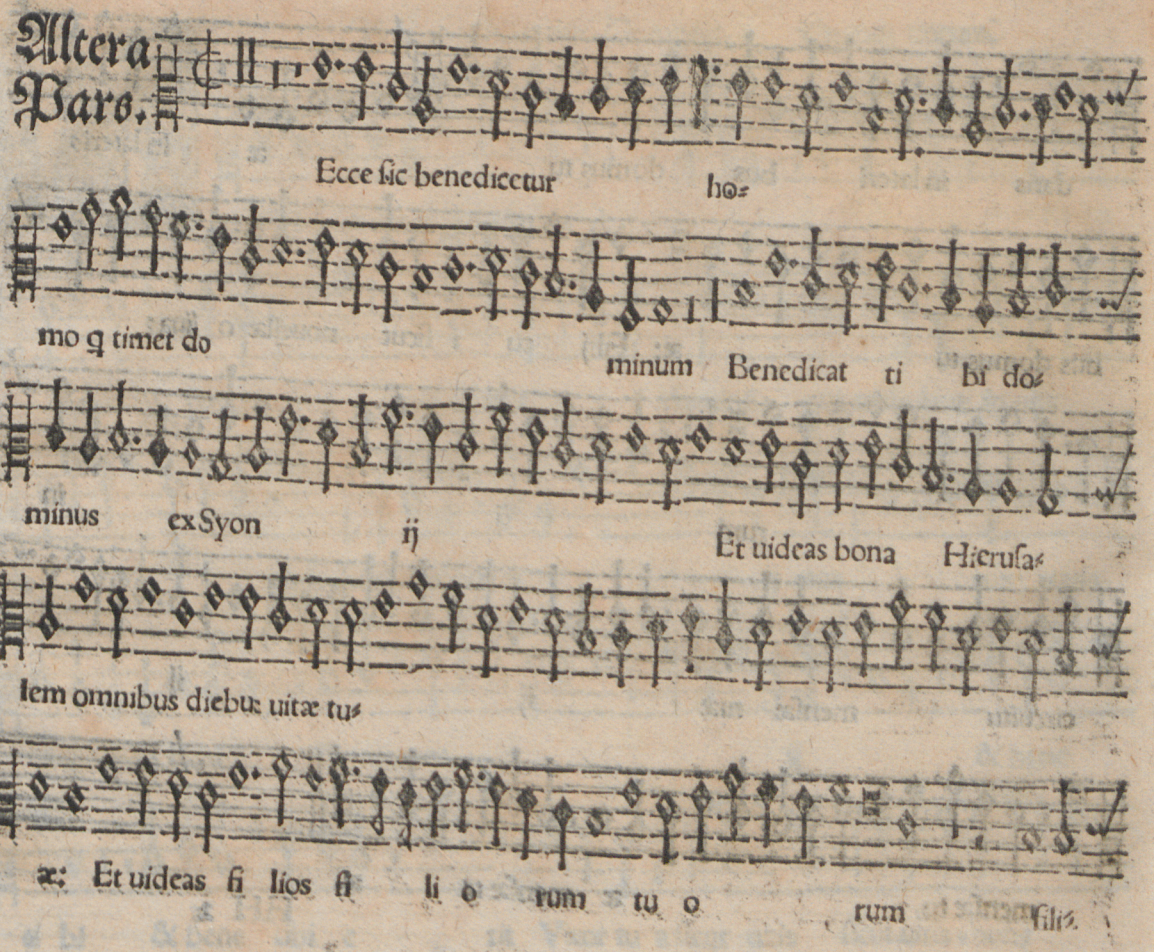
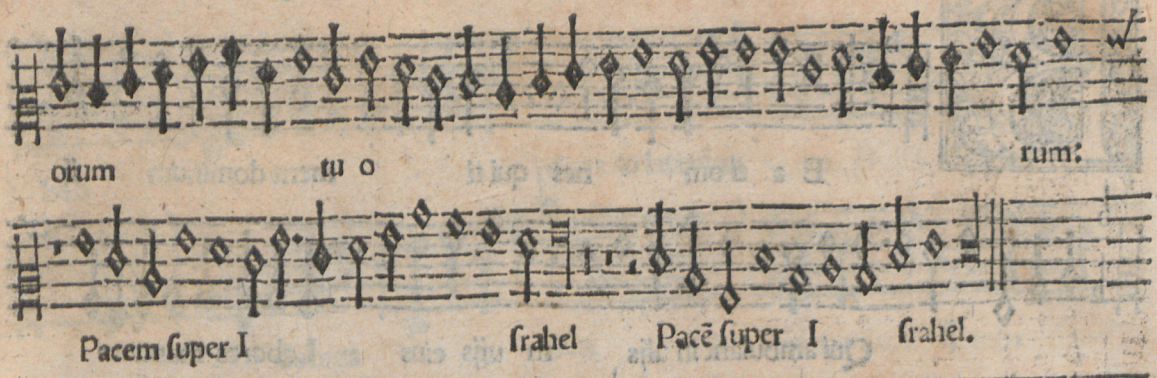
XI. Nicolaus Gombert. Quinq; uocum.




dans in lateri bus domus tu
æ in lateris
bus domus tu
æ: Filij tu i sicut nouellæ o liuæ
rum ij in
circuitu mensæ tuæ ij ij
mensæ tu
æ mensæ tu æ.


Altera Pars.
Ecce sic benedicetur ho-
mo q timet do
minum Benedicat ti bi do-
minus ex Syon ij
Et uideas bona Hieruſa-
lem omnibus diebus uitæ tu-
æ: Et uideas fi lios fi li o rum tu o rum filio



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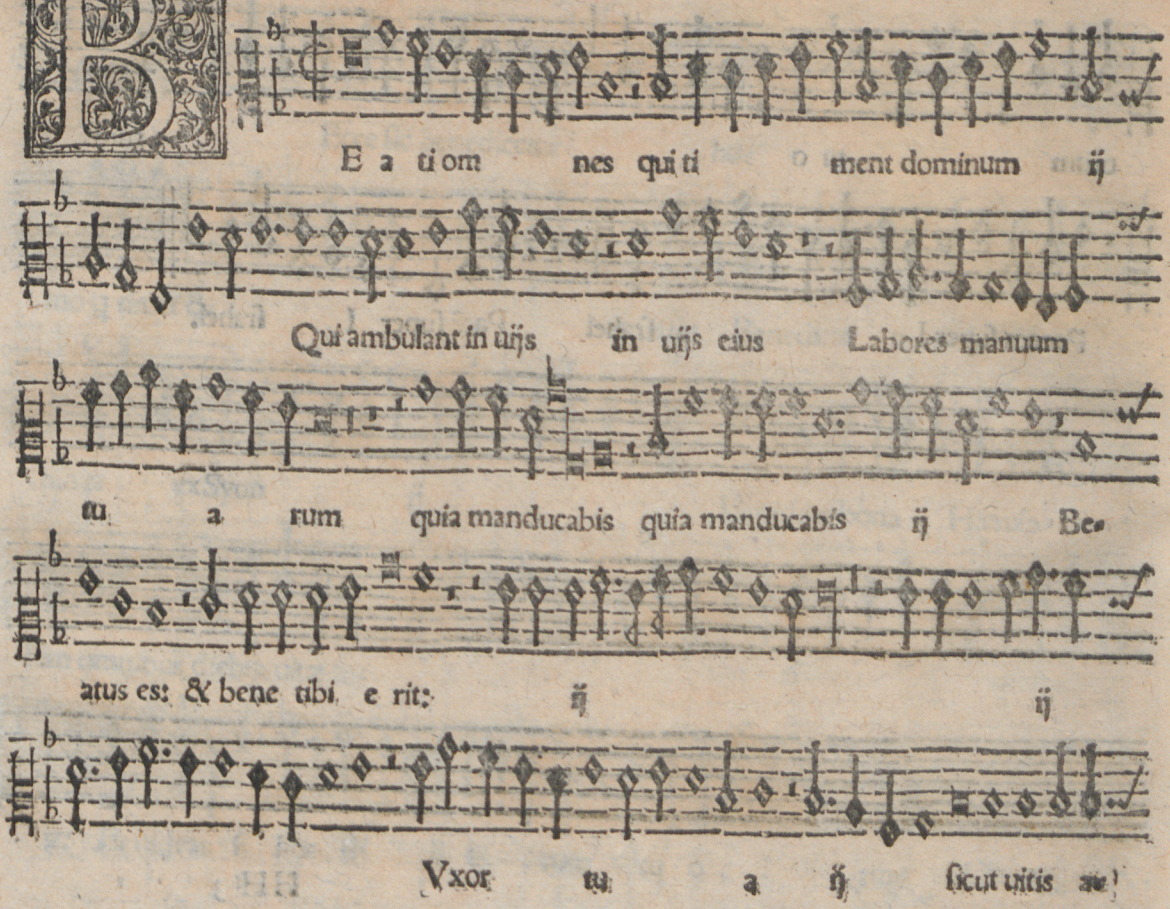
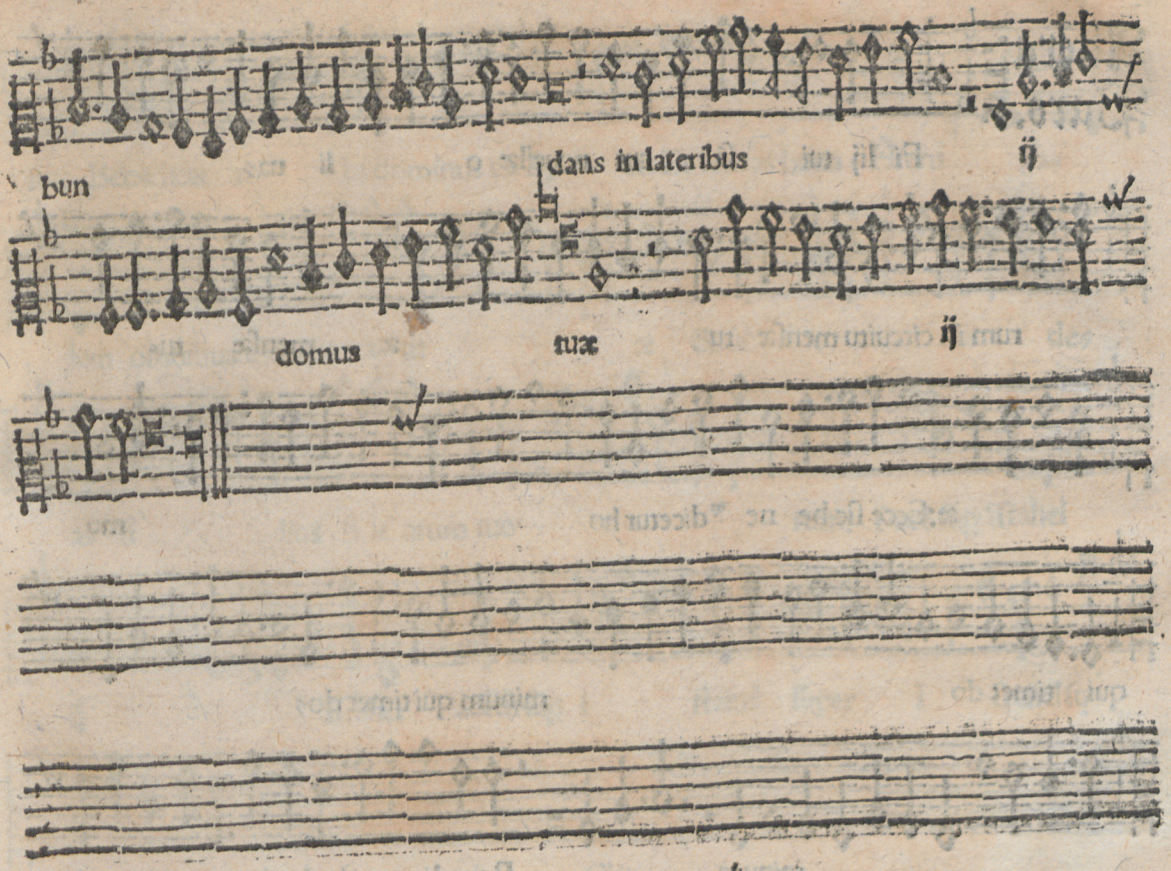
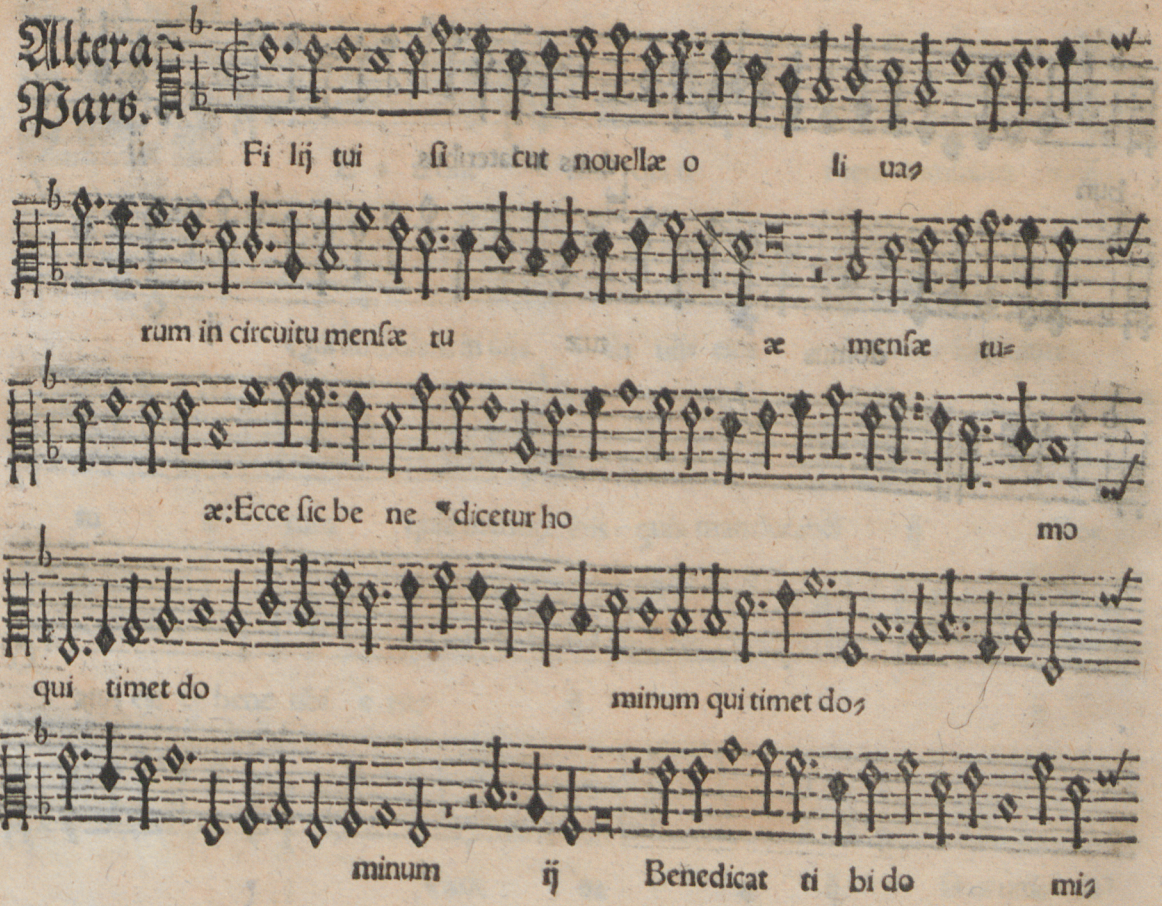
http://purl.uni-rostock.de/rosdok/ppn887986404/phys_0153

XII. Thomas Stoltzer. Quinq; uocum.




dans in lateribus
ñj
bun
domus
tuæ
ñj



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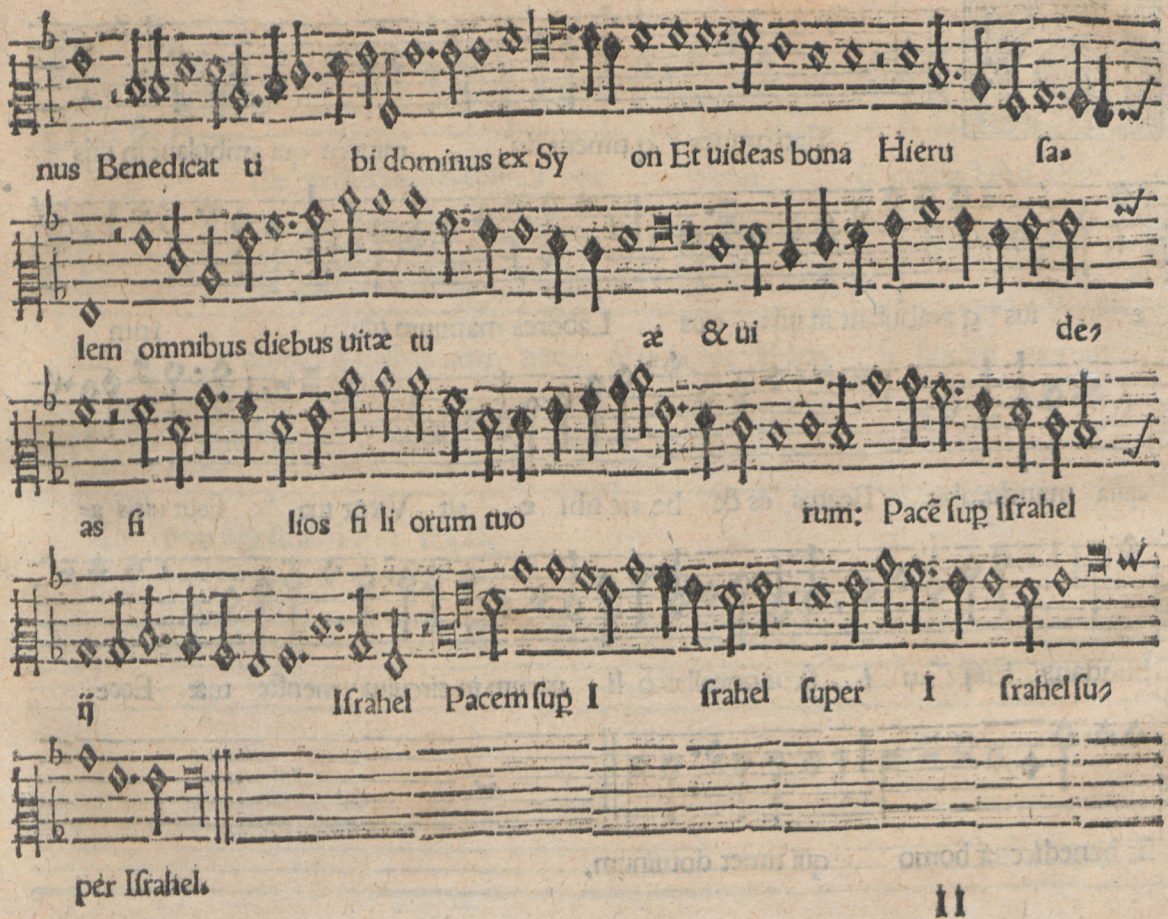

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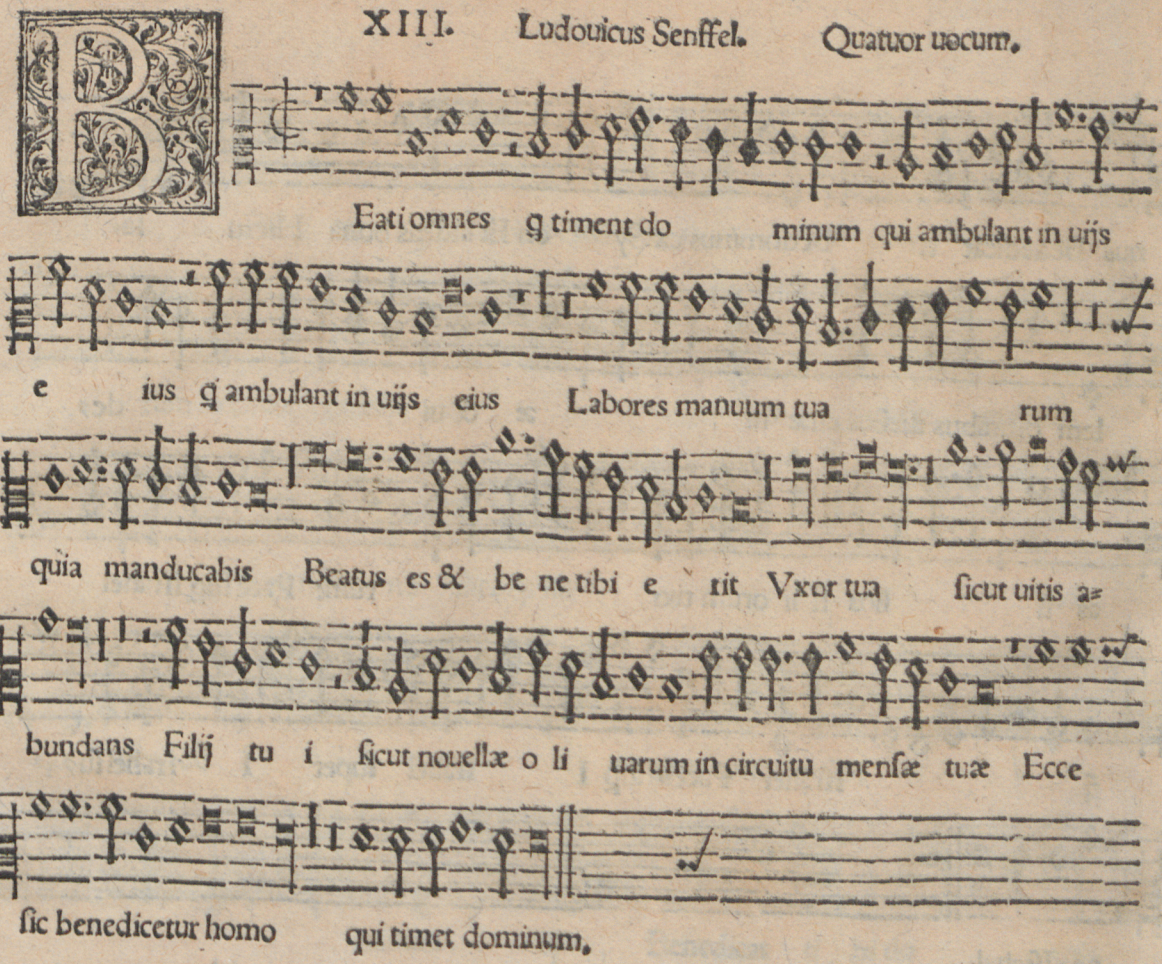
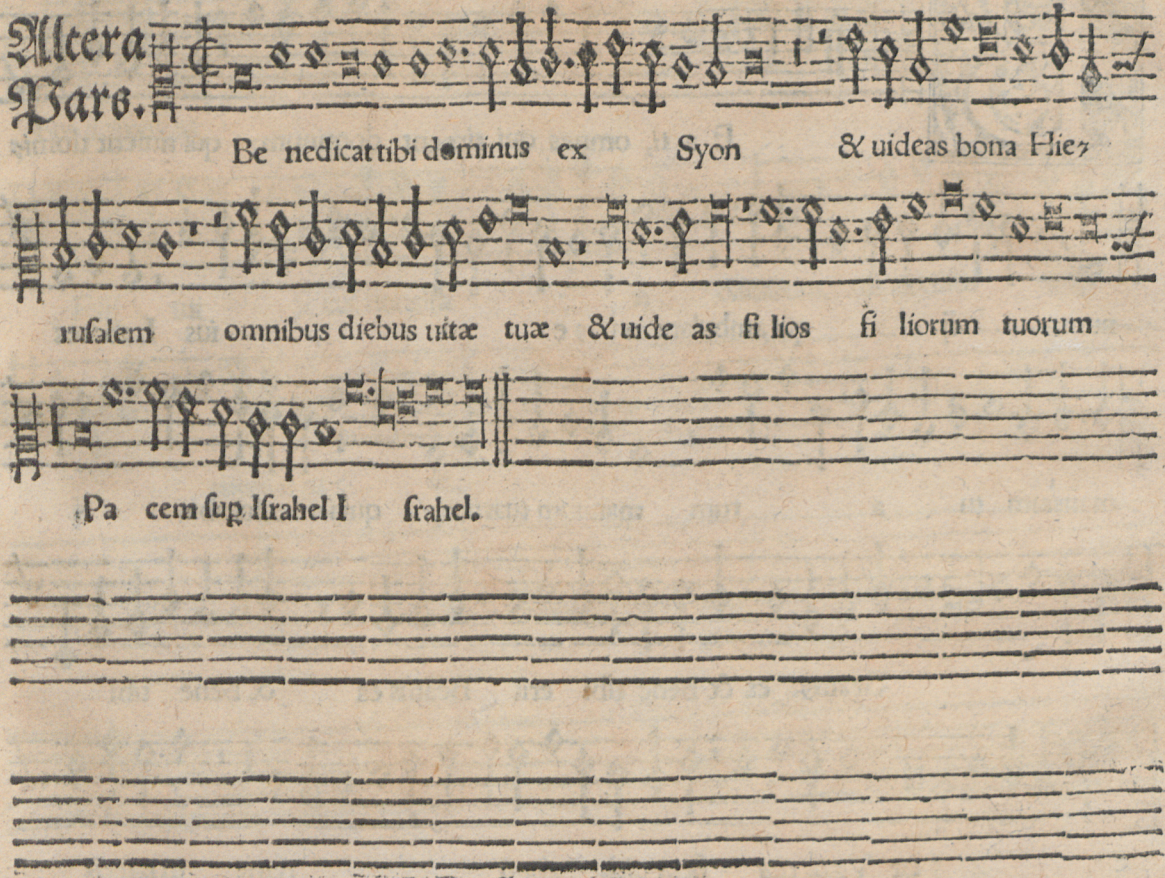
http://purl.uni-rostock.de/rosdok/ppn887986404/phys_0157

XIII. Ludouicus Senffel. Quatuor uocum.





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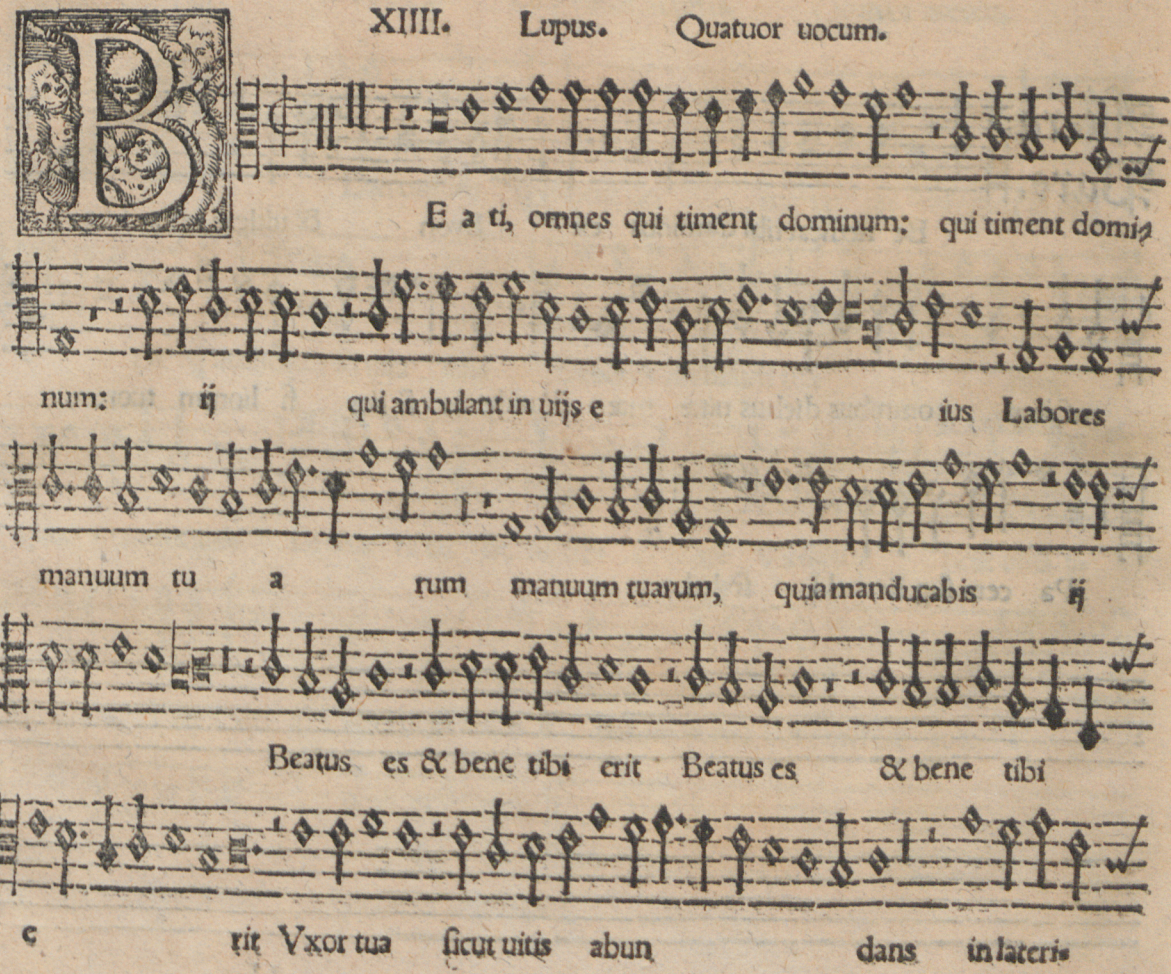
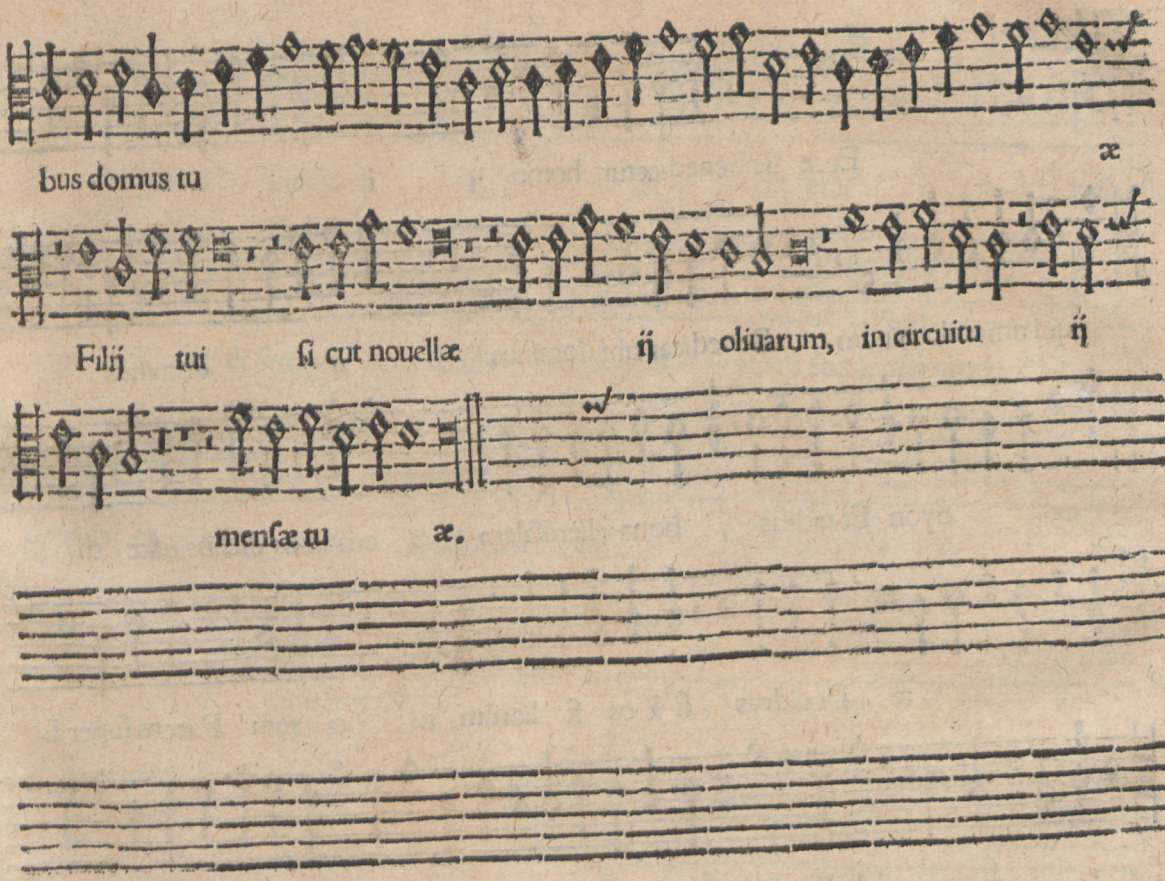
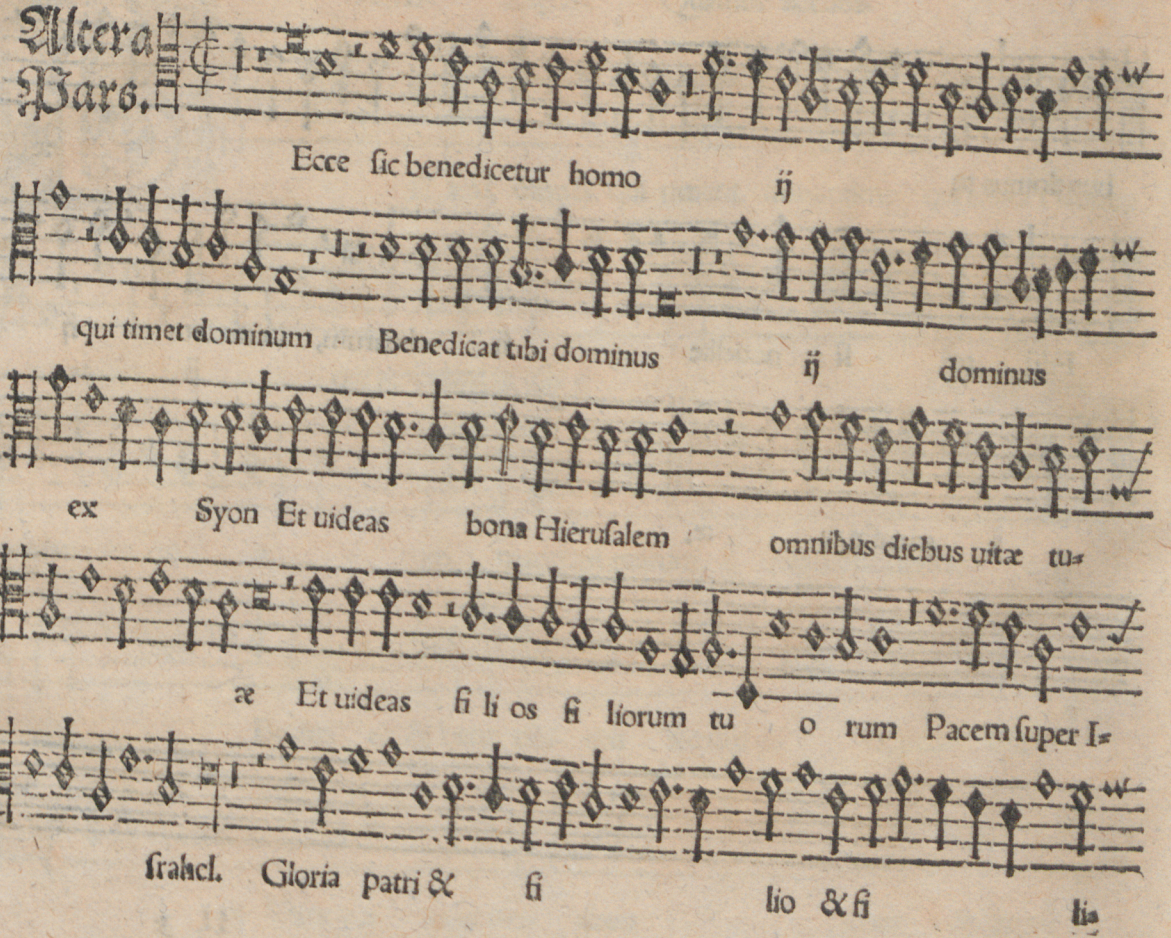
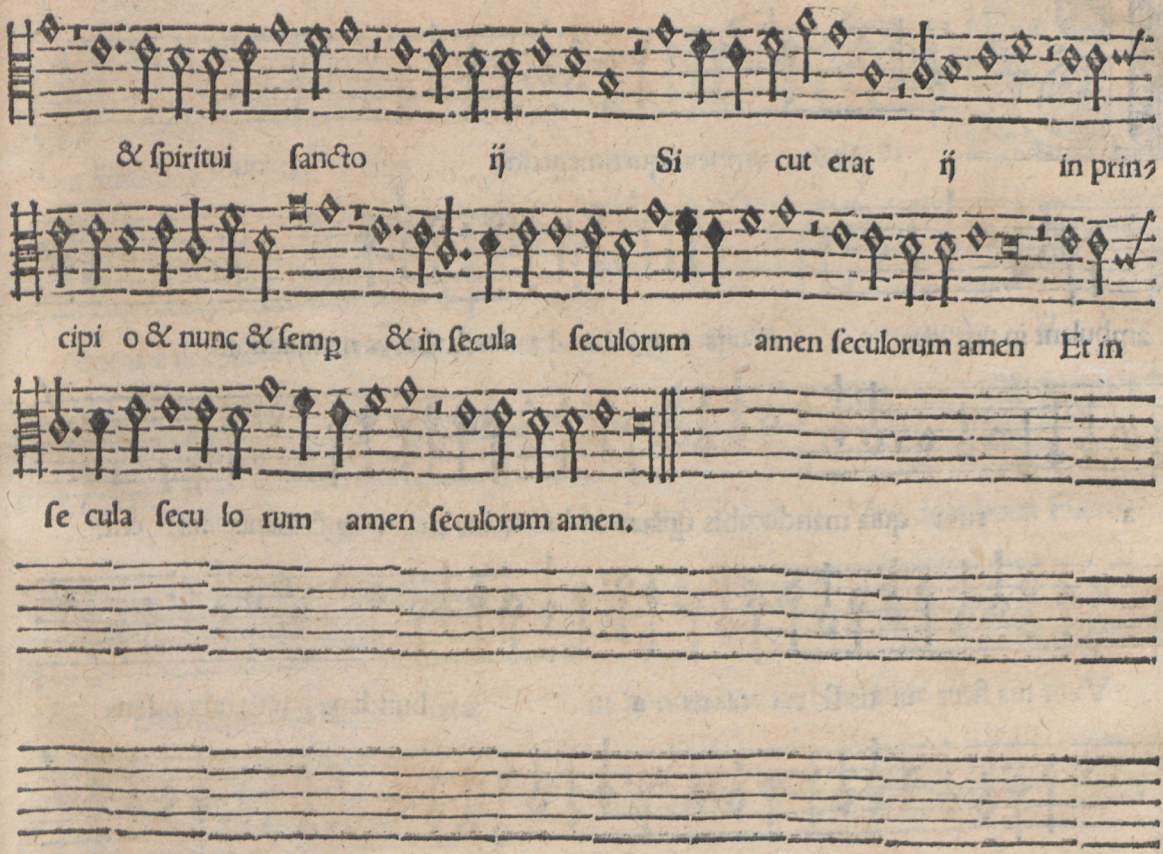
http://purl.uni-rostock.de/rosdok/ppn887986404/phys_0159

XIIII. Lupus. Quatuor uocum.

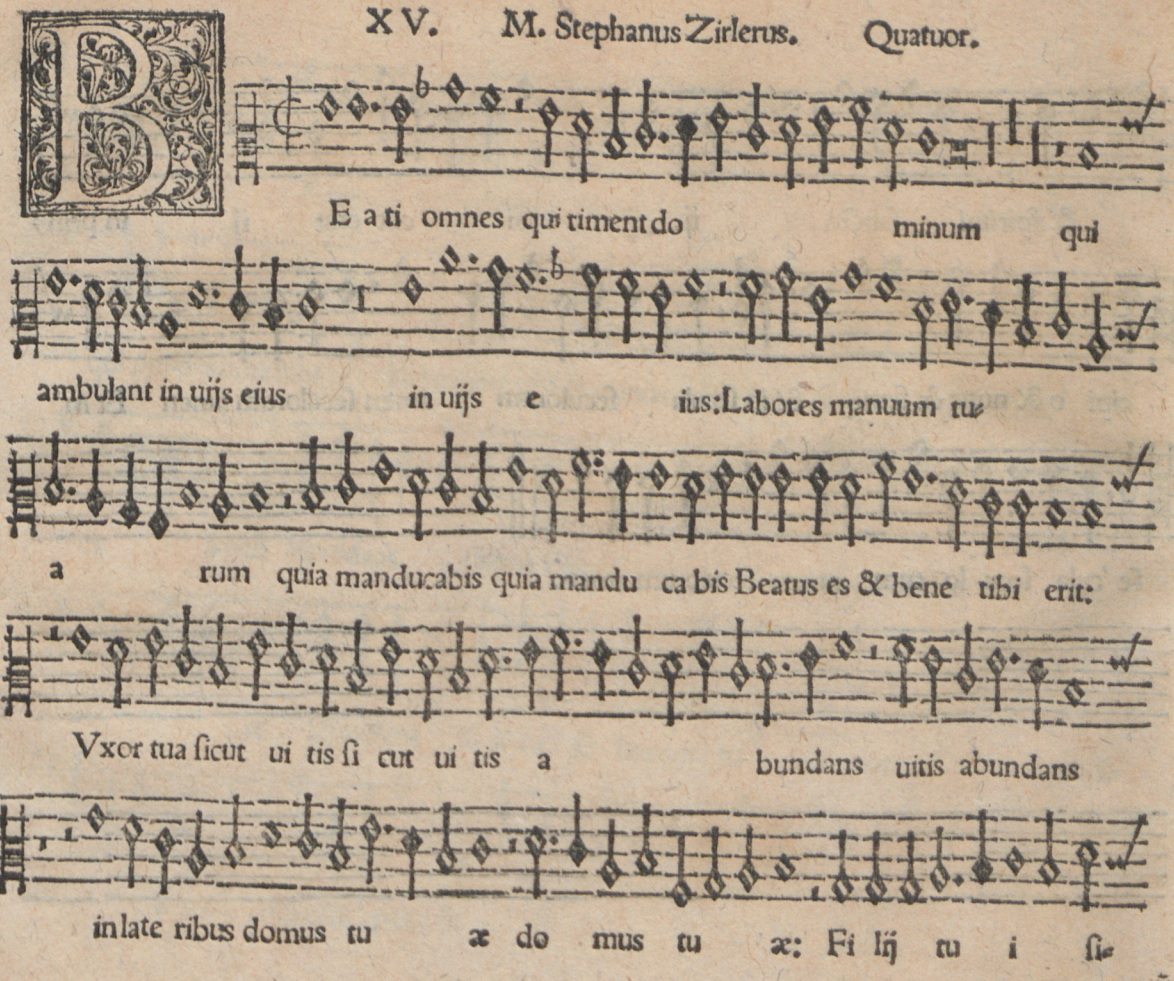


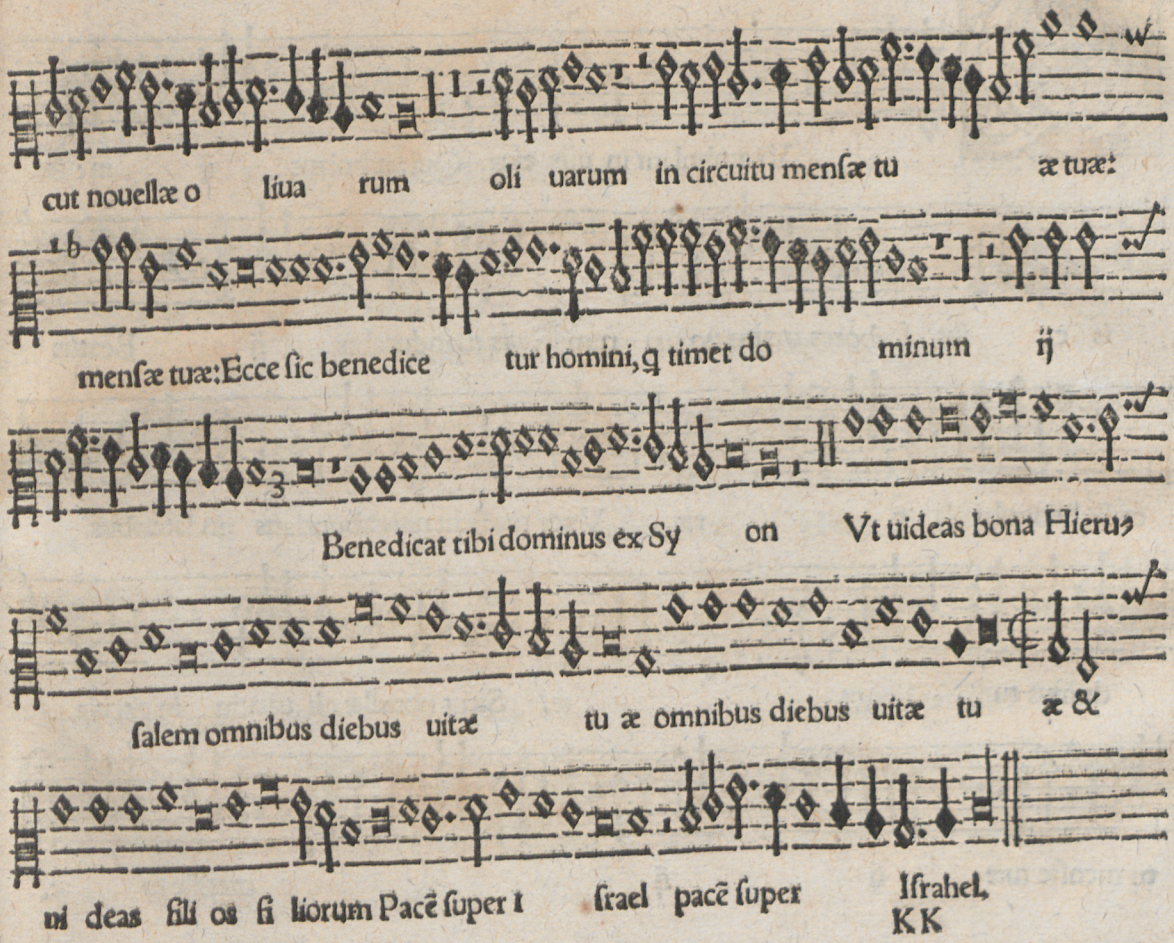

bus domus tu æ
Filij tui ſi cut nouellæ ñ oliuarum, in circuitu ñ
menſæ tu æ.


Altera Pars.
Ecce ſic benedicetur homo ij
qui timet dominum Benedicat tibi dominus ij dominus
ex Syon Et uideas bona Hieruſalem omnibus diebus uitæ tu-
æ Et uideas fi li os fi liorum tu o rum Pacem ſuper I-
ſrahel. Gloria patri & fi lio & fi lio


& ſpiritui ſancto ij Si cut erat ij in prin
cipi o & nunc & ſemp & in ſecula ſeculorum amen ſeculorum amen Et in
ſe cula ſecu lo rum amen ſeculorum amen.

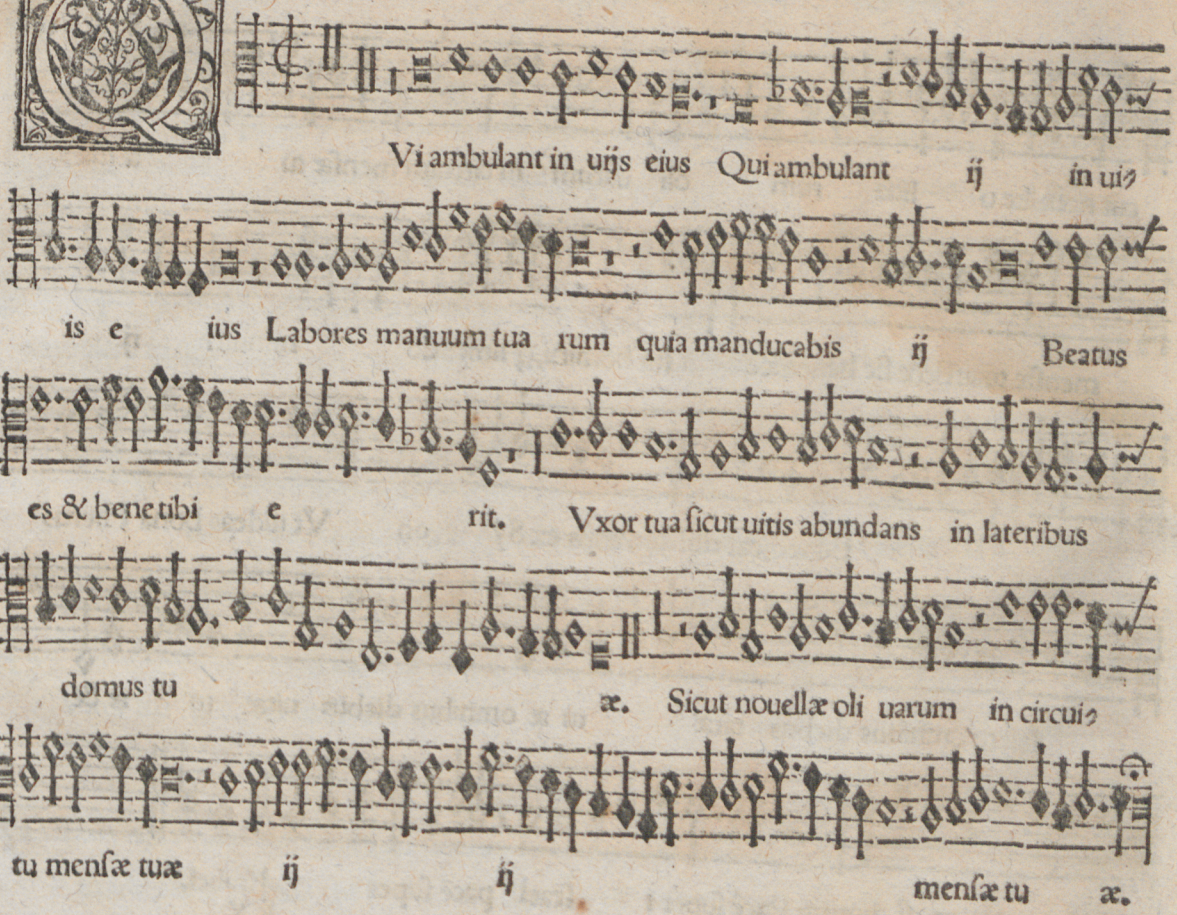
XV. M. Stephanus Zirlerus. Quatuor.




cut nouellæ o liua rum oli uarum in circuitu menſæ tu æ tuæ:
menſæ tuæ:Ecce ſic benedice tur homini,q timet do minum ij
Benedicat tibi dominus ex Sy on Vt uideas bona Hieru
ſalem omnibus diebus uitæ tu æ omnibus diebus uitæ tu æ &
ni deas fili os fi liorum Pacē ſuper I ſrael pacē ſuper Iſrahel,

KK

XVI. Loyset Pieton. Quatuor uocum.



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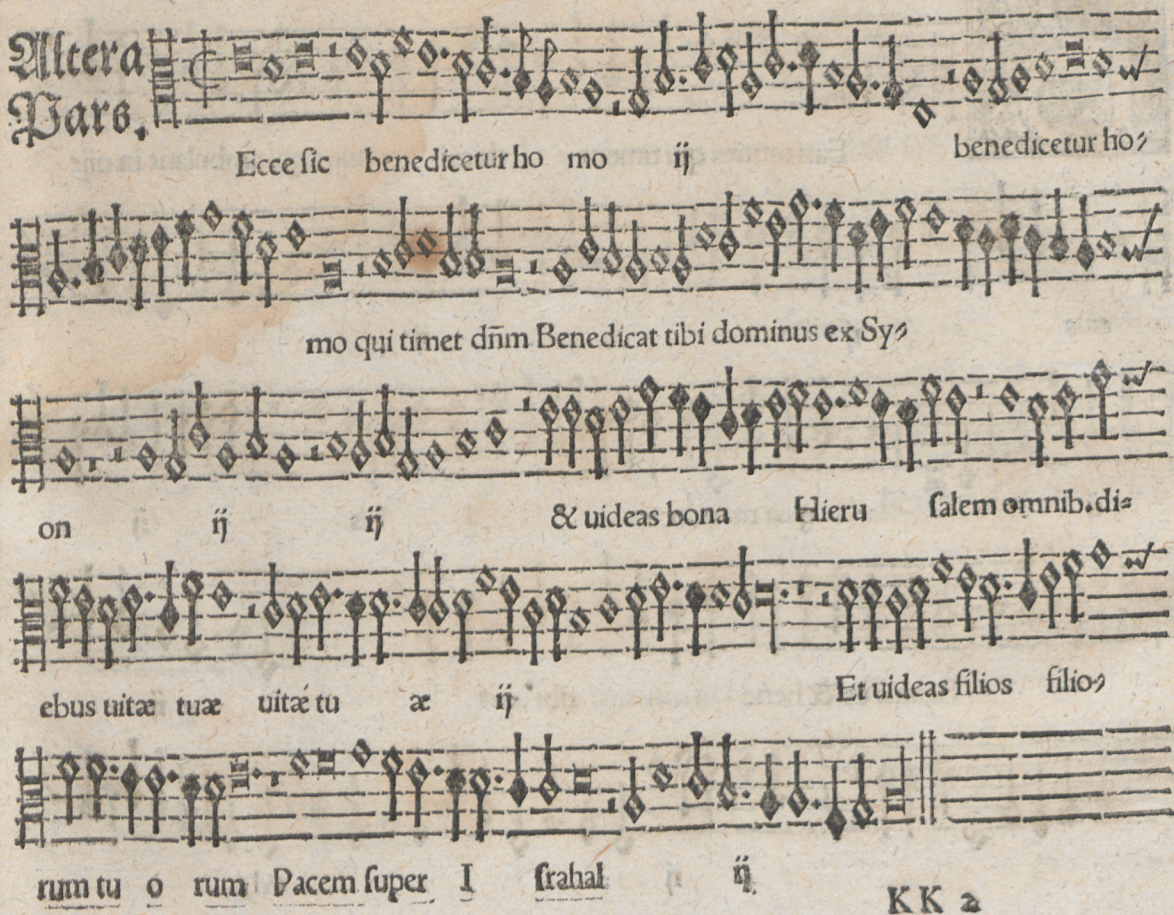
Altera Pars.



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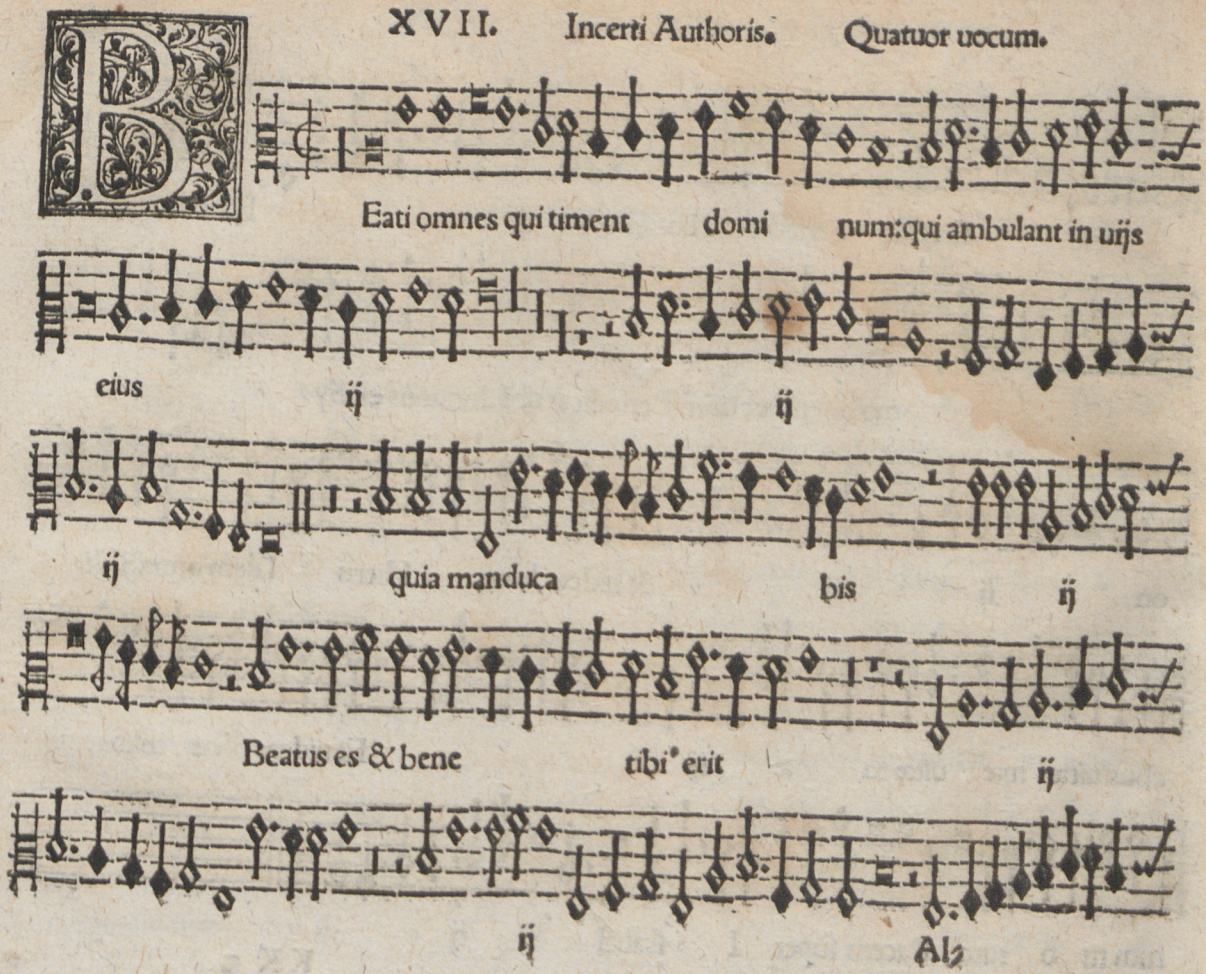
XVII. Incerti Authoris. Quatuor uocum.



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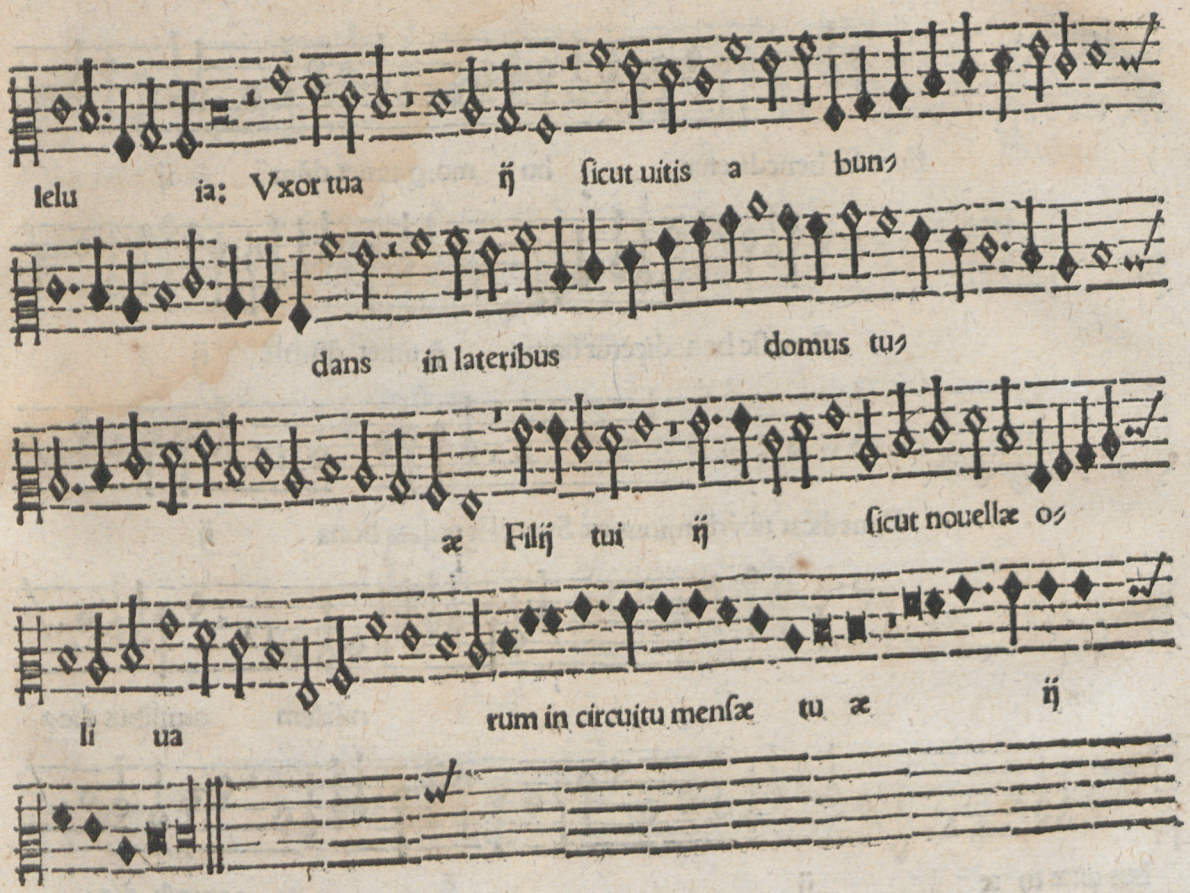

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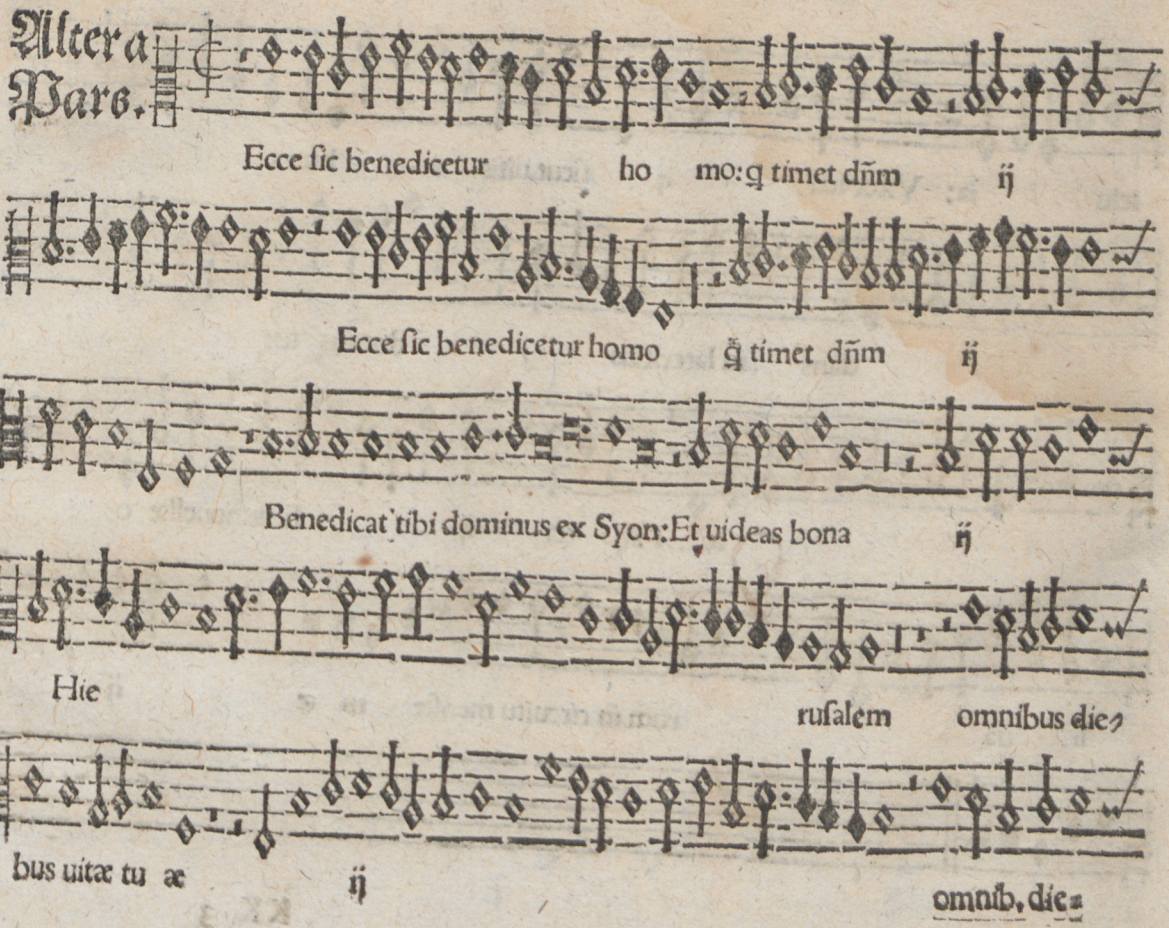
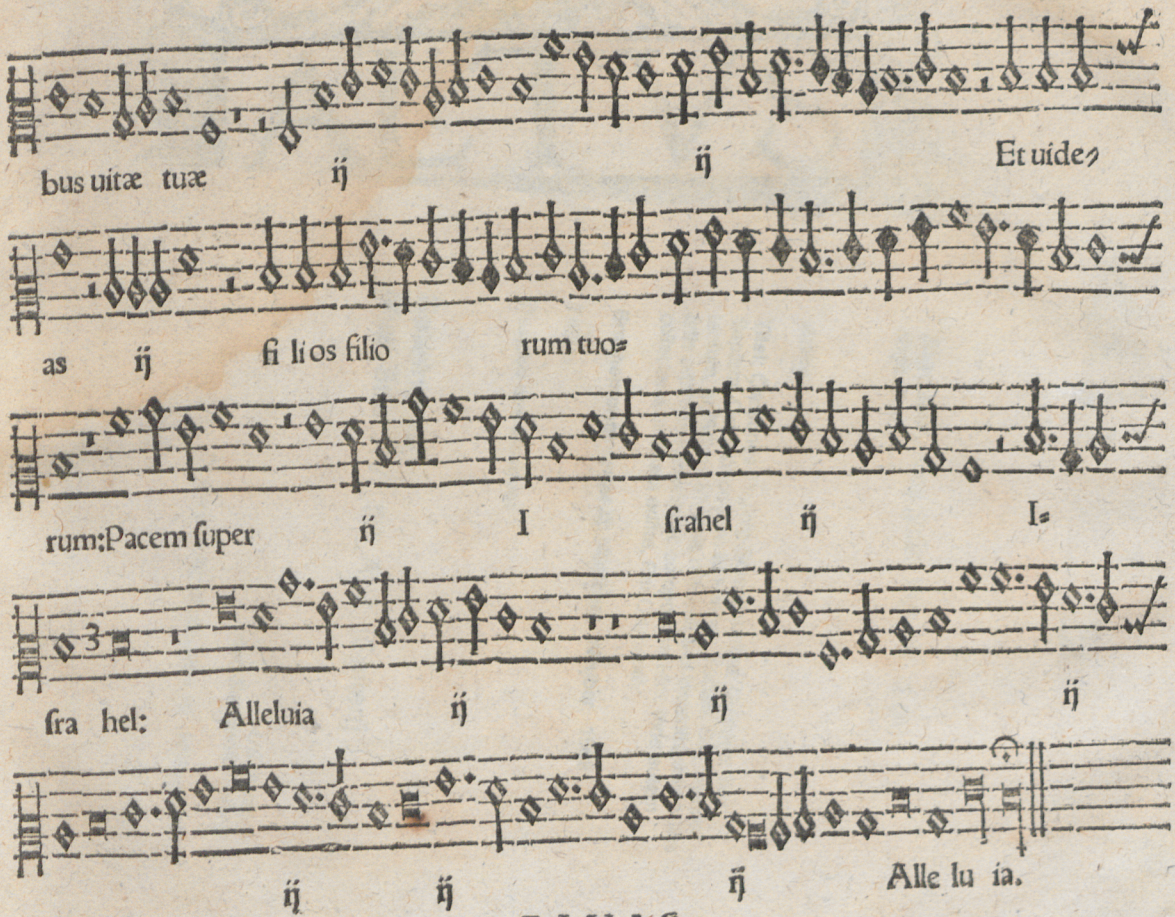

Altera Pars.
Ecce sic benedicetur ho mo: q timet dñm ij
Ecce sic benedicetur homo q timet dñm ij
Benedicat tibi dominus ex Syon: Et uideas bona ij
Hie
rusalem omnibus die
bus uitæ tu æ ij
omnib. die



FINIS.

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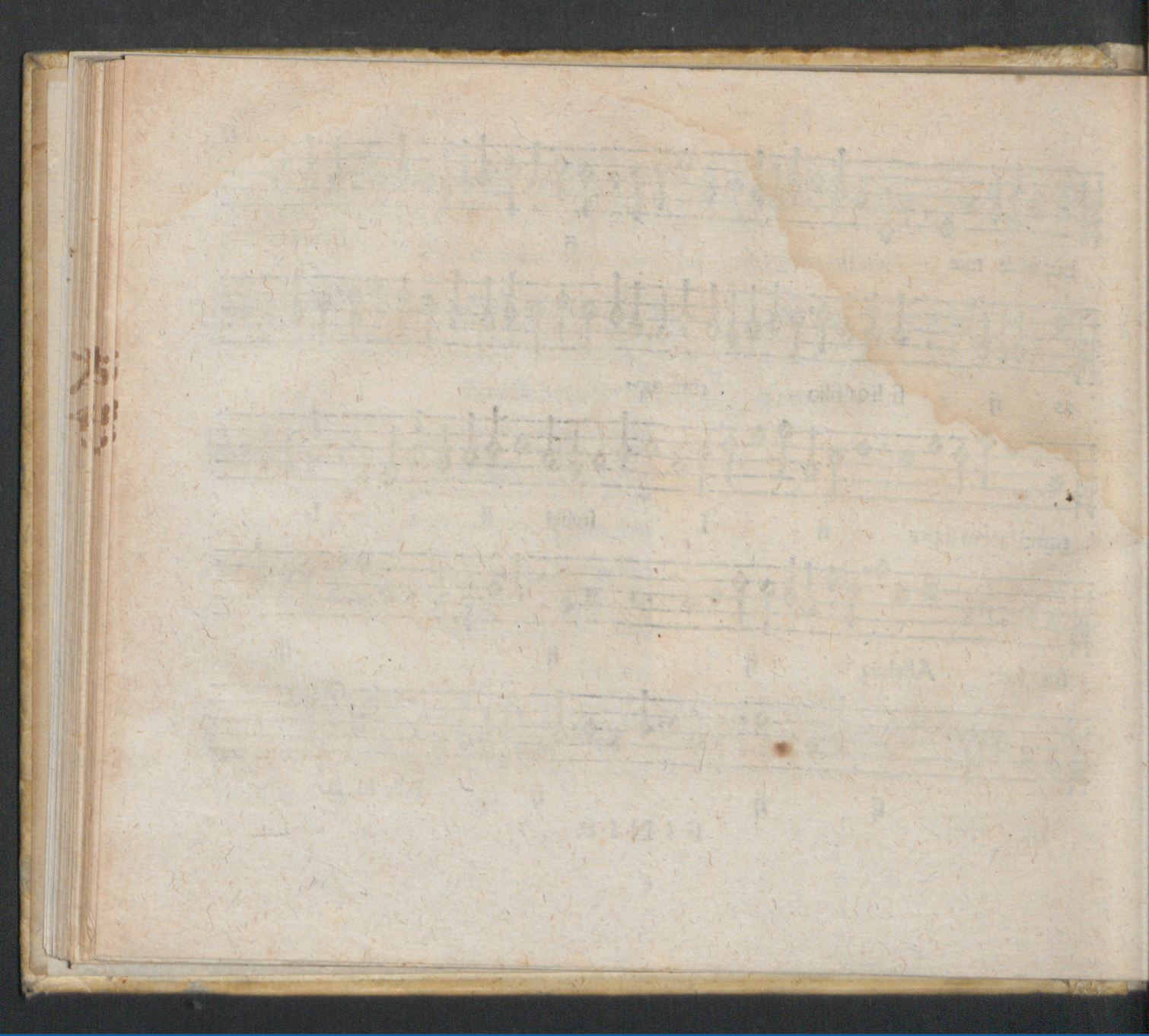

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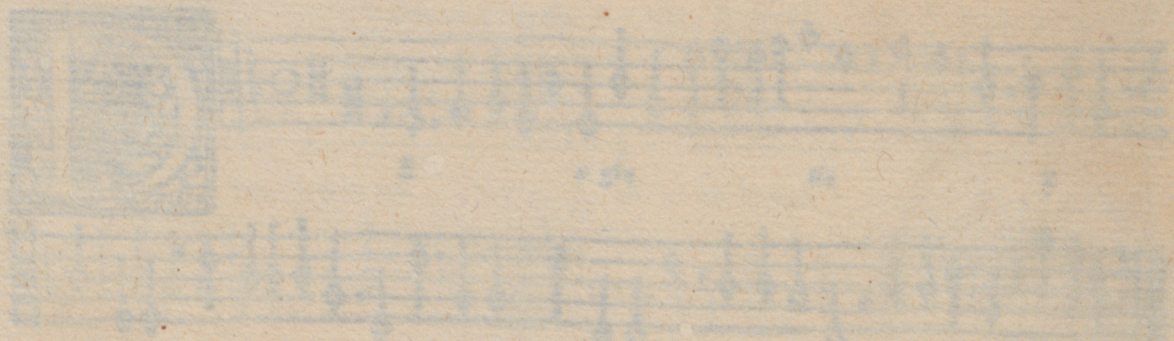

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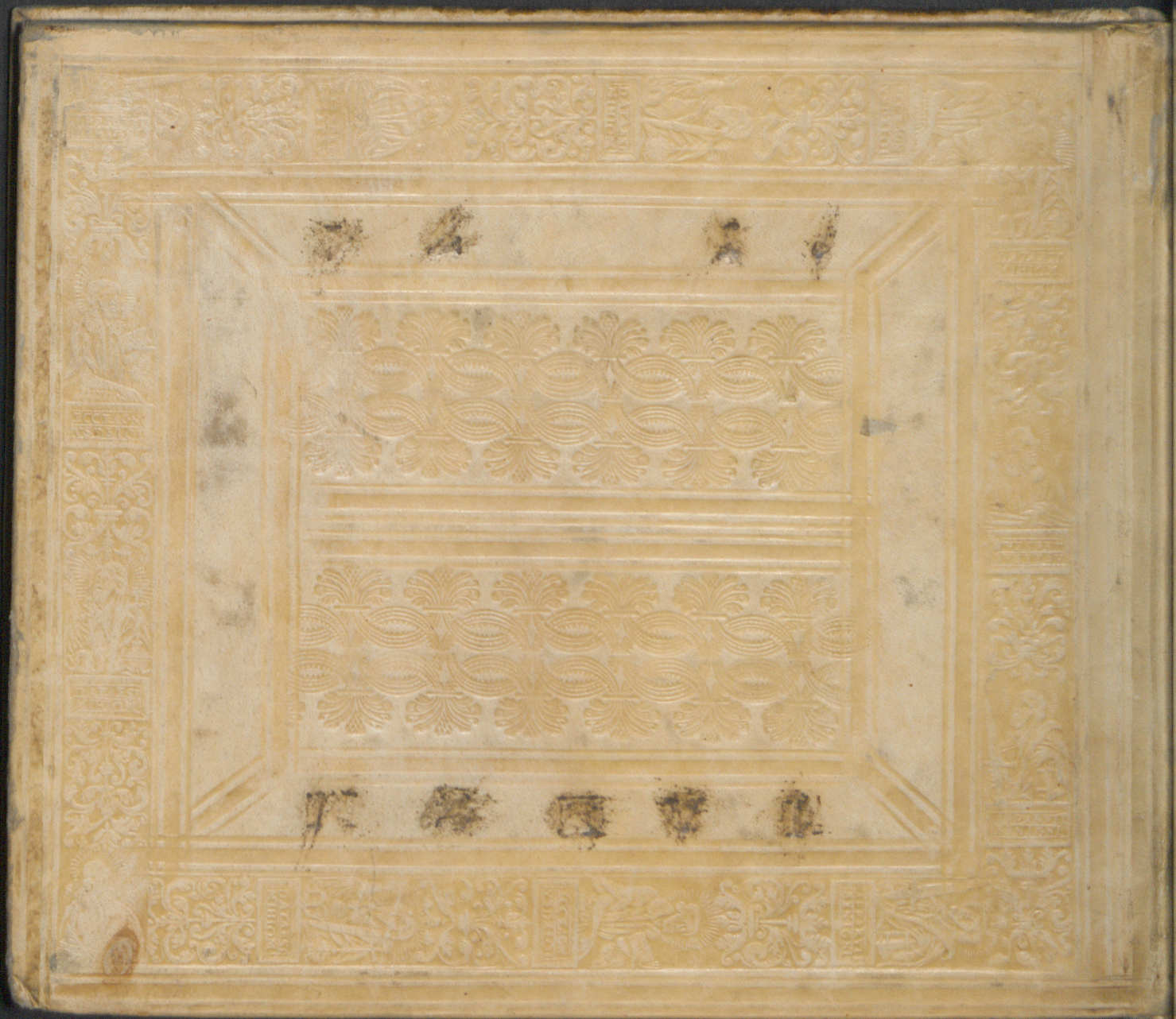

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XIII:
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Musica 59.

~~Z. d. 1062. d.~~

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/rosdok/ppn887986404/phys_0180

BEATI OMNES.

PSALMVS CXXVIII. DAVIDIS: SEX, QVINQVE ET QVATVOR VOCVM, A VARIIS, IISDEMQVE PRAESTANTISSIMIS MVSICAE ARTIFICIBVS HARmonicis numeris adornatus, & modis septendecim concinnatus, hinc inde autem collectus, atq; in unum uolumen redactus, & in lucem editus,

Per

CLEMENTEM STEPHANI BVCHAVIENSEM ET EGRAnorum incolam, *Anno* 1568.

DISCANTVS

Adsis parue puer crescens inuenilibus annis
Dum pia formosæ uirginis ora geris.
Vt tener est cantus, tenera sic uoce reflectes
Virginea liquidum dexteritate μέλος.

Ex Bibliotheca Academiae Rostochiensis

NORINBERGAE
Impressum in Officina Typographica Vlrici Neuberi.
Anno M. D. LXIX.

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EPIGRAMMA
Scriptum à uernero Hackelbuschio.

INthalamo nasci uoluisti Christe iugali,
Cum nostræ indueres debile carnis opus
Quo certos homines exemplo reddere posses
A te sancitum coniugium esse pium.
Ergo maritalis qui spernit uincula lecti,
Est leuis: Hunc summi nec mouet ordo Dei
Paulus enim dicit puniri atrociter omnes,
Viuere quos spurca cum meretrice iuuat.



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ILLVSTRIBVS AC IN-
CLITIS PRINCIPIBVS ET DOMINIS: DOMINO GEORGIO ERNESTO ET DOMINO POPPONI: CO-

mitibus & Dominis Hennebergensibus & Principibus ac Do-
minis suis Clementissimis.



QVOD HAS VIGIOLAS SEV VE-rius tricas nomini uestro, Principes illustres, inscribere dicareq; non reuereor, paucis ac simpliciter uobiscum agere statui, ne uel de uestra humanitate, bonitate, liberalitate diffidisse, uel plus in uerbis & oratione nostra, quàm in illa ipsa posuisse uidear. Ea enim est uestra cûm in omnes benignitas & humanitas, tum uero in eos, qui bene mereri de Repub. & Ecclesia pro uiribus satagunt, beneuolentia & animi affectus propè singularis, ut omnibus admirationem moueat, nulli non diffidentiam aut suspitionem de studijs uestris excutiat, Equidem ut talia auderem, mihiq; nihil de uestra beneuolentia & studijs pollicerer, perpulit me hoc cũ primis, quod mihi liquidò constaret, illustrẽ uestram uirtutem non solum radicẽ ipsam (Cuius germina & flosculos uobis offerendos consecrandosq; censui) summopere diligere, & tantum non ad superstitionem colere, uerum etiam eius cultores paterno affectu suspicere & uenerari, & quicquid ex huius artis ut nobilissimæ, ità præclarissimæ penario profectum animaduertitur, incredibili & indefesso studio fouere & complecti. Prætereà cum animus & conatus in muneribus potissimum probandus sit, ut Græcorum habet prouerbium ξενίων δὲ θυμὸς ἄρισθος, non diffido

fore, ut omnes cùm præsentes agnoscant, tum uero posteri etiam intelligant, nostra hæc qualiacunq; nomen uestrũ alioqui splendidissimum non dicam illustrare, sed certè circumferre summa cũ testificatione meæ in uos obseruantiæ, seu uerius pietatis. Certe spero hæc Ecclesiæ utilia, illustrissimo nomini uestro honorifica esse futura, uel si fata nostris Conatibus hac in re, ut speramus, non fauerint, tamen id me consecuturum plane confido, ut saltem meæ erga uos obseruantiæ & pietatis testimonium arræ loco luculenter omnibus reddant. Quod si hoc ipso instituto nostro uobis fuerit probatum, cæteris omnibus contestatum & spectatum, non parum uidebor mihi consecutus. Addo et hoc, quod me ueluti subiecto calcari incitauit, ut has opellas uobis inscriberem: Audiebam te Georgi Erneste princeps omnium illustris hoc tempore hymenæum adornaturum, dulcissimaq; coniugij uincula (domino singulari & inenarrabili suo consilio & uoluntate ita prouidente) repetiturum esse. Videbam plurimos passim eo nomine gratulari non tã tibi, quam illustrissimæ tuæ sponsæ, Neq; id immeritò, ea enim tibi contigit uxor, quæ quemuis ornatissimũ atq; illustrissimũ possit multo illustriorem ornatiorẽq; reddere, & tu is es, cui illa ipsa, decus atq; ornamentũ Germaniæ eximiũ, oĩa se debere facilè agnoscat. Hæc dũ audirẽ, spectaremq;, non potuit me impedire audaciamq; meã excutere nec tanta illustrissimi nominis uestri autoritas, nec Conditionis meæ humilitas, quo minus ego tantulus homuncio hunc Conatum uestrum, hoc propositum, hoc institutum tam pium, tamq; honestum & salutare tibi tuæq; ex animo gratuler. Et quoniam non aliud huius animi nostri testimonium reddere liceret, Saltem arræ loco ex Chartacea mea supellectile uobis aliquid offerrem, quod & ornamento uobis, usui uero non paruo plurimis futurum uideretur. Dum igitur quæro, quod istuc potissimum mitterem, eàq; paro & concumno, quæ non omnino ingrata tibi, neq; ab hoc instituto tuo aliena iudicari poterant,

occurrit

occurrit mihi Psalmus Dauidis, 128. quem habebam à uarijs, ijsdemq; præstantissimis huius artis artificibus, Musicis numeris adornatum & concinnatum. Hunc tibi, Clementissime Domine, duplici nomine hoc tempore gratum fore confido: & quod à nobilissimis nostræ tempestatis Musicis (si harmoniarum concentum cõsideres) elaboratus sit, & quidem in honorem sanctissimi coniugij: & quod (si ratio habeatur textus) carmen exhibeat nuptiale non ex Tripode Apollinis, aut foljs Sibyllæ, sed ipsissimis spiritus sancti oraculis, dignũ certè, quod cũ coniuges omnes, tum νεόγαμοι cum primis plurimũ suspiciant, admirentur ac nunc q; ferè de manibus deponant. Dominus Iesus coniugij autor, pronubus νυμφαγωγὸς καὶ προμνυσυς tibi quoq; in hoc pio instituto tuo adsit, te tueatur ac gubernet, ut & tibi sit bene, uxorq; tua similis fæcundæ uitis in lateribus domus tuæ, & liberi tui quasi oluarum plantæ circum tuam mensam, ut quod iniqua fors hactenus denegauit, seu potius distulit, id deinceps benedictione domini ex Sion cumulatè recompensetur, uideas & bonum cœlestis Hierosolymæ per omnem uitam & natorum tuorum natos, pacemq; uerorum Israelitarum. Hæc fuerunt, Clementissimi Domini, quæ me impulerunt, ut uobis opellas has nostras qualescunq; hoc tempore dedicarem, & sub patrocinio illustrissimi nominis uestri in lucem ederem. Quodsi comprobatum uobis, uti spero, fuerit hoc meum officiolum, uberrimum sanè fructum studij mei me assecutum arbitrabor. Sin minus, animum tamen mihi non defuisse, haud difficilé iudicabitis. Datæ Egræ mense Septembri. Anno χριστογονίας 1568.

PSALMVS IDEM
CARMINE ELEGIACO REDDITVS
Authore
Ioanne Vrsino Ienensi.

Foelices quicunq; Deum pietate colentes,
Plena uerecundi corda timoris habent,
Qui uitæ peragunt præsenti numine cursum,
Inq; Dei stadio præcipientis eunt.
O nimium fœlix qui iusto munere fungens
In domini laudem, quod facit omne facit.
Quisquis es, ampla tibi turgescent horrea uictu,
Et pius innocuas accumulabis opes.
Tu sine tristitia traduces molliter œuum,
Atq; bonis uinces omnia regna tuis.
Ipsa tuas ornabit opes pulcherrima coniunx,
Quæ pariet casti pignora multa thori.
Ipsa, uelut multos uitis generosa racemos
Spargit, fructiferi plena uigoris erit.
Aspice pendentes circumlaquearia botros,
Quos tegit ambrosijs uitis opaca comis,
Sic quæ sola tui comes est inuicta laboris
Exornat coniunx clara pudore domum.
Ac uelut unanimes in Palladis arbore rami
Agglomerant serie conueniente uices:
Sic etiam tua progenies & magna nepotum
Ad mensam chari turba sedebit aui.

Tuæ

Tunc tibi fœlicem tangent noua gaudia mẽtem,
Et pia ſocuris ocia rebus ages,
Præmia tanta manent ueræ pietatis amantes,
Qui tantum in Dominum ſpem poſuere ſuam.
Vos igitur quos ſancta thori connubia iungunt,
Secula propicio uiuite multa Deo.
Qui tenet excelſi ſanctiſſima templa Sionis,
Difficili uobis tempore præſtet opem.
Vt ſimiles uobis ueſtro de ſanguine nati
Inclyta ſperato gaudia fine ferant.
Sic maneat fœlix Eccleſia pace renaſcens,
Sic ſit in æternum uindice tuta Deo.

ALITER VERSVS PER IOAN-nem Seckervvitz Vuratislauienſem, iuxta illud genus Horatij Lib. 1. Carm.

Quis multa gracilis te puer in roſa.

FOelices Domini quos timor arctius
Cautos legitimis continet in uijs
Sacri flaminis aura
Voces cælitus æditas
Inſpirante, calens hos manuum labor
Fidos ingenuo munere nutriet,
Nulla fraude, beatos,
Cum uictus facilis iuuet.

Vxor fructiferis uitibus æmula,
Omnes circuitus, omne domus latus
Grata prole replebit.
Mensis dulce tuis onus,
Accumbent uiridi germine paruuli,
Mittentes teneras in gremium manus
Ceu quæ sparsit oliua
Mites undiq; ramulos.
Ecquid, iam ueniat quæ benedictio,
Agnoscis, Dominum ritè timentibus?
Adsis ô precc sancta,
Adsis lingua fauens pijs.
Dicas, hos Domini diua benignitas
Quouis incolumes tempore protegat:
Hos effusa Syone
Ditet copia florido.
Aeternum Solymum conspiciant decus,
Ductum continuam per seriem genus,
Multa pace beatum
Israelis in ordine.

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4	Beati omnes qui timent Dominum.	Sex	Antonius Scandellus.
5	Beati omnes qui timent Dominum.	Quinq;	VVolf: Figulis.
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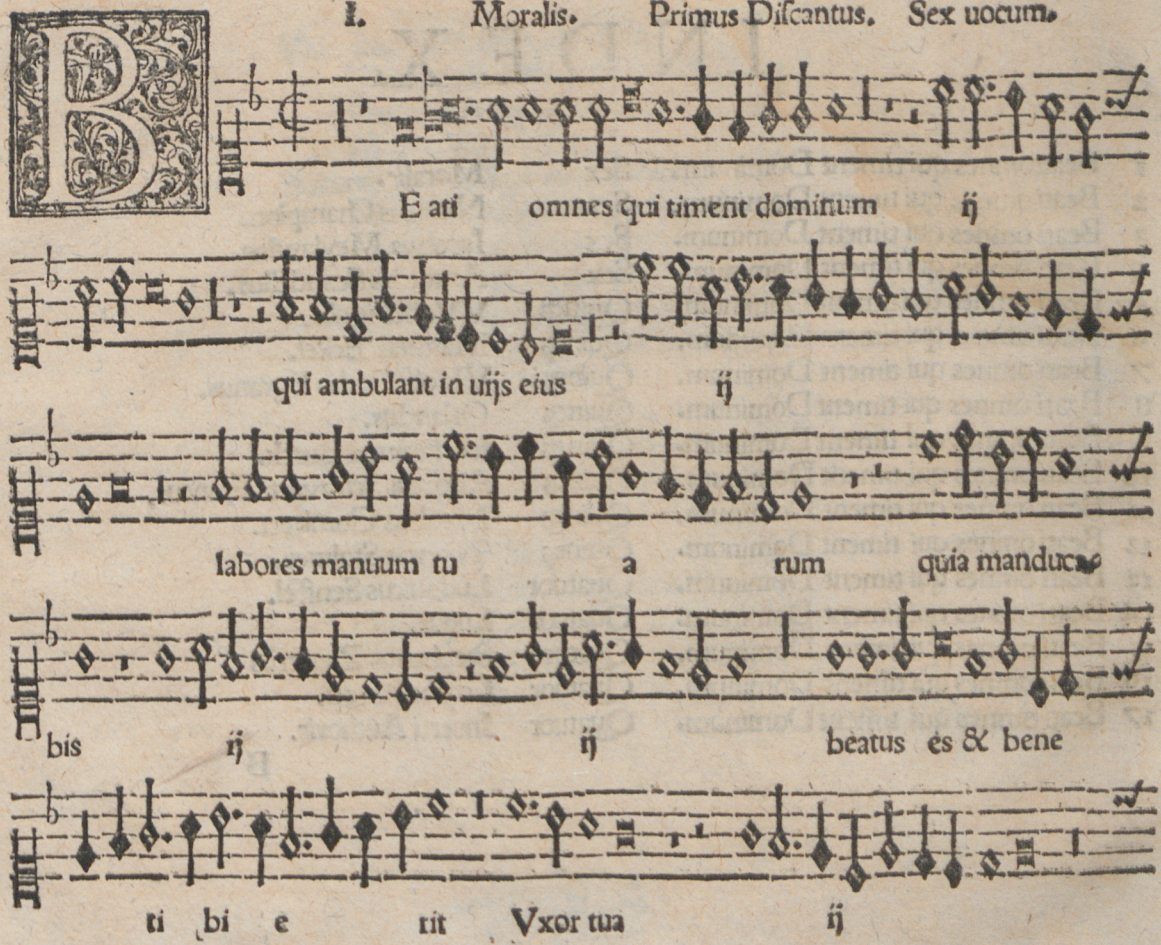
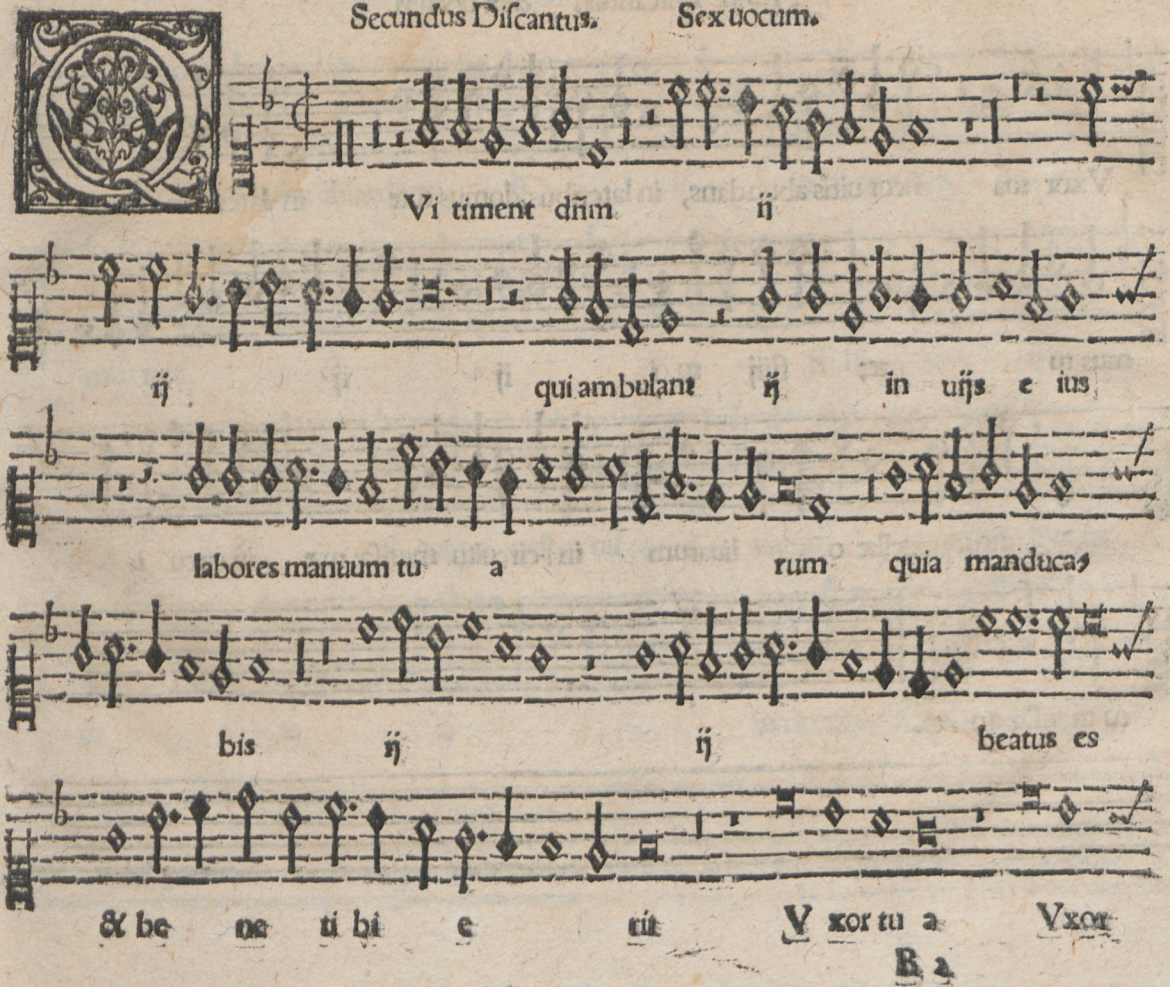
I. Moralis. Primus Discantus. Sex uocum.





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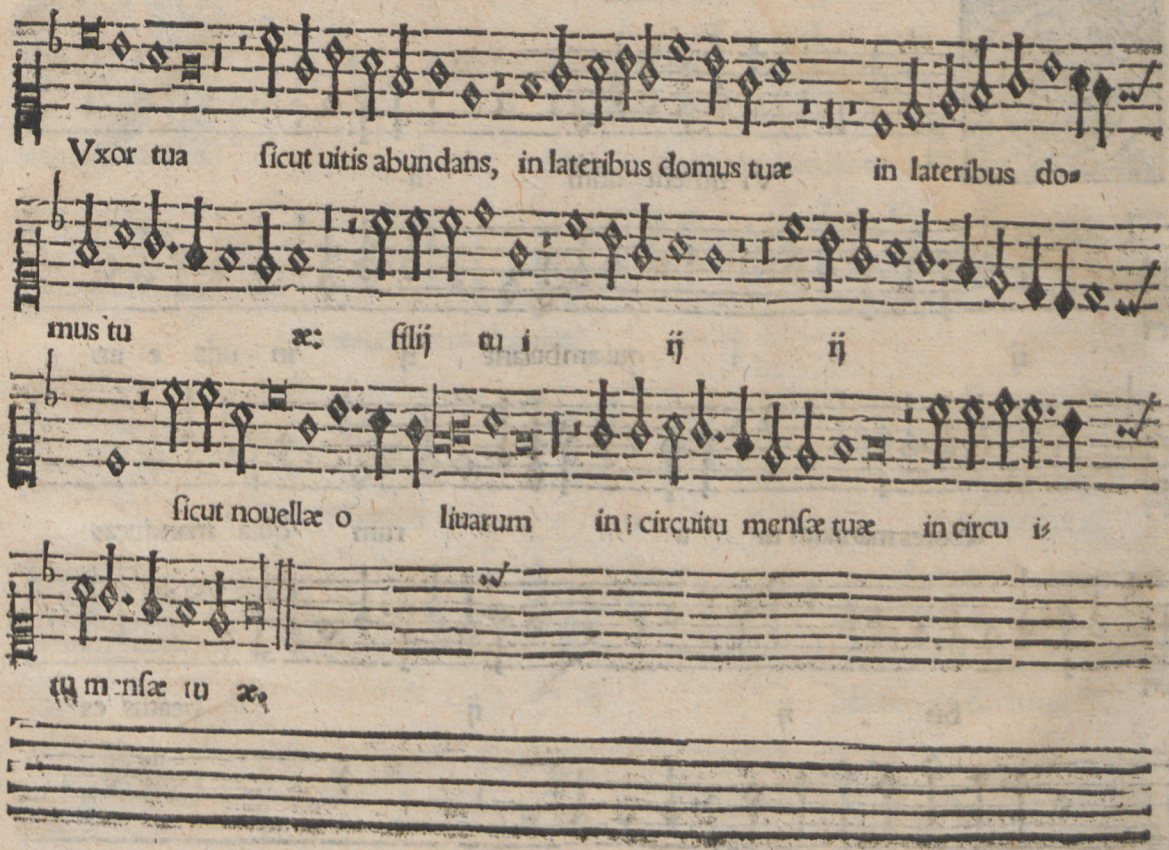
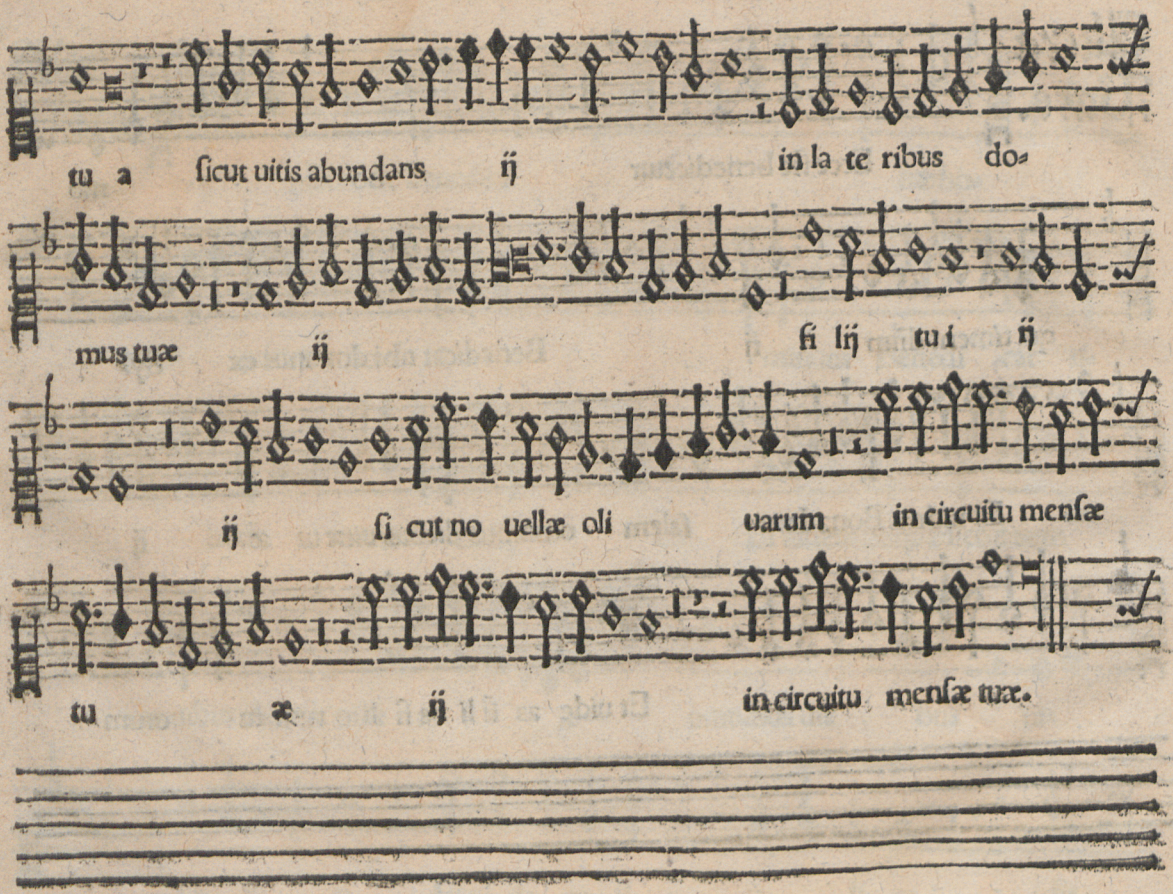

Vxor tua ſicut uitis abundans, in lateribus domus tuæ in lateribus do-
mus tu æ: filij tu i ij ij
ſicut nouellæ o liuarum in circuitu menſæ tuæ in circu is
tu menſæ tu æ.



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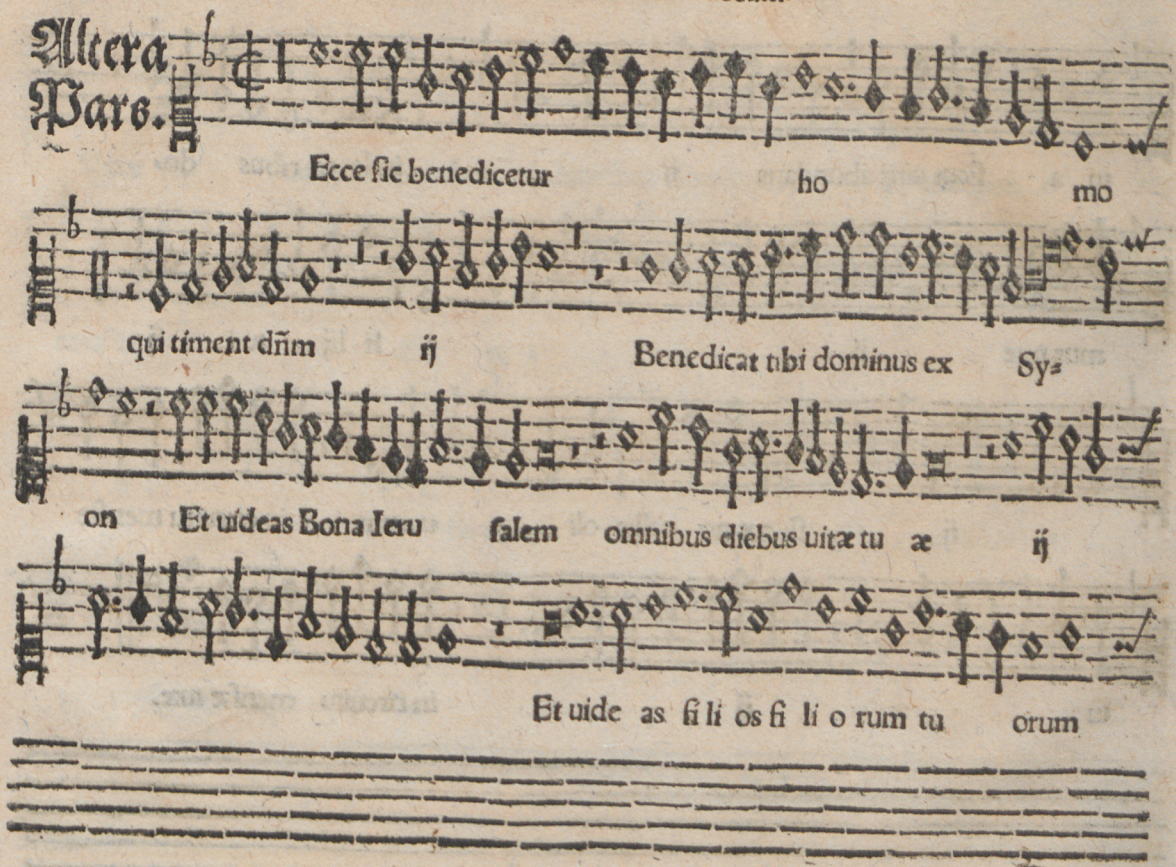
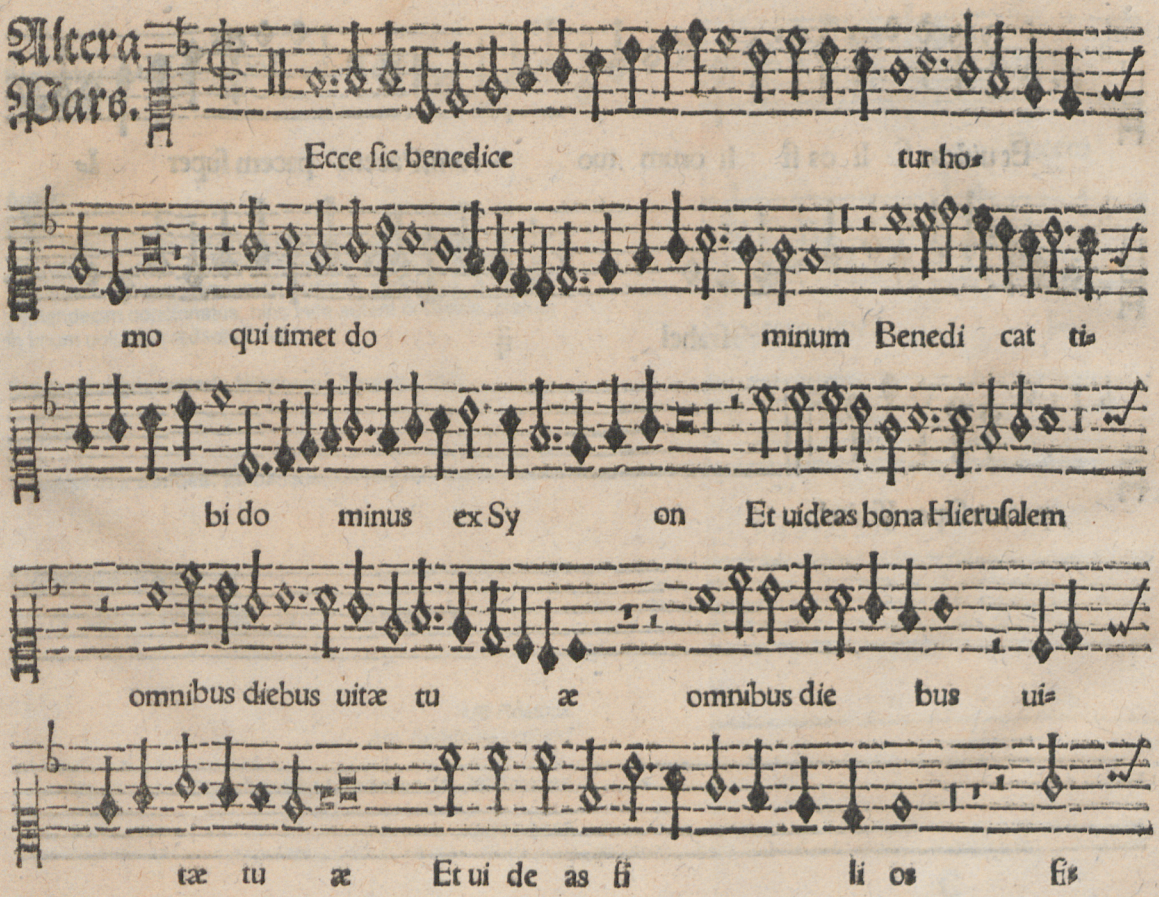
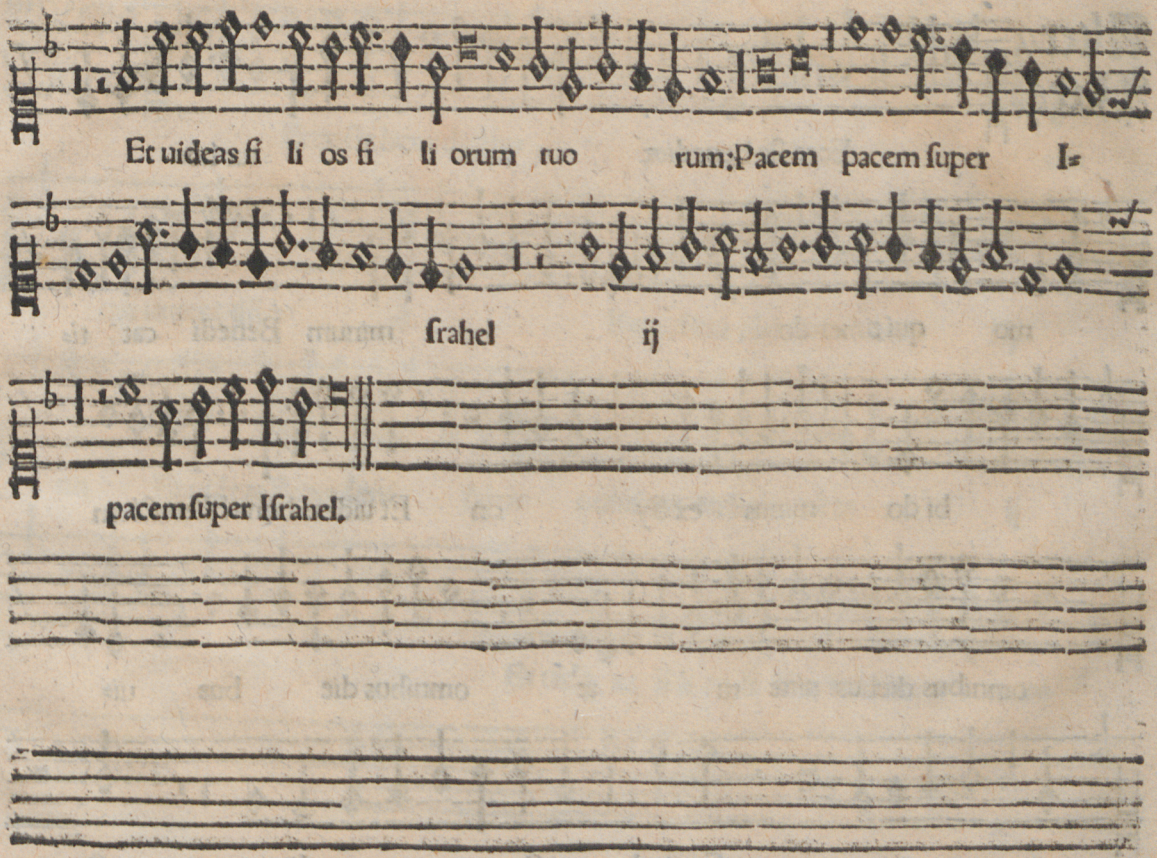

Ecce sic benedicetur ho mo
qui timent dñm ij Benedicat tibi dominus ex Sy=
on Et uideas Bona Ieru salem omnibus diebus uitæ tu æ ij
Et uide as fi li os fi li o rum tu orum

Altera Pars.


Ecce ſic benedicetur ho
mo qui timet do minum Benedi cat ti
bi do minus ex Sy on Et uideas bona Hieruſalem
omnibus diebus uitæ tu æ omnibus die bus ui
tæ tu æ Et ui de as fi li os fi



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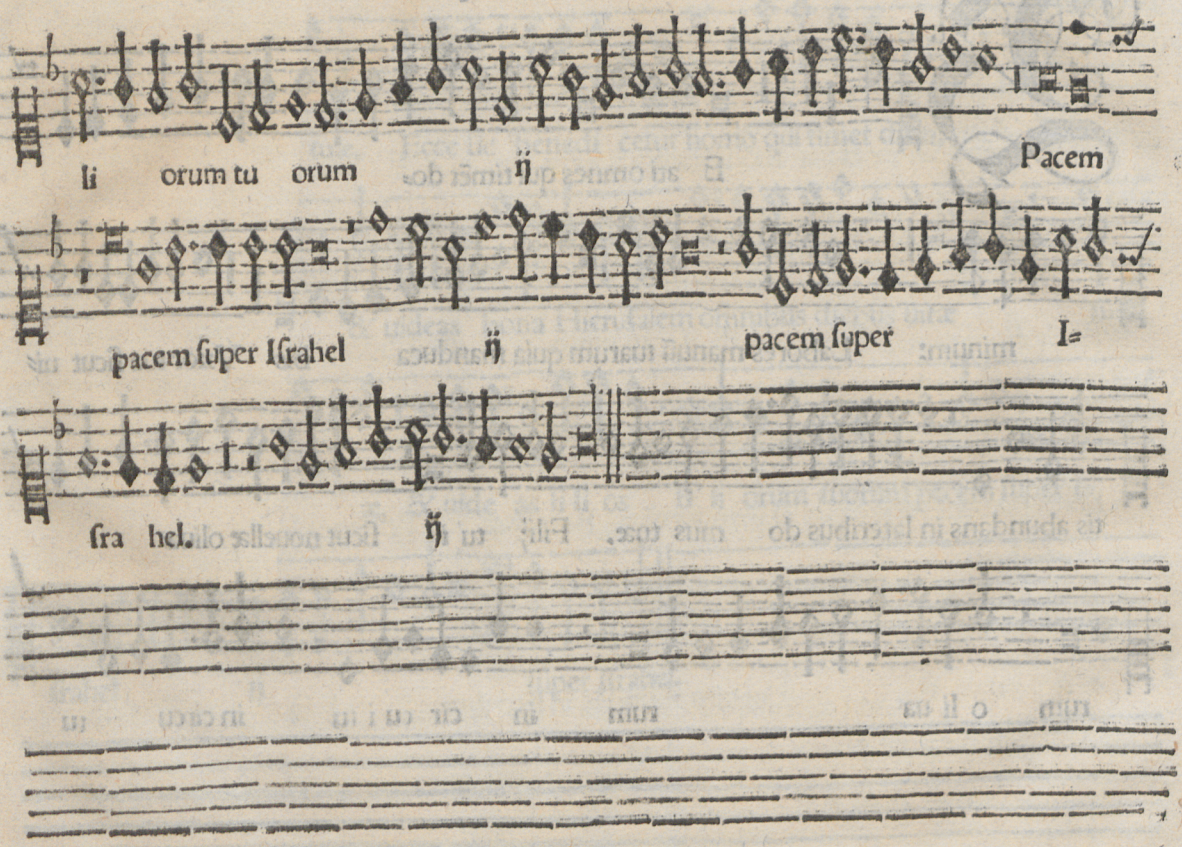

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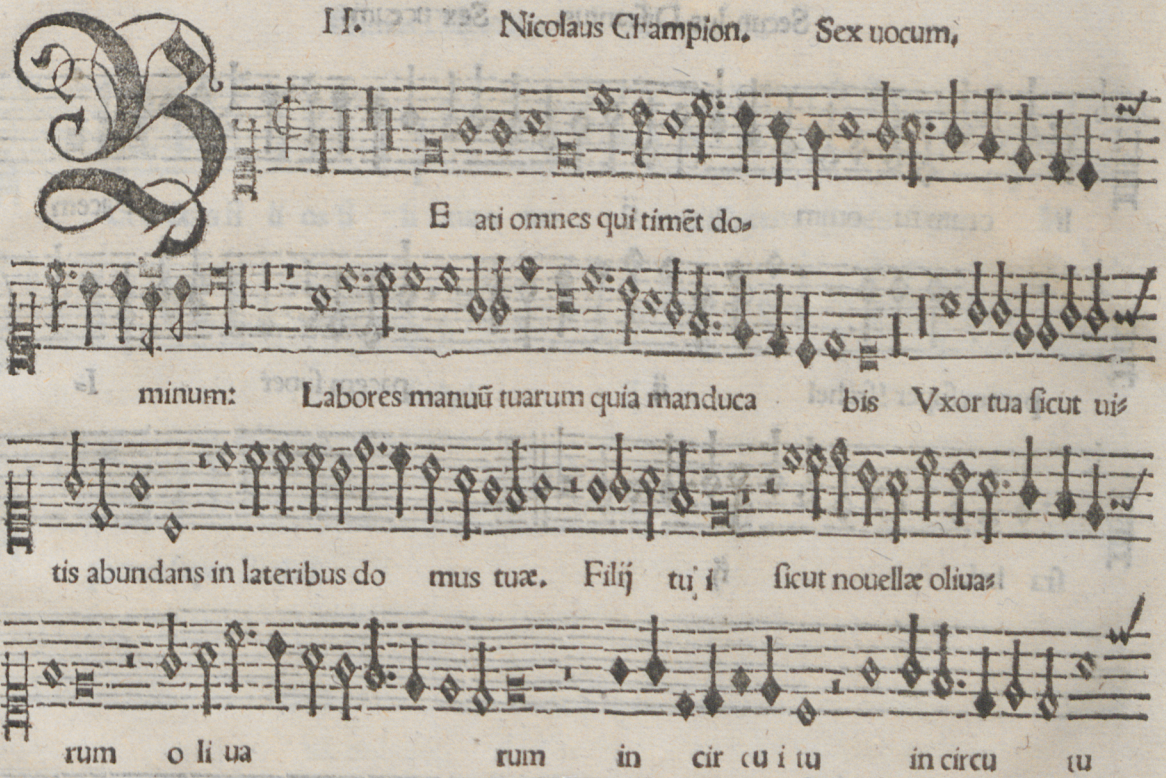
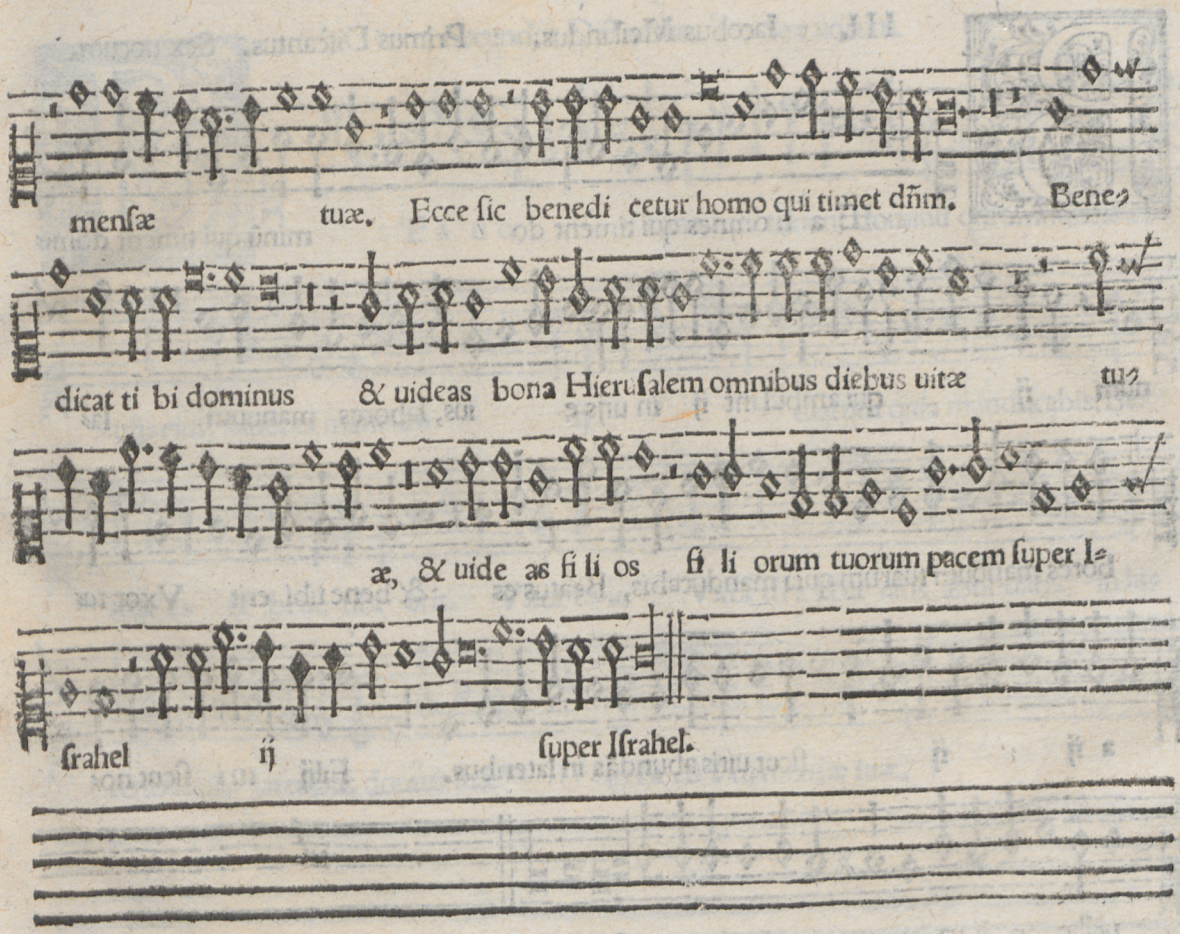
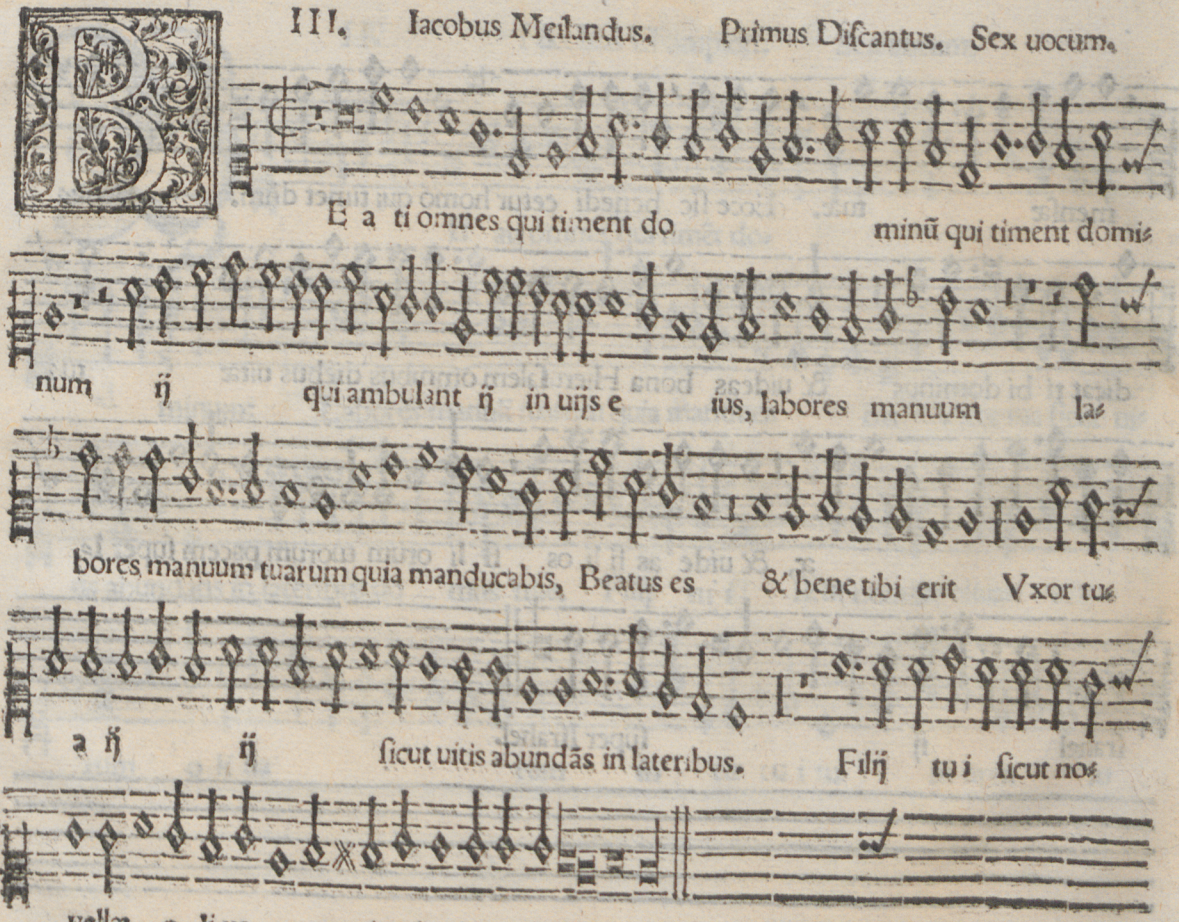
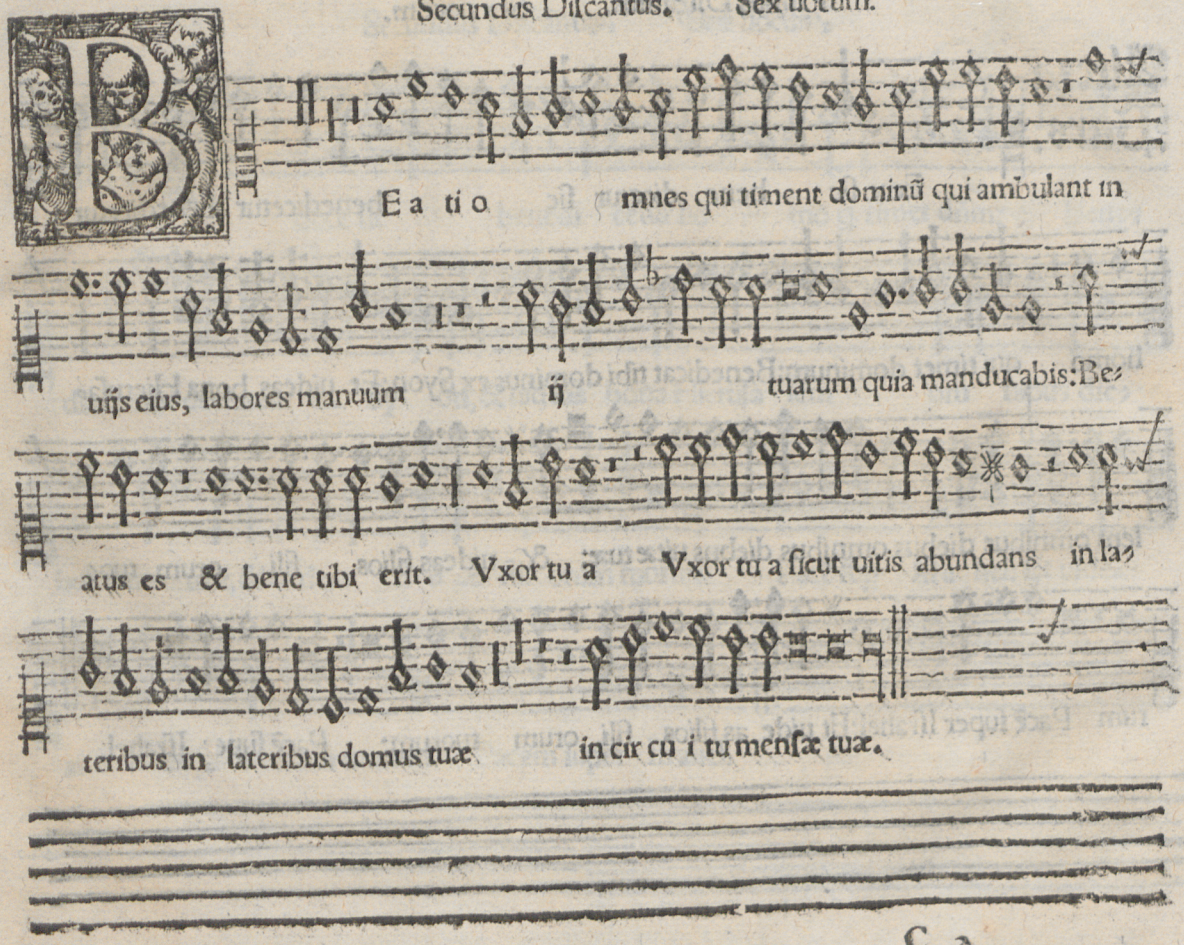

Beati omnes qui timẽt do-
minum: Labores manuũ tuarum quia manduca bis Vxor tua sicut ui-
tis abundans in lateribus do mus tuæ. Filij tui sicut nouellæ oliua-
rum o li ua rum in cir cu i tu in circu tu


menſæ tuæ. Ecce ſic benedi cetur homo qui timet dñm. Bene
dícat ti bi dominus & uideas bona Hieruſalem omnibus diebus uitæ tuæ
æ, & uide as fi li os fi li orum tuorum pacem ſuper I
ſrahel ij ſuper Iſrahel.

III. Iacobus Meilandus. Primus Discantus. Sex uocum.





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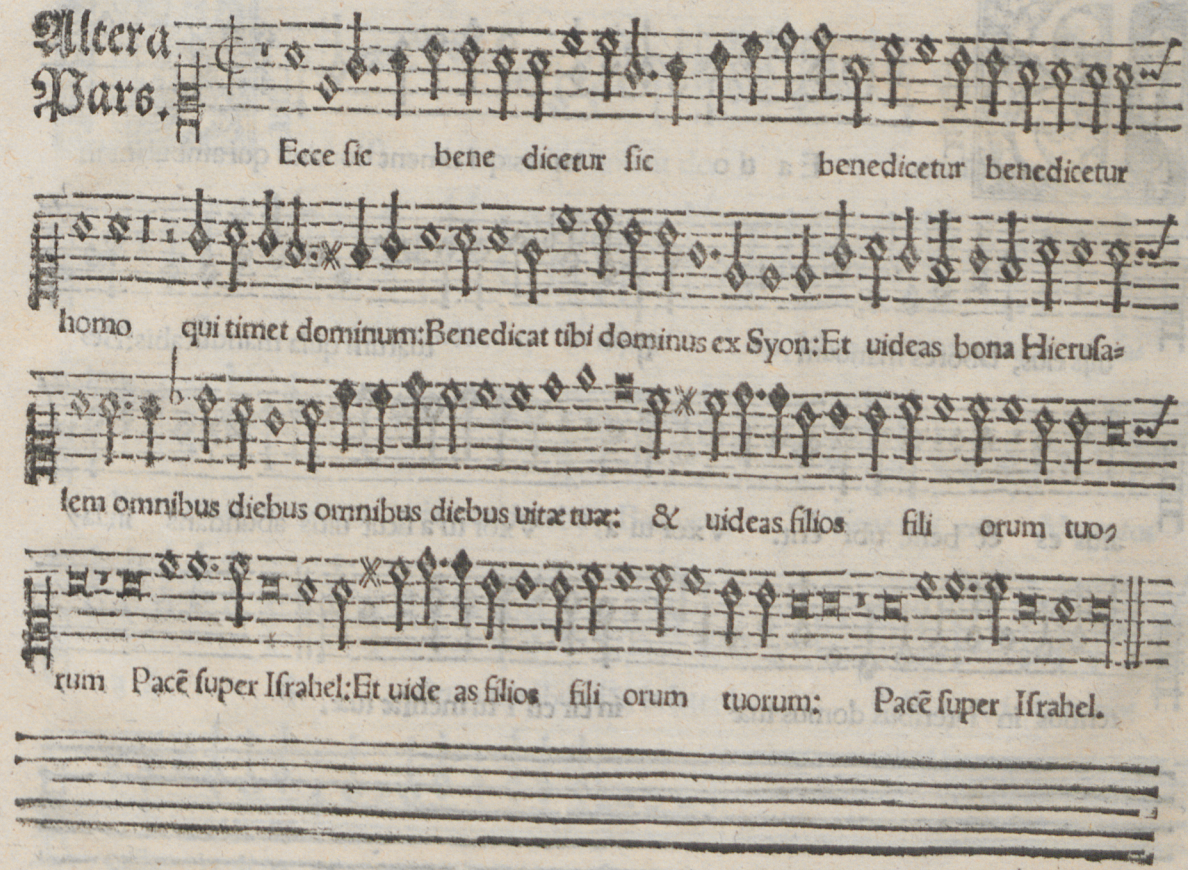
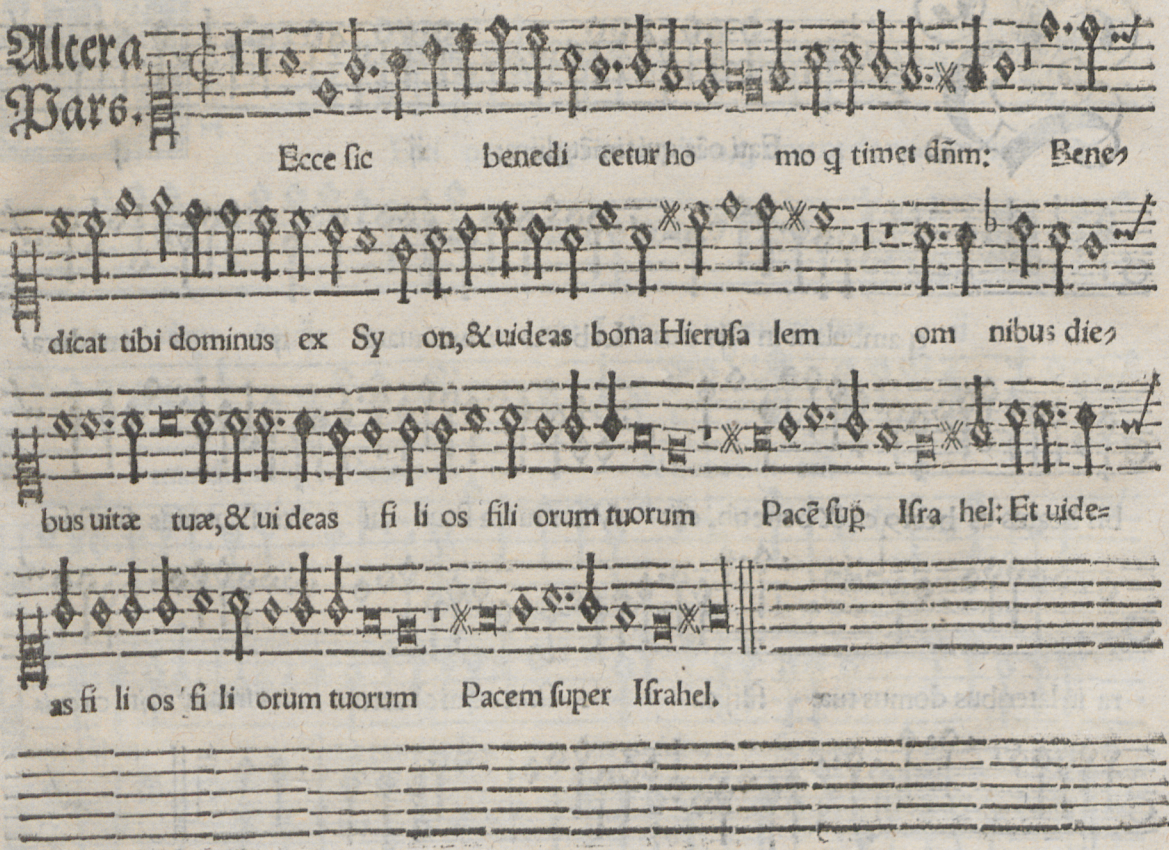
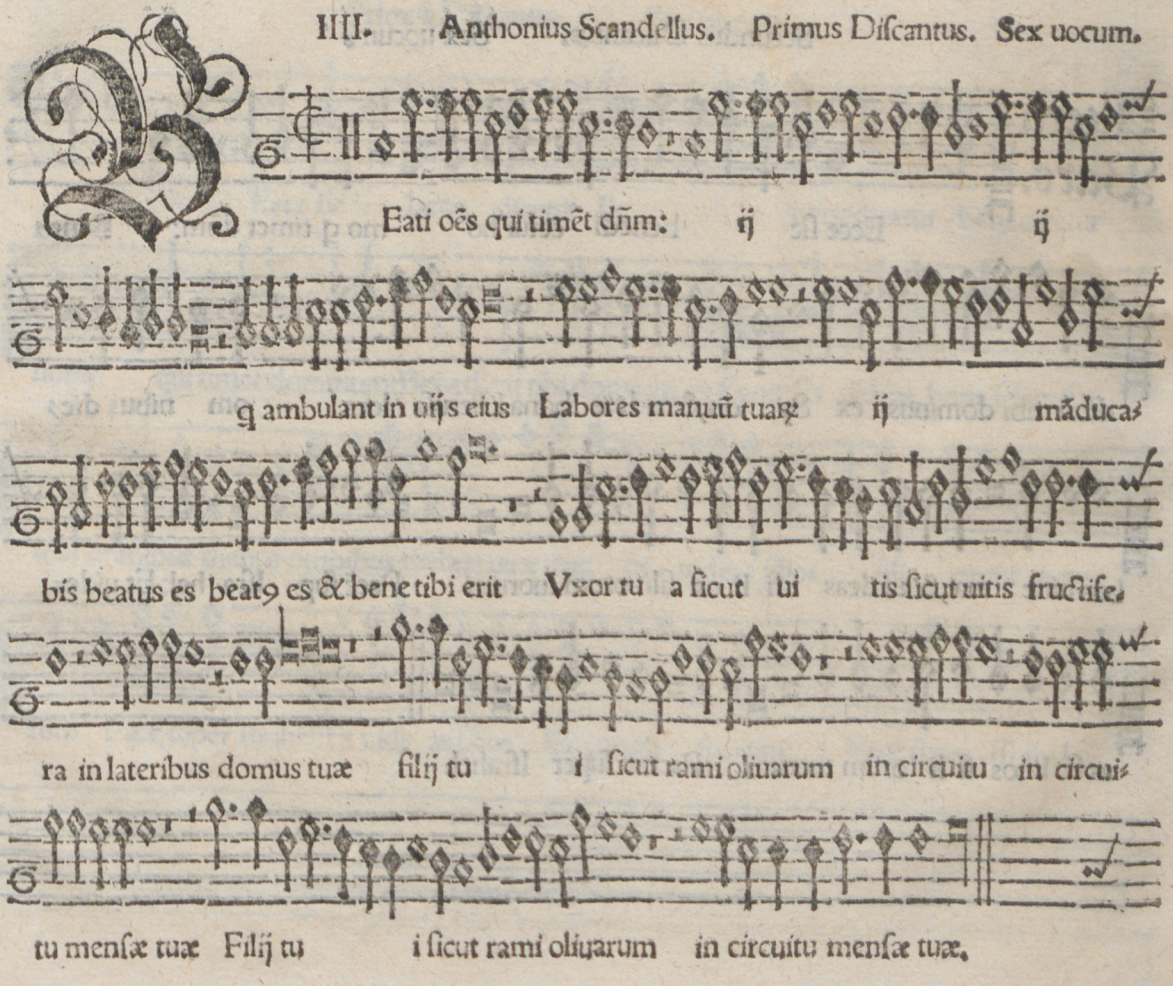

Ecce ſic bene dicetur ſic benedicetur benedicetur
homo qui timet dominum:Benedicat tibi dominus ex Syon:Et uideas bona Hieruſa-
lem omnibus diebus omnibus diebus uitæ tuæ: & uideas filios fili orum tuo
rum Pacē ſuper Iſrahel:Et uide as filios fili orum tuorum: Pacē ſuper Iſrahel.

Altera Pars.


Ecce sic benedi cetur ho mo q timet dñm: Bene
dicat tibi dominus ex Sy on, & uideas bona Hierusa lem om nibus die
bus uitæ tuæ, & ui deas fi li os fili orum tuorum Pacē sup Isra hel: Et uide
as fi li os fi li orum tuorum Pacem super Israhel.



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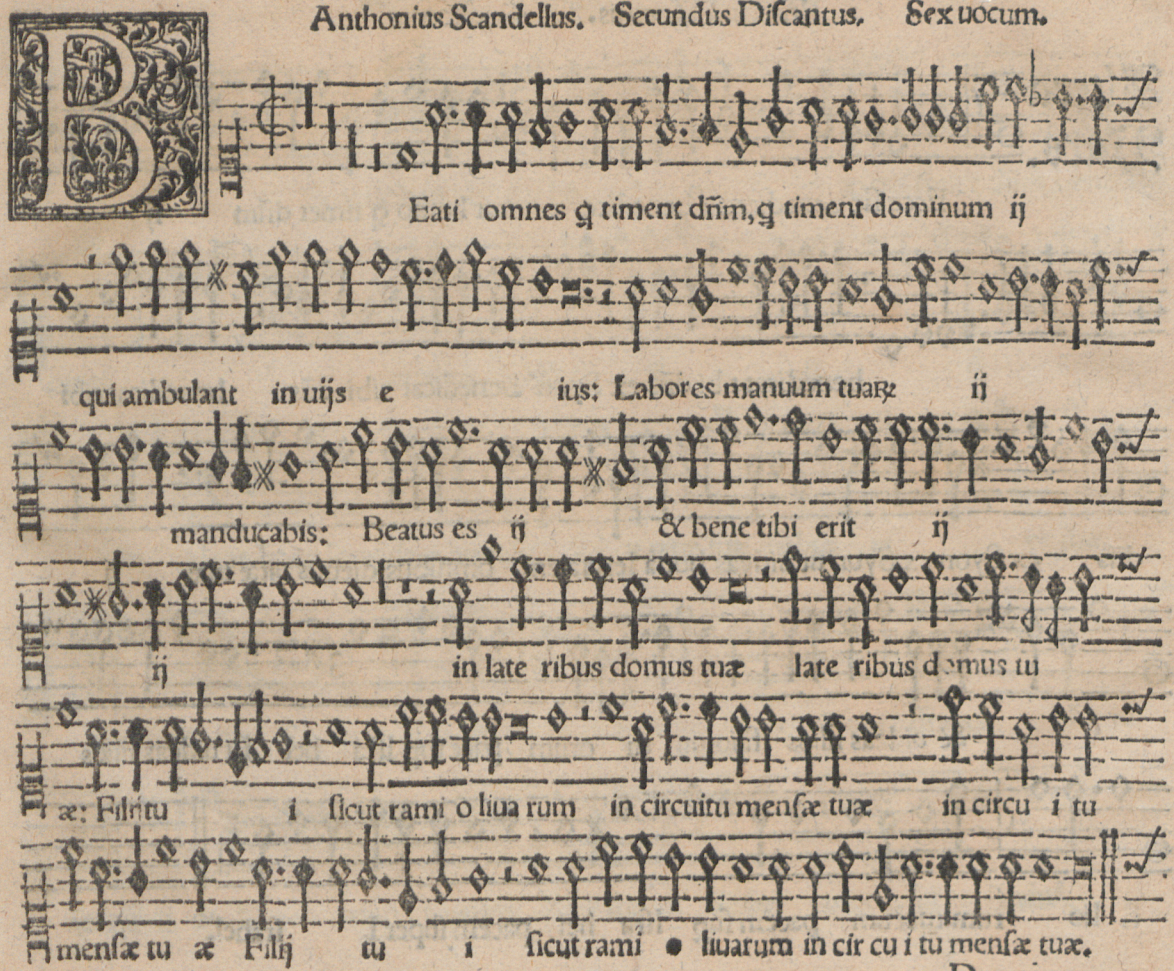

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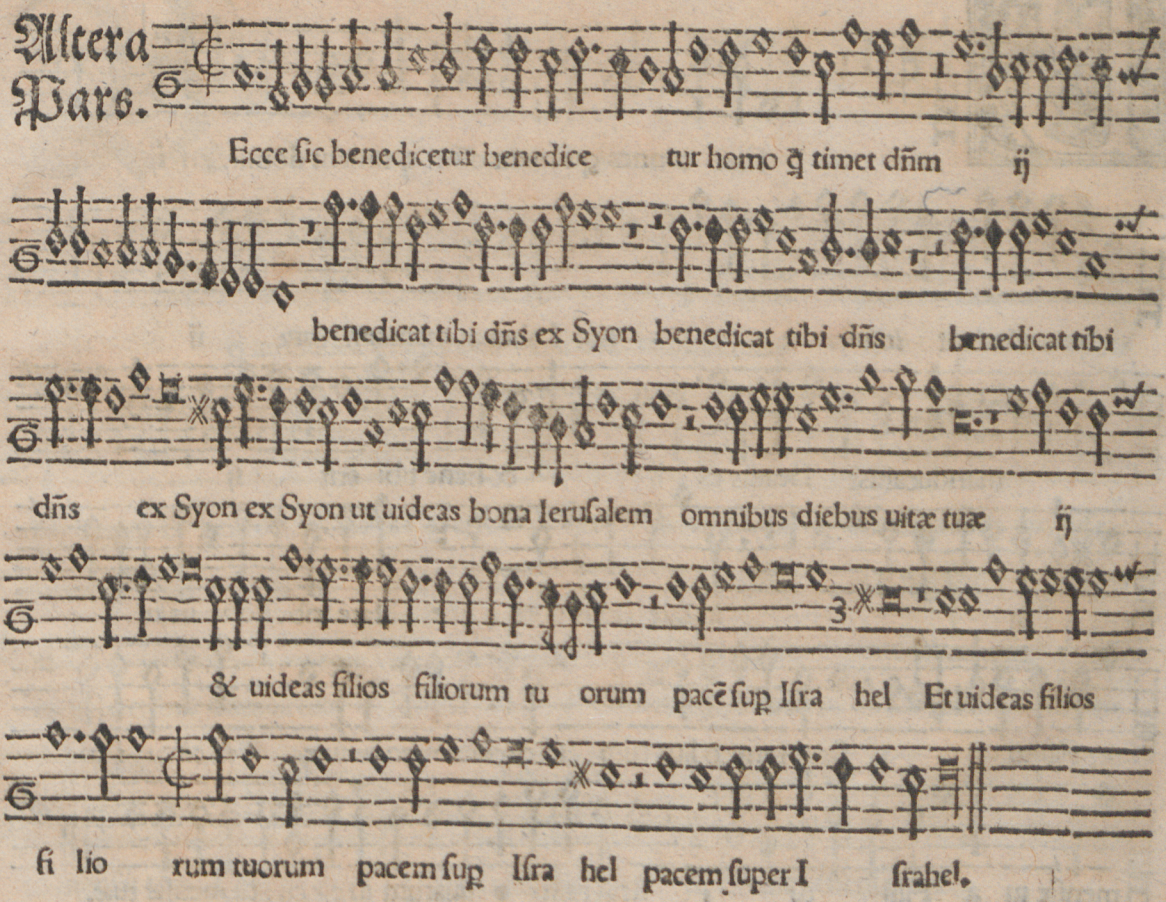
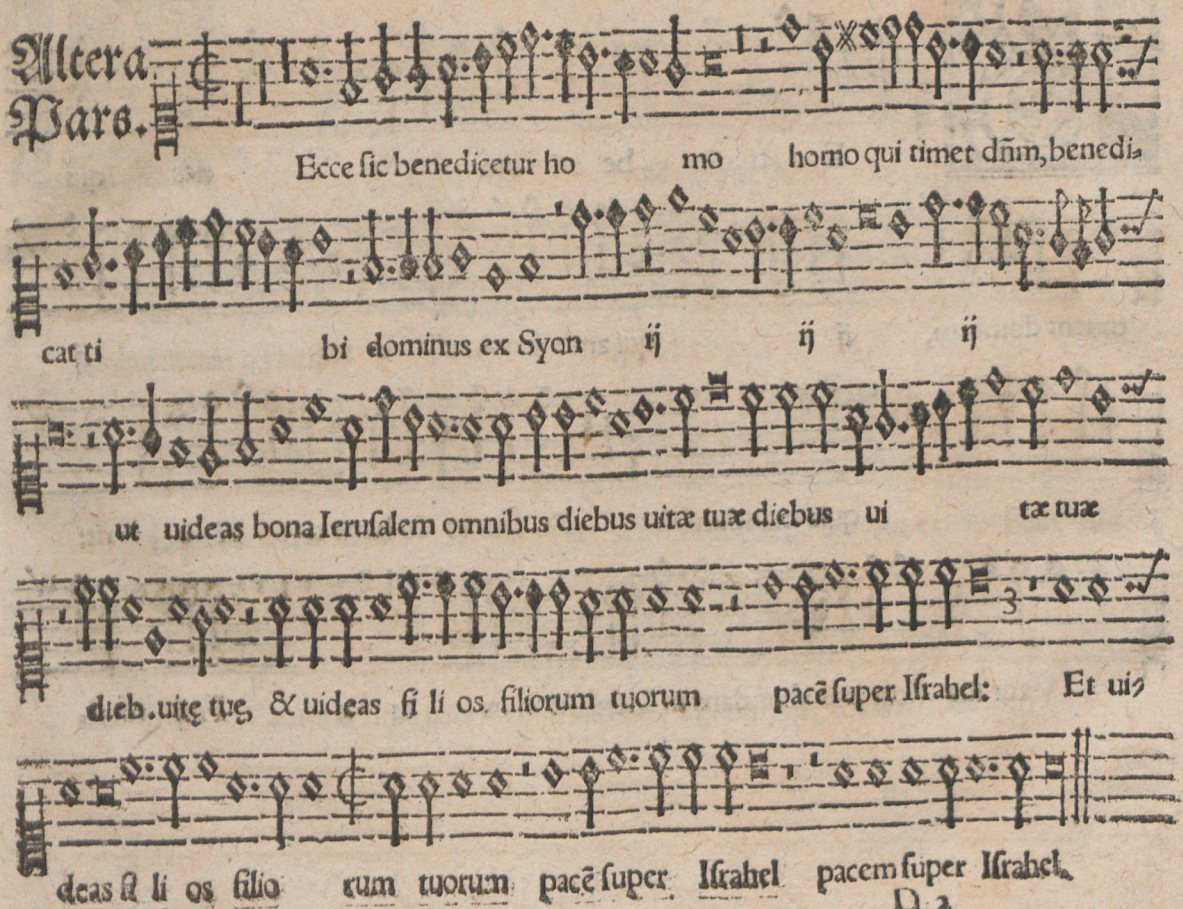

Ecce sic benedicetur benedice tur homo q̄ timet dn̄m ꝛ̄
benedicat tibi dn̄s ex Syon benedicat tibi dn̄s benedicat tibi
dn̄s ex Syon ex Syon ut uideas bona Ieruſalem omnibus diebus uitæ tuæ ꝛ̄
& uideas filios filiorum tu orum pac̄ ſup Iſra hel Et uideas filios
ſi lio rum tuorum pacem ſup Iſra hel pacem ſuper I ſrahel.

Altera Pars.



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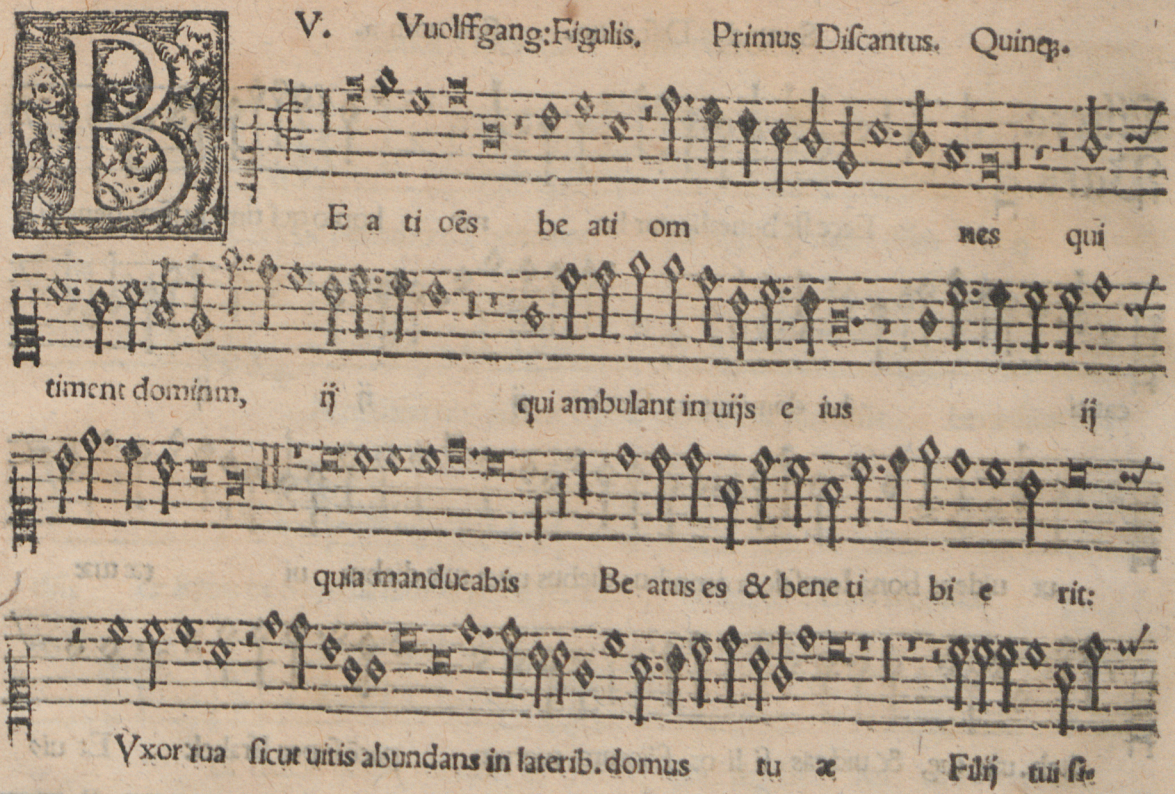
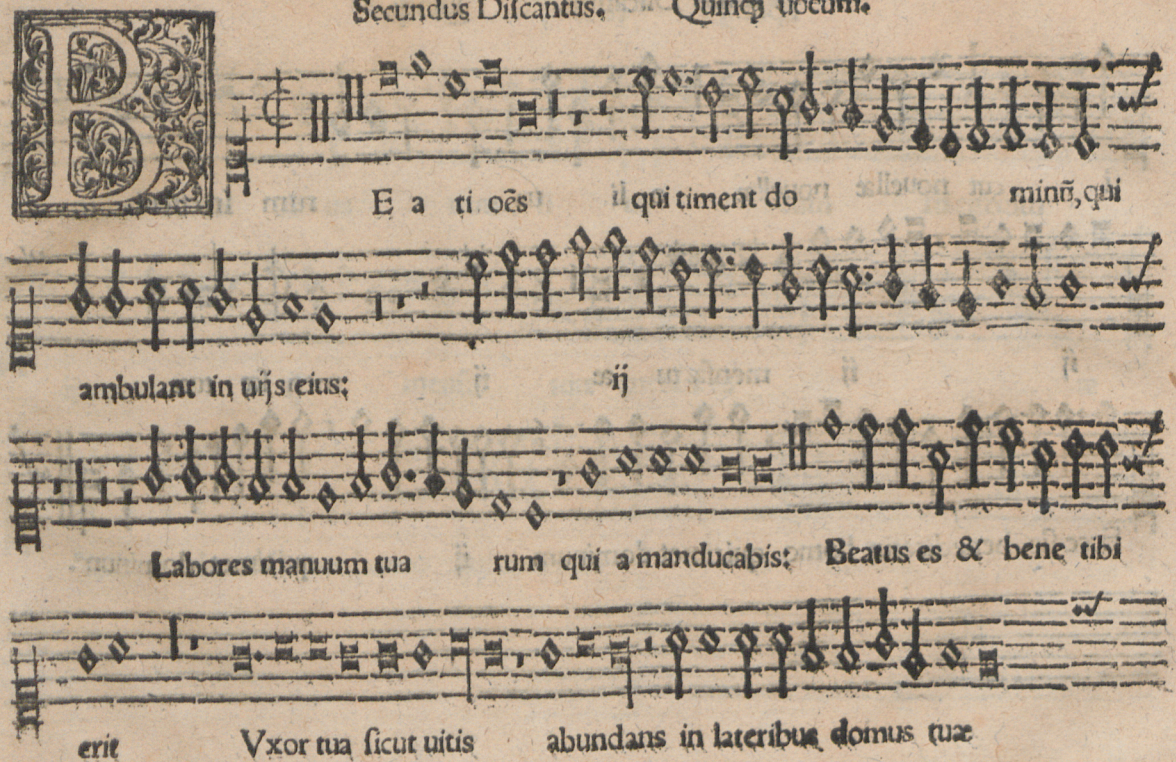
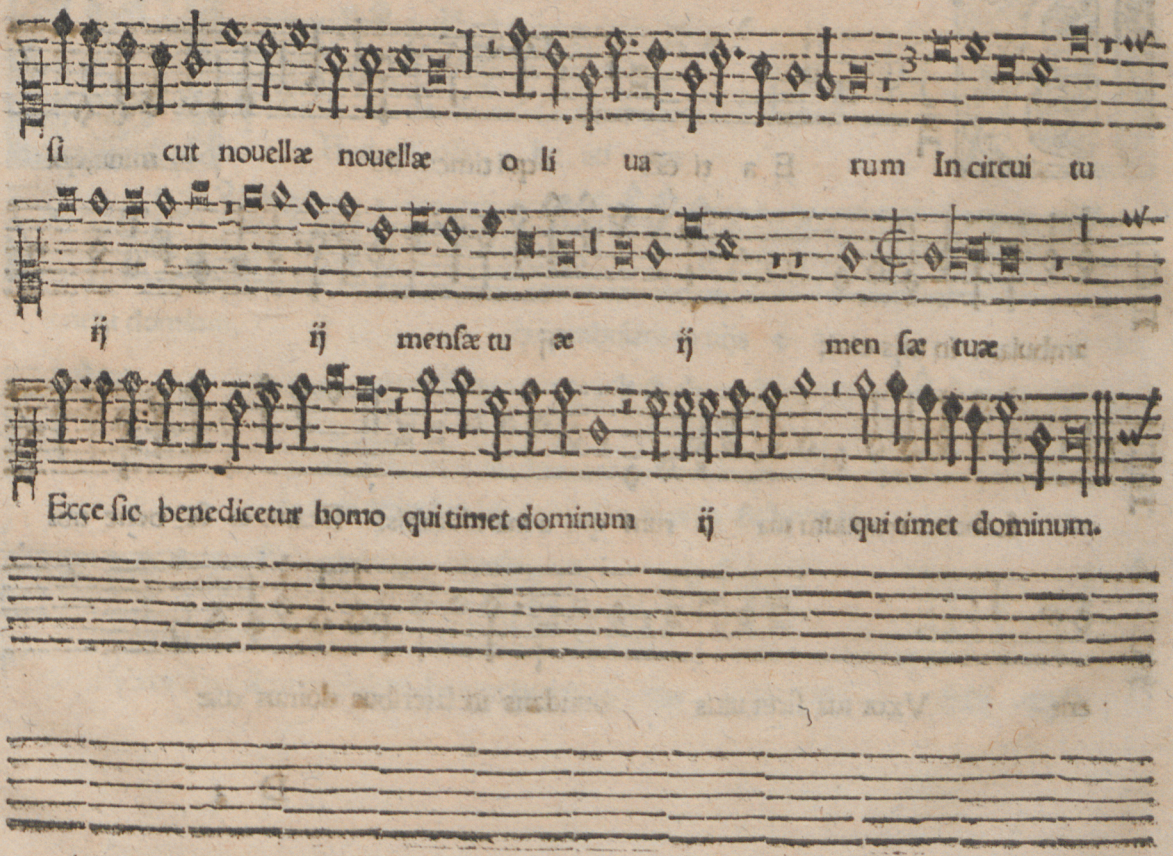
V. Vuolffgang: Figulis. Primus Discantus. Quinq.




Beati oēs qui timent dominū, qui
ambulant in uijs eius;
Labores manuum tuarum qui manducabis: Beatus es & bene tibi
erit Vxor tua sicut uitis abundans in lateribus domus tuæ



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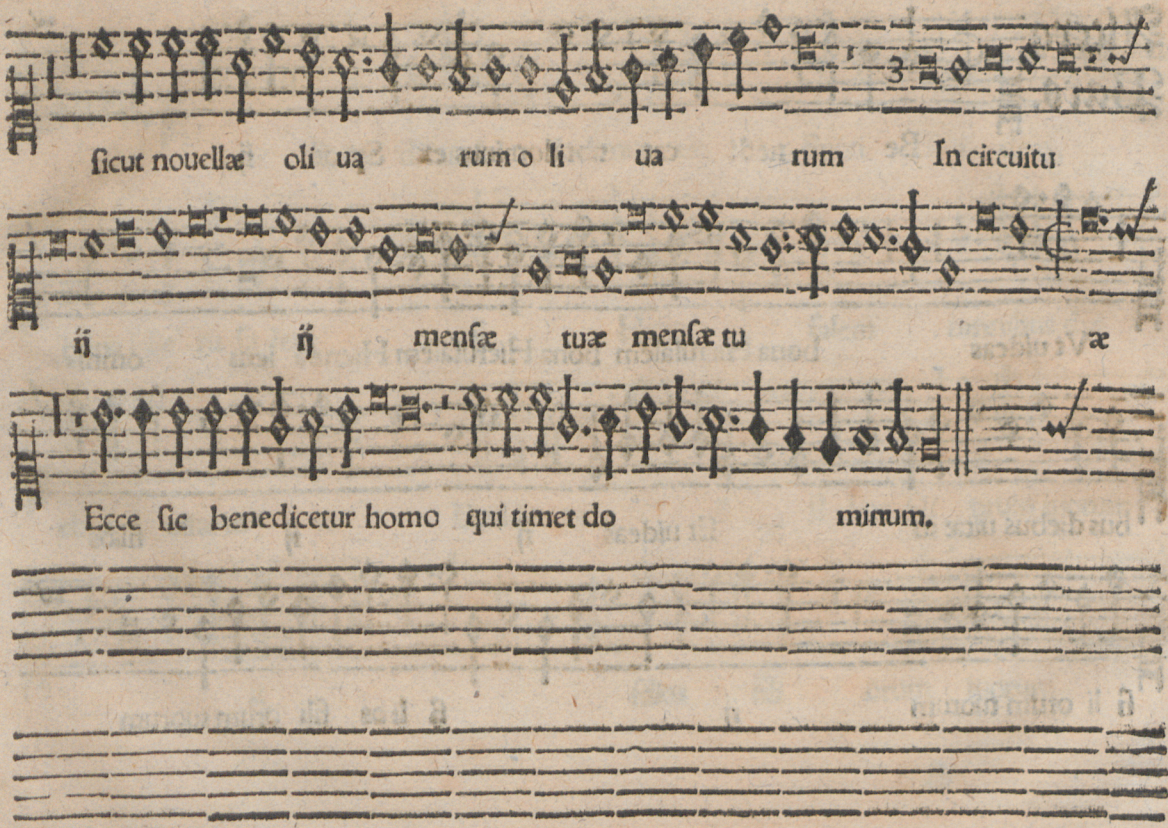
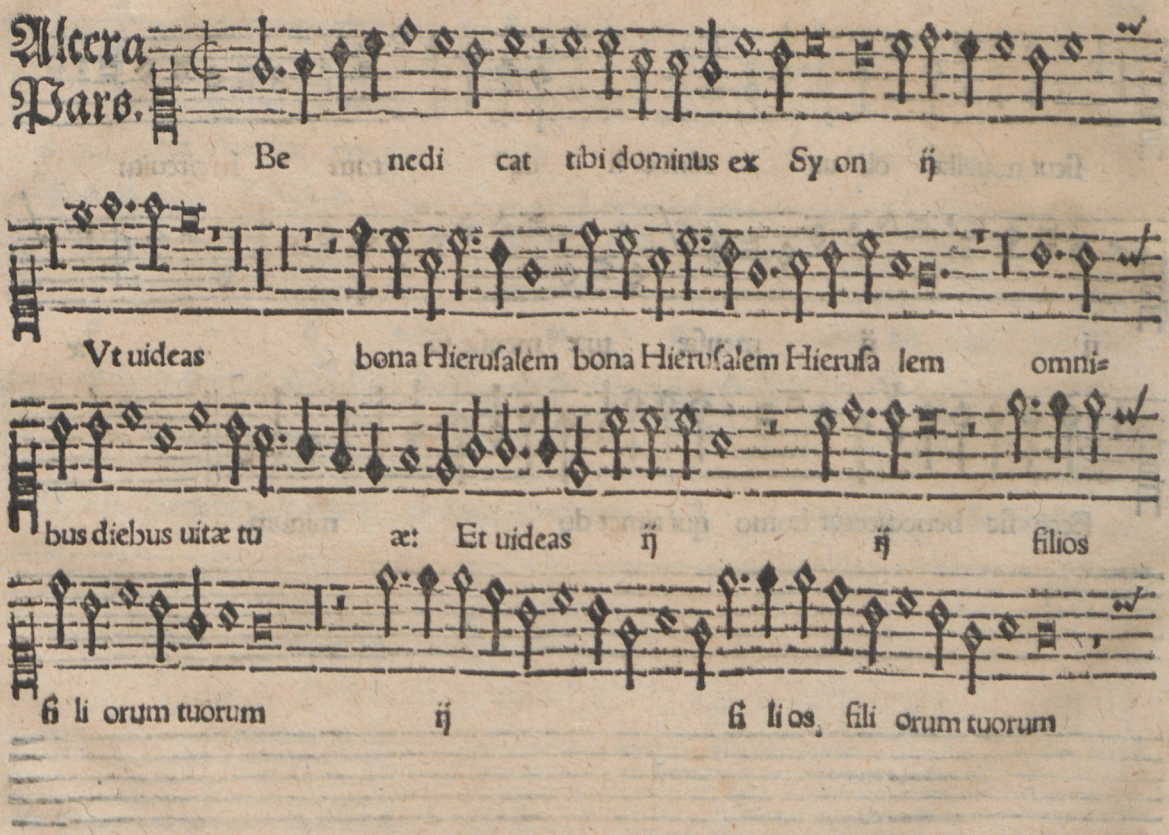
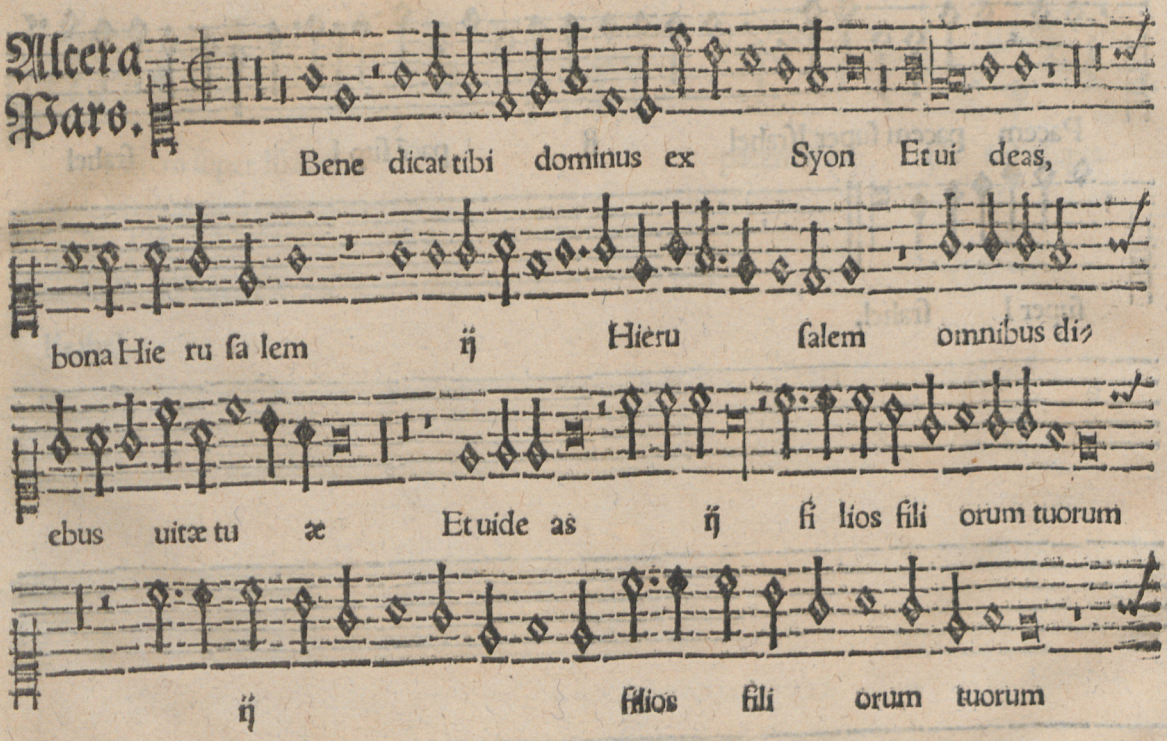
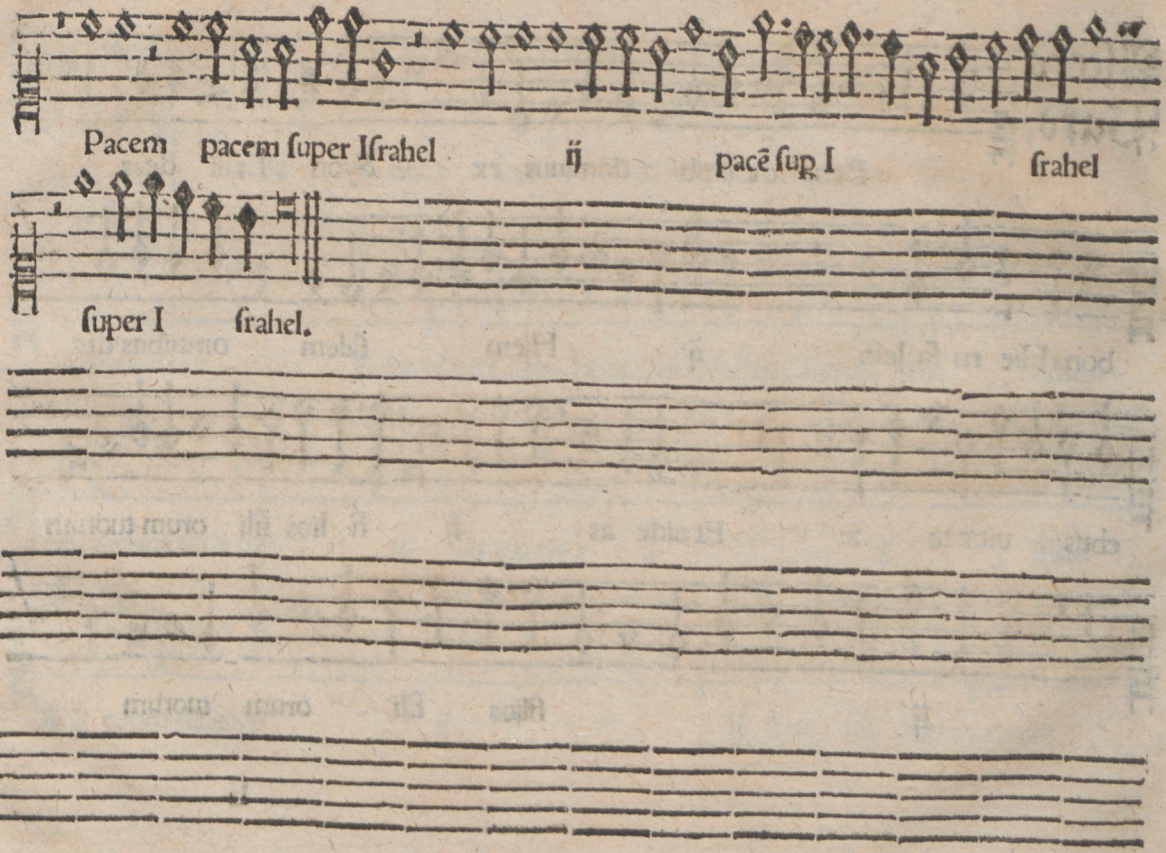

ſicut nouellæ oli ua rum o li ua rum In circuitu
ñ ñ menſæ tuæ menſæ tu æ
Ecce ſic benedicetur homo qui timet do minum.

Alcera Pars.


Be nedi cat tibi dominus ex Sy on ñ
Vt uideas bona Hieruſalem bona Hieruſalem Hieruſa lem omni=
bus diebus uitæ tu æ: Et uideas ñ ñ filios
ſi li orum tuorum ñ ſi li os, fili orum tuorum

Altera Pars.


Bene dicat tibi dominus ex Syon Et ui deas,
bona Hie ru sa lem ñ Hieru salem omnibus di-
ebus uitæ tu æ Et uide as ñ si lios fili orum tuorum
ñ filios fili orum tuorum



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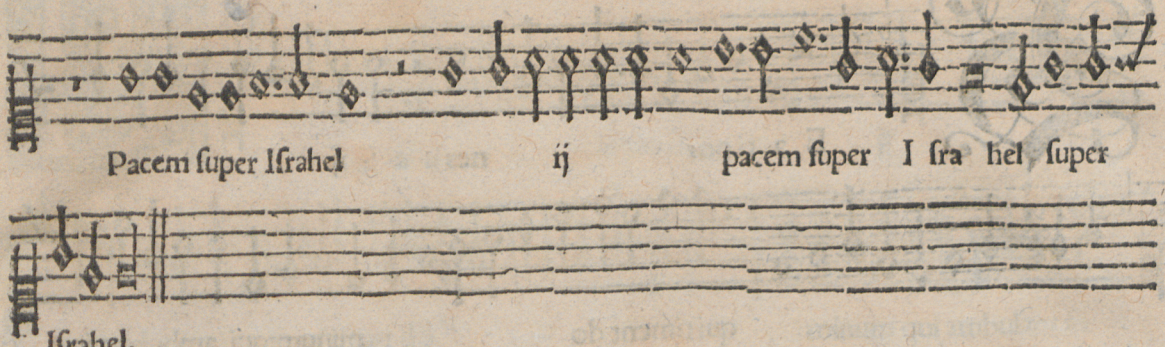
Secundus Diſcantus. Quinq.



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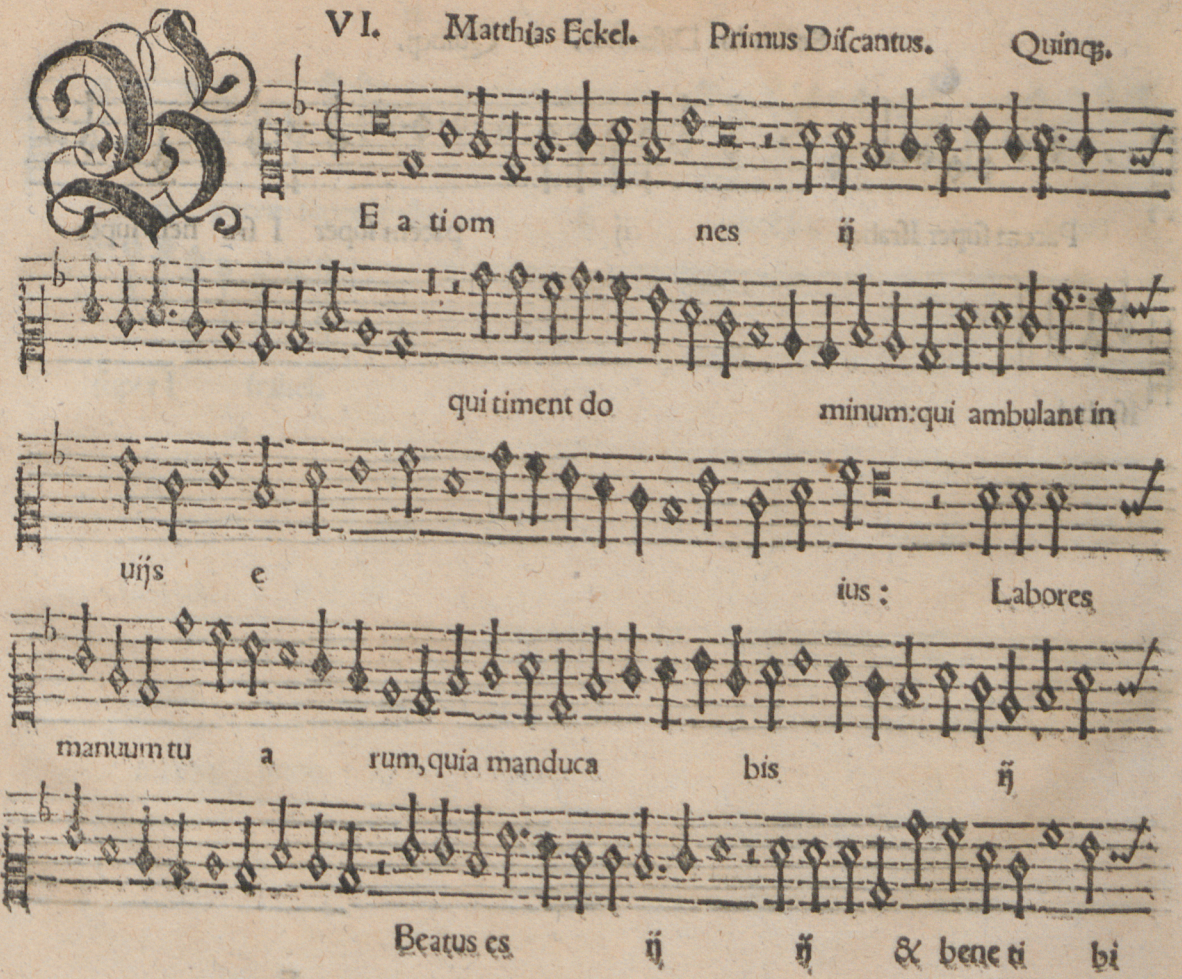
VI. Matthias Eckel. Primus Discantus. Quinq.



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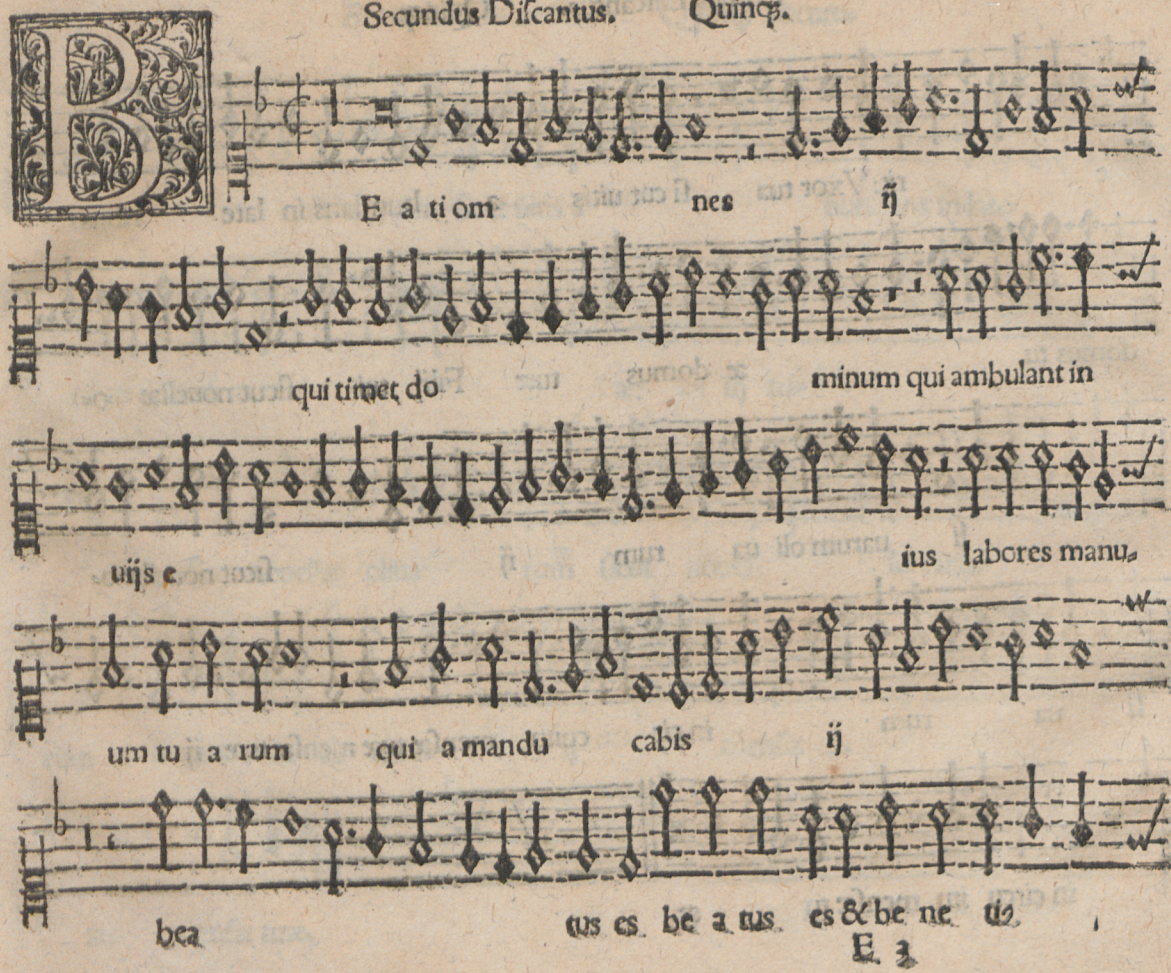

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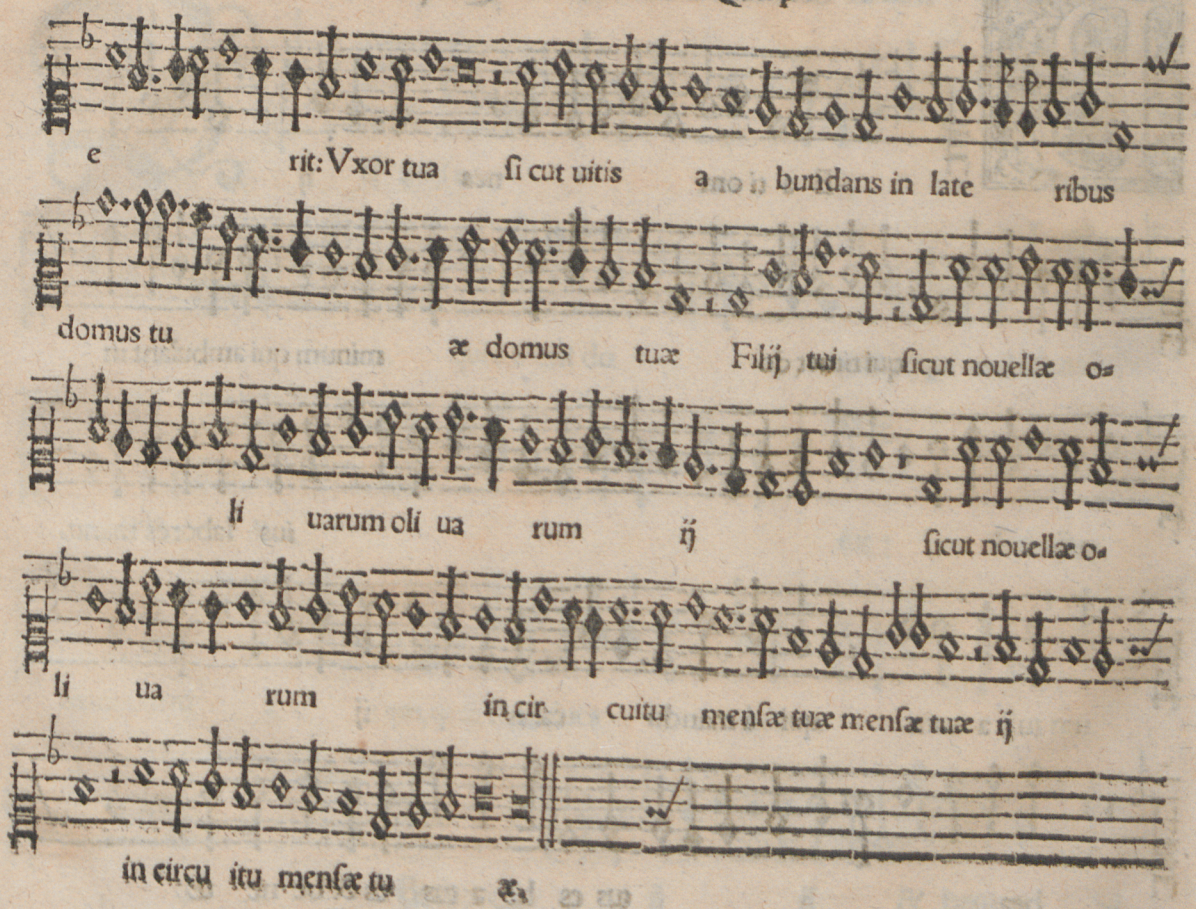
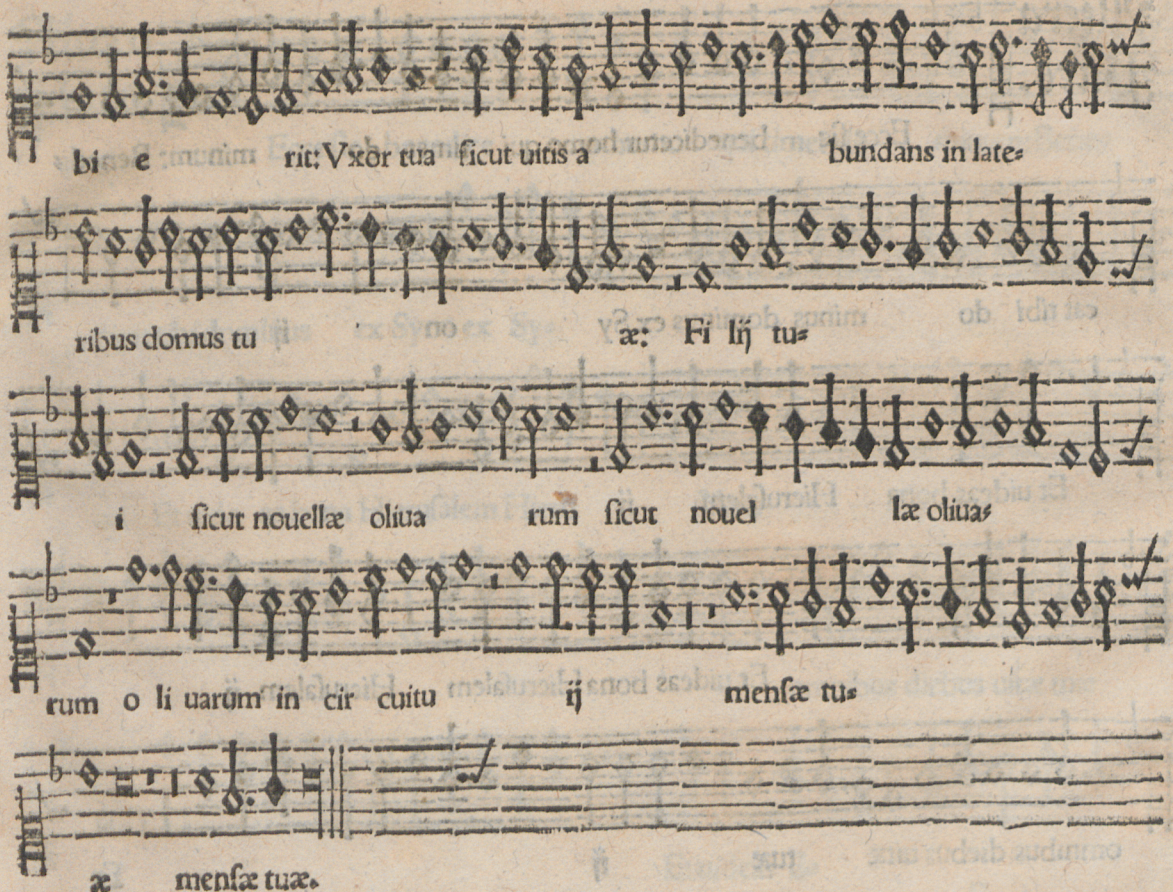
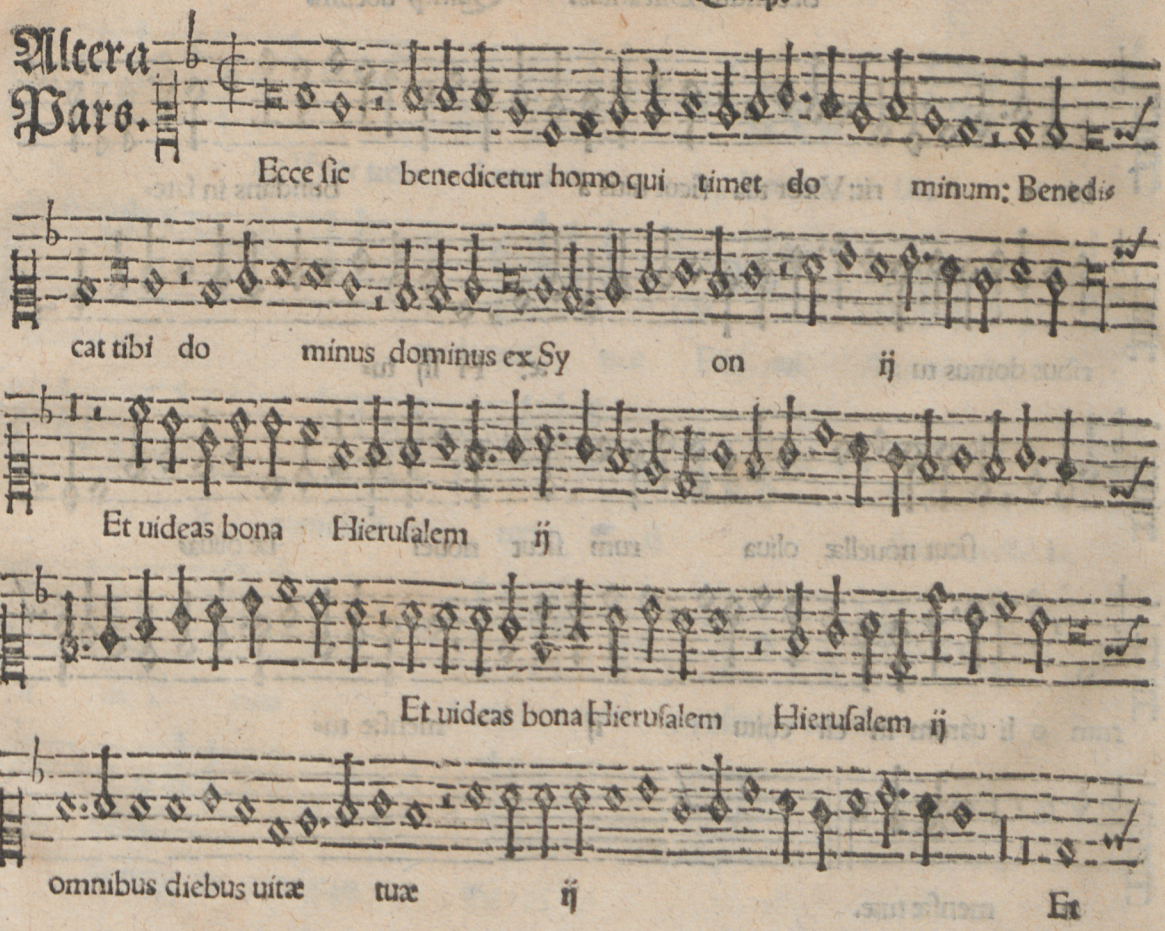
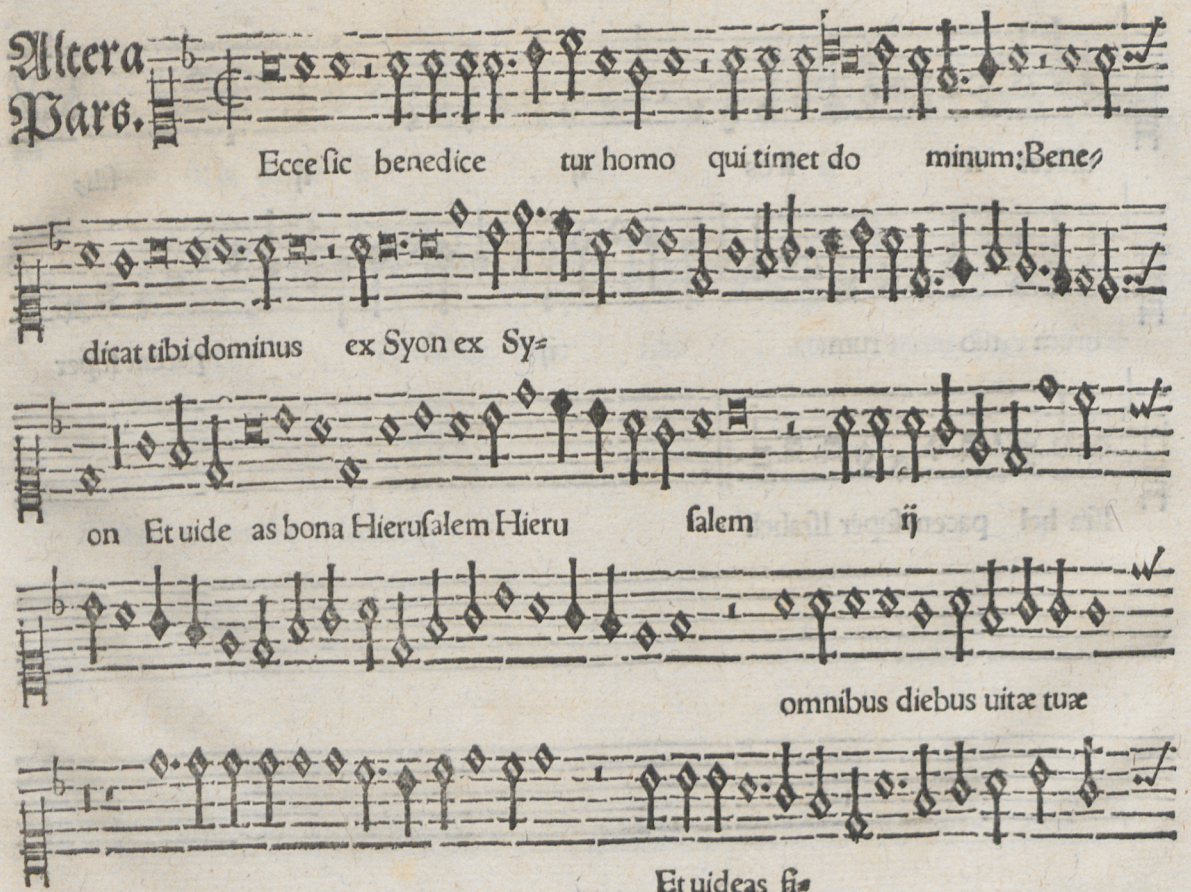

e rit: Vxor tua si cut uitis a bundans in late ribus
domus tu æ domus tuæ Filij tui sicut nouellæ o-
li uarum oli ua rum ij sicut nouellæ o-
li ua rum in cir cuitu mensæ tuæ mensæ tuæ ij
in circu itu mensæ tu æ.


bi e rit: Vxor tua ſicut uitis a bundans in late-
ribus domus tu æ: Fi liĩ tu-
i ſicut nouellæ oliua rum ſicut nouel læ oliua-
rum o li uarum in cir cuitu ij menſæ tu-
æ menſæ tuæ.

Altera Pars.


Ecce sic benedicetur homo qui timet do minum: Benedi
cat tibi do minus dominus ex Sy on ij
Et uideas bona Hierusalem ij
Et uideas bona Hierusalem Hierusalem ij
omnibus diebus uitæ tuæ ij Et

Altera Pars.



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uideas fi li os ij ij fili,

orum tuo rum ij pacem ſuper

Iſra hel pacem ſuper Iſrahel.

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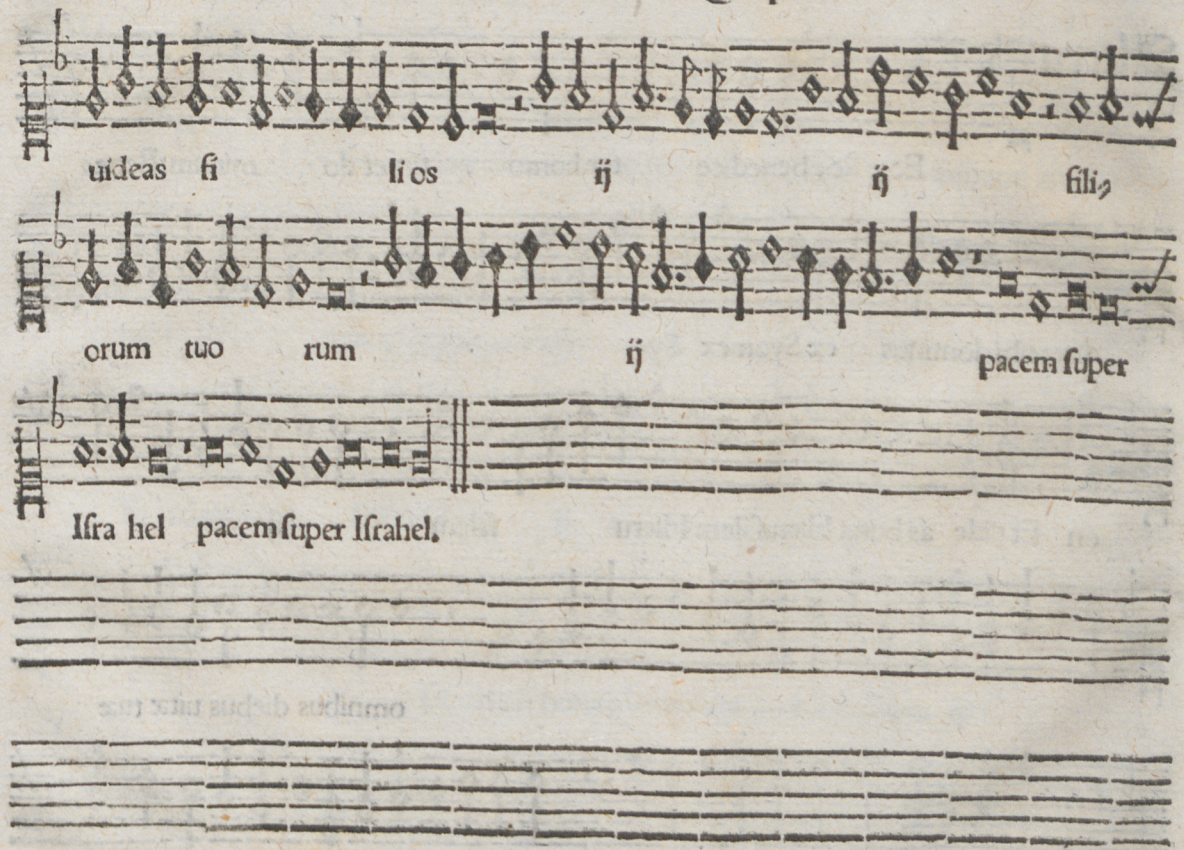

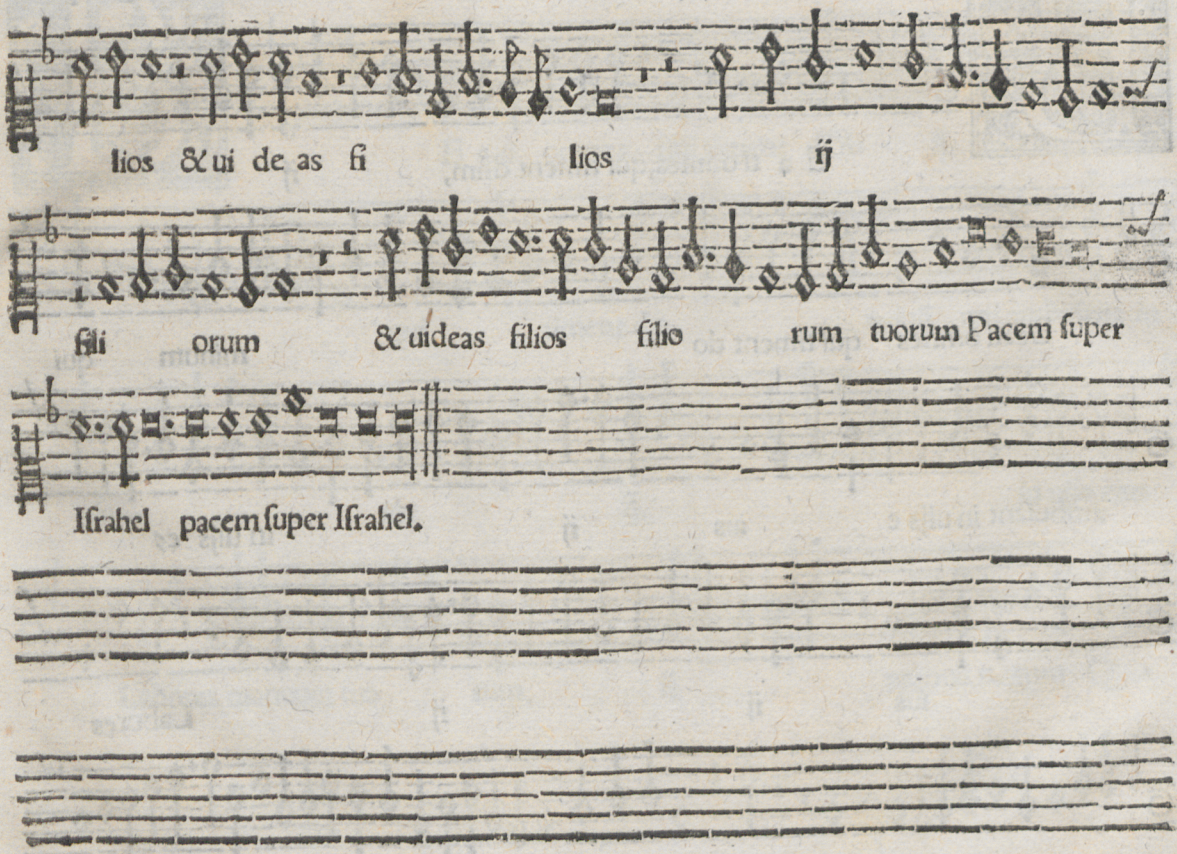

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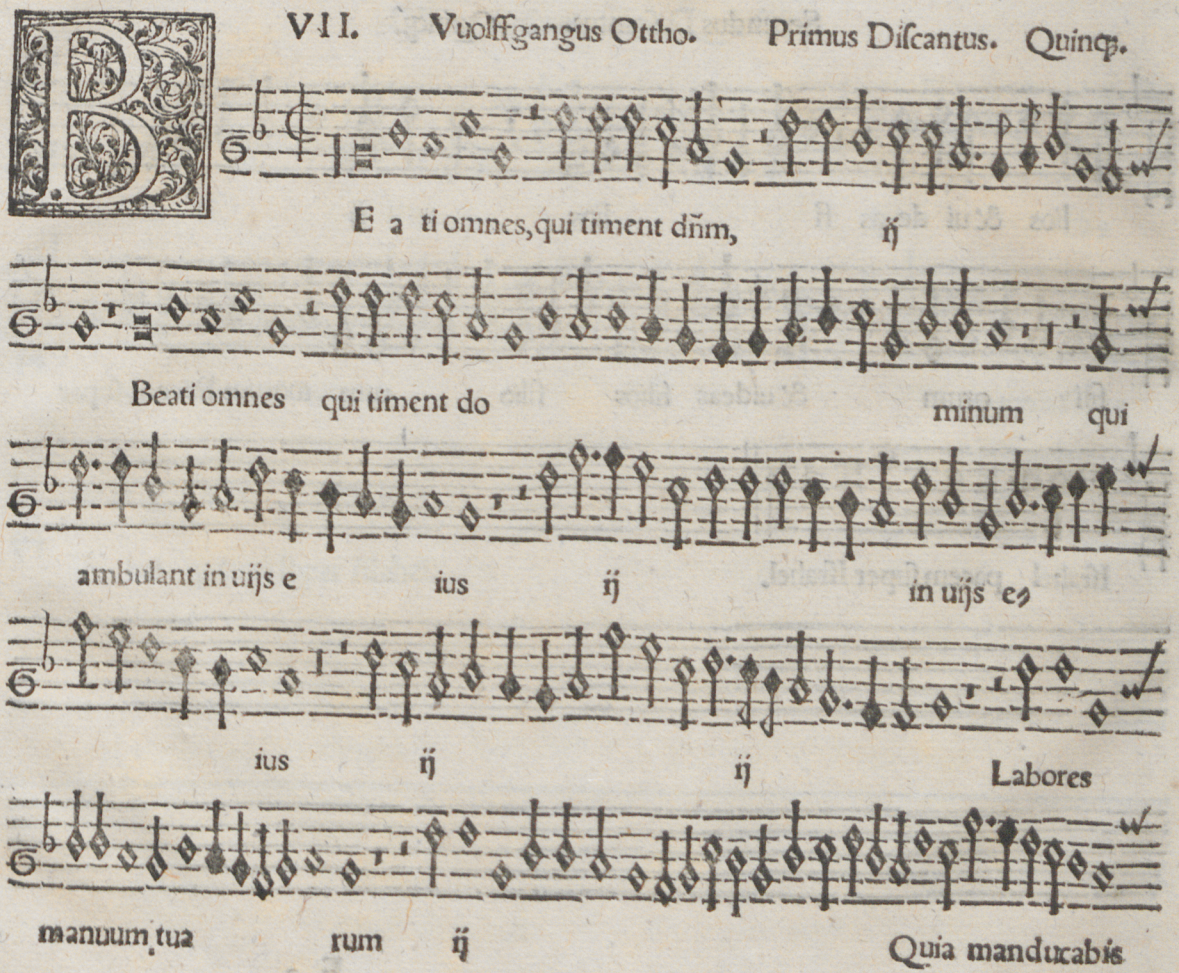
VII. Vuolffgangus Ottho. Primus Discantus. Quinq.



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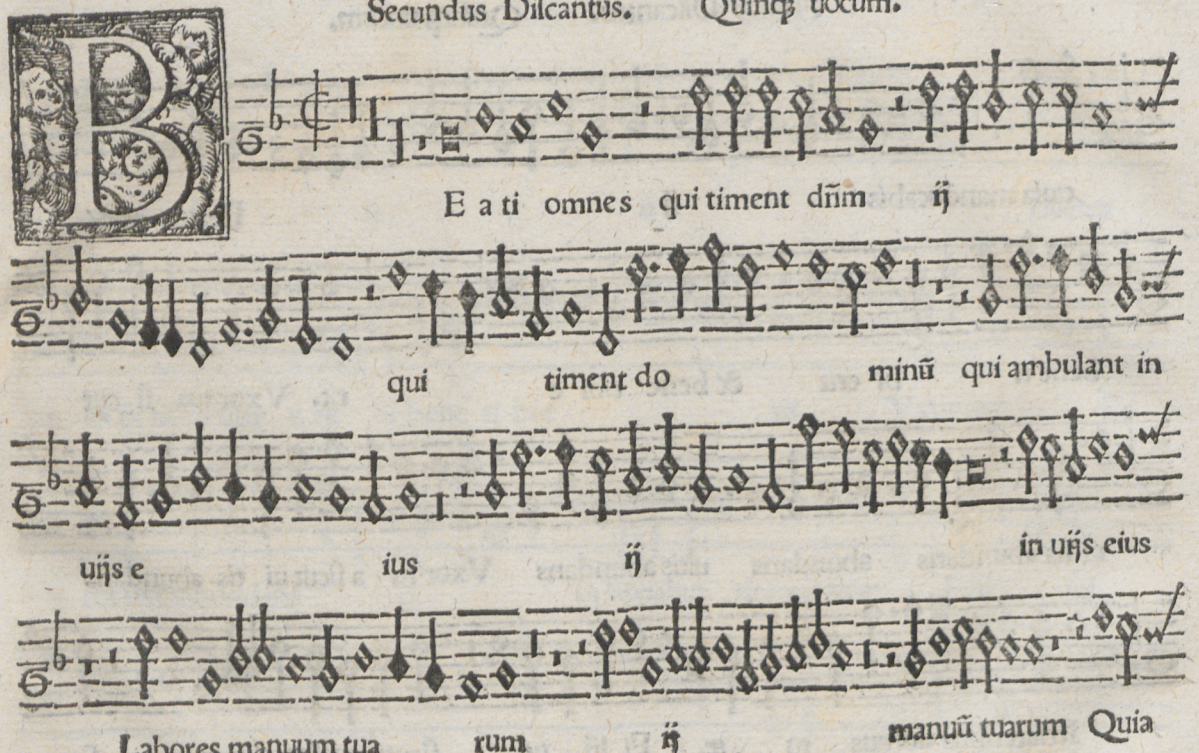

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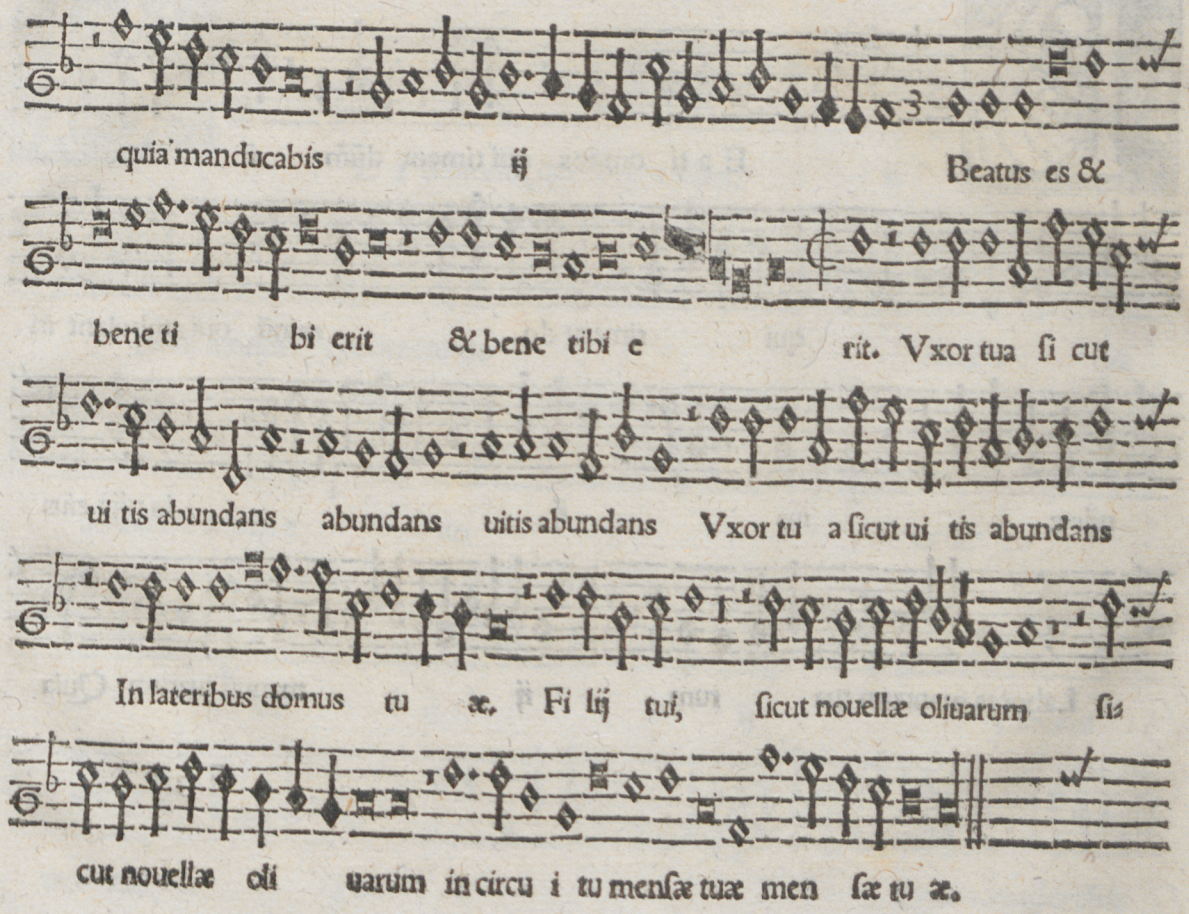

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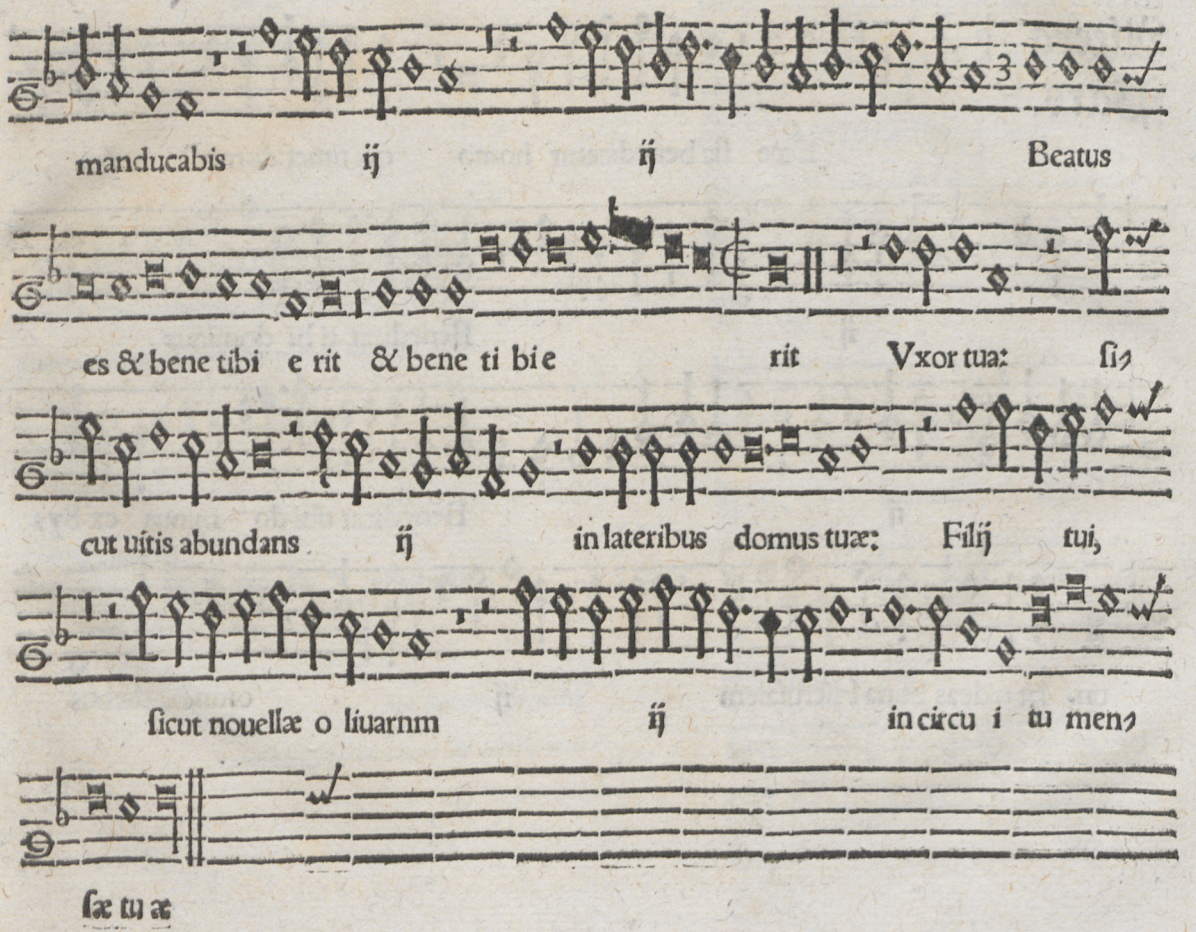
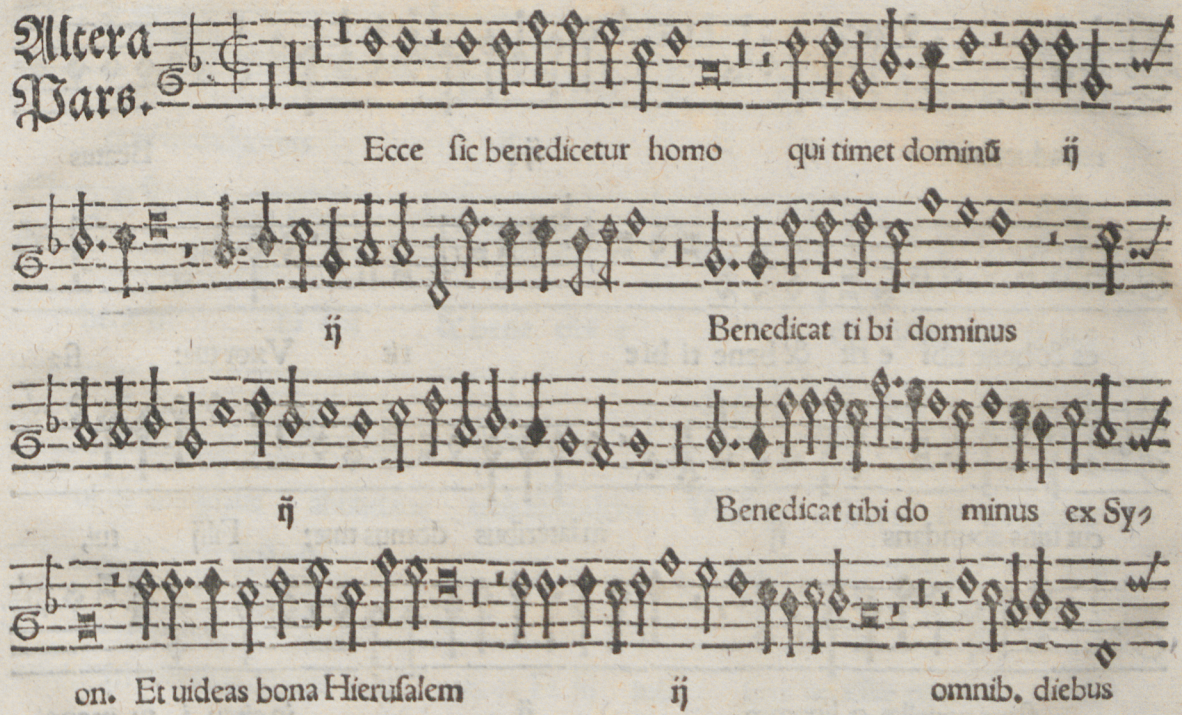
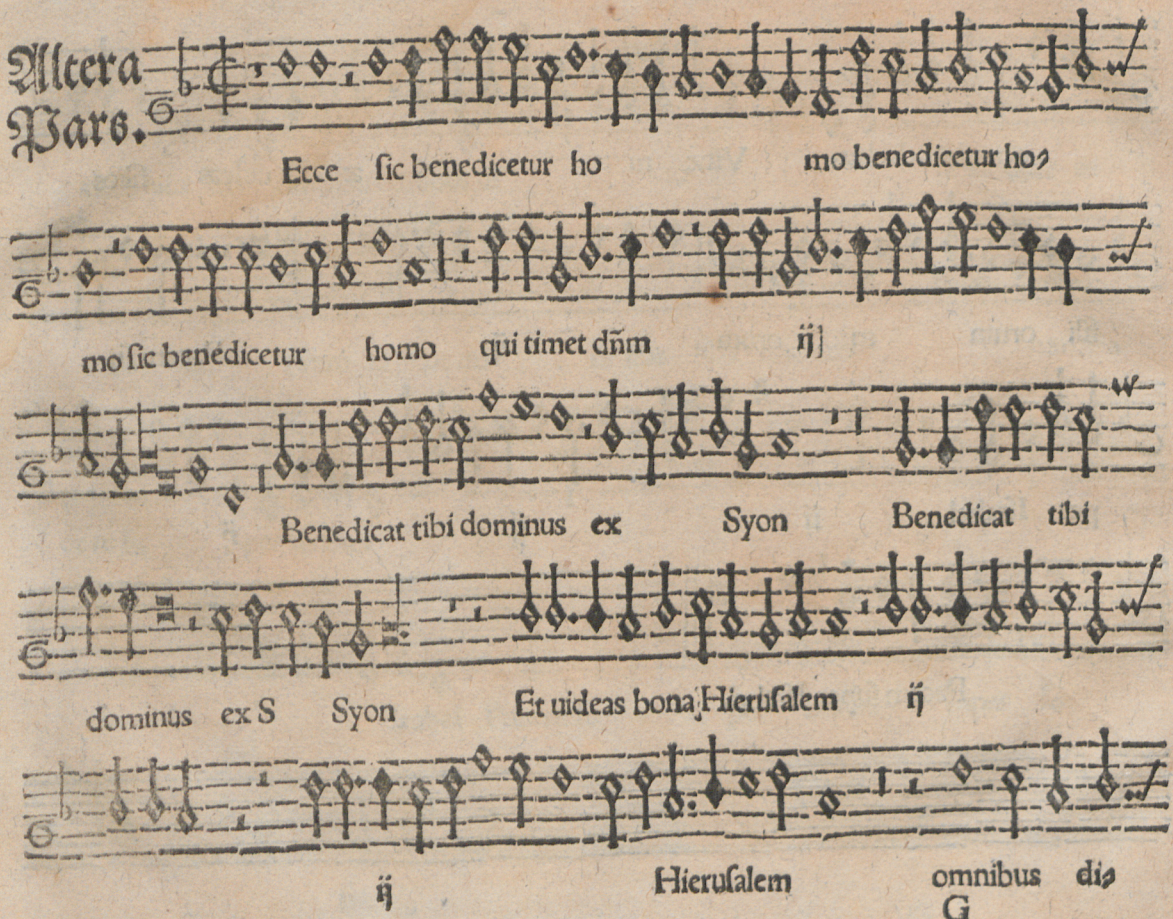

manducabis ij ij Beatus
es & bene tibi e rit & bene ti bi e rit Vxor tua: si
cut uitis abundans ij in lateribus domus tuæ: Filij tui,
sicut nouellæ o liuarum ij in circu i tu meñ
sæ tu æ

Altera Pars.


Ecce ſic benedicetur homo qui timet dominũ ıj
ıj Benedicat ti bi dominus
ñ Benedicat tibi do minus ex Sy
on. Et uideas bona Hieruſalem ıj omnib. diebus

Altera Pars.



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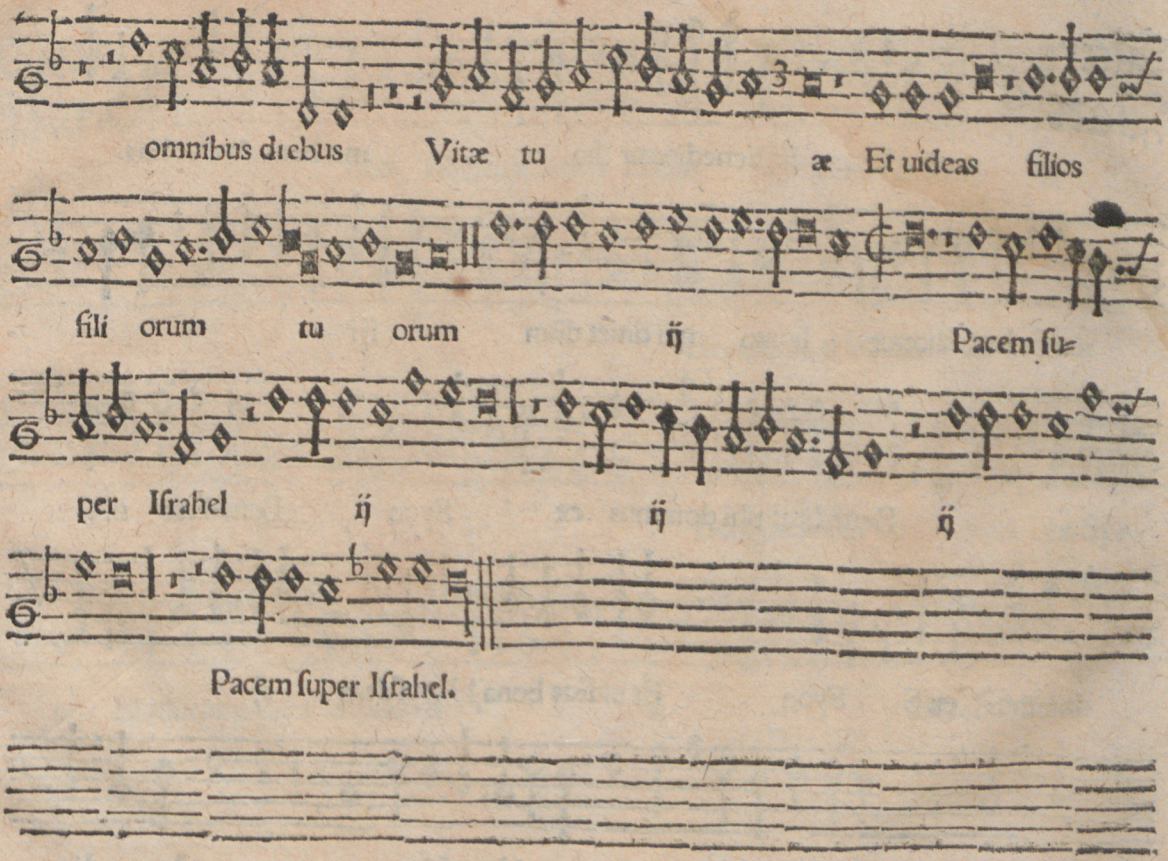

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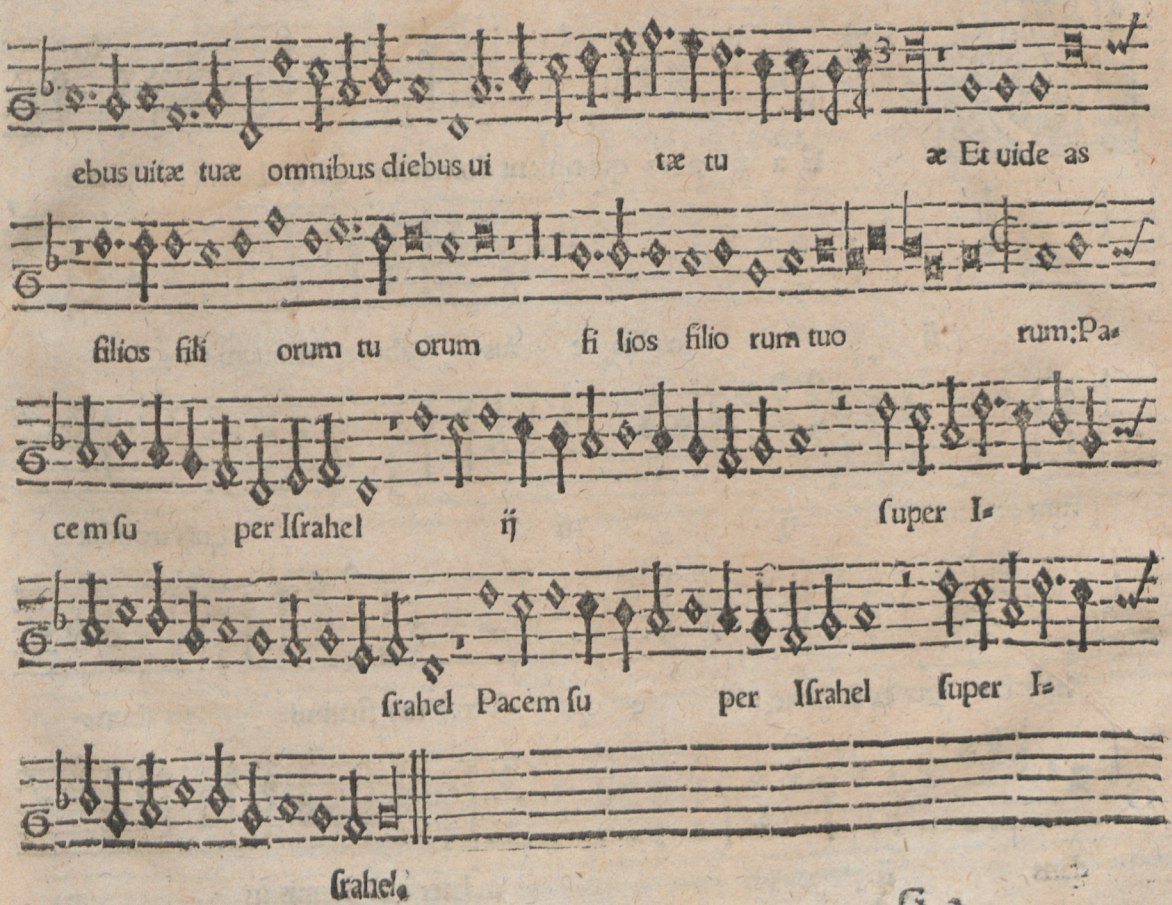

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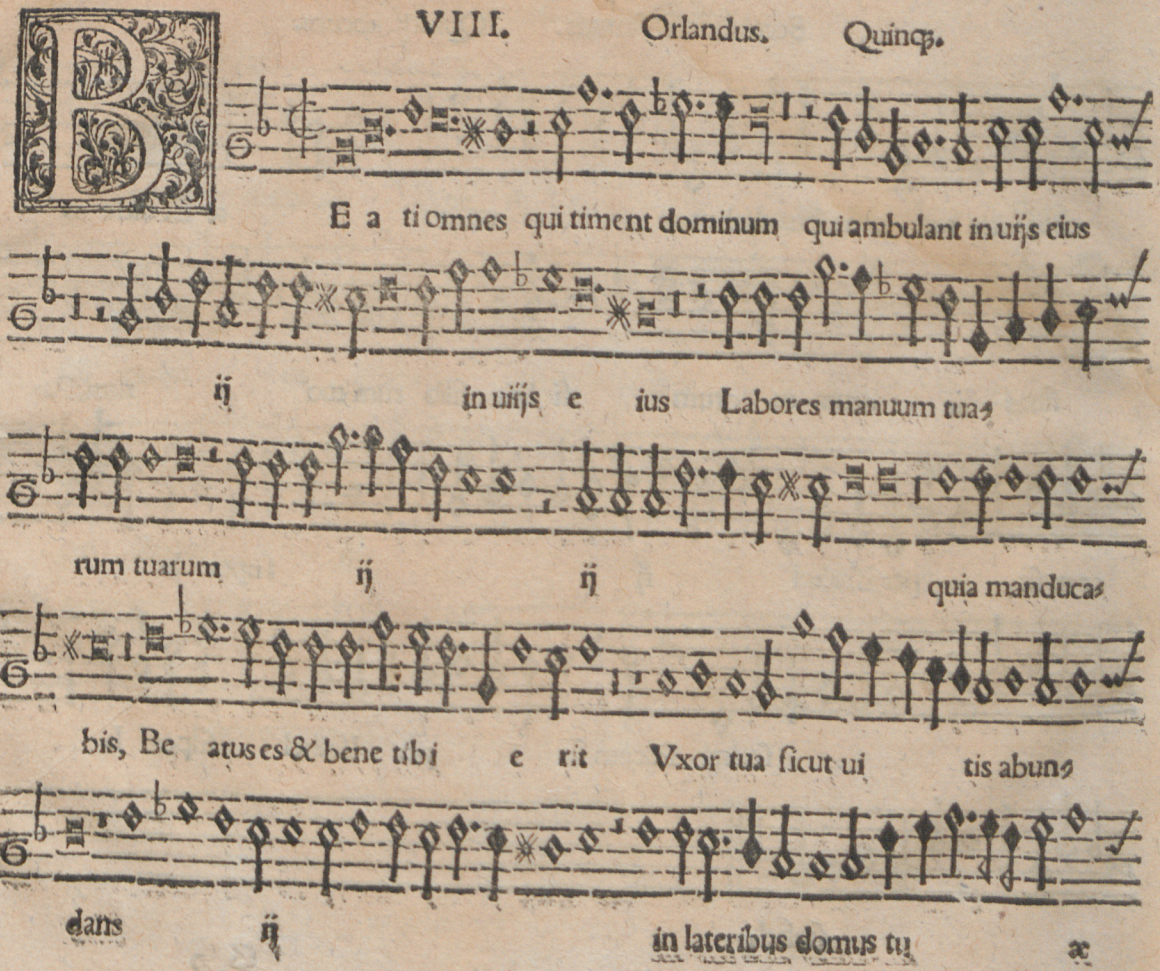
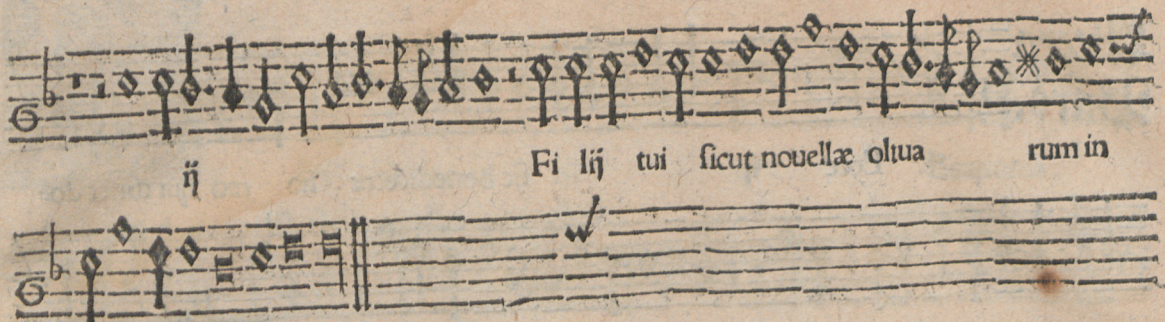
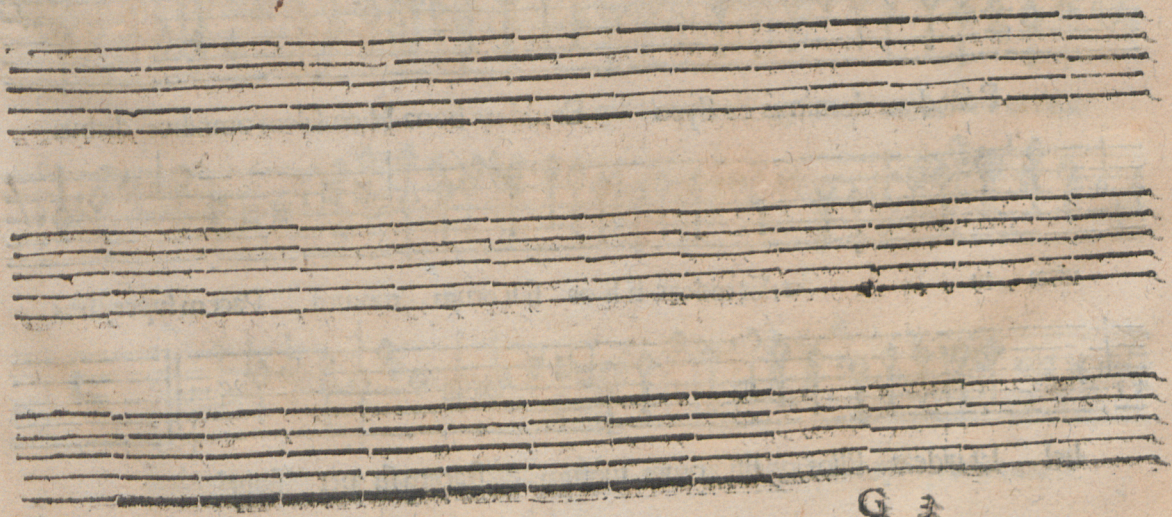

Beati omnes qui timent dominum qui ambulant in uijs eius
ij in uijs eius Labores manuum tuarum
rum tuarum ij ij quia manducabis
bis, Beatus es & bene tibi erit Vxor tua sicut uitis abundans
dans ij in lateribus domus tu æ



circuitu menſæ tuæ.



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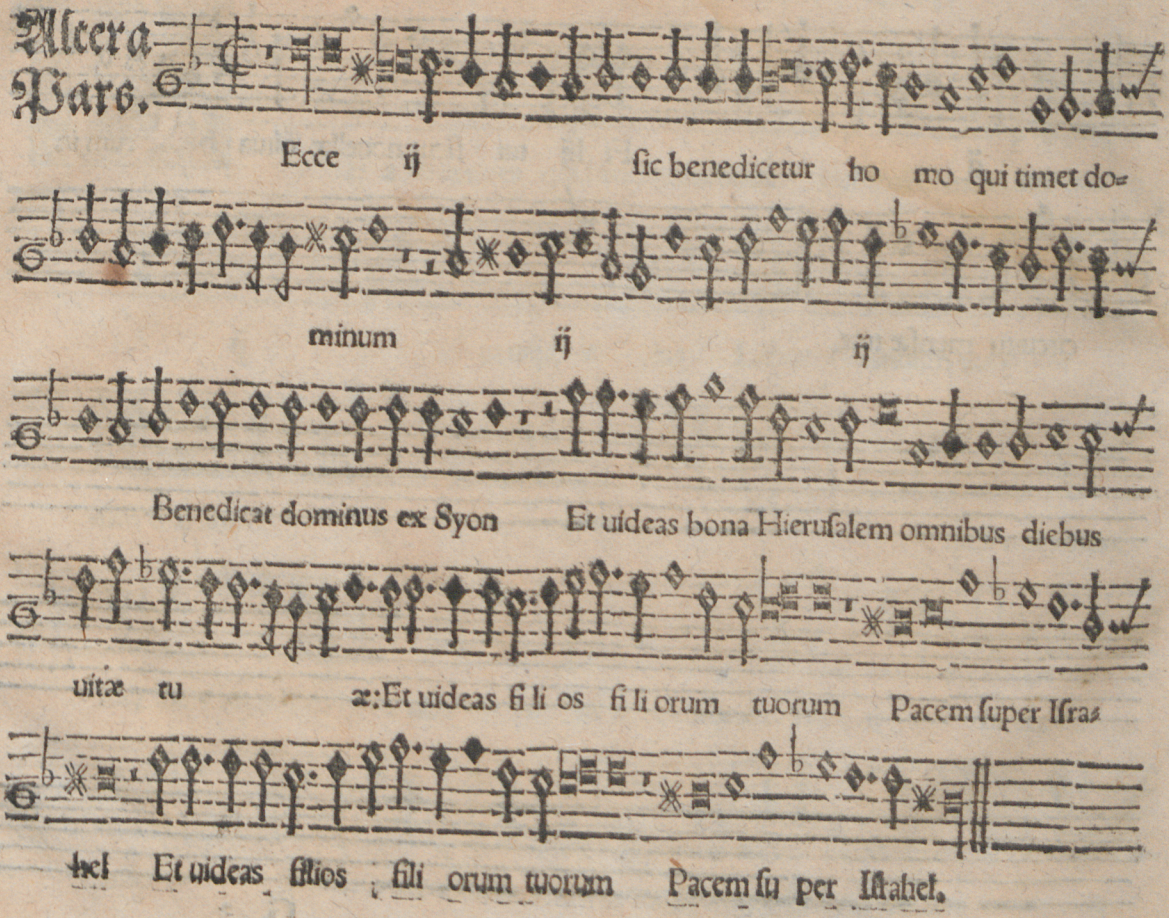
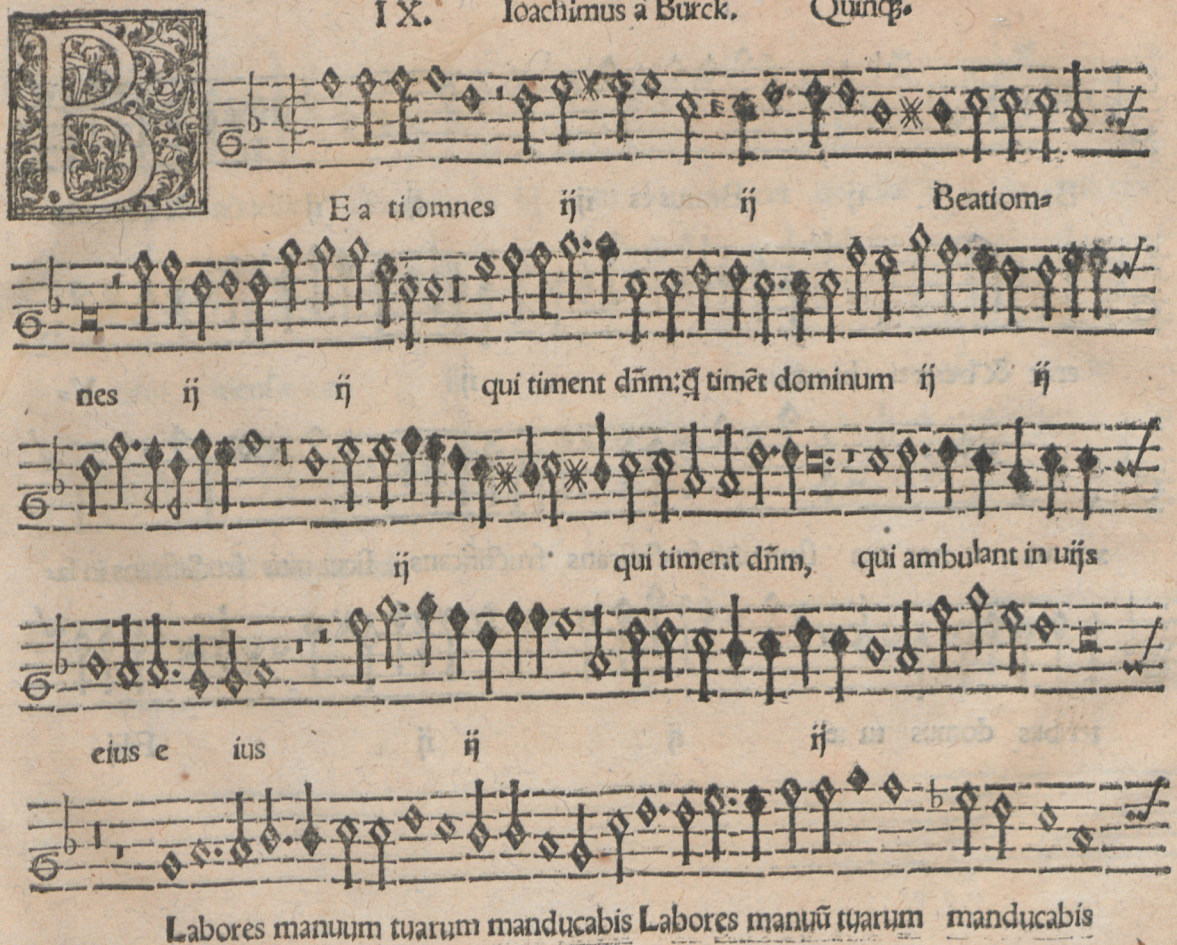
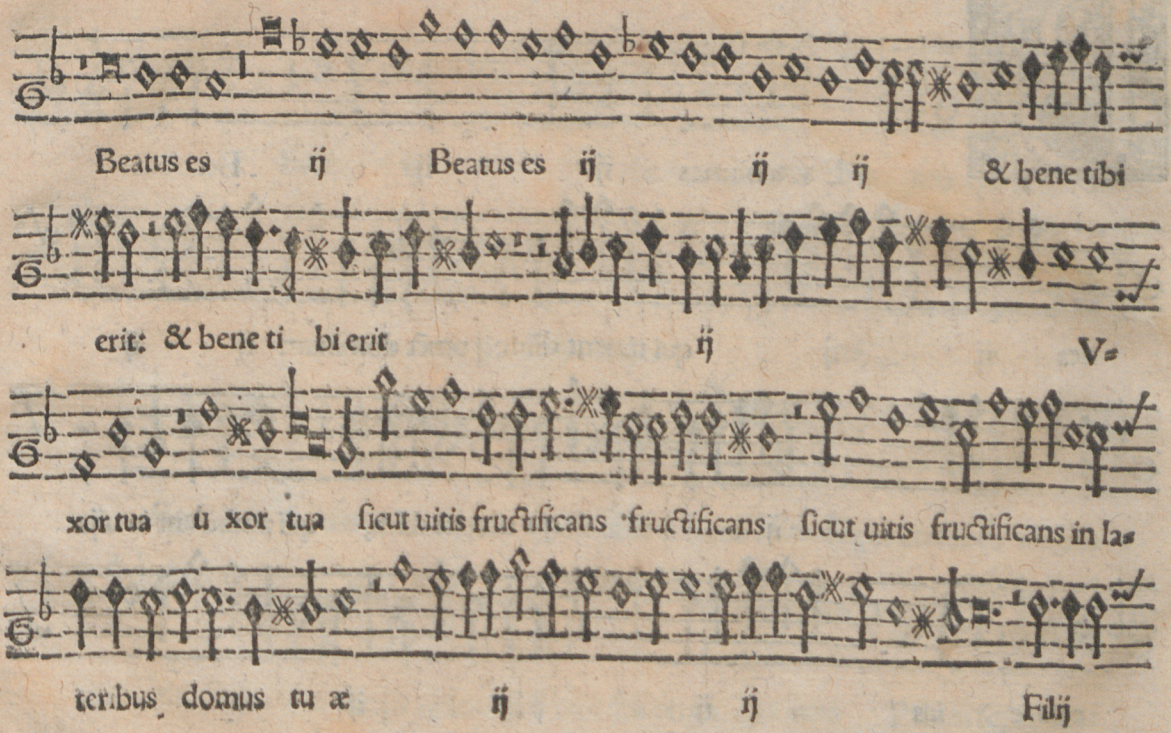
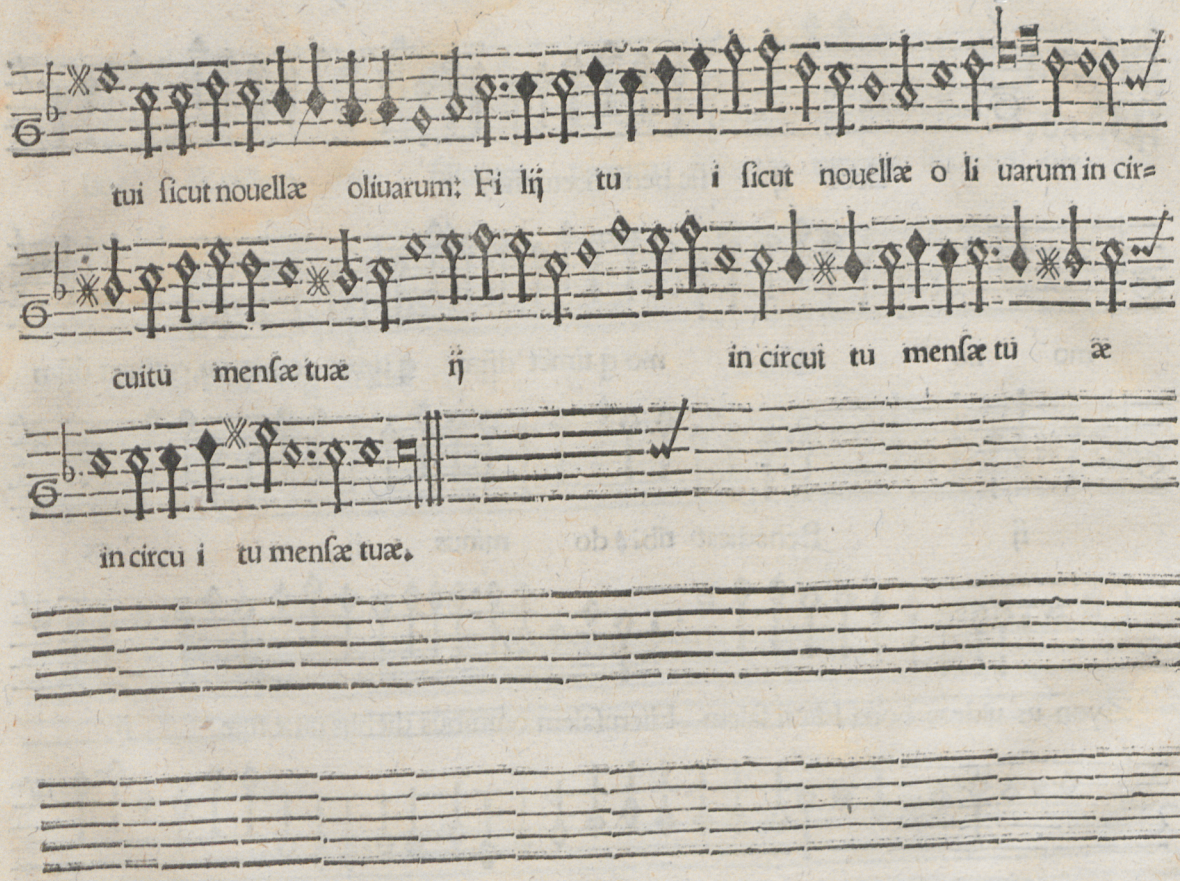

Altera Pars.
Ecce ſic benedicetur ho mo qui timet do=
minum
Benedicat dominus ex Syon Et uideas bona Hieruſalem omnibus diebus
uitæ tu æ: Et uideas fi li os fi li orum tuorum Pacem ſuper Iſra=
hel Et uideas filios fili orum tuorum Pacem ſu per Iſrahel.

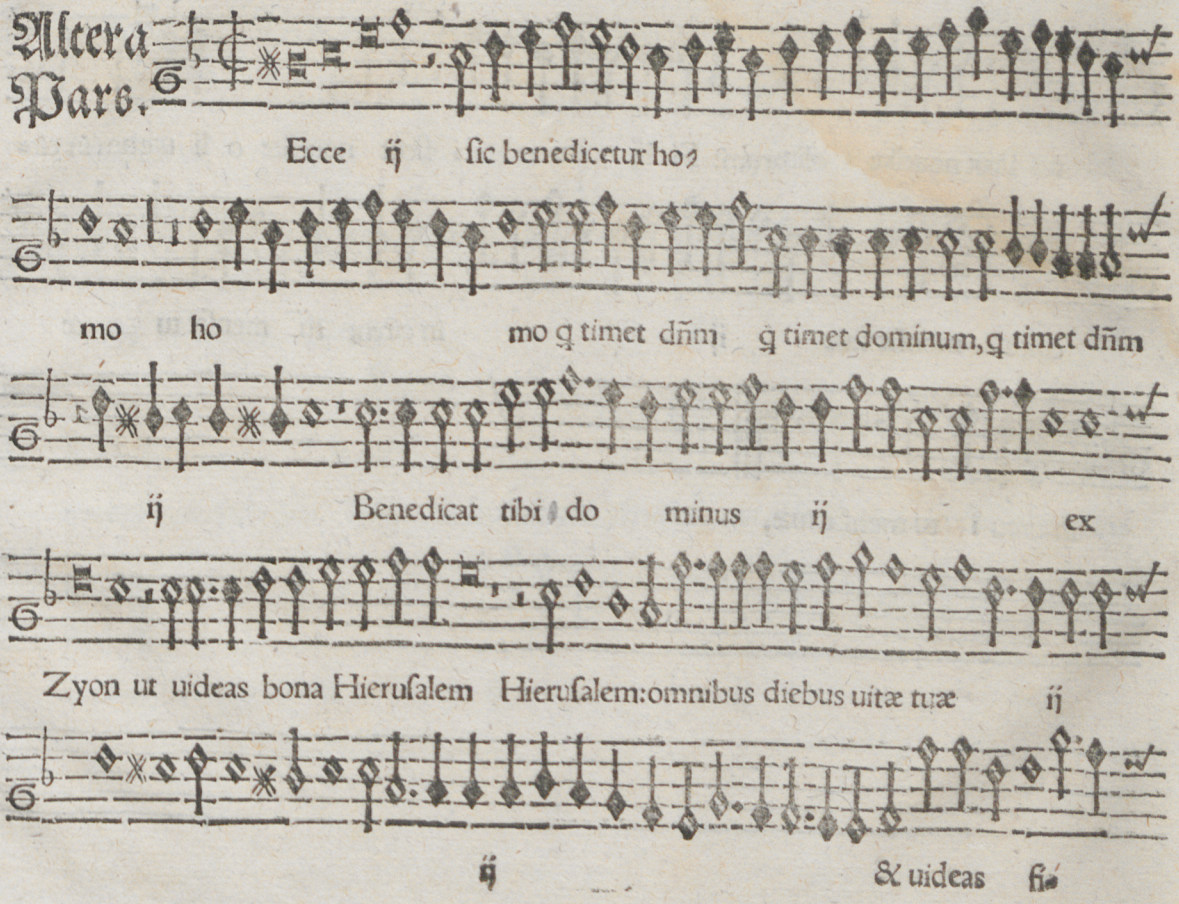

Beati omnes ij ij Beatiom-
nes ij ij qui timent dñm; q timẽt dominum ij ij
ij qui timent dñm, qui ambulant in uijs
eius e ius ij ij
Labores manuum tuarum manducabis Labores manuũ tuarum manducabis

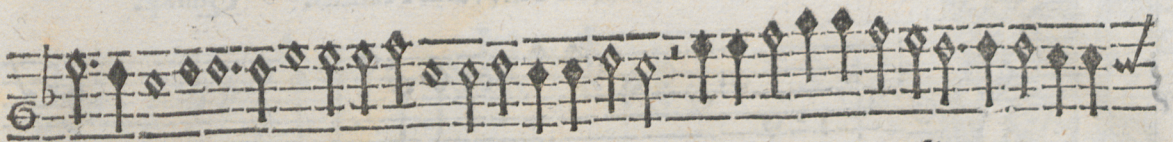

Beatus es ñ Beatus es ñ ñ ñ & bene tibi
erit: & bene ti bi erit ñ V=
xor tua u xor tua ſicut uitis fructificans fructificans ſicut uitis fructificans in la=
teribus domus tu æ ñ ñ Filij


tui ſicut nouellæ oliuarum: Fi lij tu i ſicut nouellæ o li uarum in cir=
cuitu menſæ tuæ ñ in circuit tu menſæ tu æ
in circu i tu menſæ tuæ.

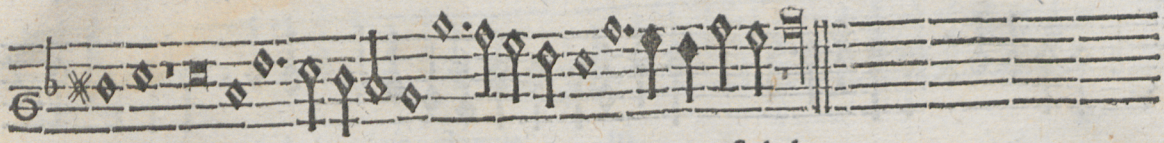
H

Altera Pars.

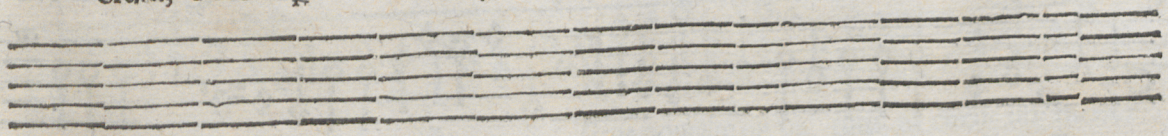

Ecce ij sic benedicetur ho
mo ho mo q timet dñm q timet dominum, q timet dñm
ij Benedicat tibi do minus ij ex
Zyon ut uideas bona Hierusalem Hierusalem: omnibus diebus uitæ tuæ ij
ij & uideas fi

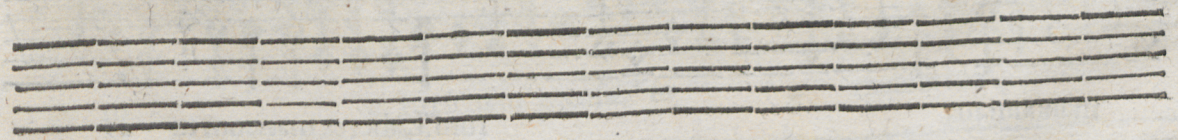


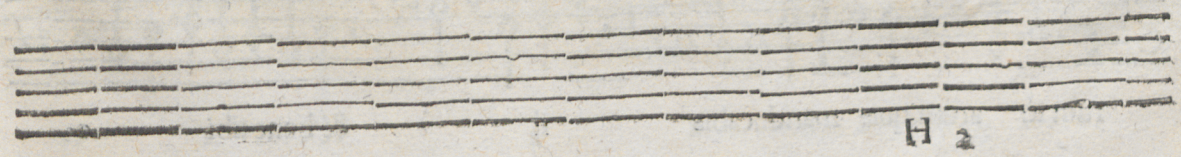
lios & uideas filios filiorum tuorum filiorum tuorum filiorum tu-



orum, Pacē ſup Iſrahel íj I ſrahel.







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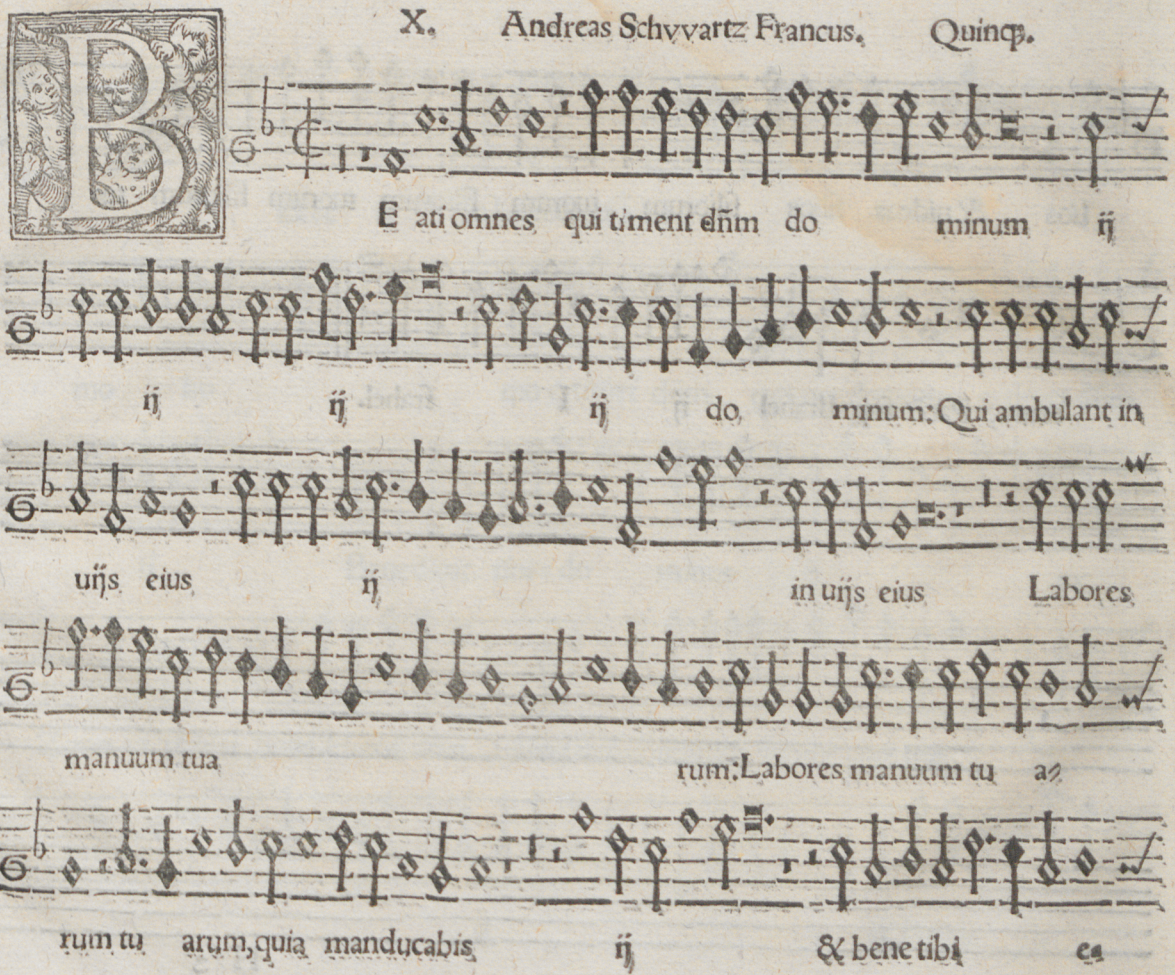
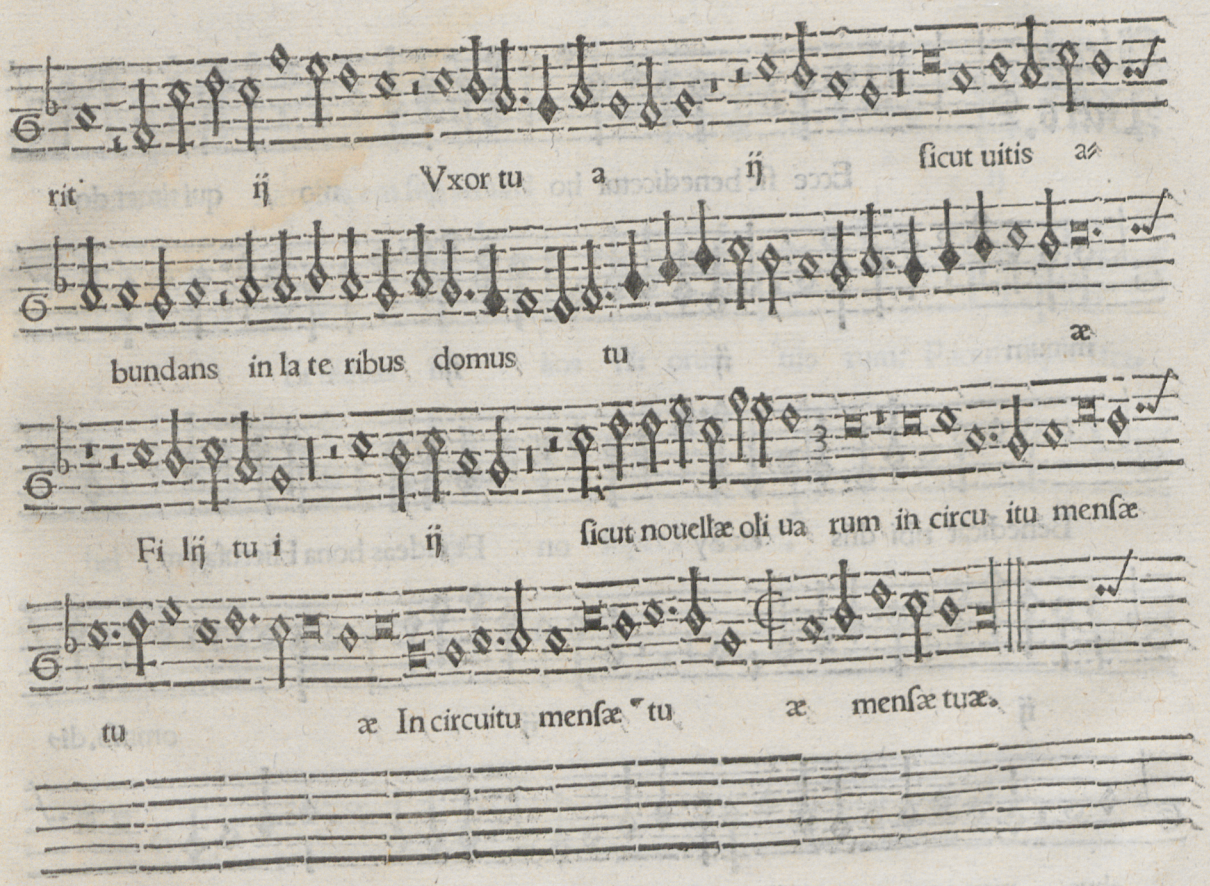

Beati omnes qui timent dñm do minum ij
ij ij ij do minum: Qui ambulant in
uijs eius ij in uijs eius Labores
manuum tua rum: Labores manuum tu a
rum tu arum, quia manducabis ij & bene tibi



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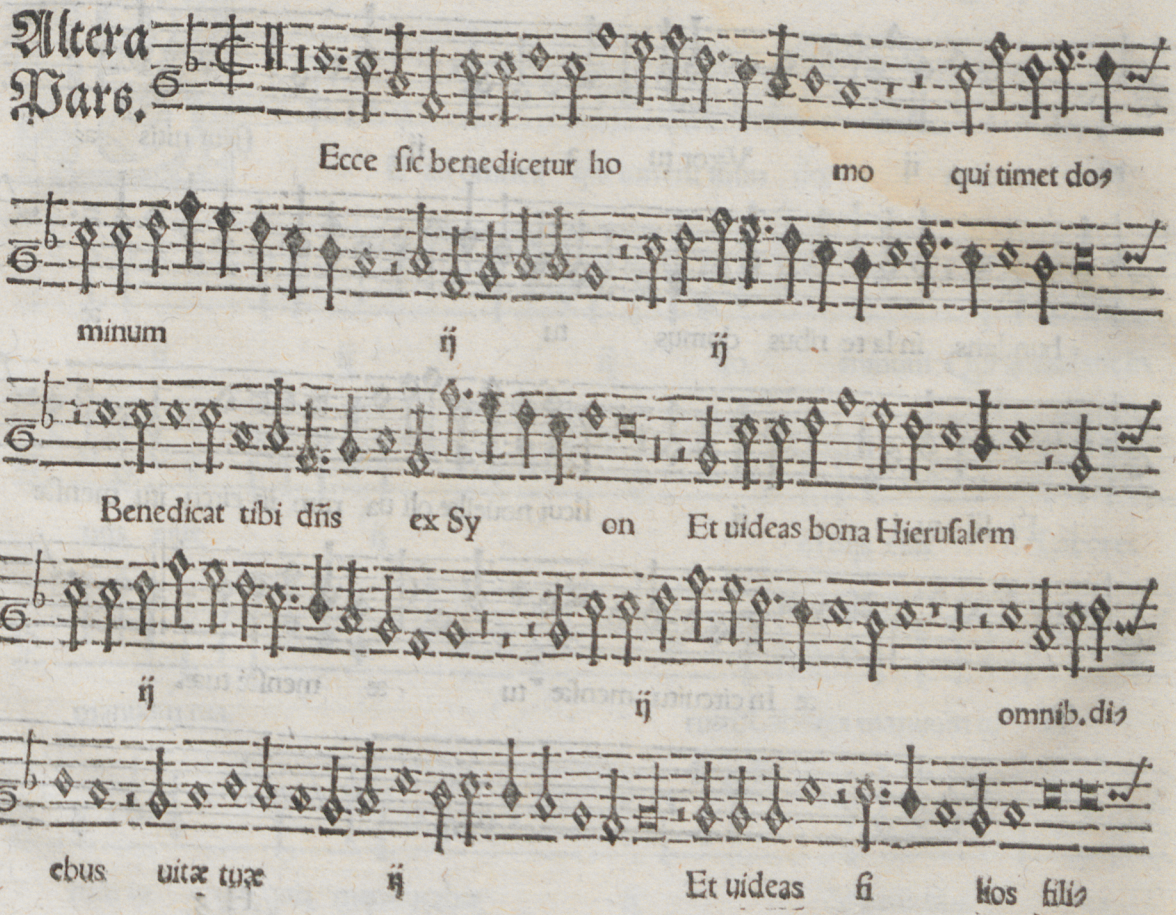

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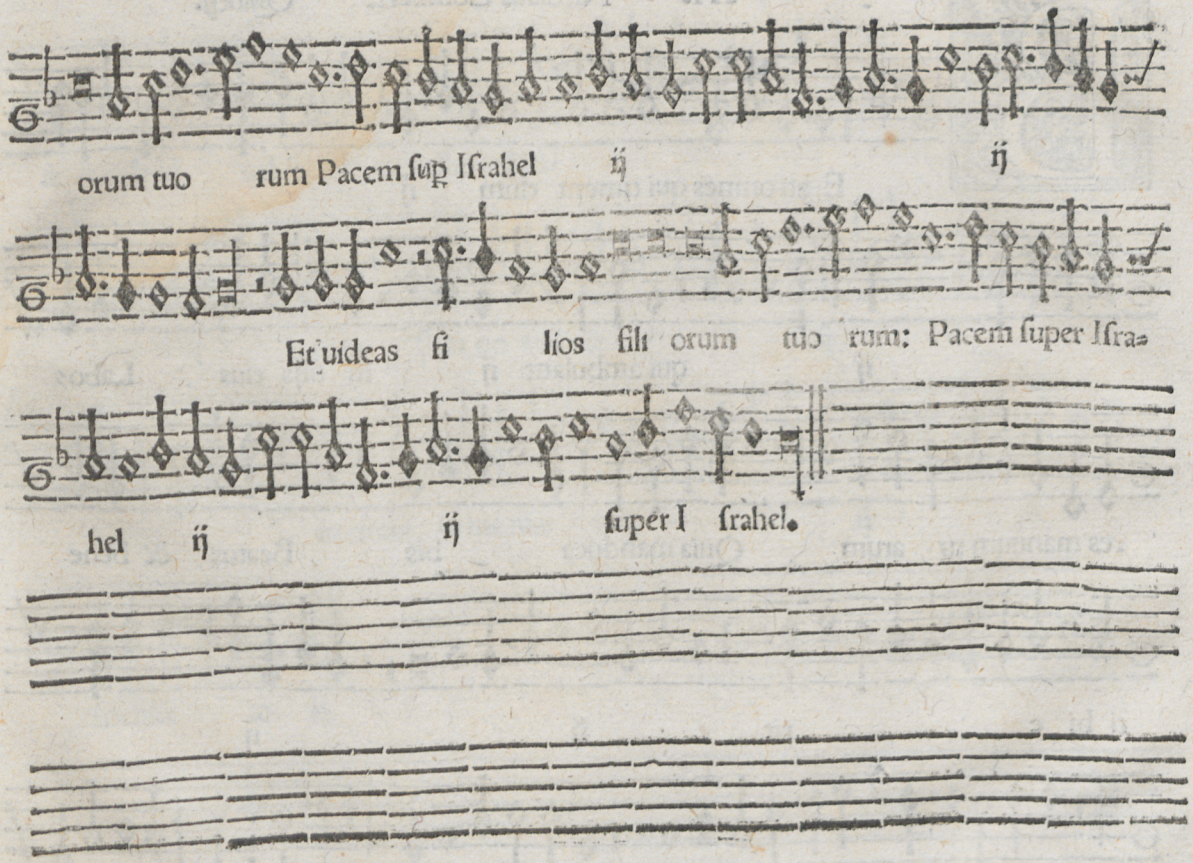

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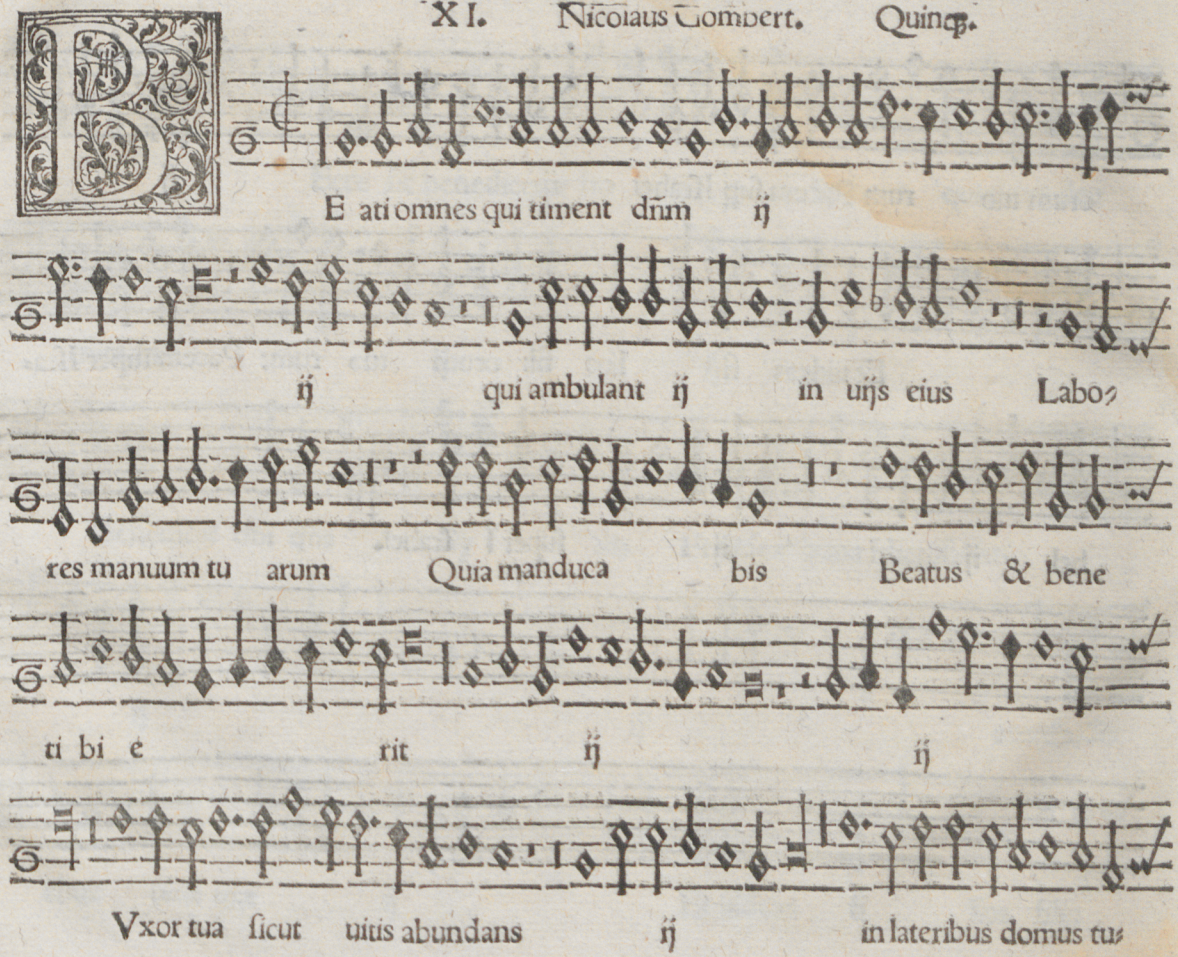

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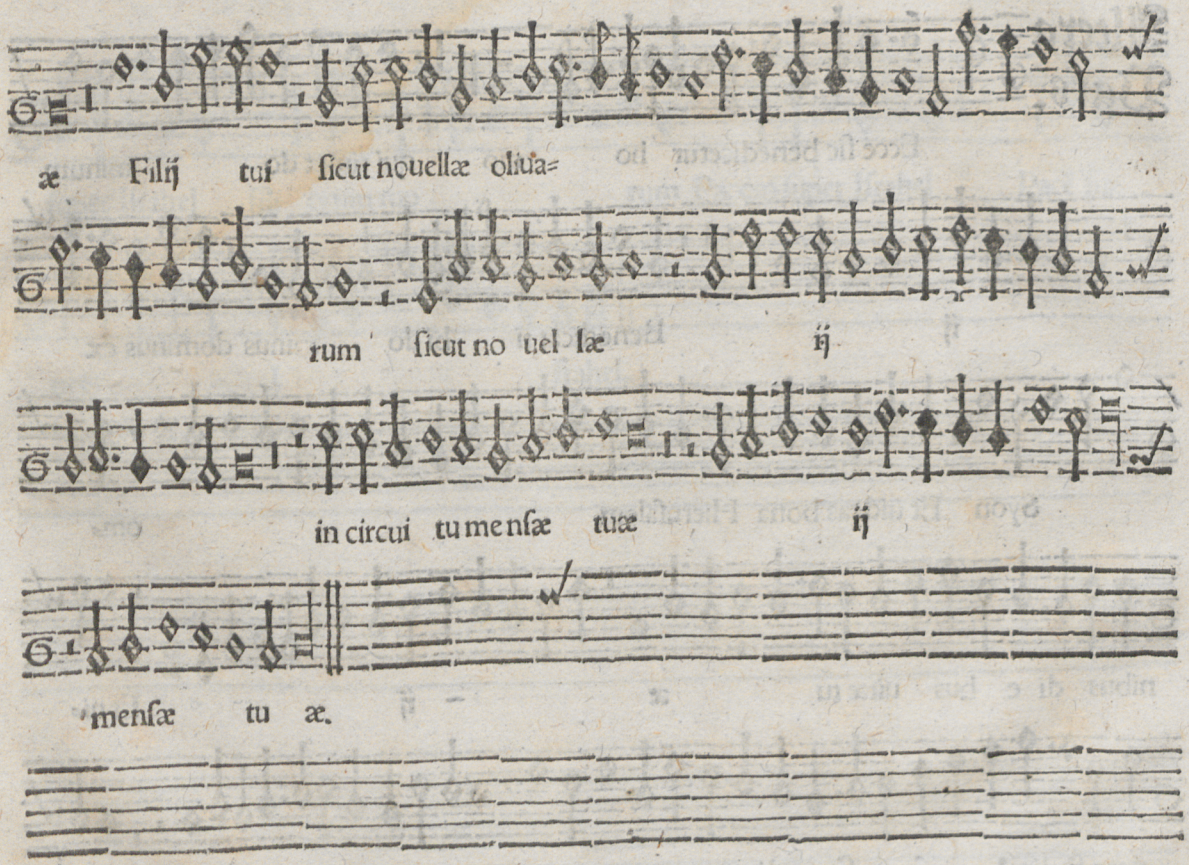

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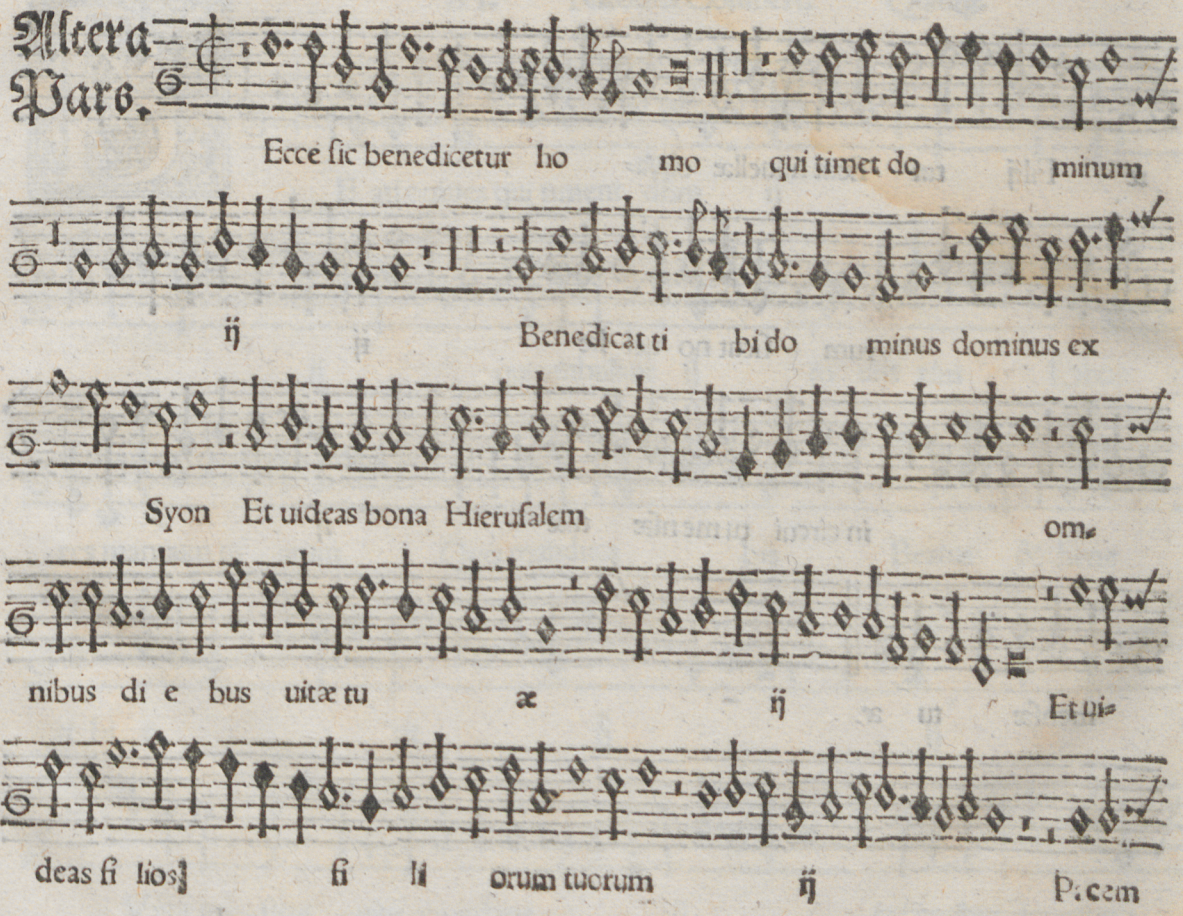
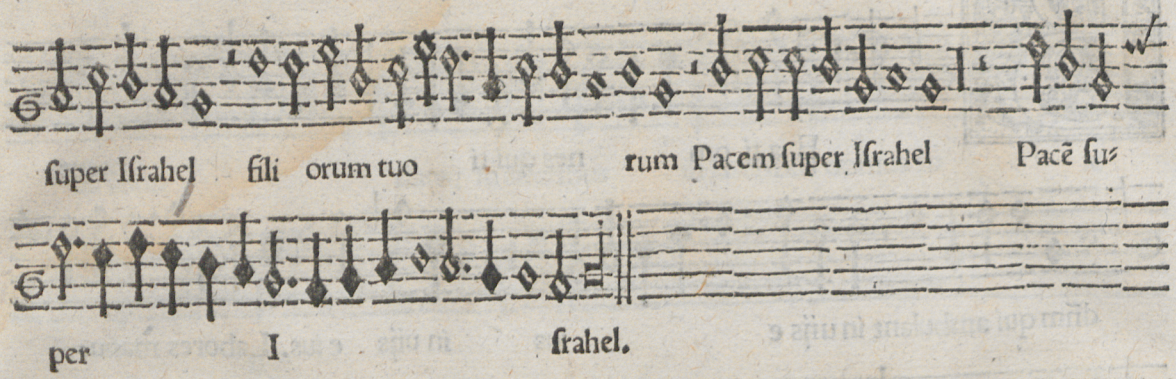
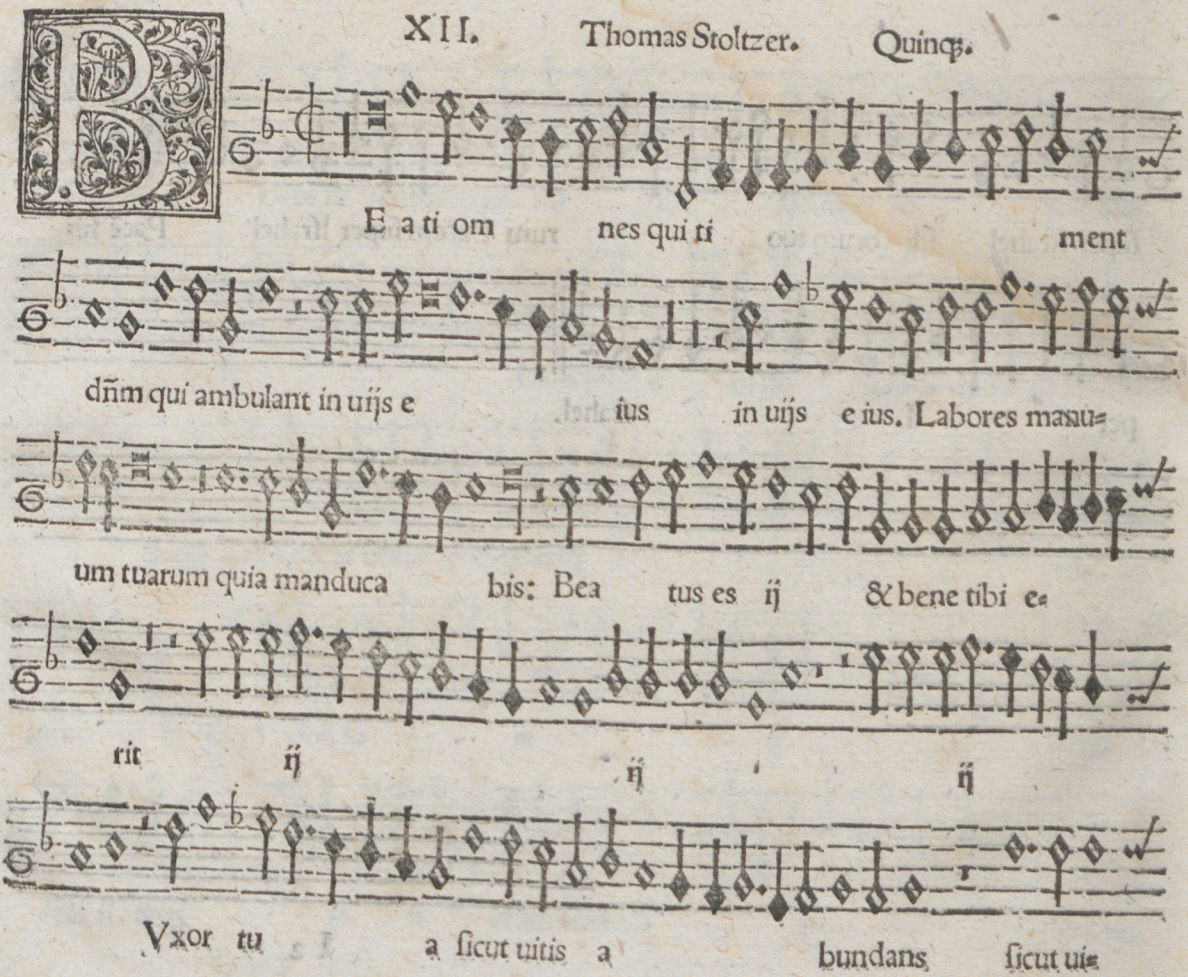
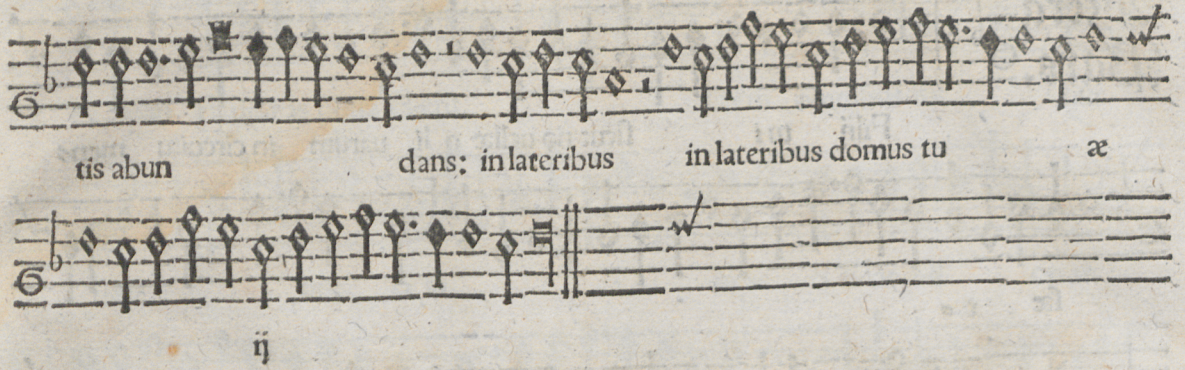
Altera Pars.


Ecce sic benedicetur ho mo qui timet do minum
ñ Benedicat ti bi do minus dominus ex
Syon Et uideas bona Hierusalem om
nibus di e bus uitæ tu æ ñ Et ui
deas fi lios fi li orum tuorum ñ Pacem


ſuper Iſrahel fili orum tuo
rum Pacem ſuper Iſrahel Pacẽ ſu-
per I
ſrahel.

XII. Thomas Stoltzer. Quinq.





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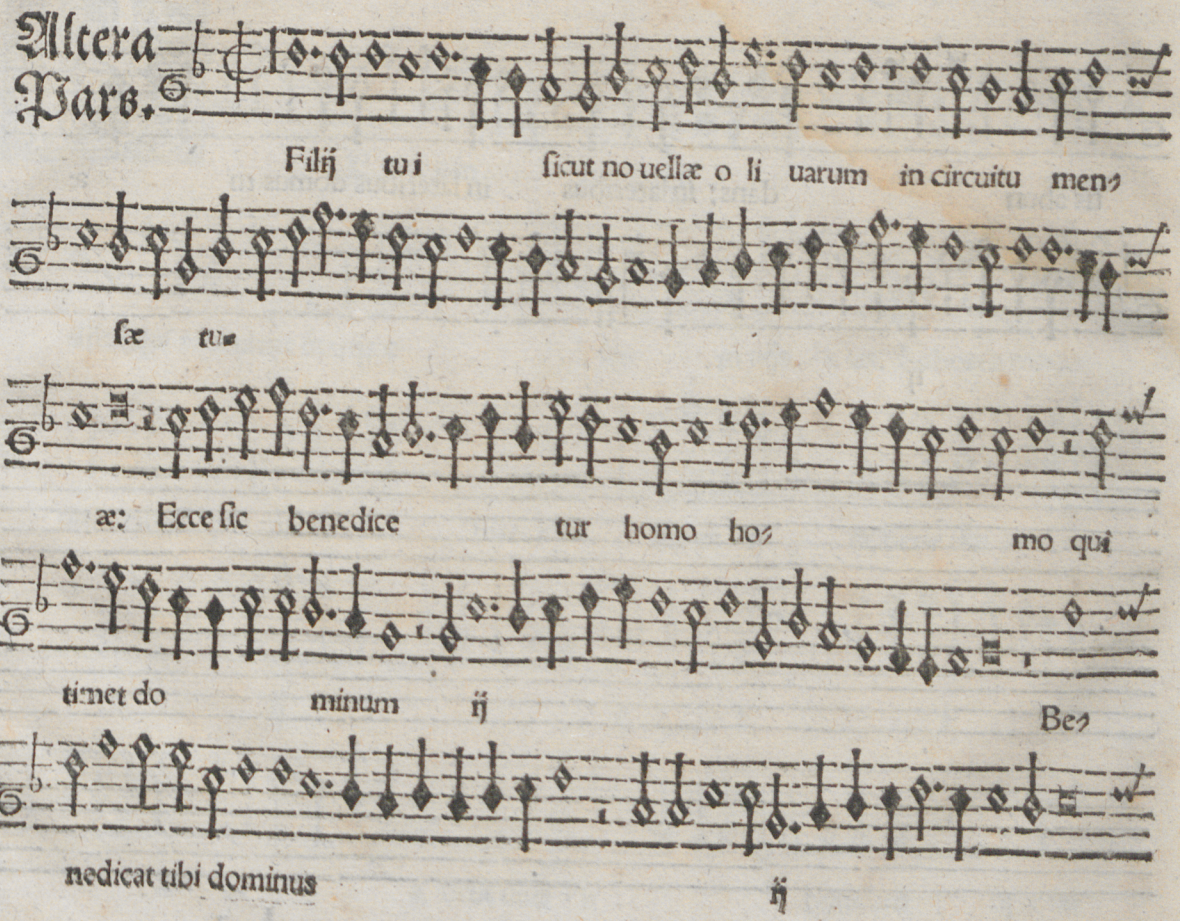

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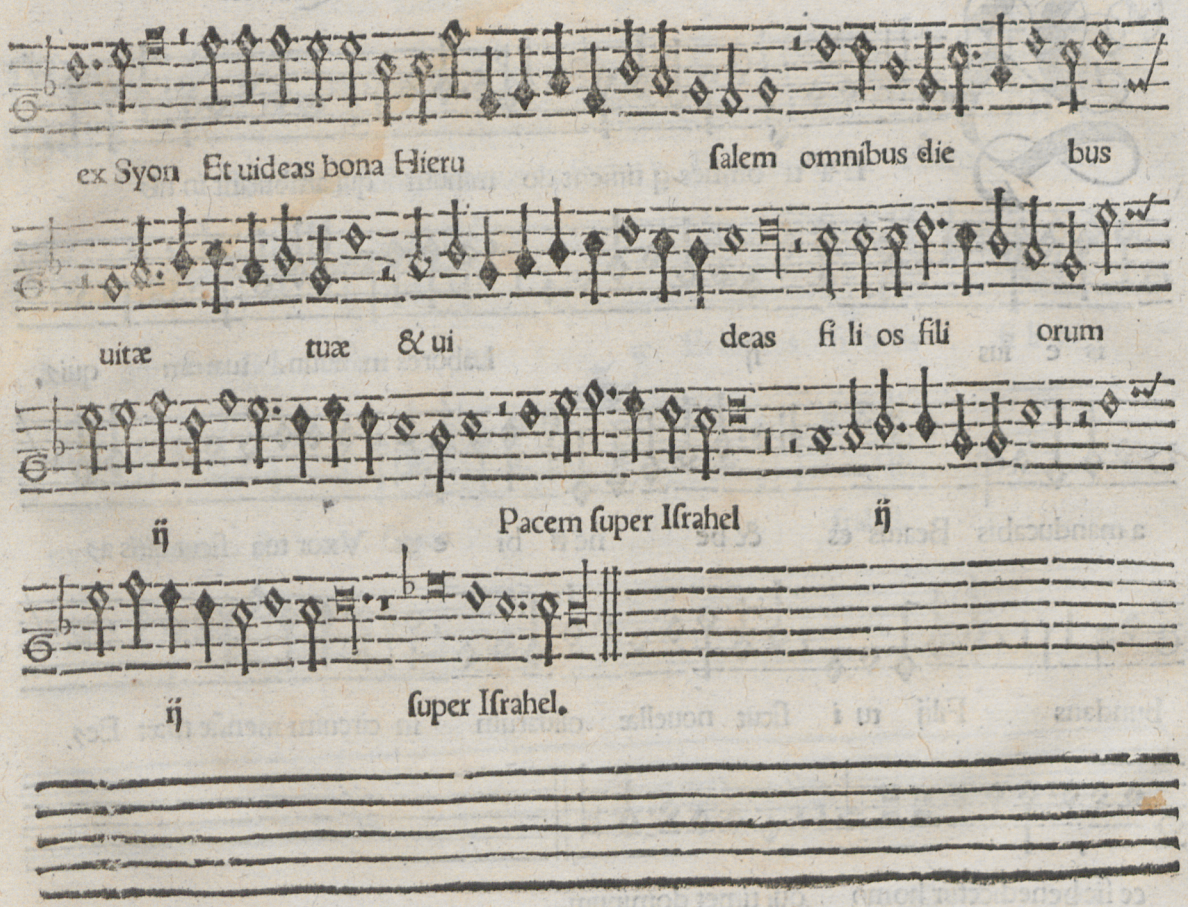
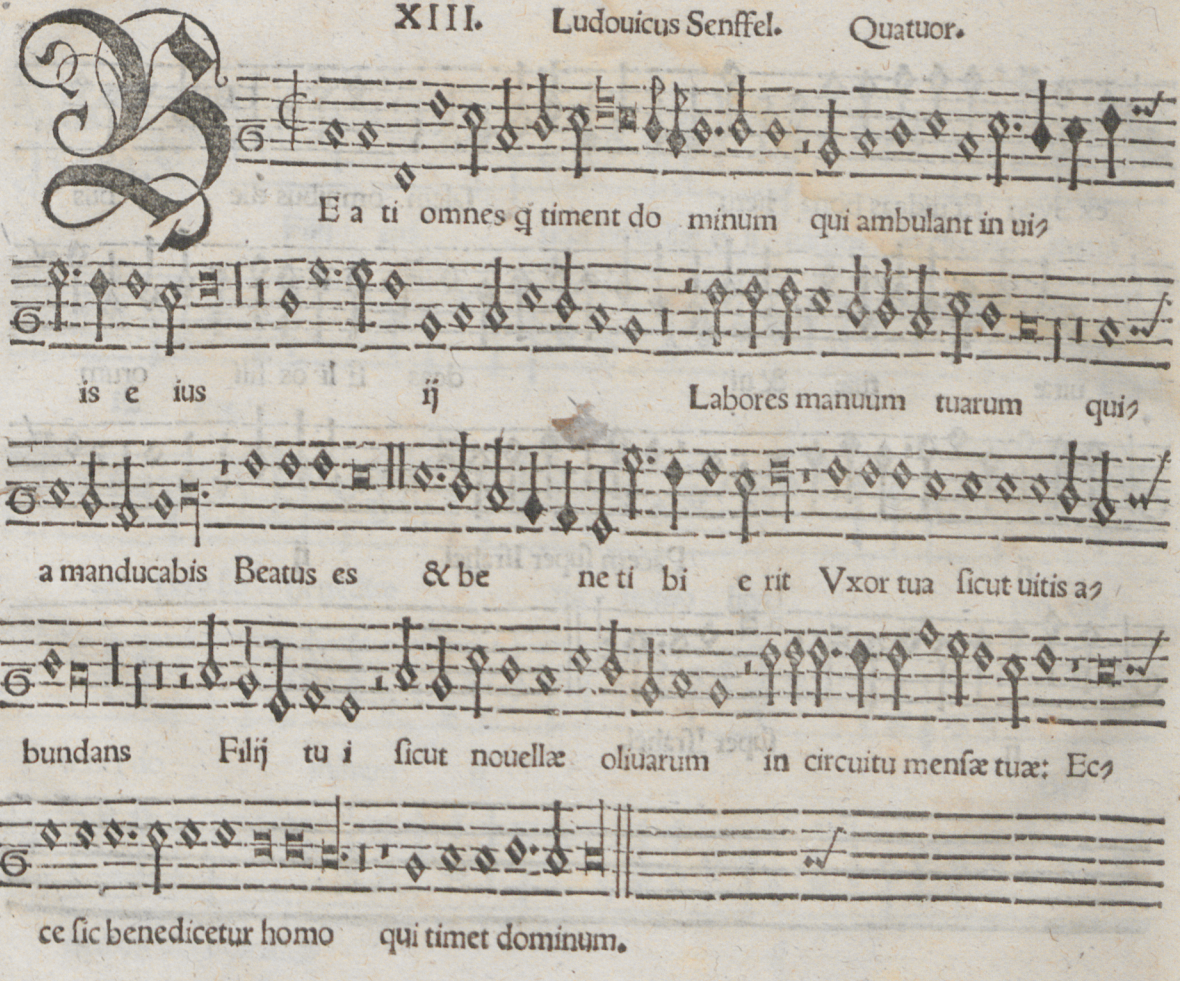
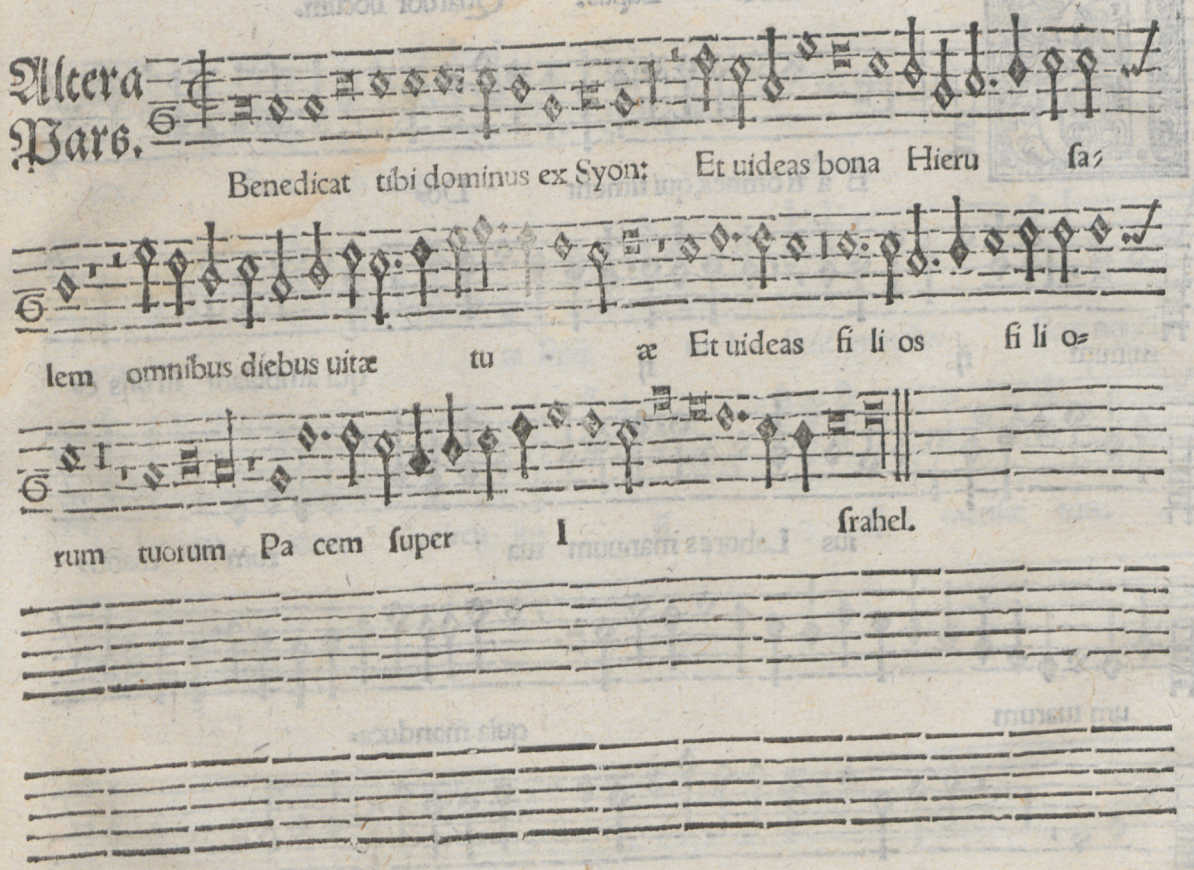

ex Syon Et uideas bona Hieru ſalem omnibus die bus
uitæ tuæ & ui deas fi li os fili orum
ñ Pacem ſuper Iſrahel ñ
ñ ſuper Iſrahel.

XIII. Ludouicus Senffel. Quatuor.





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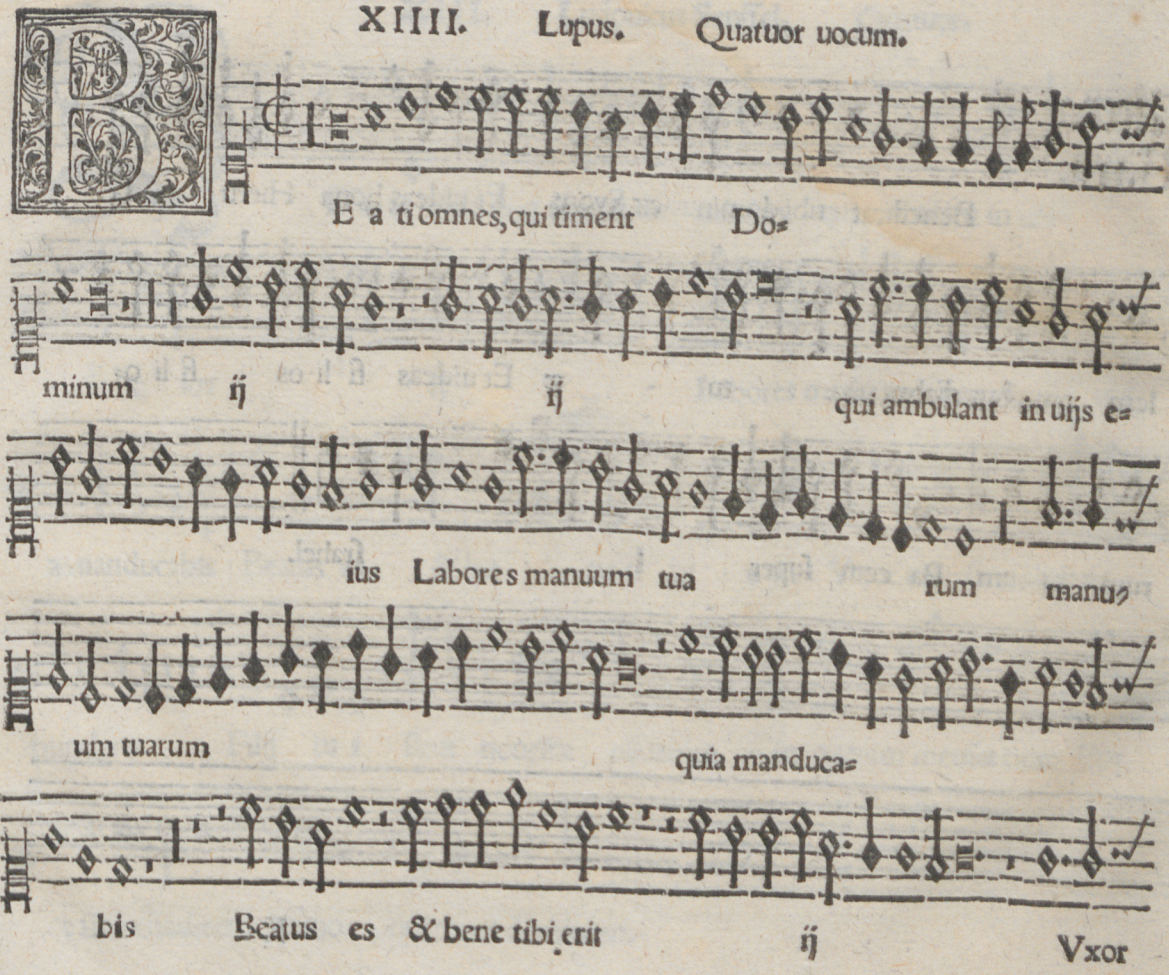
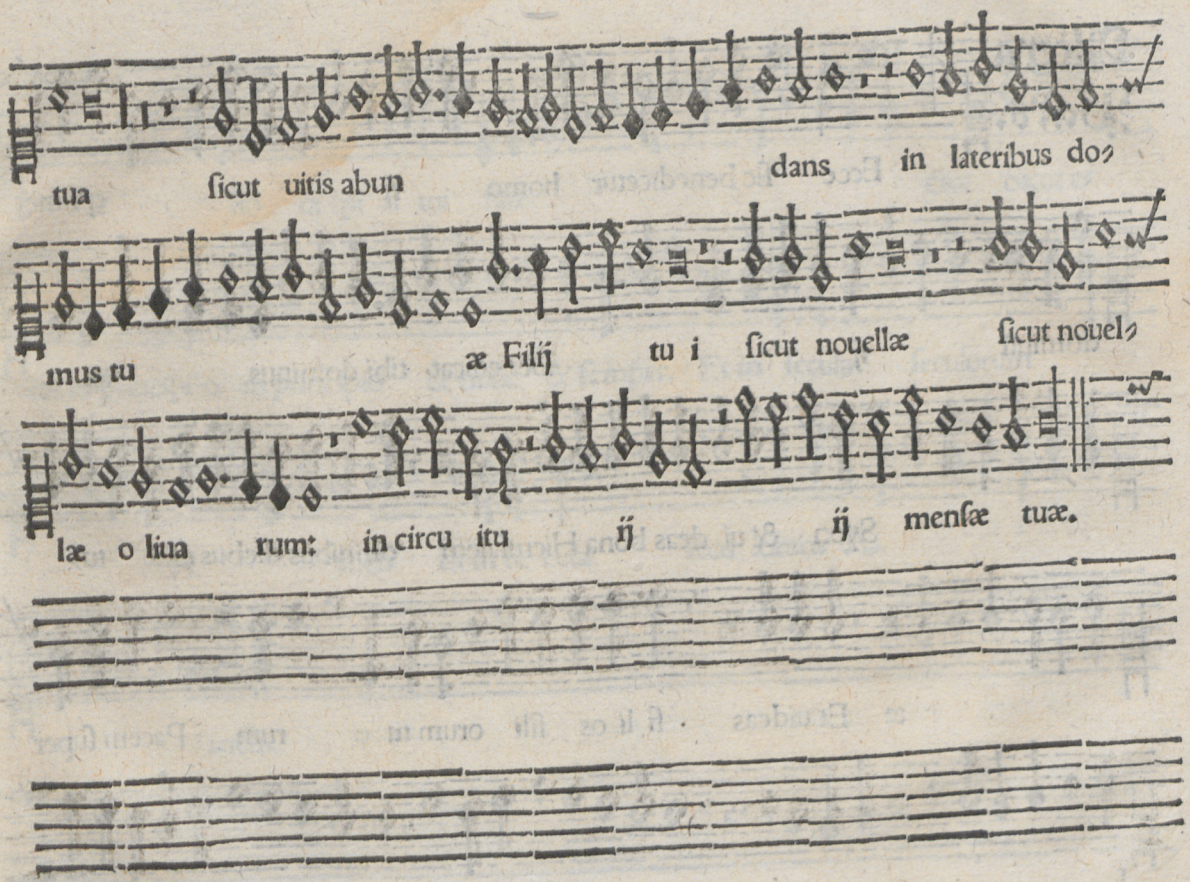
XIIII. Lupus. Quatuor uocum.





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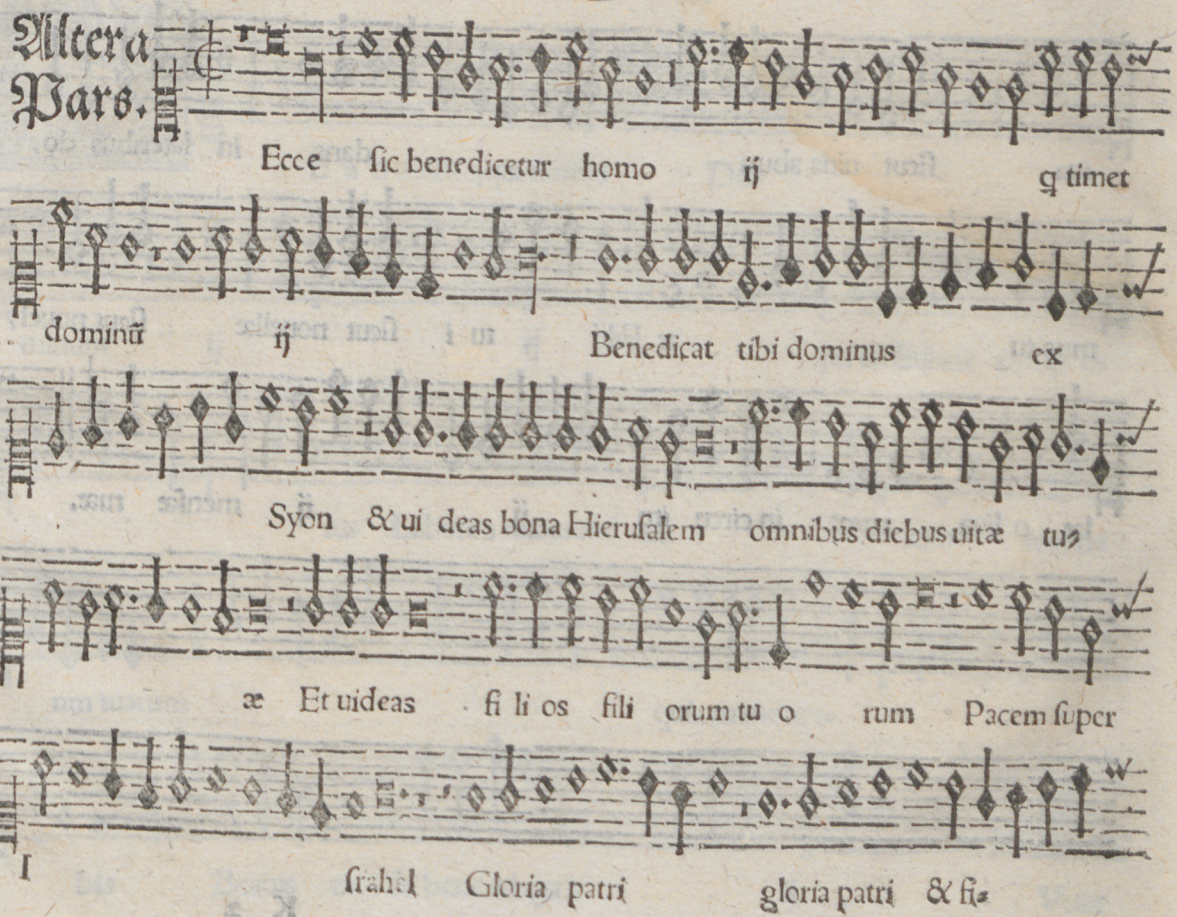

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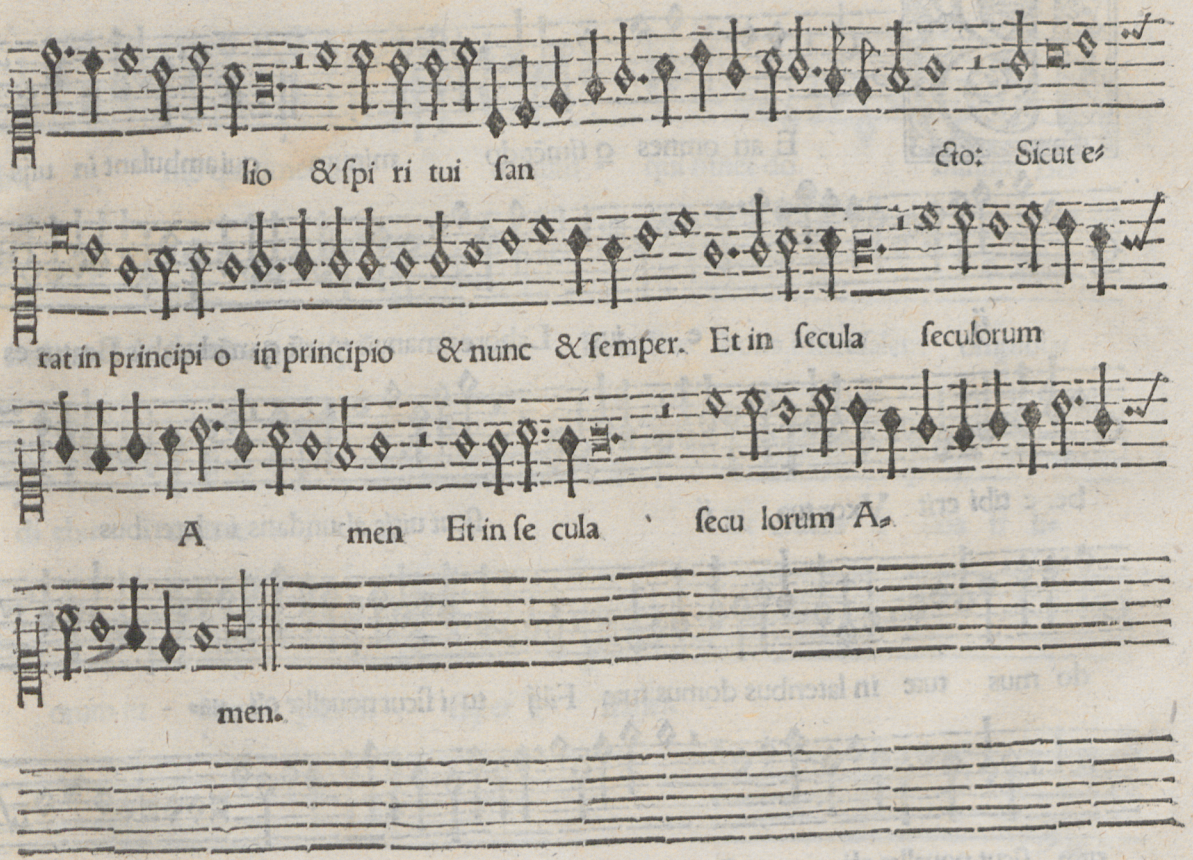
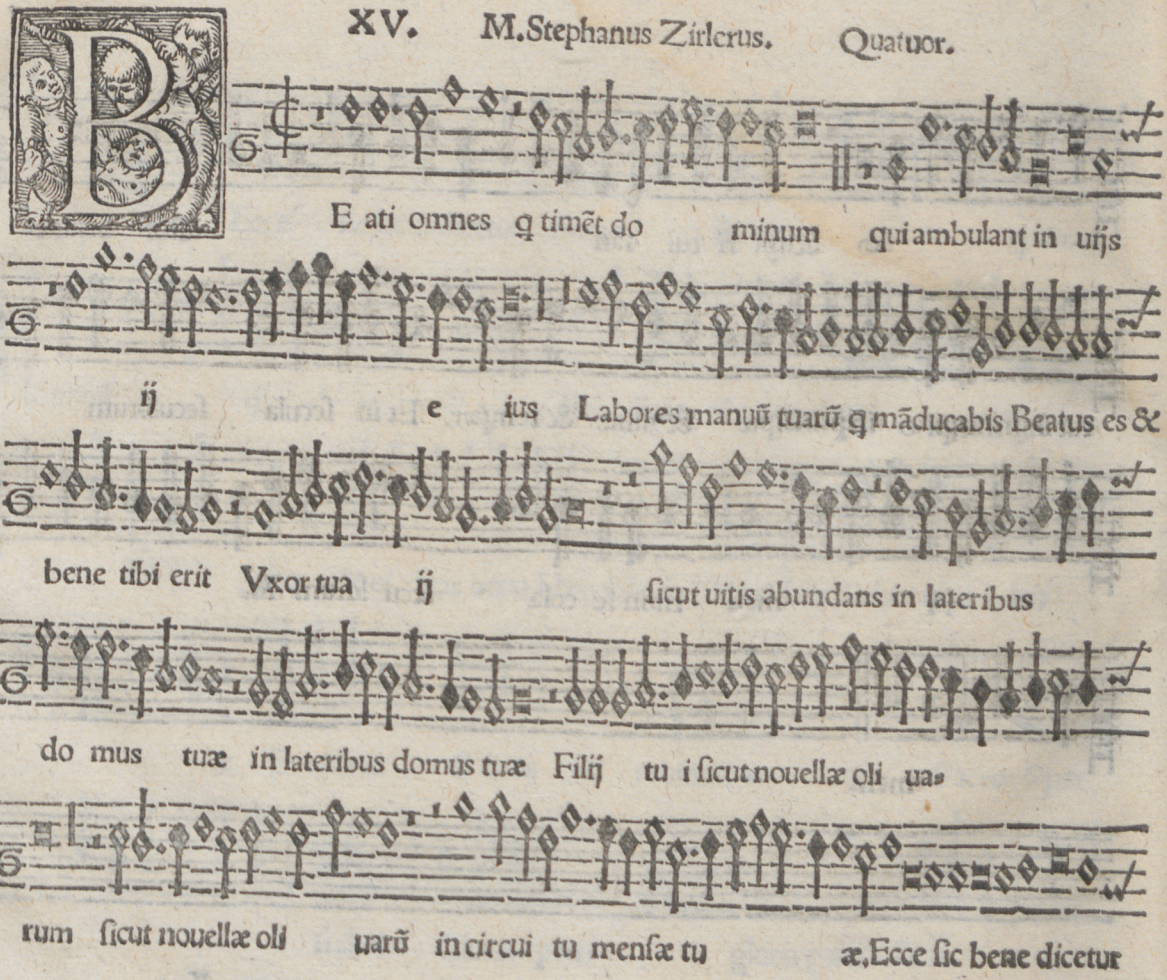
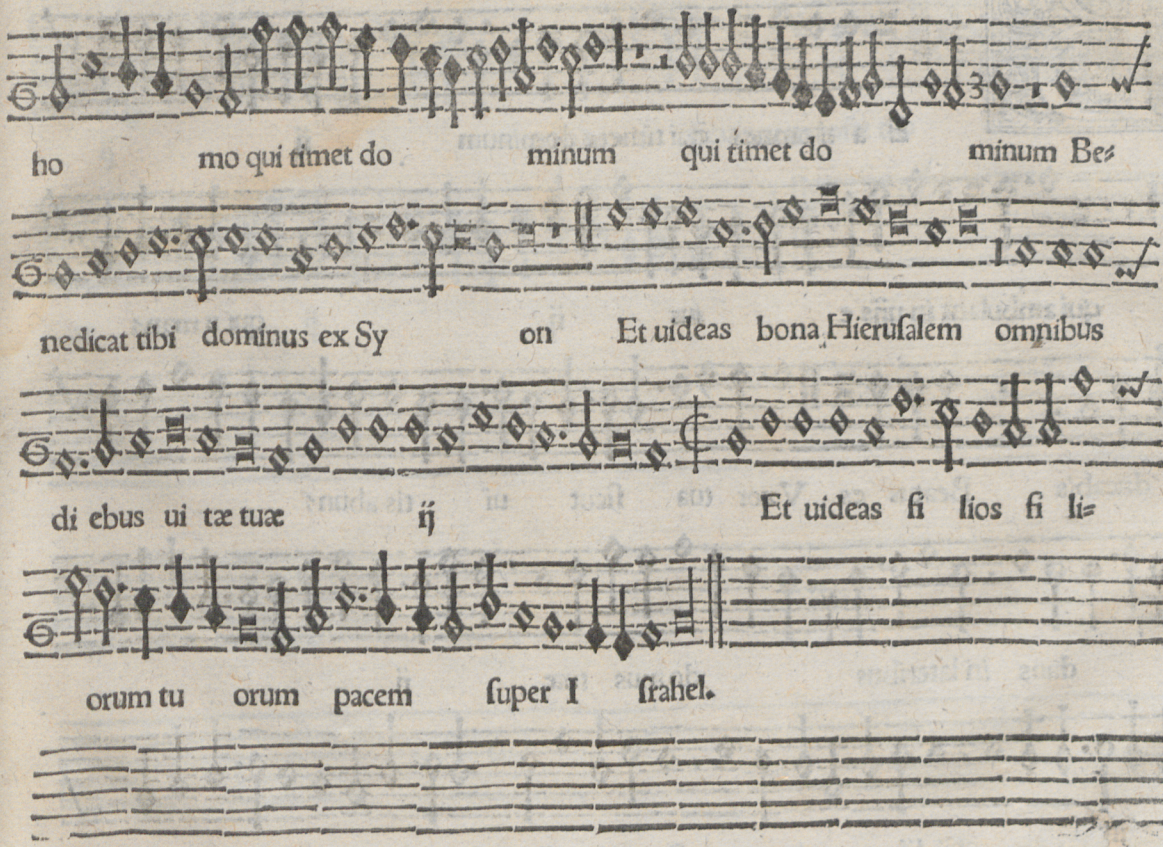

lio & ſpi ri tui ſan cto: Sicut e=
rat in principi o in principio & nunc & ſemper. Et in ſecula ſeculorum
A men Et in ſe cula ſecu lorum A=
men.

XV. M. Stephanus Zirlerus. Quatuor.





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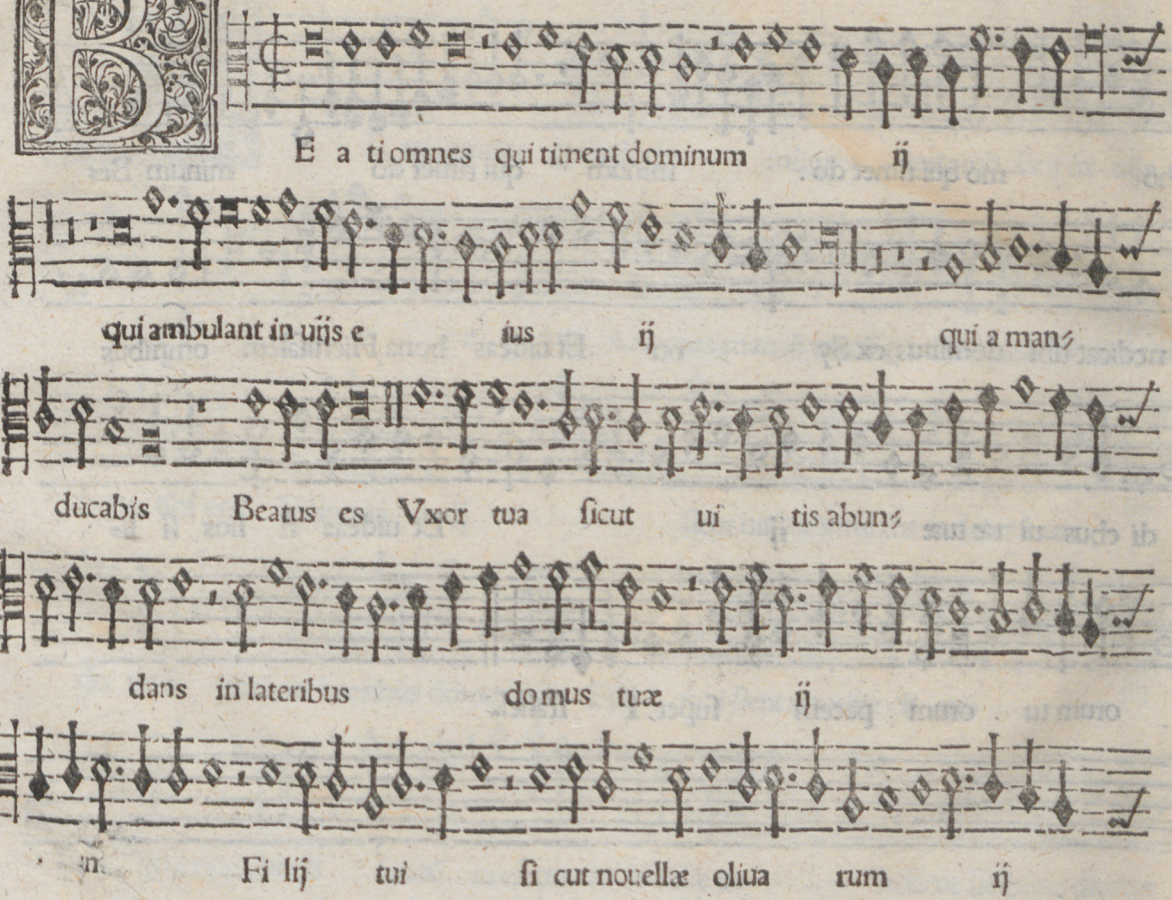
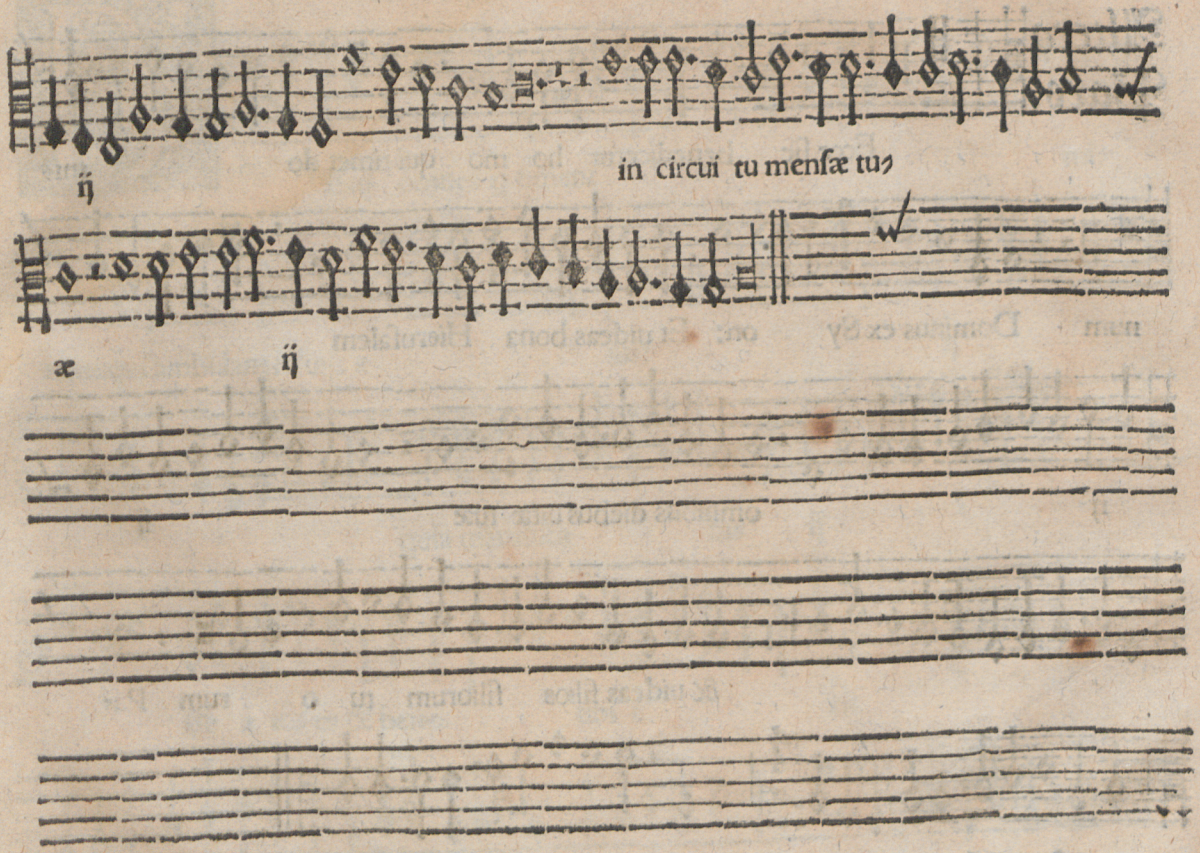
XVI. Loyset Pieton. Quatuor uocum.





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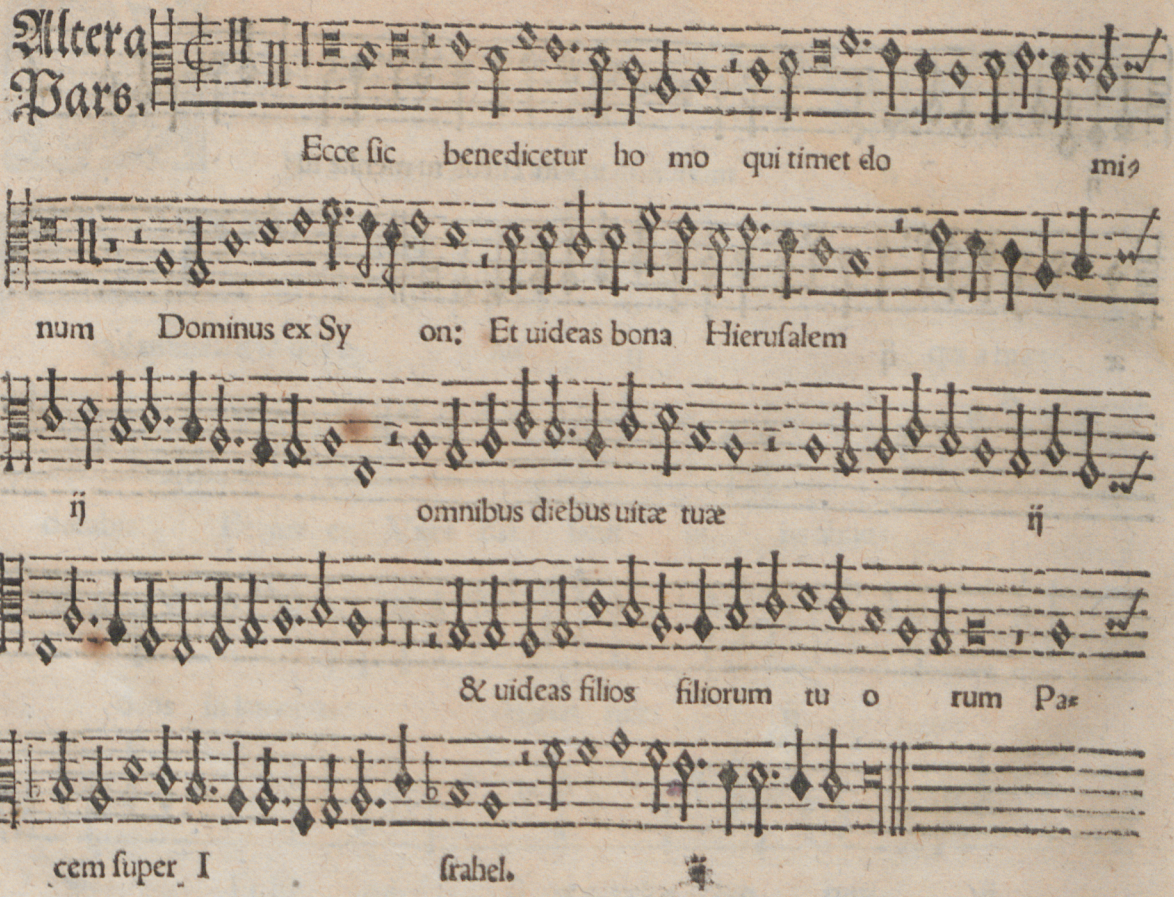
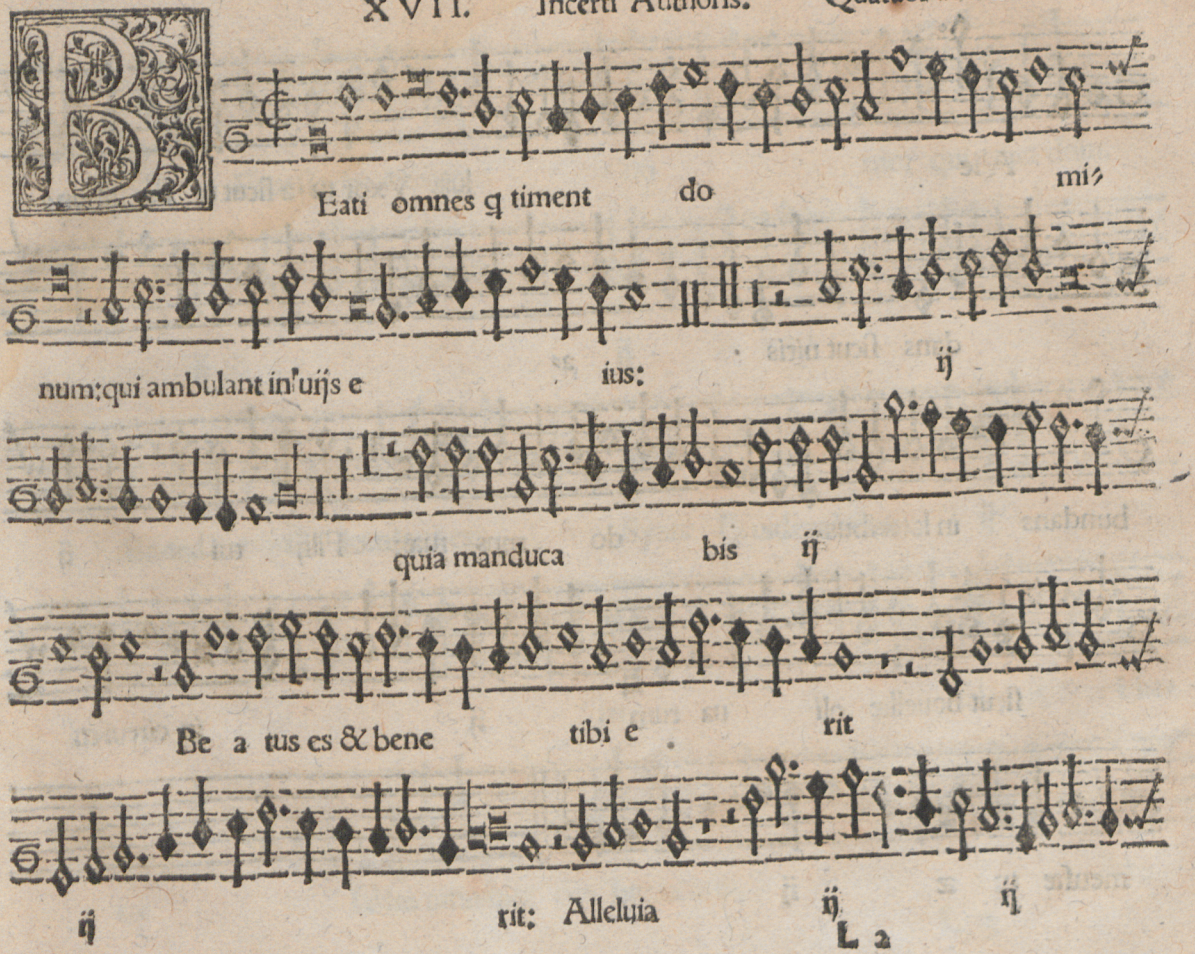

Altera Pars.
Ecce ſic benedicetur ho mo qui timet do mi
num Dominus ex Sy on: Et uideas bona Hieruſalem
ñ omnibus diebus uitæ tuæ ñ
& uideas filios filiorum tu o rum Pa
cem ſuper I ſrahel.



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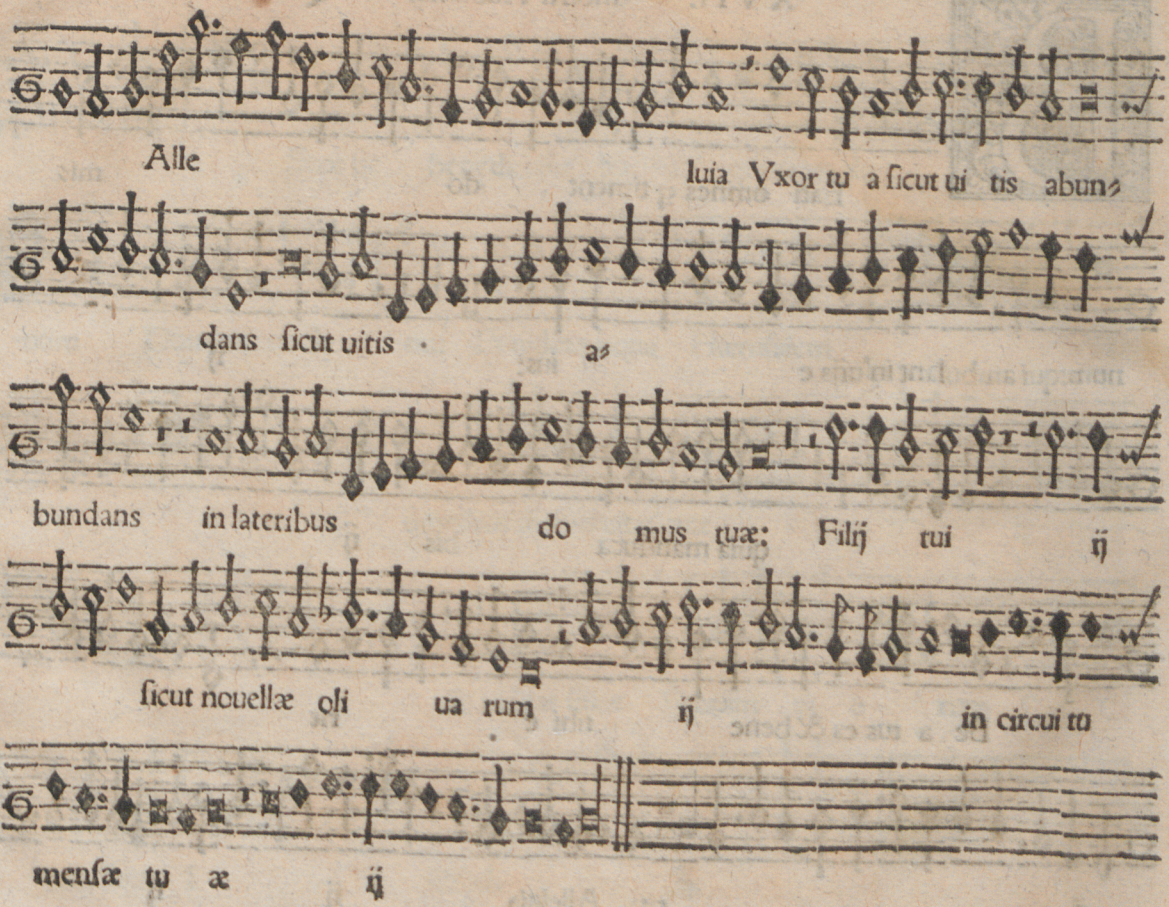

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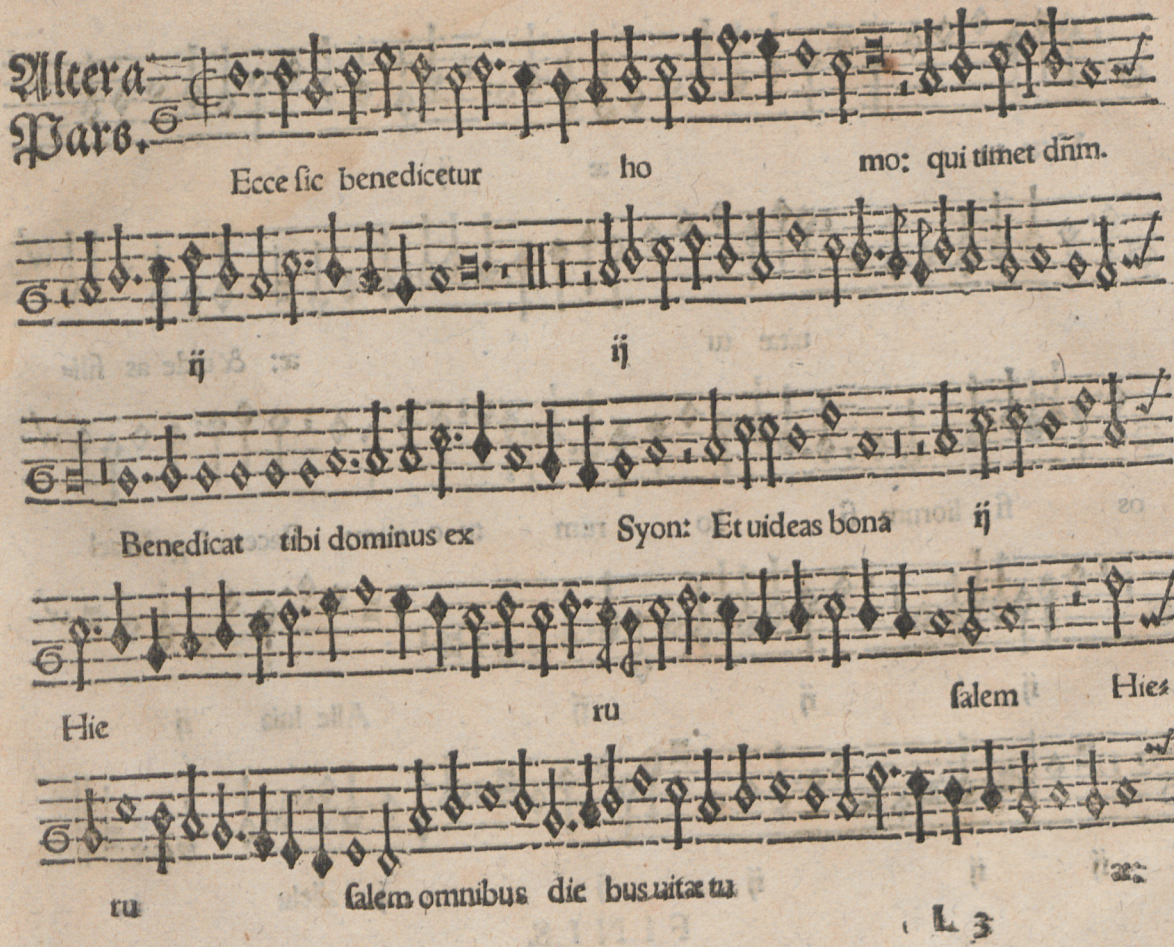

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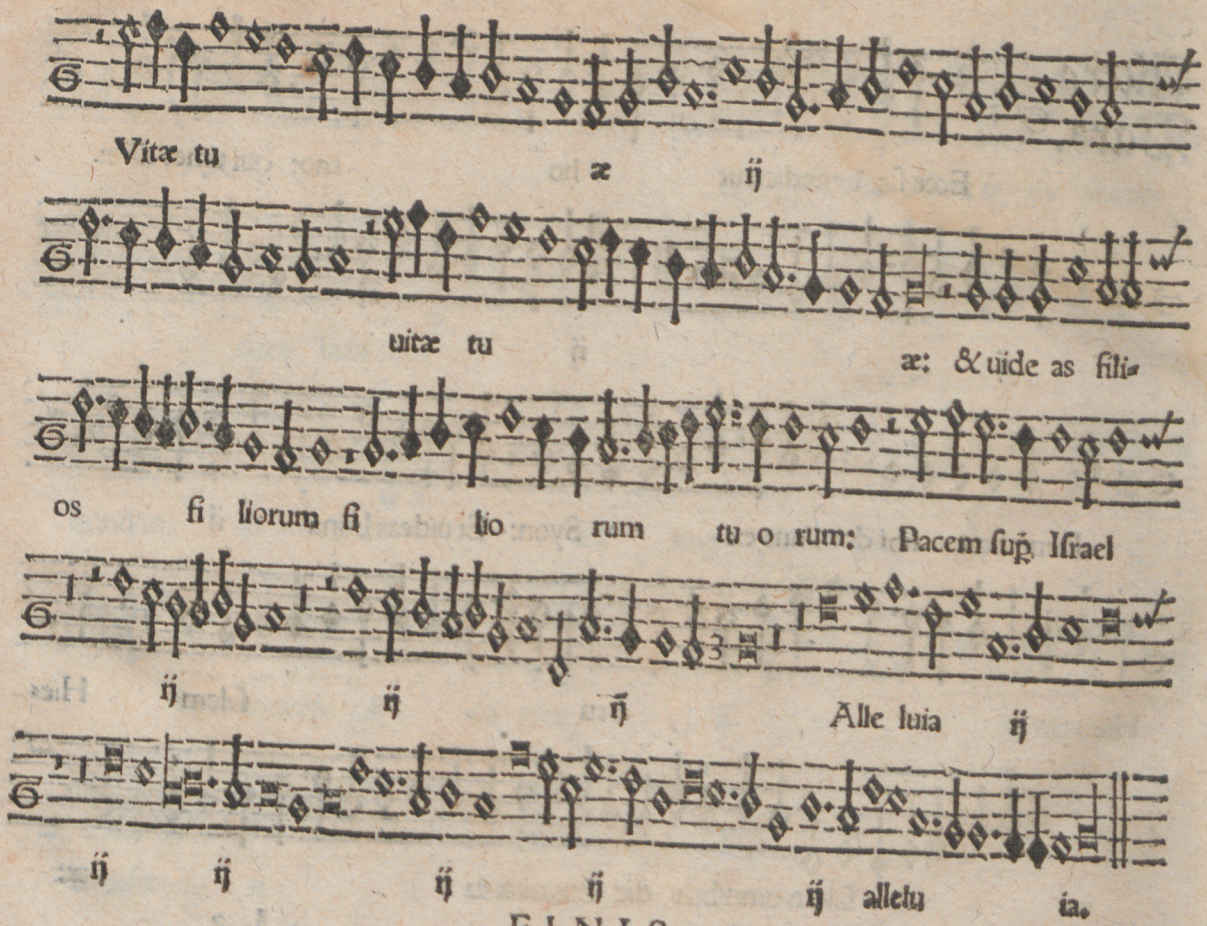

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4. 6.

XVI:
Musica V 59.

D. d. 1062 (o.)

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BEATI OMNES.

PSALMVS CXXVIII. DAVIDIS. SEX, QVINQVE ET QVATVOR VOCVM, A VARIIS, IISDEMQVE PRAESTANTISSIMIS MVSICAE ARTIFICIBVS HAC modicis numeris adornatus, & modis septendecim concinnatus, hinc inde autem collectus, atq; in unum volumen redactus, & in lucem editus.

Per

CLEMENTEM STEPHANI BVCHAVIENSEM ET EGRAnorum incolam, Anno 1568.

BASSVS

Hic [illegible] qui [illegible] gustare [illegible],
Hic [illegible] in [illegible] mea.
Nam [illegible] [illegible] [illegible]
Ergo [illegible] [illegible] [illegible] [illegible].

NORINBERGAE
Impressum in Officina Typographica Vlrici Neuberi.
Anno M. D. LXIX.

Ex Bibliotheca Oratorum Gothicorum

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BEATI OMNES.

PSALMVS CXXVIII. DAVIDIS: SEX, QVINQVE ET QVATVOR VOCVM, A VARIIS, IISDEMQVE PRAESTANTISSIMIS MVSICAE ARTIFICIBVS HARmonicis numeris adornatus, & modis septendecim concinnatus, hinc inde autem collectus, atq; in unum uolumen redactus, & in lucem editus,

Per

CLEMENTEM STEPHANI BVCHAVIENSEM ET EGRAnorum incolam, *Anno 1568.*

BASSVS

Huc ades ursino qui murmura gutture condis,
Huc ades & cantus sustine fulcra mei.
Namq; ego sum reliquas inter uox infima uoces:
Ergo graui raucum reddite uoce sonum.

Ex Bibliotheca Academiae Rostochiensis

NORINBERGAE
Impressum in Officina Typographica Vlrici Neuberi.
Anno M. D. LXIX.

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EPIGRAMMA
Scriptum à Vuernero Hackelbuschio.

INthalamo nasci uoluisti Christe iugali,
Cum nostræ indueres debile carnis opus
Quo certos homines exemplo reddere posses
Ate sancitum coniugium esse pium.
Ergo maritalis qui spernit uincula lecti,
Est leuis: Hunc summi nec mouet ordo Dei
Paulus enim dicit puniri atrociter omnes,
Viuere quos spurca cum meretrice iuuat.

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ILLVSTRIBVS AC IN-
CLITIS PRINCIPIBVS ET DOMINIS: DOMINO GEORGIO ERNESTO ET DOMINO POPPONI: CO-

mitibus & Dominis Hennebergensibus & Principibus ac Do-

minis suis Clementissimis.

QVOD HAS VIGIOLAS SEV VE-rius tricas nomini uestro, Principes illustres, inscribere dicarēq; non reuereor, paucis ac simpliciter uobiscum agere statui, ne uel de uestra humanitate, bonitate, liberalitate diffidisse, uel plus in uerbis & oratione nostra, quàm in illa ipsa posuisse uidear. Ea enim est uestra cùm in omnes benignitas & humànitas, tum uero in eos, qui bene mereri de Repub. & Ecclesia pro uiribus satagunt, beneuolentia & animi affectus propè singularis, ut omnibus admirationem moueat, nulli non diffidentiam aut suspitionem de studijs uestris excutiat. Equidem ut talia auderem, mhiq; nihil de uestra beneuolentia & studijs pollicerer, perpulit me hoc cũ primis, quod mihi liquidò constaret, illustrẽ uestram uirtutem non solum radicẽ ipsam (Cuius germina & flosculos uobis efferendos conse-crandosq; censui) summopere diligere, & tantum non ad superstitionem colere, uerum etiam eius cultores paterno affectu suspicere & uenerari, & quicquid ex humus artis ut nobilissimæ, ità præclarissimæ penario profectum animaduertitur, incredibili & in-defesso studio fouere & complecti. Præterea cum animus & conatus in muneribus po-rissimum probandus sit, ut Græcorum habet prouerbium ξενίων δὲ θυμὸς ἄριστος, non diffido

fore, ut omnes cum præsentes agnoscant, tum uero posteri etiam intelligant, nostra hæc qualiacunq; nomen uestrũ alioqui splendidissimum non dicam illustrare. Sed certè circumferre summa cũ testificatione meæ in uos obseruantiæ, seu uerius pietatis. Certe spero hæc Ecclesiæ utilia, illustrissimo nomini uestro honorifica esse futura, uel si fata nostris Conatibus hac in re, ut speramus, non fauerint, tamen id me consecuturum planè confido, ut saltem meæ erga uos obseruantiæ & pietatis testimonium arræ loco luculenter omnibus reddant. Quod si hoc ipso instituto nostro uobis fuerit probatum, cæteris omnibus contestatum & spectatum, non parum uidebor mihi consecutus. Addo et hoc, quod me ueluti subiecto calcari incitauit, ut has opellas uobis inscriberem: Audiebam te Georgi Erneste princeps omnium illustris hoc tempore hymenæum adornaturum, dulcissimaq; coniugij uincula (domino singulari & inenarrabili suo consilio & uoluntate ita prouidente) repetituru esse. Videbam plurimos passim eo nomine gratulari non tã tibi, quam illustrissimæ tuæ sponsæ, Neq; id immerito, ea enim tibi contigit uxor, quæ quemuis ornatissimũ atq; illustrissimũ possit multo illustriorem ornatiorẽq; reddere, & tu is es, cui illa ipsa, decus atq; ornamentũ Germaniæ eximiũ, oĩa se debere facilè agnoscat. Hæc dũ audirẽ, spectarem q;, non potuit me impedire audaciam q; meã excutere nec tanta illustrissimi nominis uestri autoritas, nec Conditionis meæ humilitas, quo minus & ego tantulus homuncio hunc Conatum uestrum, hoc propositum, hoc institutum tam pium, tam q; honestum & salutare tibi tuæq; ex animo gratuler. Et quoniam non aliud huius animi nostri testimonium reddere liceret, saltem arræ loco ex Chartacea mea supellectile uobis aliquid offerrem, quod & ornamento uobis, usui uero non paruo plurimis futurum uideretur. Dum igitur quæro, quod istuc potissimum mitterem, eaq; paro & euncuno, quæ non omnino ingrata tibi, neq; ab hoc instituto tuo aliena iudicari poterant,

occurrit

occurrit mihi Psalmus Dauidis, 128. quem habebam à uarijs, ijsdemq; præstantissimis huius artis artificibus, Musicis numeris adornatum & concinnatum. Hunc tibi, Clementissime Domine, duplici nomine hoc tempore gratum fore confido: & quod à nobilissimis nostræ tempestatis Musicis (si harmoniarum concentum cõsideres) elaboratus sit, & quidem in honorem sanctissimi coniugij: & quod (si ratio habeatur textus) carmen exhibeat nuptiale non ex Tripode Apollinis, aut folijs Sibyllæ, sed ipsissimis spiritus sancti oraculis, dignũ certè, quod cũ coniuges omnes, tum νεόγαμοι cum primis plurimũ suspiciant, admirentur ac nunc q; ferè de manibus deponant. Dominus Iesus coniugij autor, pronubus νυμφαγωγὸς καὶ πρόμυυσνε tibi quoq; in hoc pio instituto tuo adsit, te tueatur ac gubernet, ut & tibi sit bene, uxorq; tua similis fœcundæ uitis in lateribus domus tuæ, & liberi tui quasi oliuarum plantæ circum tuam mensam, ut quod inqua sors hactenus denegauit, seu potius distulit, id deinceps benedictione domini ex Sion cumulatè recompensetur, uideas & bonum cœlestis Hierosolymæ per omnem uitam & natorum tuorum natos, pacemq; uerorum Israelitarum. Hæc fuerunt, Clementissimi Domini, quæ me impulerunt, ut uobis optellas has nostras qualescunq; hoc tempore dedicarem, & sub patrocinio illustrissimi nominis uestri in lucem ederem. Quodsi comprobatum uobis, utî spero, fuerit hoc meum officiolum, uberrimum sanè fructum studij mei me assecutum arbitrabor. Sin minus, animum tamen mihi non defuisse, haud difficilé iudicabitis. Datæ Egræ mense Septembri. Anno Χριστογονίας 1568.

PSALMVS IDEM
CARMINE ELEGIACO REDDITVS
Authore
Ioanne Vrsino Ienensi.

Foelices quicunq; Deum pietate colentes,
Plena uerecundi corda timoris habent.
Qui uitæ peragunt præsenti numine cursum,
Inq; Dei stadio præcipientis eunt.
O nimium fœlix qui iusto munere fungens
In domini laudem, quod facit omne facit.
Quisquis es, ampla tibi turgescent horrea uictu,
Et pius innocuas accumulabis opes.
Tu sine tristitia traduces molliter œuum,
Atq; bonis uinces omnia regna tuis.
Ipsa tuas ornabit opes pulcherrima coniunx,
Quæ pariet casti pignora multa thori.
Ipsa, uelut multos uitis generosa racemos
Spargit, fructiferi plena uigoris erit.
Aspice pendentes circumlaquearia botros,
Quos tegit ambrosijs uitis opaca comis.
Sic quæ sola tui comes est inuicta laboris
Exornat coniunx clara pudore domum.
Ac uelut unanimes in Palladis arbore rami
Agglomerant serie conueniente uices:
Sic etiam tua progenies & magna nepotum
Ad mensam chari turba sedebit aui.

Tunc tibi fœlicem tangent noua gaudia mẽtem,
Et pia securis ocia rebus ages,
Præmia tanta manent ueræ pietatis amantes,
Qui tantum in Dominum spem posuere suam.
Vos igitur quos sancta thori connubia iungunt,
Secula propicio uiuite multa Deo.
Qui tenet excelsi sanctißima templa Sionis,
Difficili uobis tempore præstet opem.
Vt similes uobis uestro de sanguine nati
Inclyta sperato gaudia fine ferant.
Sic maneat fœlix Ecclesia pace renascens,
Sic sit in æternum uindice tuta Deo.

ALITER VERSVS PER IOANnem Seckervvitz Vuratislauiensem, iuxta illud genus Horatij Lib. 1. Carm.

Quis multa gracilis te puer in rosa.

FOelices Domini quos timor arctius
Cautos legitimis continet in uijs
Sacri flaminis aura
Voces cælitus æditas
Inspirante, calens hos manuum labor
Fidos ingenuo munere nutriet,
Nulla fraude, beatos,
Cum uictus facilis iuuet.

Vxor fructiferis uitibus æmula,
Omnes circuitus, omne domus latus
Grata prole replebit.
Mensis dulce tuis onus,
Accumbent uiridi germine paruuli,
Mittentes teneras in gremium manus
Ceu quæ sparsit oliua
Mites undiq; ramulos.
Ecquid, iam ueniat quæ benedictio,
Agnoscis, Dominum ritè timentibus?
Adsis ô prece sancta,
Adsis lingua fauens pijs.
Dicas, hos Domini diua benignitas
Quouis incolumes tempore protegat:
Hos effusa Syone
Ditet copia florido.
Aeternum Solymum conspiciant decus,
Ductum continuam per seriem genus,
Multa pace beatum
Israelis in ordine.

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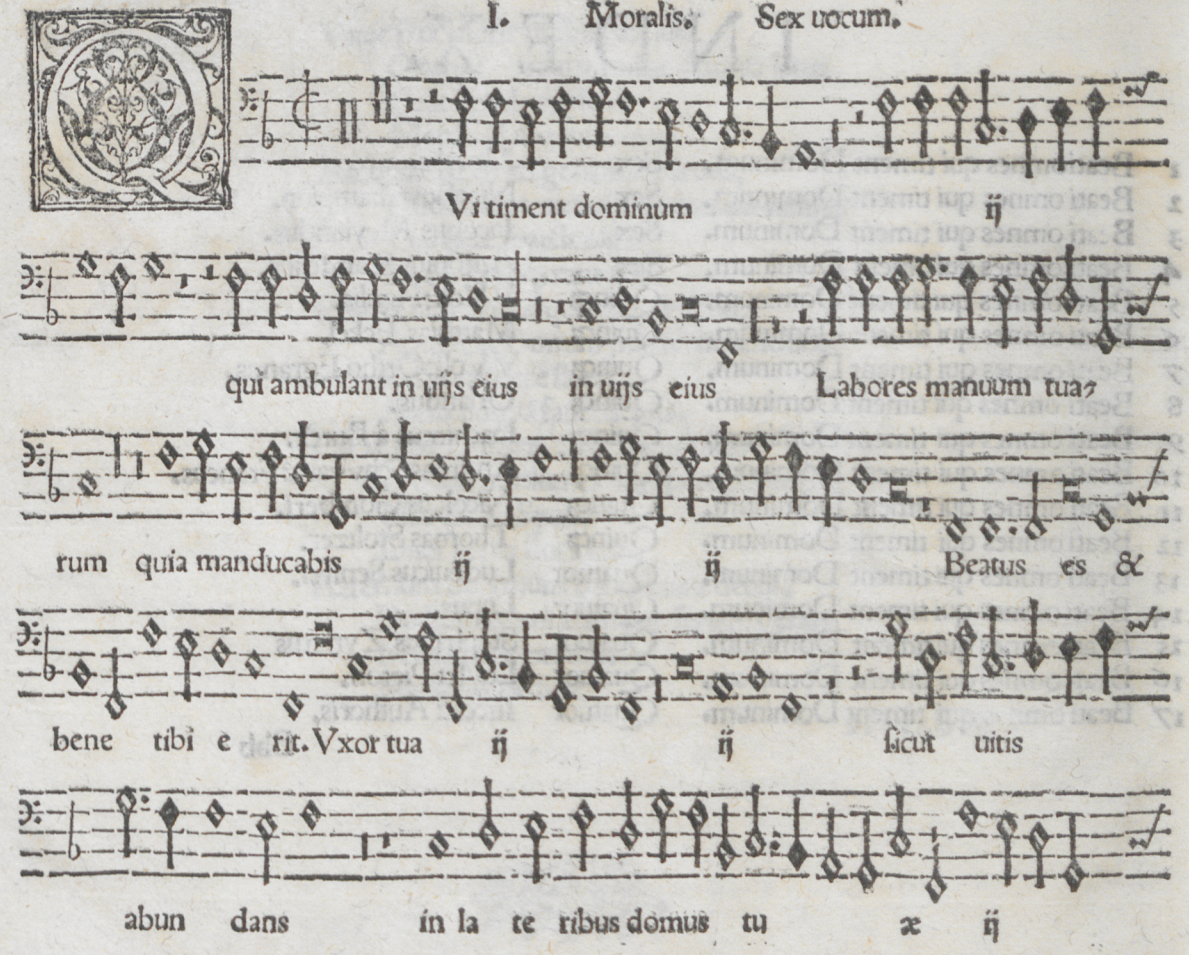

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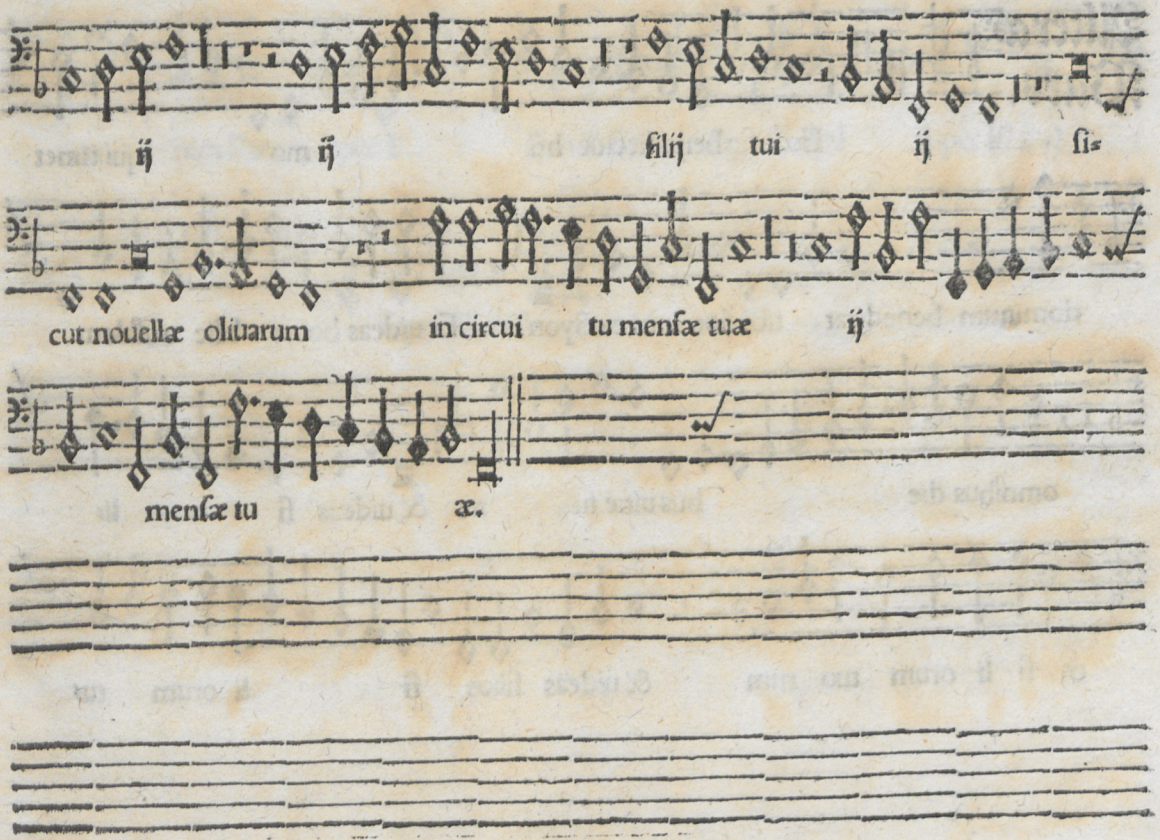

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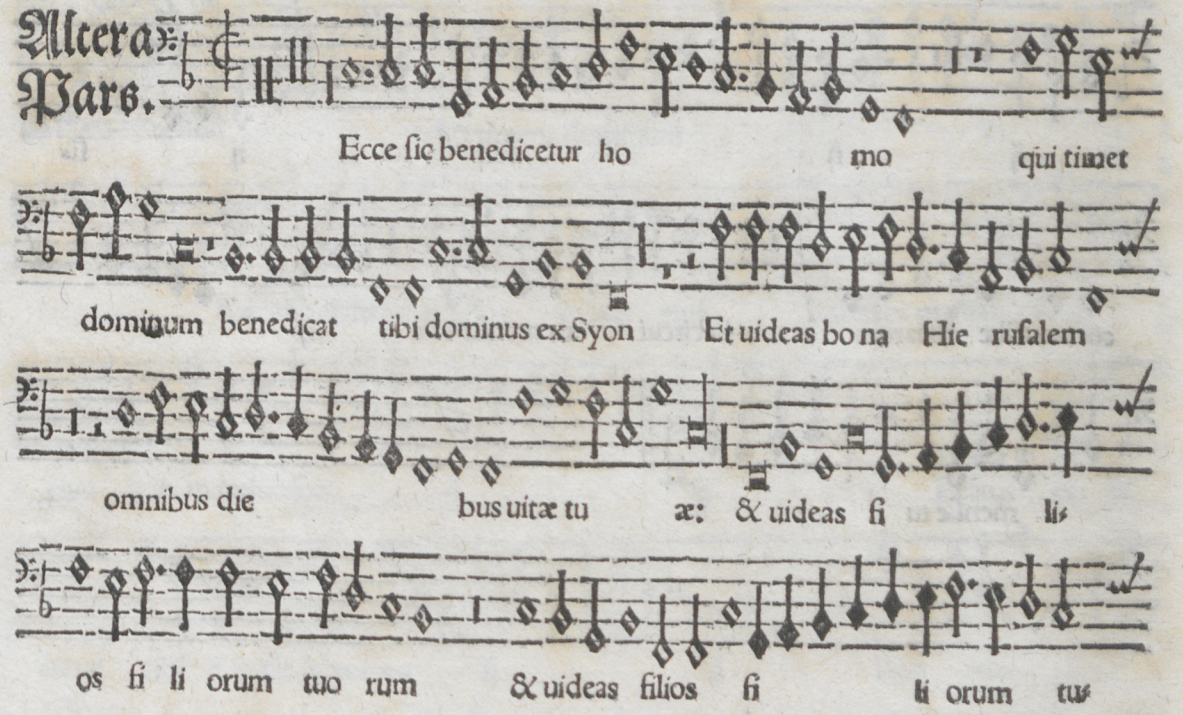
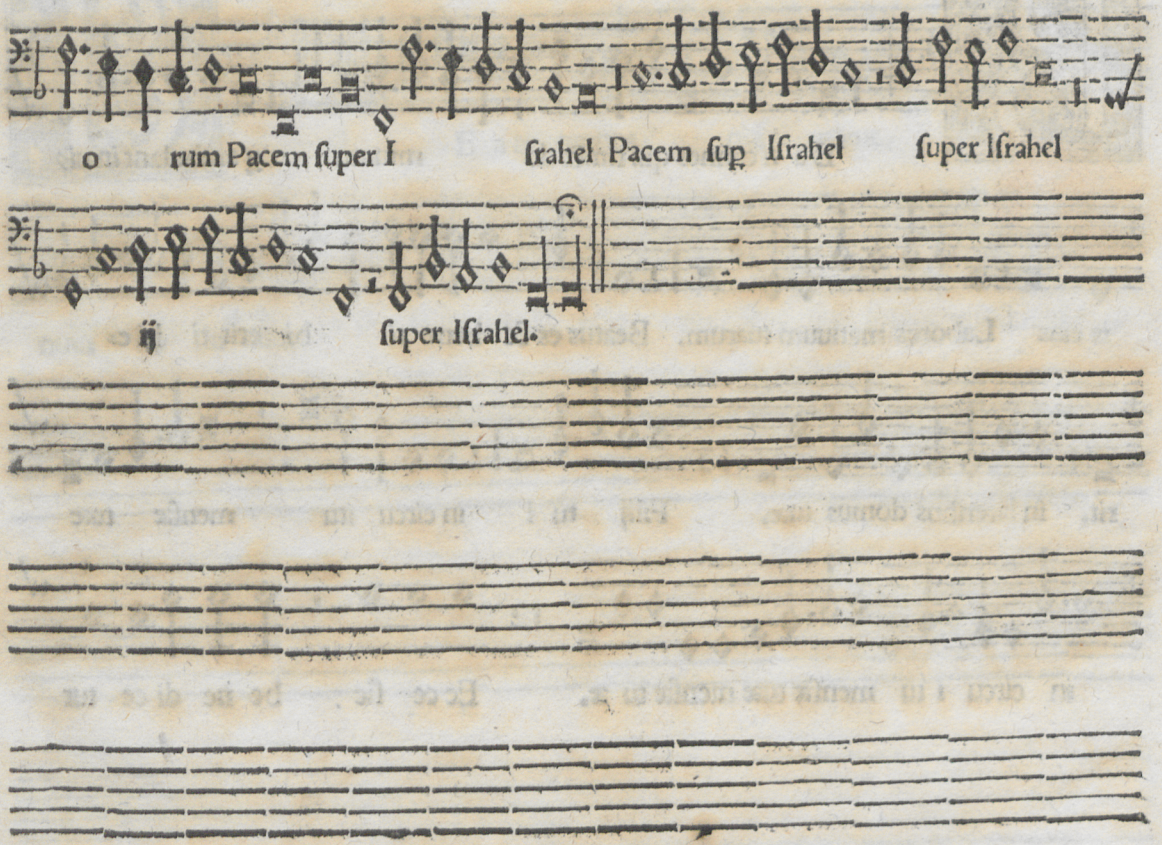

Altera Pars.
Ecce sic benedicetur ho mo qui timet
dominum benedicat tibi dominus ex Syon Et uideas bo na Hie rusalem
omnibus die bus uitæ tu æ: & uideas fi li
os fi li orum tuo rum & uideas filios fi li orum tu



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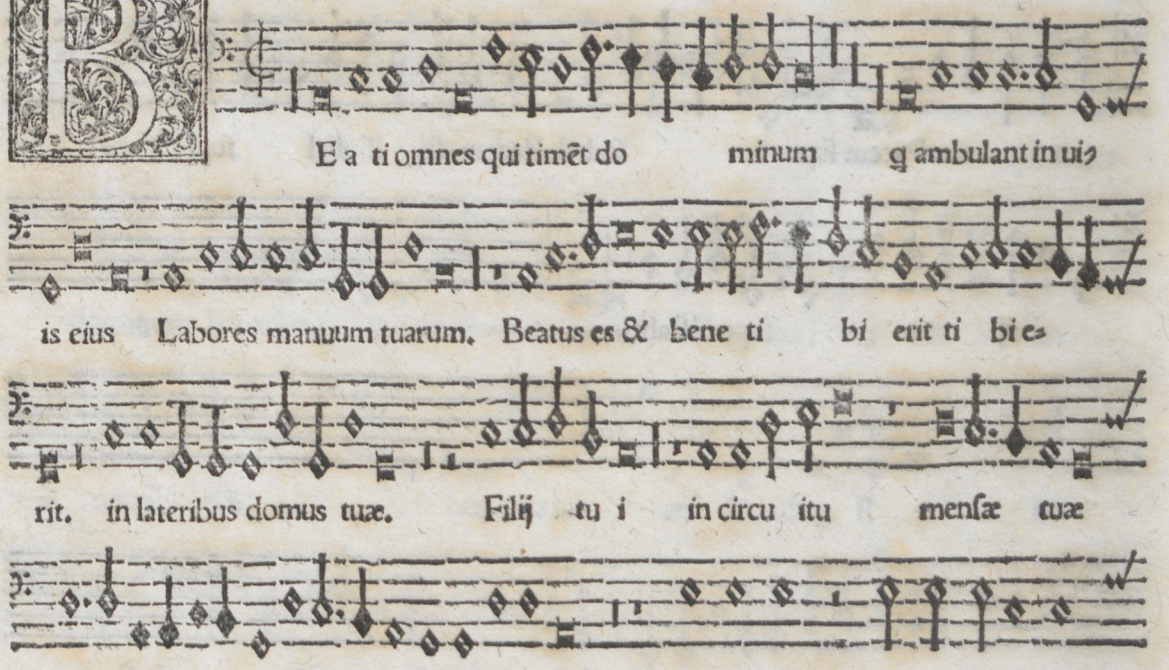
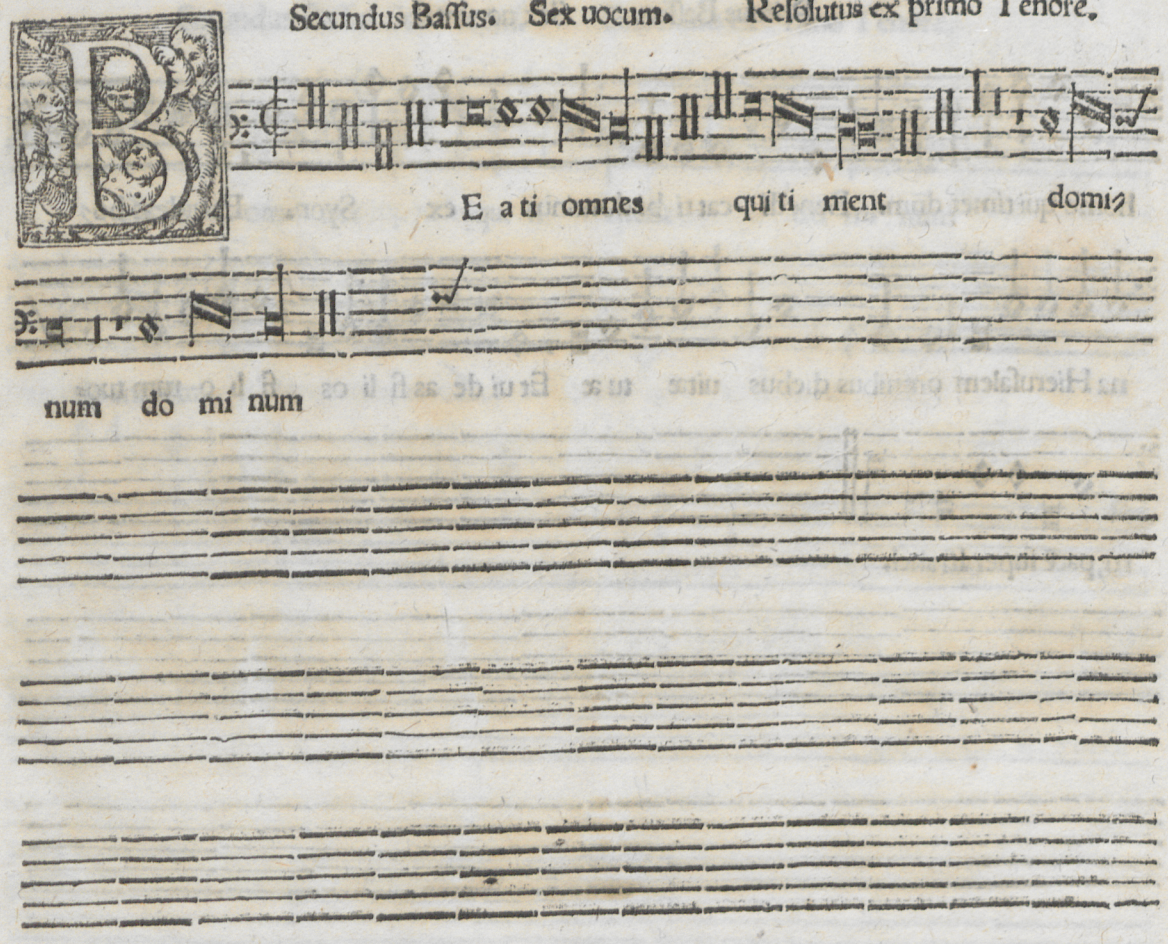
II. Nicolaus Champion. Primus Bassus. Sex uocum.



Secundus Bassus. Sex uocum. Resolutus ex primo Tenore.



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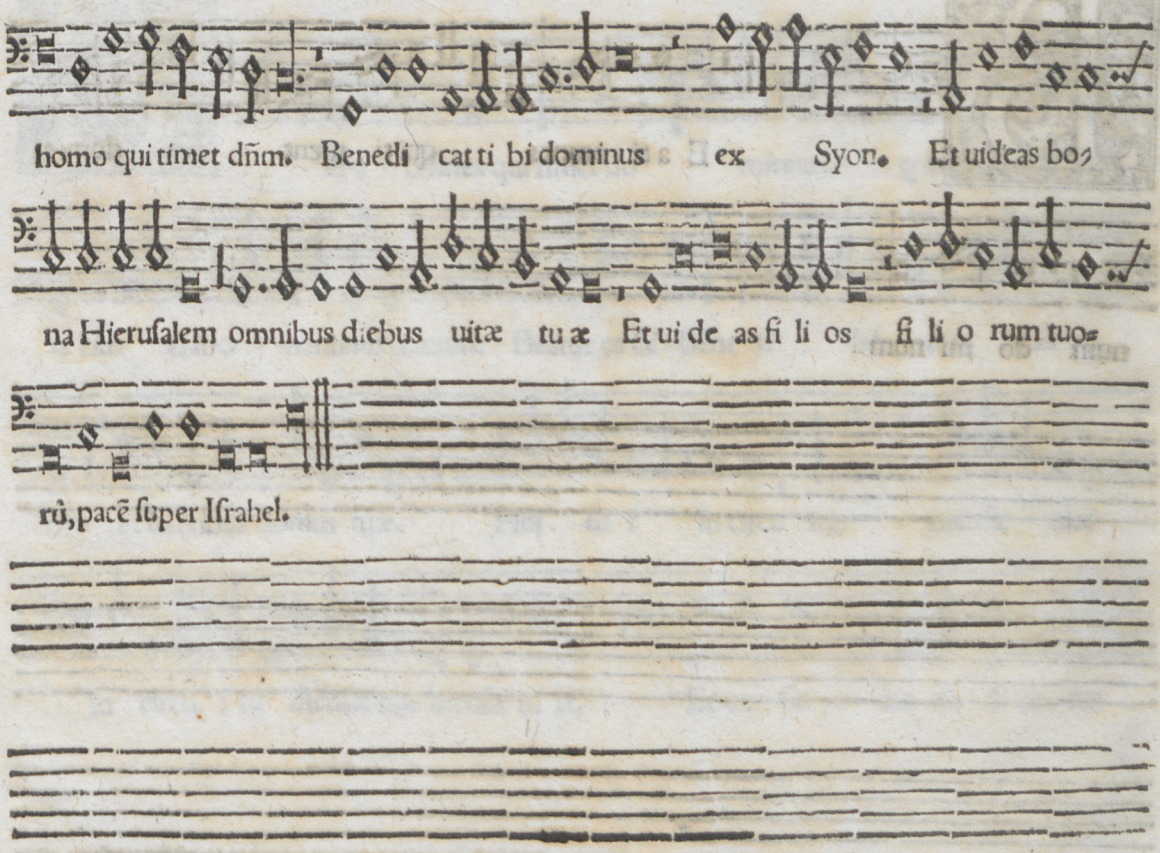
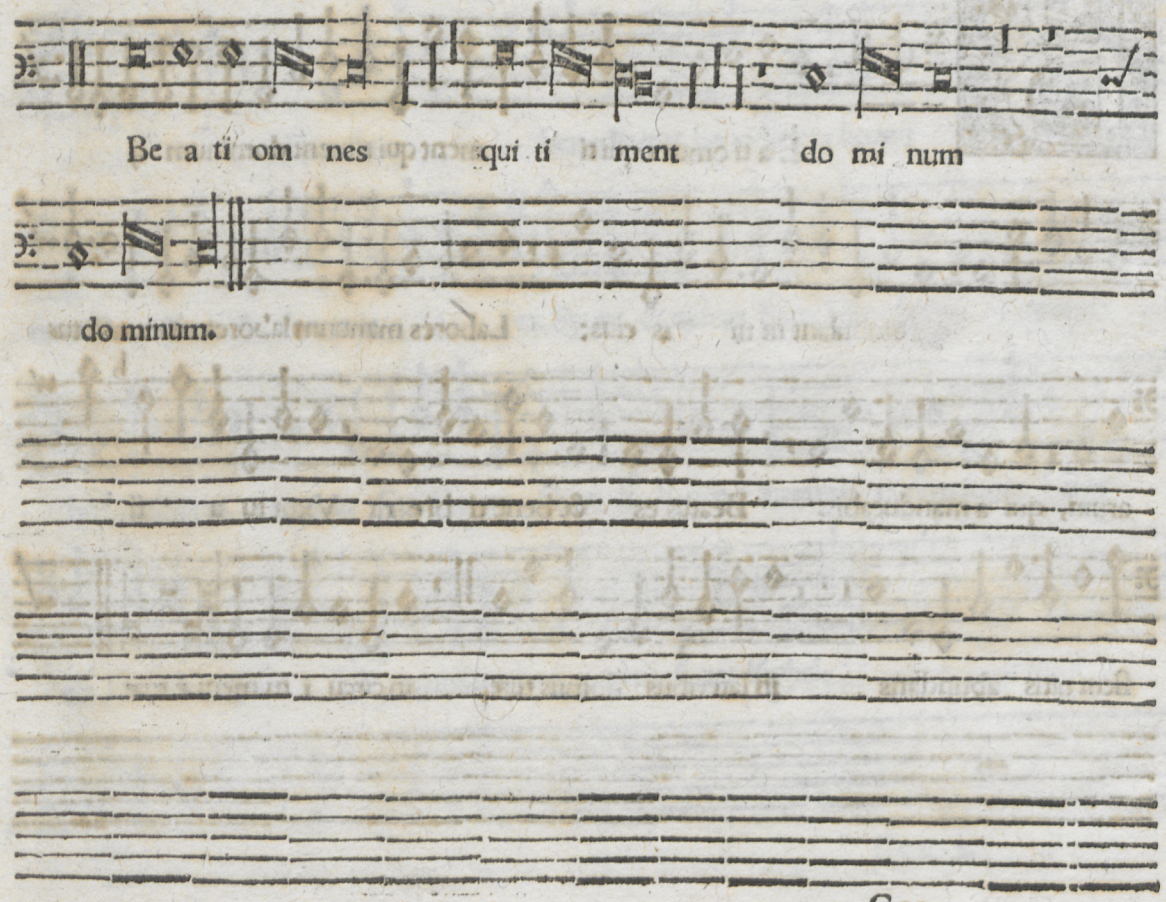

homo qui timet dñm. Benedi cat ti bi dominus ex Syon. Et uideas bo
na Hieruſalem omnibus diebus uitæ tu æ Et ui de as fi li os fi li o rum tuo
rũ, pacẽ ſuper Iſrahel.

Secundus Bassus Sex uocum. Resolutio ex Primo Tenore.



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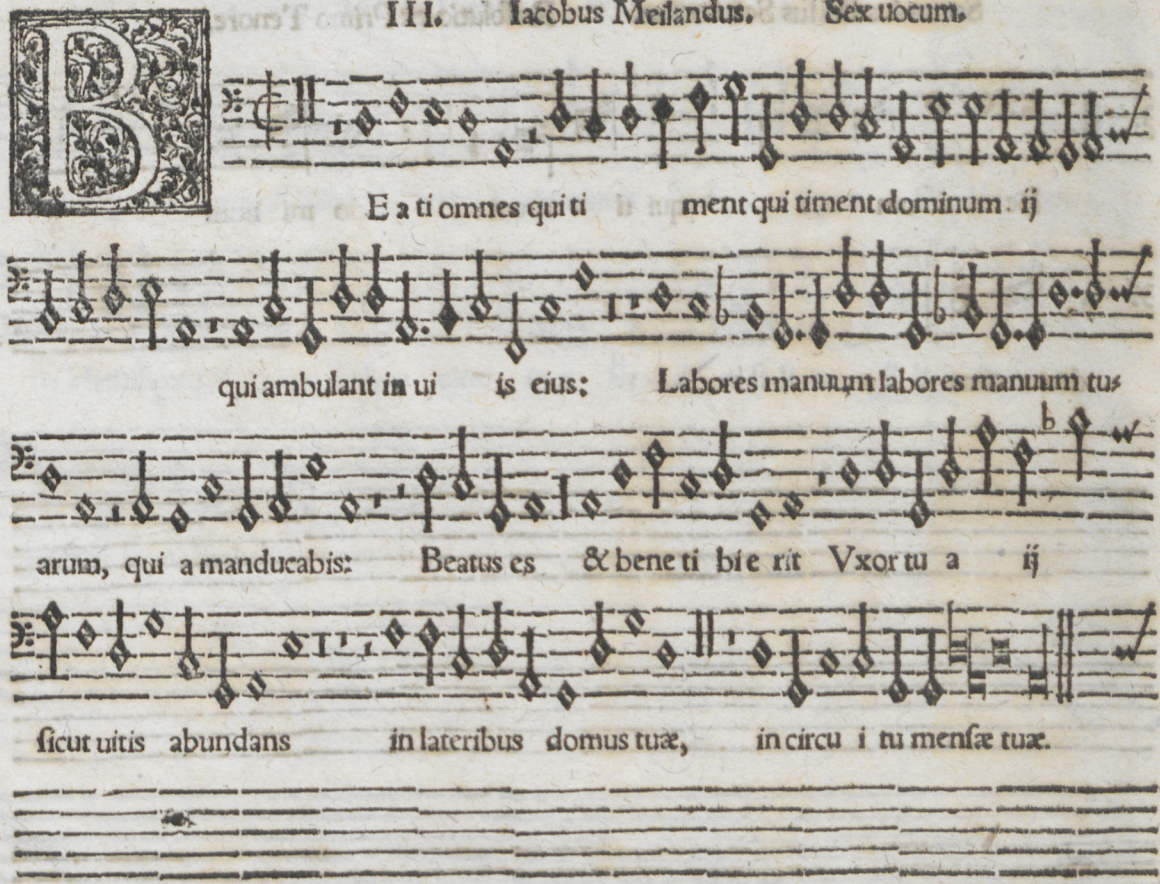

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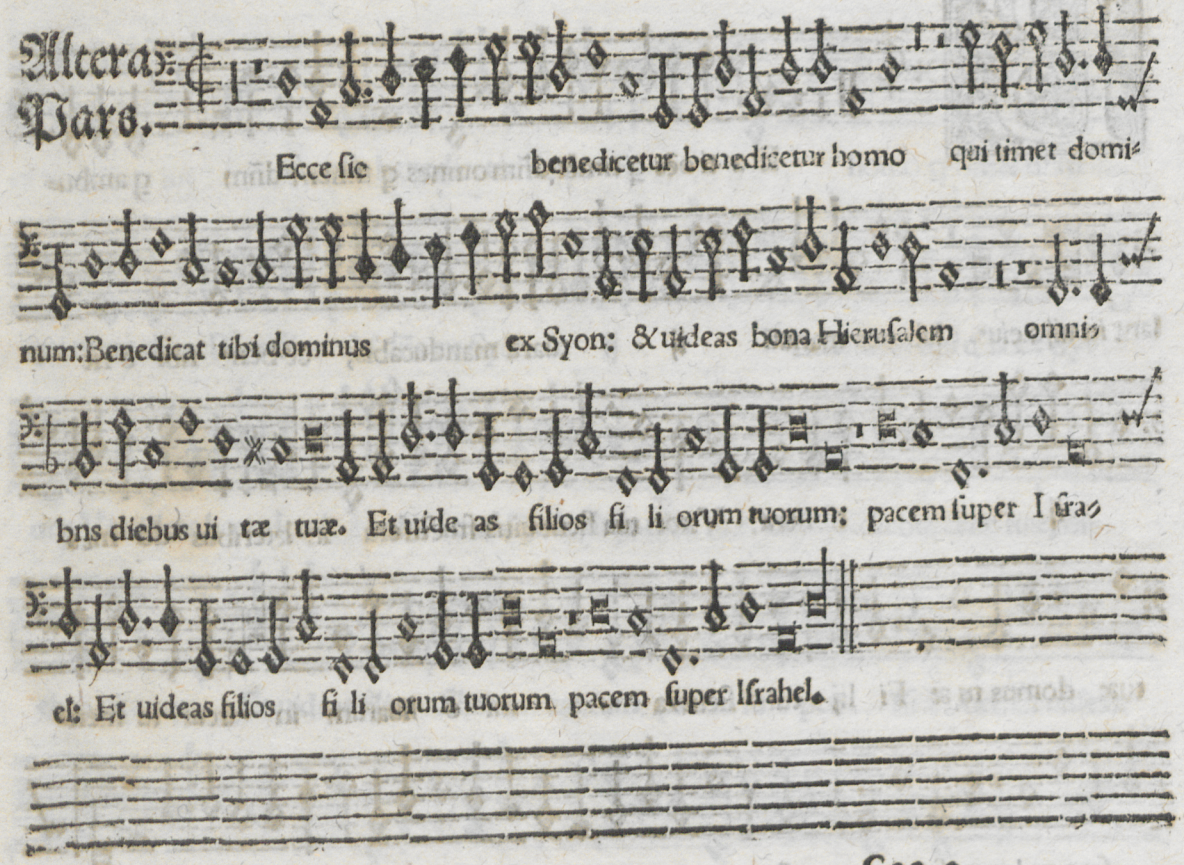

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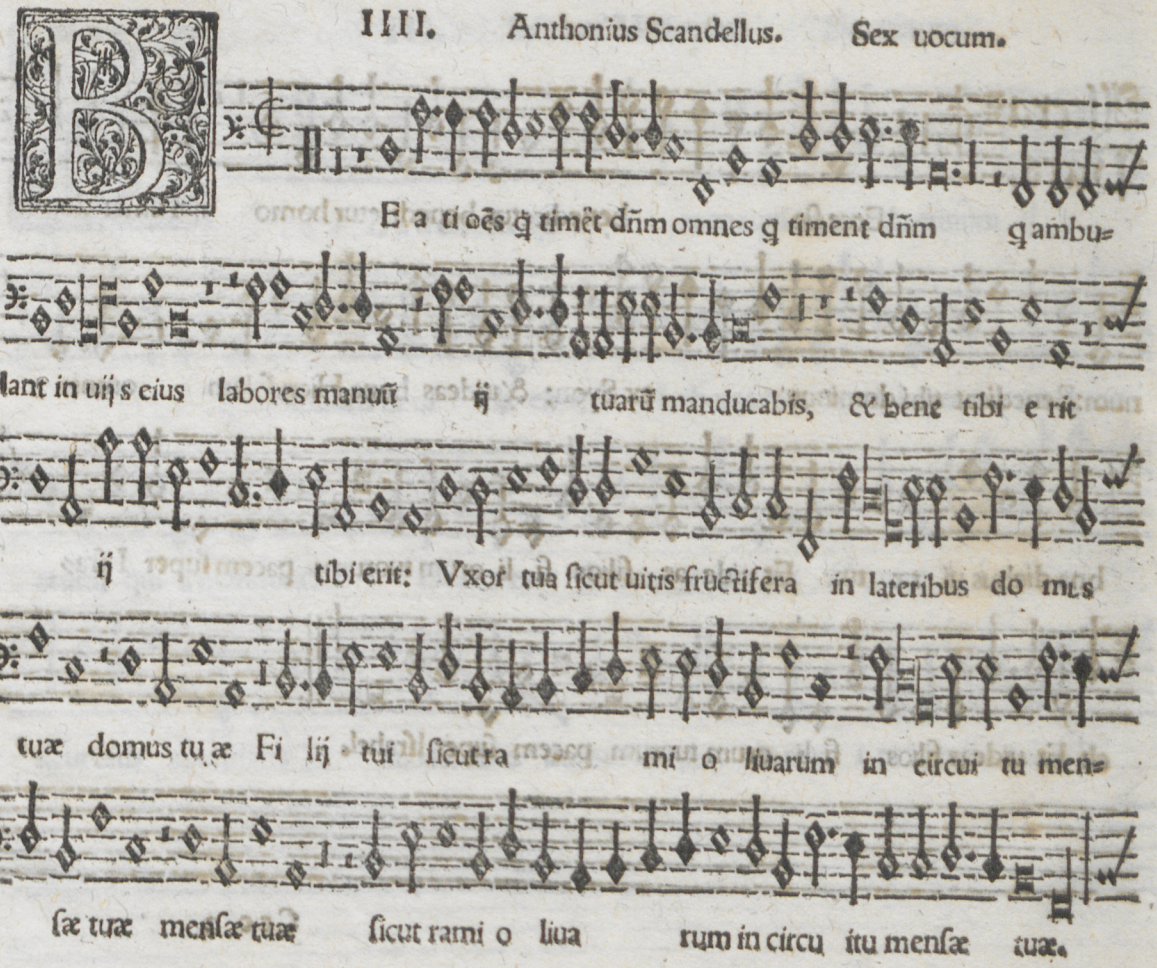
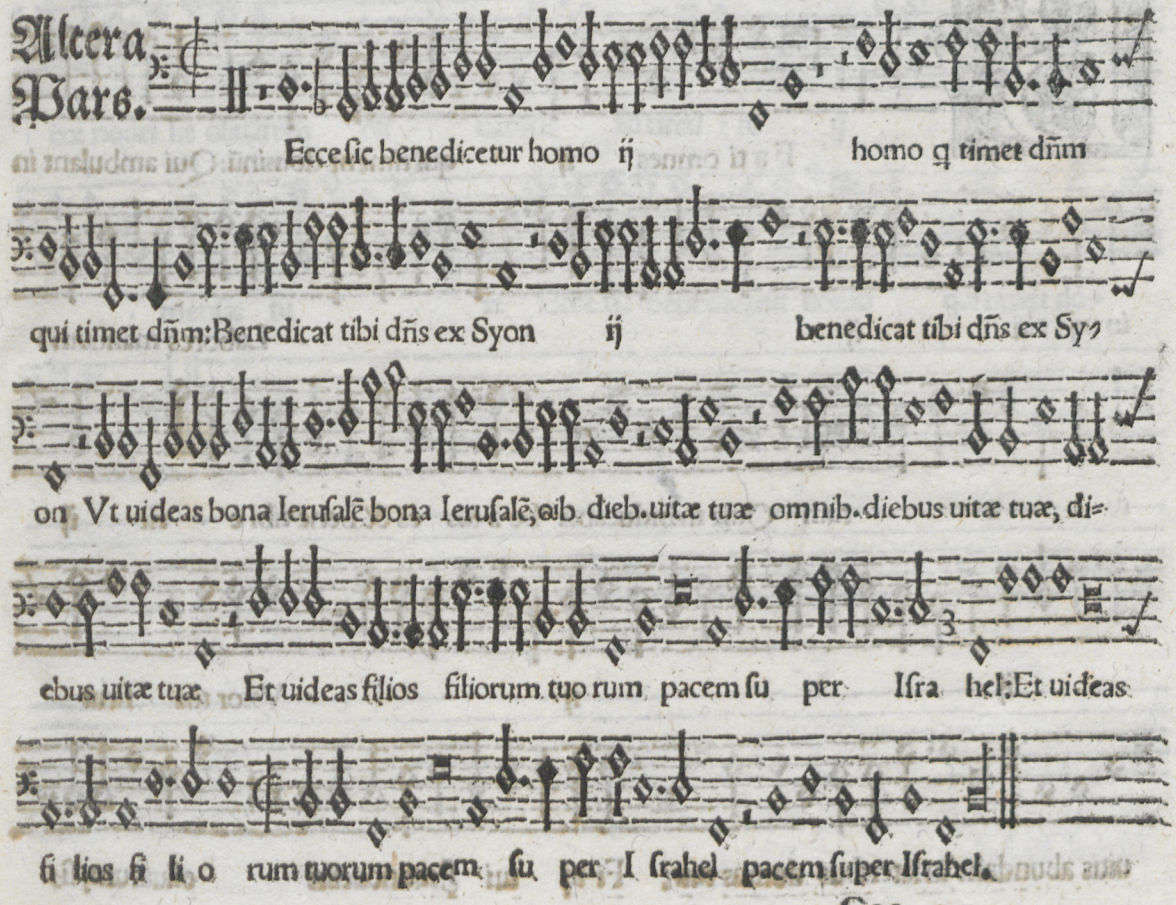

Beati omnes qui timent dñm omnes qui timent dñm qui ambu=
lant in uijs eius labores manuũ ij tuarũ manducabis, & bene tibi erit
ij tibi erit: Vxor tua sicut uitis fructifera in lateribus do mus
tuæ domus tuæ Fi lij tui sicut ra mi o liuarum in circui tu men=
sæ tuæ mensæ tuæ sicut rami o liua rum in circu itu mensæ tuæ.



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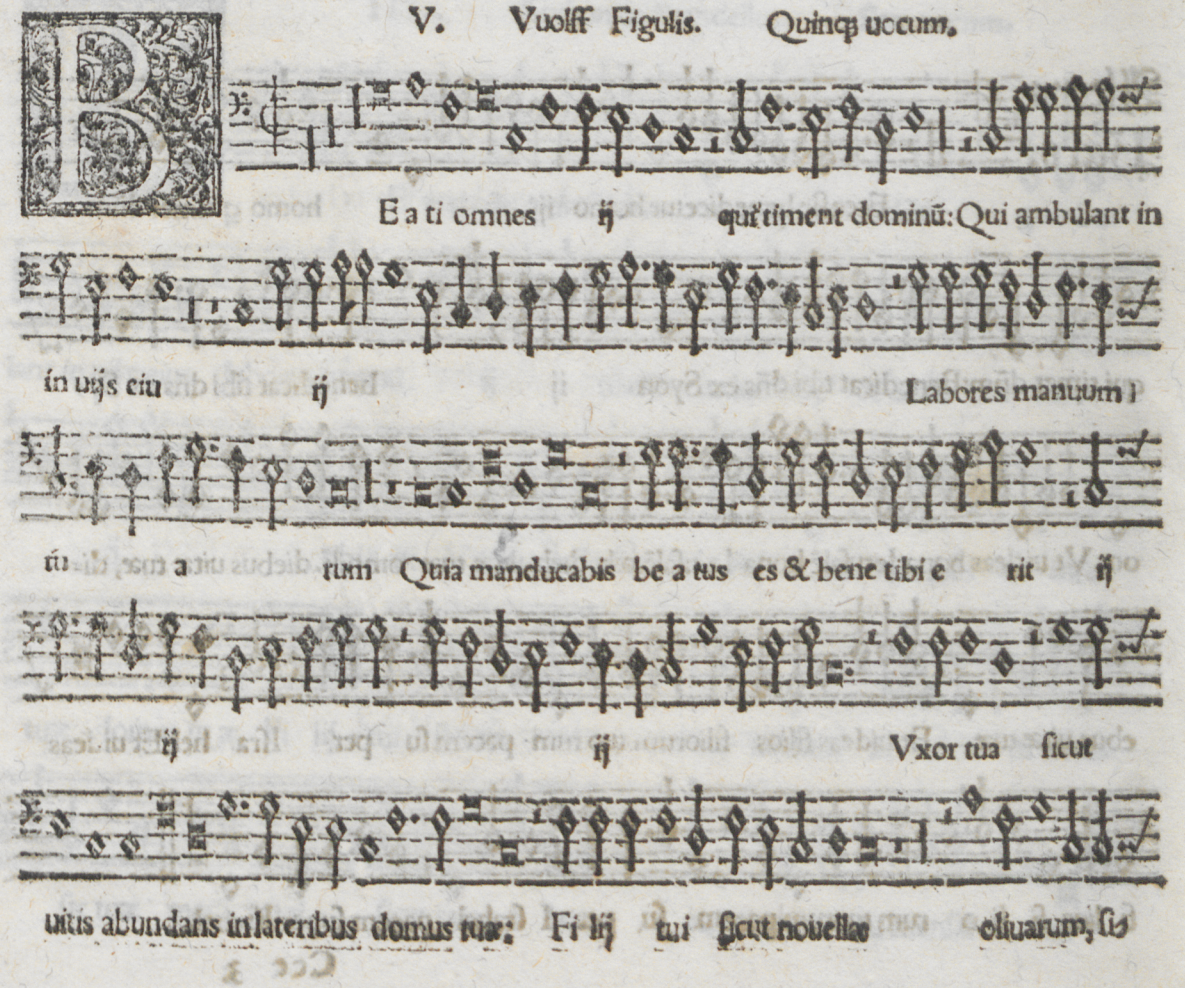
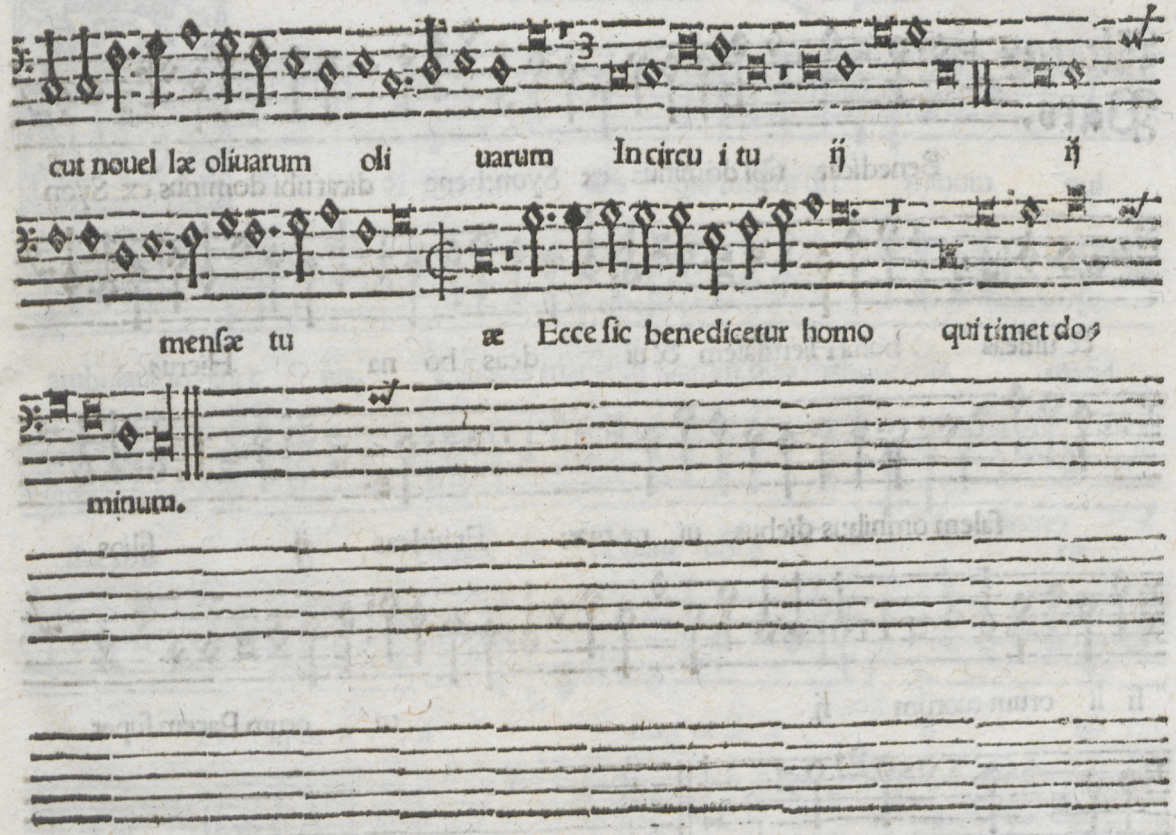
V. Vuolff Figulis. Quinq; uocum.





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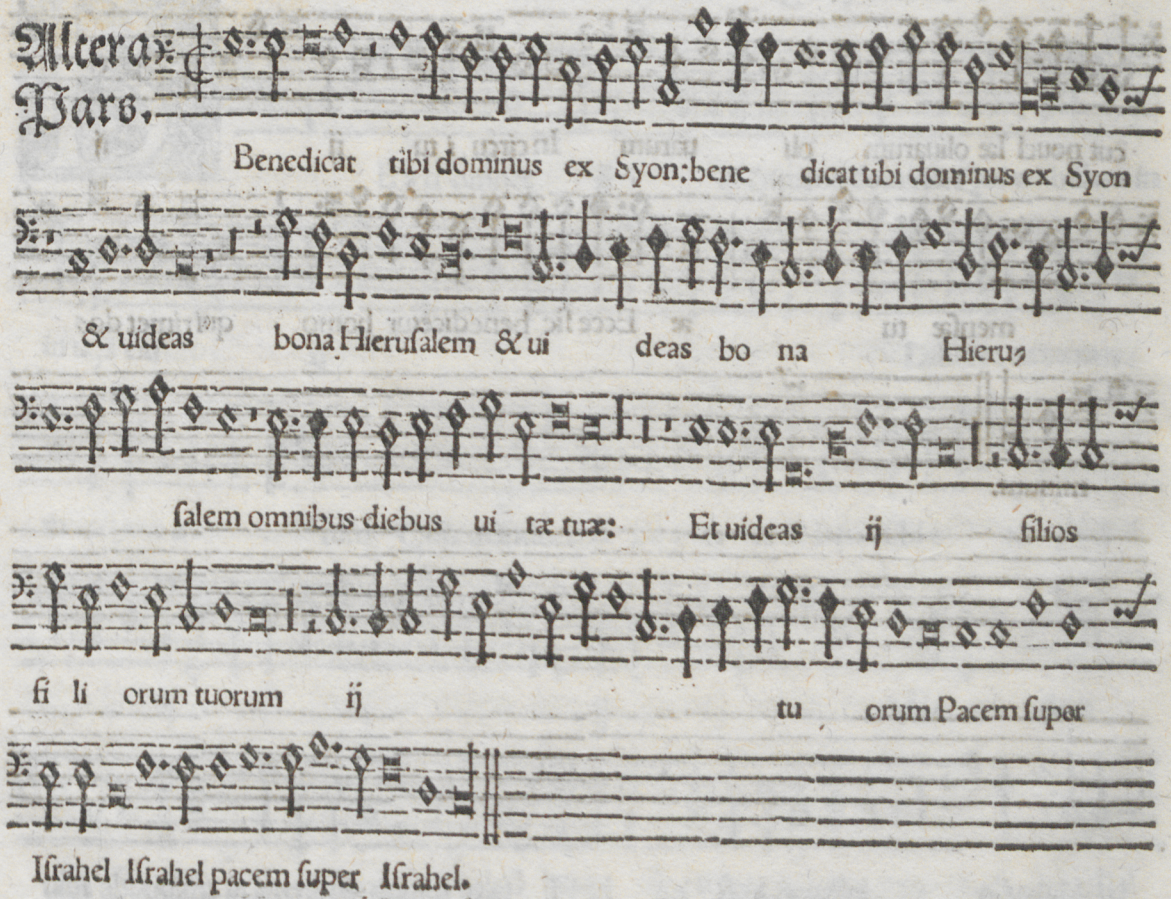
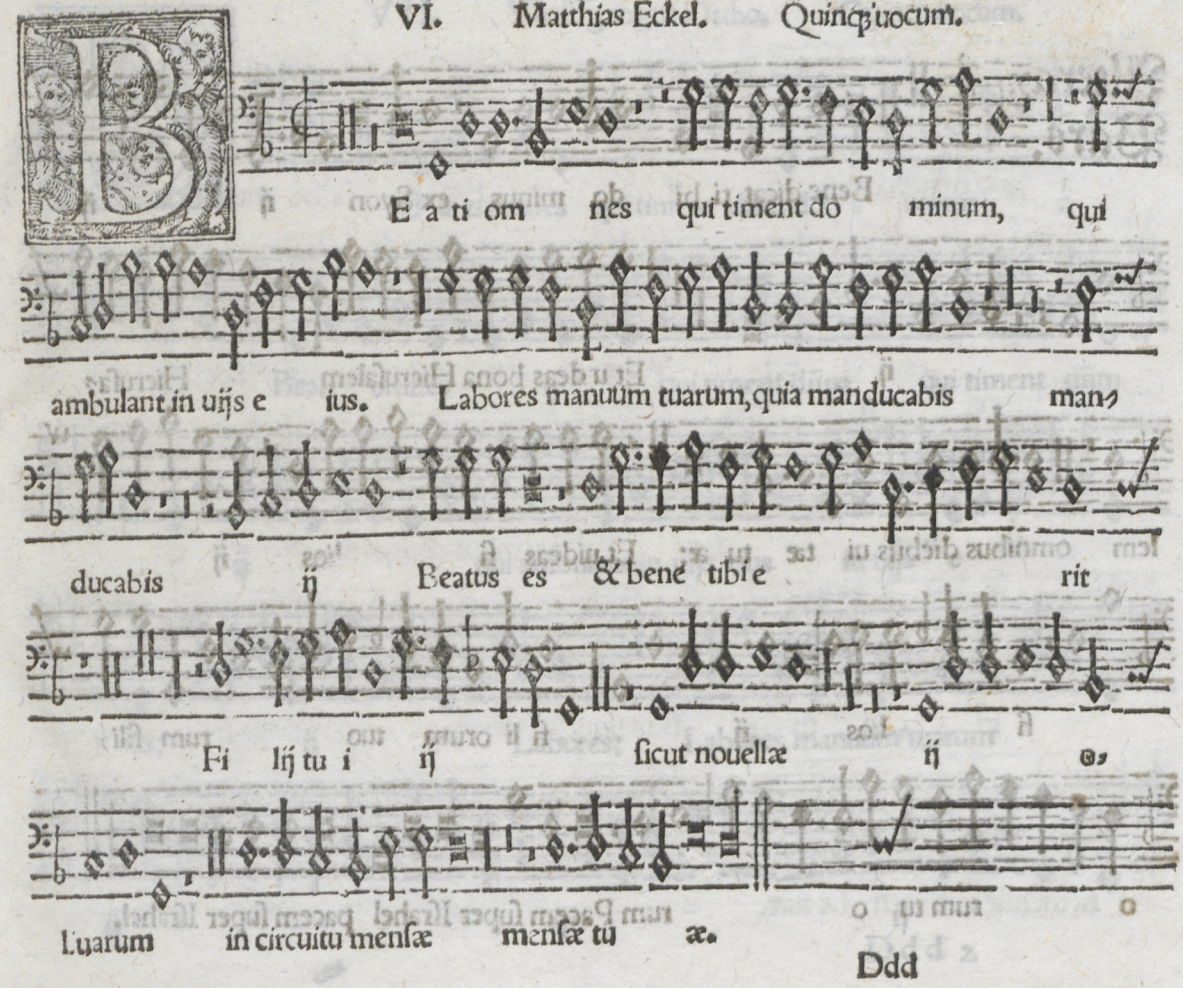
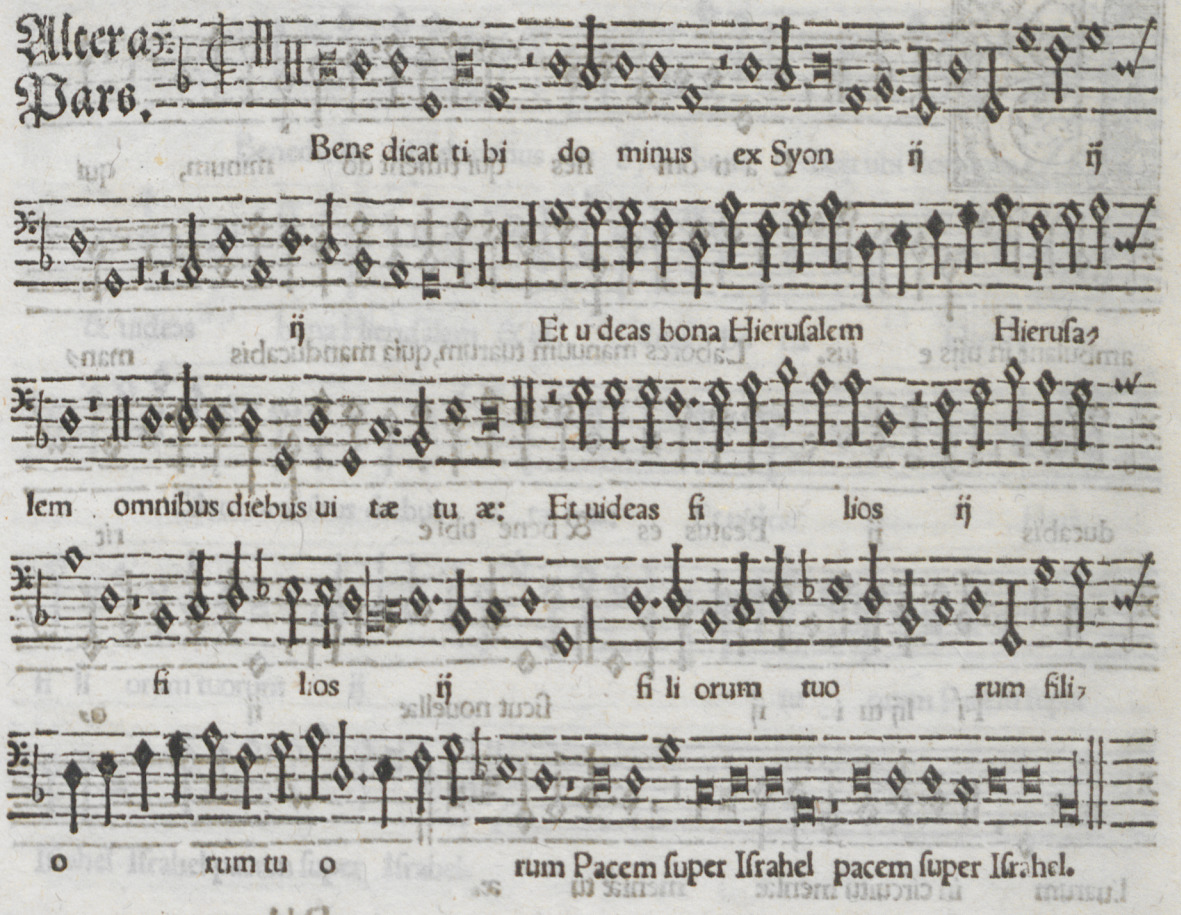
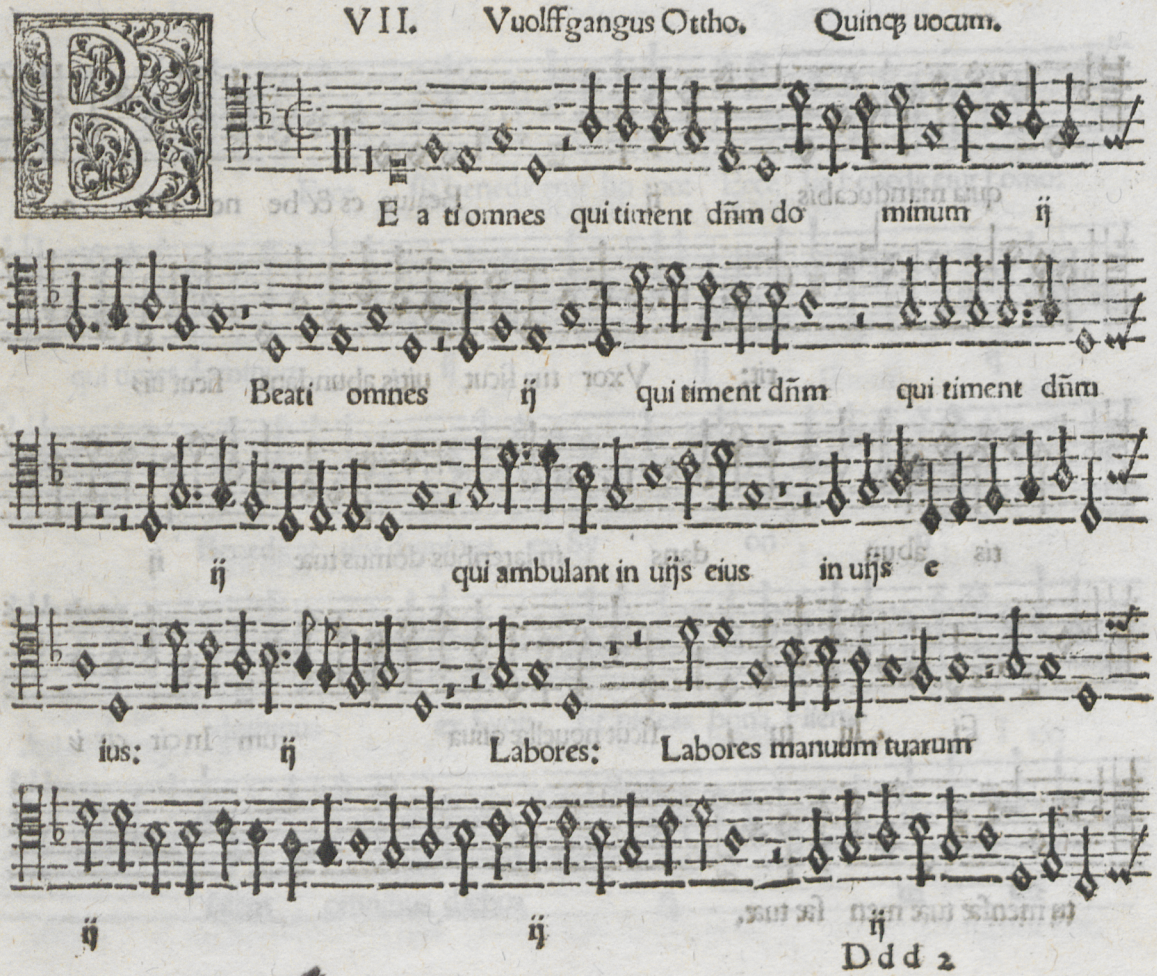
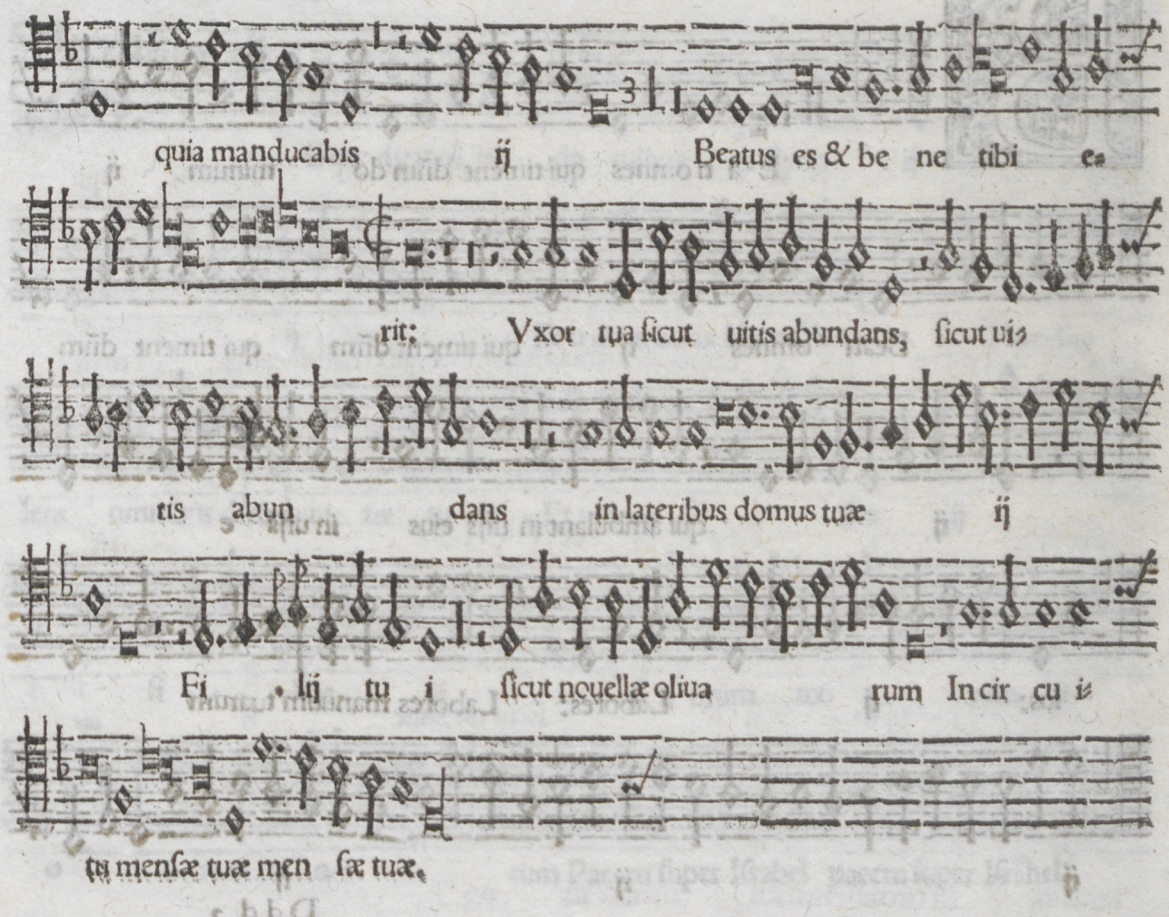

Altera Pars.
Benedicat tibi dominus ex Syon: bene dicat tibi dominus ex Syon
& uideas bona Hieruſalem & ui deas bo na Hieruſ
ſalem omnibus diebus ui tæ tuæ: Et uideas ij ſilios
ſi li orum tuorum ij tu orum Pacem ſuper
Iſrahel Iſrahel pacem ſuper Iſrahel.

VI. Matthias Eckel. Quinq; uocum.

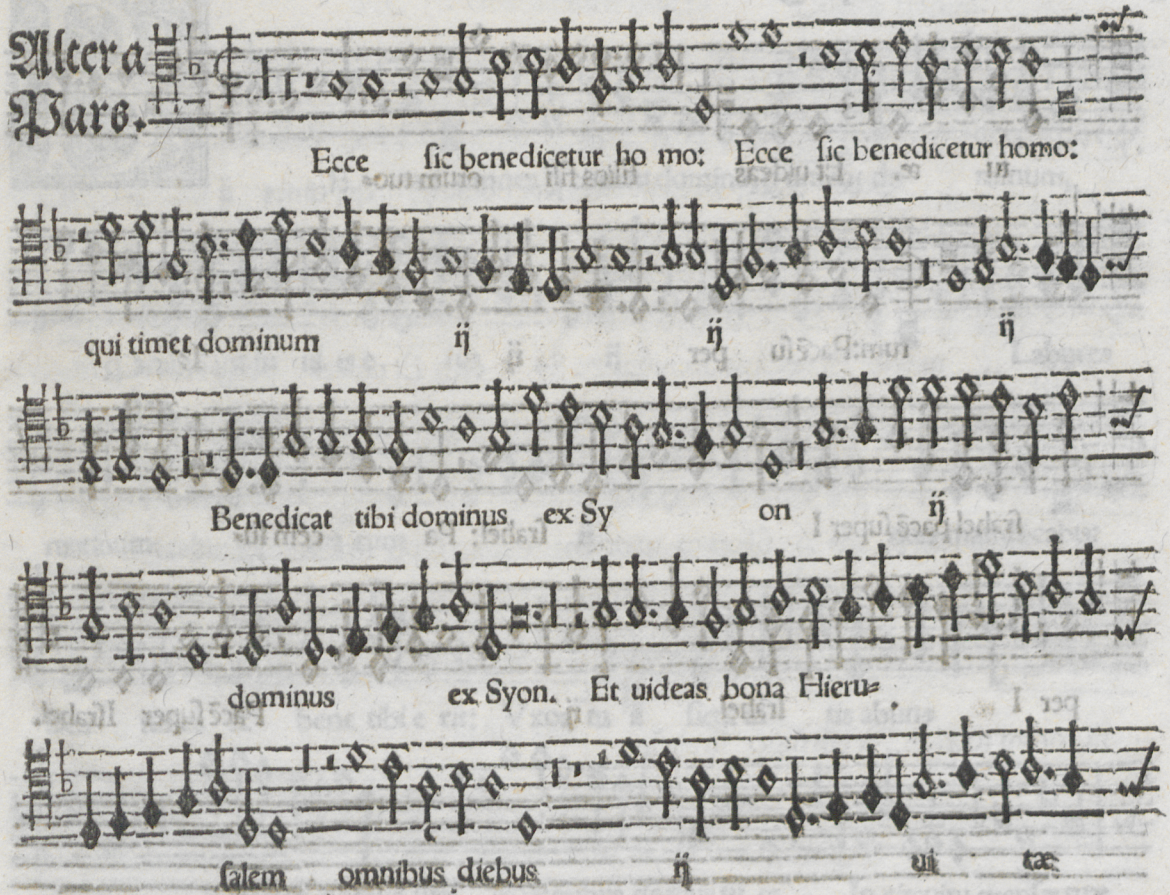


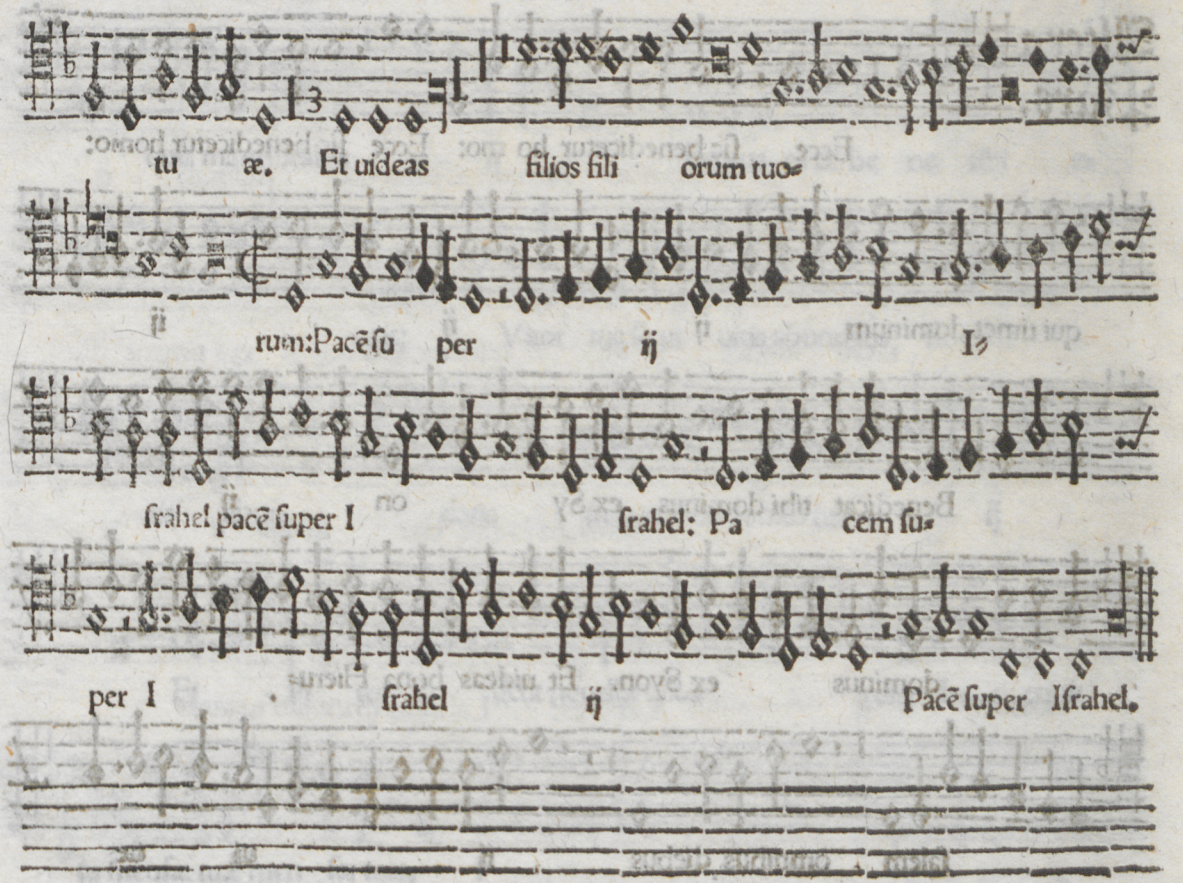

Alter a
Pars.
Bene dicat ti bi do minus ex Syon ñ ñ
ñ Et u deas bona Hieruſalem Hieruſa
lem omnibus diebus ui tæ tu æ: Et uideas fi lios ñ
fi lios ñ fi li orum tuo rum fili
o rum tu o rum Pacem ſuper Iſrahel pacem ſuper Iſrahel.

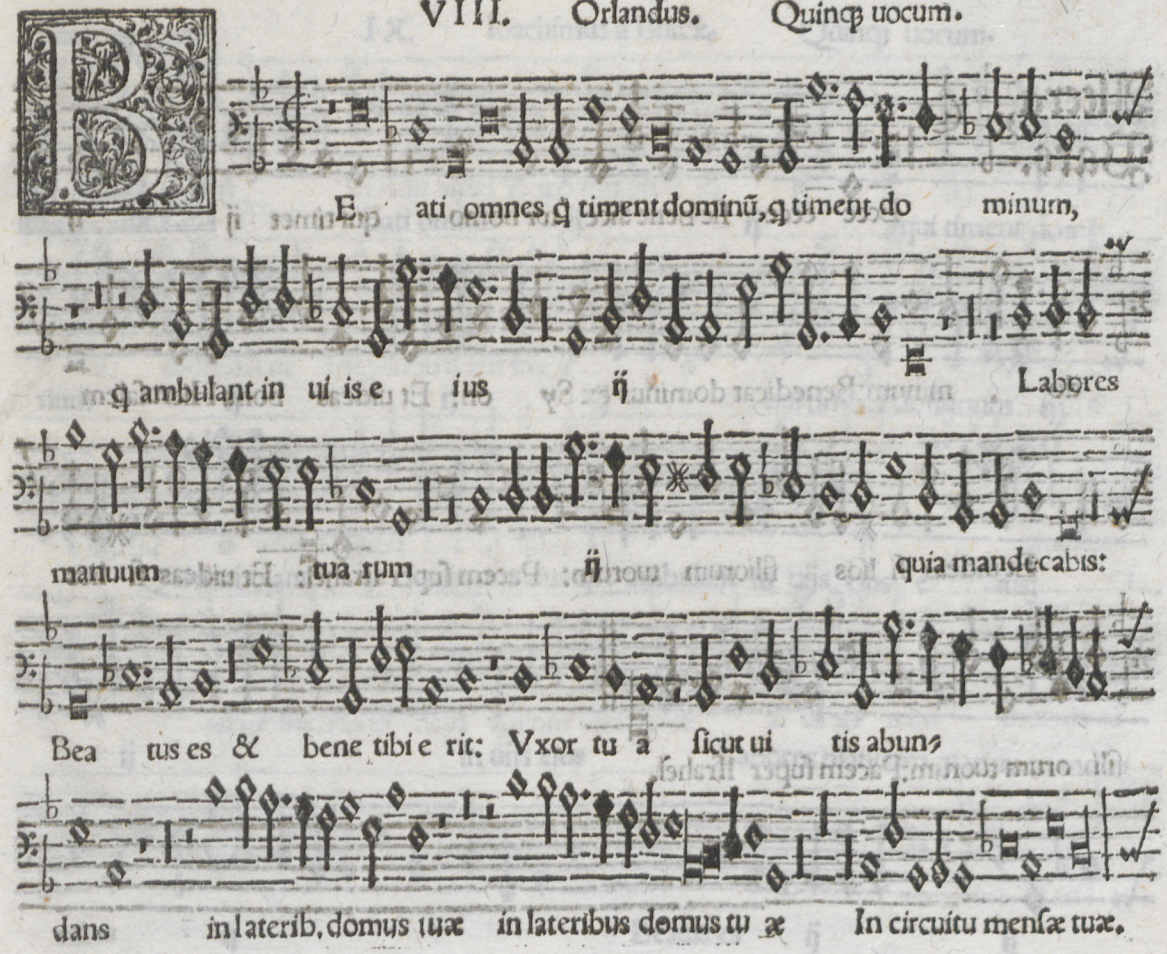

Beati omnes qui timent dñm do minum ñ
Beati omnes ñ qui timent dñm qui timent dñm
ñ qui ambulant in uiis eius in uiis e
ius: ñ Labores: Labores manuum tuarum
ñ ñ ñ


quia manducabis ij Beatus es & be ne tibi ei
rit: Vxor tua ſicut uitis abundans, ſicut ui
tis abun dans in lateribus domus tuæ ij
Fi lij tu i ſicut nouellæ oliua rum In cir cu i
tu menſæ tuæ men ſæ tuæ.

Altera Pars.


Ecce sic benedicetur ho mo: Ecce sic benedicetur homo:
qui timet dominum ij ij ij
Benedicat tibi dominus ex Sy on ij
dominus ex Syon. Et uideas bona Hieru-
salem omnibus diebus ij ui tæ


tu æ. Et uideas filios fili orum tuo=
rum:Pacē ſu per ñ I
ſrahel pacē ſuper I ſrahel: Pa cem ſu=
per I ſrahel ñ Pacē ſuper Iſrahel.



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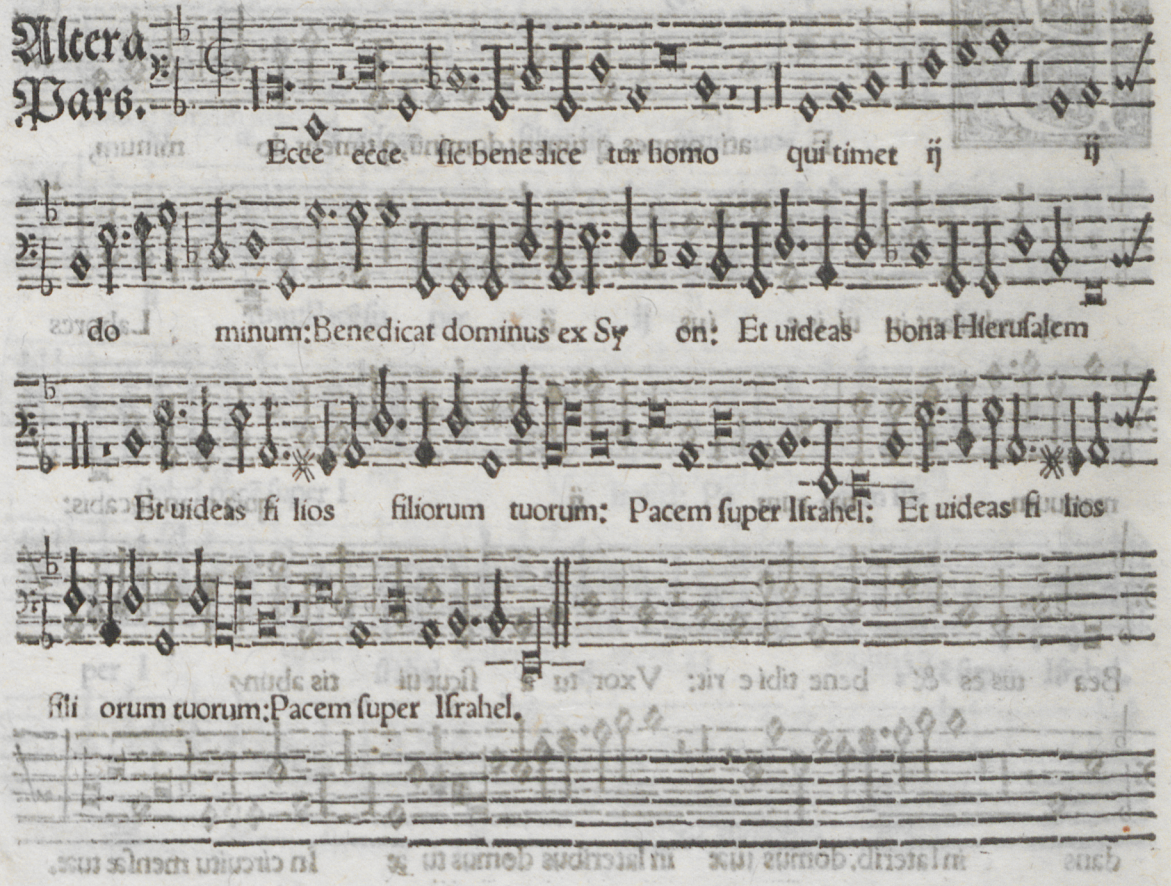
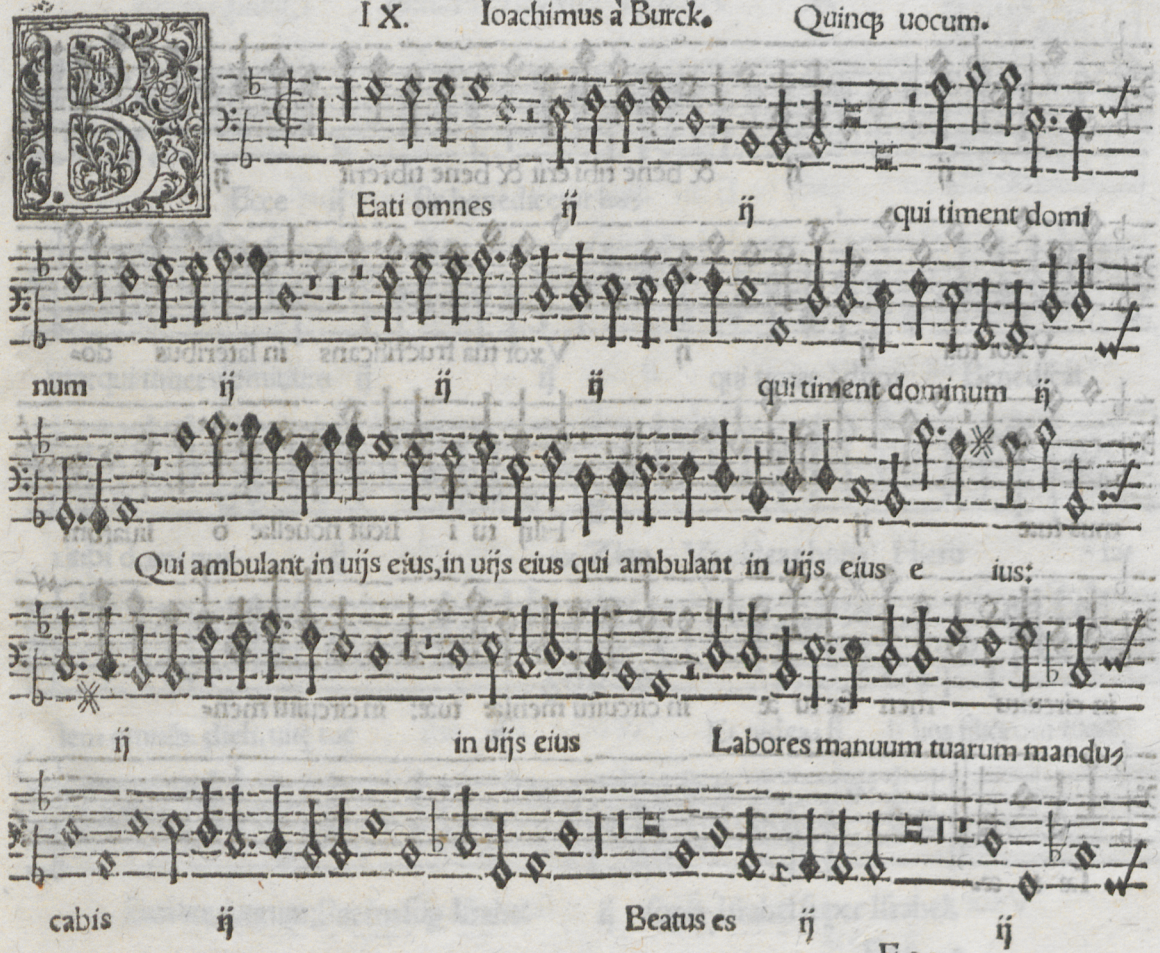

Altera Pars.
Ecce ecce sic benedicetur homo qui timet ij ij
do minum: Benedicat dominus ex Syon: Et uideas bona Hierusalem
Et uideas filios filiorum tuorum: Pacem super Israhel: Et uideas filios
lii orum tuorum: Pacem super Israhel.



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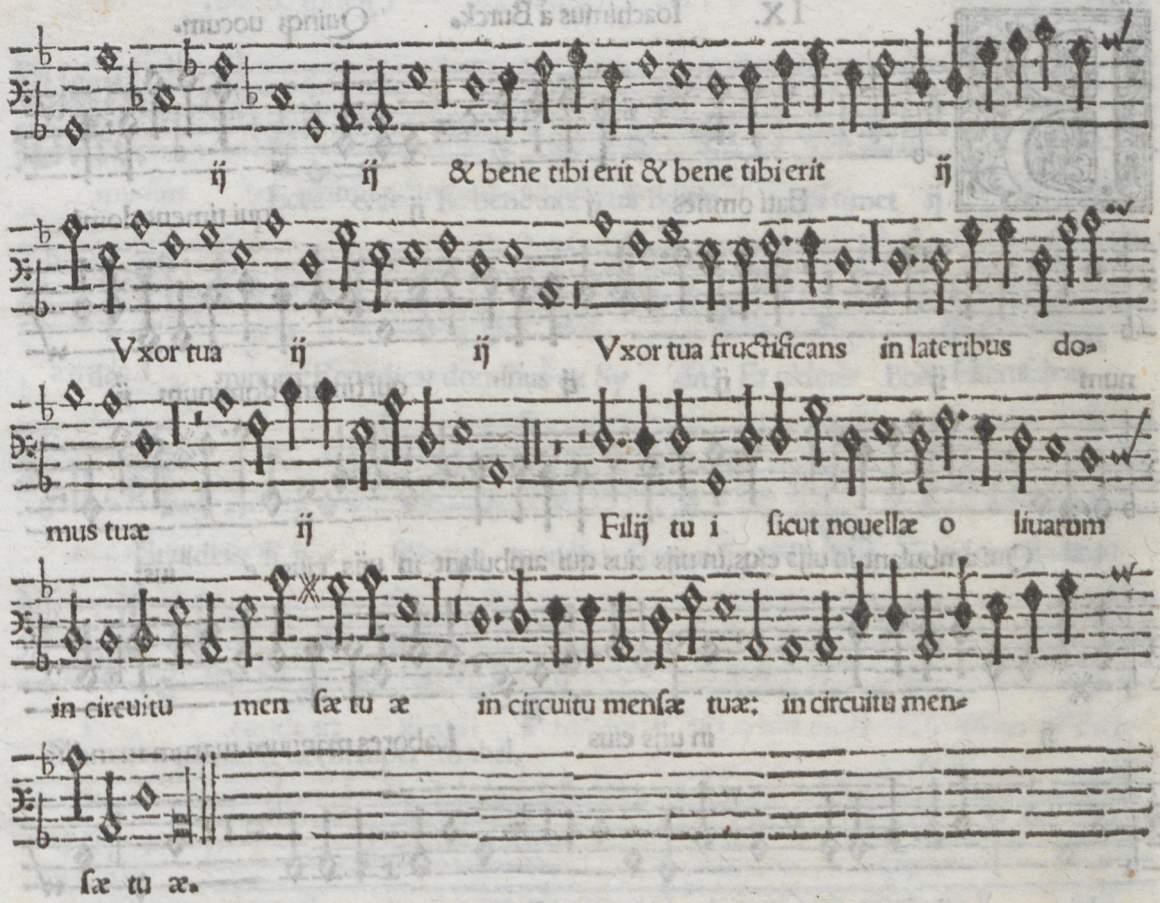
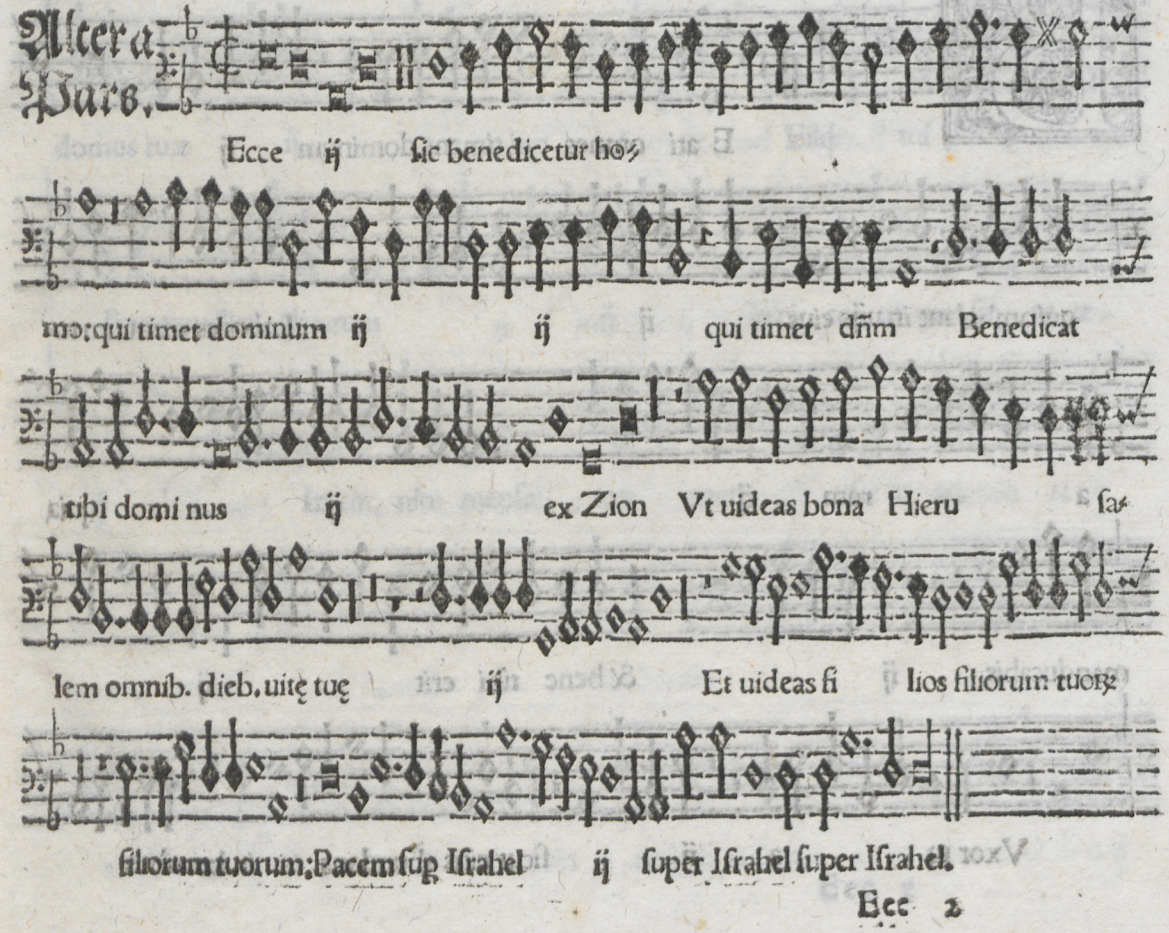

ñ ñ & bene tibi erit & bene tibi erit ñ
Vxor tua ñ ñ Vxor tua fructificans in lateribus do-
mus tuæ ñ Filij tu i ſicut nouellæ o liuarum
in circuitu men ſæ tu æ in circuitu menſæ tuæ: in circuitu men-
ſæ tu æ.



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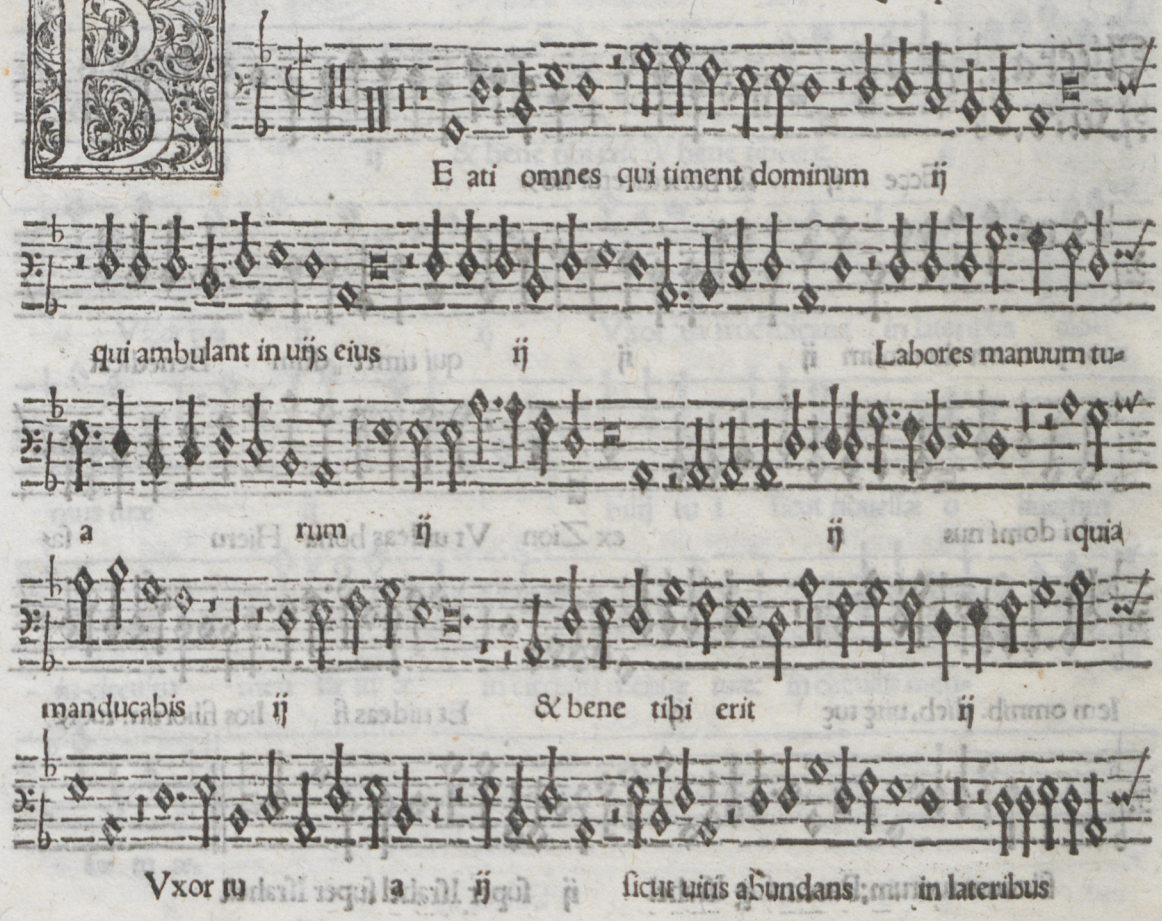
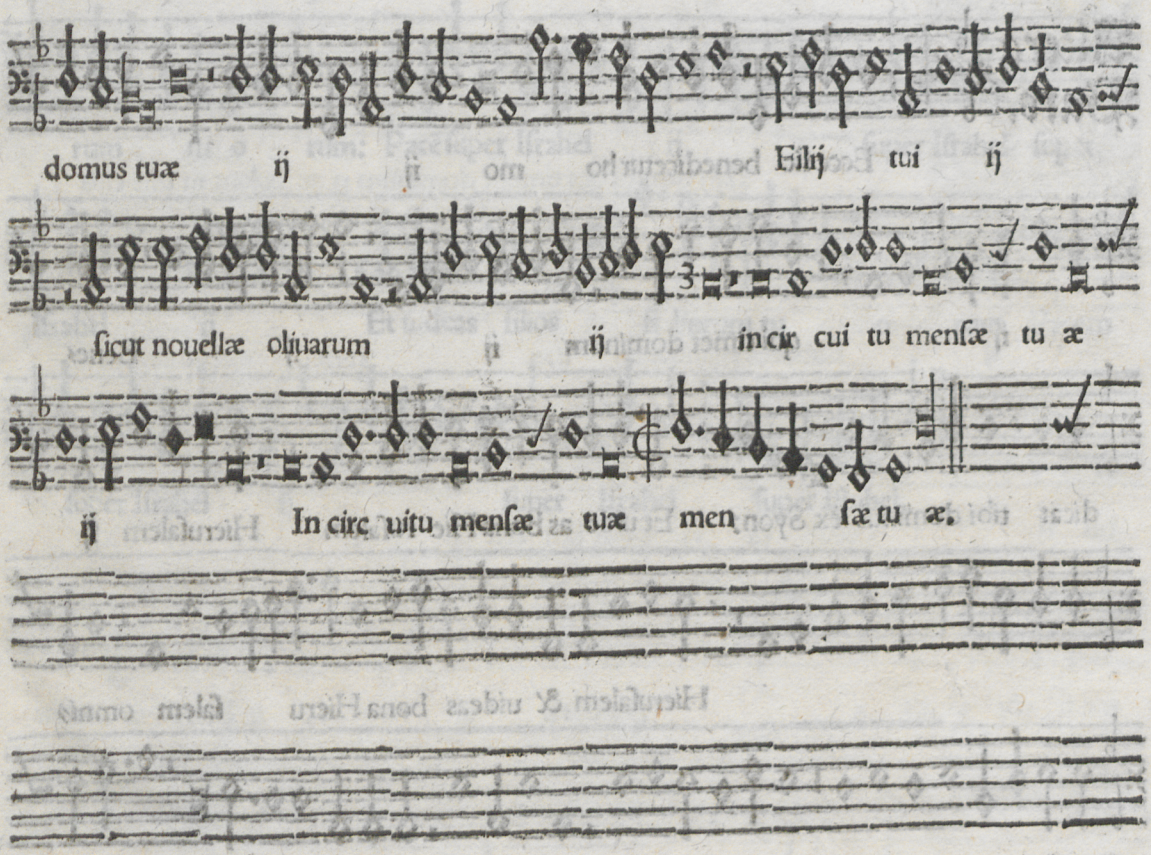
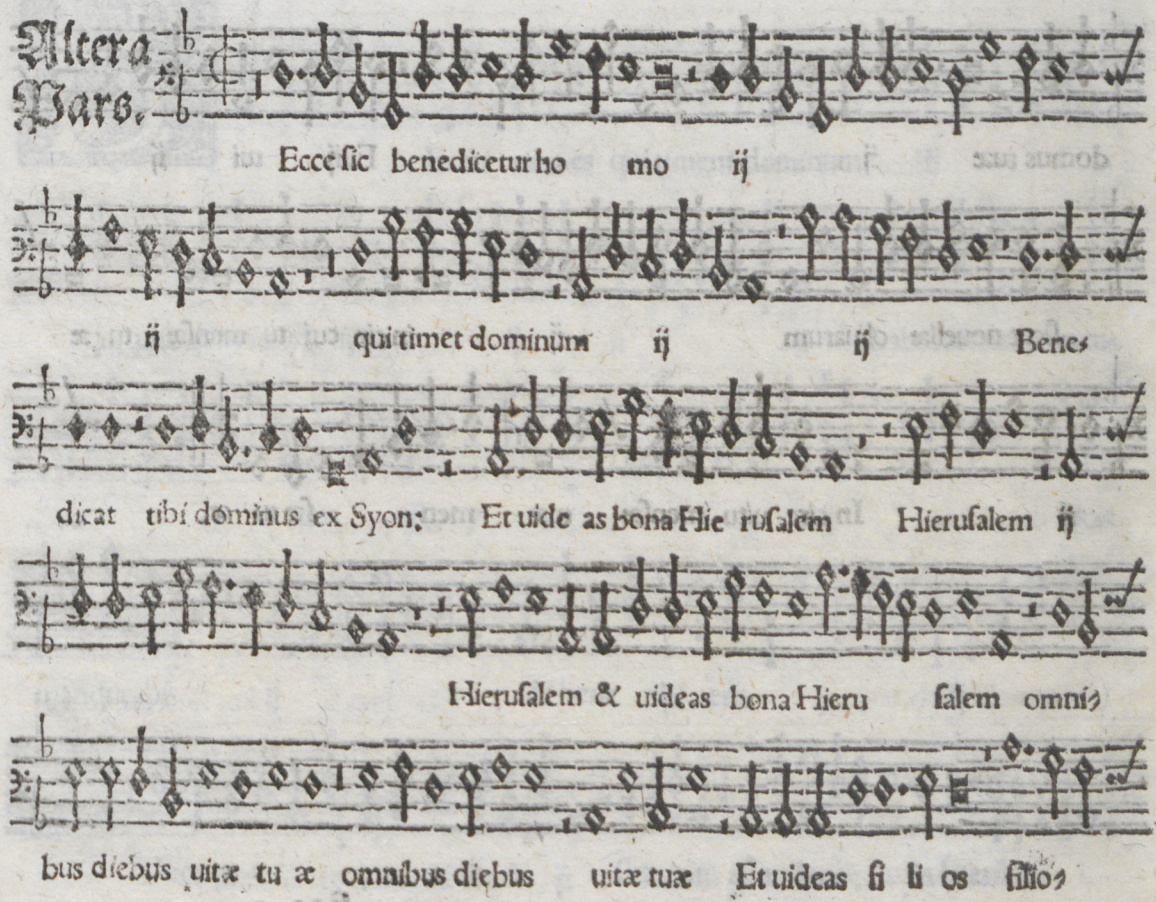
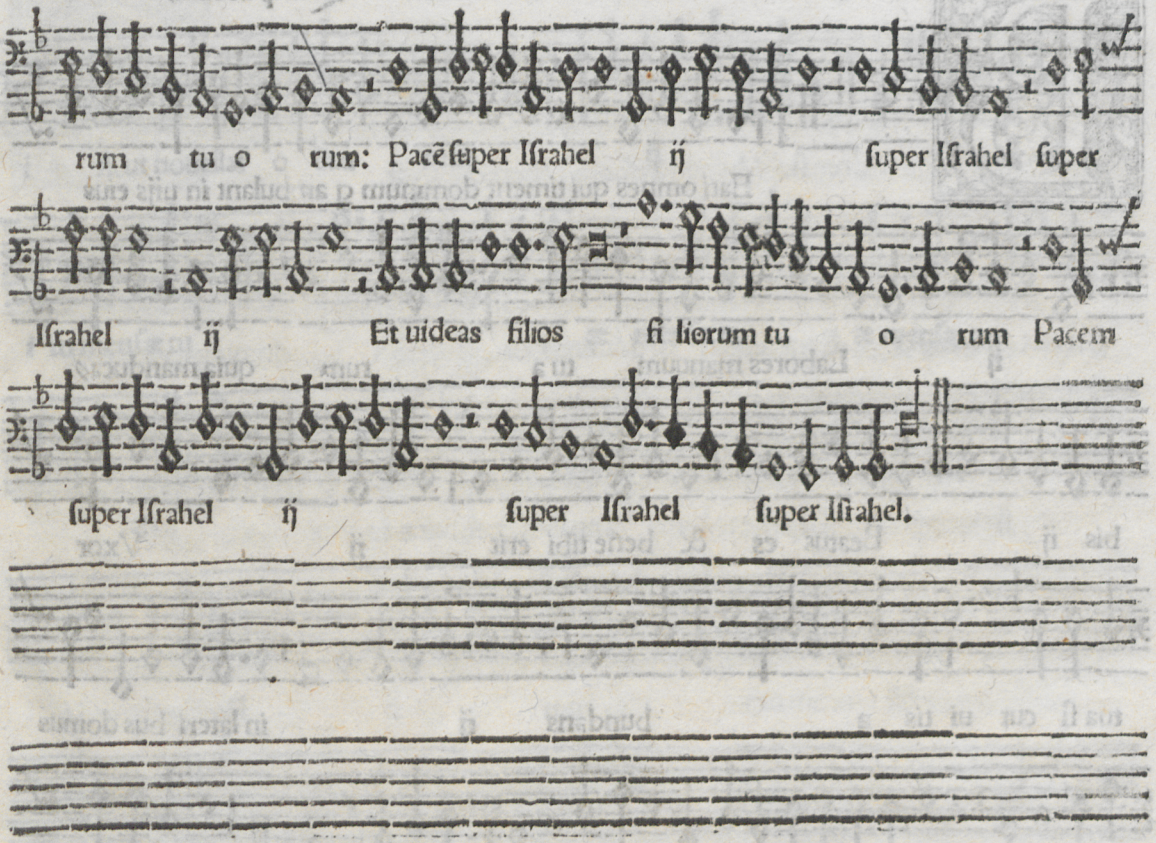
X. Andreas Schvvartz Francus. Quinq; uocum.

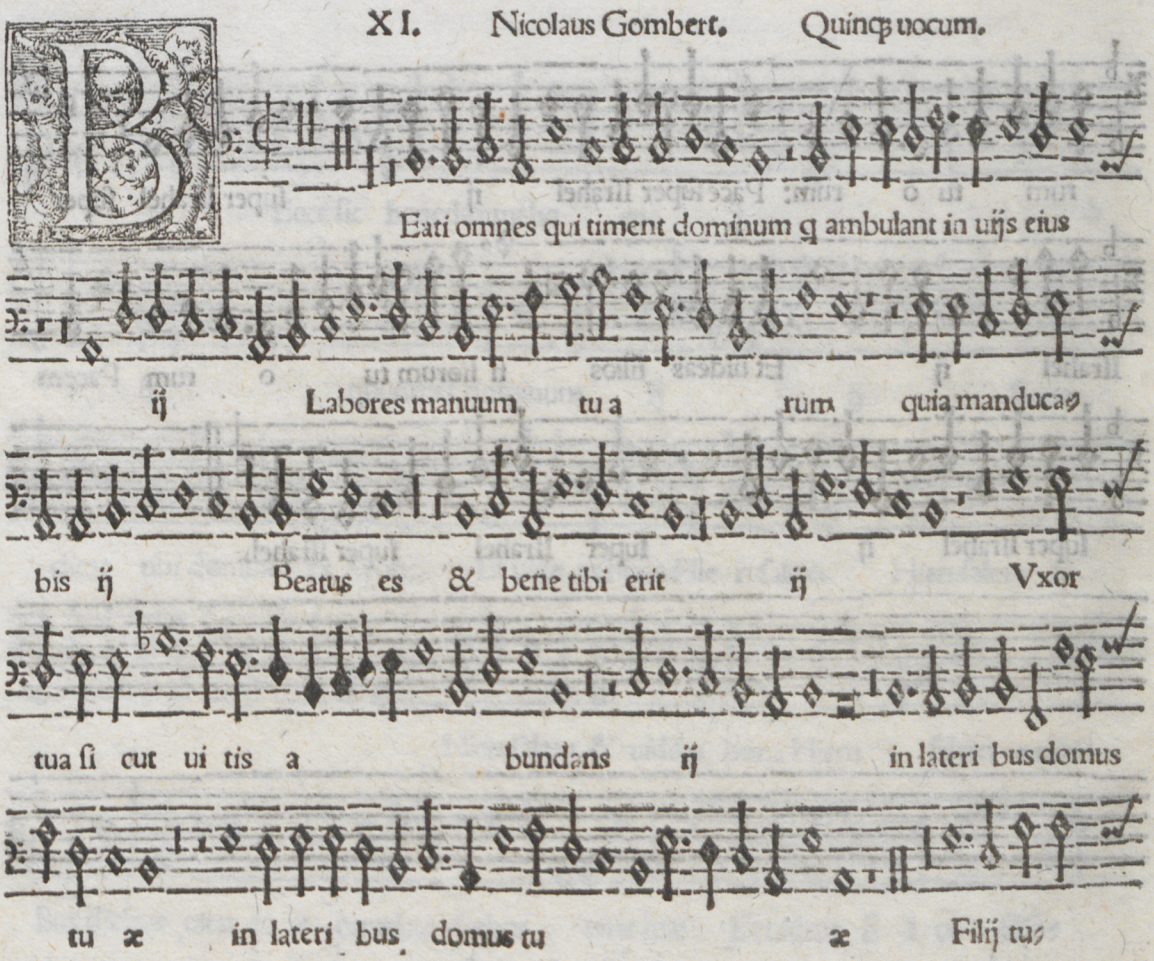



domus tuæ ij Filij tui ij
ſicut nouellæ oliuarum ij in cir cui tu menſæ tu æ
ij In circ uitu menſæ tuæ men ſæ tu æ.

Altera Pars.


Ecce sic benedicetur ho mo ij
ij qui timet dominum ij ij Bene-
dicat tibi dominus ex Syon: Et uide as bona Hie rusalem Hierusalem ij
Hierusalem & uideas bona Hieru salem omni-
bus diebus uitæ tu æ omnibus diebus uitæ tuæ Et uideas fi li os filio-


rum tu o rum: Pacē ſuper Iſrahel ij ſuper Iſrahel ſuper
Iſrahel ij Et uideas filios ſi liorum tu o rum Pacem
ſuper Iſrahel ij ſuper Iſrahel ſuper Iſrahel.



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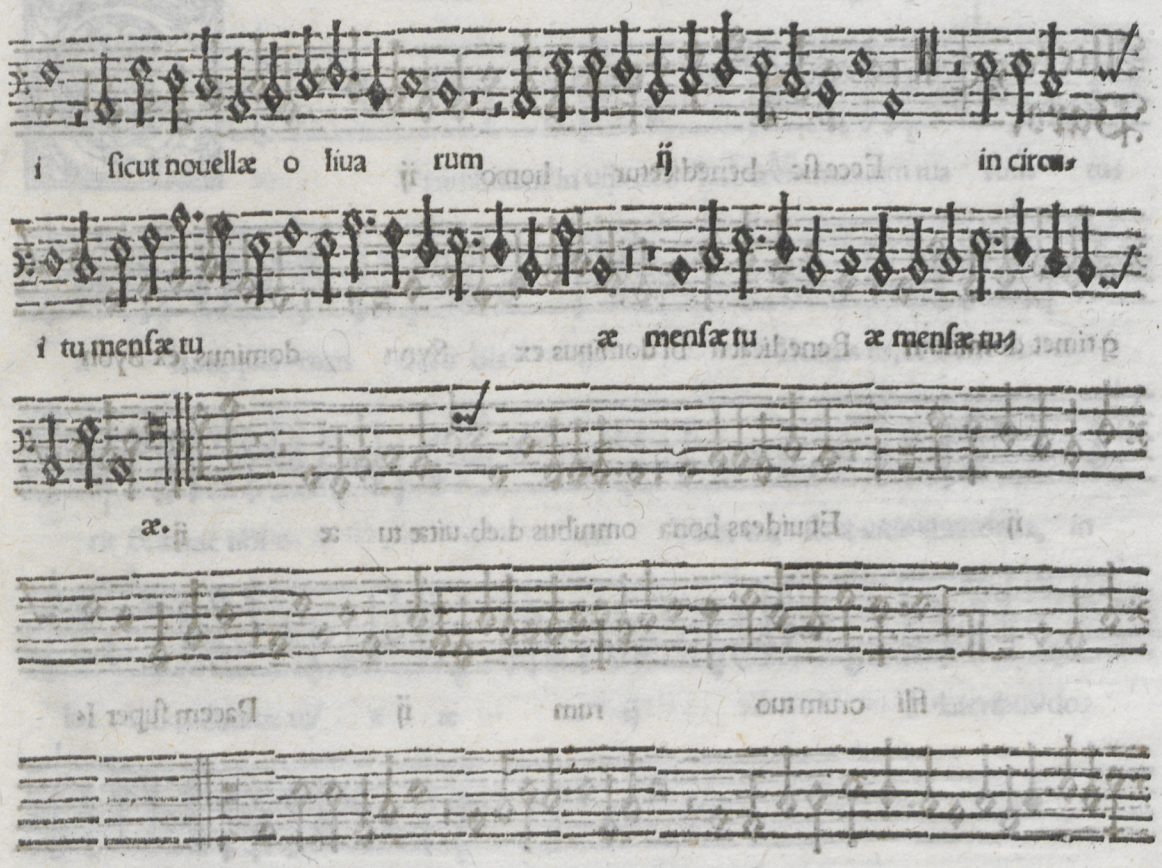

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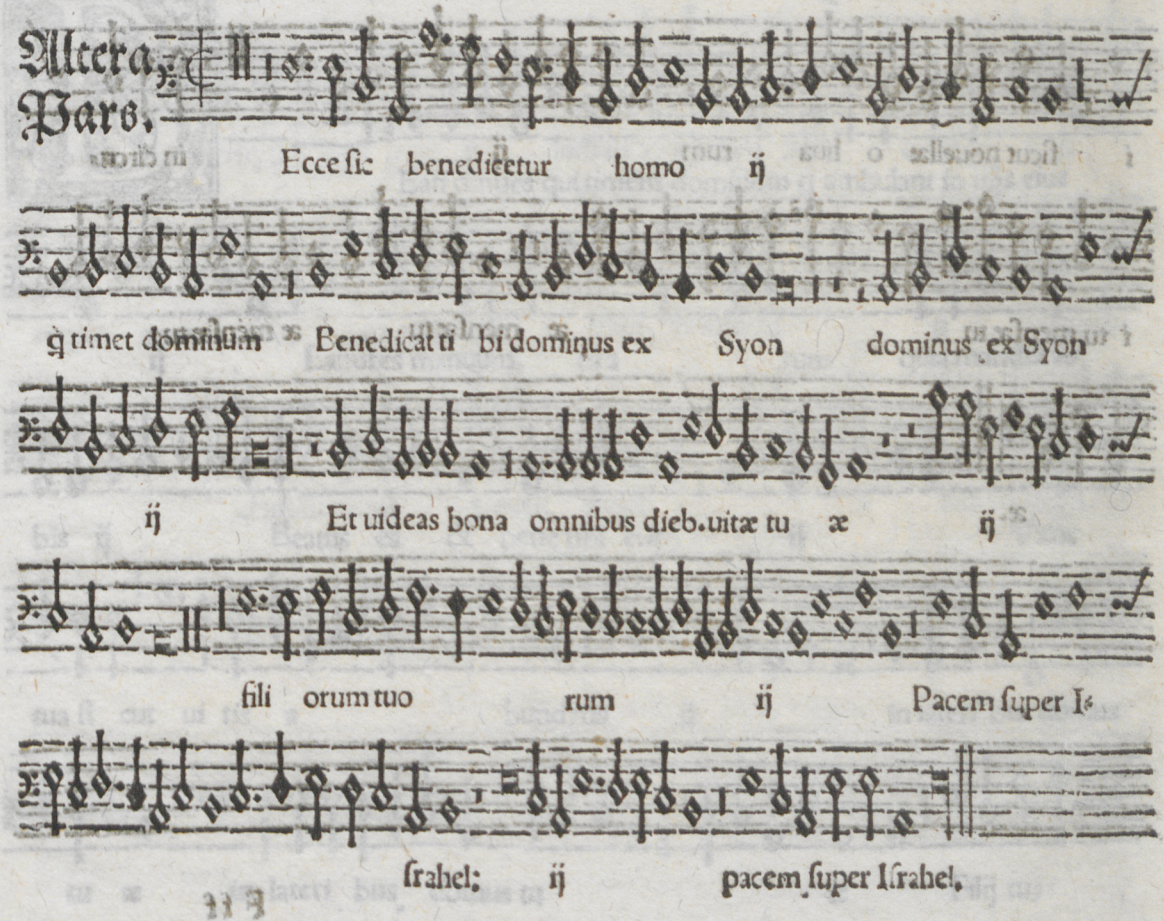
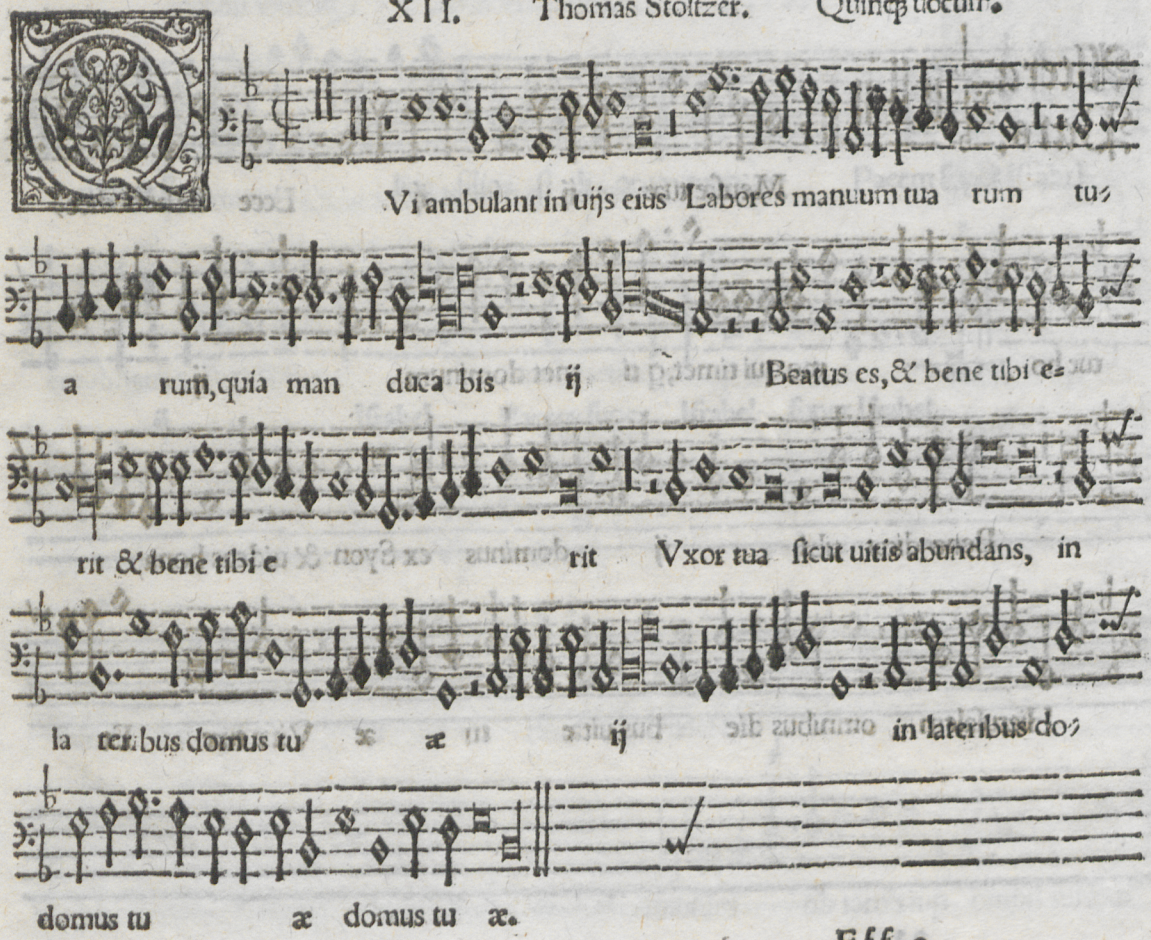
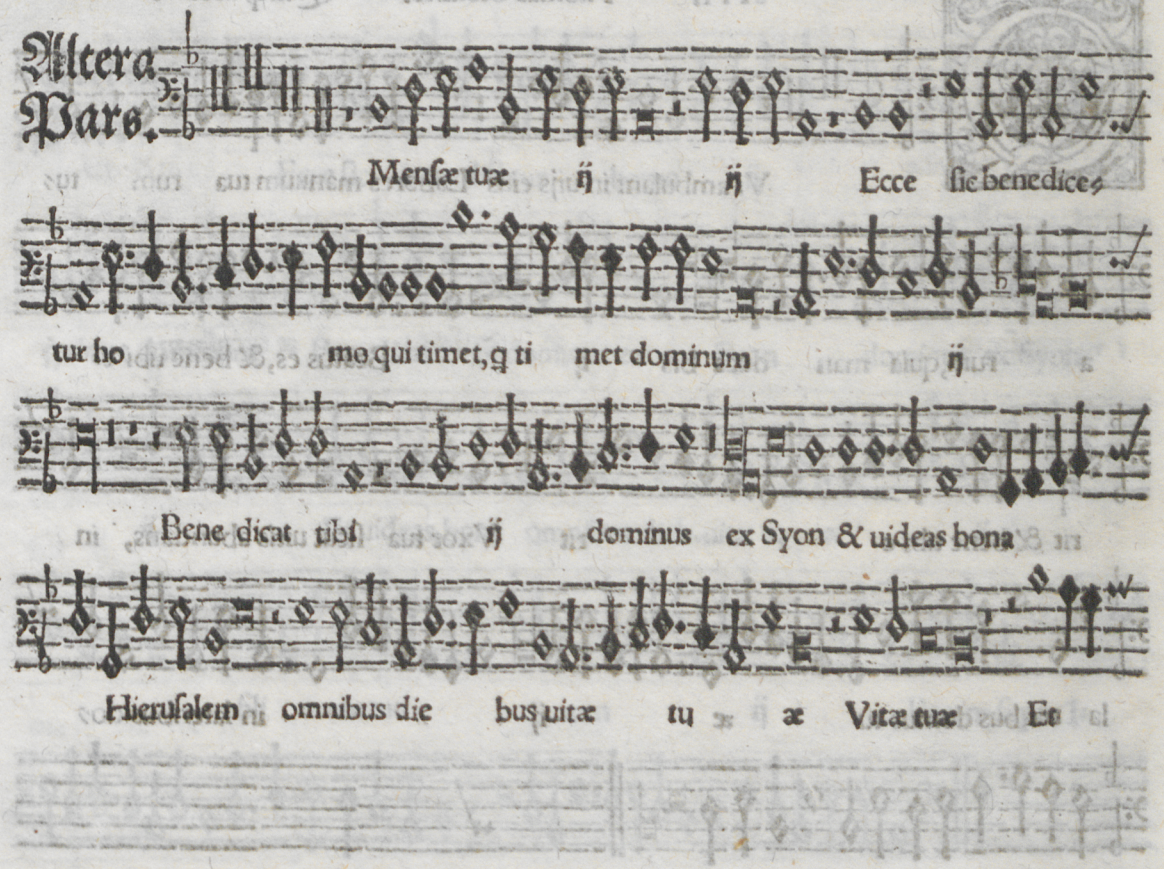
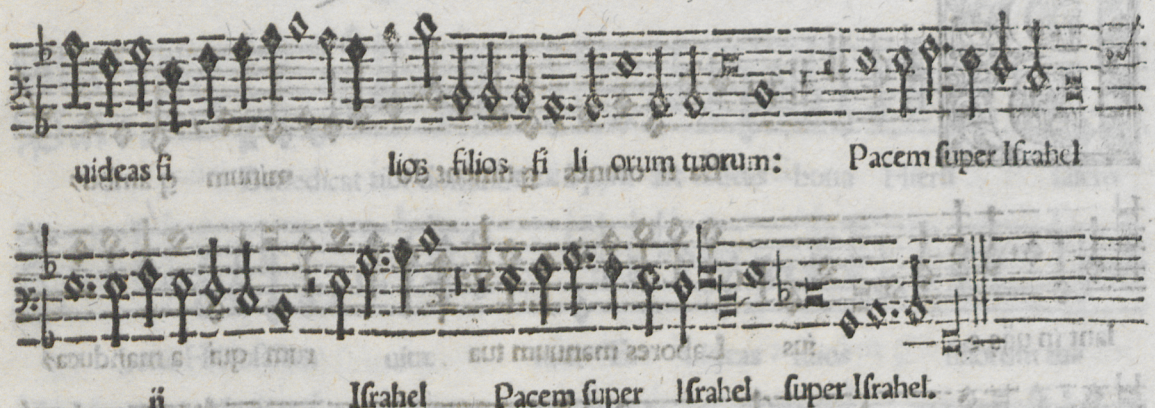

Altera Pars.
Ecce ſic benedicetur homo ij
q timet dominum Benedicat ti bi dominus ex Syon dominus ex Syon
ij Et uideas bona omnibus dieb. uitæ tu æ ij
fili orum tuo rum ij Pacem ſuper I
ſrahel: ij pacem ſuper Iſrahel.


Vi ambulant in uijs eius Labores manuum tua rum tu
a rum, quia man duca bis ij Beatus es, & bene tibi e
rit & bene tibi e rit Vxor tua ſicut uitis abundans, in
la teribus domus tu æ ij in lateribus do
domus tu æ domus tu æ.


Altera Pars.
Mensæ tuæ ñ ñ Ecce sic benedicetur ho
mo qui timet, q ti met dominum ñ
Bene dicat tibi ñ dominus ex Syon & uideas bona
Hierusalem omnibus die bus uitæ tu æ Vitæ tuæ Et



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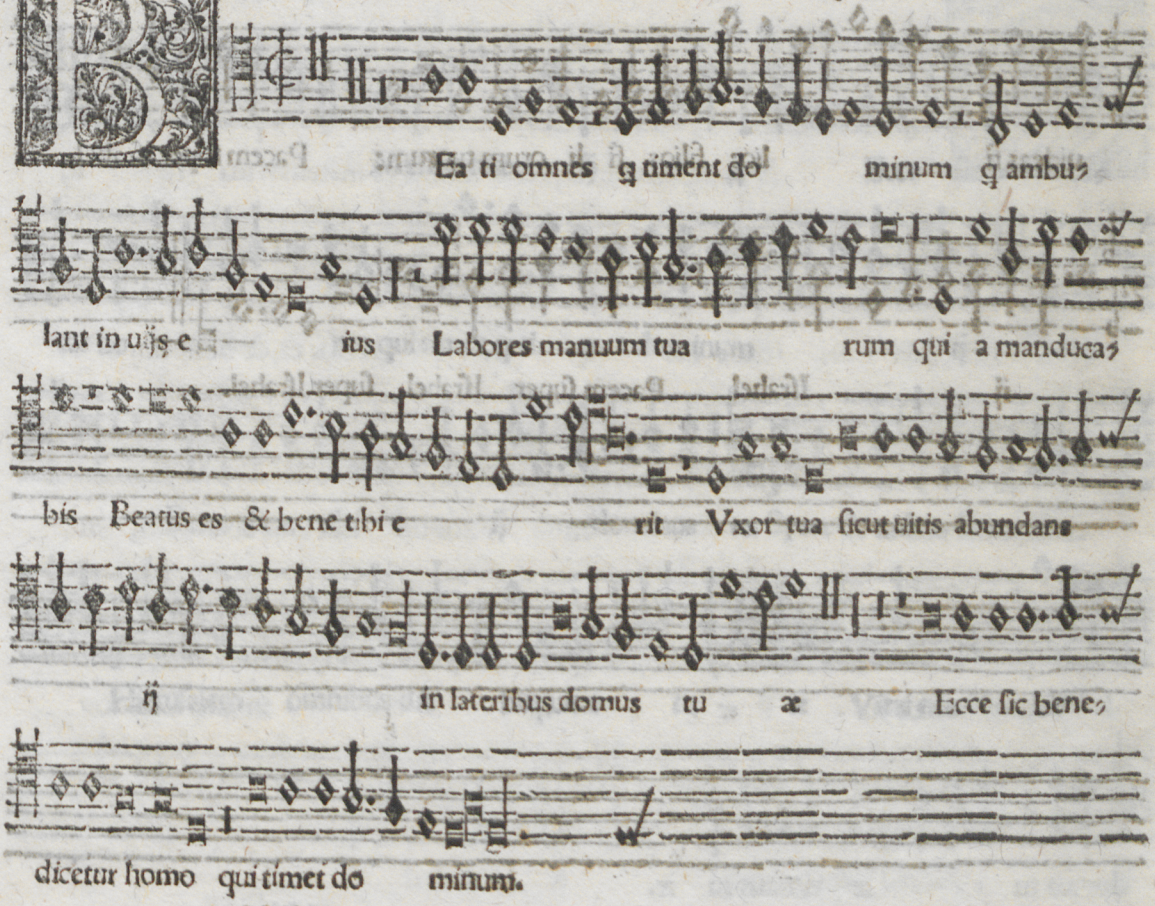
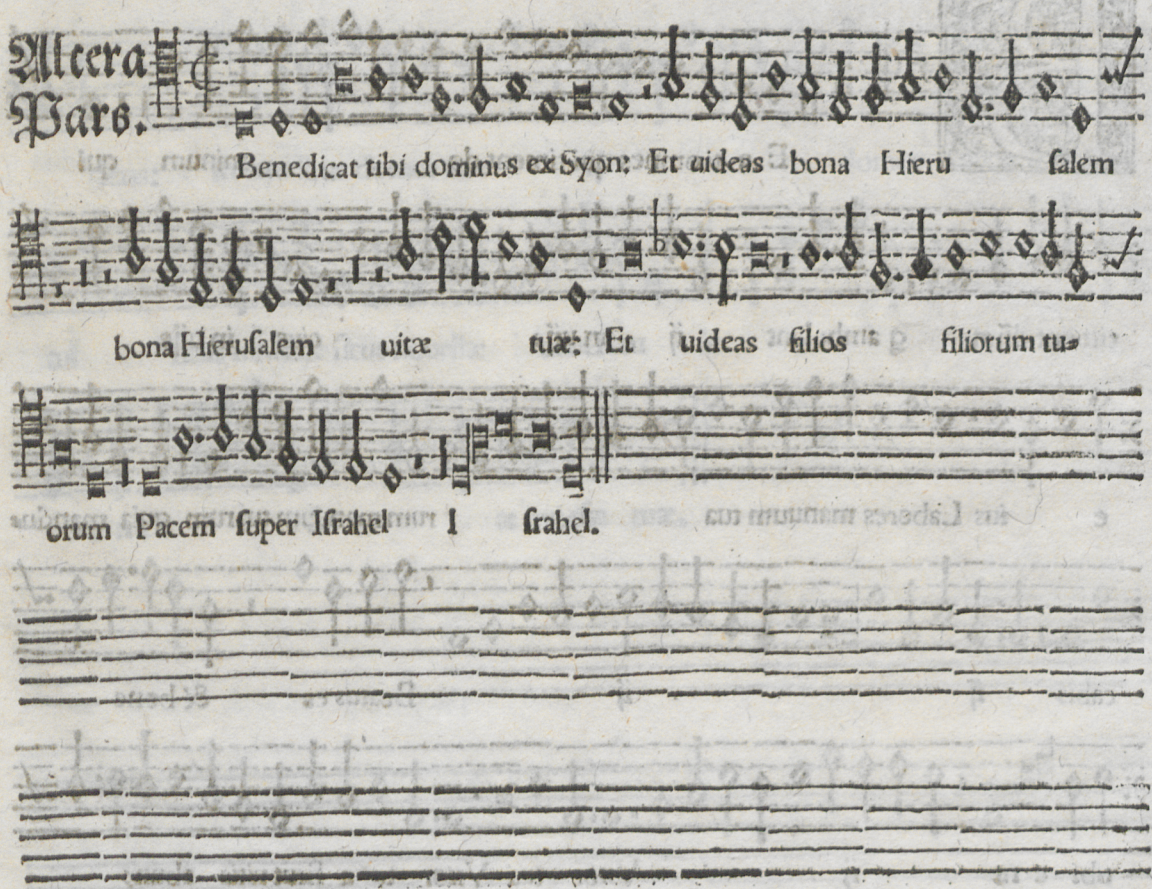
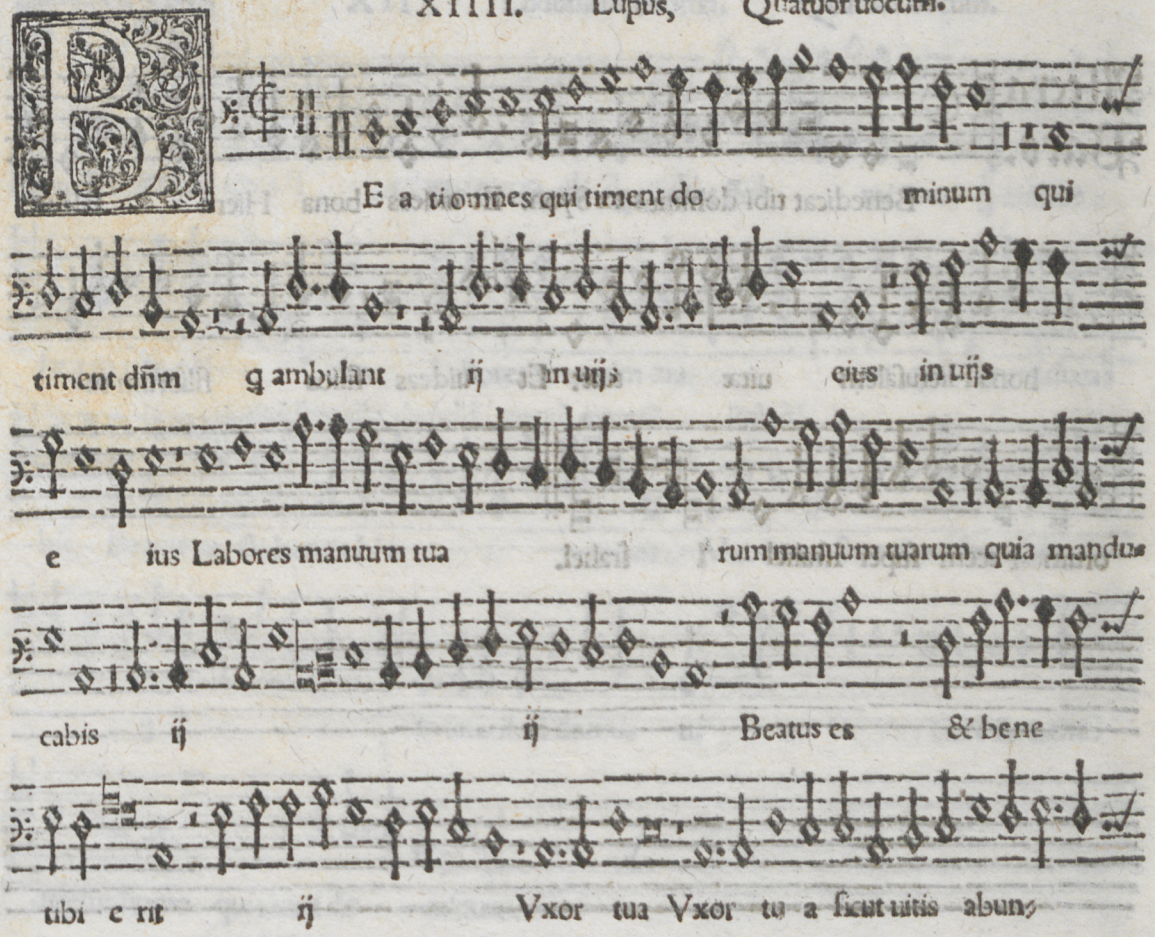
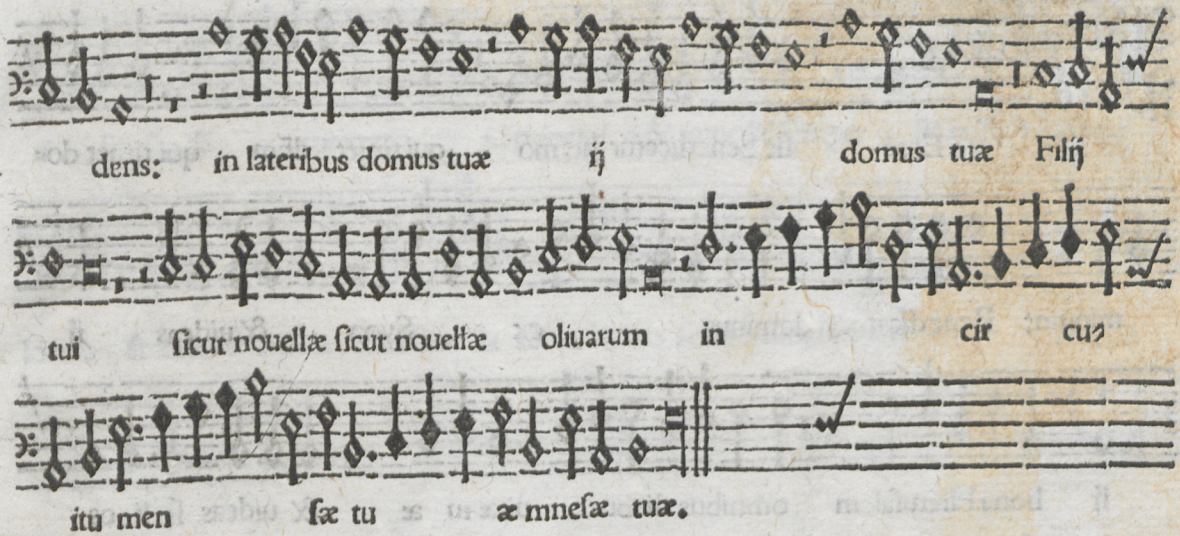
XIII. Ludouicus Senffel. Quatuor uocum.



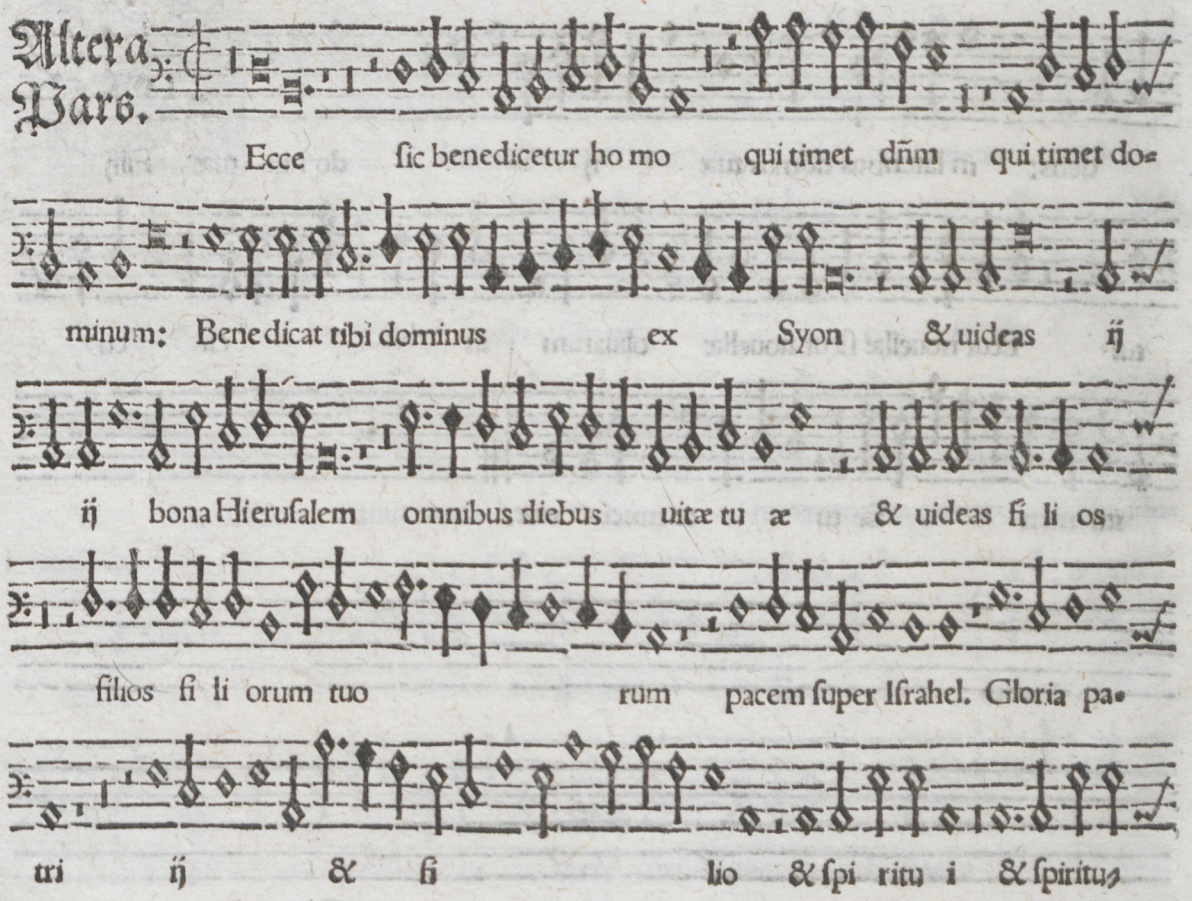
Alcera Pars.

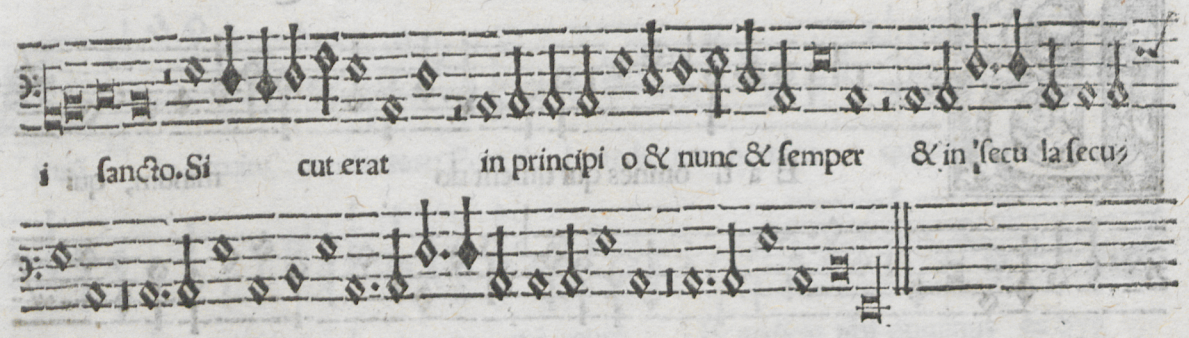

Benedicat tibi dominus ex Syon: Et uideas bona Hieru ſalem
bona Hieruſalem uitæ tuæ: Et uideas filios filiorum tu-
orum Pacem ſuper Iſrahel I ſrahel.


Beati omnes qui timent dominum qui
timent dñm q ambulant ꝛ in uijs eius in uijs
e ius Labores manuum tua rum manuum tuarum quia mandu-
cabis ꝛ ꝛ Beatus es & bene
tibi erit ꝛ Vxor tua Vxor tua sicut uitis abun-

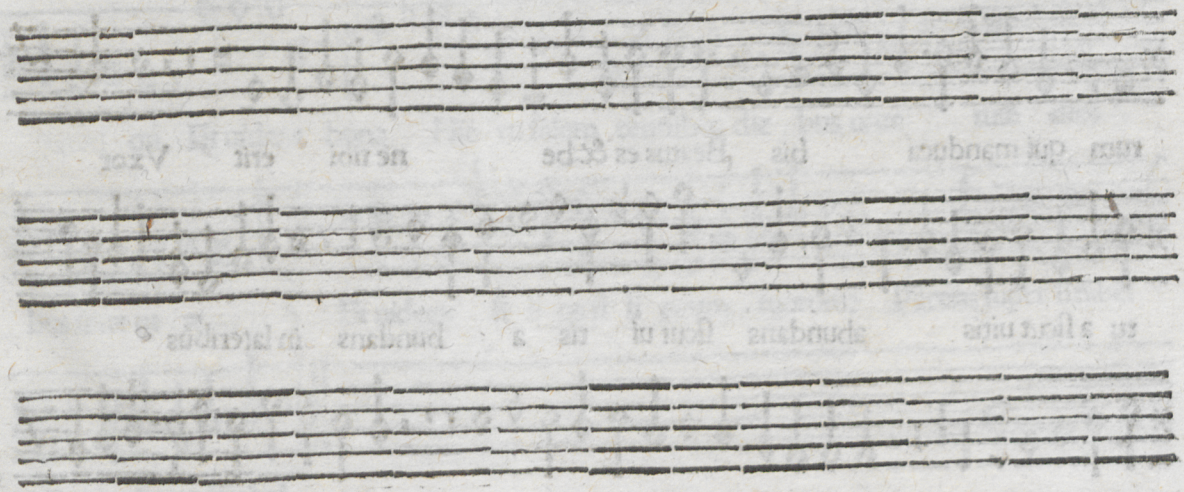

dens: in lateribus domus tuæ ij domus tuæ Filij
tui ſicut nouellæ ſicut nouellæ oliuarum in cir cu
itu men ſæ tu æ mneſæ tuæ.

Altera Pars.


Ecce sic benedicetur ho mo qui timet dñm qui timet do-
minum: Bene dicat tibi dominus ex Syon & uideas ij
ij bona Hierusalem omnibus diebus uitæ tu æ & uideas fi li os
filios fi li orum tuo rum pacem super Israhel. Gloria pa-
tri ij & fi lio & spi ritu i & spiritu



lorum ſeculorum amen: & in ſecu la ſecu lorum ſeculorum, Amen.



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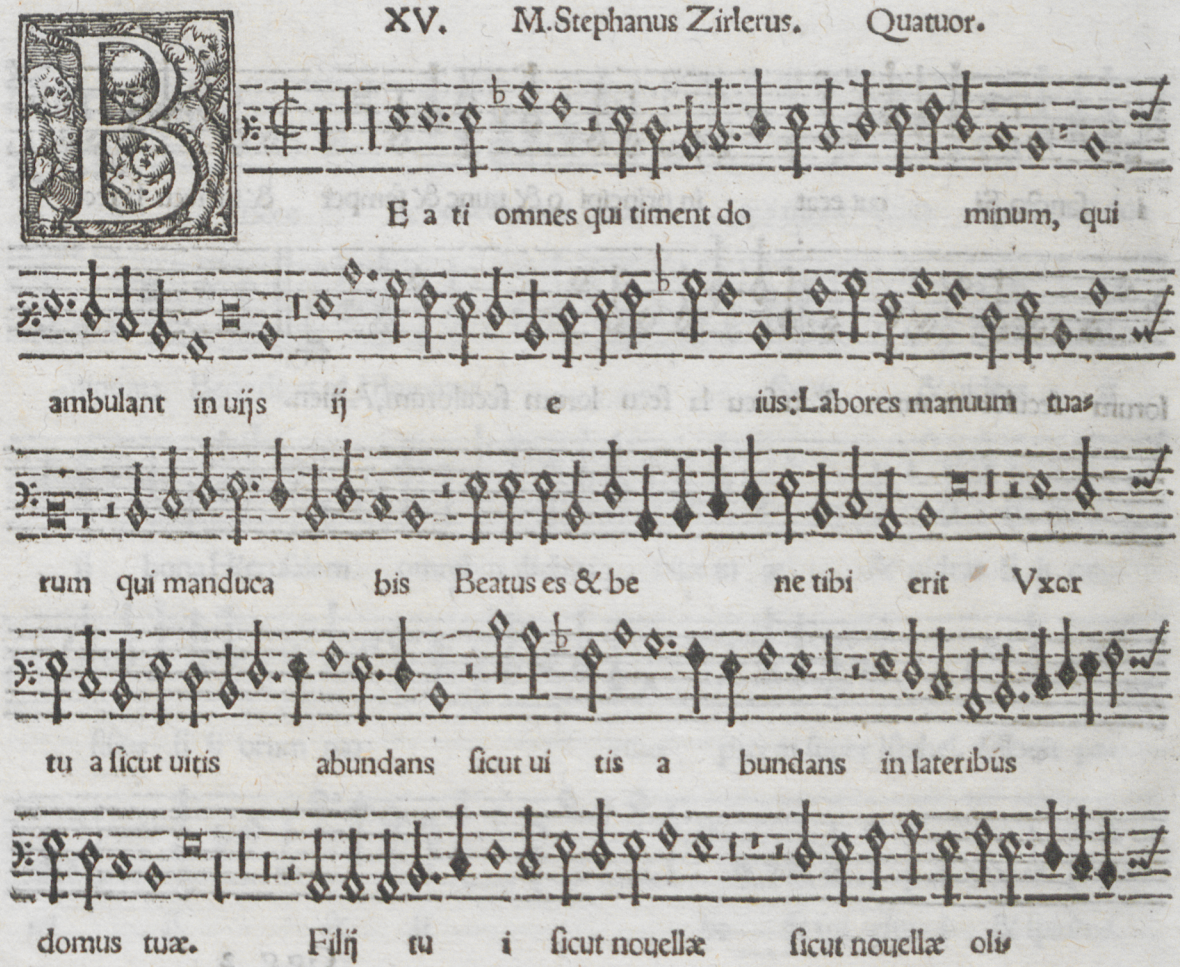
XV. M. Stephanus Zirlerus. Quatuor.



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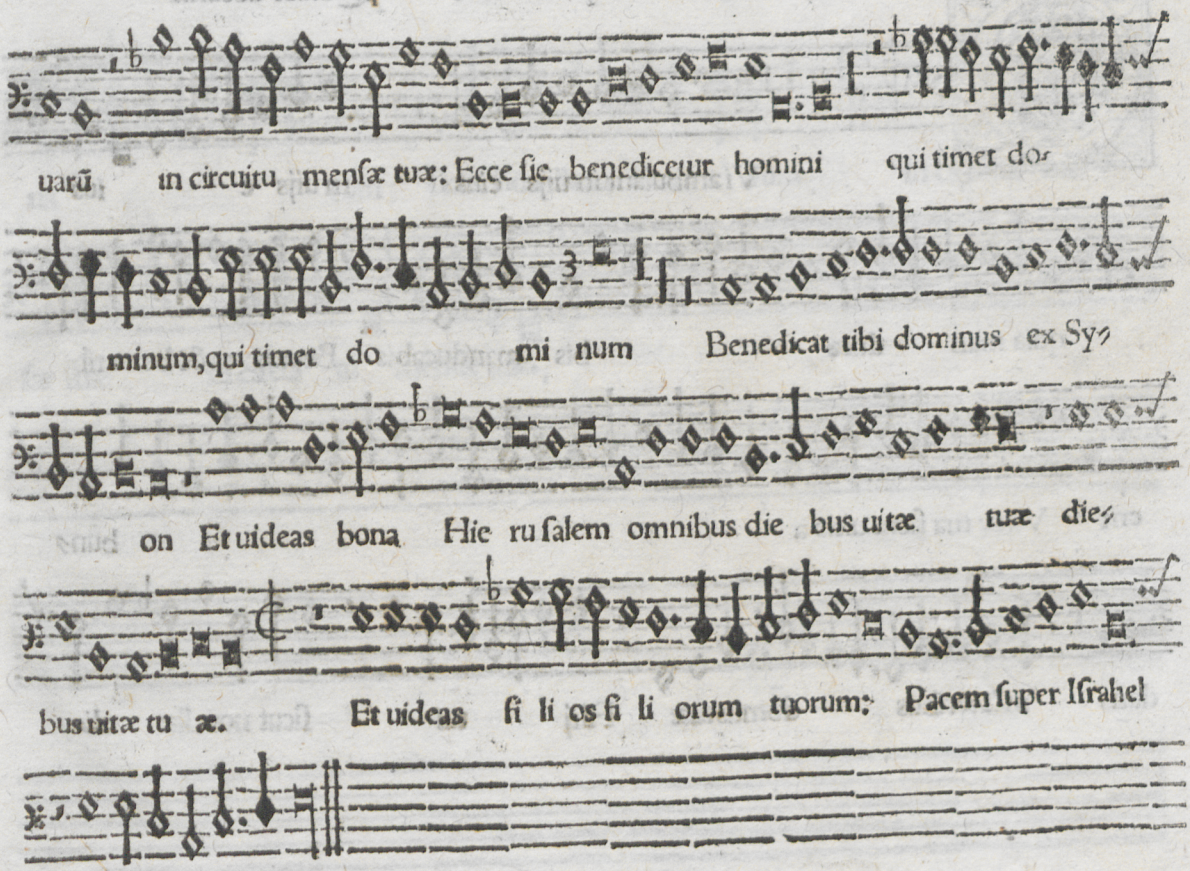

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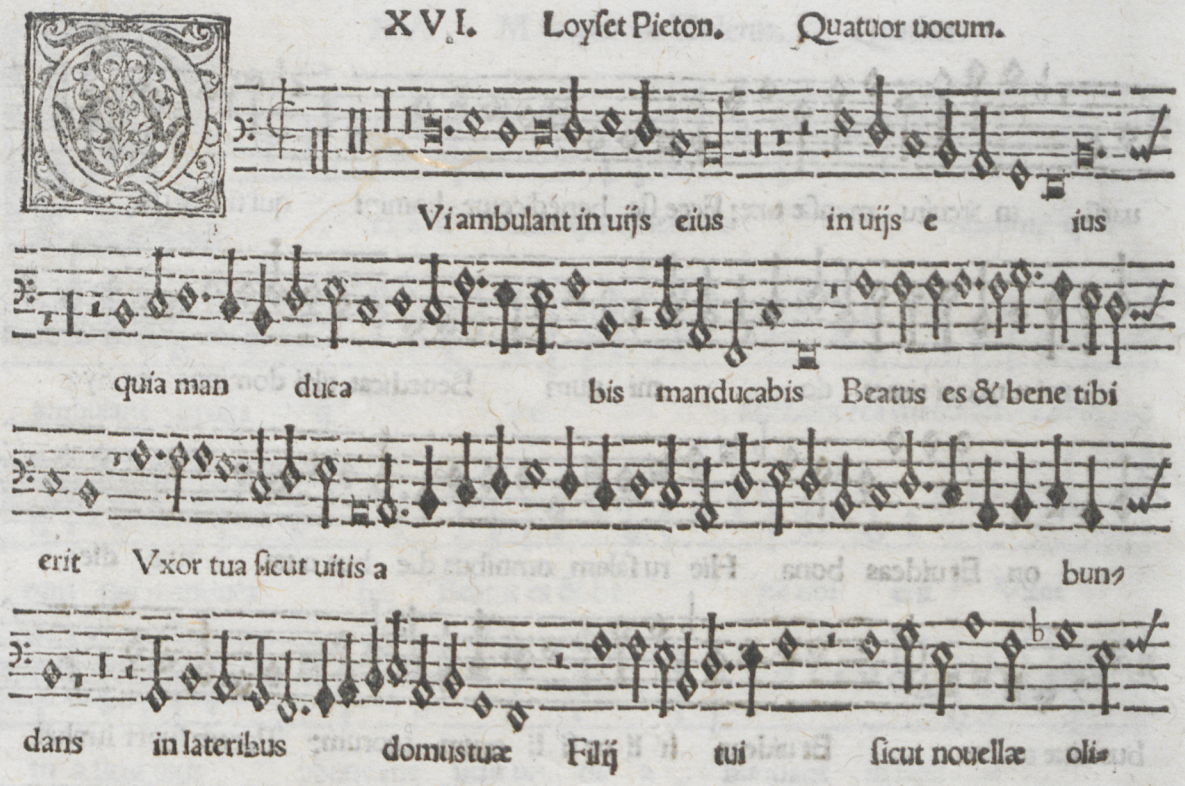
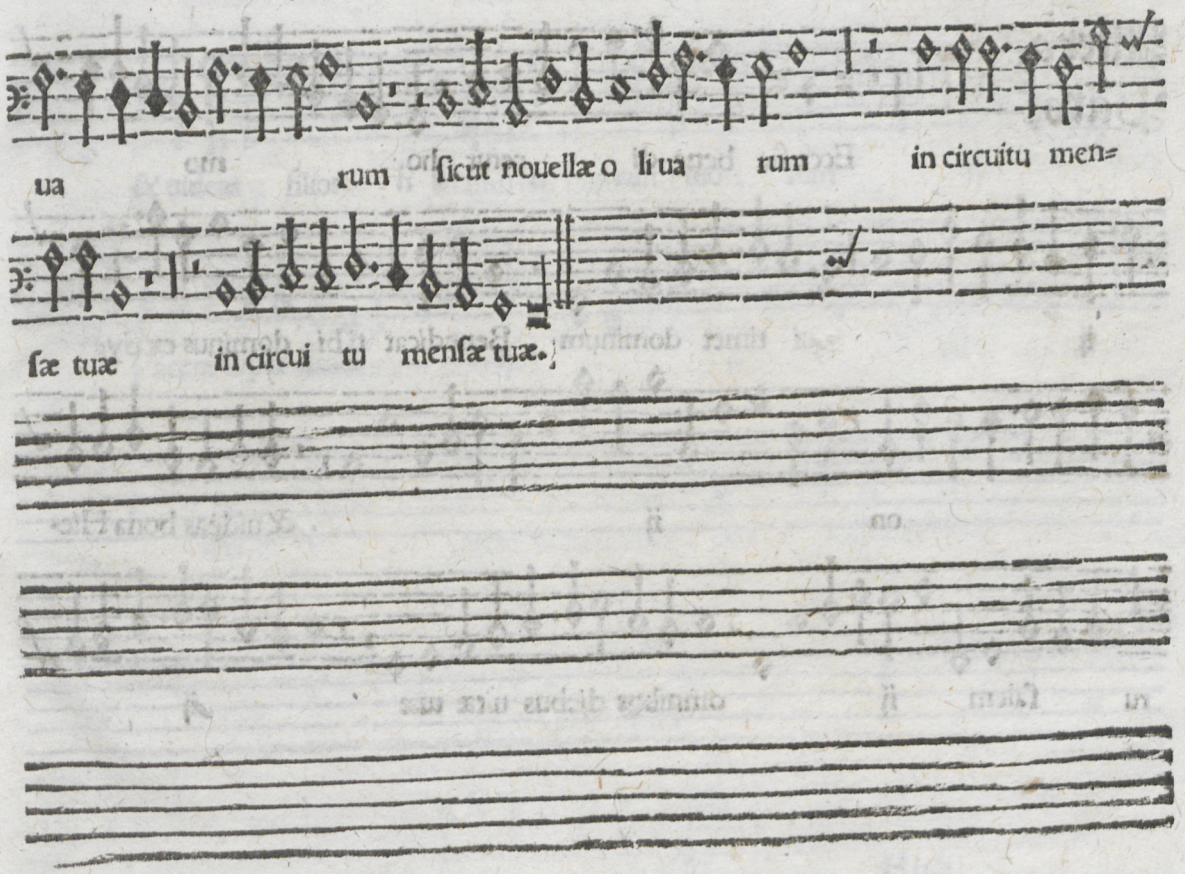
XVI. Loyset Pieton. Quatuor uocum.





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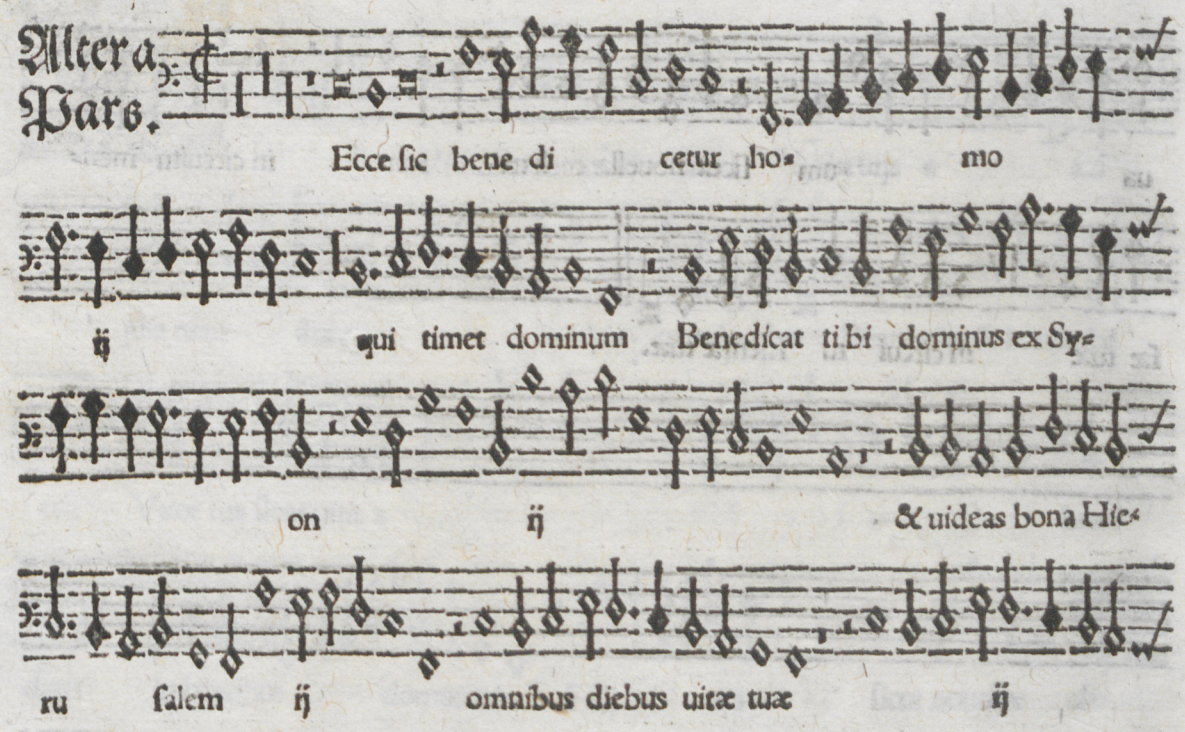
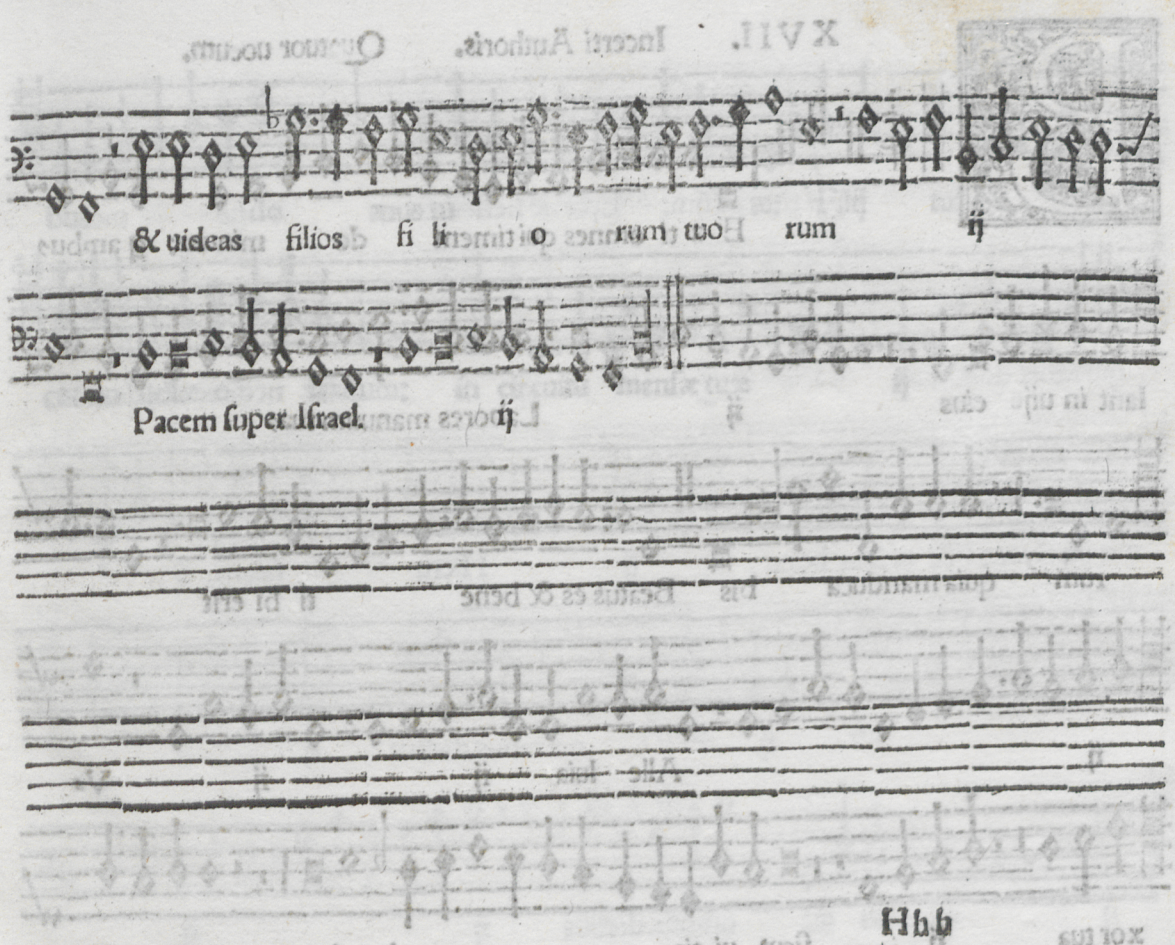
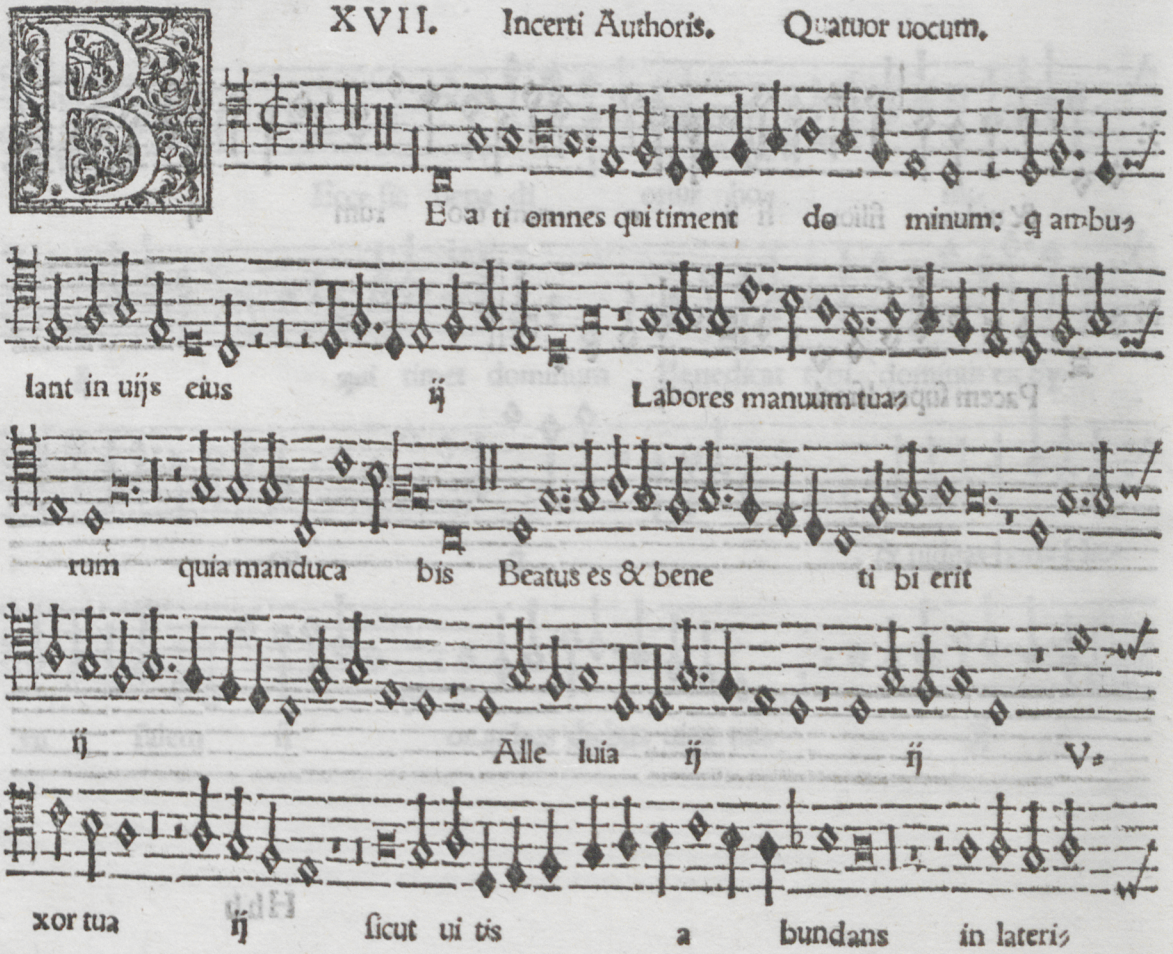
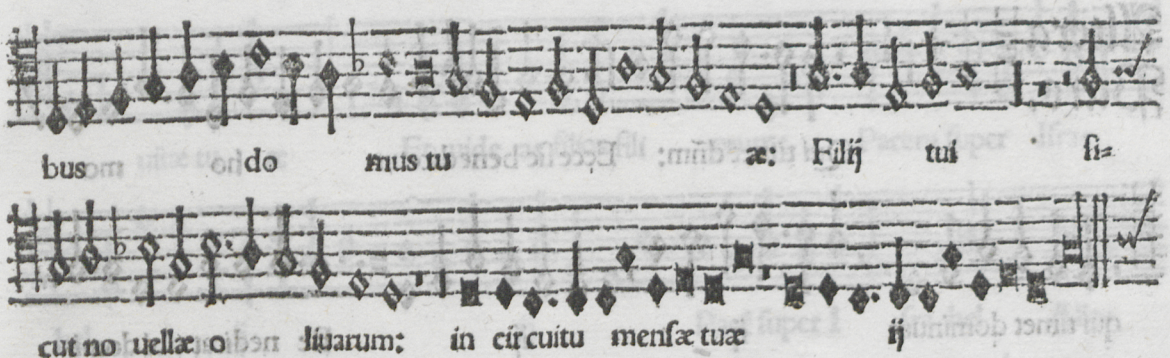
Altera Pars.

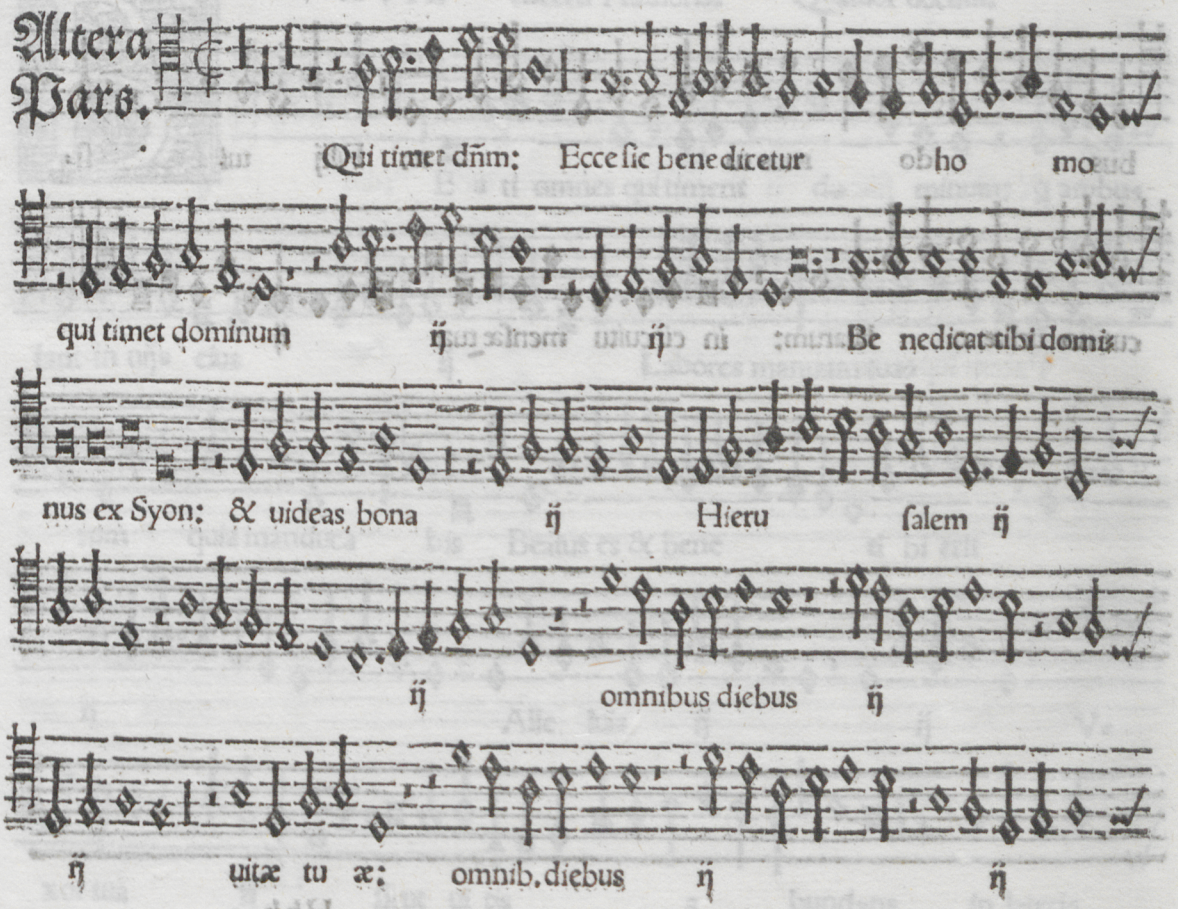

Ecce sic bene di cetur ho= mo
ñ qui timet dominum Benedícat tibi dominus ex Sy=
on ñ & uideas bona Hie=
ru salem ñ omnibus diebus uitæ tuæ ñ

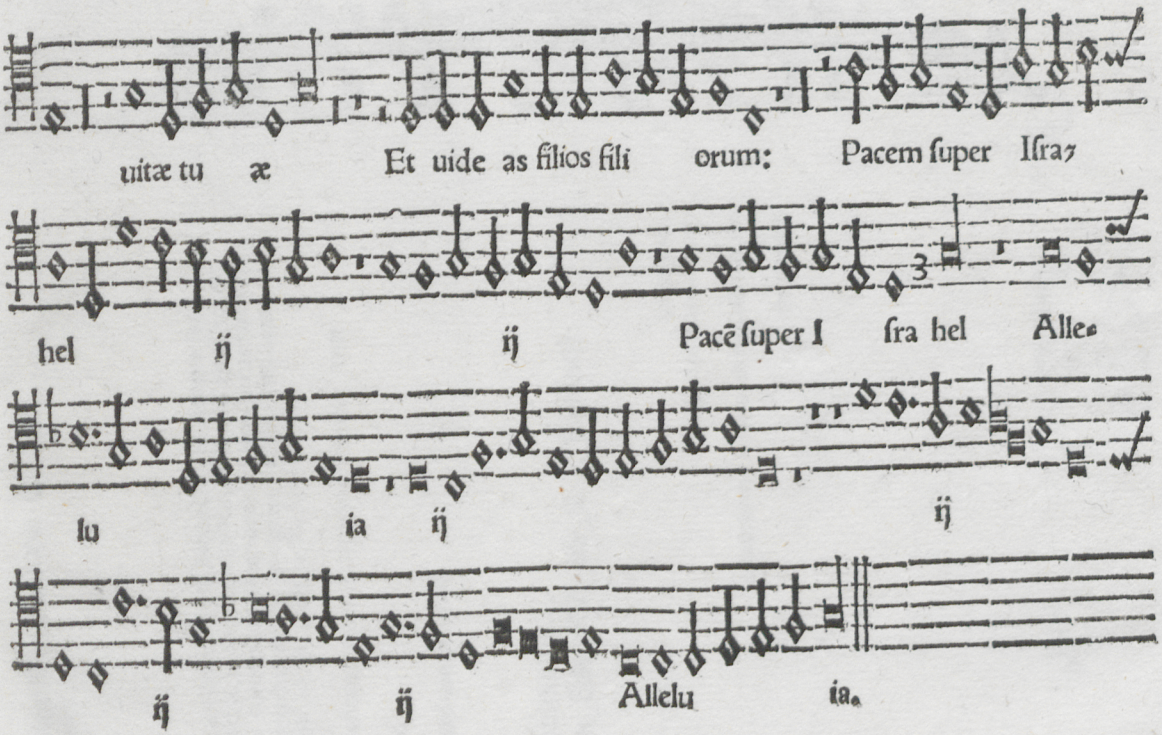

& uideas filios fi li o rum tuo rum ij
Pacem ſuper Iſrael. ij

XVII. Incerti Authoris. Quatuor uocum.




bus do mus tu æ: Filij tui fi=
cut no uellæ o liuarum: in circuitu menſæ tuæ ij


Altera Pars.
Qui timet dñm: Ecce sic benedicetur ho mo
qui timet dominum ñ ñ Be nedicat tibi domi
nus ex Syon: & uideas bona ñ Hieru salem ñ
ñ omnibus diebus ñ
ñ uitæ tu æ: omnib. diebus ñ ñ



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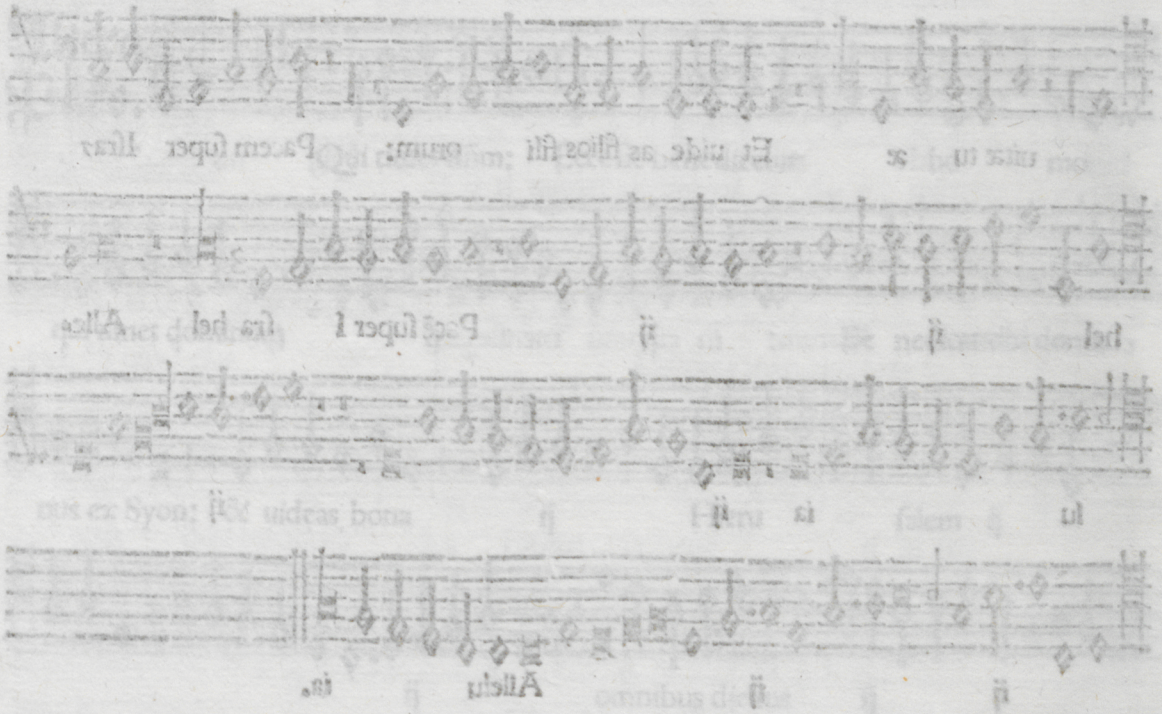

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BASSVS

CANTIONES TRIGINTA

SELECTISSIMAE, QVINQVE, SEX, SEPTEM, OCTO, DVODECIM ET PLVRIVM VOCVM, SVB QVA-tuor tantum, artificiose Musicis numeris à præstantissimis huius artis artificibus ornatæ ac compositæ, Hinc inde autem collectæ & in lucem editæ,

Per

CLEMENTEM STEPHANI BVCHAVIENSEM ET

Egranorum incolam, Anno salutis 1568.

NORINBERGAE,

Impressum, in Officina Typographica Vlrici Neuburg.

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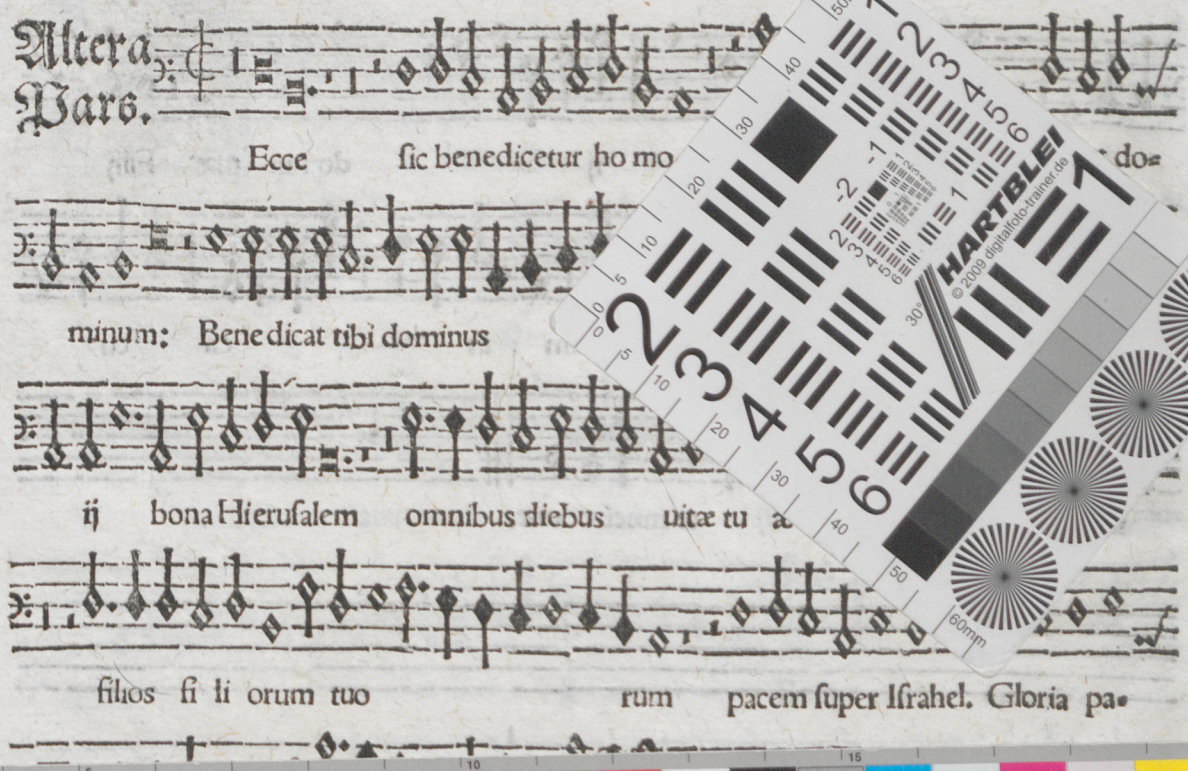

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