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Philipp Dulichius

Novum Opus Musicum duarum partium, continens Dicta Insigniora Ex Evangeliis Diervm Cvm Dominicorvm, Tvm Festorvm Præcipuorvm Totivs anni, desumta, & quiarum vocum concentu, XII. Glareani modis indubitatis attemperato, accurate exornata

[Musikdruck, Stimmen], Stettin]: Myliana, 1599

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Musikdruck Freier Zugang PUBLIC DOMAIN

47.

Novum Opus Musicum duarum partium, continens

DICTA INSIGNIORA EX EVANGELIIS DIERVM CVM DOMINICORVM, TVM FESTORVM PRÆCIPVORVM TOTIVS anni, desumta, & quinarum vocum concentu, XII. Glareani modis indubitatis attemperato, accuratè exornata.

In communem Ecclesiæ Dei usum compositum, atq; jam primùm editum a

Philippo Dulichio Chemnicensi hermund.

illustris Pædagogij, quod Stetini Pomeraniæ est, Musico.

Prior pars à feriis Adventus incipiens, Dominica Exaudi finitur: posterior à festo pentecostes initium sumens, dominica ultima post Trinitatis terminatur, adiectis utrinq; alijs nonnullis cantionibus.

Ex Bibliotheca Gymnasii Stetinensis

DISCANTVS.

Excusum Stetini in officina Myliana, impensis autoris anno partus virginei M. D. IC.

Do D. d. 1072 (4) Musica 16.

2

Benevolo lectori.

QVa occasione de adornando hoc opusculo cogitare, candide lector, cœperim: quibus item caussis motus, singulorum modorum exempla inserere & typis evulgare voluerim, antea ex me cognovisti. Quia autem altera pars anno superiore in lucem prodijt, necesse fuit hanc adiungere: ne à benè cœptis destitisse, & domum, quod aiunt, imperfectam reliquisse viderer.

Quod ad studium meum attinet, primò omnem adhibui diligentiam: ut quemadmodum decet melopœum, textum non solùm notulis ritè applicarem (id quod veteres parum curasse constat) verum etiam sensum & ἐνέργειαν eius, quantum fieri potuit, exprimerem: ut ita harmonia, quemadmodum præcipit Glareanus lib. 2. cap. ultimo, rebus apta redderetur.

Deinde in harmonia ipsa condenda cavi, ne quid contortum, anxium aut alienum insererem, sed maxime γνήσιον, quod ipsa in re quasi natum videretur: quanquam ingenuè fateor, animum quotidiana intentione (taceo interim luctum, ob immaturam mortem filioli suavissimi) hebetatum, alicubi remissiorem fuisse, præsertim in modis minus elegantibus: qui licet quàm diligentissimè tractentur: attamen aliorum venustatem minime assequuntur, nisi extra chorum saltare velis, phrasi ipsorum contorta. Adhæc fugæ quid requirant, quantoq; labore constent, intelligunt μουσικώτεροι. Hîc iterum non diffiteor, interdum fugam aliquam, aut à me ipso antea, aut ab alijs usurpatam, præoccupasse animum meum vel invitum: dedi tamen operam ut tædium si quod ex iteratione obrepere fortè posset, adimerem, facie eius nonnihil immutata. Ideo me tibi excusatum iri spero. Nam imitationem, quam in alijs autoribus probamus, cur in musicis improbaremus? Tum limites vocum licet quandoq; transgressus sum: non tamen id temerè à me factum deprehendes. Postremò illud te latere nolo, cantiones dominicis Lætare & Palmarum applicandas, consultò omissas esse: quia altera illarum dominica septima post Trinitatis, altera dominica prima Adventus recurrit. Vale musicè lector candide χρῶν τοῖς εἰρημένοις ἢ βελτίω τούτων ζητῶν: id quod citra mei offensionem tibi licebit.

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Index Cantionum hac parte contentarum.

I. Turbæ quæ præcedebant — Domi- 1 Adven-
II. Cavete nequando graventur — nica. 2 tus.
III. Tu es qui venturus es — 3
IIII. Ego baptiso in aqua — 4
V. Pastores loquebantur.
VI. Ieruſalem quæ occidu. — In feſto Nativitatis I. C.
VII. Dixit Ieſus ad Petrum.
VIII. Poſtquam conſumati ſunt. In feſto Circumciſionis
IX. Ab oriente venerunt Magi. In feſto Epiphaniæ
X. Videns Maria puerum Ieſu — 1
XI. Nuptiæ factæ ſũt in Cana — 2
XII. Acceſsit ad Ieſum Centurio — Domi- 3 poſt Epi-
XIII. Dormiente Ieſu clamab. — nica 4 phanias.
XIIII. Domine nonne bonum ſemẽ — 5
XV. Erat homo in Ieruſalem In feſto Purificationis
XVI. Amice non facio tibi injur. Domi. Septuageſima
XVII. Semen eſt verbum Dei Dominica Sexageſ.
XVIII. In diebus illis venit Ieſus. In feſto baptiſati I. C.
XIX. Ecce aſcendimus in Ieruſalem. Dominica Eſto mihi
XX. Accedens tẽtator dixit Ieſu — Domi- Invocavit.
XXI. Clamavit Cananæa. — nica Reminiſc.
XXII Mulier quædam extollens — Oculi
XXIII Dixit Maria ad Angel. In feſto Annuncia. Mariæ
XXIIII. Amen amen dico vobis. Dominica Iudica
XXV. Vita in ligno moritur — De Paſsione
XXVI. O vos omnes qui tranſ. — domini.
XXVII. Angelus mulieribus dixit.
XXVIII. Mane nobiſcum Domine — In feſto glorioſæ
XXIX. Dixit Ieſus diſcipulis ſuis. — Reſurrectionis.
XXX. Surgẽs Chriſtus dõi. noſter — Quaſimodo ge.
XXXI. Ego ſum Paſtor bonus. — Miſericordiæ
XXXII. Mulier cum parit. — Domi- Iubilate.
XXXIII. Cum venerit ſpiritus verit. — nica. Cantate.
XXXIIII. Amen amen dico vobis. — Vocẽ Iucũd.
XXXV. Eduxit Ieſus diſcipul. In feſto Aſcenſionis.
XXXVI. Venit hora ut omnis. Dominica Exaudi.
XXXVII. Da pacem Domine. Pro pace & tranq. publ.
XXXVIII. Supplementum præfationis.

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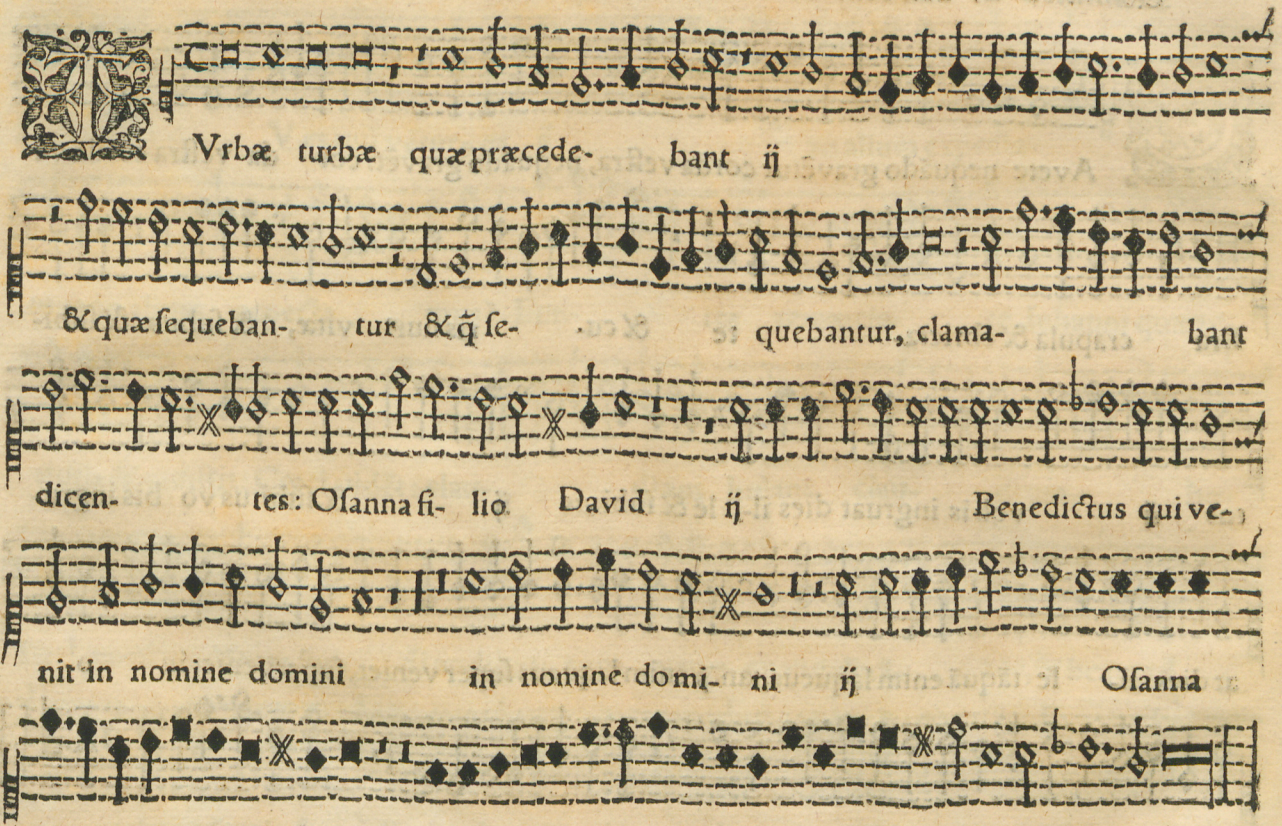
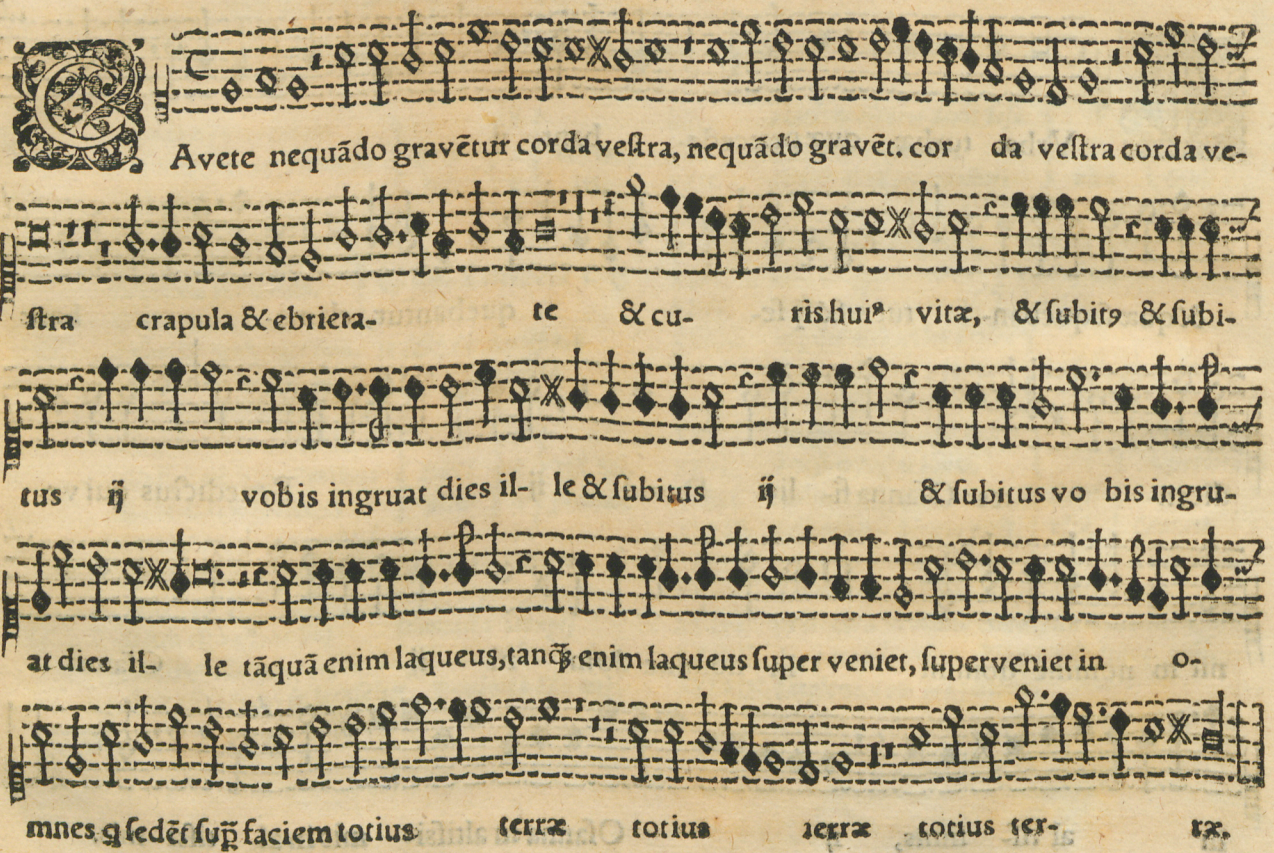
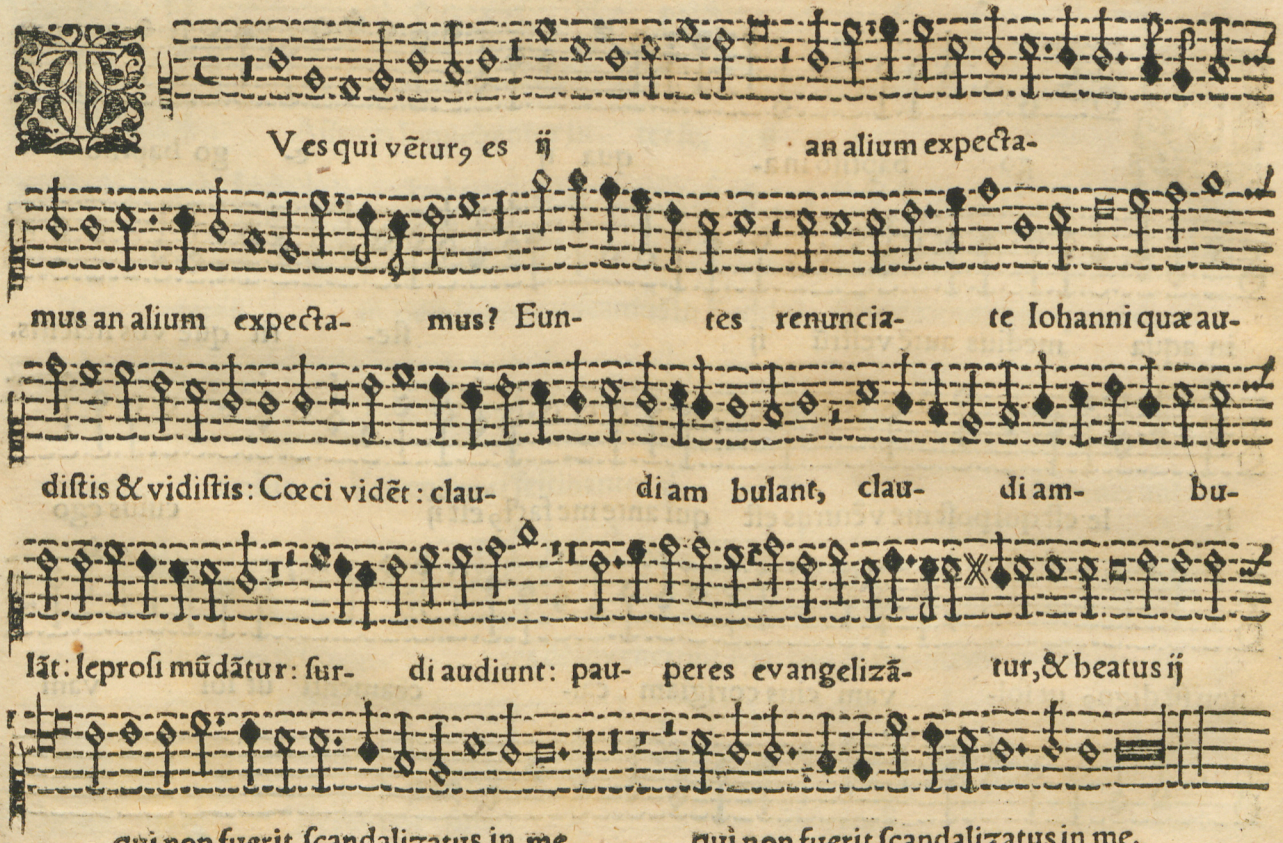

Vrbæ turbæ quæ præcede- bant ij
& quæ ſequeban- tur & q̃ ſe- quebantur, clama- bant
dicen- tes: Oſanna fi- lio David ij Benedictus qui ve-
nit in nomine domini in nomine domi- ni ij Oſanna
in al tiſ- ſimis, ij Oſanna in altiſsi- mis in al- tiſsi mis.


Avete nequãdo gravẽtur corda vestra, nequãdo gravẽt. cor da vestra corda ve-
stra crapula & ebrieta- te & cu- ris huiꝰ vitæ, & subitꝙ & subi-
tus ij vobis ingruat dies il- le & subitus ij & subitus vo bis ingru-
at dies il- le tãquã enim laqueus, tanꝯ enim laqueus super veniet, superveniet in o-
mnes q̃ sedẽt supꝫ faciem totius terræ totius terræ totius ter- ræ.



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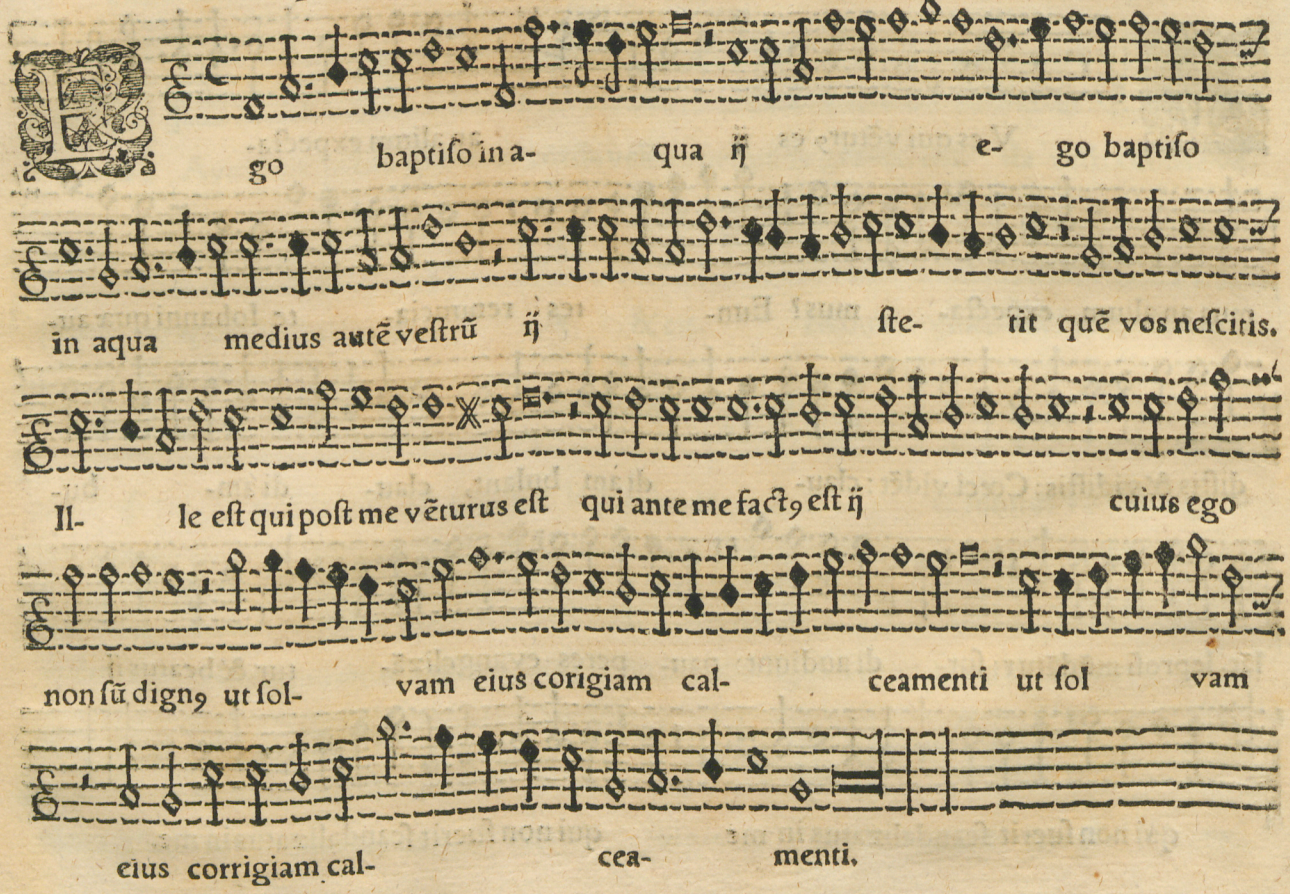

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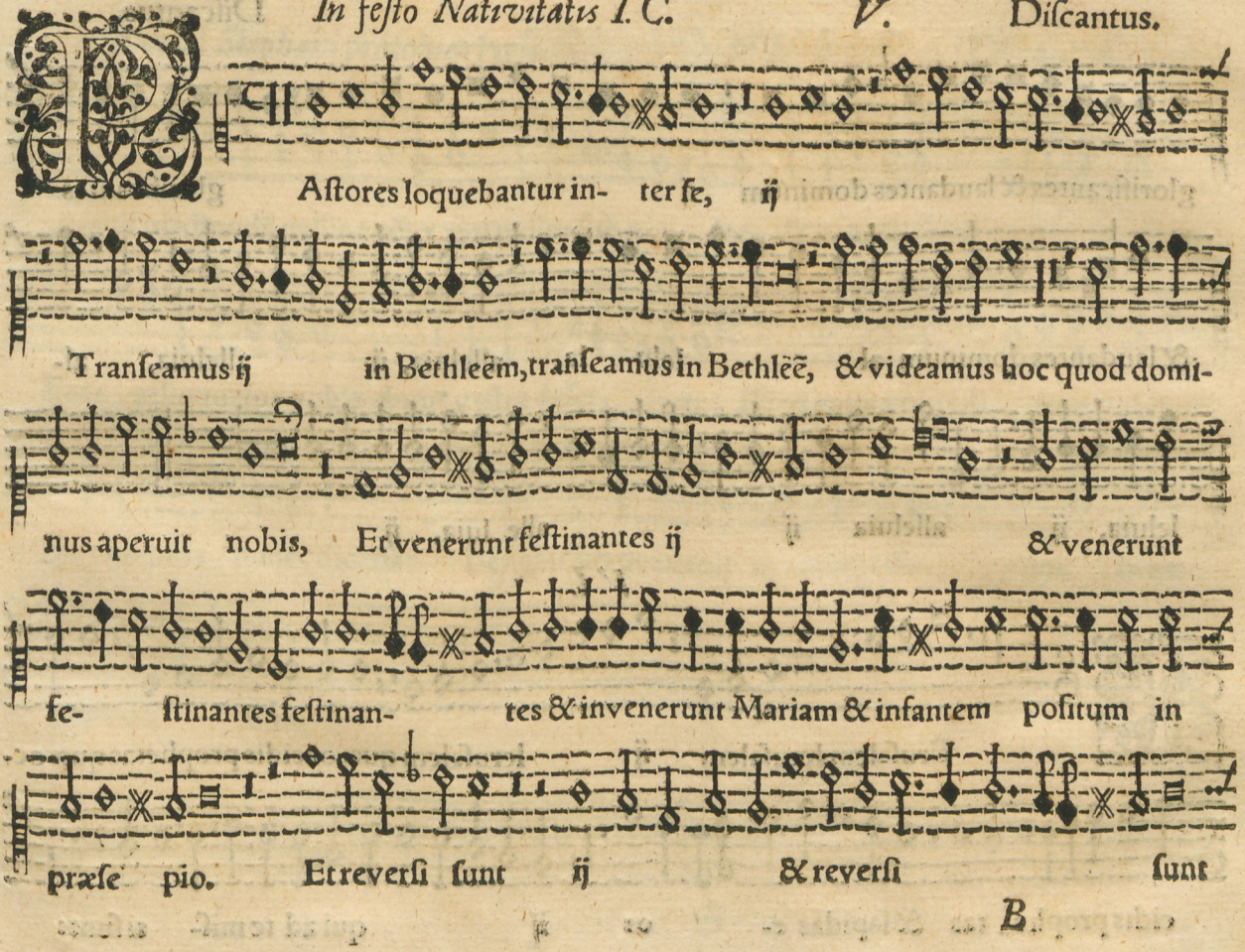
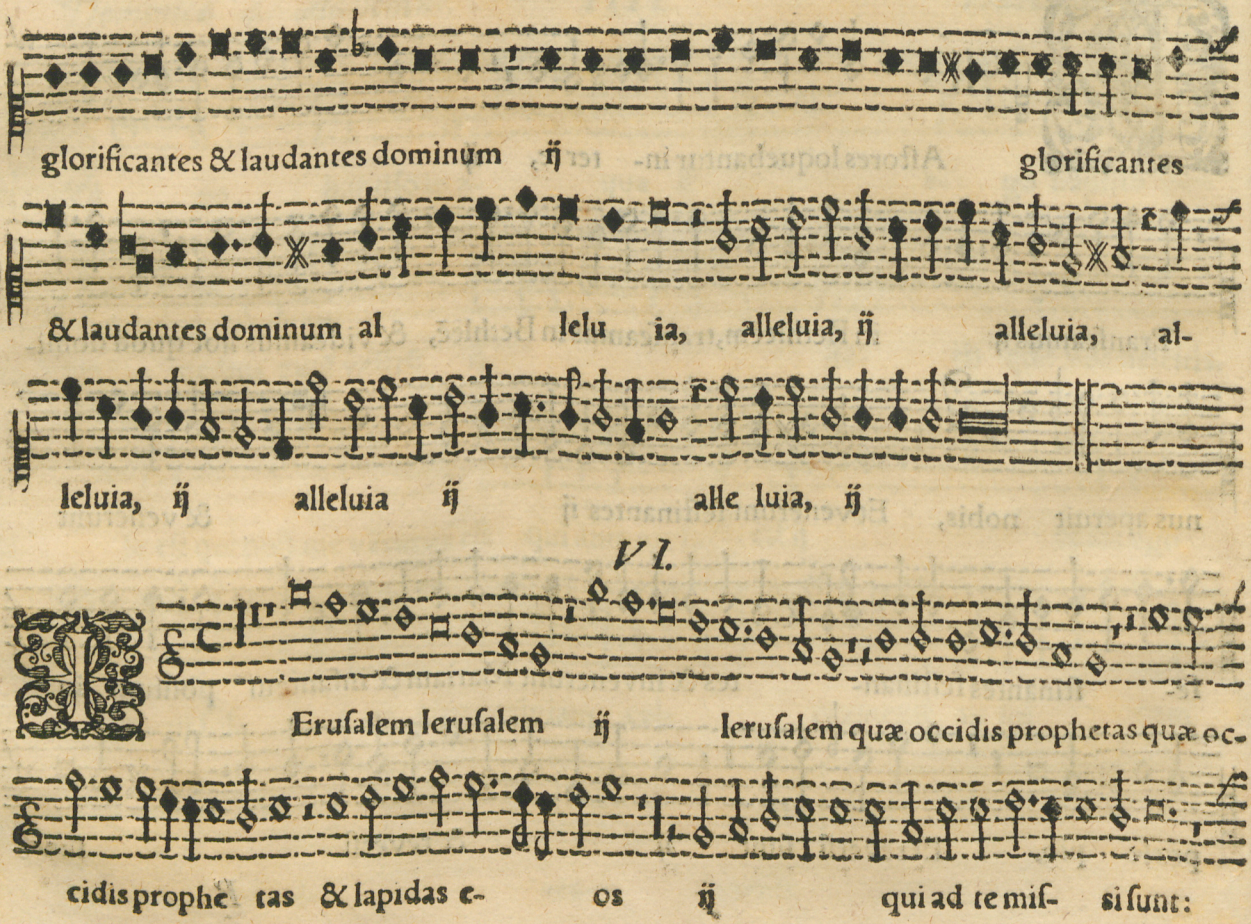
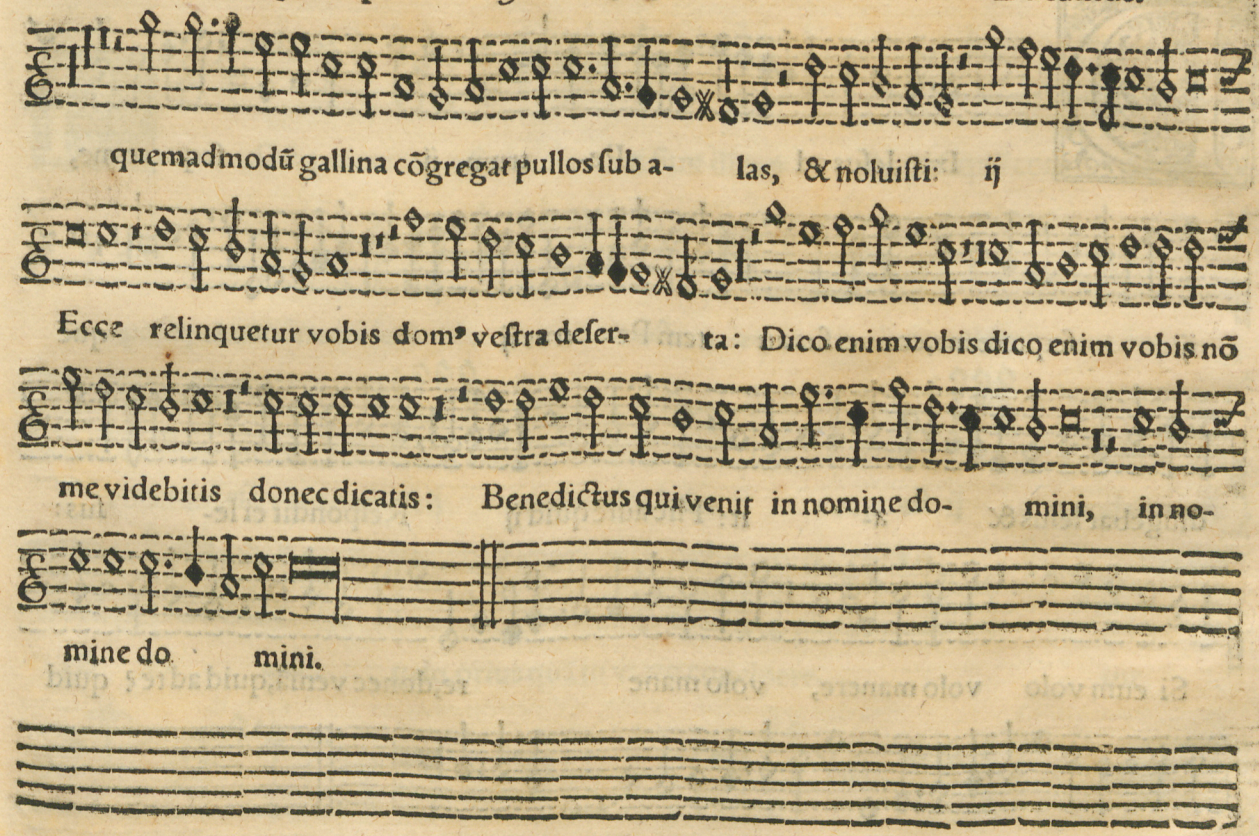

Pastores loquebantur inter se, ij
Transeamus ij in Bethleem, transeamus in Bethlee, & videamus hoc quod dominus aperuit nobis, Et venerunt festinantes ij & venerunt
festinantes festinantes & invenerunt Mariam & infantem positum in
præsepio. Et reversi sunt ij & reversi sunt


glorificantes & laudantes dominum ñ glorificantes
& laudantes dominum al lelu ia, alleluia, ñ alleluia, al-
leluia, ñ alleluia ñ alle luia, ñ
VI.
Eruſalem leruſalem ñ leruſalem quæ occidis prophetas quæ oc-
cidis prophe tas & lapidas e- os ñ qui ad te miſ- si ſunt:



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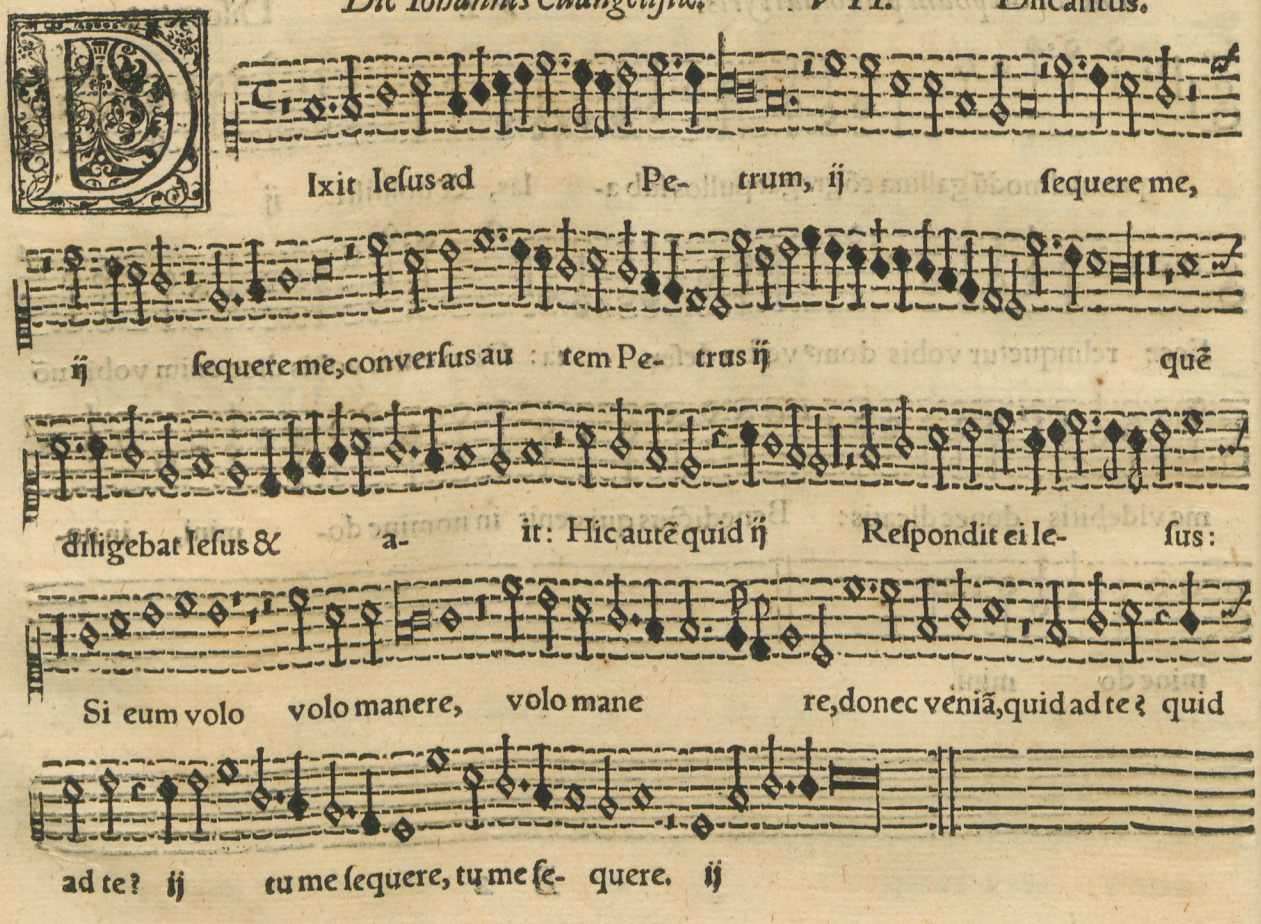

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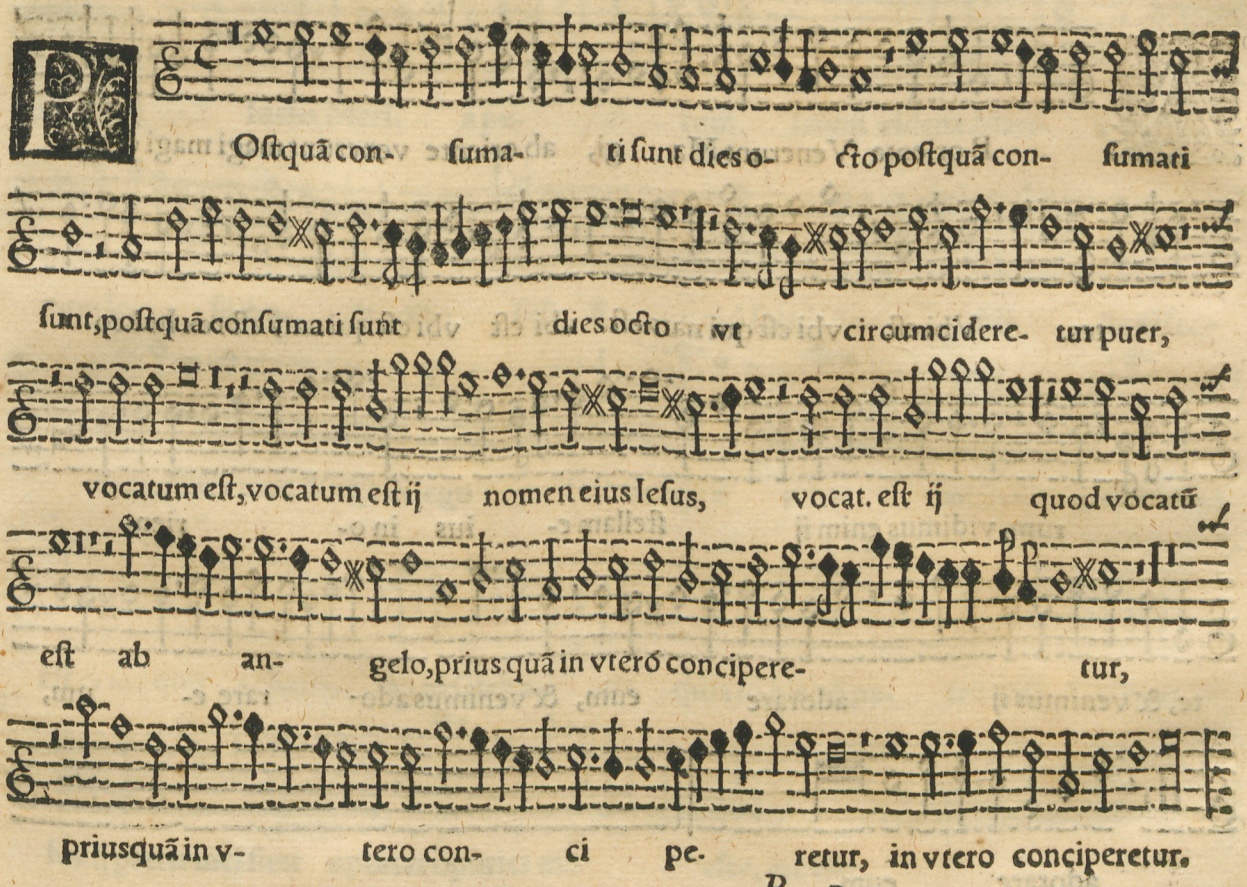

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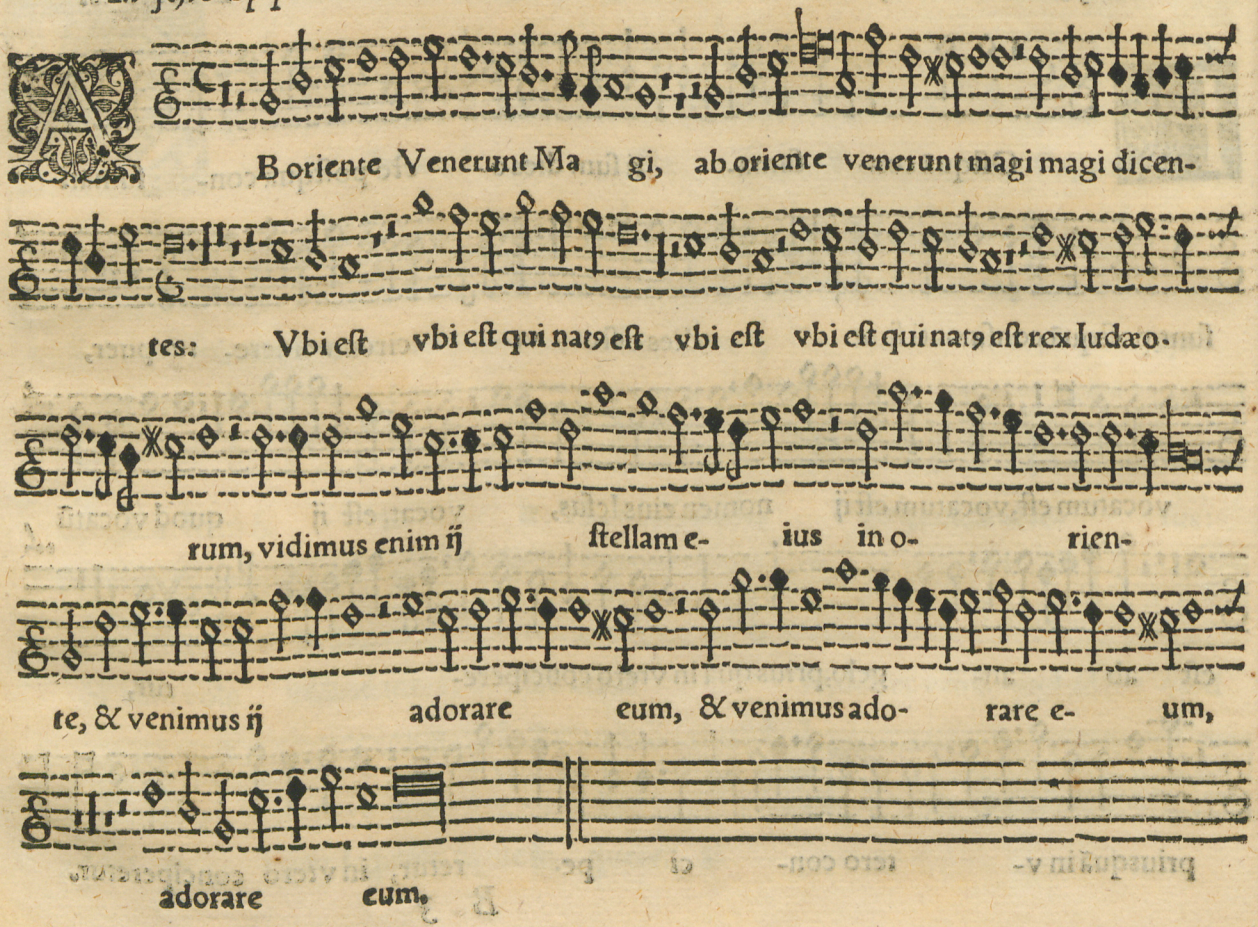

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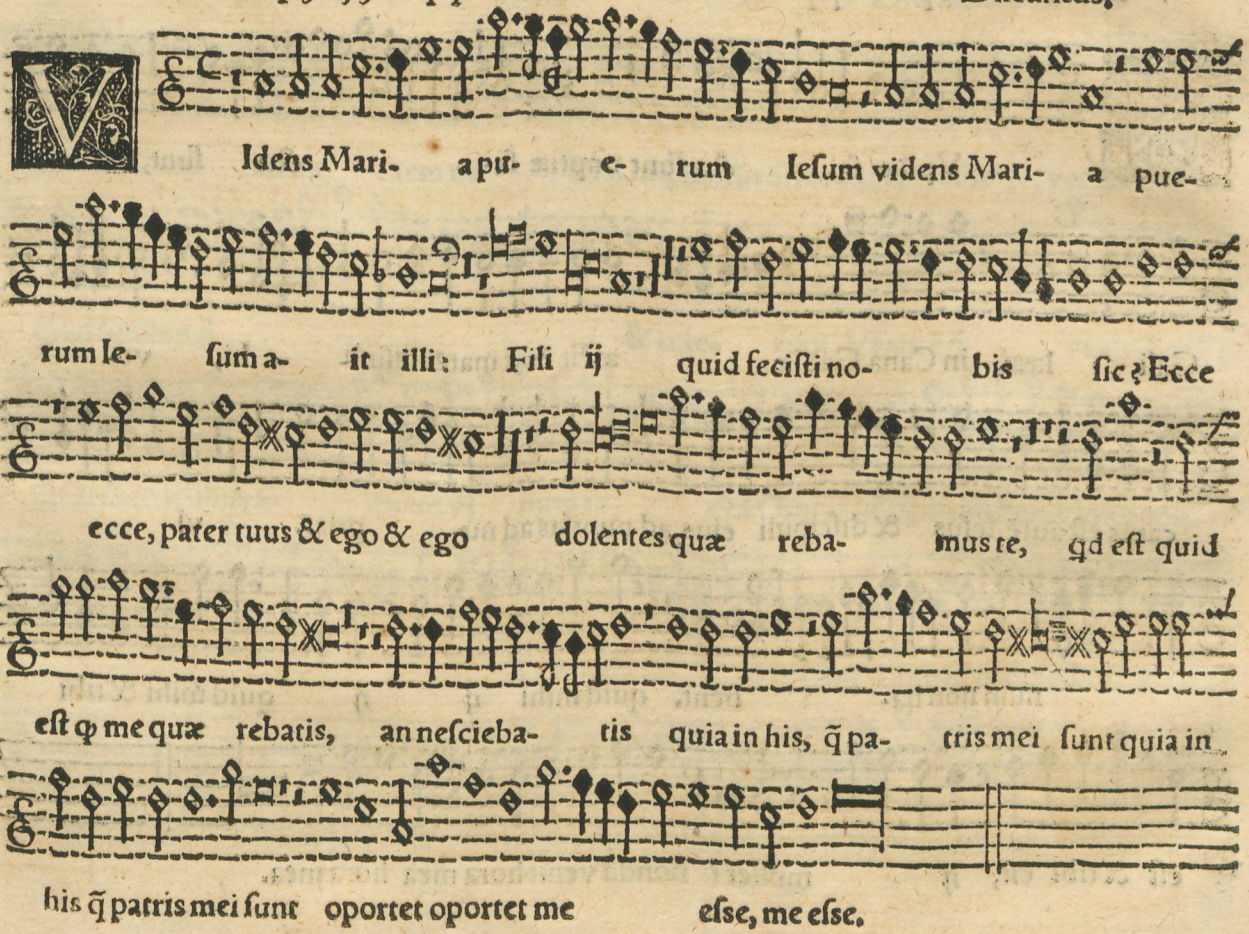

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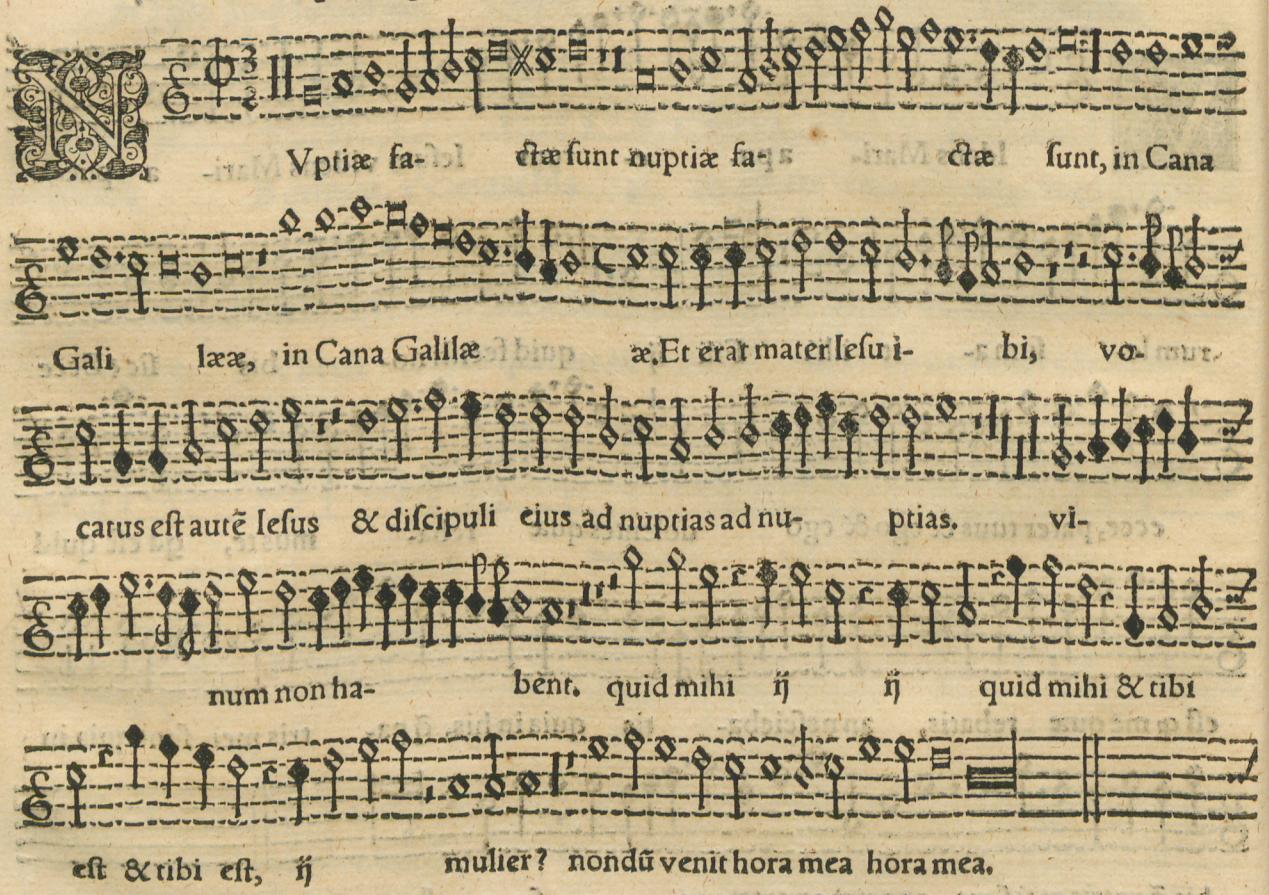

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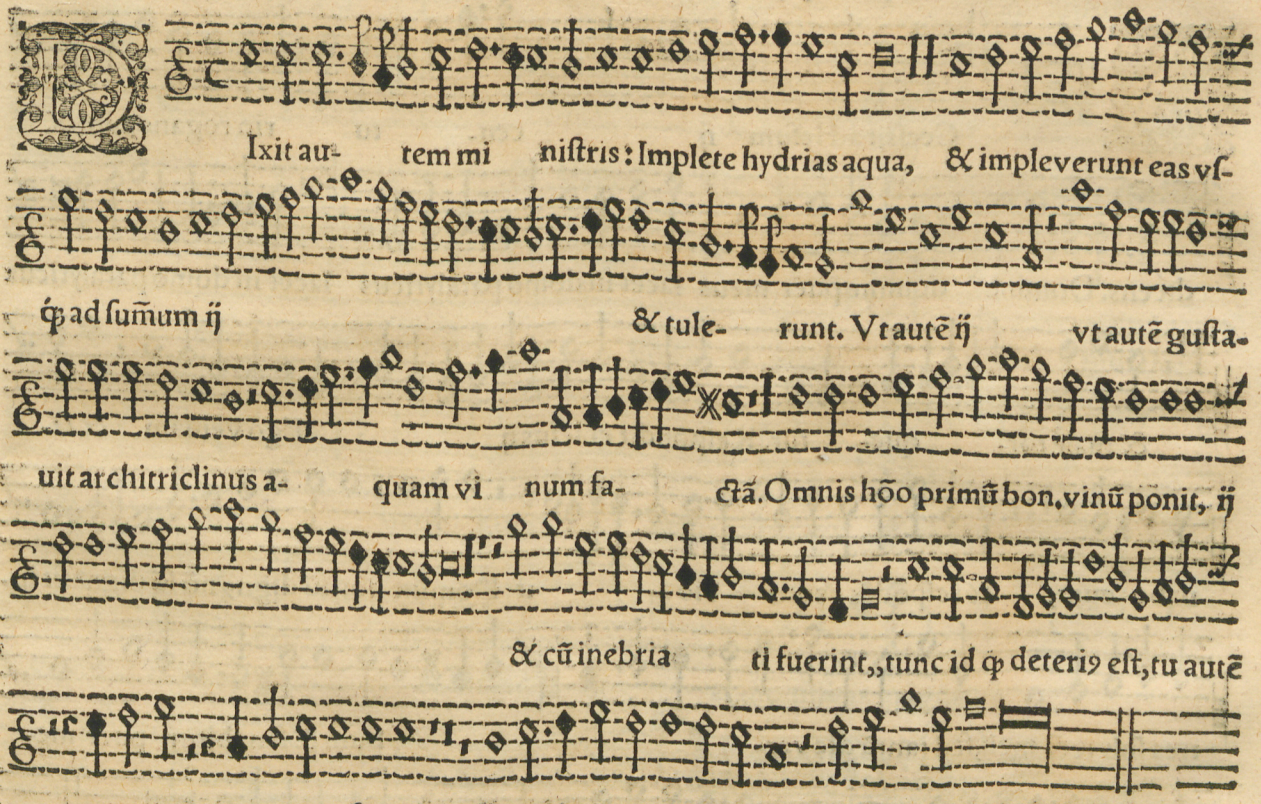

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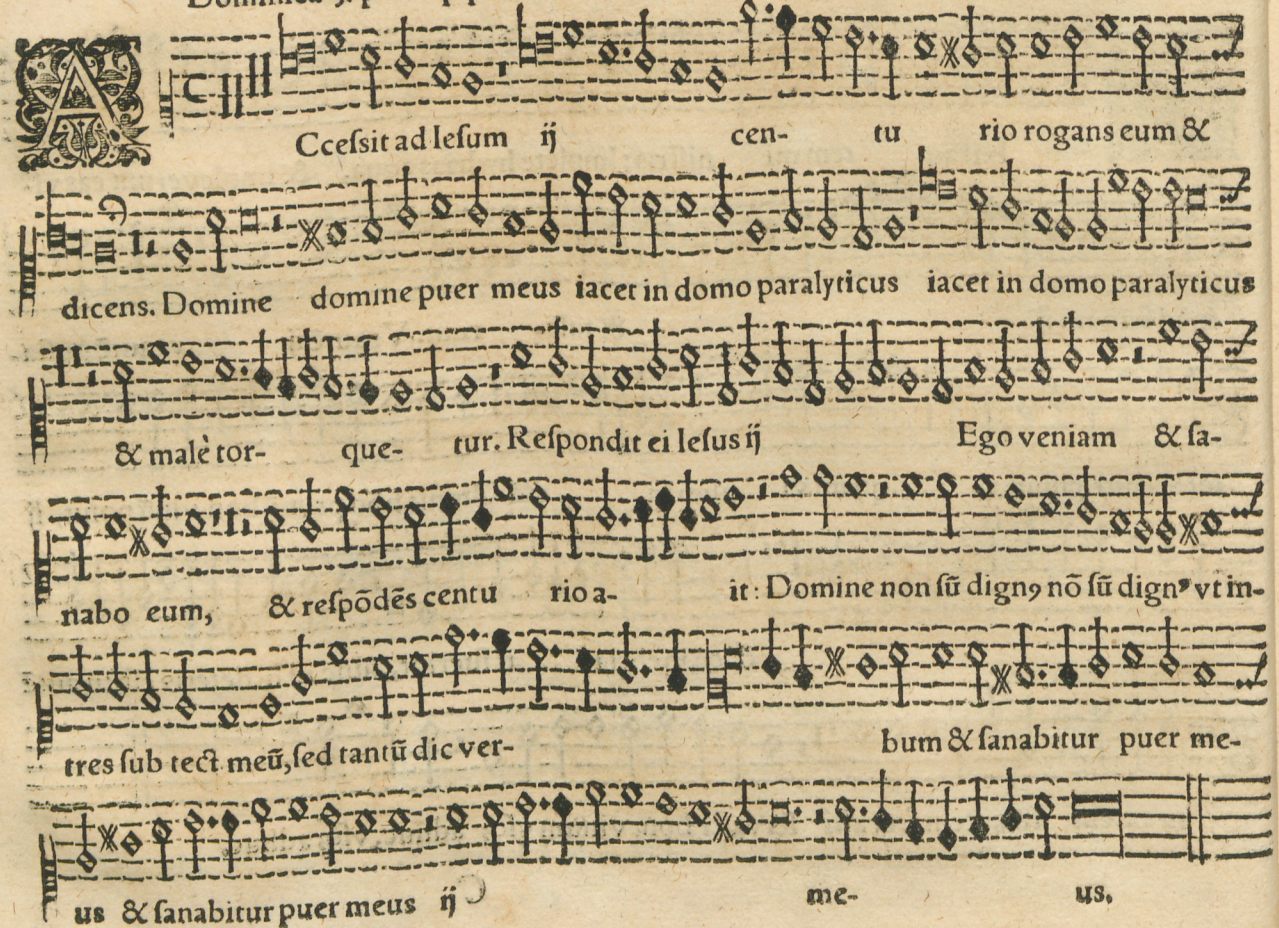

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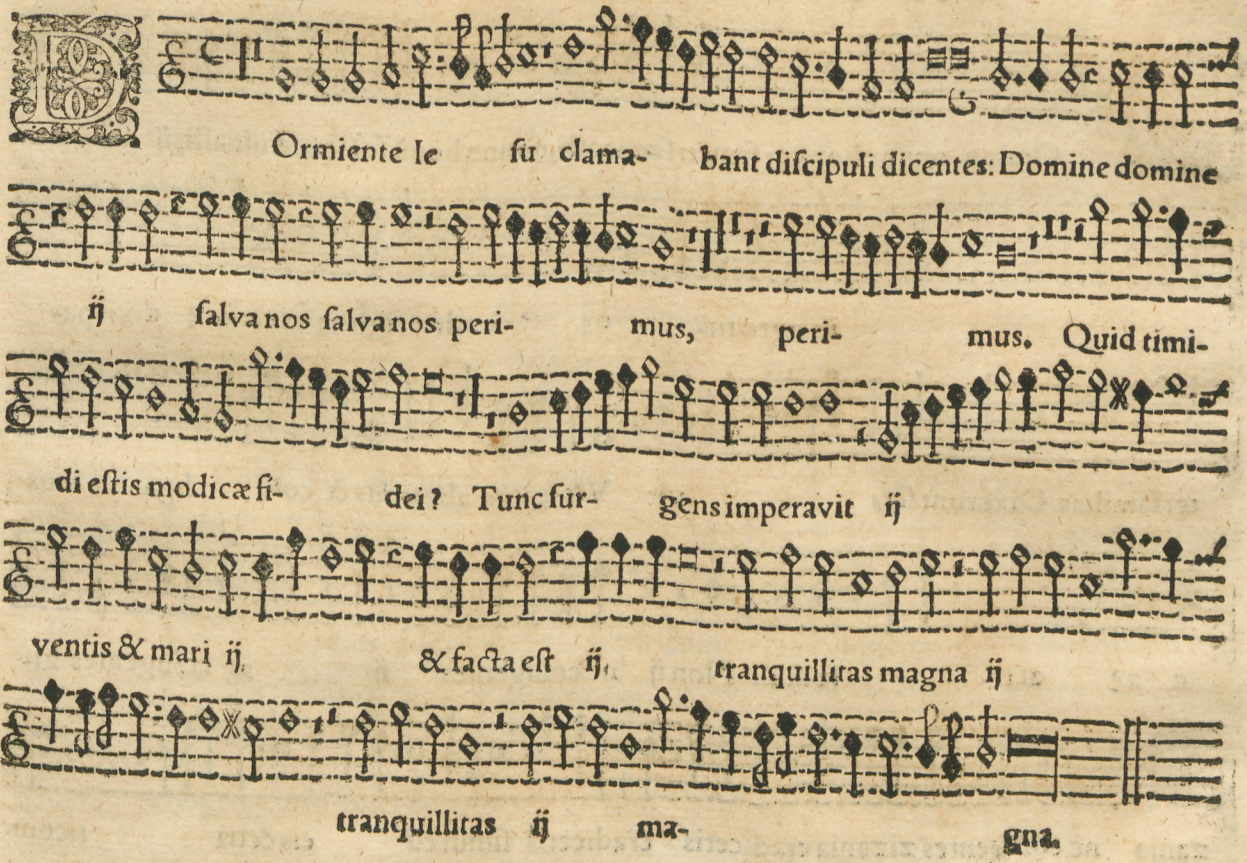

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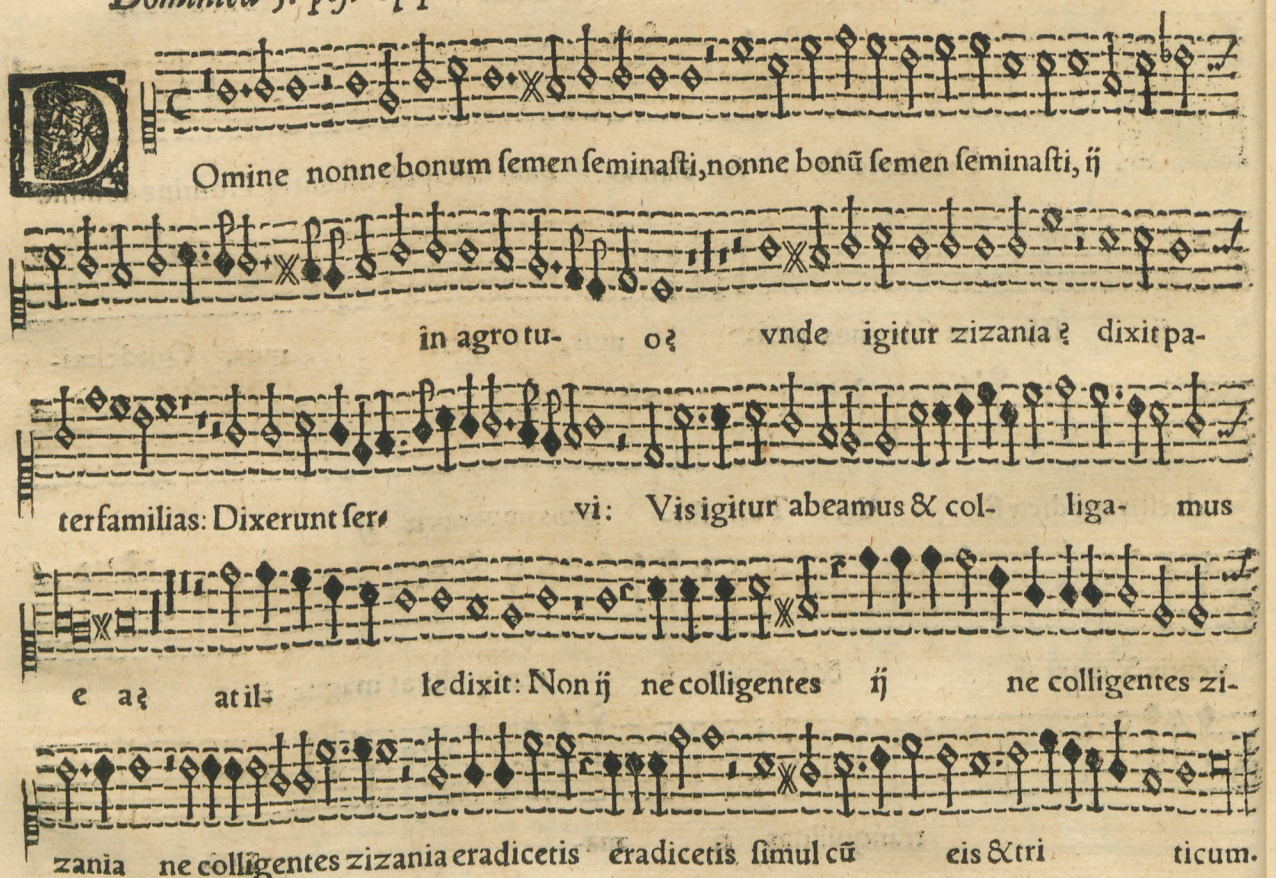
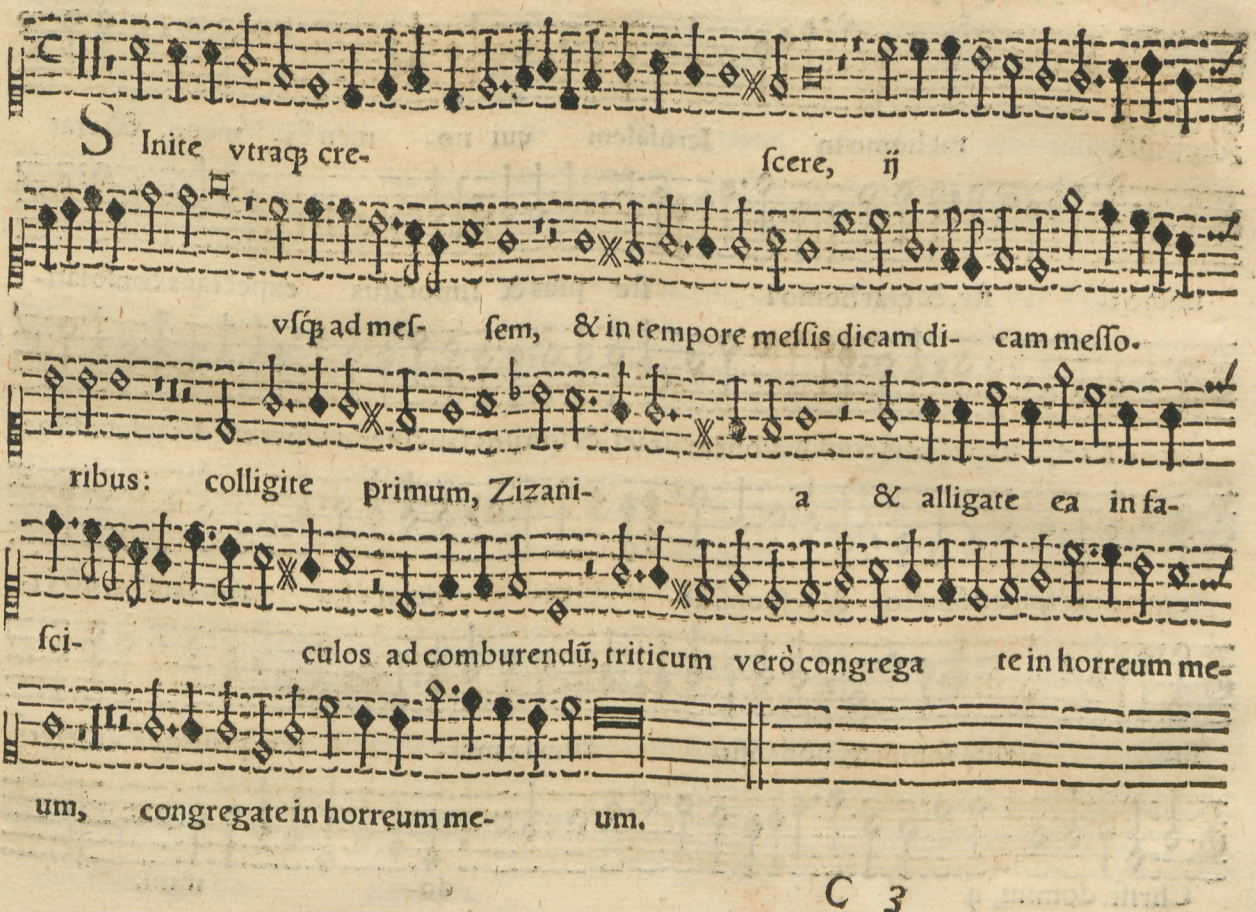

DOmine nonne bonum semen seminasti, nonne bonũ semen seminasti, ij
in agro tu- o? vnde igitur zizania? dixit pa-
ter familias: Dixerunt ser- vi: Vis igitur abeamus & col- liga- mus
e a? at il- le dixit: Non ij ne colligentes ij ne colligentes zi-
zania ne colligentes zizania eradicetis eradicetis simul cũ eis & tri ticum.



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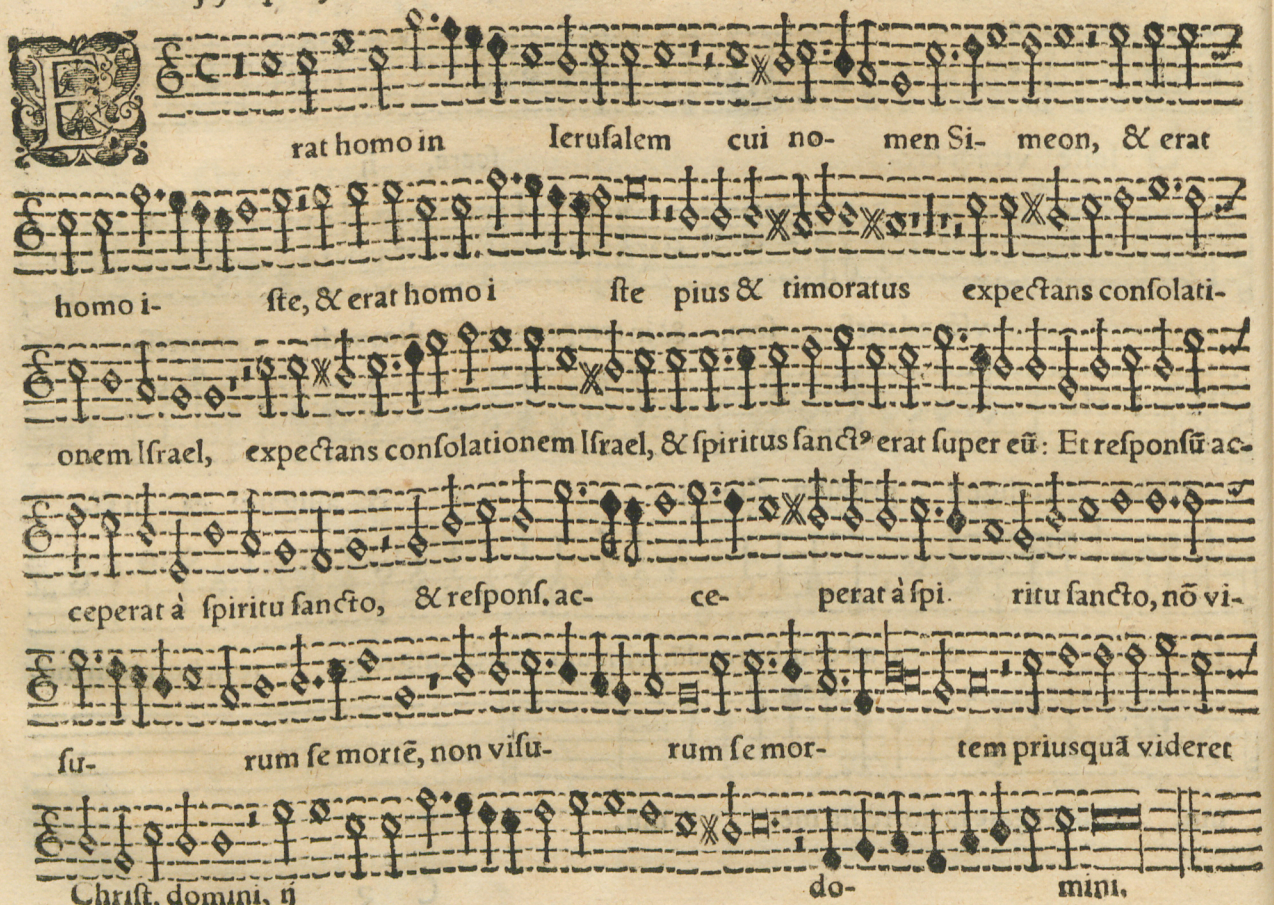
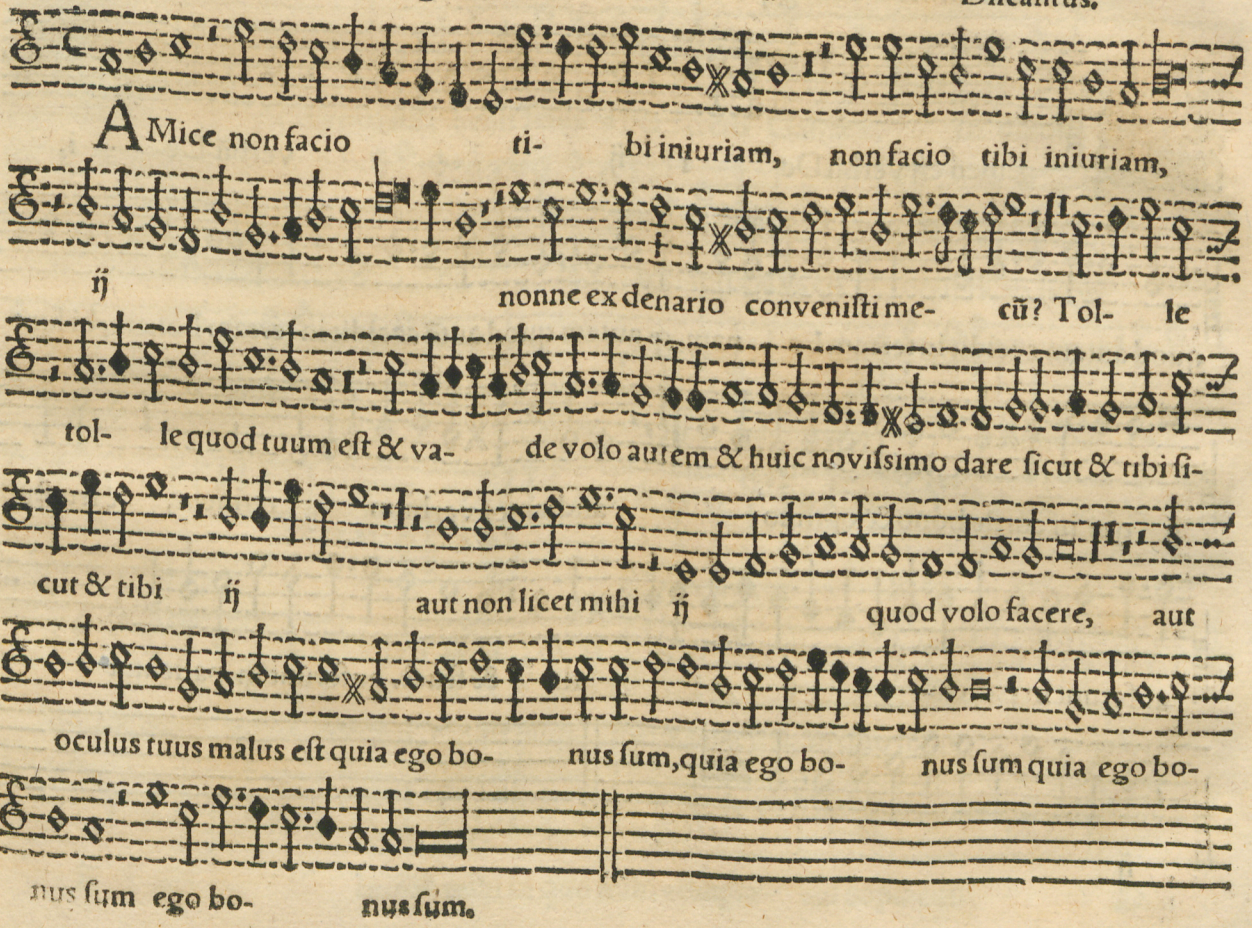

rat homo in Ierusalem cui no- men Si- meon, & erat
homo i- ste, & erat homo i ste pius & timoratus expectans consolati-
onem Israel, expectans consolationem Israel, & spiritus sanctꝰ erat super eũ: Et responsũ ac-
ceperat à spiritu sancto, & respons. ac- ce- perat à spi. ritu sancto, nõ vi-
su- rum se mortẽ, non visu- rum se mor- tem priusquã videret
Christ. domini, ꝙ do- mini.



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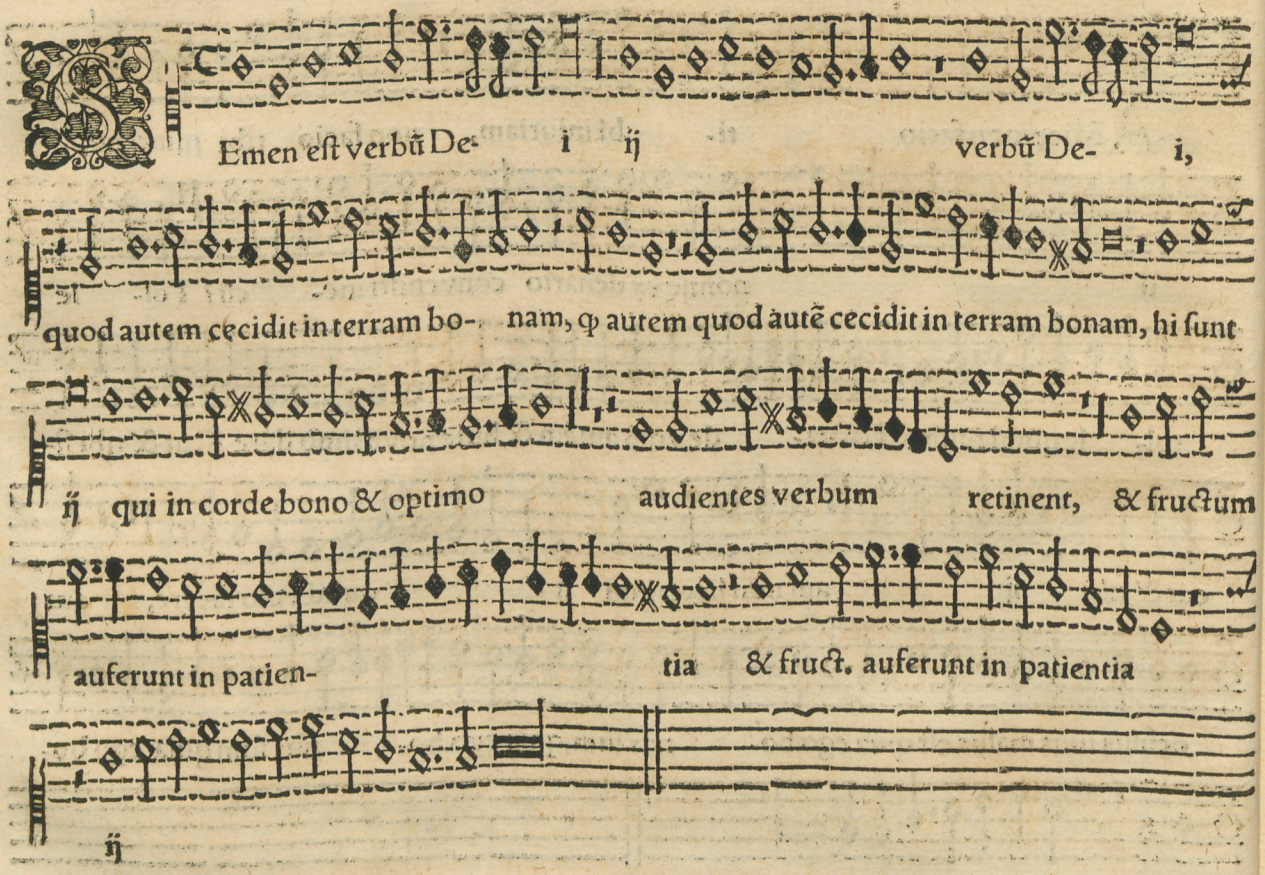
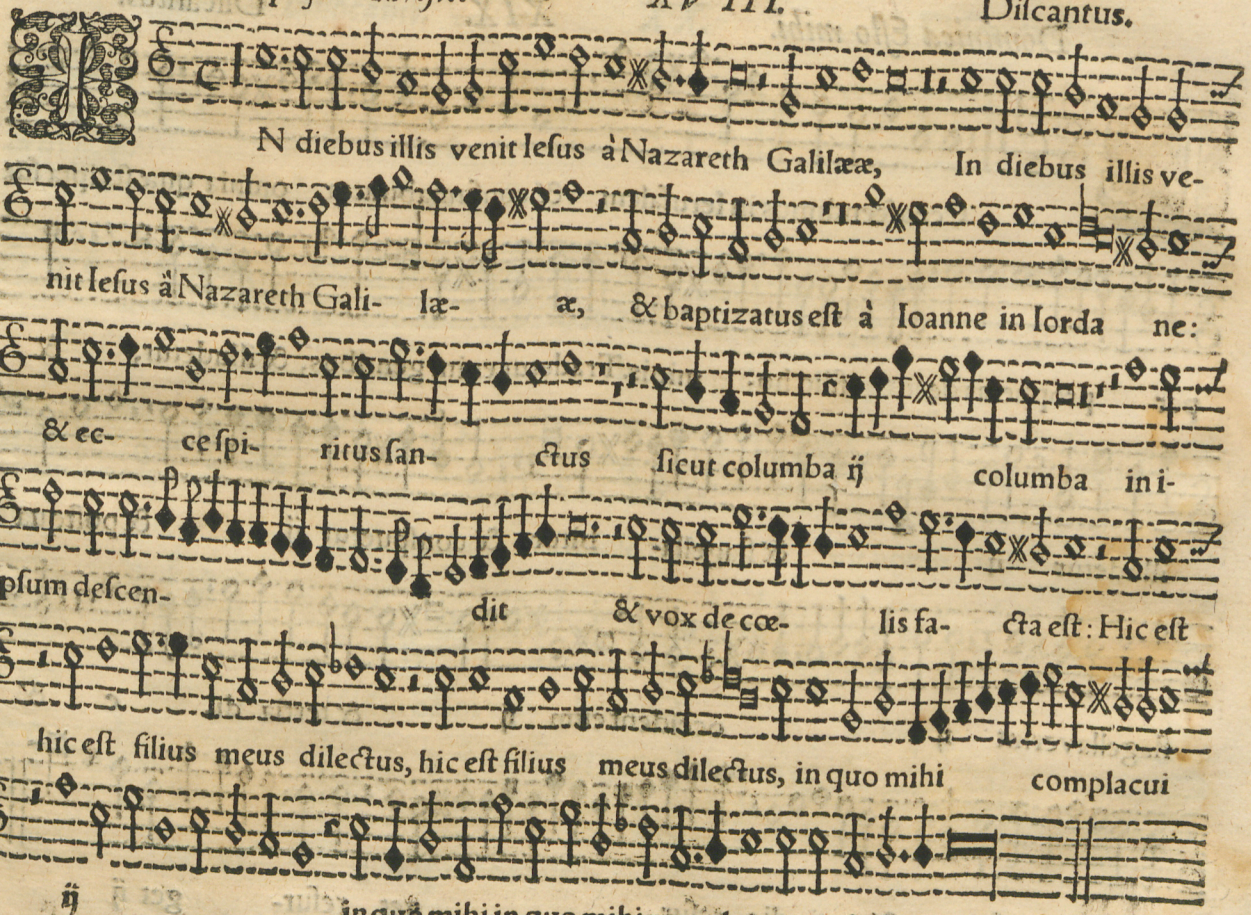

Emen est verbũ De- i ñ verbũ De- i,
quod autem cecidit in terram bo- nam, ꝙ autem quod autẽ cecidit in terram bonam, hi sunt
ñ qui in corde bono & optimo audientes verbum retinent, & fructum
auferunt in patien- tia & fruct. auferunt in patientia
ñ



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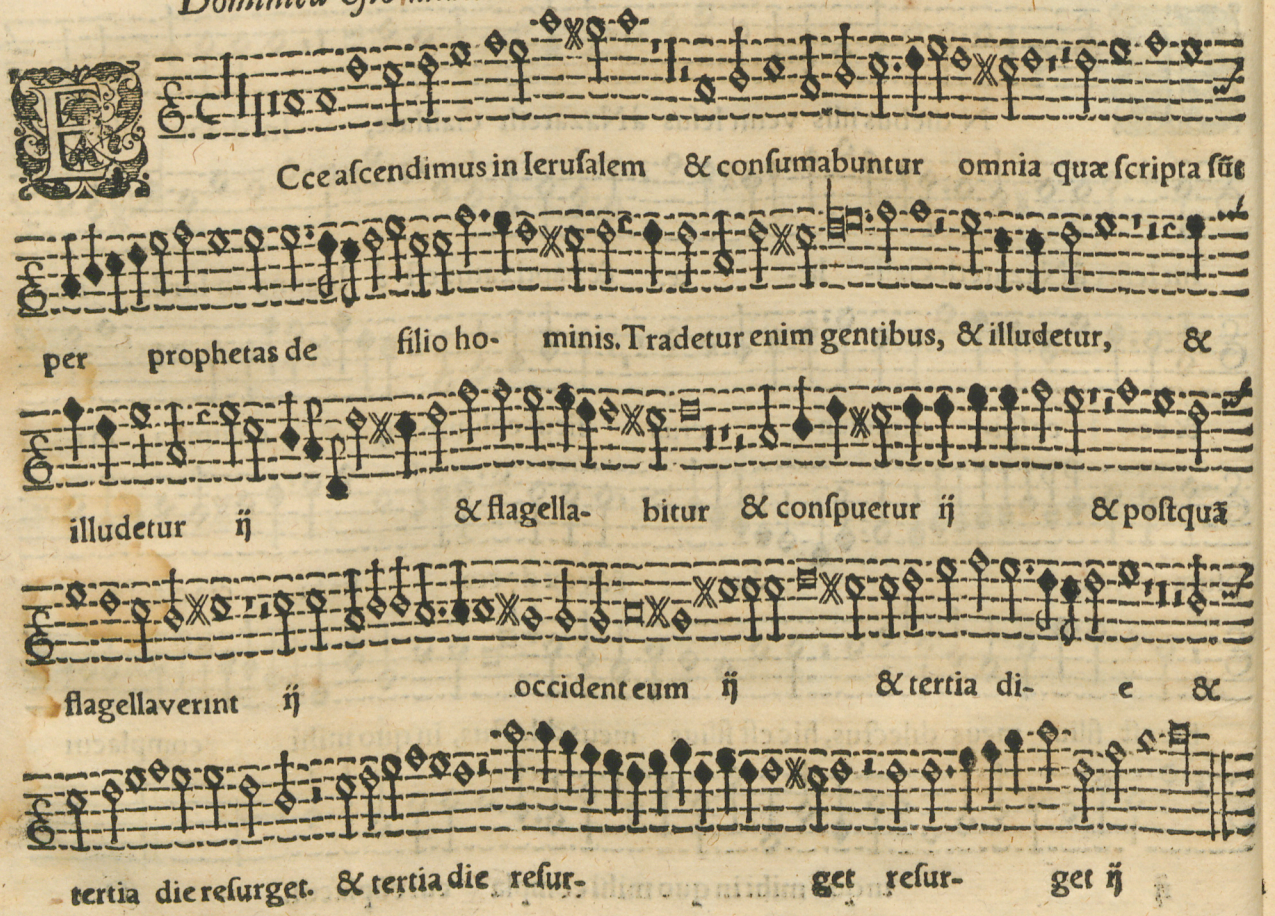
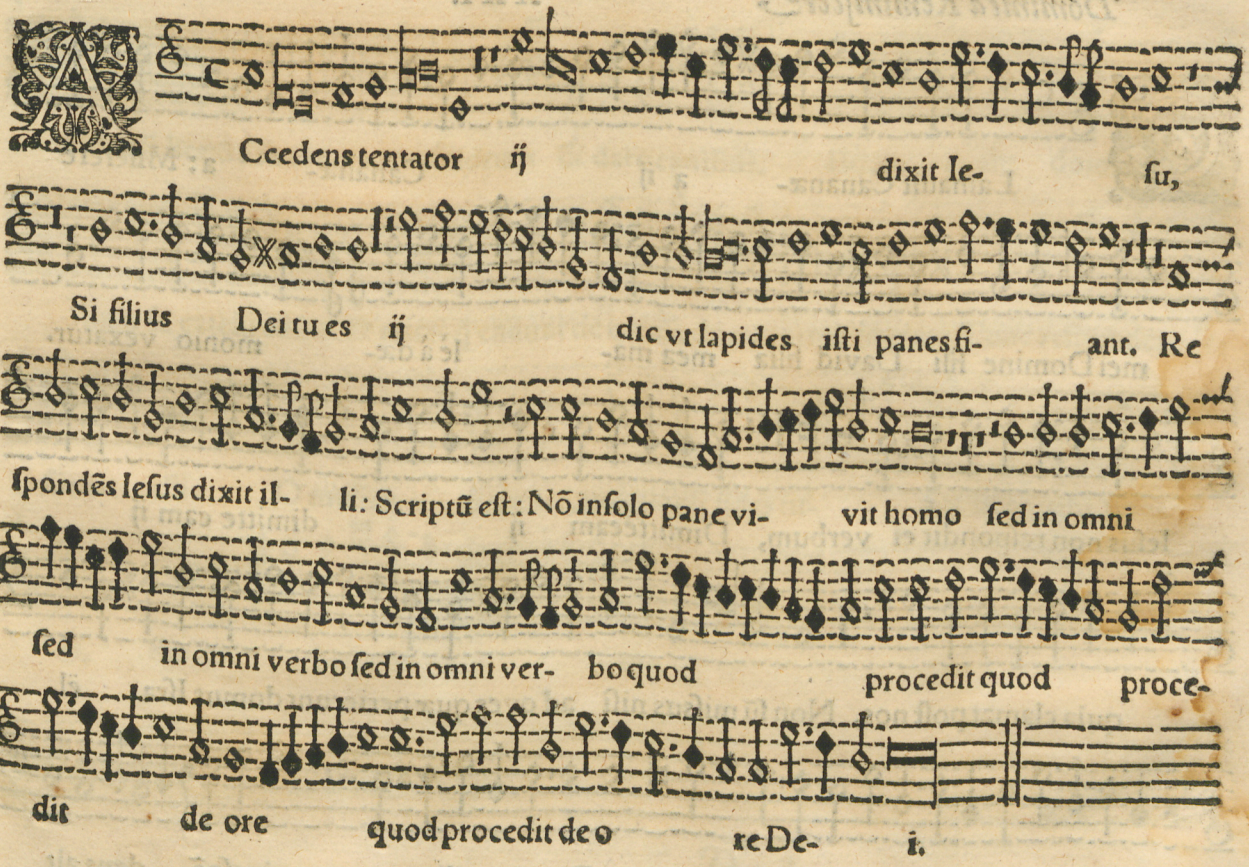

Ecce ascendimus in Ierusalem & consumabuntur omnia quæ scripta sũt
per prophetas de filio ho- minis. Tradetur enim gentibus, & illudetur, &
illudetur ñ & flagella- bitur & conspuetur ñ & postquã
flagellaverint ñ occident eum ñ & tertia di- e &
tertia die resurget. & tertia die resur- get resur- get ñ



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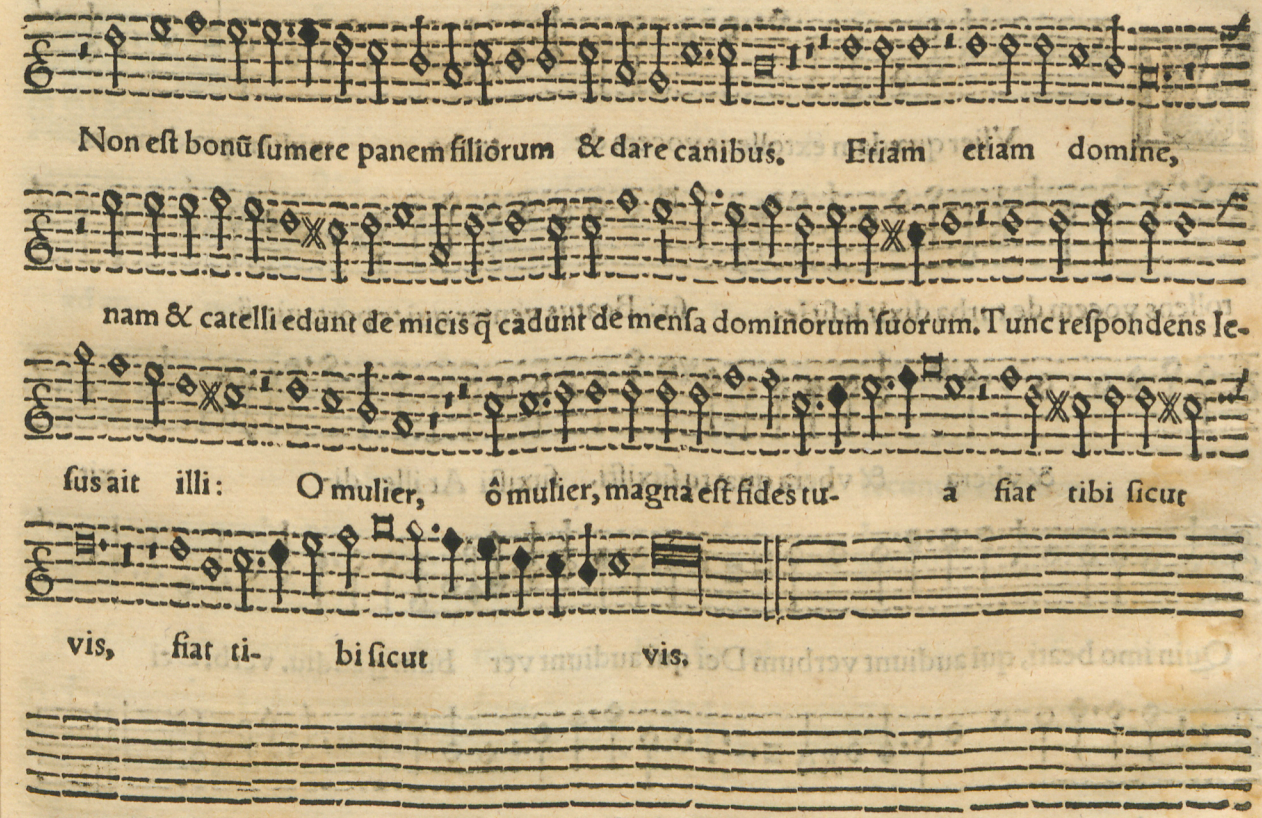
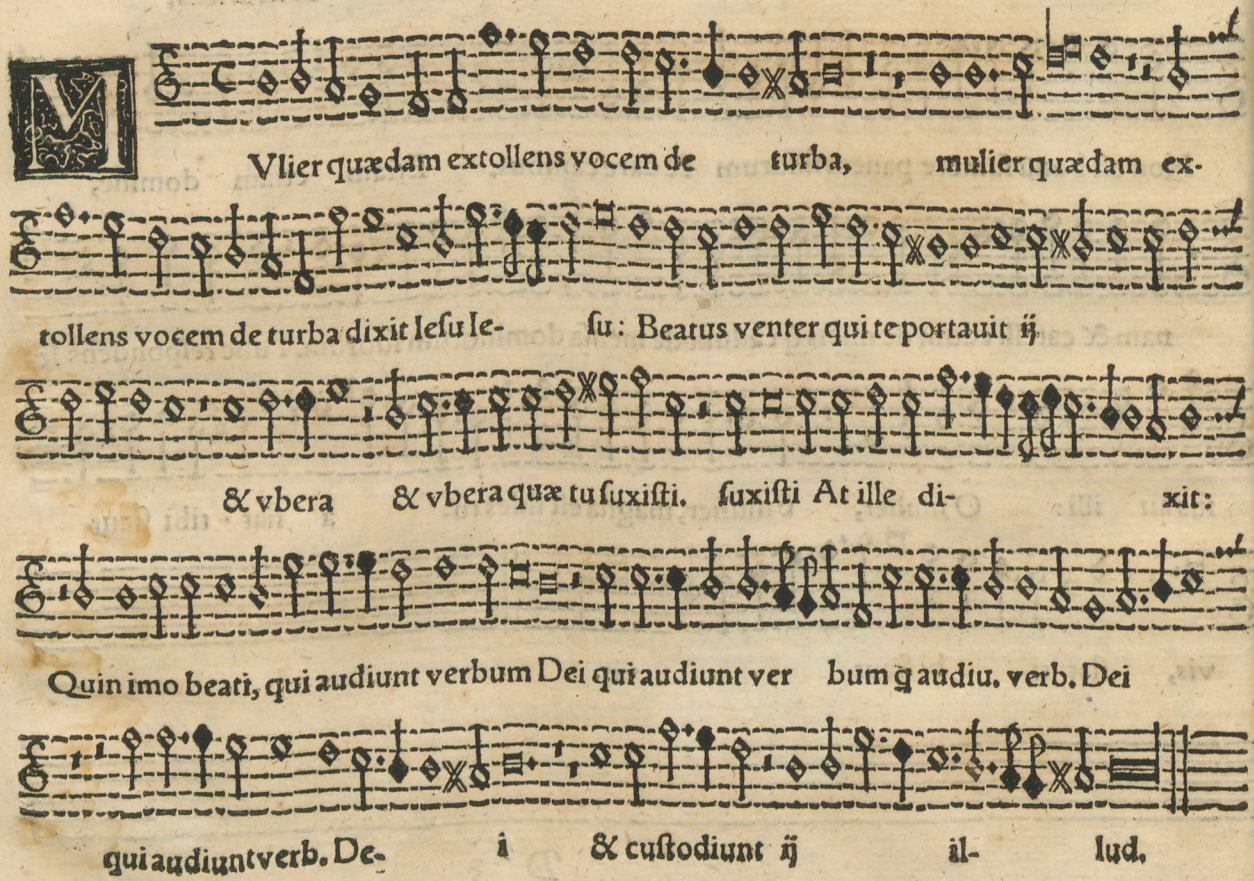
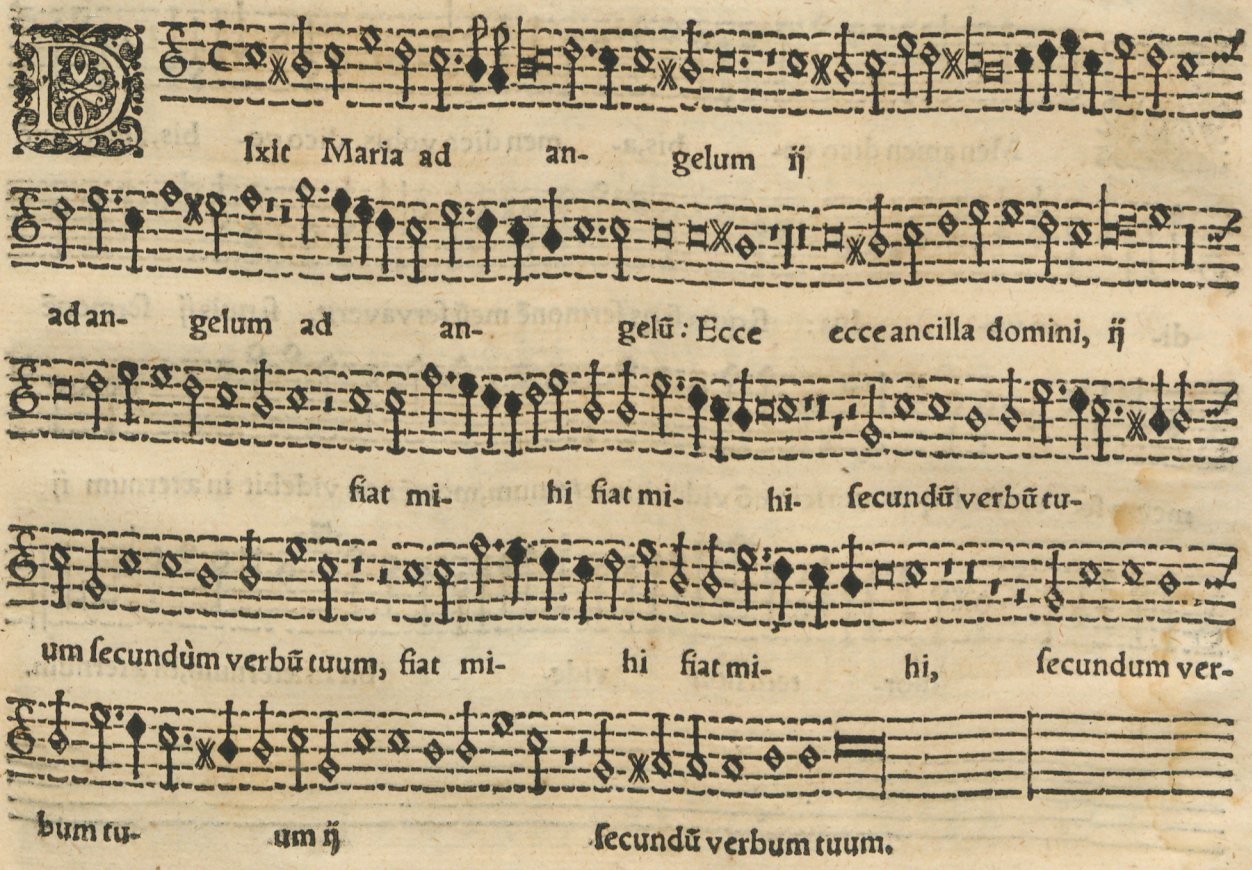
Lamauit Cananæ- a ij Cananæ- a: Miserere
mei Domine fili David filia mea ma- le à dæ- monio vexatur.
Iesus non respondit ei verbum, Dimitteeam ij dimitte eam ij
quia clamat post nos, Non sũ missus nisi ad oves quæ perierunt domus Isra ēl.
At illa venit & adorauit e- um dicens: Domine adiuva me. qui respō- dens ait


Non est bonũ sumere panem filiorum & dare canibus. Etiam etiam domine,
nam & catelli edunt de micis q̃ cadunt de mensa dominorum suorum. Tunc respondens Ie-
sus ait illi: O mulier, ô mulier, magna est fides tu- a fiat tibi sicut
vis, fiat ti- bi sicut vis.


Vlier quædam extollens vocem de turba, mulier quædam ex-
tollens vocem de turba dixit Iesu Ie- su: Beatus venter qui te portauit ꝭ
& vbera & vbera quæ tu suxisti. suxisti At ille di- xit:
Quin imo beati, qui audiunt verbum Dei qui audiunt ver bum ꝙ audiu. verb. Dei
qui audiunt verb. De- i & custodiunt ꝭ il- lud.



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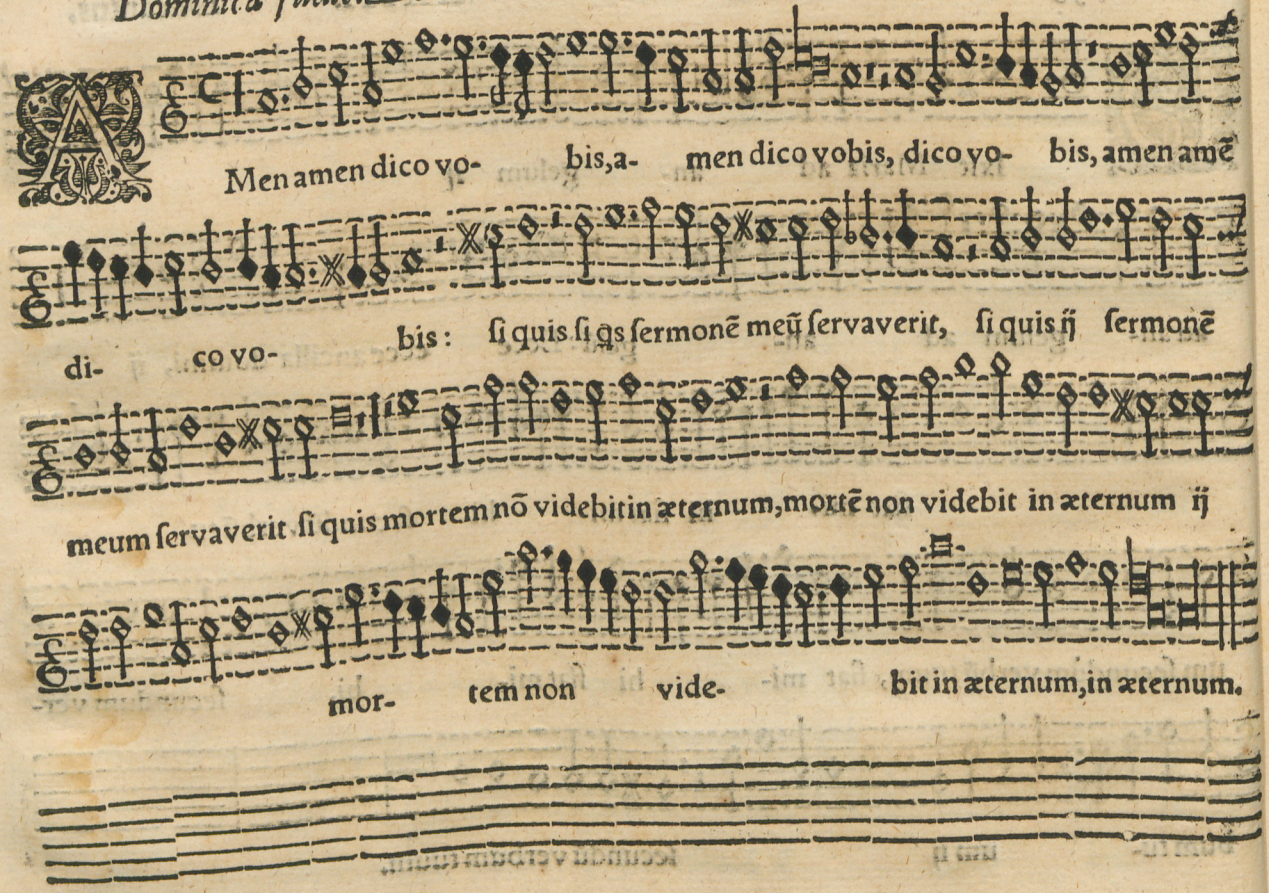

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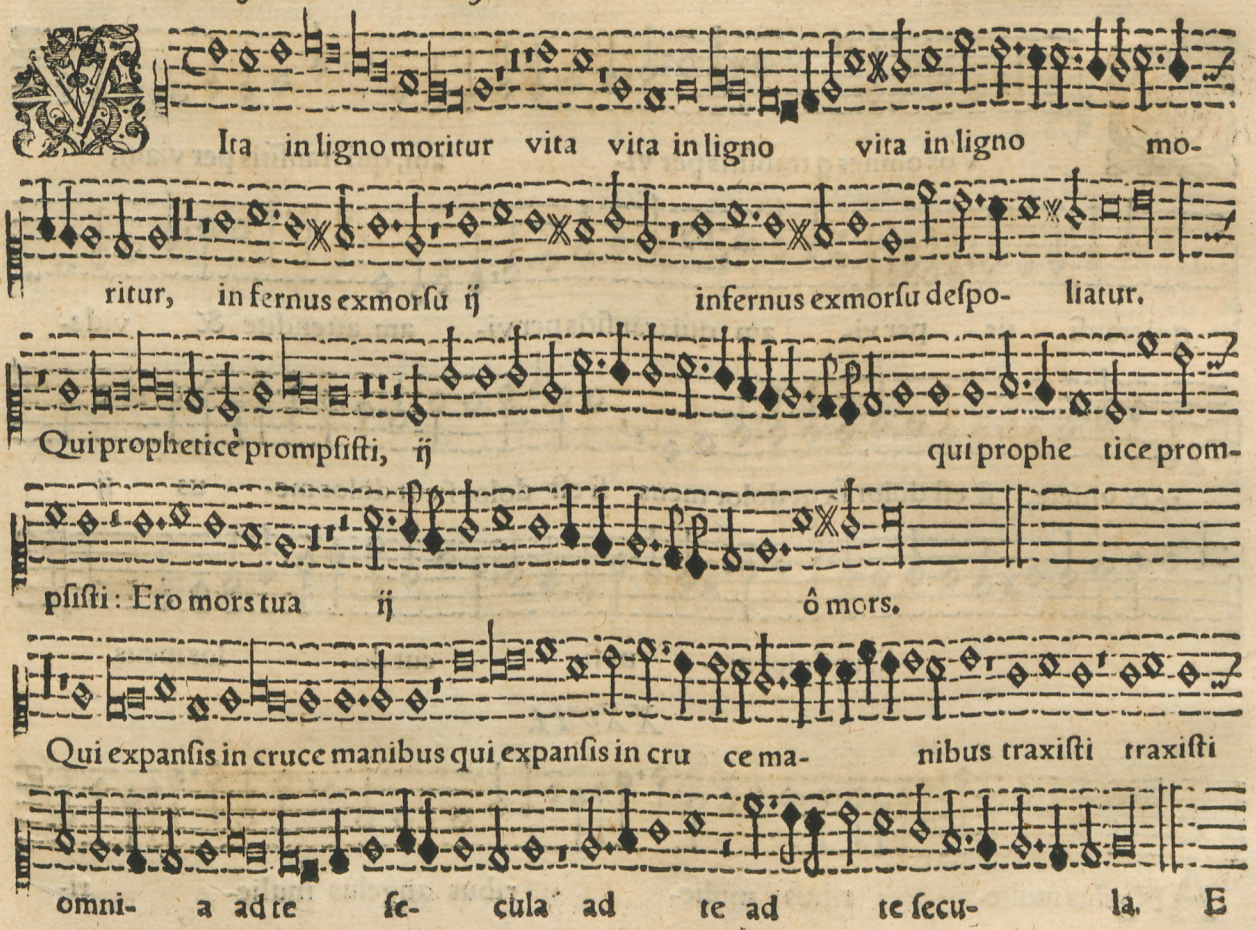

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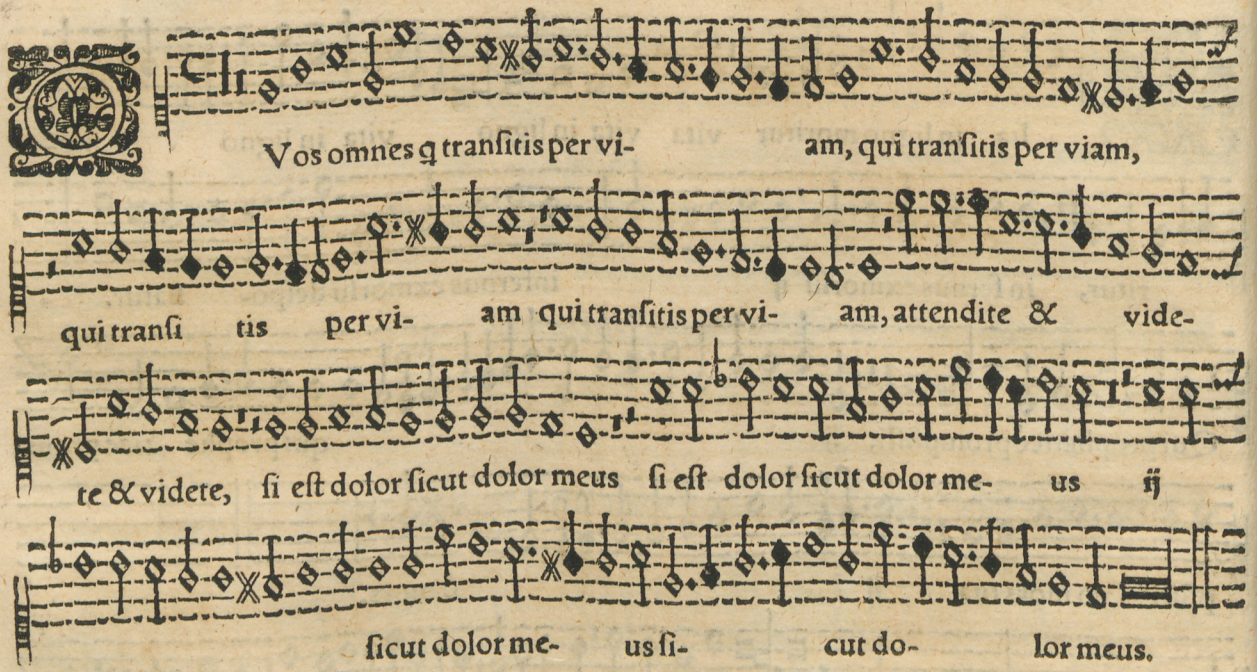

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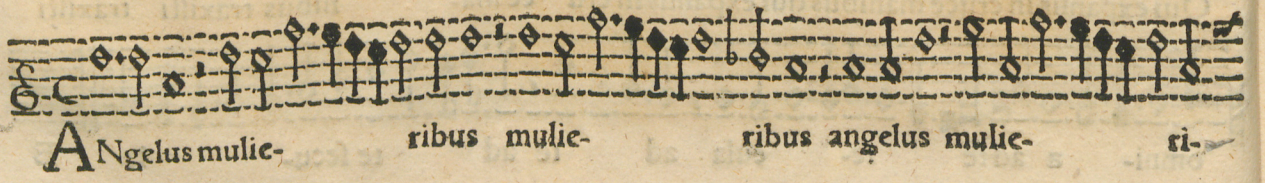

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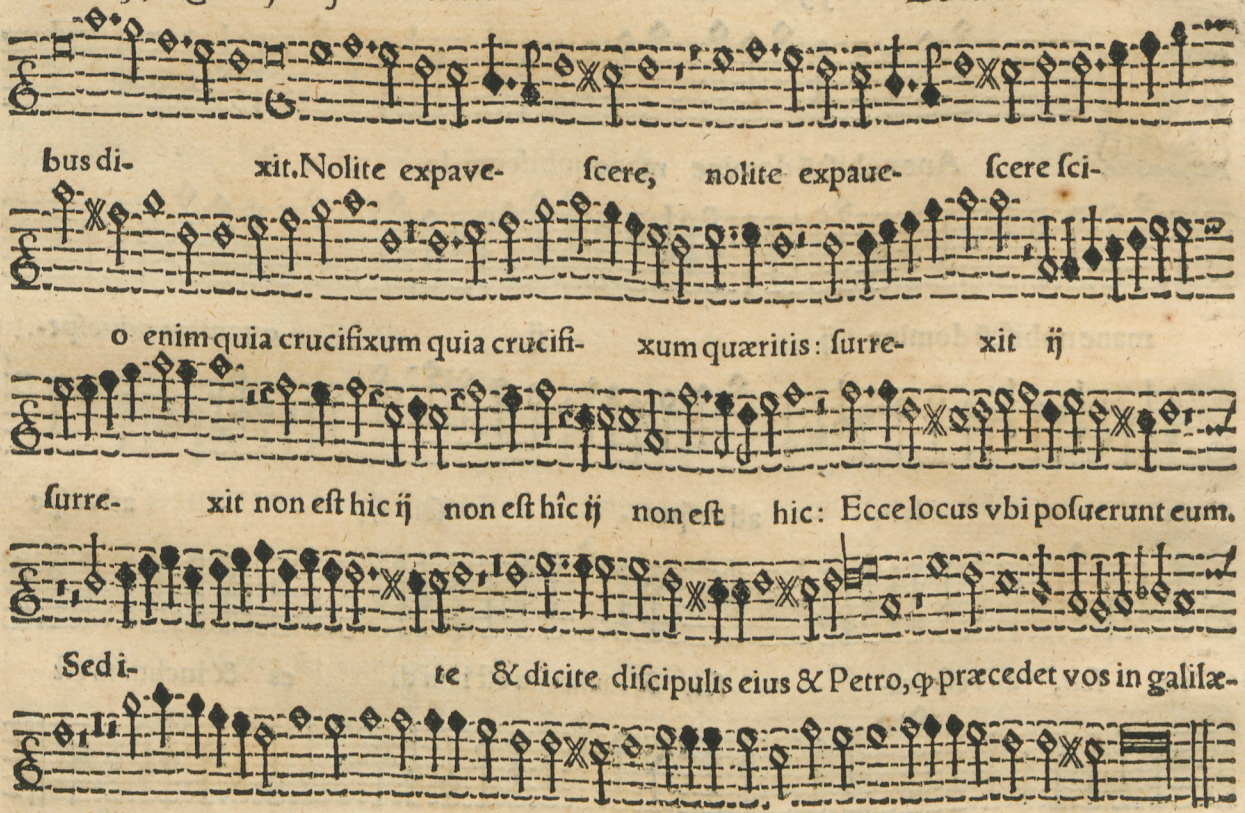

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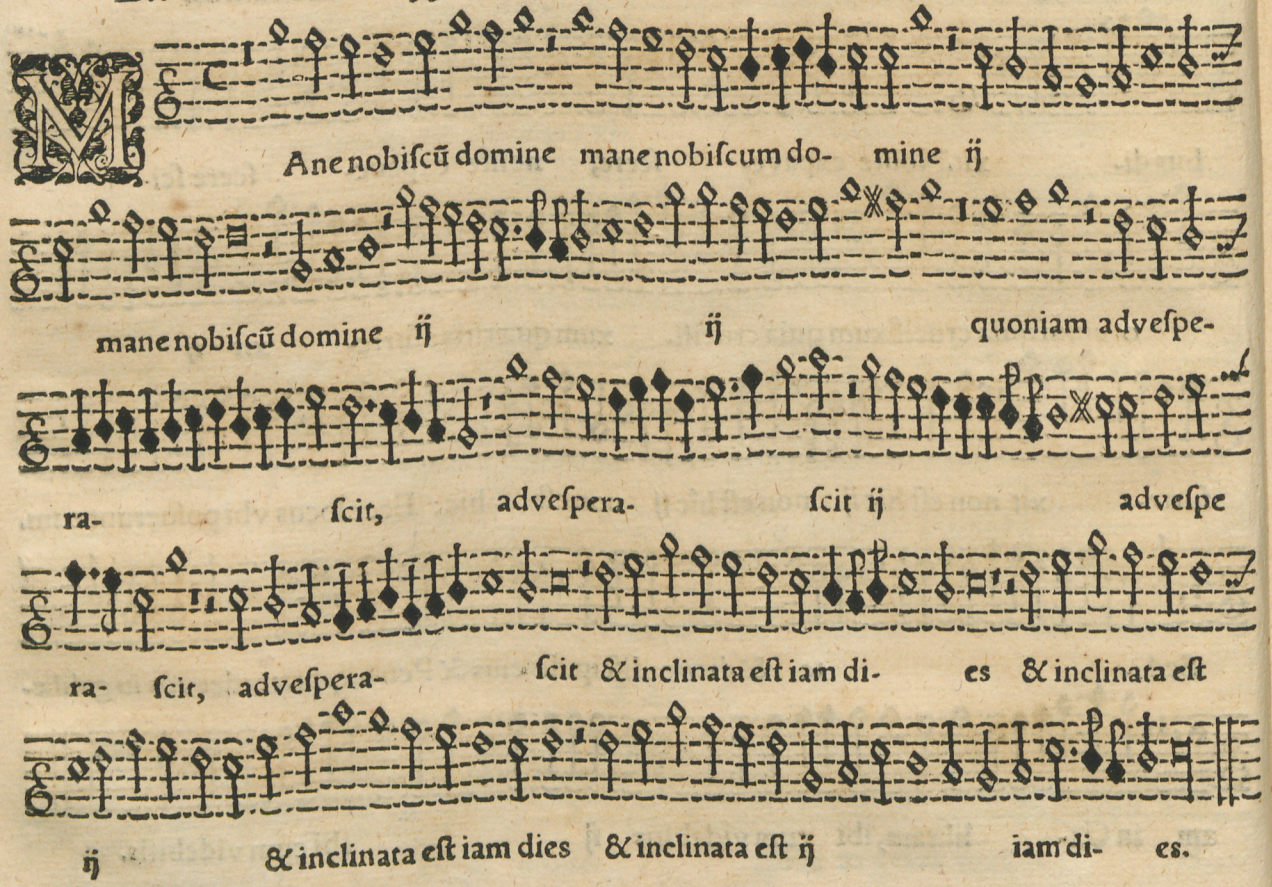

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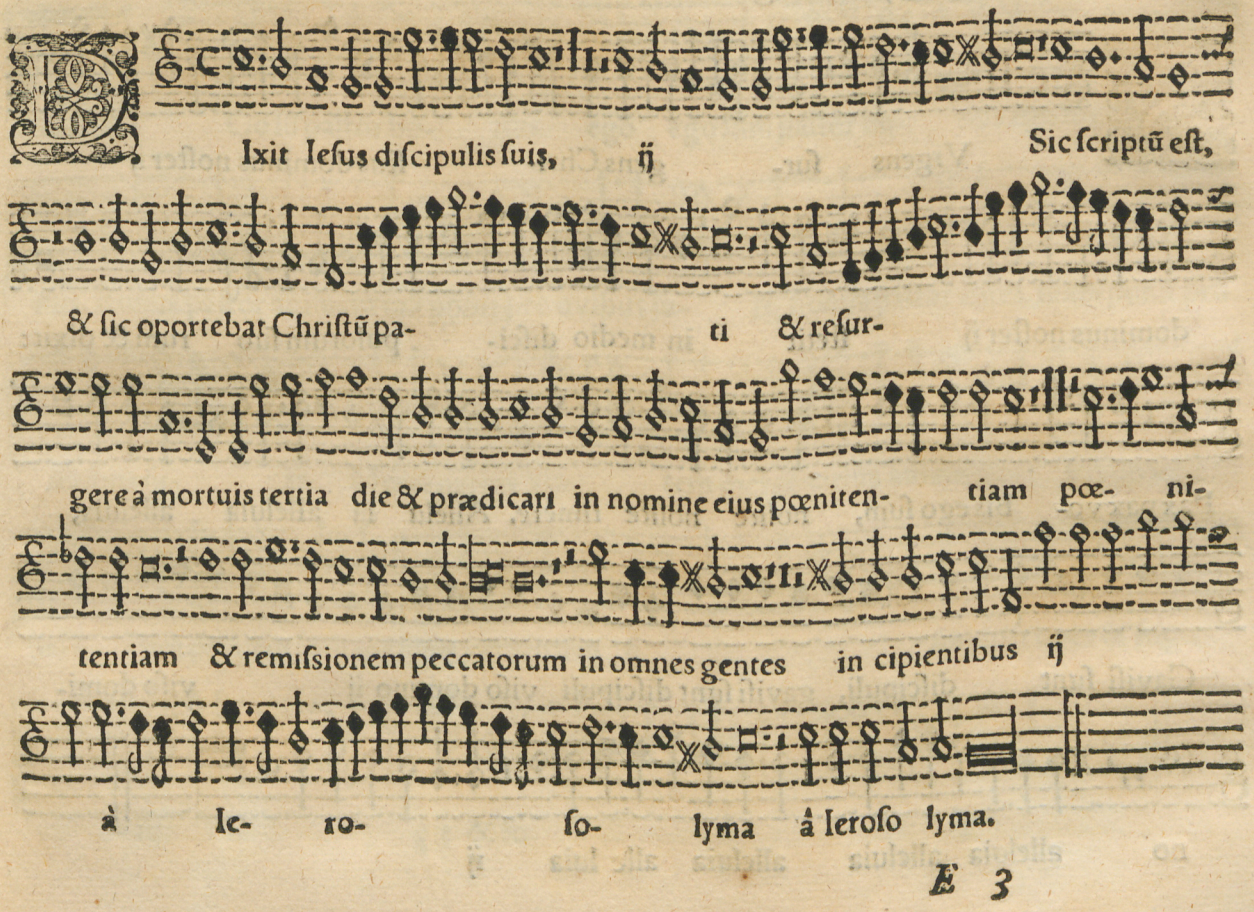

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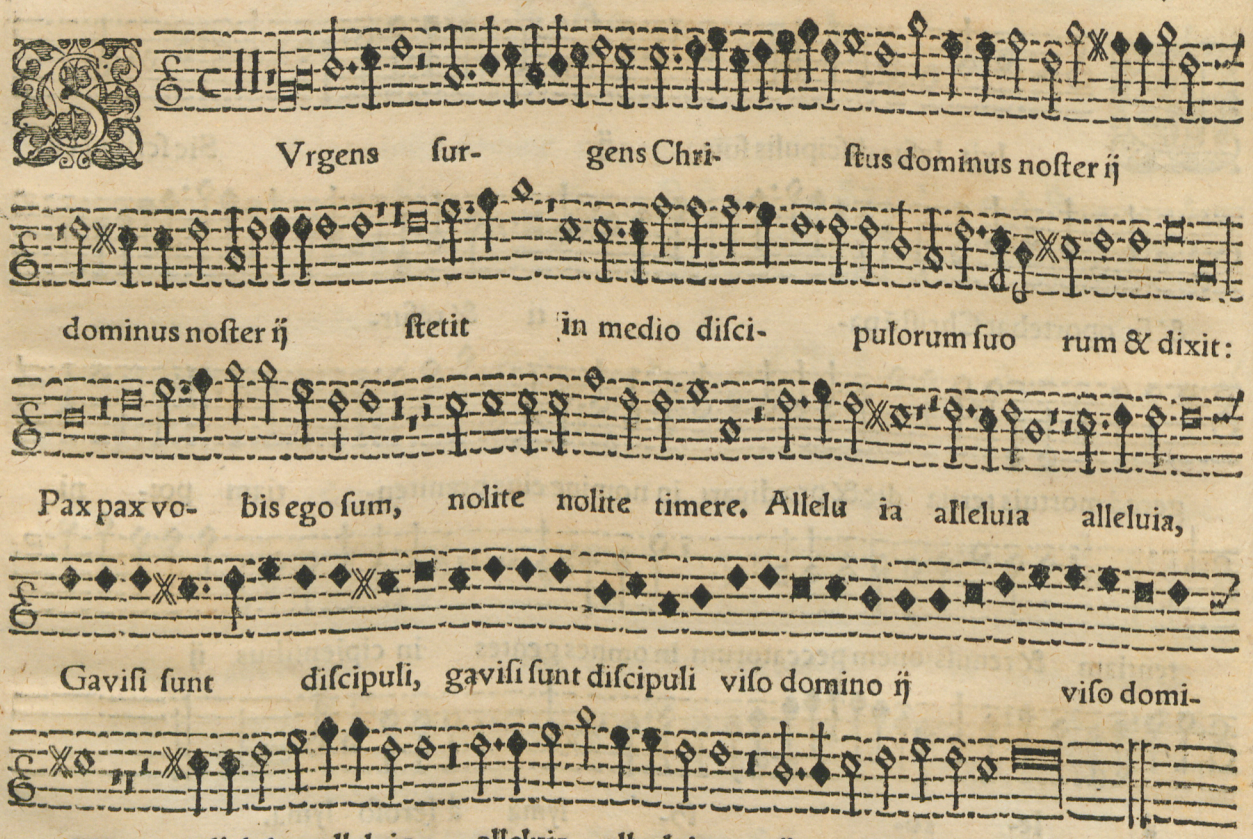

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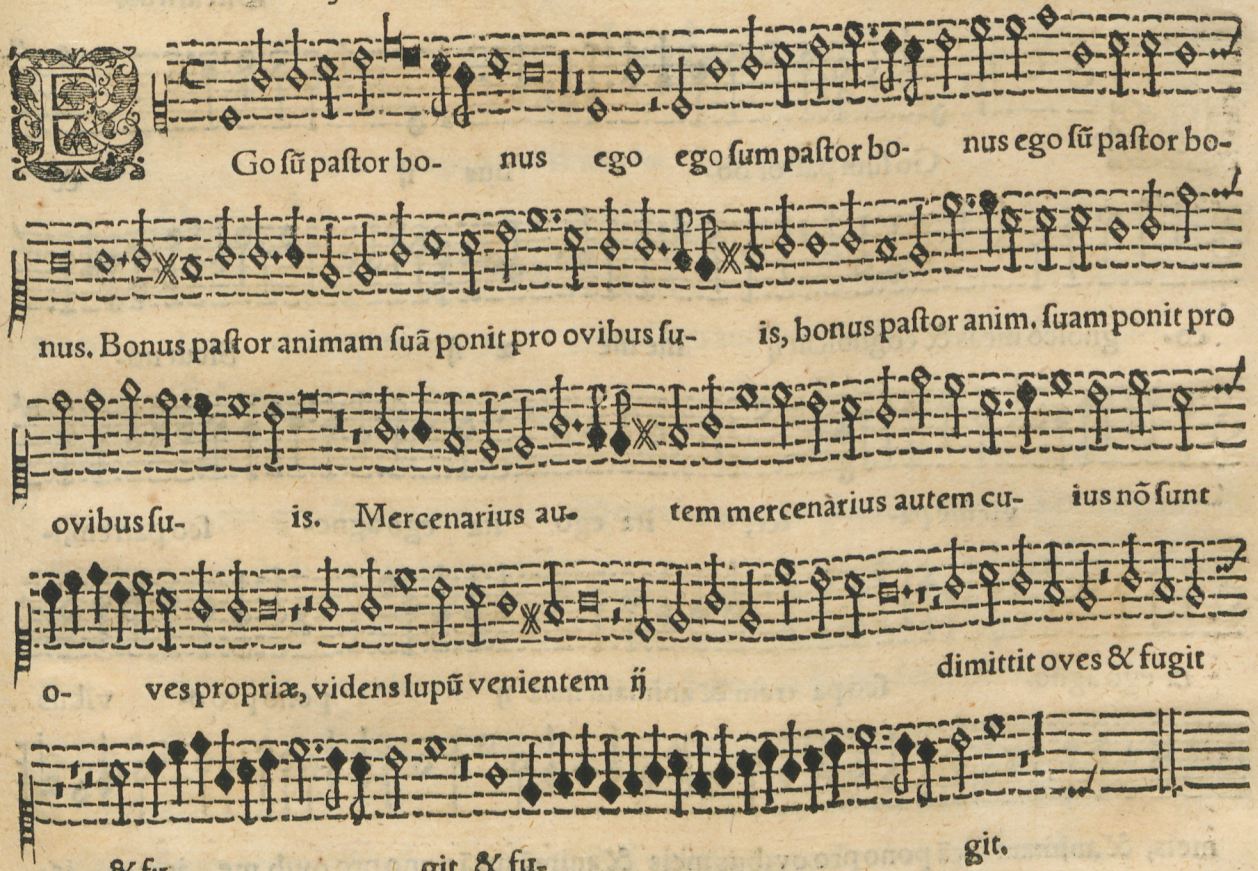
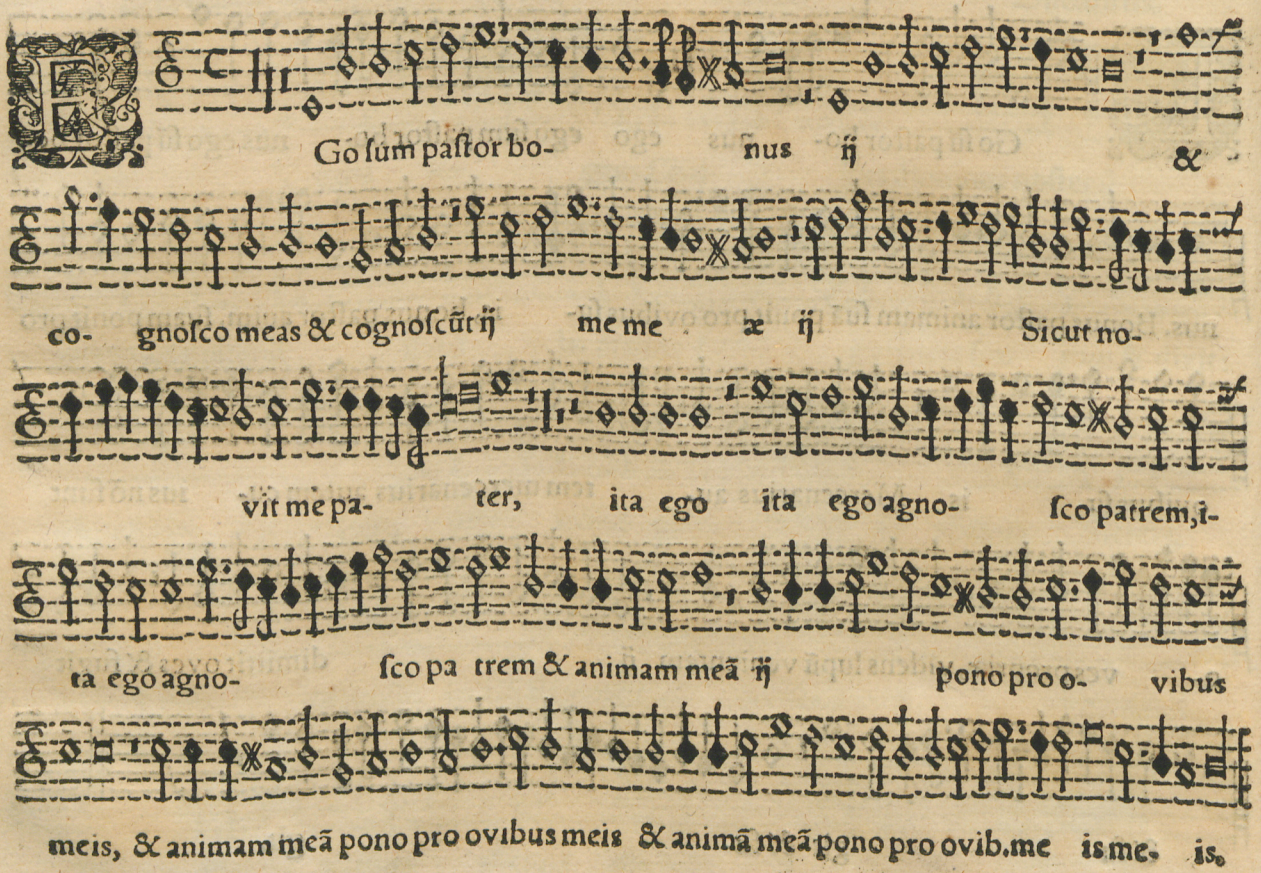

Go sũ pastor bo- nus ego ego sum pastor bo- nus ego sũ pastor bo-
nus. Bonus pastor animam suã ponit pro ovibus su- is, bonus pastor anim. suam ponit pro
ovibus su- is. Mercenarius au- tem mercenàrius autem cu- ius nõ sunt
o- ves propriæ, videns lupũ venientem ij dimittit oves & fugit
& fu- git & fu- git.



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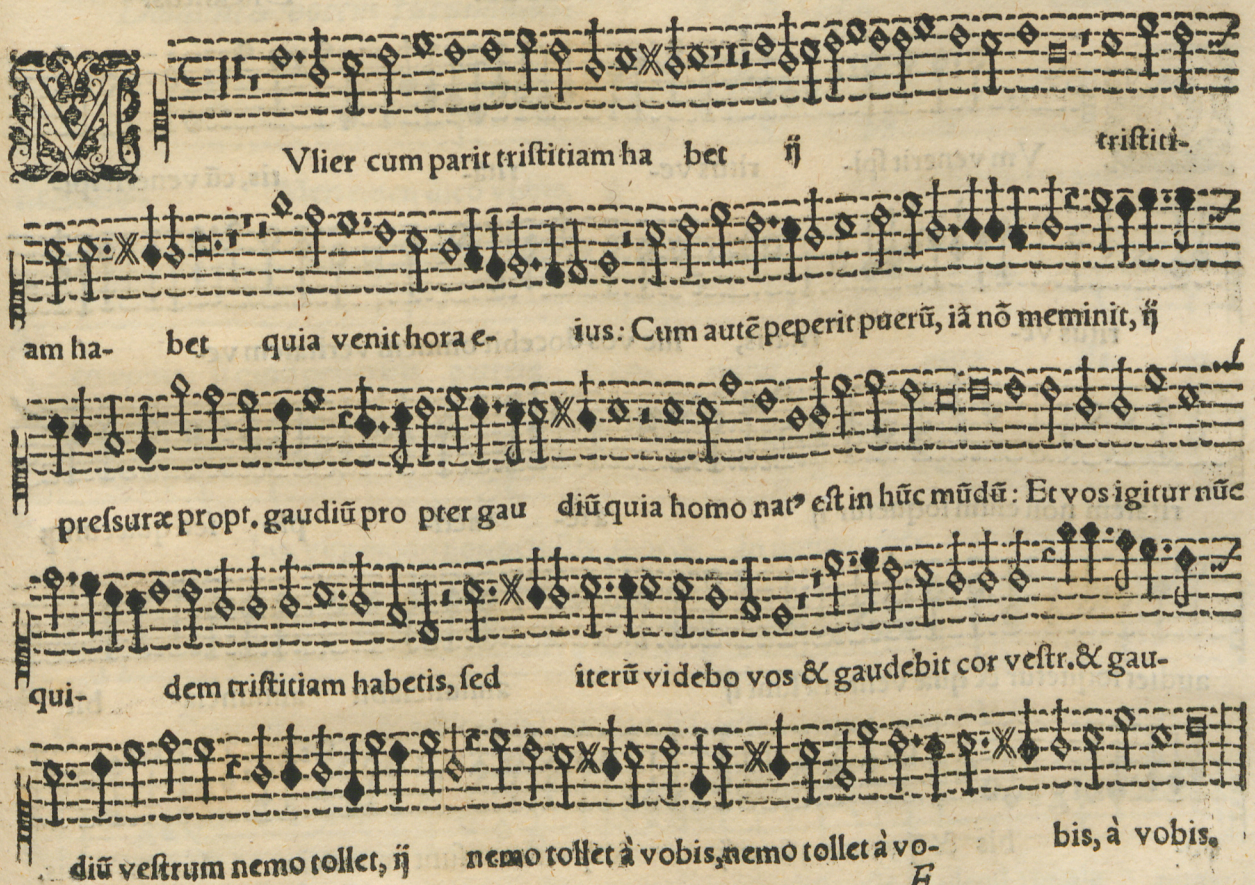

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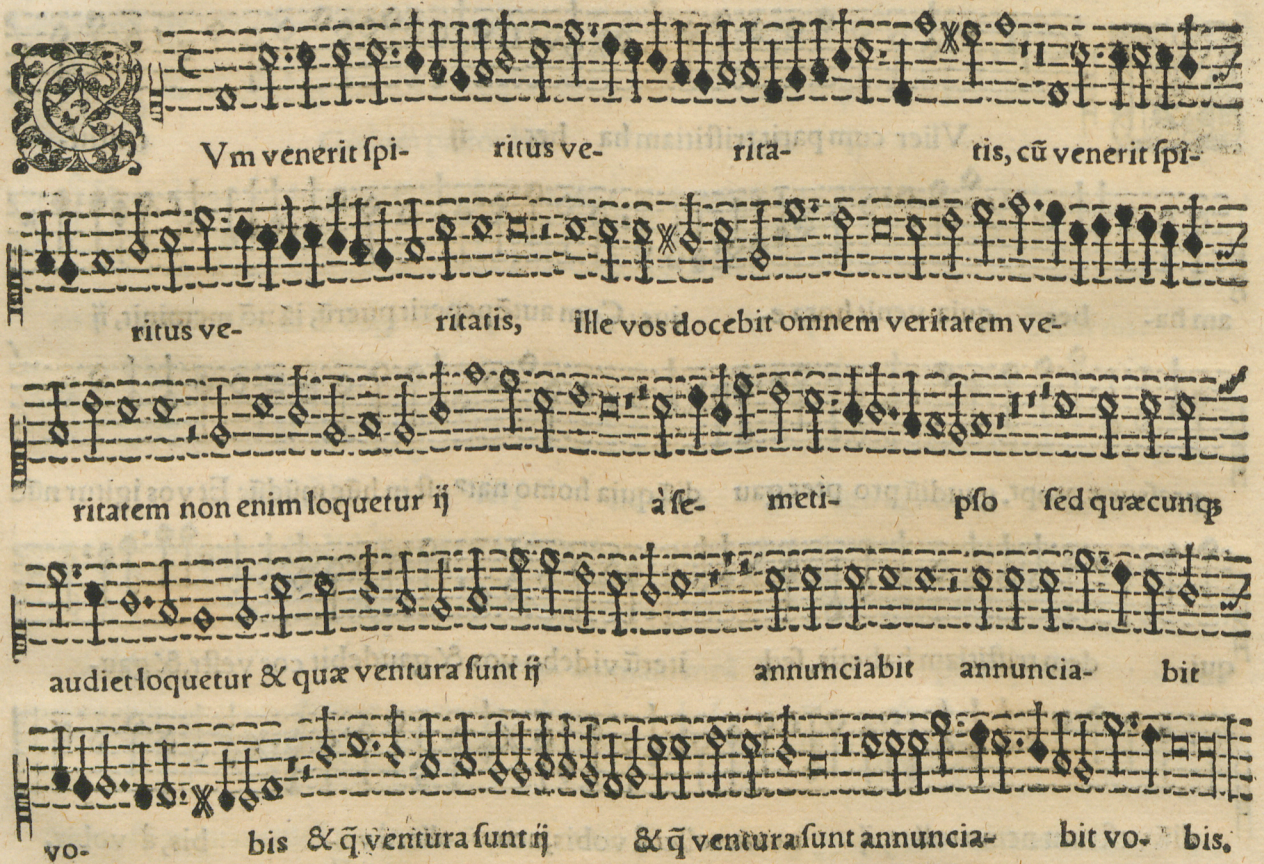

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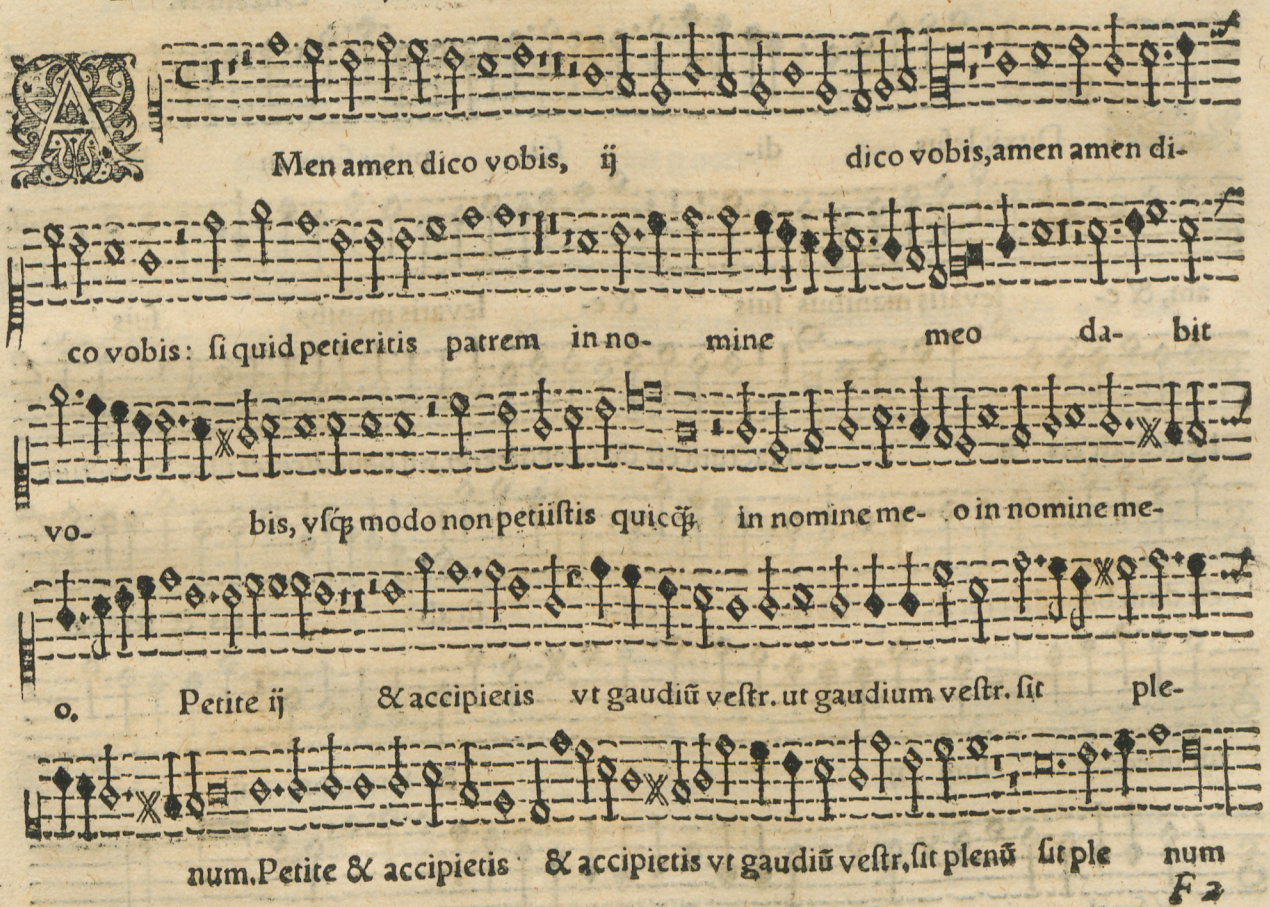

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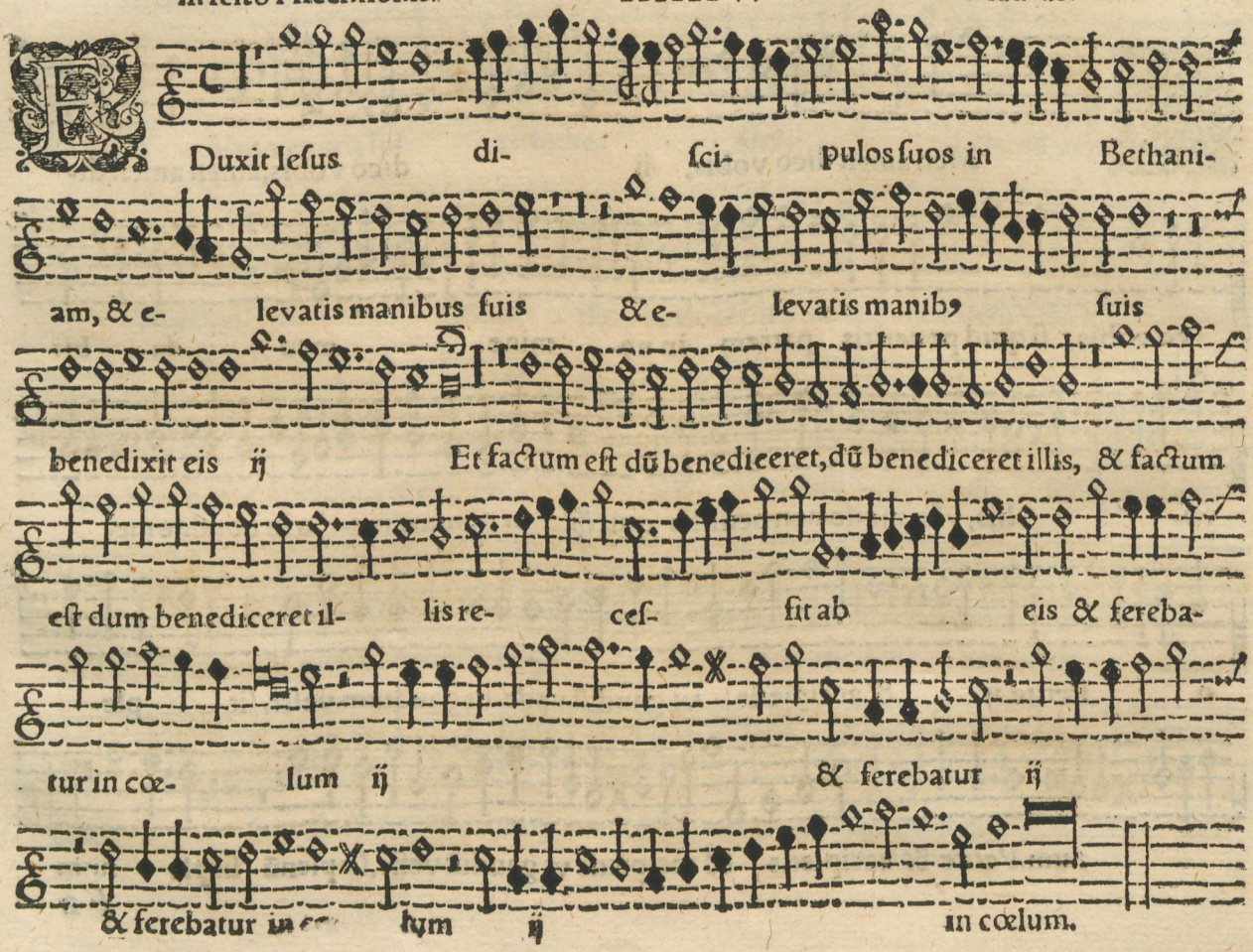

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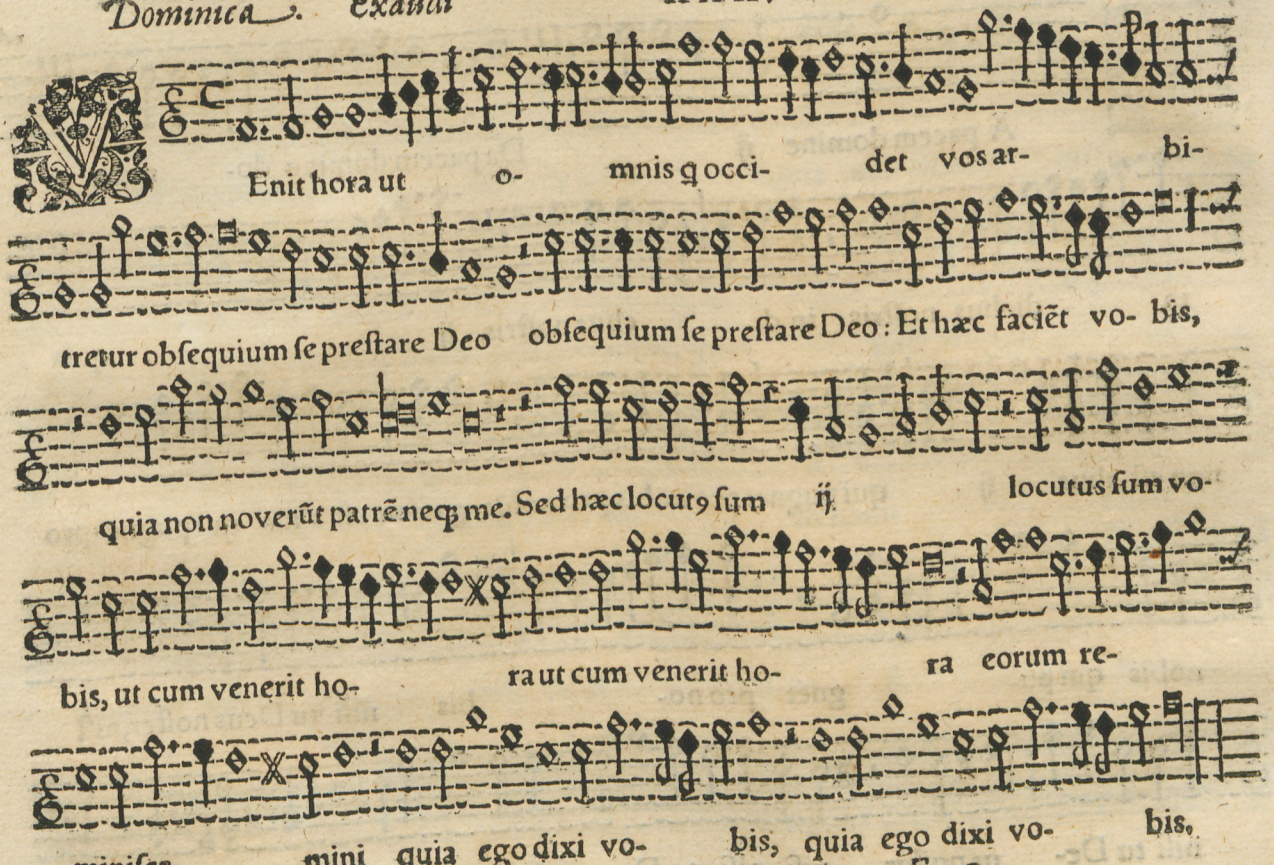

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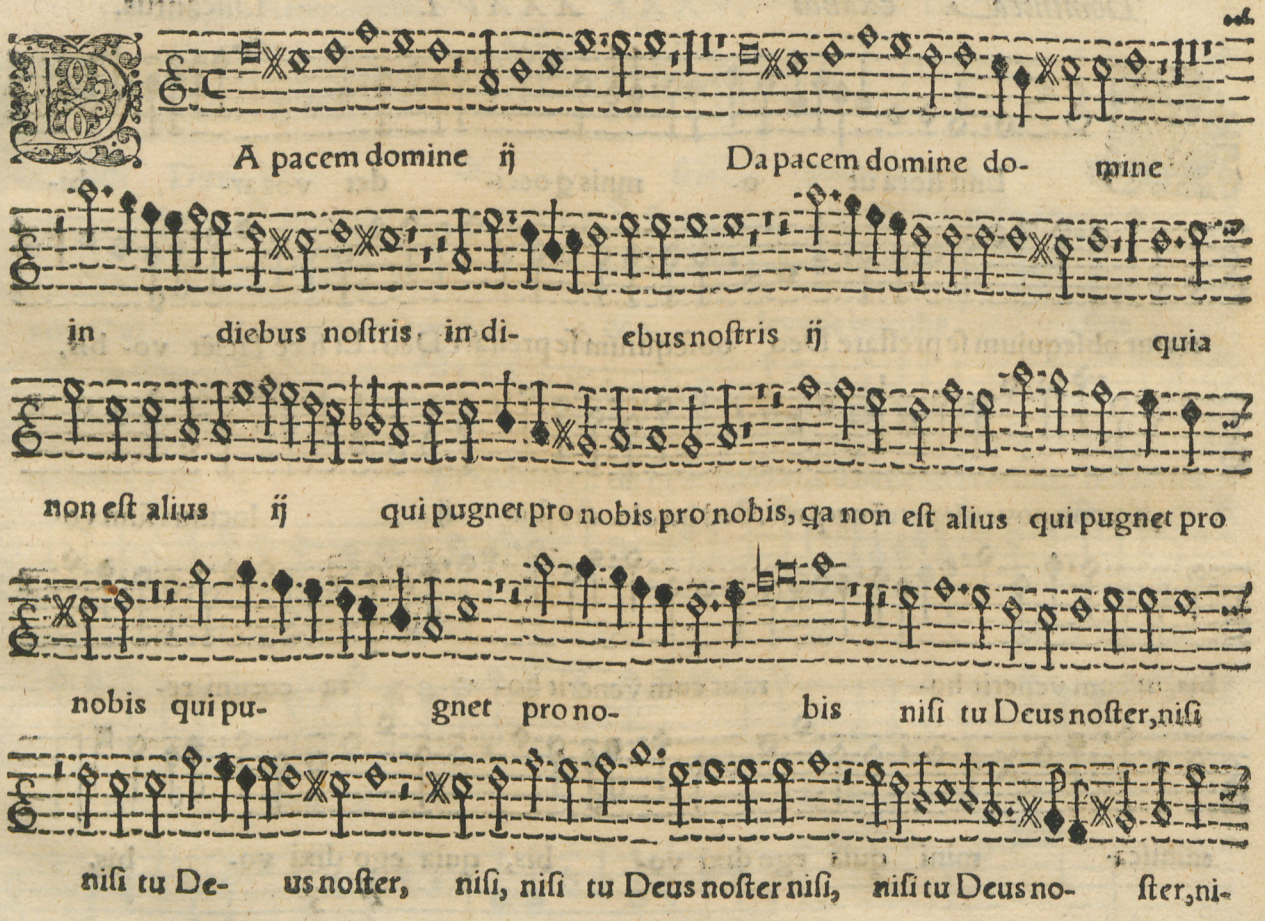

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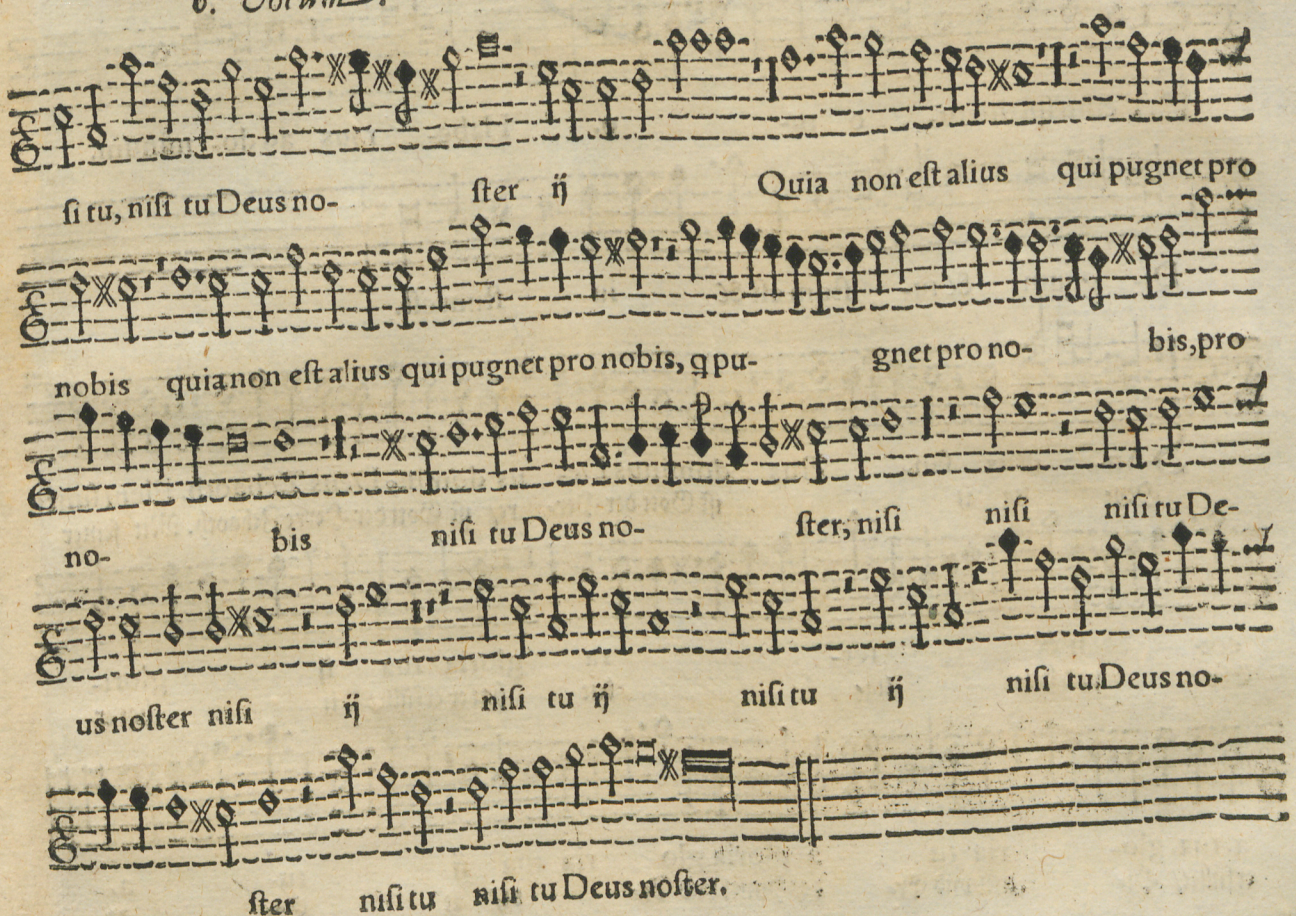
6. Vorum.

Discantus



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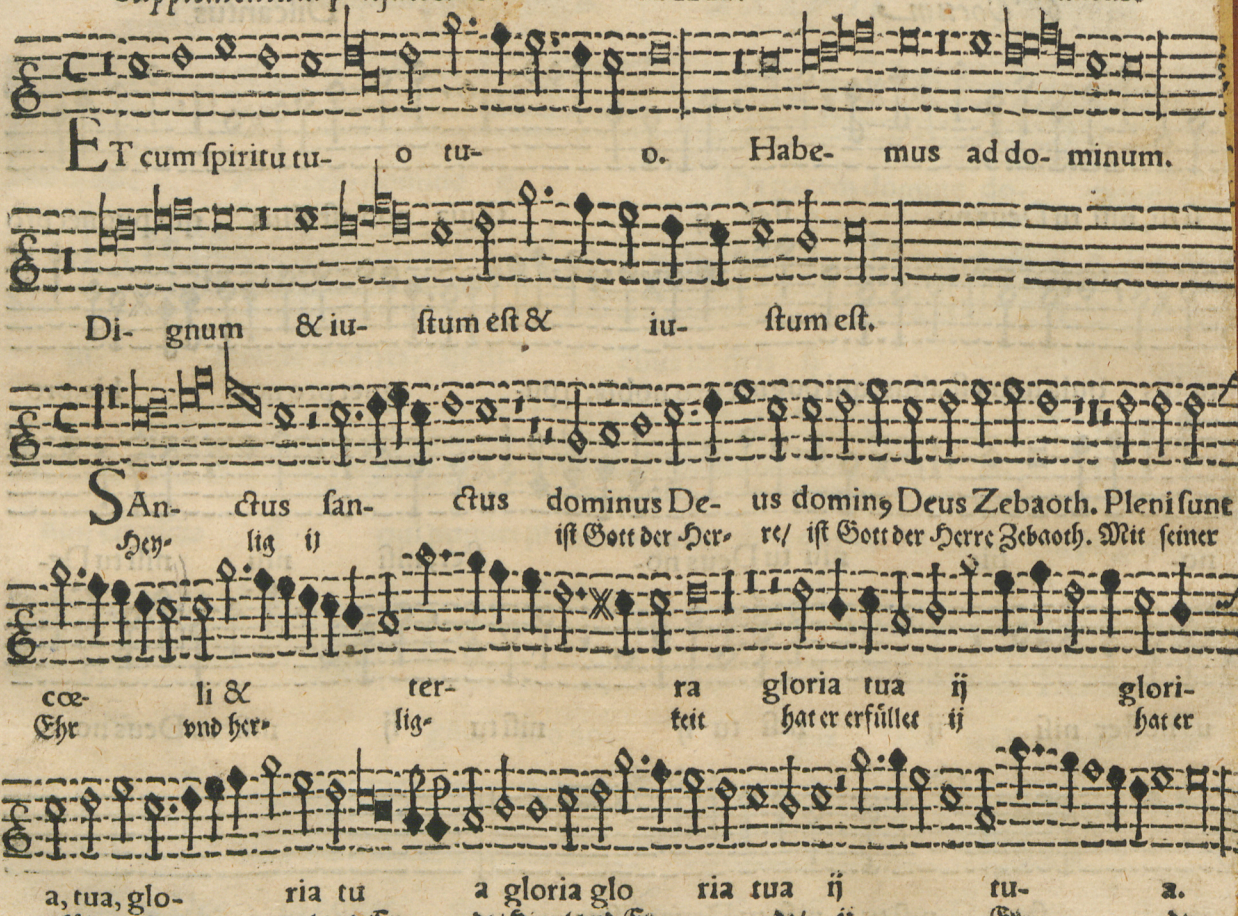
ET cum ſpiritu tu- o tu- o. Habe- mus ad do- minum.
Di- gnum & iu- ſtum eſt & iu- ſtum eſt.
SAn- ctus ſan- ctus dominus De- us domin⁹ Deus Zebaoth. Pleni ſunt
Hey- lig ij iſt Gott der Her- re/ iſt Gott der Herre Zebaoth. Mit ſeiner
cœ- li & ter- ra gloria tua ij glori-
Ehr vnd her- lig- keit hat er erfüllet ij hat er
a, tua, glo- ria tu a gloria glo ria tua ij tu- a.
erfüllet/ Hi- mel vnd Er- de/ Himel vnd Er- de/ ij Er- de.

48

Novum Opus Musicum duarum partium, continens

DICTA INSIGNIORA EX EVANGELIIS DIERVM CVM DOMINICORVM, TVM FESTORVM PRÆCIPVORVM TOTIVS

anni, desumta, & quinarum vocum concentu, XII. Glareani modis indubitatis attemperato, accuratè exornata.

In communem Ecclesiæ Dei usum compositum, atq; jam primùm editum a

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Philippo Dulichio Chemnicensi hermund.

illustris Pædagogij, quod Stetini Pomeraniæ est, Musico.

Prior pars à feriis Adventus incipiens, Dominica Exaudi finitur: posterior à festo pentecostes initium sumens, dominica ultima post Trinitatis terminatur, adiectis utrinq; alijs nonnullis cantionibus.

ALTVS.

Excusum Stetini in officina Myliana, impensis autoris anno partus virginei M. D. IC.

D. d. 1072. (2.) Musica 16.

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Benevolo lectori.

QVa occasione de adornando hoc opusculo cogitare, candide lector, cœperim: quibus item caussis motus, singulorum modorum exempla inserere: & typis evulgare voluerim, antea ex me cognovisti. Quia autem altera pars anno superiore in lucem prodijt, necesse fuit hanc adiungere: ne à benè cœptis destitisse, & domum, quod aiunt, imperfectam reliquisse viderer.

Quod ad studium meum attinet, primò omnem adhibui diligentiam: ut quemadmodum decet melopœum, textum non solùm notulis ritè applicarem (id quod veteres parum curasse constat) verum etiam sensum & ἐνέργειαν eius, quantum fieri potuit, exprimerem: ut ita harmonia, quemadmodum præcipit Glareanus lib. 2. cap. ultimo, rebus apta redderetur.

Deinde in harmonia ipsa condenda cavi, ne quid contortum, anxium aut alienum insererem, sed maxime γνήσιον, quod ipsa in re quasi natum videretur: quanquam ingenuè fateor, animum quotidiana intentione (taceo interim luctum, ob immaturam mortem filioli suavissimi) hebetatum, alicubi remissiorem fuisse, præsertim in modis minus elegantibus: qui licet quàm diligentissimè tractentur: attamen aliorum venustatem minime assequuntur, nisi extra chorum saltare velis, phrasi ipsorum contorta. Ad hæc fugæ quid requirant, quantoq; labore constent, intelligunt μουσικώτεροι. Hîc iterum non diffiteor, interdum fugam aliquam, aut à me ipso antea, aut ab alijs usurpatam, præoccupasse animum meum vel invitum: dedi tamen operam ut tædium si quod ex iteratione obrepere fortè posset, adimerem, facie eius nonnihil immutata. Ideo me tibi excusatum iri spero. Nam imitationem, quam in alijs autoribus probamus, cur in musicis improbaremus? Tum limites vocum licet quandoq; transgressus sum: non tamen id temerè à me factum deprehendes. Postremò illud te latere nolo, cantiones dominicis Lætare & Palmarum applicandas, consultò omissas esse: quia altera illarum dominica septima post Trinitatis, altera dominica prima Adventus recurrit. Vale musicè lector candide χρῶν τοῖς εἰρημένοις ἢ βελτίω τούτων ζητῶν: id quod citra mei offensionem tibi licebit.

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Index Cantionum hac parte contentarum.

I. Turbæ quæ præcedebant } Dominica 1 Adventus.
II. Cavete nequando graventur } Dominica 2 Adventus.
III. Tues qui venturus es } Dominica 3 Adventus.
IIII. Ego baptiso in aqua } Dominica 4 Adventus.
V. Pastores loquebantur. } In festo Nativitatis I. C.
VI. Ieruſalem quæ occidis. } In festo Nativitatis I. C.
VII. Dixit Ieſus ad Petrum. } In festo Nativitatis I. C.
VIII. Poſtquam conſumati ſunt. In festo Circumciſionis
IX. Ab oriente venerunt Magi. In festo Epiphaniæ
X. Videns Maria puerum Ieſu } Dominica 1 post Epiphanias.
XI. Nuptiæ factæ sũt in Cana } Dominica 2 post Epiphanias.
XII. Acceſsit ad Ieſum Centurio } Dominica 3 post Epiphanias.
XIII. Dormiente Ieſu clamab. } Dominica 4 post Epiphanias.
XIIII. Domine nonne bonum semẽ } Dominica 5 post Epiphanias.
XV. Erat homo in Ieruſalem In festo Purificationis
XVI. Amice non facio tibi injur. Domi. Septuageſimæ
XVII. Semen eſt verbum Dei Dominica Sexageſ.
XVIII. In diebus illis venit Ieſus. In festo baptisati I. C.
XIX. Ecce aſcendimus in Ieruſalem. Dominica Esto mihi
XX. Accedens tẽtator dixit Ieſu. } Dominica Invocavit.
XXI. Clamavit Cananæa. } Dominica Reminisc.
XXII Mulier quædam extollens } Dominica Oculi
XXIII Dixit Maria ad Angel. In festo Annuncia. Mariæ
XXIIII. Amen amen dico vobis. Dominica Iudica
XXV. Vita in ligno moritur } De Passione domini.
XXVI. O vos omnes qui tranſ. } De Passione domini.
XXVII. Angelus mulieribus dixit. } In festo glorioſæ Reſurrectionis.
XXVIII. Mane nobiſcum Domine } In festo glorioſæ Reſurrectionis.
XXIX. Dixit Ieſus diſcipulis ſuis. } In festo glorioſæ Reſurrectionis.
XXX. Surgẽs Christus dñi. noſter } Dominica Quaſimodoge.
XXXI. Ego ſum Paſtor bonus. } Dominica Miſericordiæ
XXXII. Mulier cum parit. } Dominica Jubilate.
XXXIII. Cum venerit ſpiritus verit. } Dominica Cantate.
XXXIIII. Amen amen dico vobis. } Dominica Vocẽ Iucũd.
XXXV. Eduxit Ieſus diſcipul. In festo Aſcenſionis.
XXXVI. Venit hora ut omnis. Dominica Exaudi.
XXXVII. Da pacem Domine. Pro pace & tranq. publ.
XXXVIII. Supplementum præfationis.

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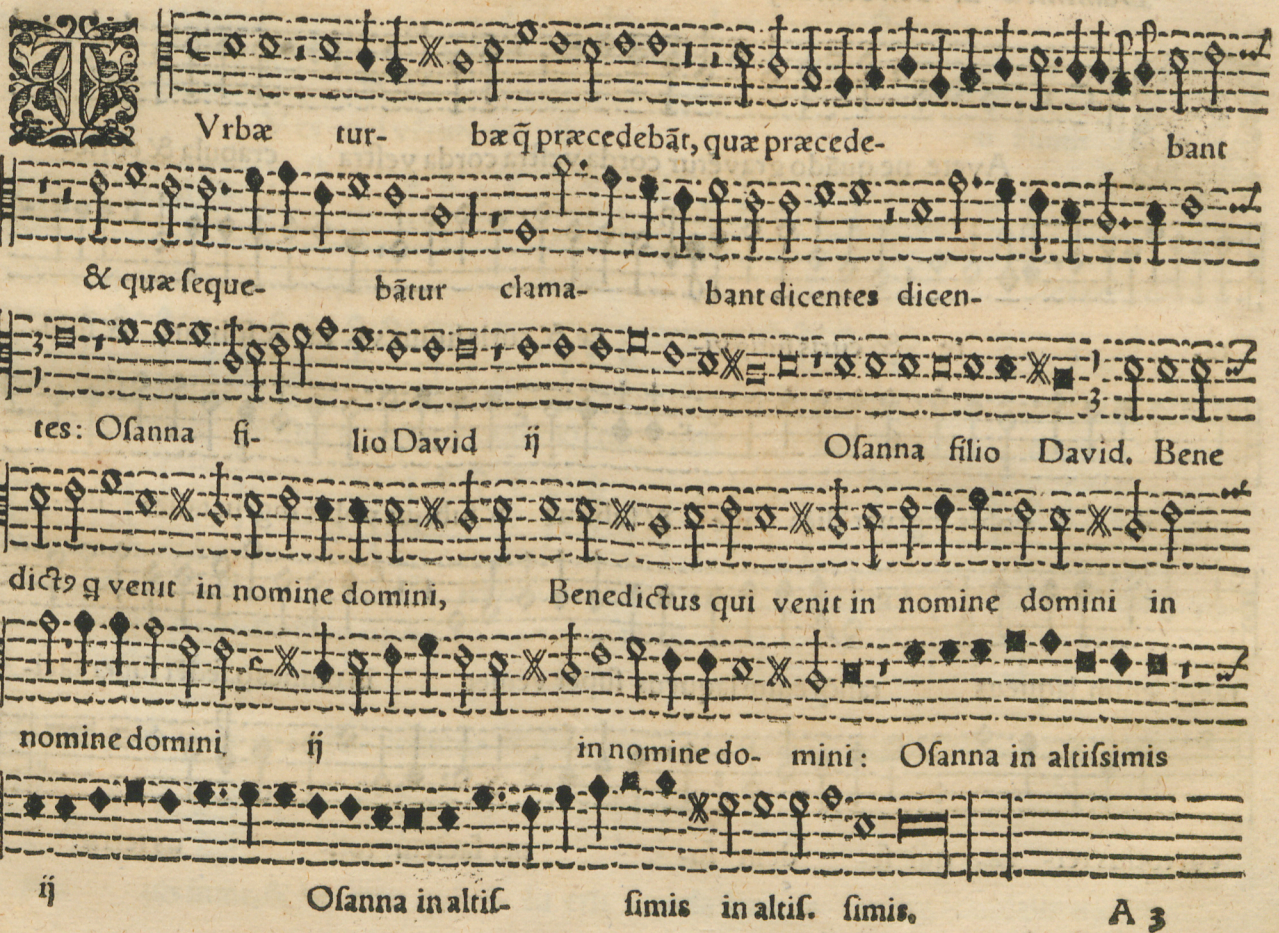

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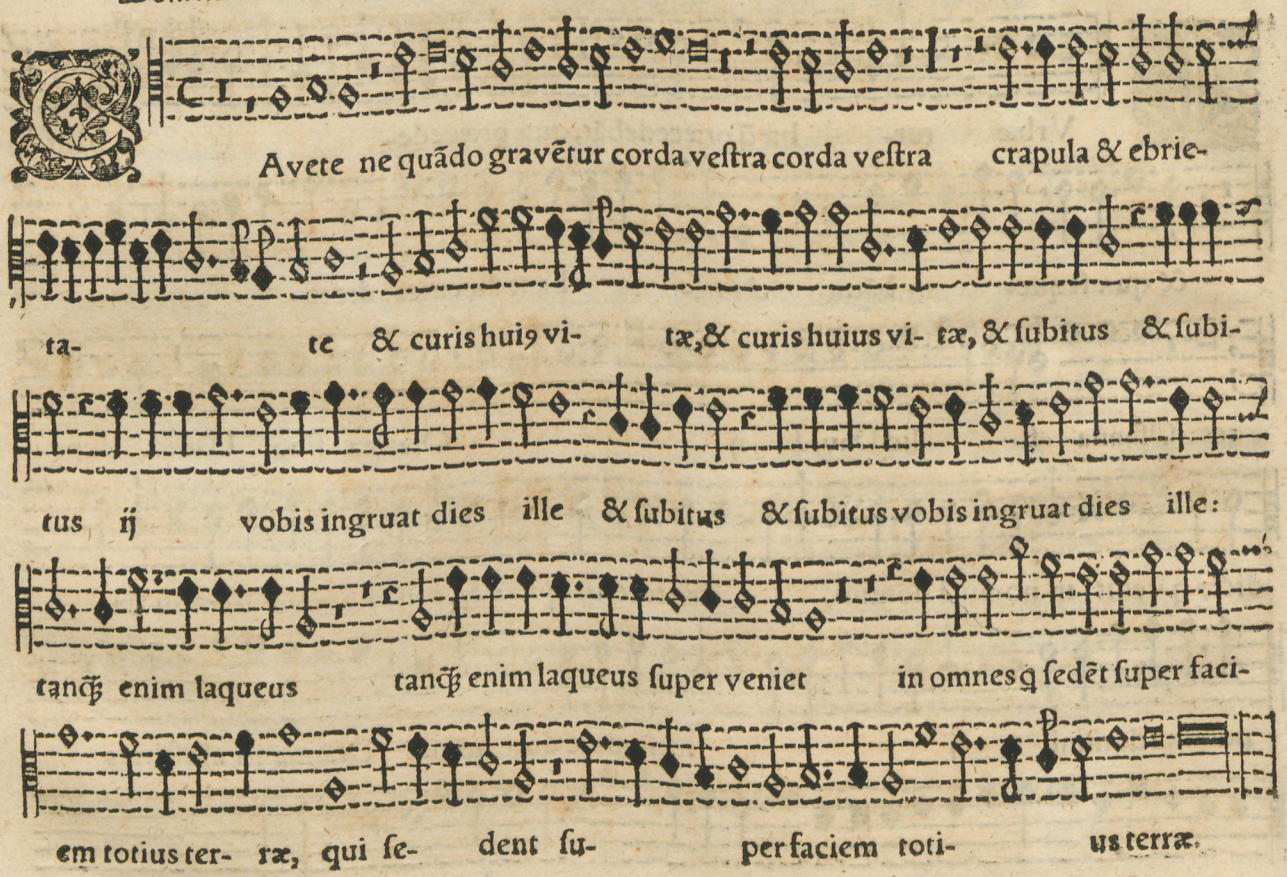
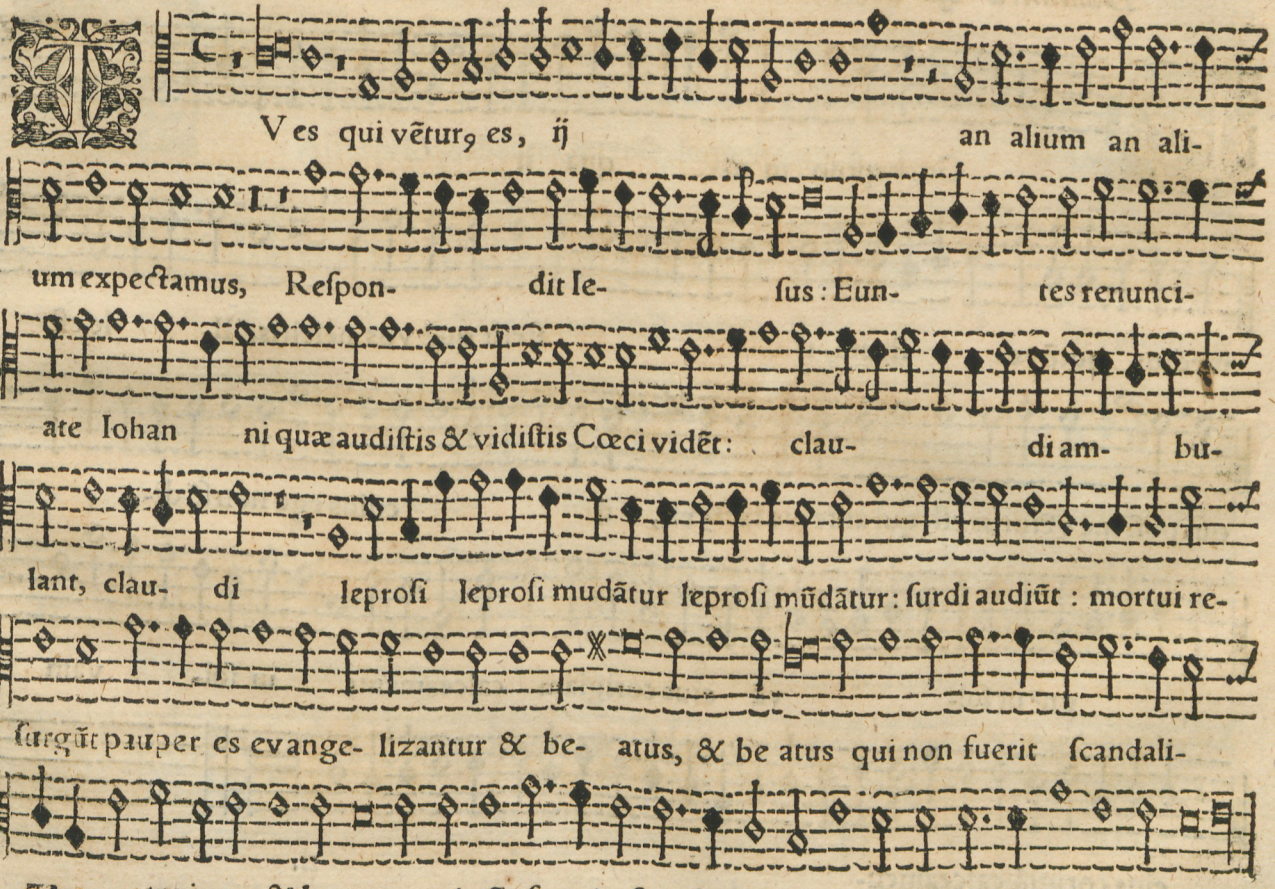
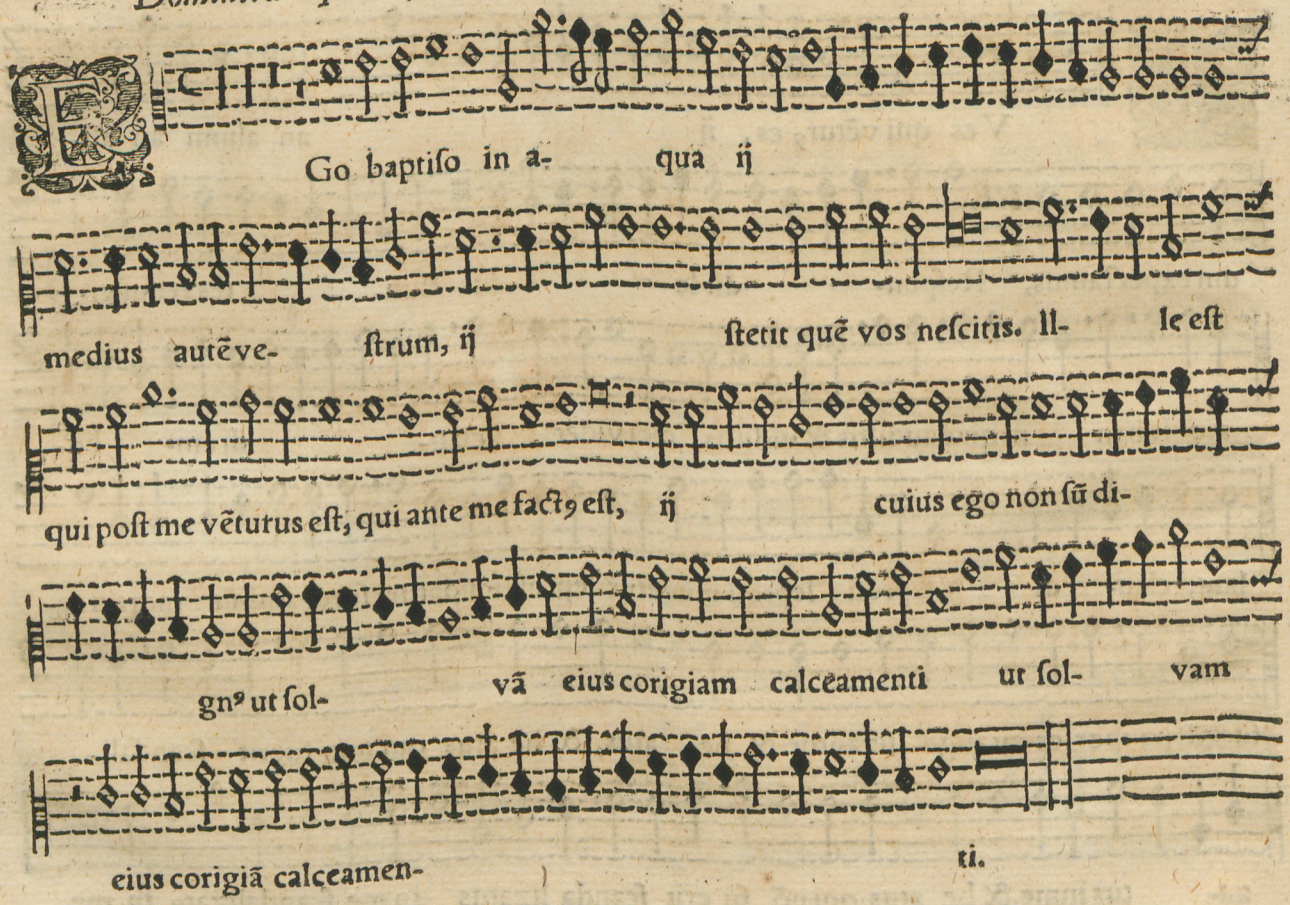

Avete ne quãdo gravẽtur corda veſtra corda veſtra crapula & ebrie-
ta- te & curis huiꝰ vi- tæ, & curis huius vi- tæ, & ſubitus & ſubi-
tus ſ̃ vobis ingruat dies ille & ſubitus & ſubitus vobis ingruat dies ille:
tanq̃ enim laqueus tanq̃ enim laqueus ſuper veniet in omnes q̱ ſedẽt ſuper faci-
em totius ter- ræ, qui ſe- dent ſu- per faciem toti- us terræ.


TVes qui vẽtur9 es, ij an alium an ali-
um expectamus, Respon- dit Ie- sus: Eun- tes renunci-
ate Iohan ni quæ audistis & vidistis Cœci vidẽt: clau- di am- bu-
lant, clau- di leprosi leprosi mudãtur leprosi mũdãtur: surdi audiũt: mortui re-
surgũt pauper es evange- lizantur & be- atus, & be atus qui non fuerit scandali-
za- tus inme, & be atus qui nõ fu erit scanda lizatus in me, scandalizat9 in me.

7



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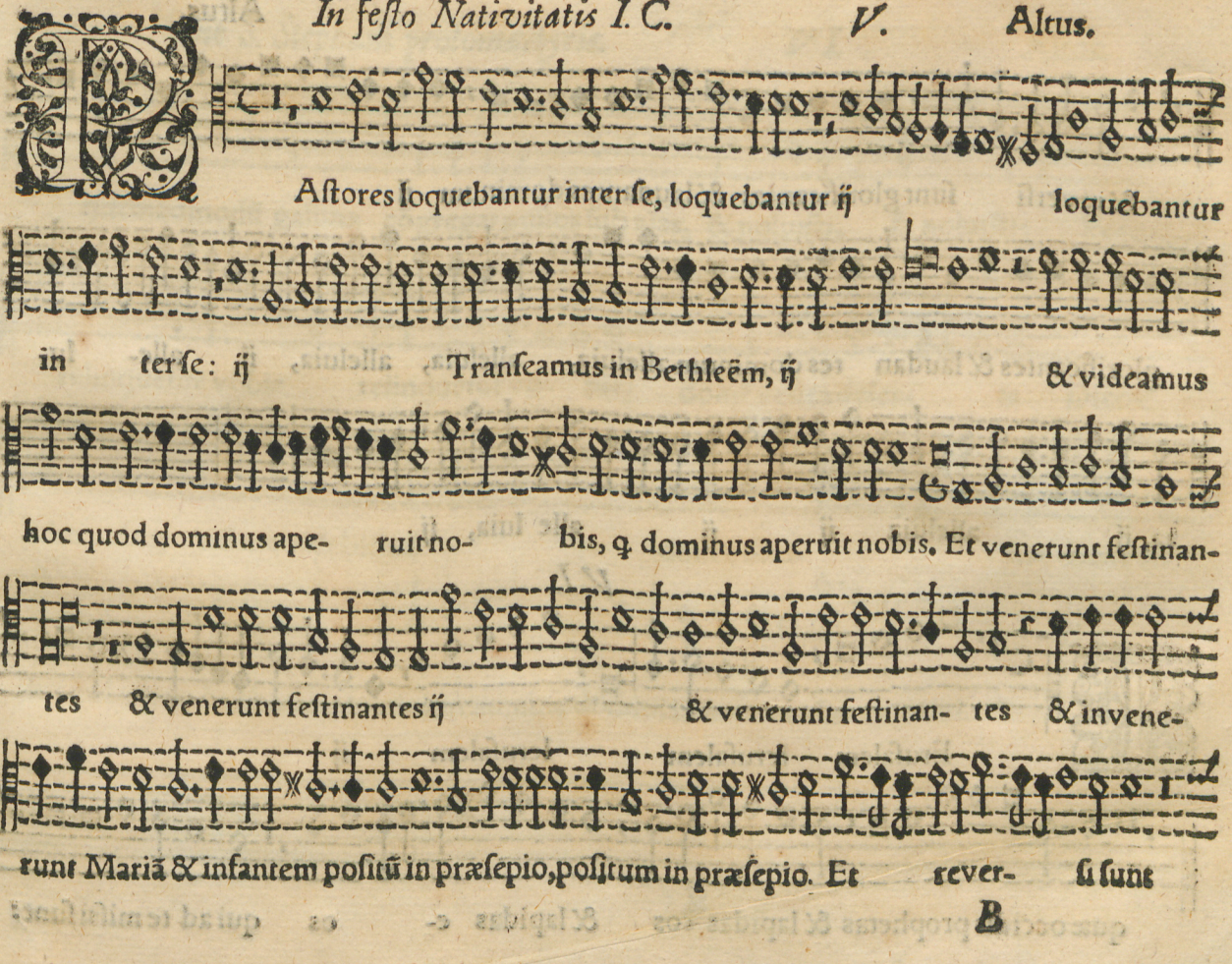
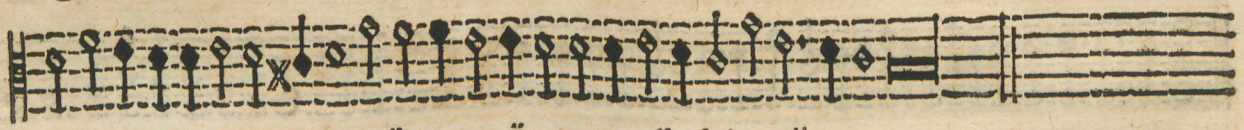

Pastores loquebantur inter se, loquebantur ij loquebantur
in terse: ij Transeamus in Bethleëm, ij & videamus
hoc quod dominus ape- ruit no- bis, q. dominus aperuit nobis. Et venerunt festinan-
tes & venerunt festinantes ij & venerunt festinan- tes & invene-
runt Mariã & infantem positũ in præsepio, positum in præsepio. Et rever- si sunt



& reverſi ſunt glorificantes & laudantes dominum ij

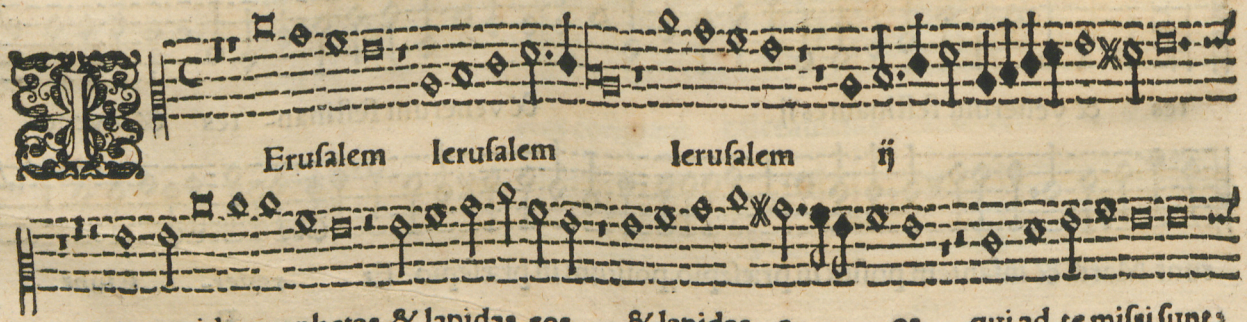


glorificantes & laudan tes dominum alleluia, alleluia, alleluia, ij alle- lu-



ia, ij alleluia ij ij alle luia, ij

VI.



Eruſalem Ieruſalem Ieruſalem ij

quæ occidis prophetas & lapidas eos & lapidas e- os qui ad te miſi ſunt;

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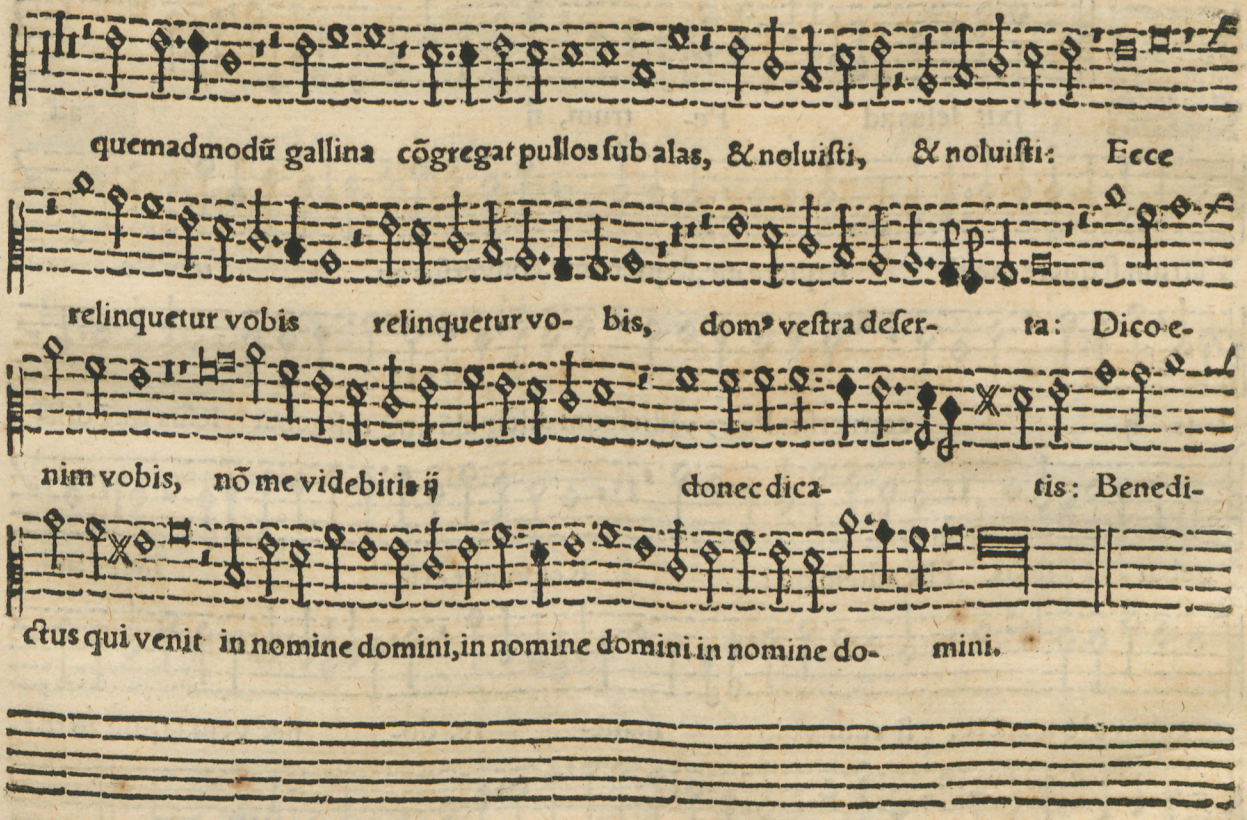

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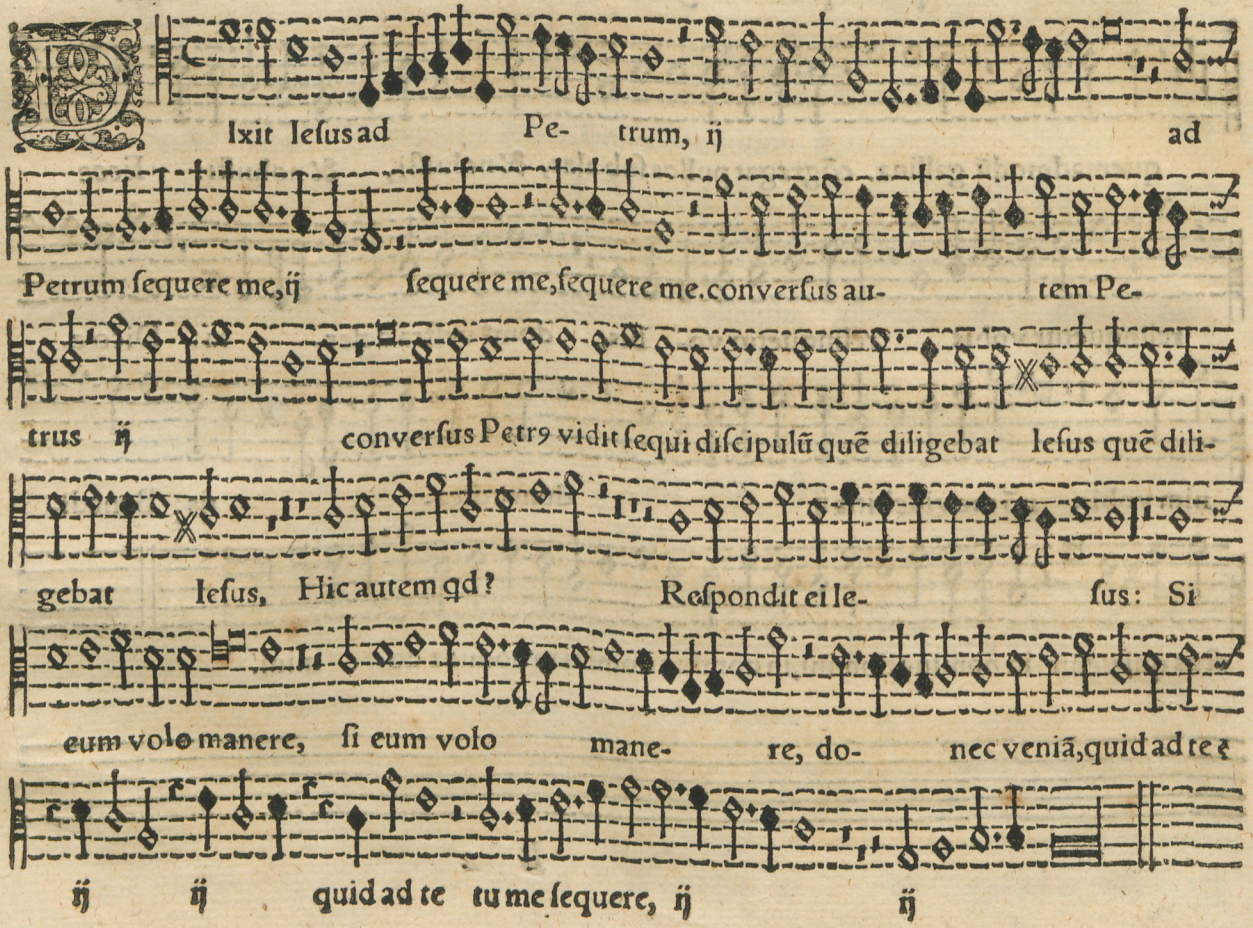
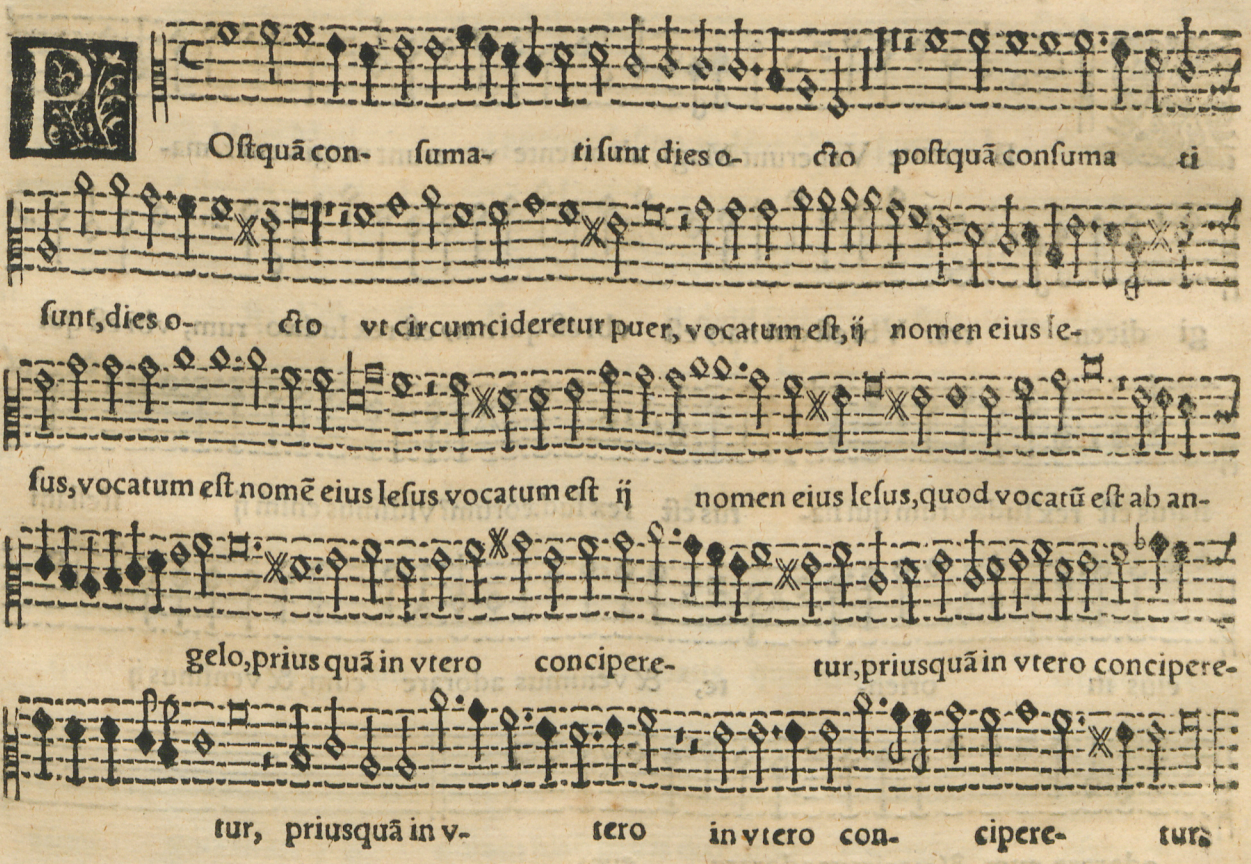

Dixit Ieſus ad Pe- trum, ij ad
Petrum ſequere me, ij ſequere me, ſequere me. converſus au- tem Pe-
trus ij converſus Petrꝰ vidit ſequi diſcipulũ quẽ diligebat Ieſus quẽ dili-
gebat Ieſus, Hic autem qd? Reſpondit ei Ie- ſus: Si
eum volo manere, ſi eum volo mane- re, do- nec veniã, quid ad te?
ij ij quid ad te tu me ſequere, ij ij

12



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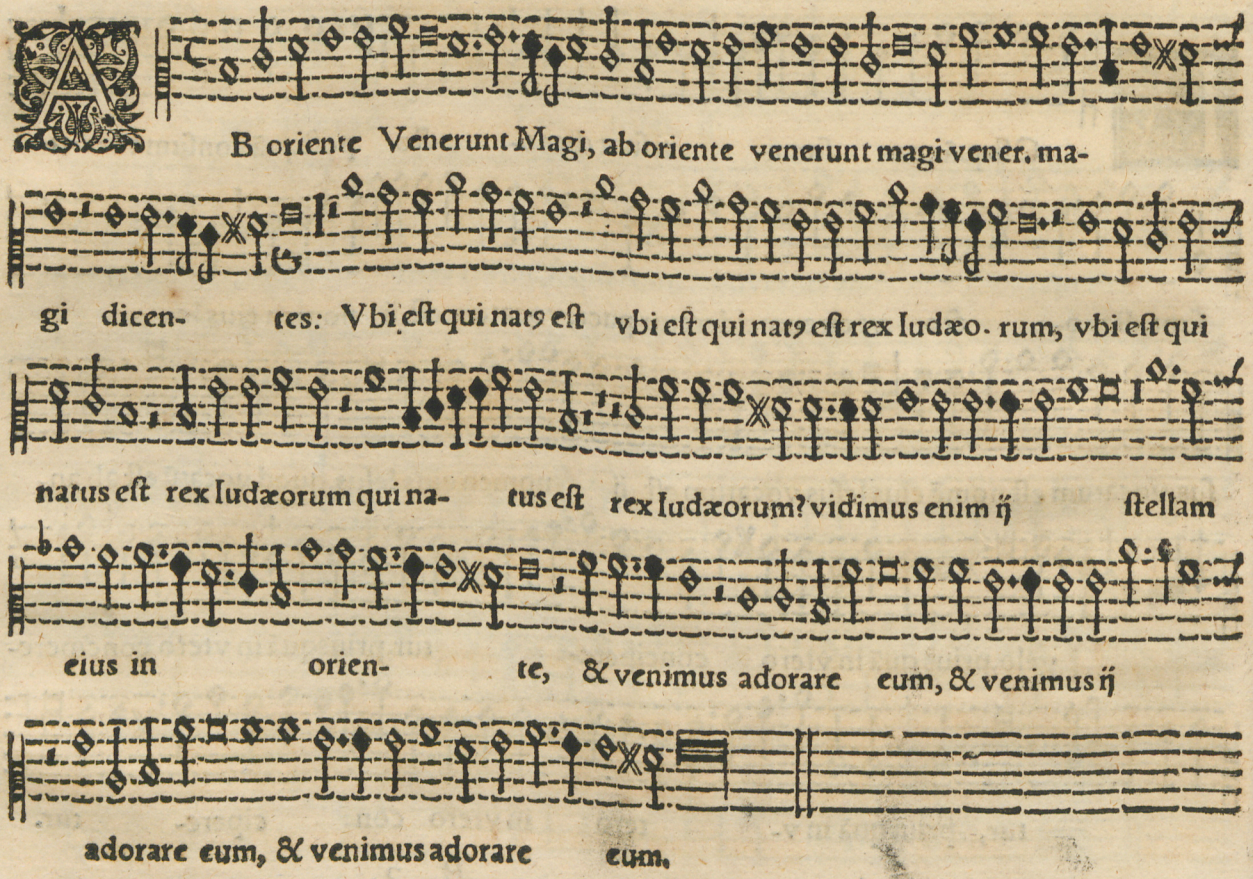
A B oriente Venerunt Magi, ab oriente venerunt magi vener. ma-
gi dicen- tes: Vbi est qui natꝰ est vbi est qui natꝰ est rex Iudæo- rum, vbi est qui
natus est rex Iudæorum qui na- tus est rex Iudæorum? vidimus enim ꝙ stellam
eius in orien- te, & venimus adorare eum, & venimus ꝙ
adorare eum, & venimus adorare eum.



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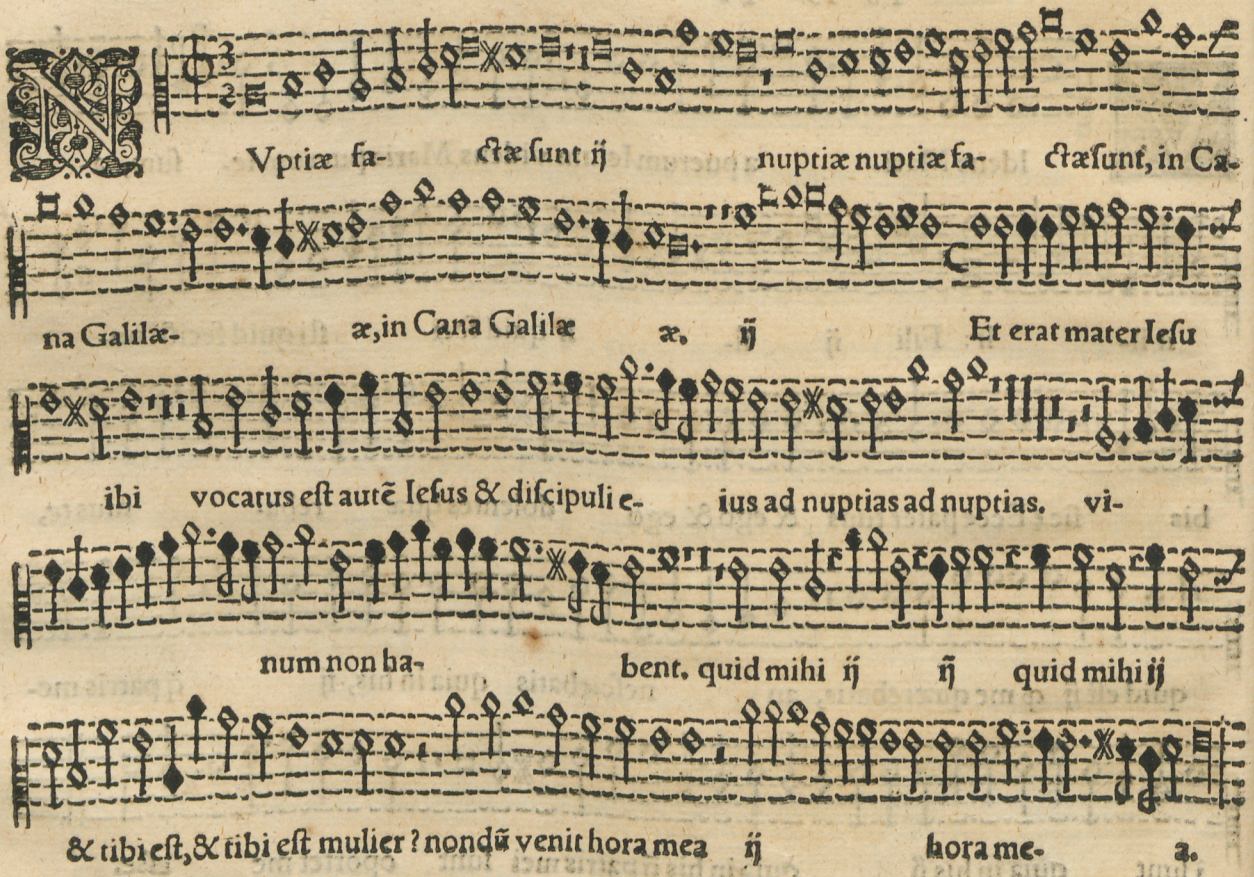
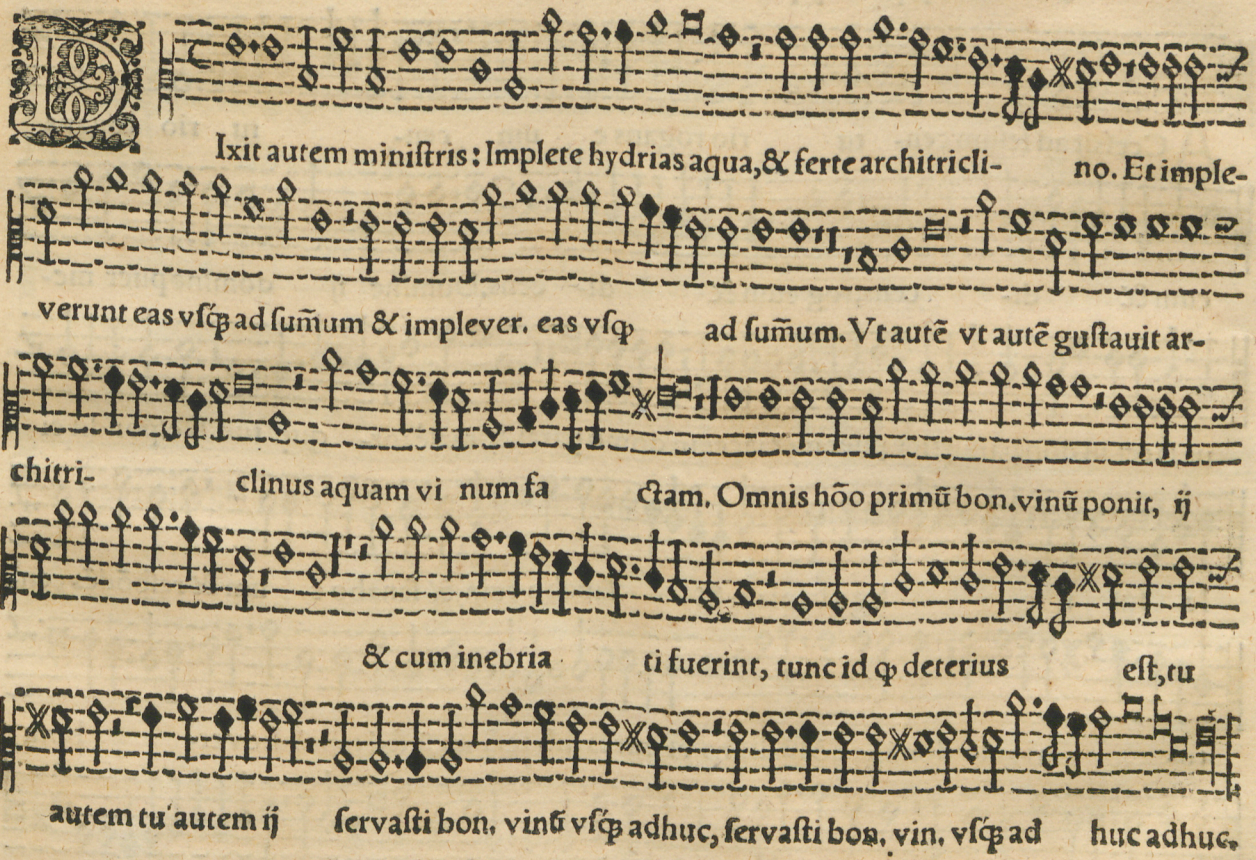

Vptiæ fa- ctæ sunt ij nuptiæ nuptiæ fa- ctæsunt, in Ca-
na Galilæ- æ,in Cana Galilæ æ. ij Et erat mater Iesu
ibi vocatus est autẽ Iesus & discipuli e- ius ad nuptias ad nuptias. vi-
num non ha- bent. quid mihi ij ij quid mihi ij
& tibi est,& tibi est mulier? nondũ venit hora mea ij hora me- a.



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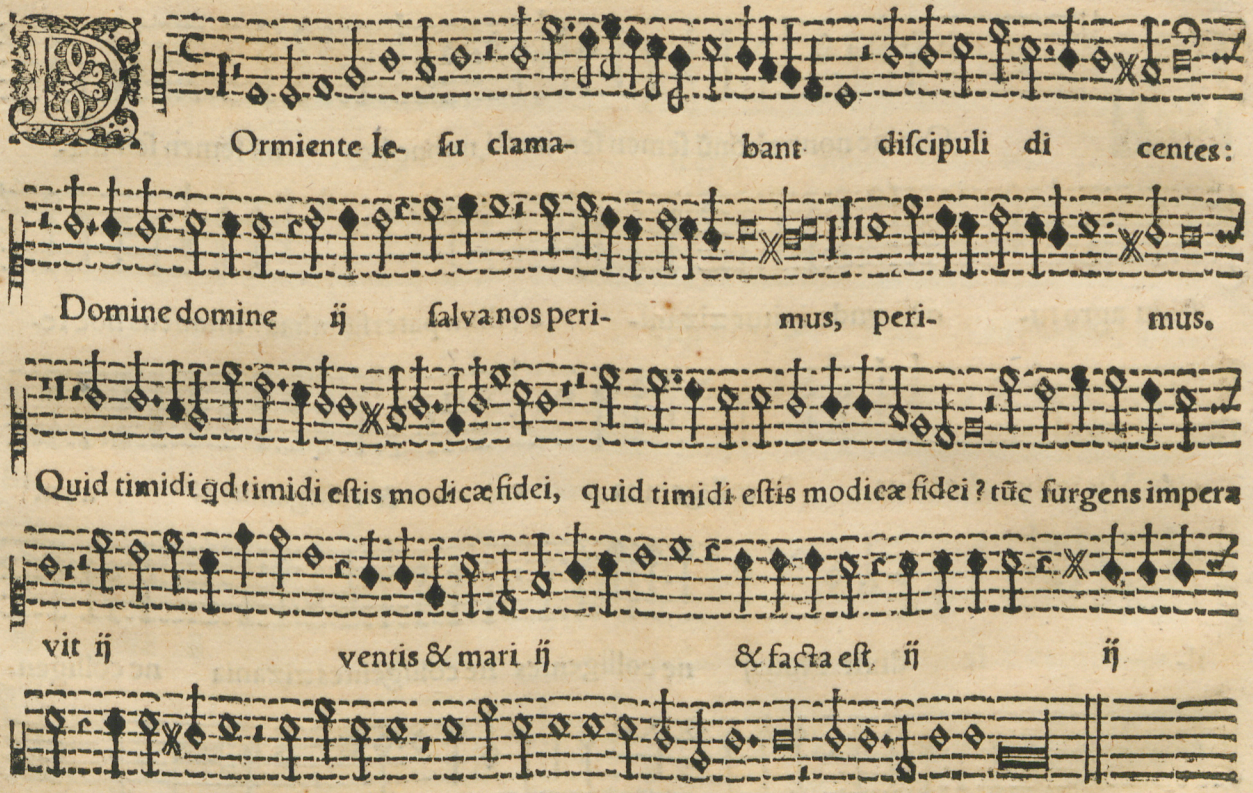
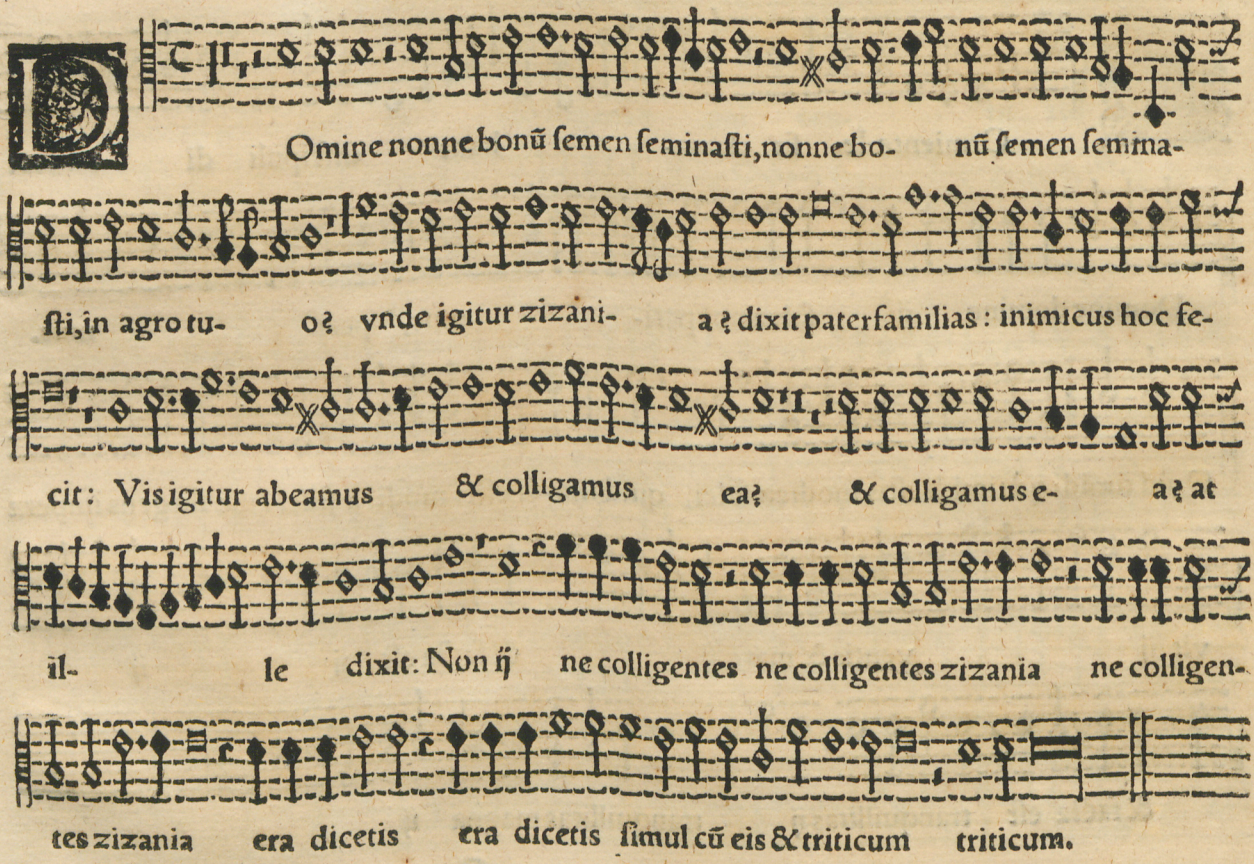
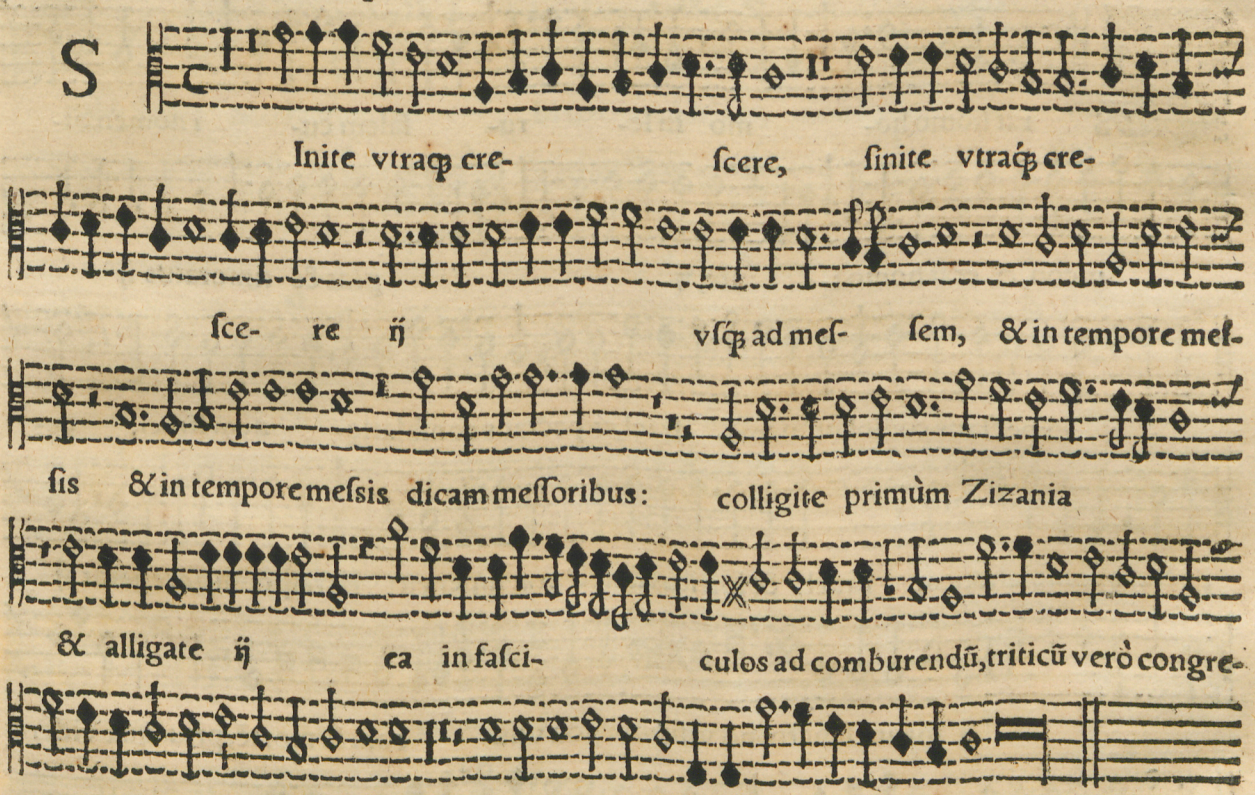

Ormiente Ie- su clama- bant discipuli di centes:
Domine domine ij salva nos peri- mus, peri- mus.
Quid timidi qd timidi estis modicæ fidei, quid timidi estis modicæ fidei? tũc surgens impera
vit ij ventis & mari ij & facta est ij ij
& facta est tranquillitas ij tranquillitas magna ij


Omine nonne bonũ ſemen ſeminaſti, nonne bo- nũ ſemen ſemina-
ſti, in agro tu- o? vnde igitur zizani- a? dixit paterfamilias: inimicus hoc fe-
cit: Vis igitur abeamus & colligamus ea? & colligamus e- a? at
il- le dixit: Non ñ ne colligentes ne colligentes zizania ne colligen-
tes zizania era dicetis era dicetis ſimul cũ eis & triticum triticum.



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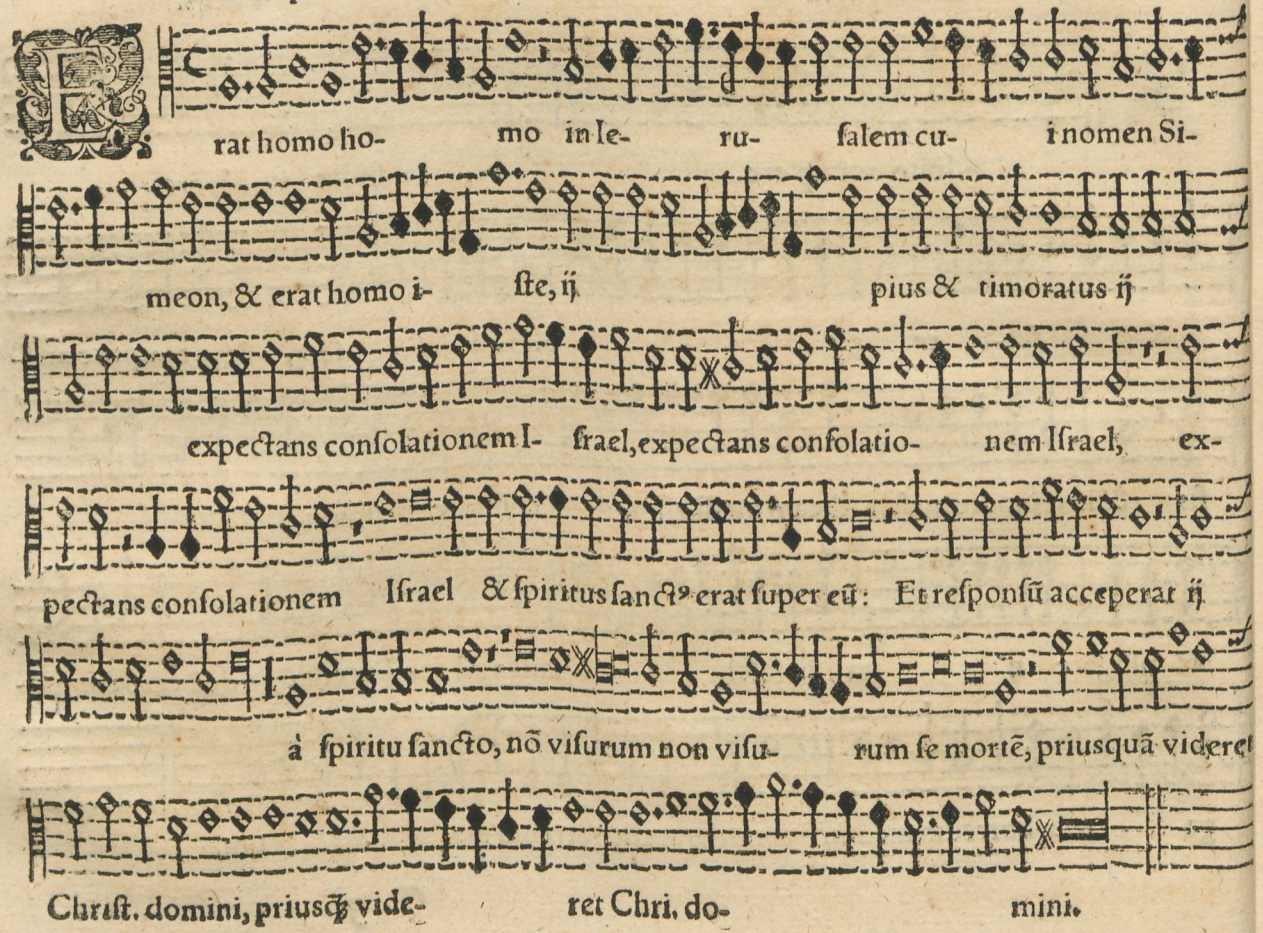

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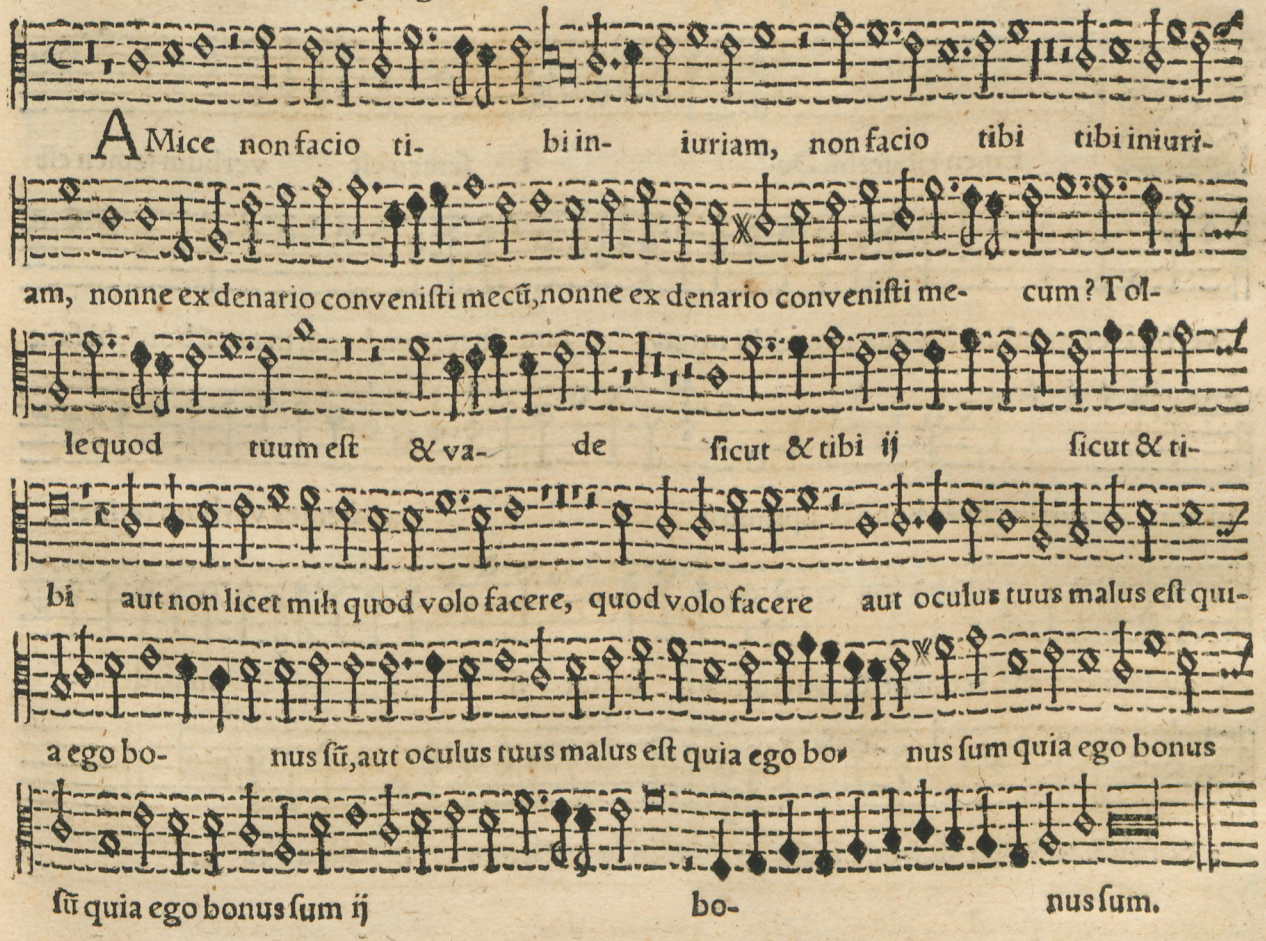

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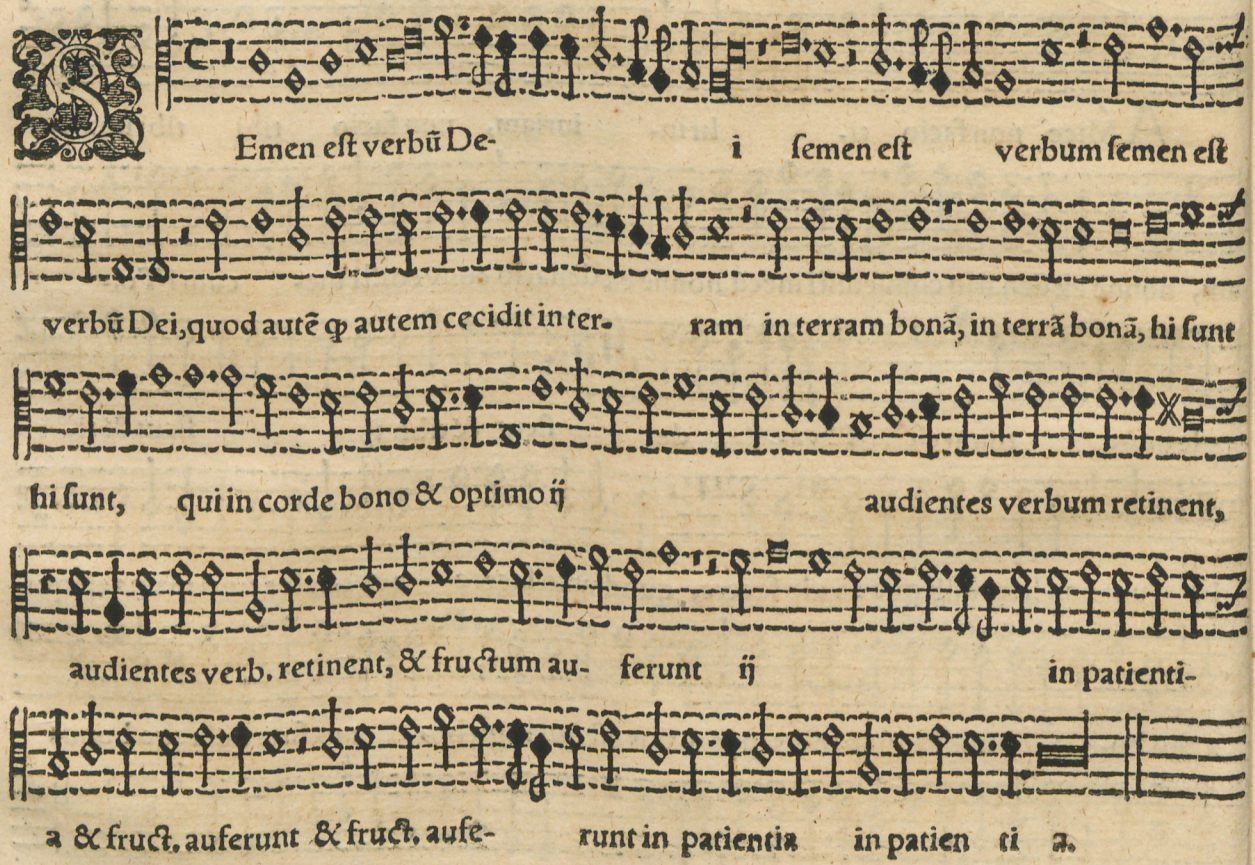
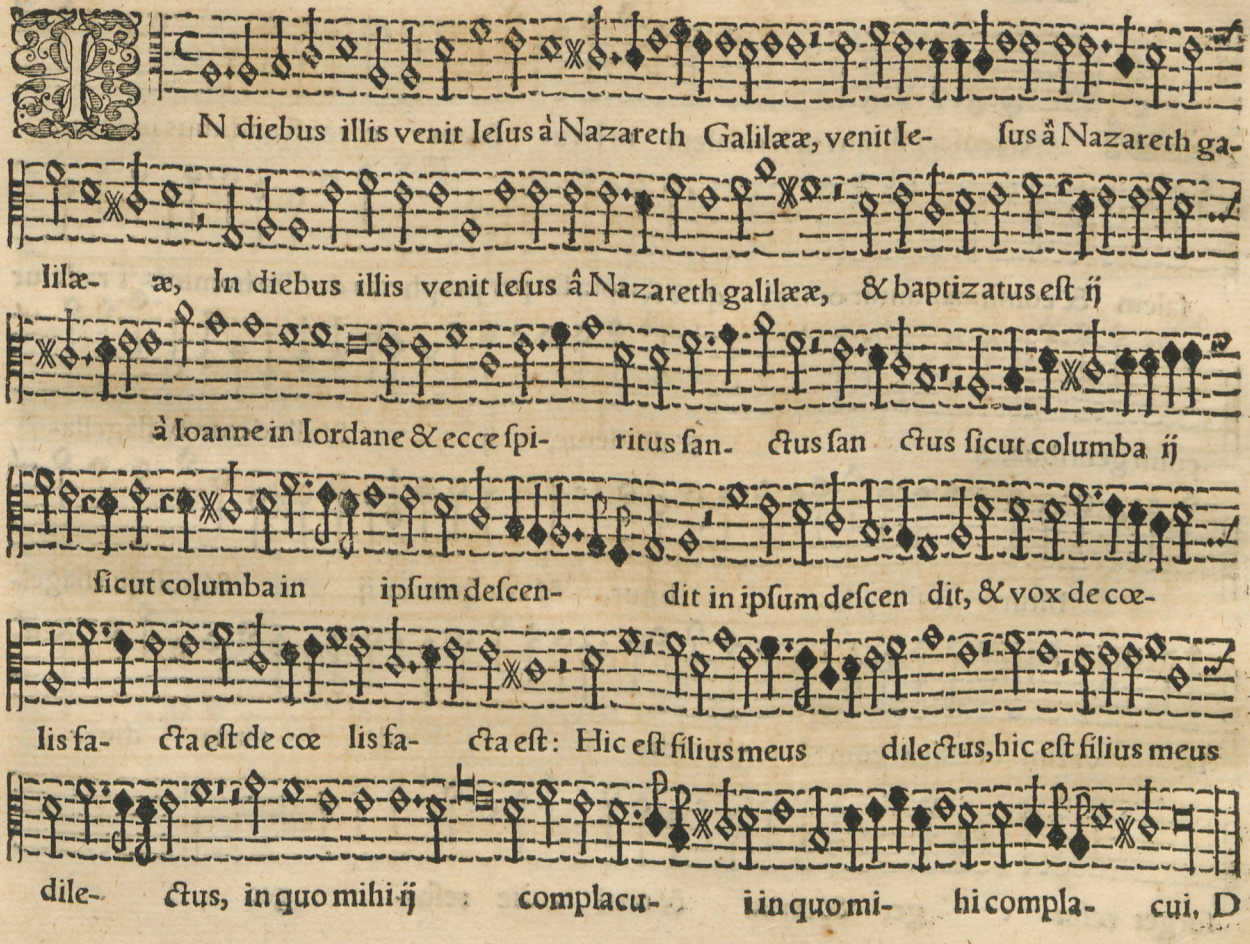
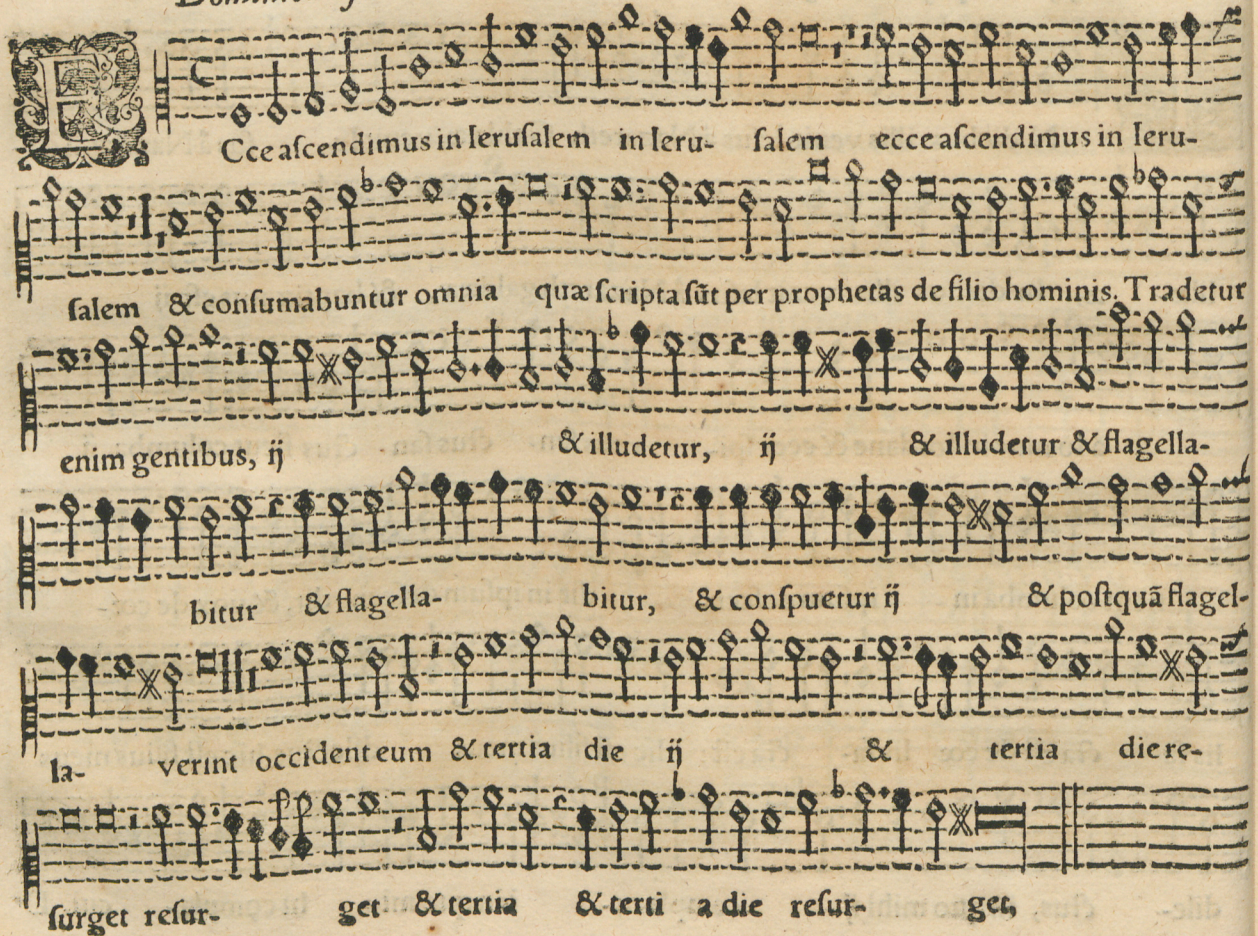
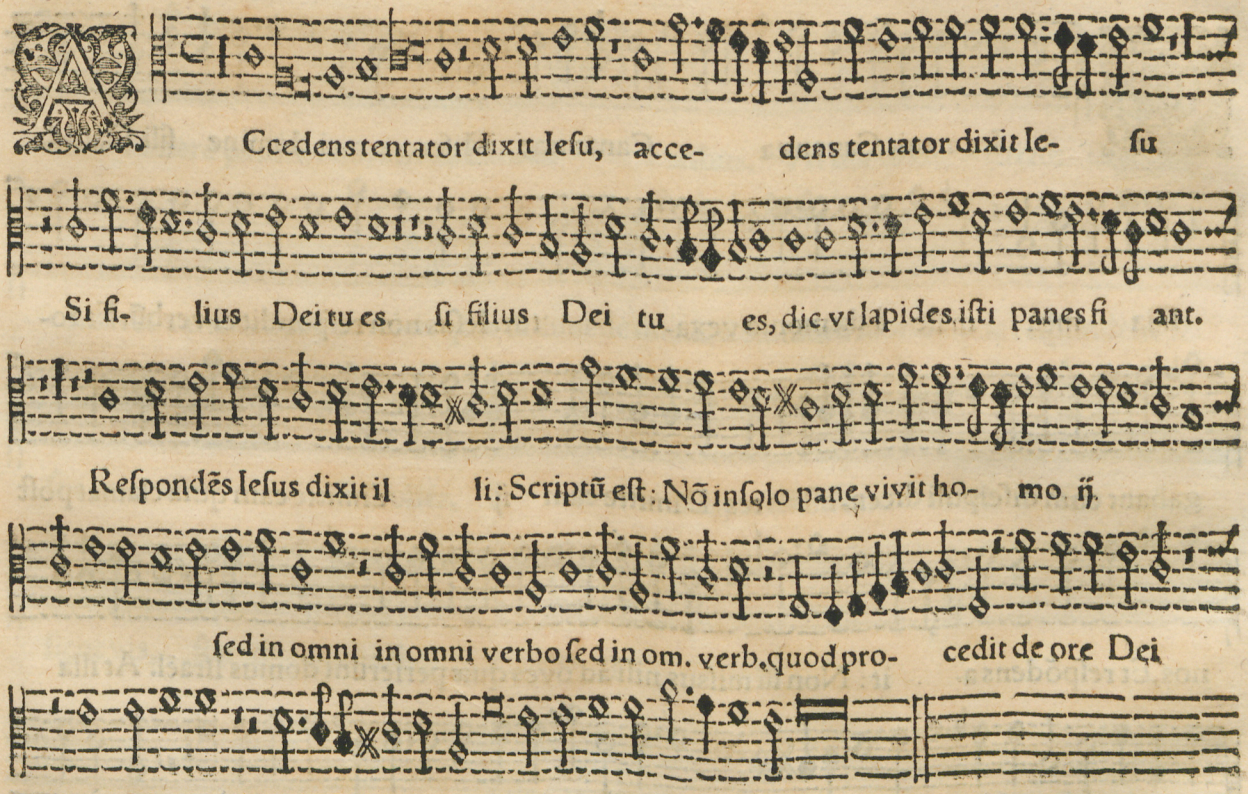

Emen eſt verbũ De- i ſemen eſt verbum ſemen eſt
verbũ Dei, quod autẽ cꝯ autem cecidit in ter- ram in terram bonã, in terrã bonã, hi ſunt
hi ſunt, qui in corde bono & optimo ĩj audientes verbum retinent,
audientes verb. retinent, & fructum au- ferunt ĩj in patienti-
a & fruct. auferunt & fruct. aufe- runt in patientia in patien ti a.


IN diebus illis venit Iesus à Nazareth Galilææ, venit Iesus à Nazareth ga-
lilæ- æ, In diebus illis venit Iesus â Nazareth galilææ, & baptizatus est ij
à Ioanne in Iordane & ecce spi- ritus san- ctus san ctus sicut columba ij
sicut columba in ipsum descen- dit in ipsum descen dit, & vox de cœ-
lis fa- cta est de cœ lis fa- cta est: Hic est filius meus dilectus, hic est filius meus
dile- ctus, in quo mihi ij complacu- i in quo mi- hi compla- cui, D


Ecce ascendimus in Ieruſalem in Ieru- ſalem ecce aſcendimus in Ieru-
ſalem & conſumabuntur omnia quæ ſcripta ſũt per prophetas de filio hominis. Tradetur
enim gentibus, ij & illudetur, ij & illudetur & flagella-
bitur & flagella- bitur, & conſpuetur ij & poſtquã flagel-
la- verint occident eum & tertia die ij & tertia die re-
ſurget reſur- get & tertia & terti a die reſur- get,



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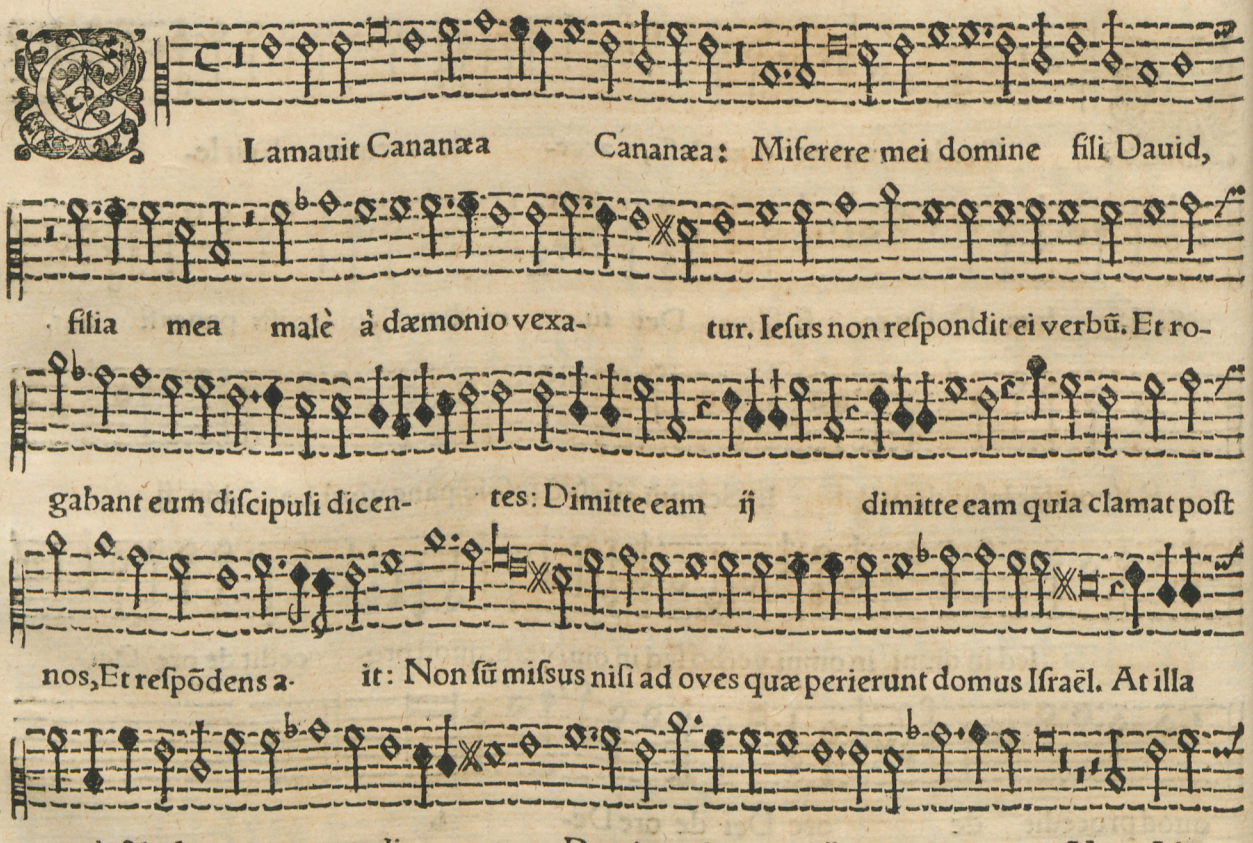
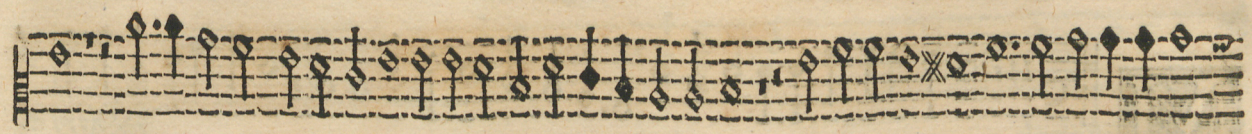
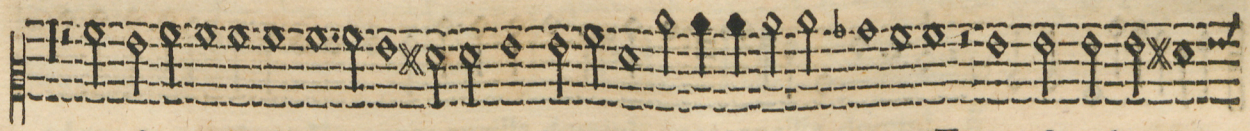
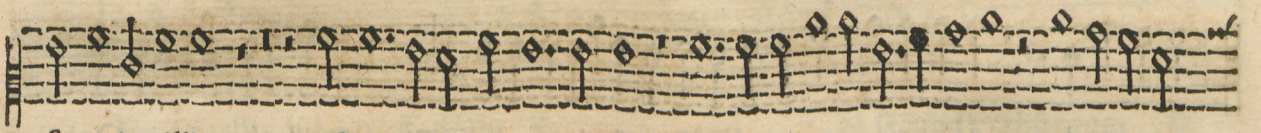

Lamauit Cananæa Cananæa: Miſerere mei domine fili Dauid,
filia mea malè à dæmonio vexa- tur. Ieſus non reſpondit ei verbū. Et ro-
gabant eum diſcipuli dicen- tes: Dimitte eam ij dimitte eam quia clamat poſt
nos, Et reſpōdens a- it: Non ſū miſsus niſi ad oves quæ perierunt domus Iſraël. At illa
venit & adorauit eum di- cens: Domine adiuva me ij Non eſt bo-



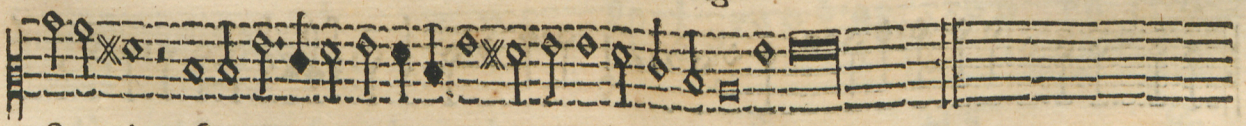
num ſumere panem filiorum & dare ca- nibus. At illa dixit: Etiam domine,



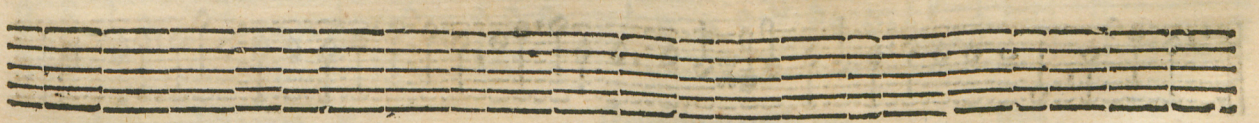
nam & catelli edunt de micis quæ cadunt de menſa dominorũ ſuorũ. Tunc reſpondens Ie-

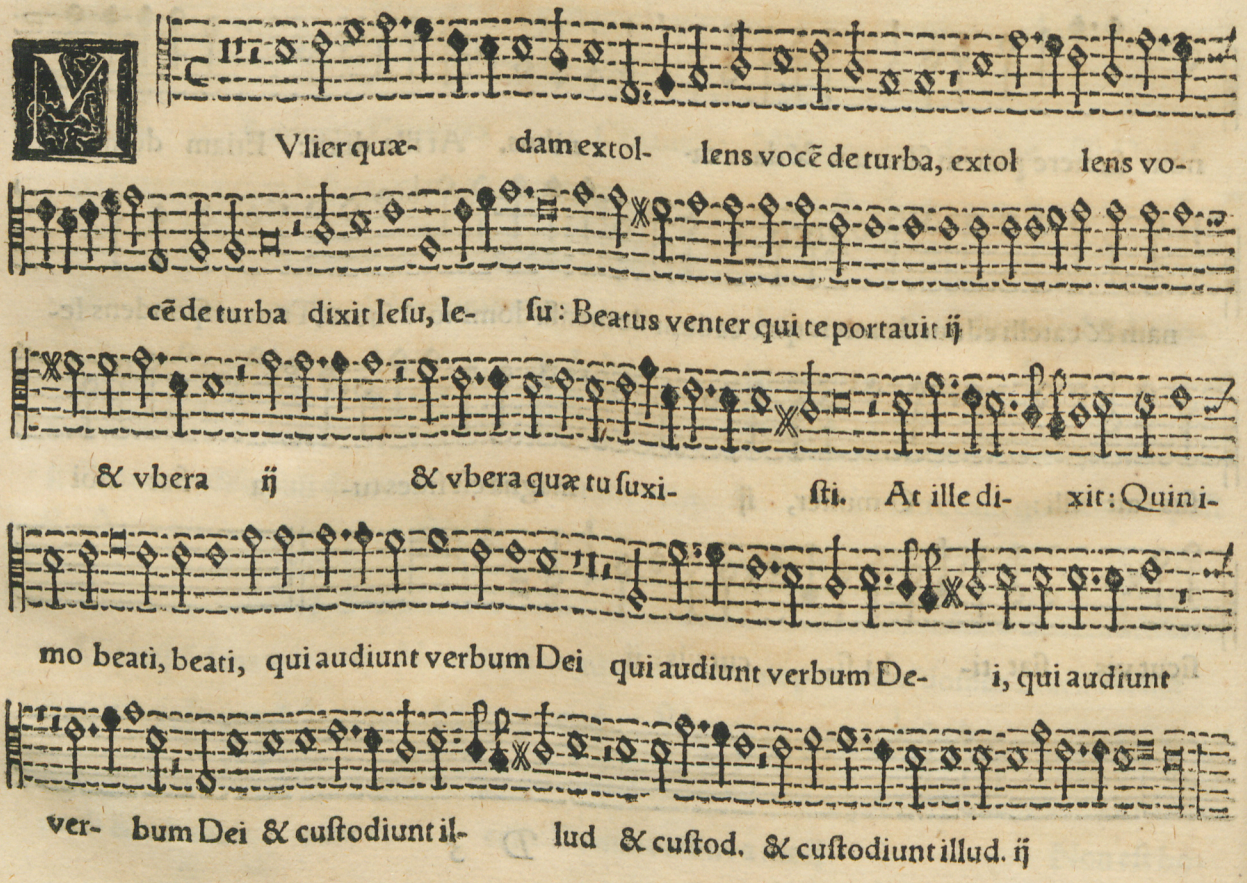


ſus ait illi: O mulier, íj magna eſt fides tu- a fiat tibi



ſicut vis, fiat ti- bi ſi- cut vis. íj





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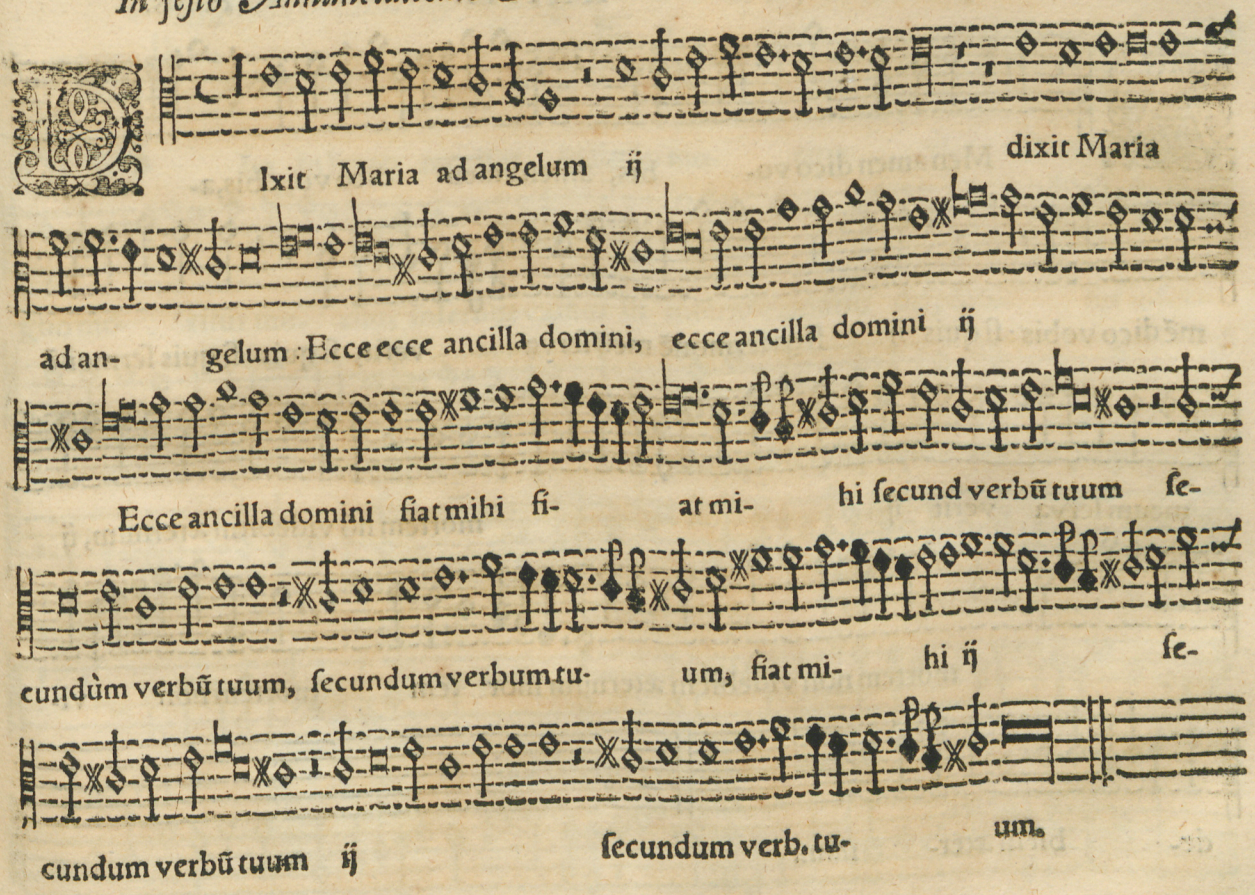

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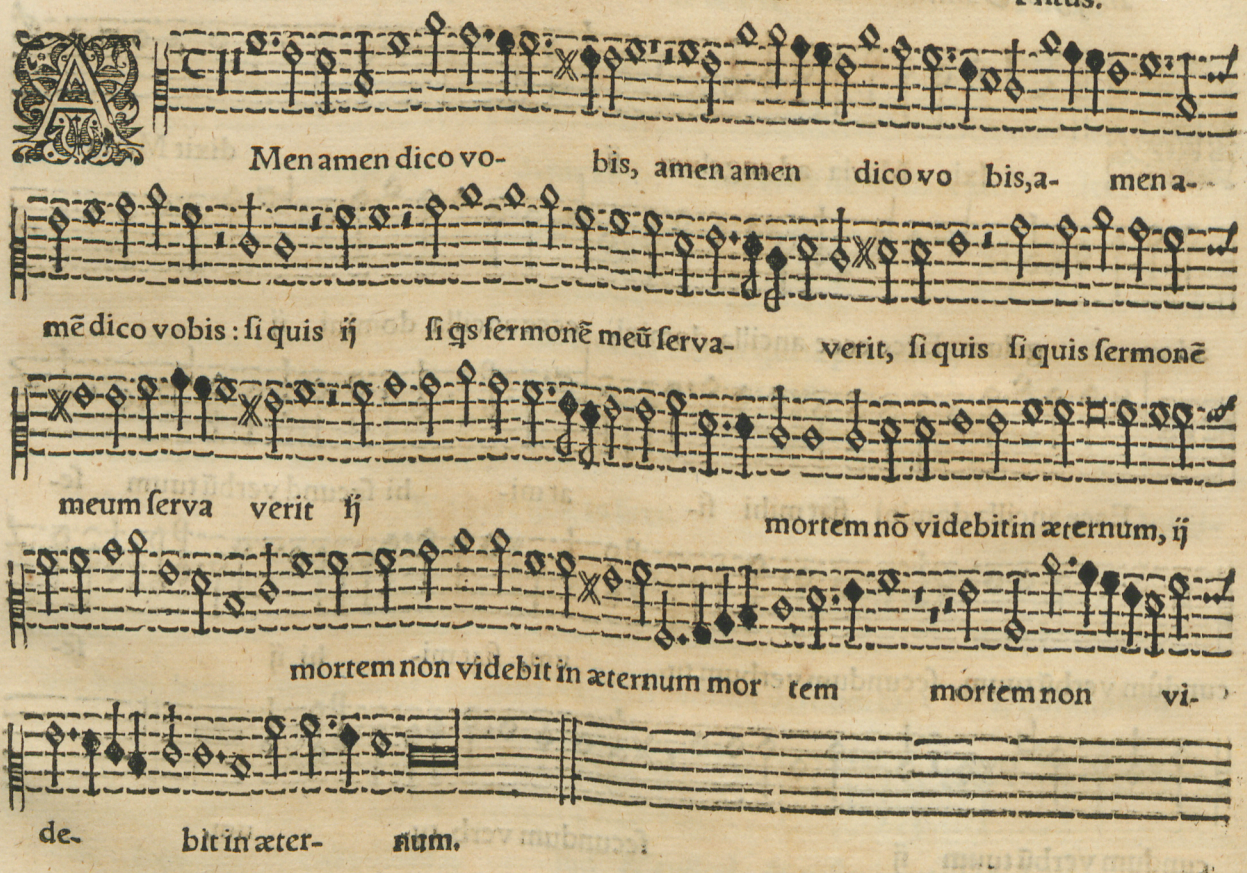

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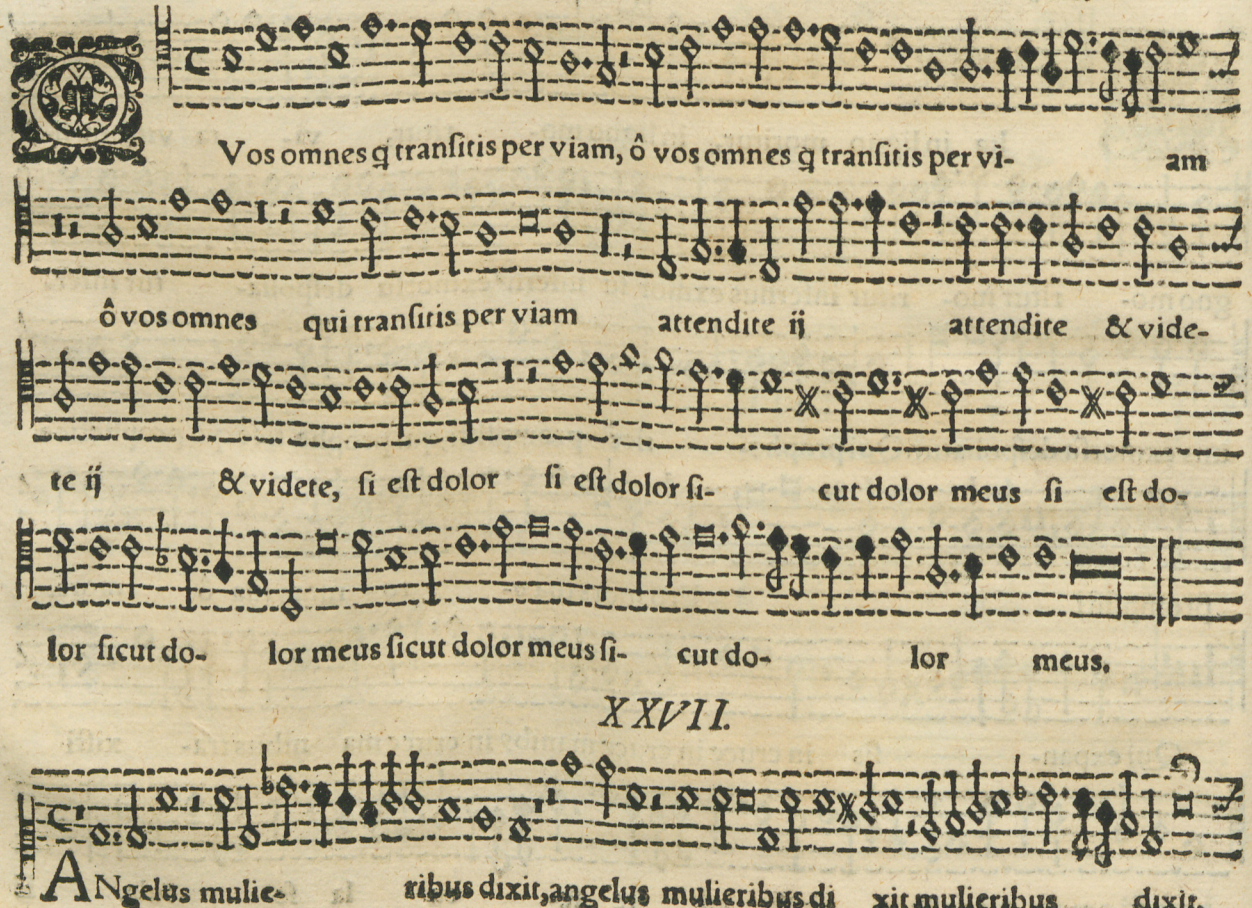
XXVI.

Altus.



XXVII.

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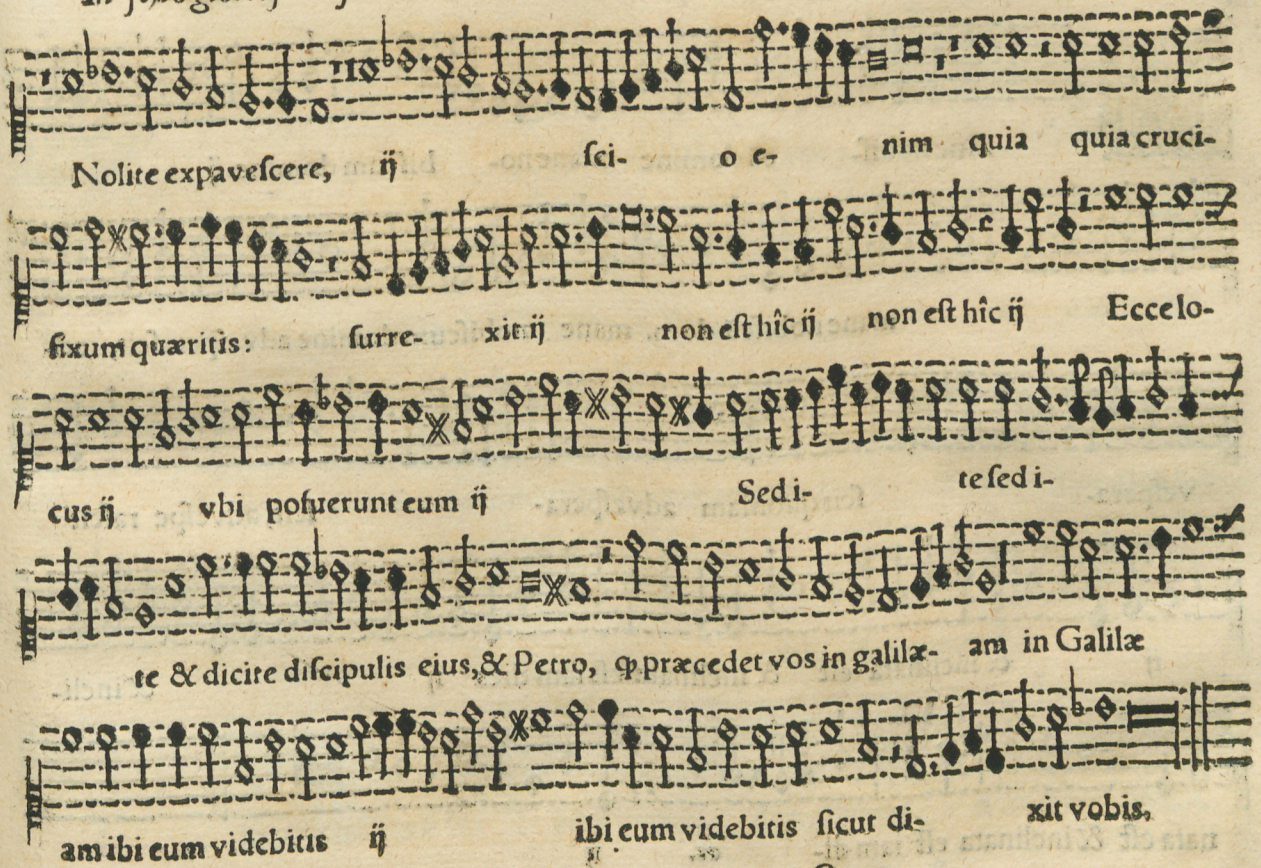

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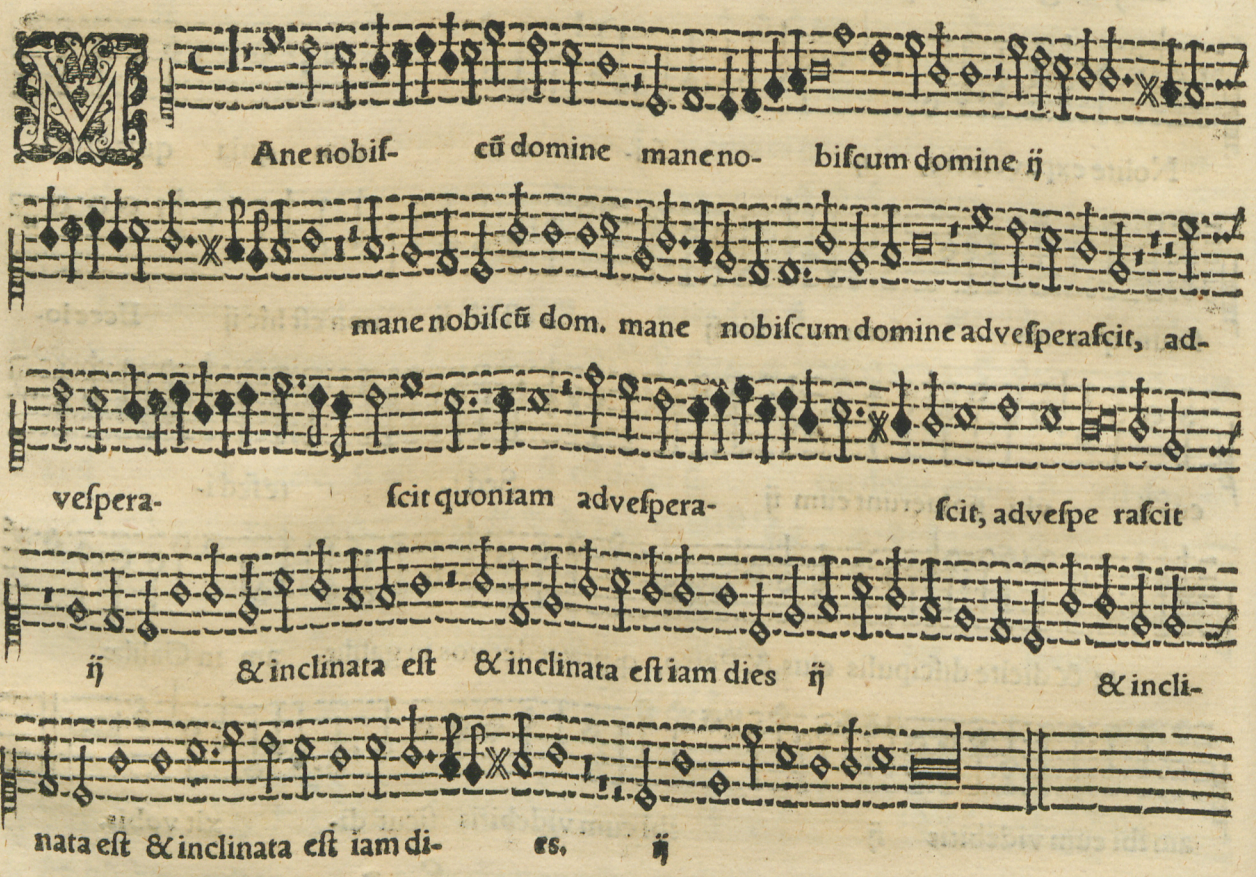
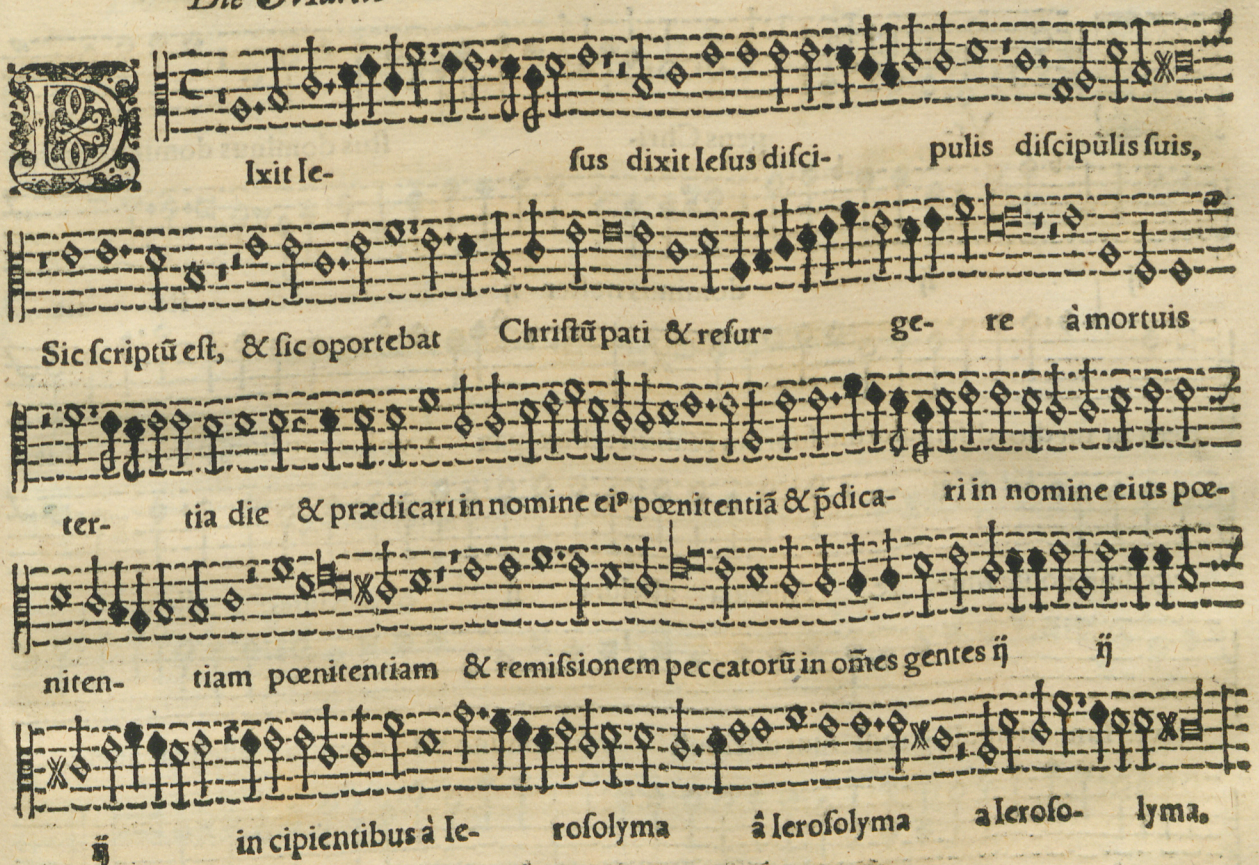

Ane nobiſ- cū domine mane no- biſcum domine ij
mane nobiſcū dom. mane nobiſcum domine adveſperaſcit, ad-
veſpera- ſcit quoniam adveſpera- ſcit, adveſpe raſcit
ij & inclinata eſt & inclinata eſt iam dies ij & incli-
nata eſt & inclinata eſt iam di- es. ij



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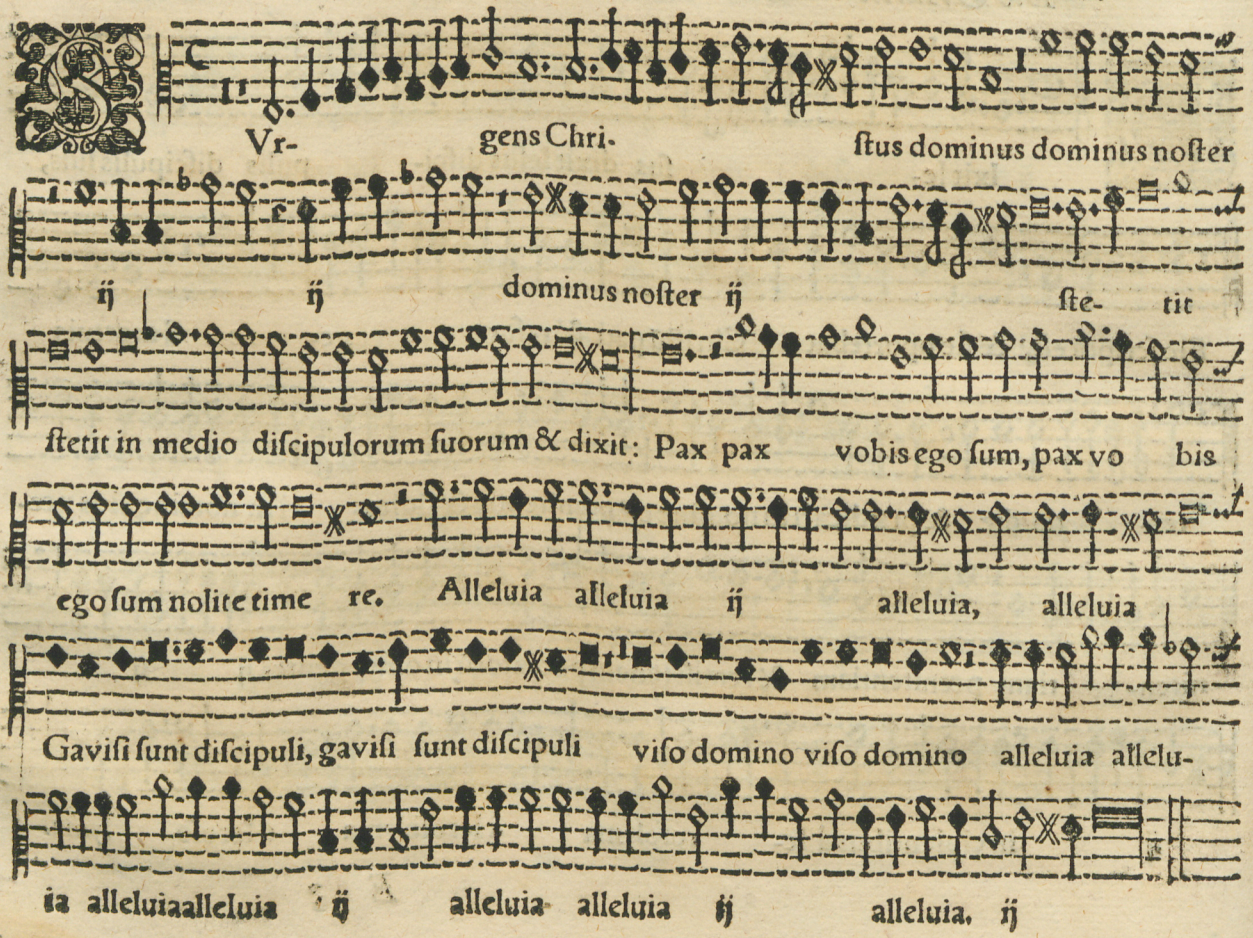

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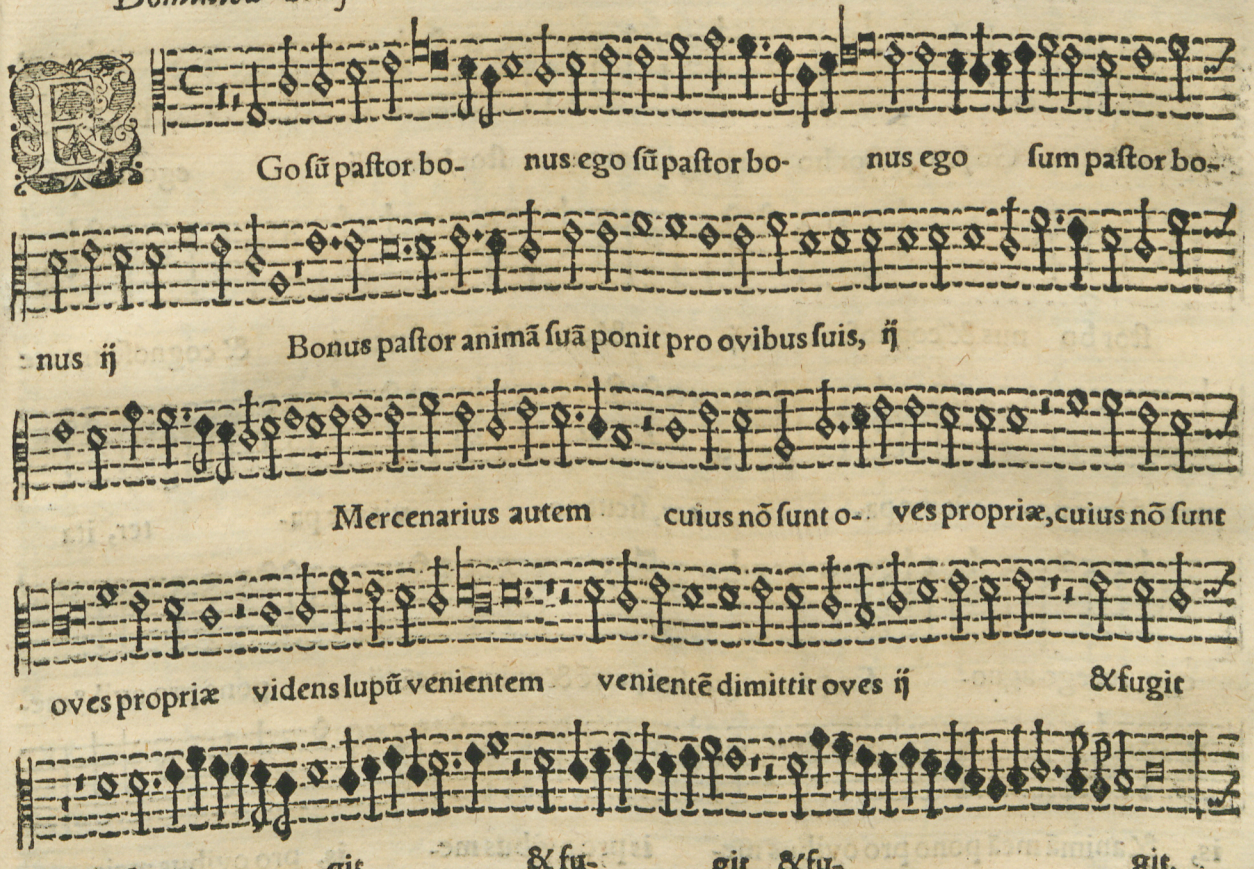
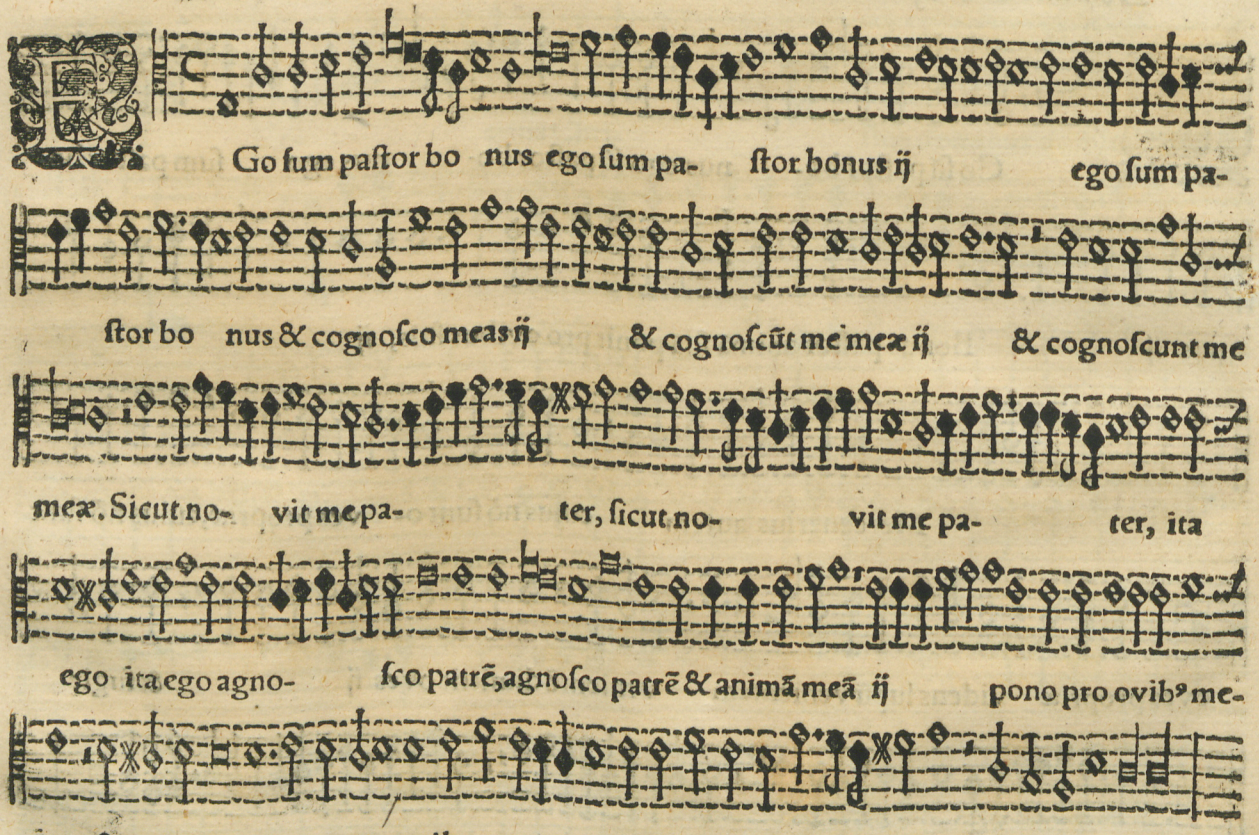

Go sũ pastor bo- nus ego sũ pastor bo- nus ego sum pastor bo-
nus ij Bonus pastor animã suã ponit pro ovibus suis, ij
Mercenarius autem cuius nõ sunt o- ves propriæ, cuius nõ sunt
oves propriæ videns lupũ venientem venientẽ dimittit oves ij &fugit
&fu- git &fu- git &fu- git.



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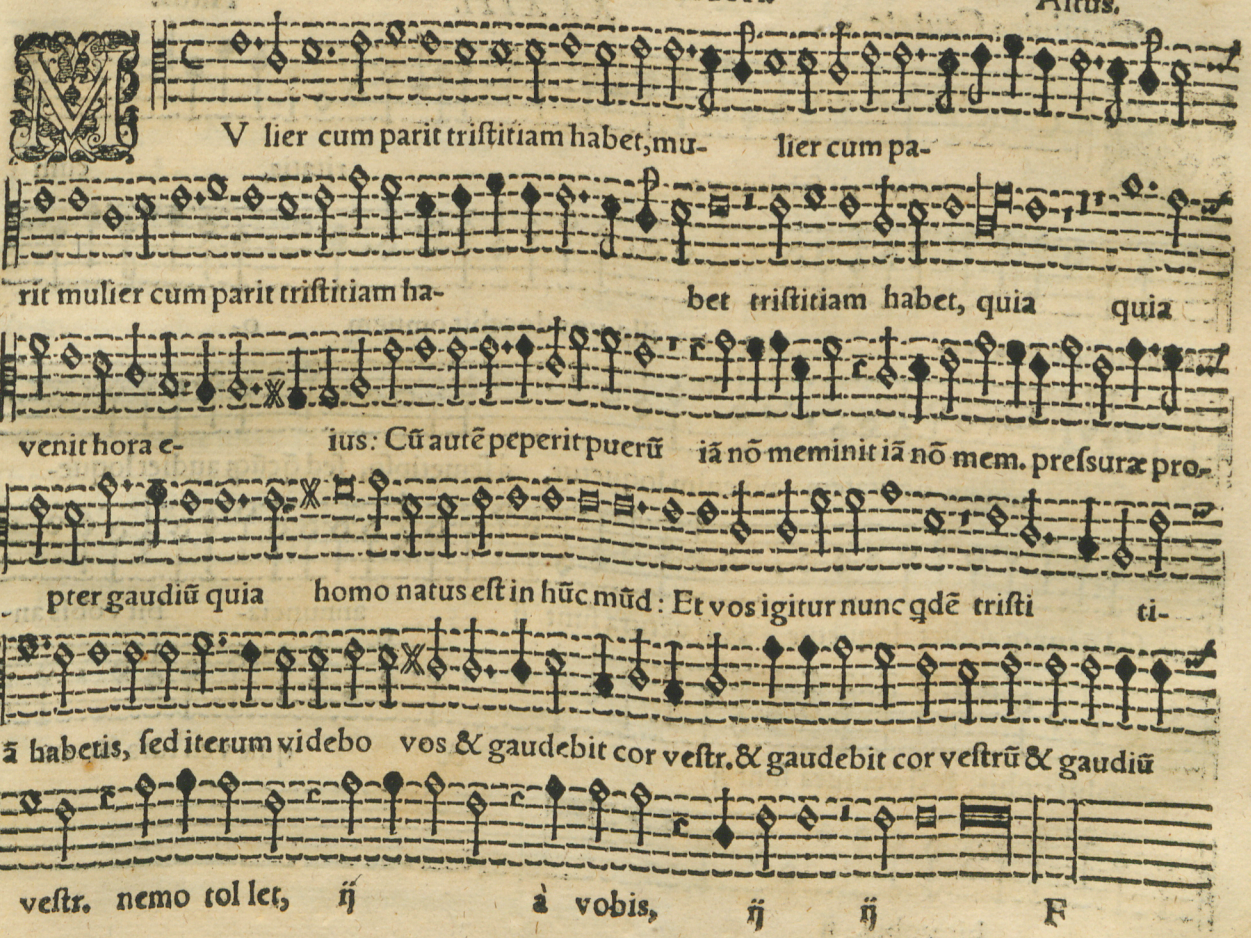

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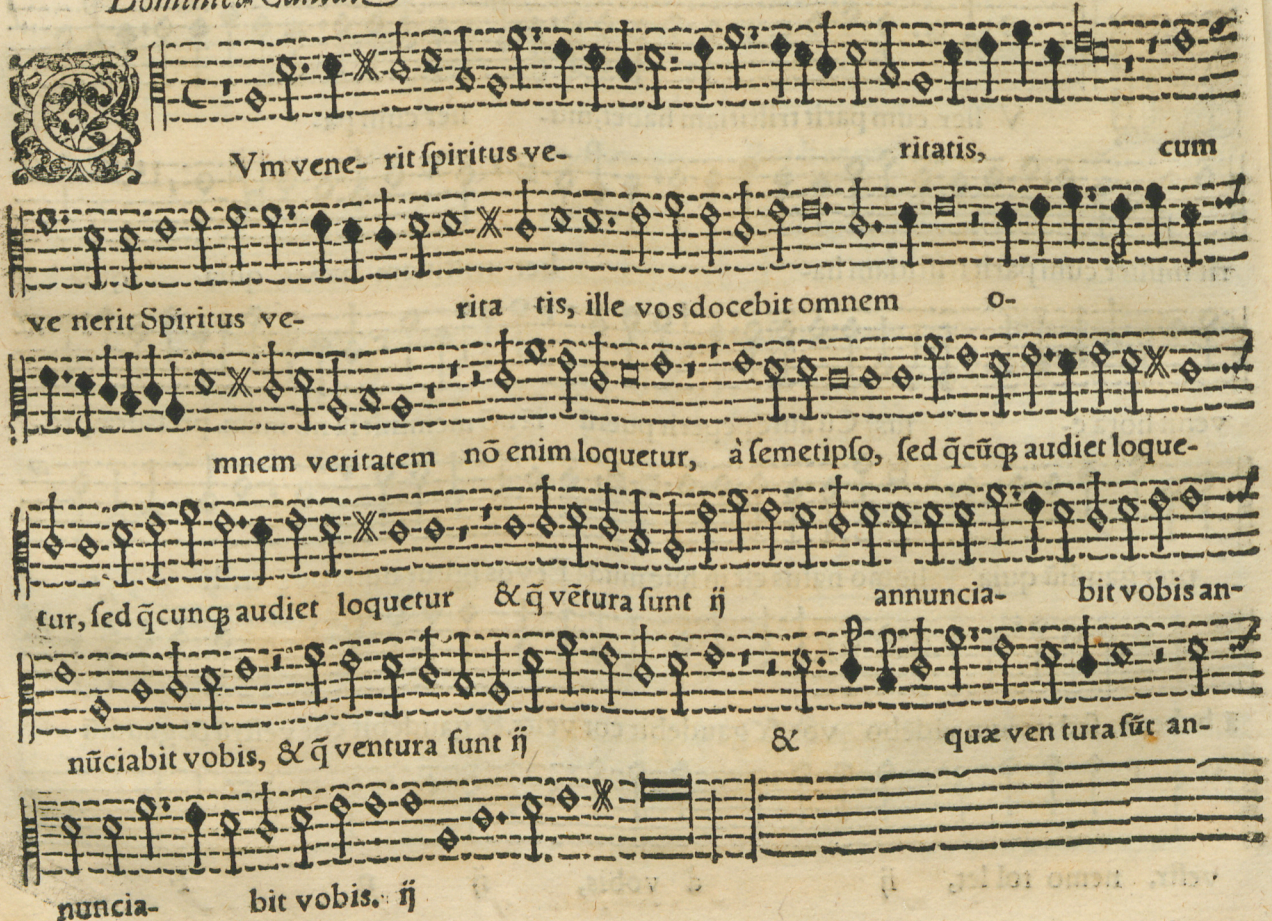

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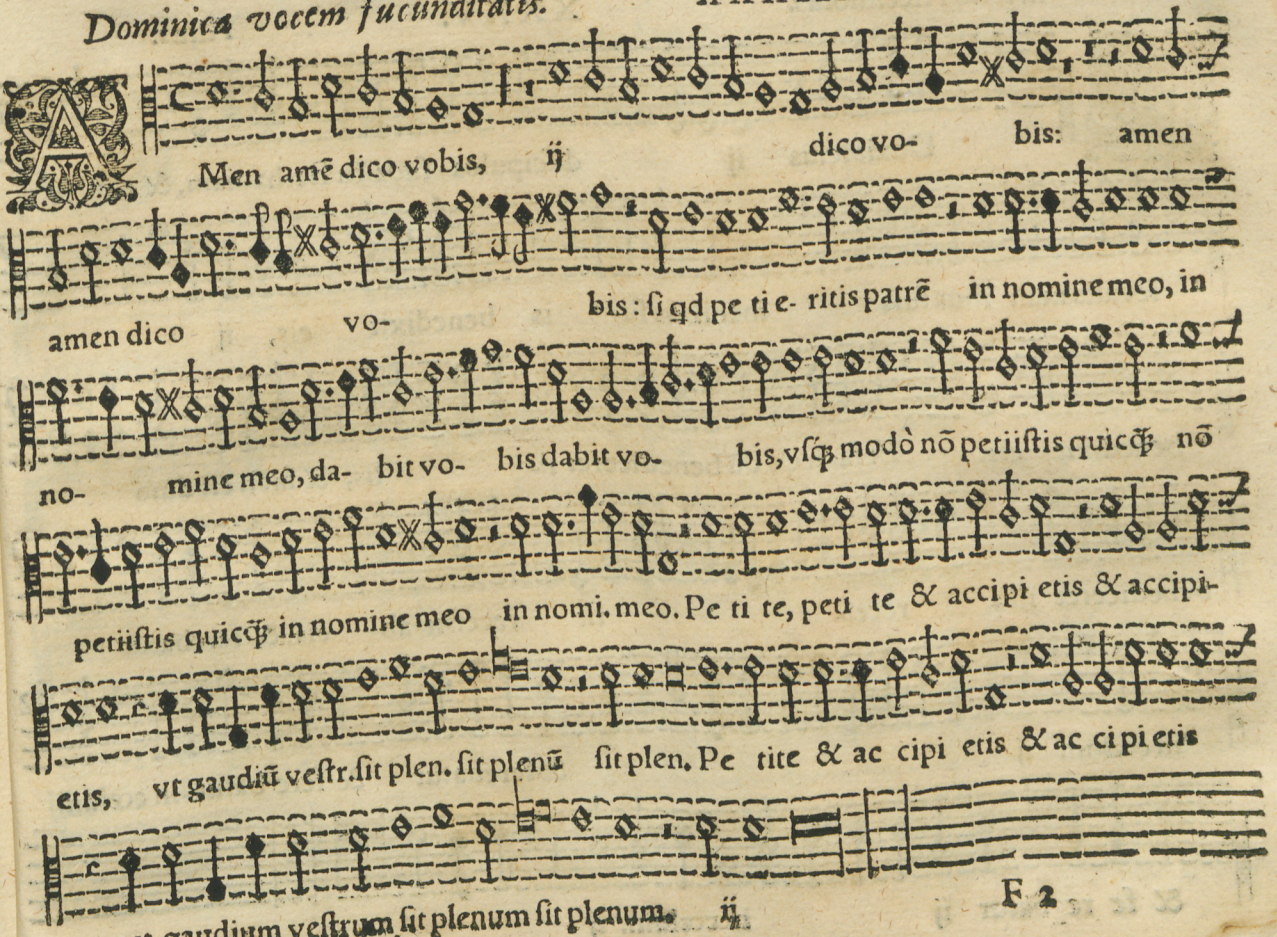

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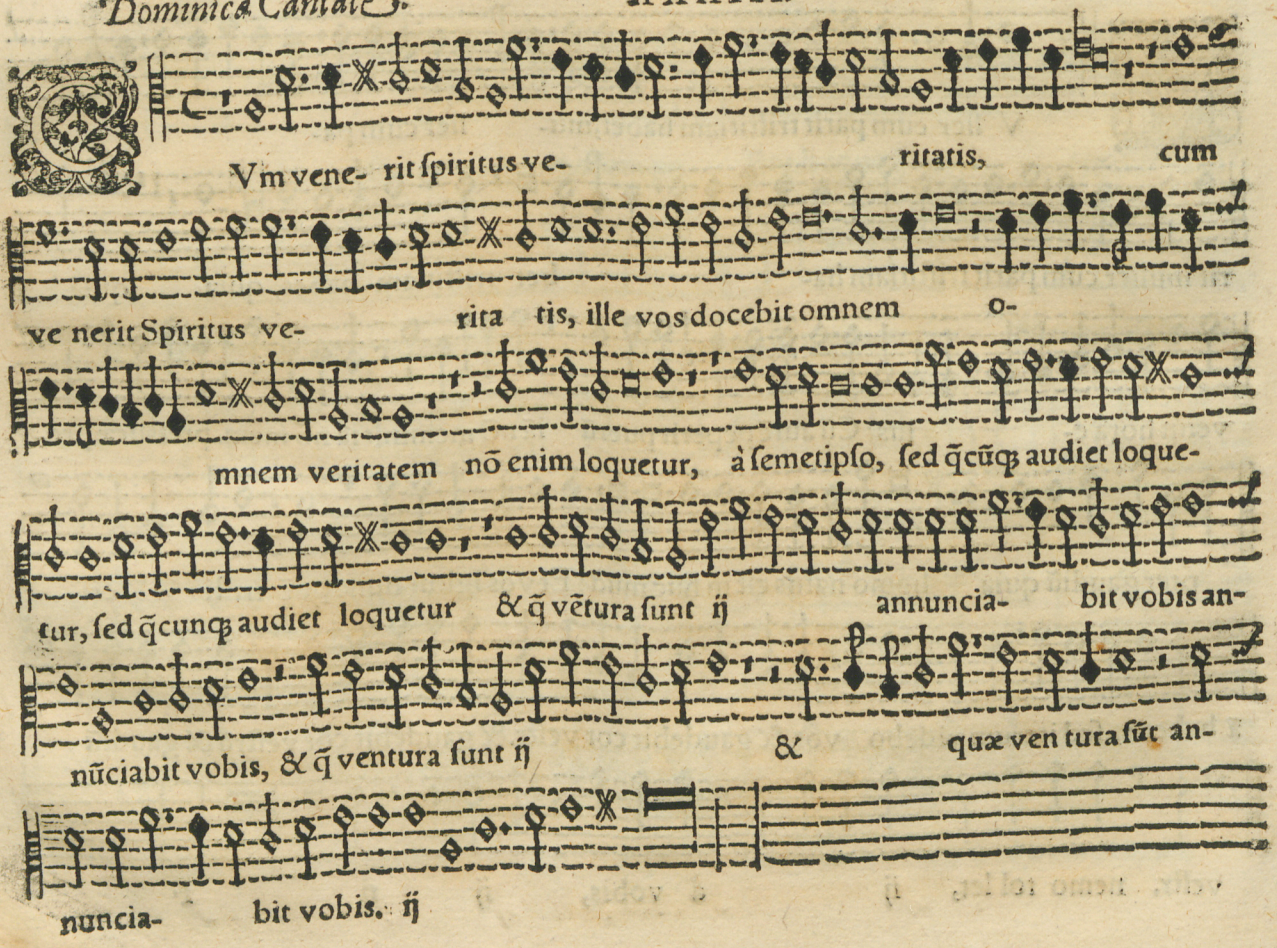

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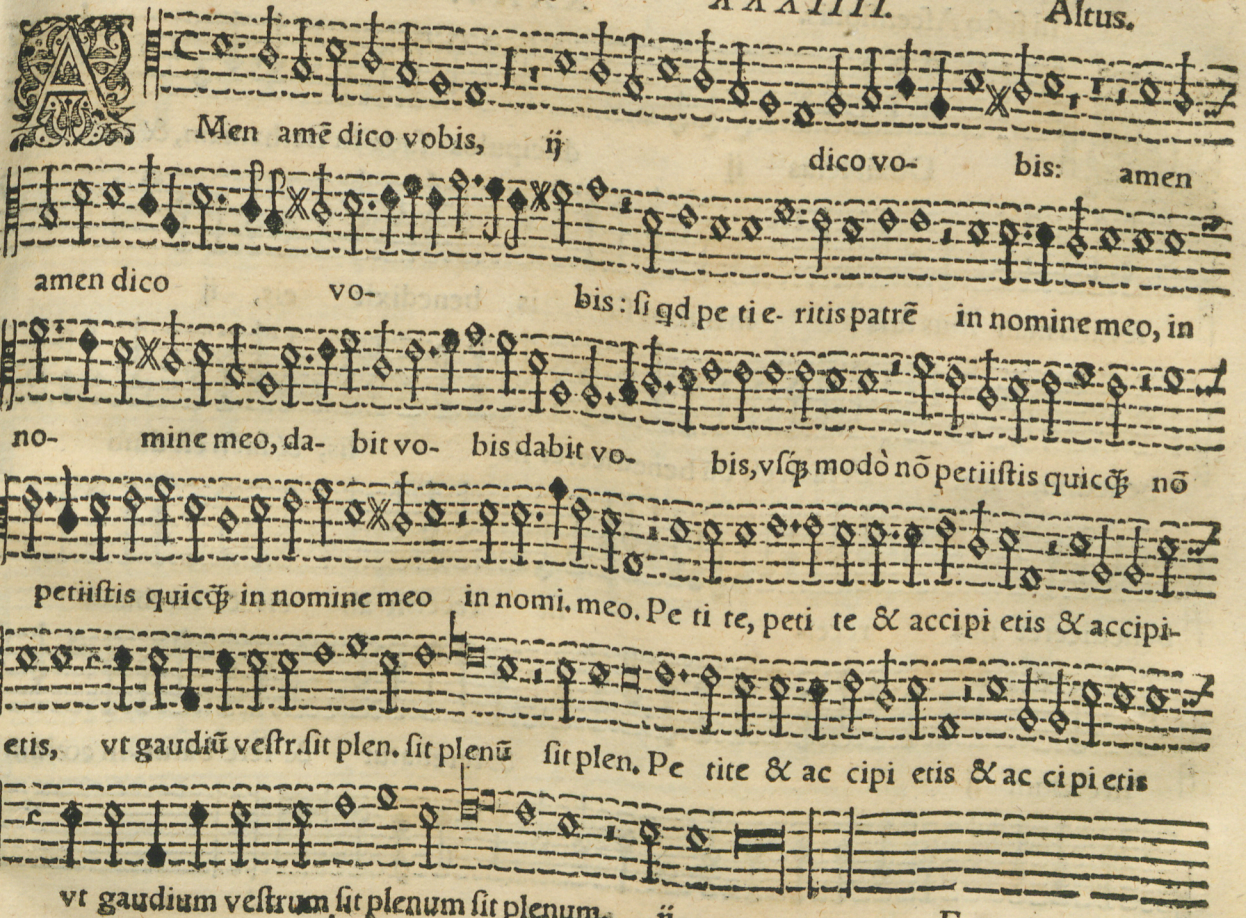

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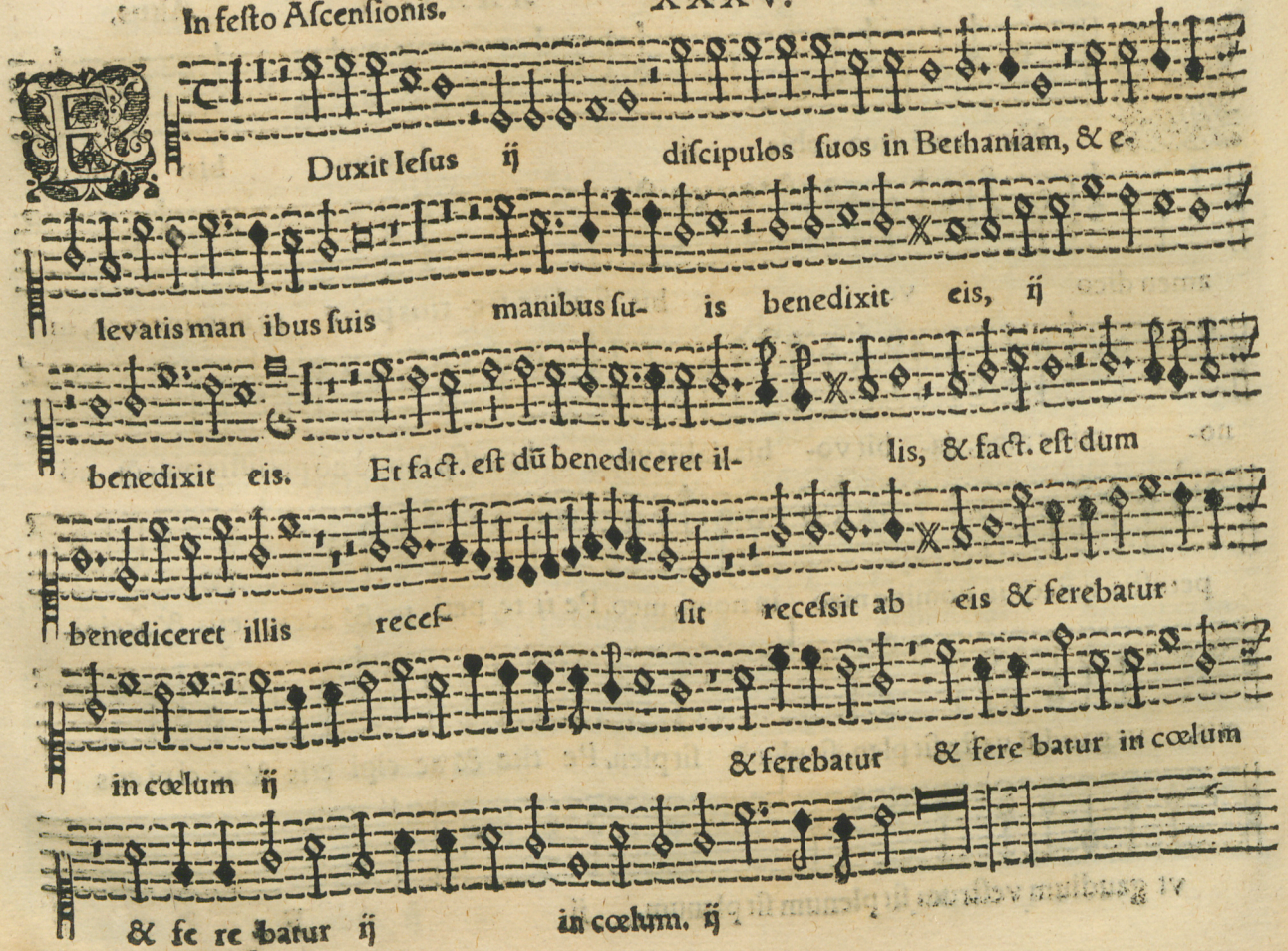
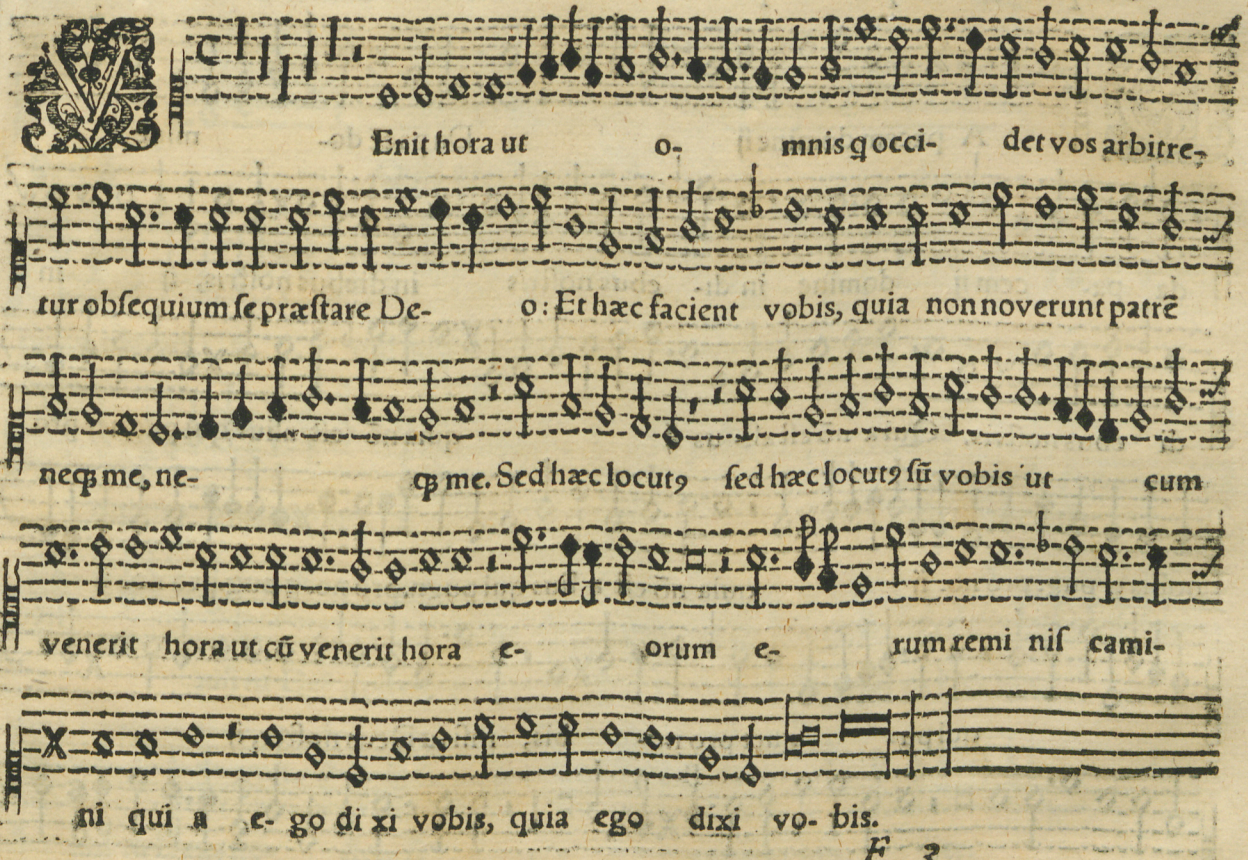

Duxit Iesus ij discipulos suos in Bethaniam, & e-
levatis manibus suis manibus su- is benedixit eis, ij
benedixit eis. Et fact. est dū benediceret il- lis, & fact. est dum
benediceret illis recef- sit recesit ab eis & ferebatur
in cœlum ij & ferebatur & fere batur in cœlum
& fe re batur ij in cœlum. ij


Enit hora ut o- mnis q occi- det vos arbitre-
tur obsequium se præstare De- o: Et hæc facient vobis, quia non noverunt patrē
neq; me, ne- q; me. Sed hæc locut9 sed hæc locut9 sū vobis ut cum
venerit hora ut cū venerit hora e- orum e- rum remi nis cami-
ni qui a e- go di xi vobis, quia ego dixi vo- bis.

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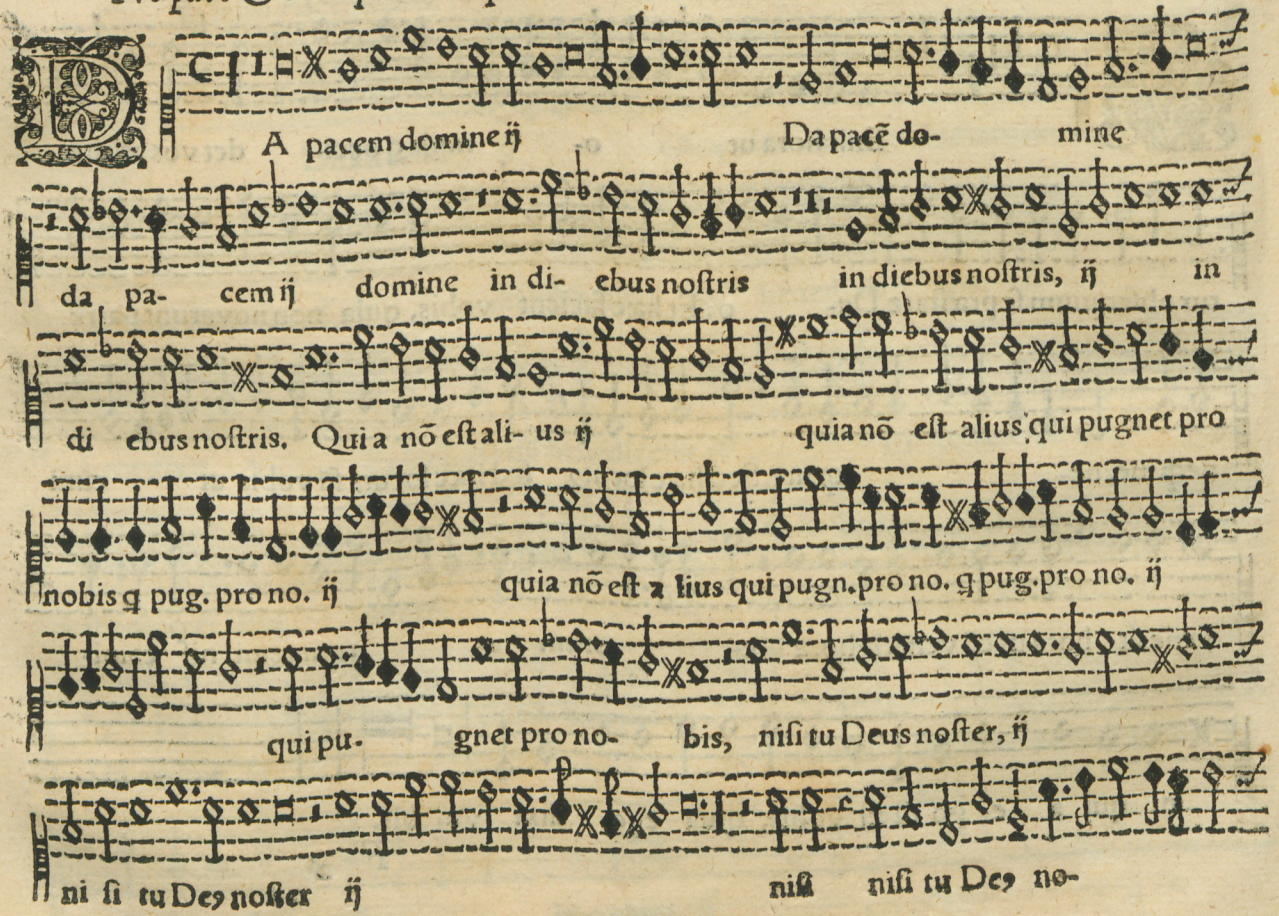

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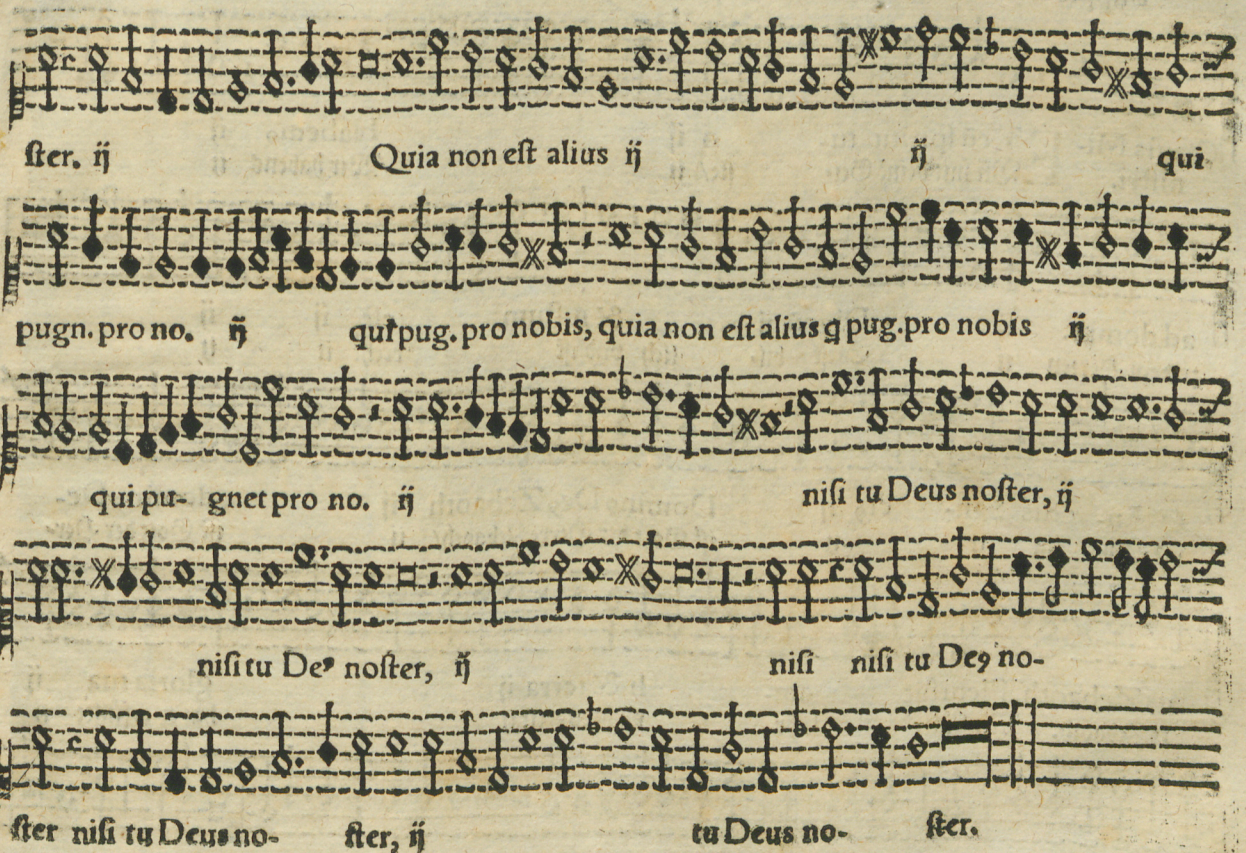

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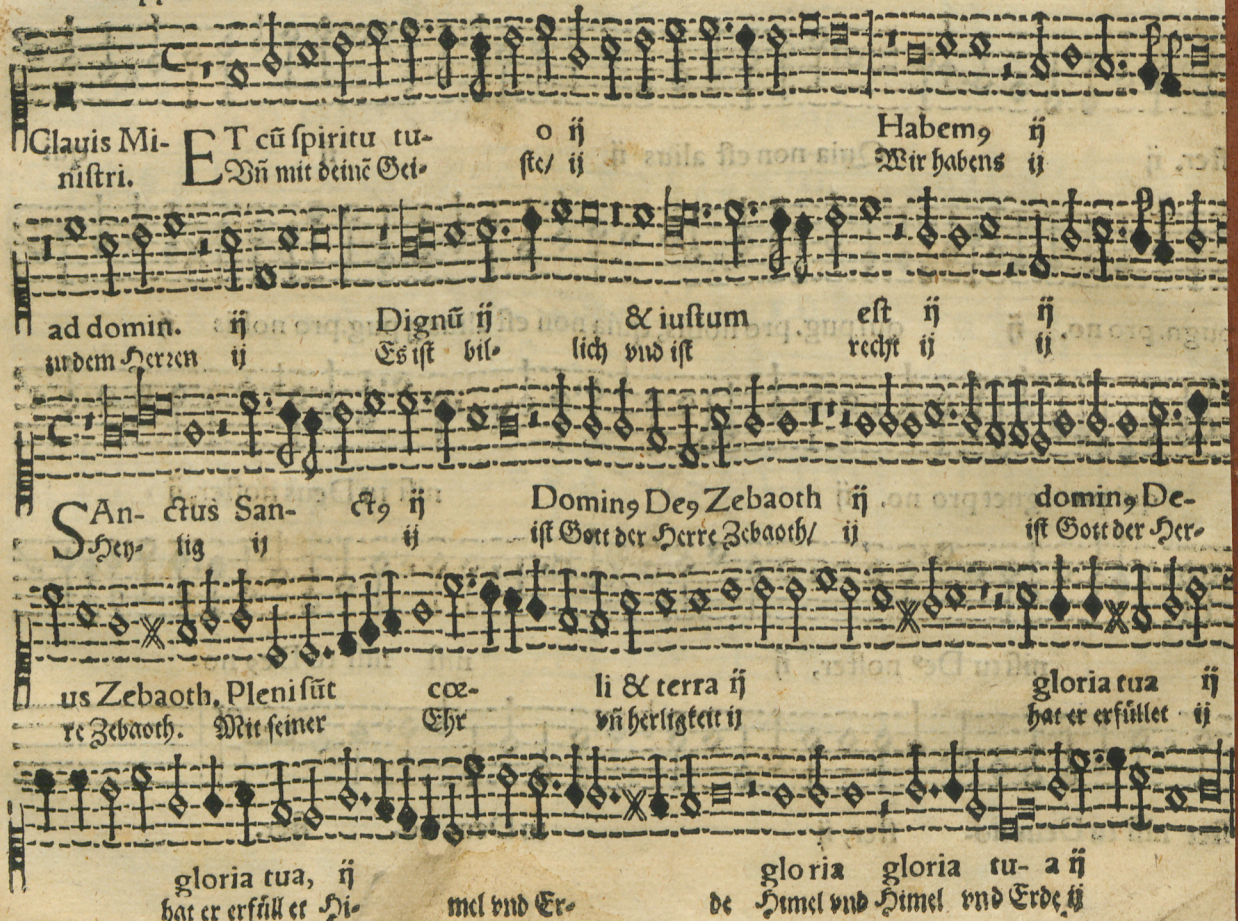
Clauis Ministri.
ET cũ ſpiritu tuo ij
Vñ mit deinẽ Geiſte/ ij
Habem9 ij
Wir habens ij
ad domin. ij
zu dem Herren ij
Dignũ ij
Es iſt bil-
& iuſtum
lich vnd iſt
eſt ij ij
recht ij ij
SAn- ctus San- ct9 ij
Hey- lig ij ij
Domin9 De9 Zebaoth ij
iſt Gott der Herre Zebaoth/ ij
domin9 De-
iſt Gott der Her-
us Zebaoth, Pleni ſũt
re Zebaoth. Mit ſeiner
cœ-
Ehr
li & terra ij
vñ herligkeit ij
gloria tua ij
hat er erfüllet ij
gloria tua, ij
hat er erfüll et Hi-
mel vnd Er-
gloria gloria tu- a ij
de Himel vnd Himel vnd Erde ij

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Novum C

DICTA IN
GELIIS DI
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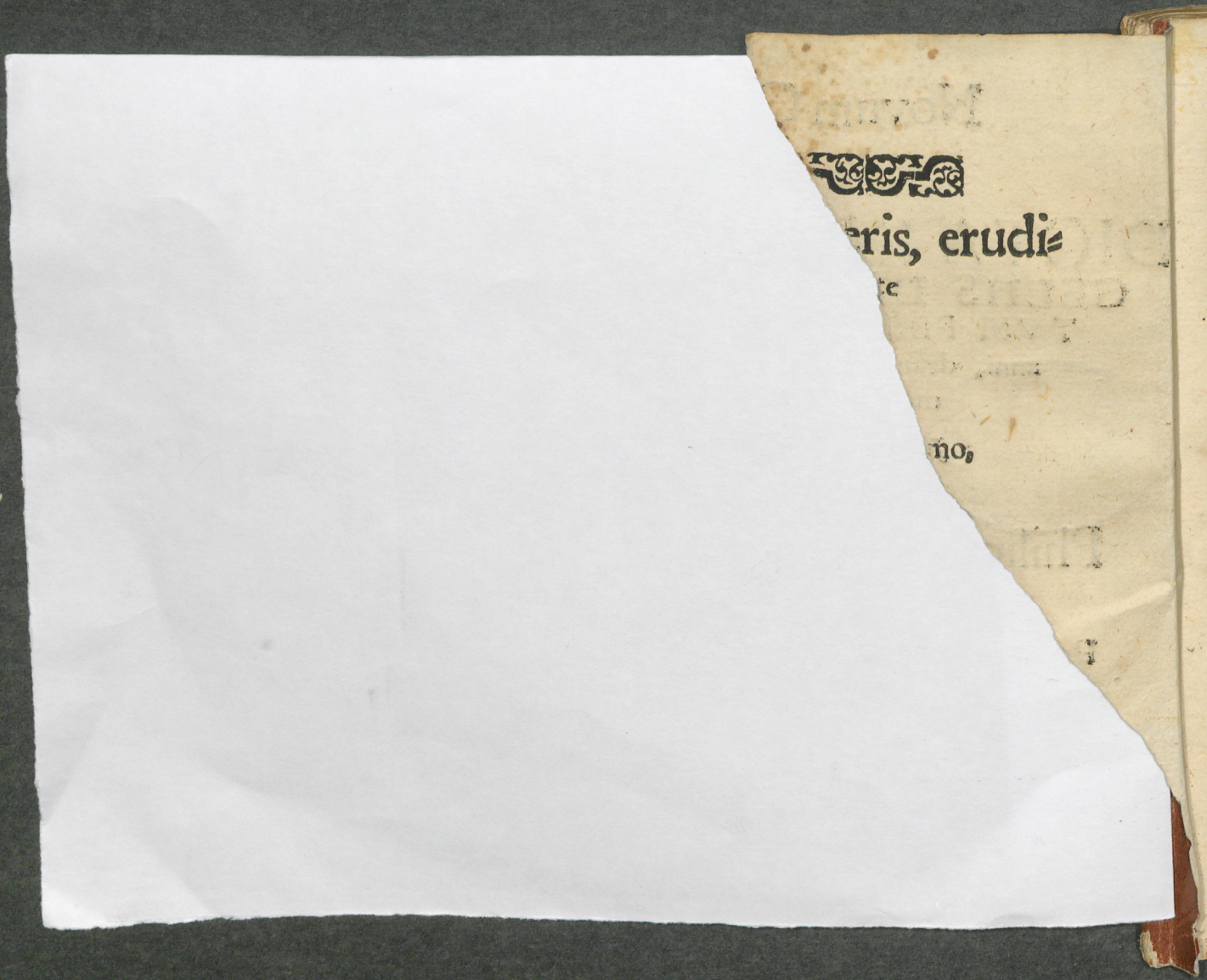

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Benevolo lectori.

4. 7.

QVa occasione de adornando hoc opusculo cogitare, candide lector, cœperim: quibus item caussis motus, singulorum modorum exempla inserere & typis evulgare voluerim, antea ex me cognovisti. Quia autem altera pars anno superiore in lucem prodijt, necesse fuit hanc adiungere: ne à benè cœptis destitisse, & domum, quod aiunt, imperfectam reliquisse viderer.

Quod ad studium meum attinet, primò omnem adhibui diligentiam: ut quemadmodum decet melopœum, textum non solùm notulis ritè applicarem (id quod veteres parum curasse constat) verum etiam sensum & ἐνέργειαν eius, quantum fieri potuit, exprimerem: ut ita harmonia, quemadmodum præcipit Glareanus lib. 2. cap. ultimo, rebus apta redderetur.

Deinde in harmonia ipsa condenda cavi, ne quid contortum, anxium aut alienum insererem, sed maxime γνώσιον, quod ipsa in re quasi natum videretur: quanquam ingenuè fateor, animum quotidiana intentione (taceo interim luctum, ob immaturam mortem filioli suavissimi) hebetatum, alicubi remissiorem fuisse, præsertim in modis minus elegantibus: qui licet quàm diligentissimè tractentur: attamen aliorum venustatem minime assequuntur, nisi extra chorum saltare velis, phrasi ipsorum contorta. Adhæc fugæ quid requirant, quantoq; labore constent, intelligunt μουσικώτεροι. Hîc iterum non diffiteor, interdum fugam aliquam, aut à me ipso antea, aut ab alijs usurpatam, præoccupasse animum meum vel invitum: dedi tamen operam ut tædium si quod ex iteratione obrepere fortè posset, adimerem, facie eius nonnihil immutata. Ideo me tibi excusatum iri spero. Nam imitationem, quam in alijs autoribus probamus, cur in musicis improbaremus? Tum limites vocum licet quandoq; transgressus sum non tamen id temerè à me factum deprehendes. Postremò illud te latere nolo, cantiones dominicis Lætare & Palmarum applicandas, consultò omissas esse: quia altera illarum dominica septima post Trinitatis, altera dominica prima Adventus recurrit. Vale musicè lector candide χρῶν τοῖς εἰρημένοις ἢ βελτίω τούτων ζητῶν: id quod citra mei offensionem tibi licebit.

A 2

D. d. 1072. (3.) Musica 16.

Index Cantionum hac parte contentarum.

I. Turbæ quæ præcedebant
II. Cavete nequando graventur
III. Tu es qui venturus es
IIII. Ego baptiso in aqua
} Dominica 1 2 3 4 Adventus.

V. Pastores loquebantur.
VI. Ierusalem quæ occidu.
VII. Dixit Iesus ad Petrum.
} In festo Nativitatis I. C.

VIII. Postquam consumati sunt. In festo Circumcisionis
IX. Ab oriente venerunt Magi. In festo Epiphaniæ
X. Videns Maria puerum Iesu
XI. Nuptiæ factæ sũt in Cana
XII. Accessit ad Iesum Centurio
XIII. Dormiente Iesu clamab.
XIIII. Domine nonne bonum semẽ
} Dominica 1 2 3 4 5 post Epiphanias.

XV. Erat homo in Ierusalem In festo Purificationis
XVI. Amice non facio tibi injur. Domi. Septuagesimæ
XVII. Semen est verbum Dei Dominica Sexagesi.
XVIII. In diebus illu venit Iesus. In festo baptisati I. C.
XIX. Ecce ascendimus in Ierusalem. Dominica Este mihi

XX. Accedens tẽtator dixit Iesu.
XXI. Clamavit Cananæa,
XXII Mulier quædam extollens
} Dominica Invocavit. Reminisc. Oculi

XXIII Dixit Maria ad Angel. In festo Annuncia. Mariæ
XXIIII. Amen amen dico vobis. Dominica Iudica
XXV. Vita in ligno moritur
XXVI. O vos omnes qui transi.
} De Passione domini.

XXVII. Angelus mulieribus dixit.
XXVIII. Mane nobiscum Domine
XXIX. Dixit Iesus discipulis suis.
} In festo gloriosæ Resurrectionis.

XXX. Surgẽs Christus dõi. noster
XXXI. Ego sum Pastor bonus.
XXXII. Mulier cum parit.
XXXIII. Cum venerit spiritus verit.
XXXIIII. Amen amen dico vobis.
} Dominica Quasimodoge. Misericordiæ Iubilate. Cantate. Vocẽ Iucũd.

XXXV. Eduxit Iesus discipul. In festo Ascensionis.
XXXVI. Venit hora ut omnis. Dominica Exaudi.
XXXVII. Da pacem Domine. Pro pace & tranq. publ.
XXXVIII. Supplementum præfationis.

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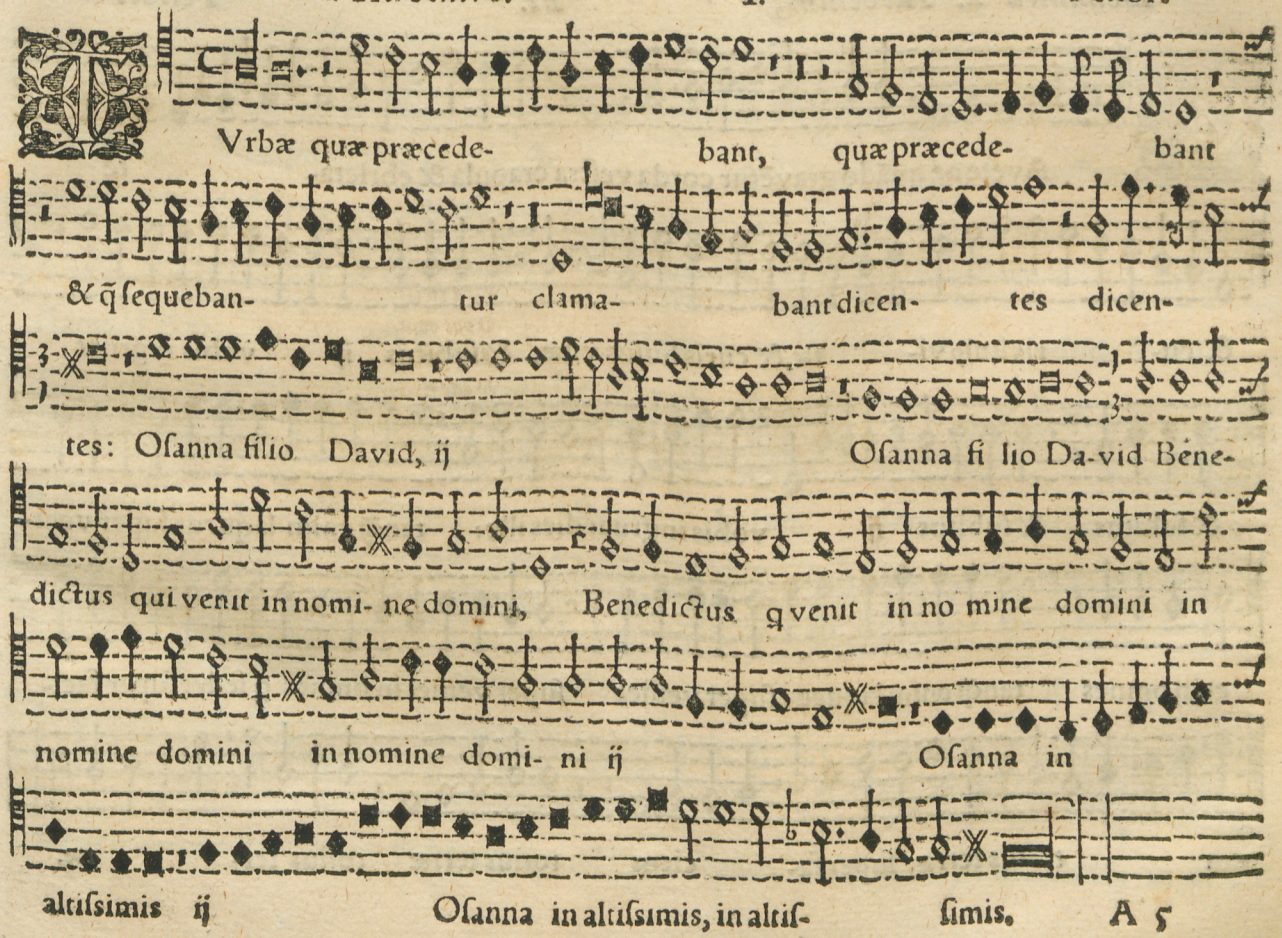
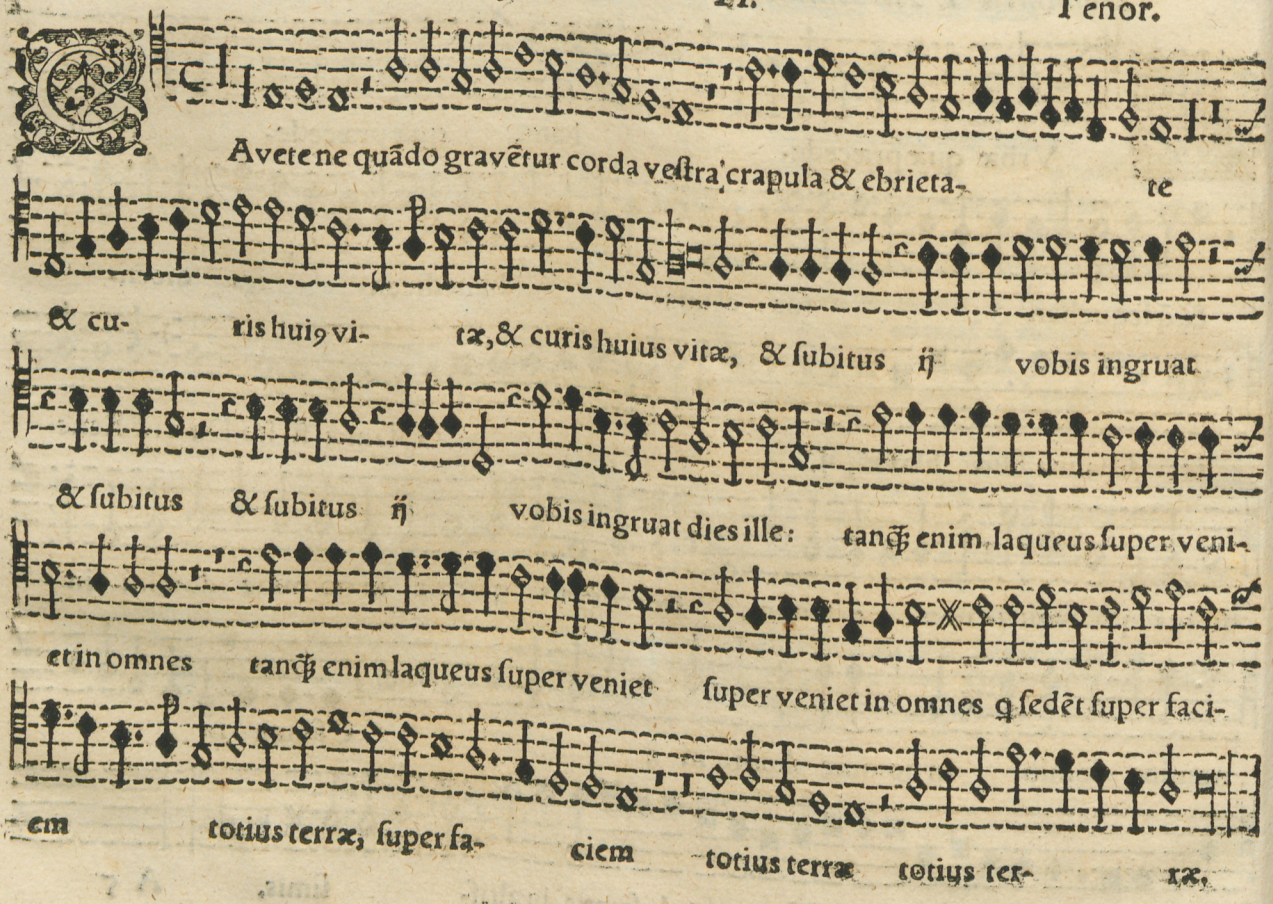
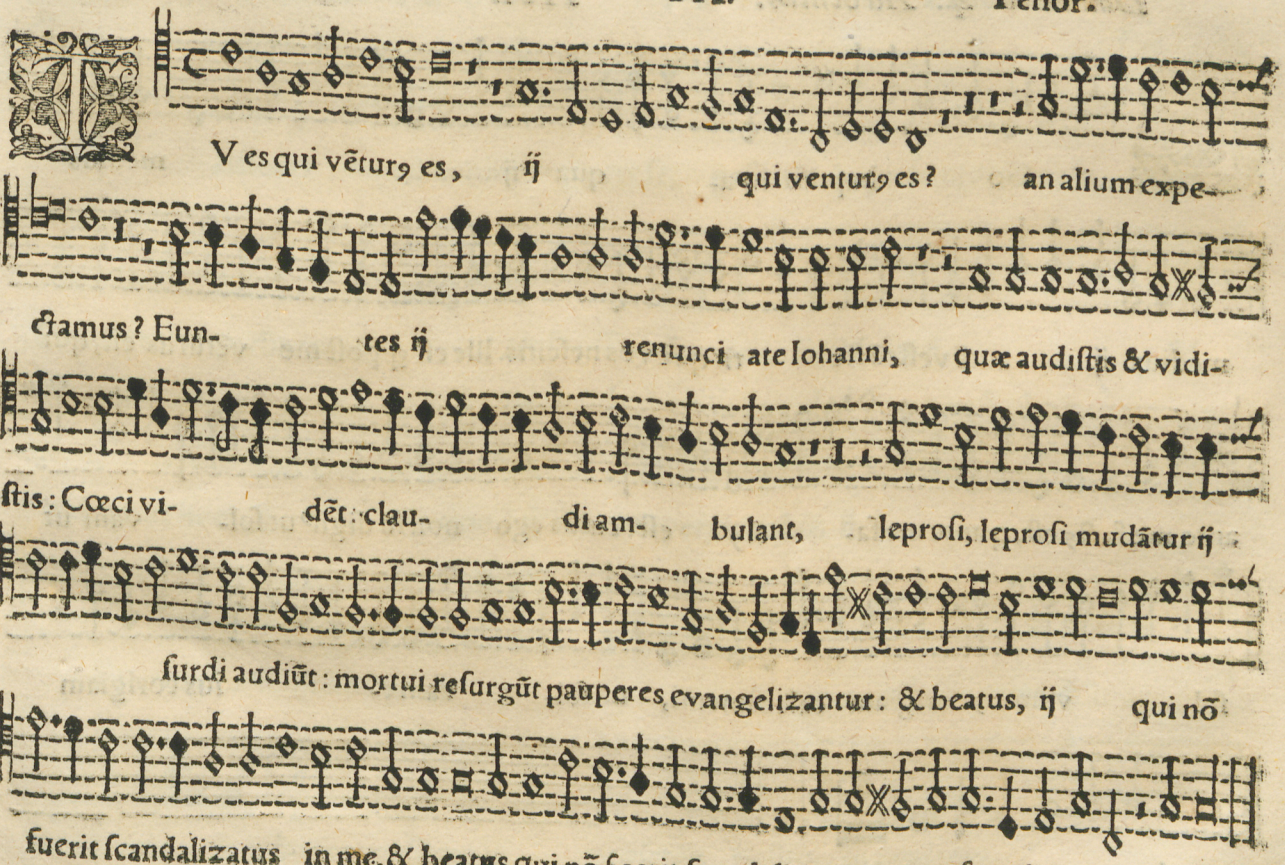

Vrbæ quæ præcede- bant, quæ præcede- bant
& q̃ ſequeban- tur clama- bant dicen- tes dicen-
tes: Oſanna filio David, ij Oſanna fi lio Da-vid Bene-
dictus qui venit in nomi- ne domini, Benedictus q venit in no mine domini in
nomine domini in nomine domi- ni ij Oſanna in
altiſsimis ij Oſanna in altiſsimis, in altiſ- ſimis.


Avete ne quãdo gravẽtur corda veſtra crapula & ebrieta- te
& cu- ris huiꝰ vi- tæ,& curis huius vitæ, & ſubitus ĩ vobis ingruat
& ſubitus & ſubitus ĩ vobis ingruat dies ille: tanq; enim laqueus ſuper veni-
et in omnes tanq; enim laqueus ſuper veniet ſuper veniet in omnes q ſedẽt ſuper faci-
em totius terræ, ſuper fa- ciem totius terræ totius ter- ræ,



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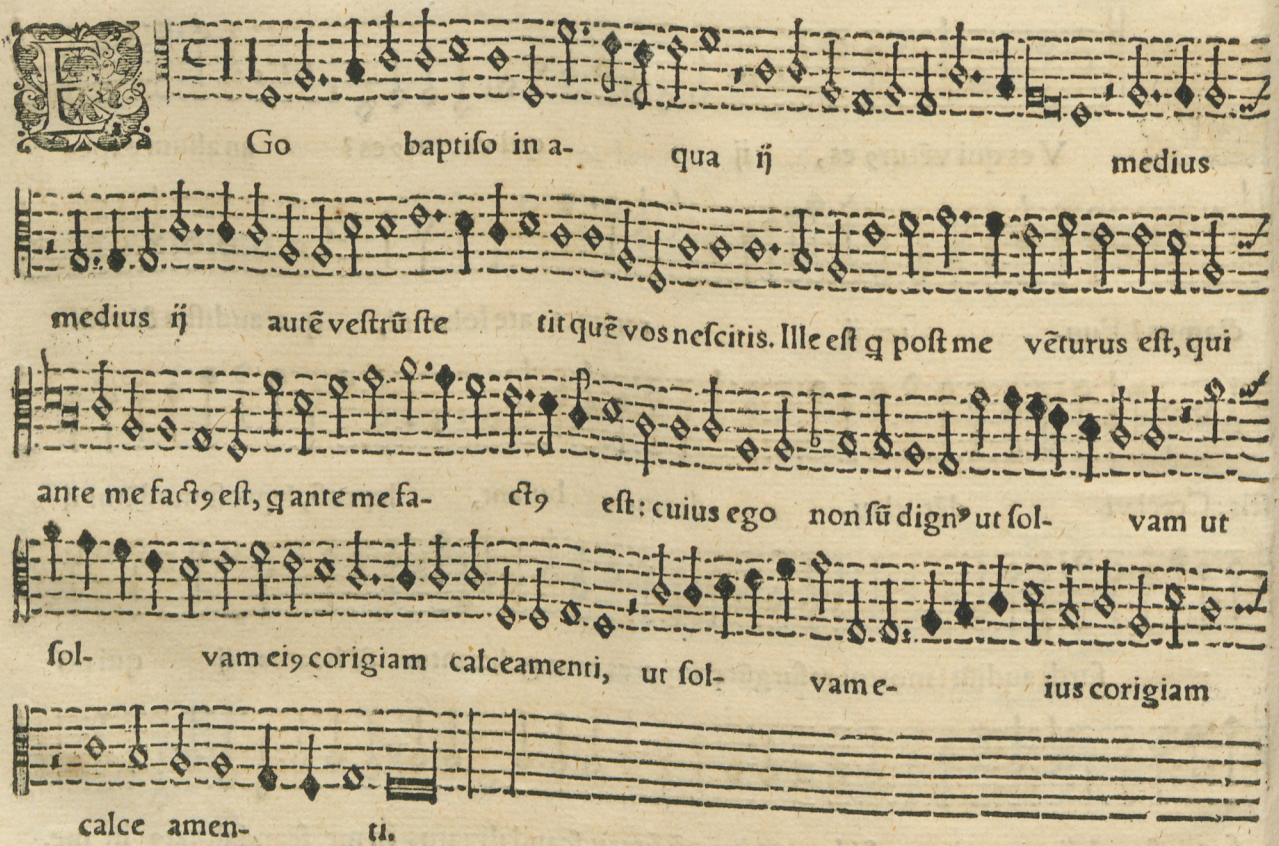

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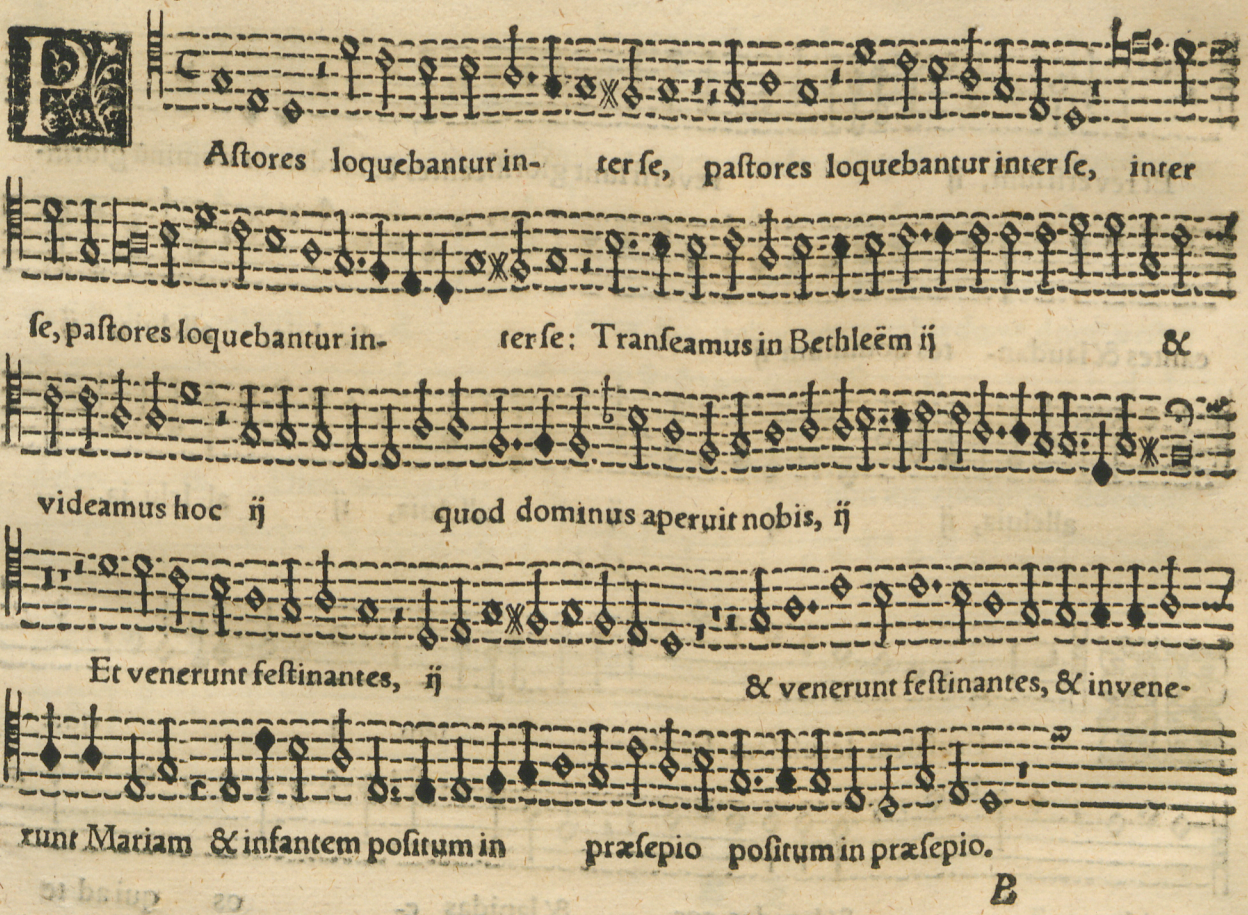
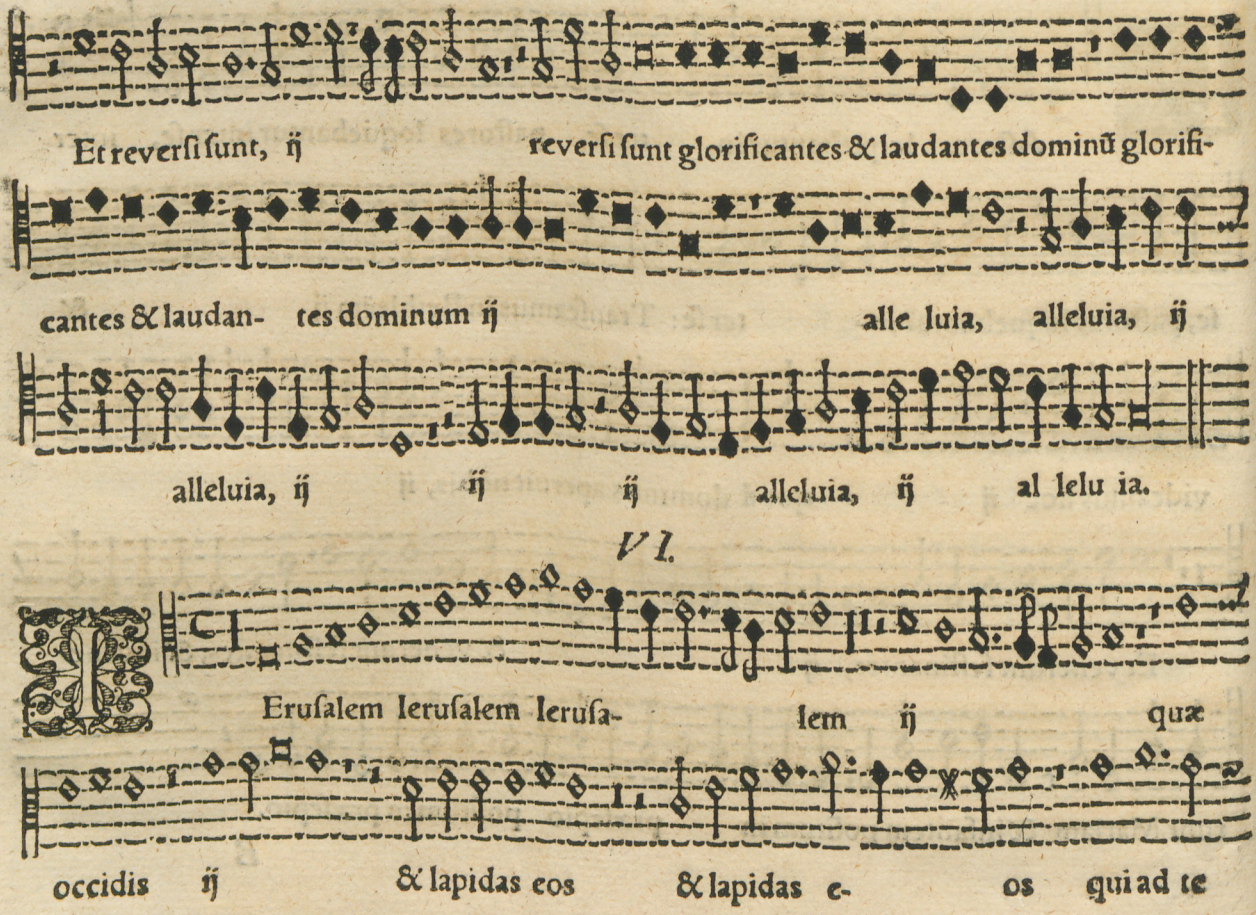

Pastores loquebantur inter se, pastores loquebantur inter se, inter
se, pastores loquebantur in- ter se: Transeamus in Bethleëm ij &
videamus hoc ij quod dominus aperuit nobis, ij
Et venerunt festinantes, ij & venerunt festinantes, & invene-
runt Mariam & infantem positum in præsepio positum in præsepio.



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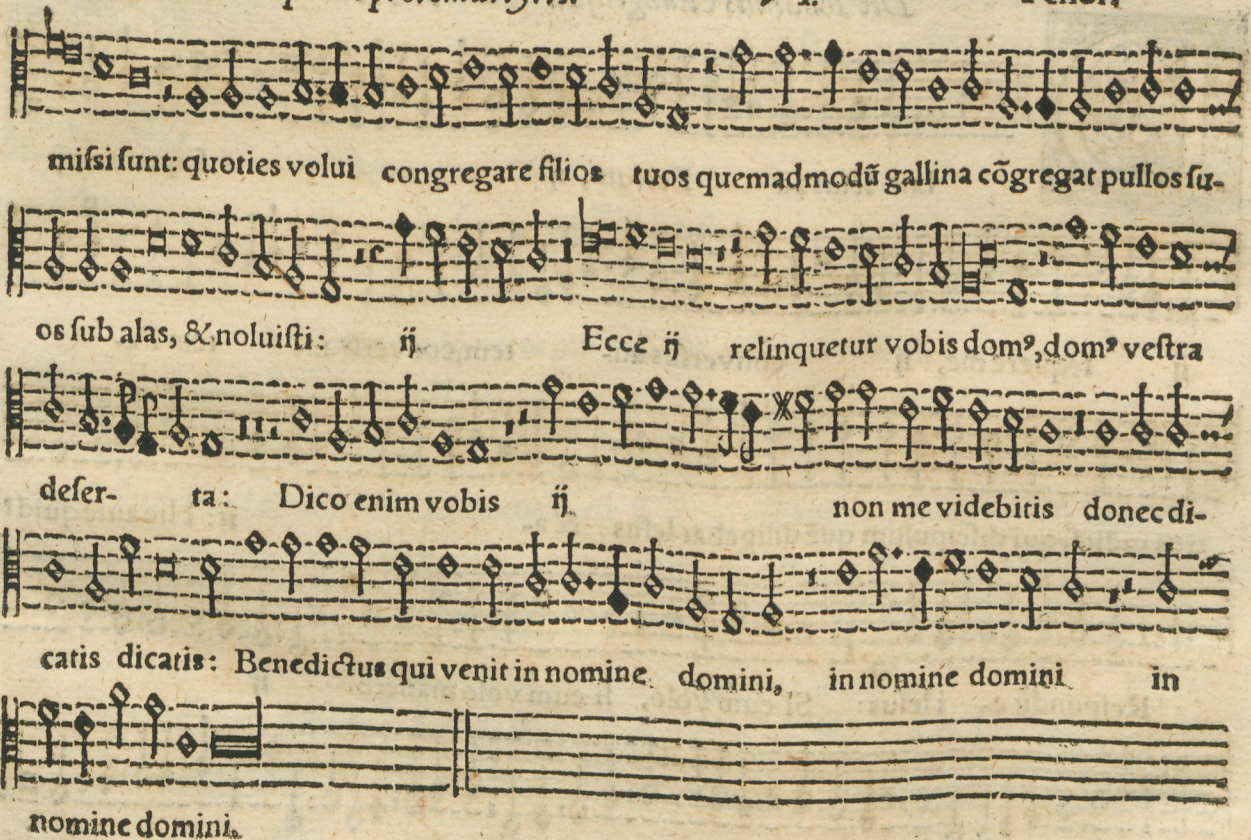
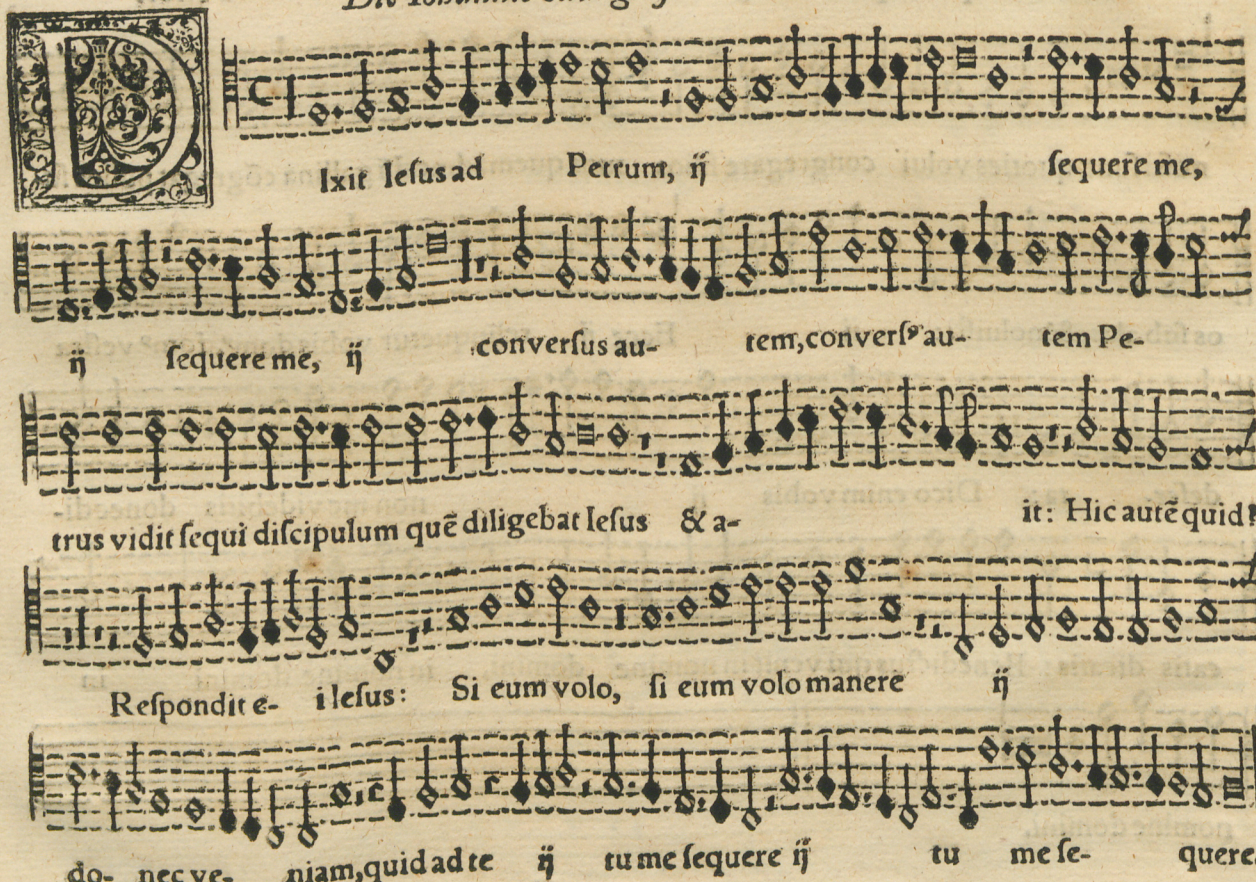

missi sunt: quoties volui congregare filios tuos quemadmodũ gallina cõgregat pullos su-
os sub alas, & noluisti: ñ Ecce ñ relinquetur vobis domꝰ, domꝰ vestra
deser- ta: Dico enim vobis ñ non me videbitis donec di-
catis dicatis: Benedictus qui venit in nomine domini, in nomine domini in
nomine domini.



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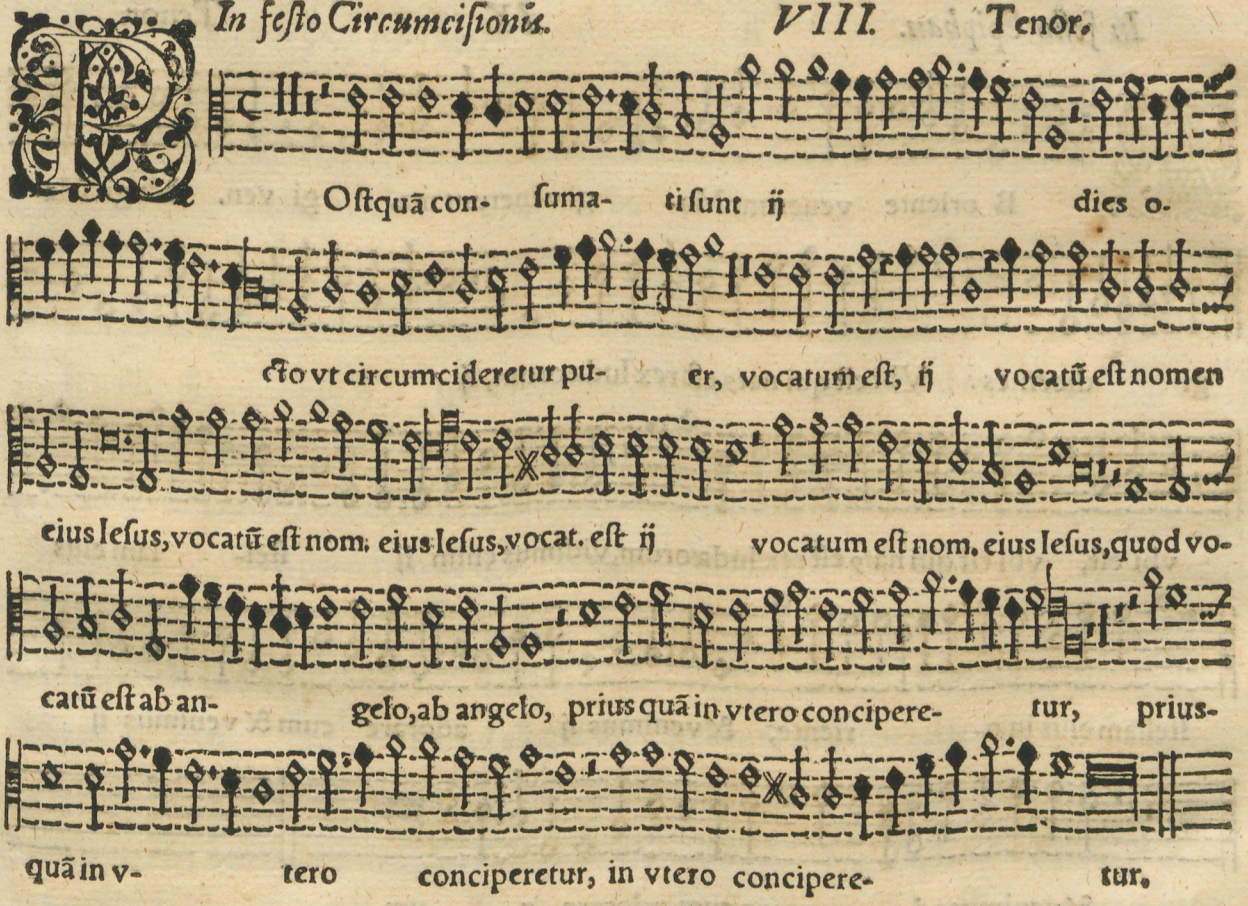

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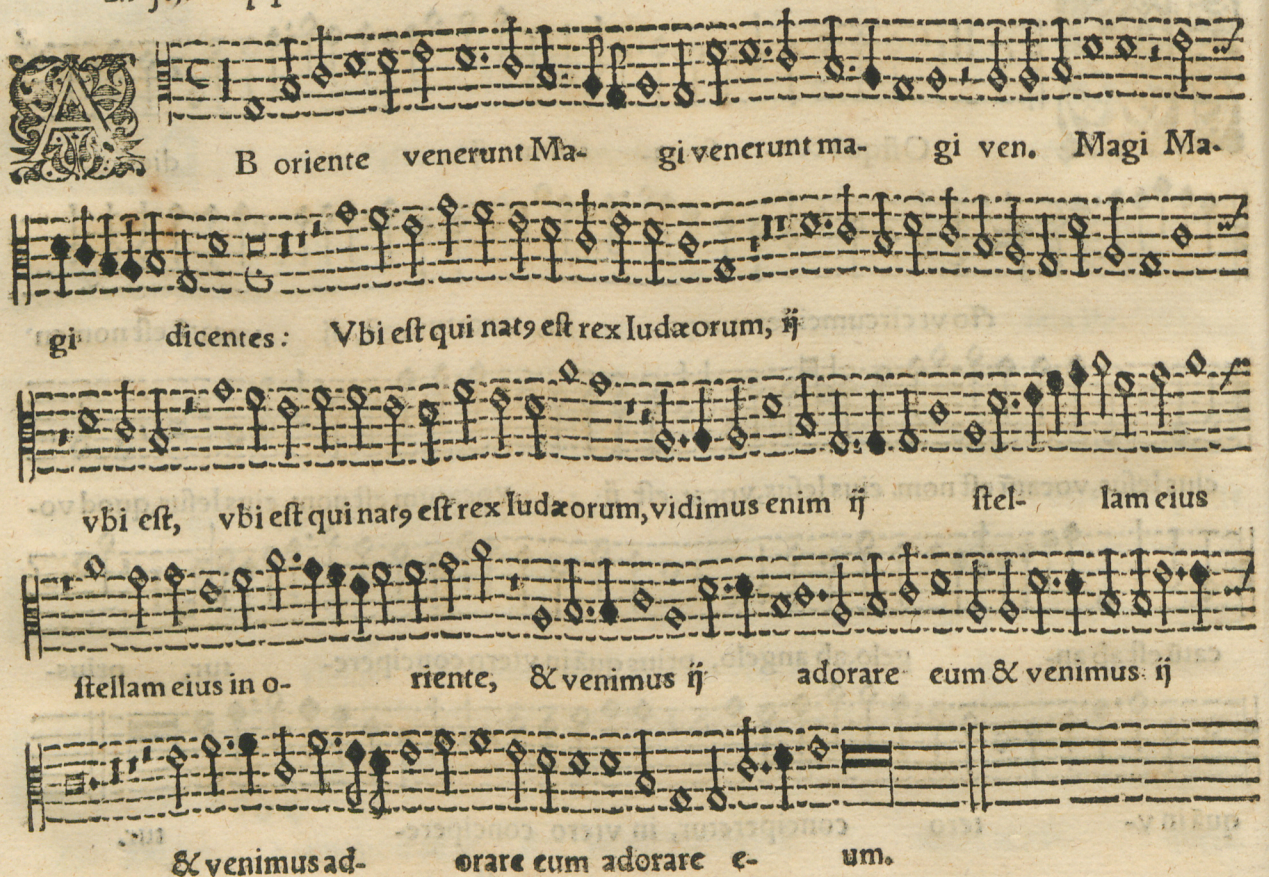

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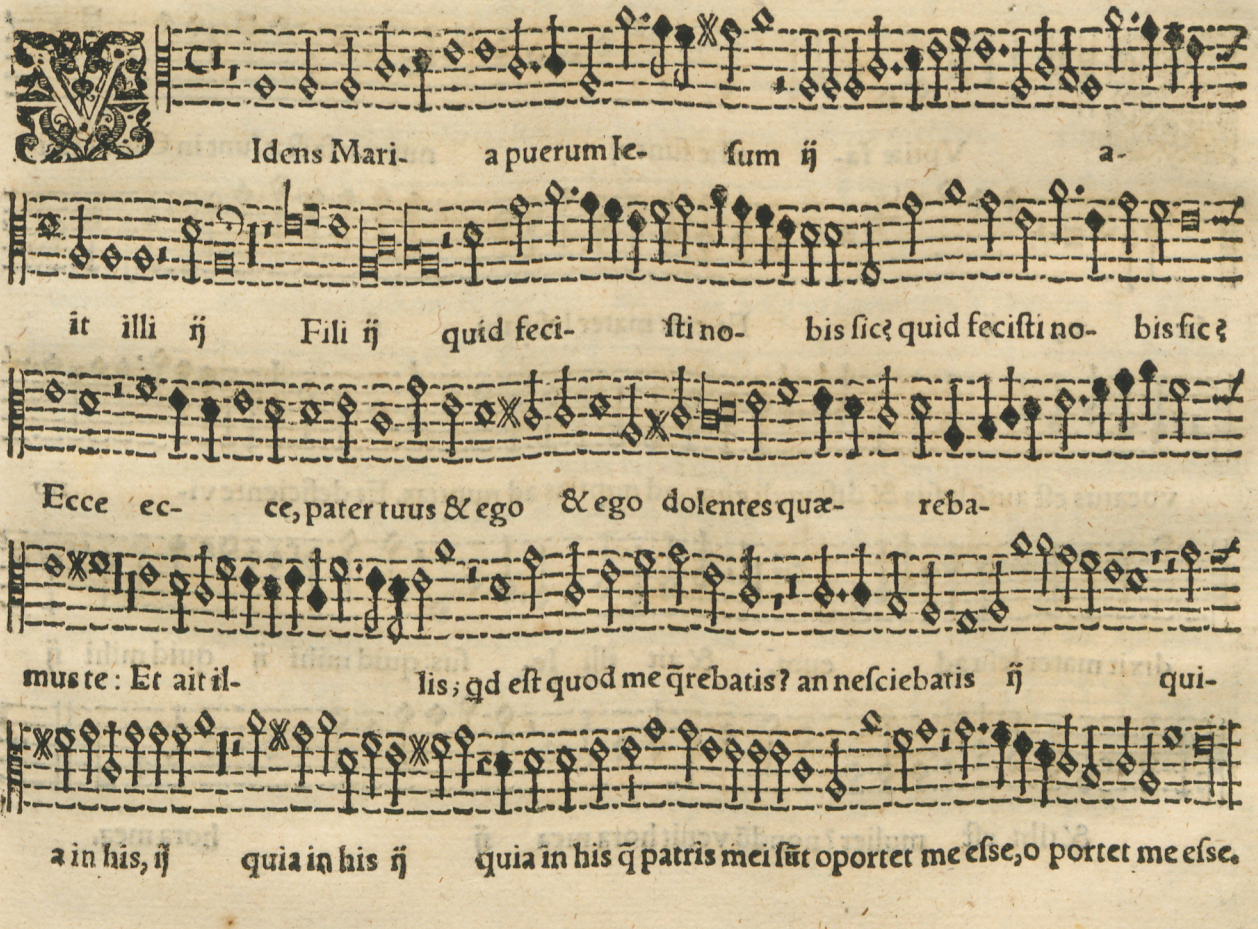

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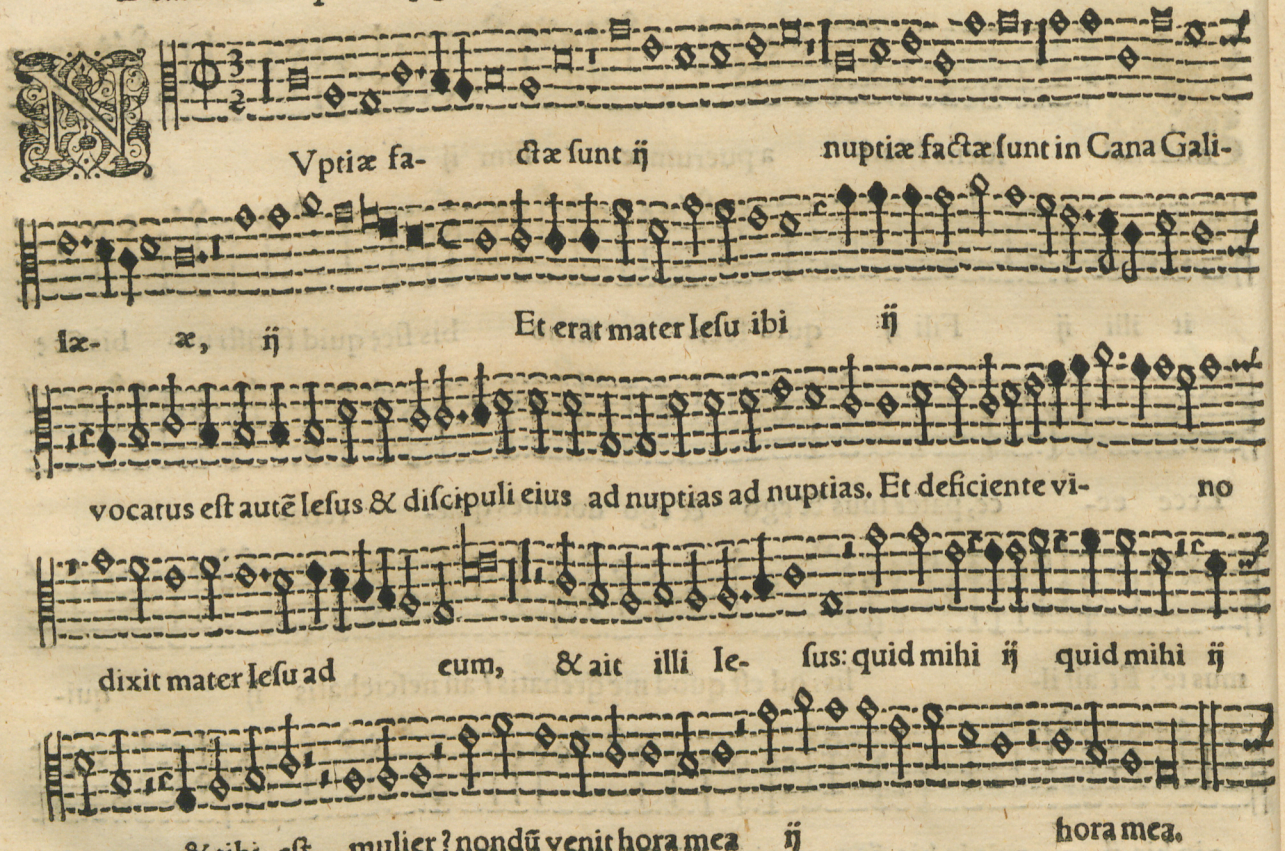

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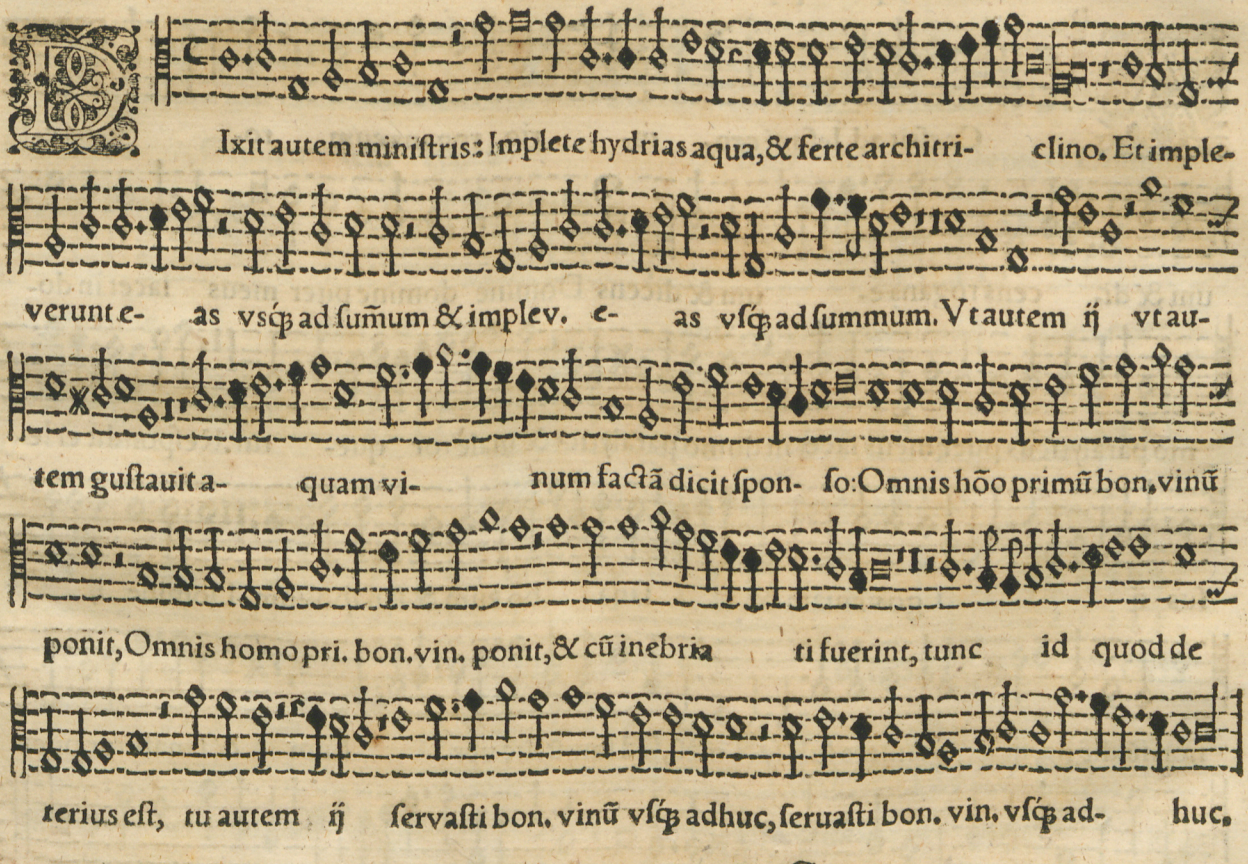

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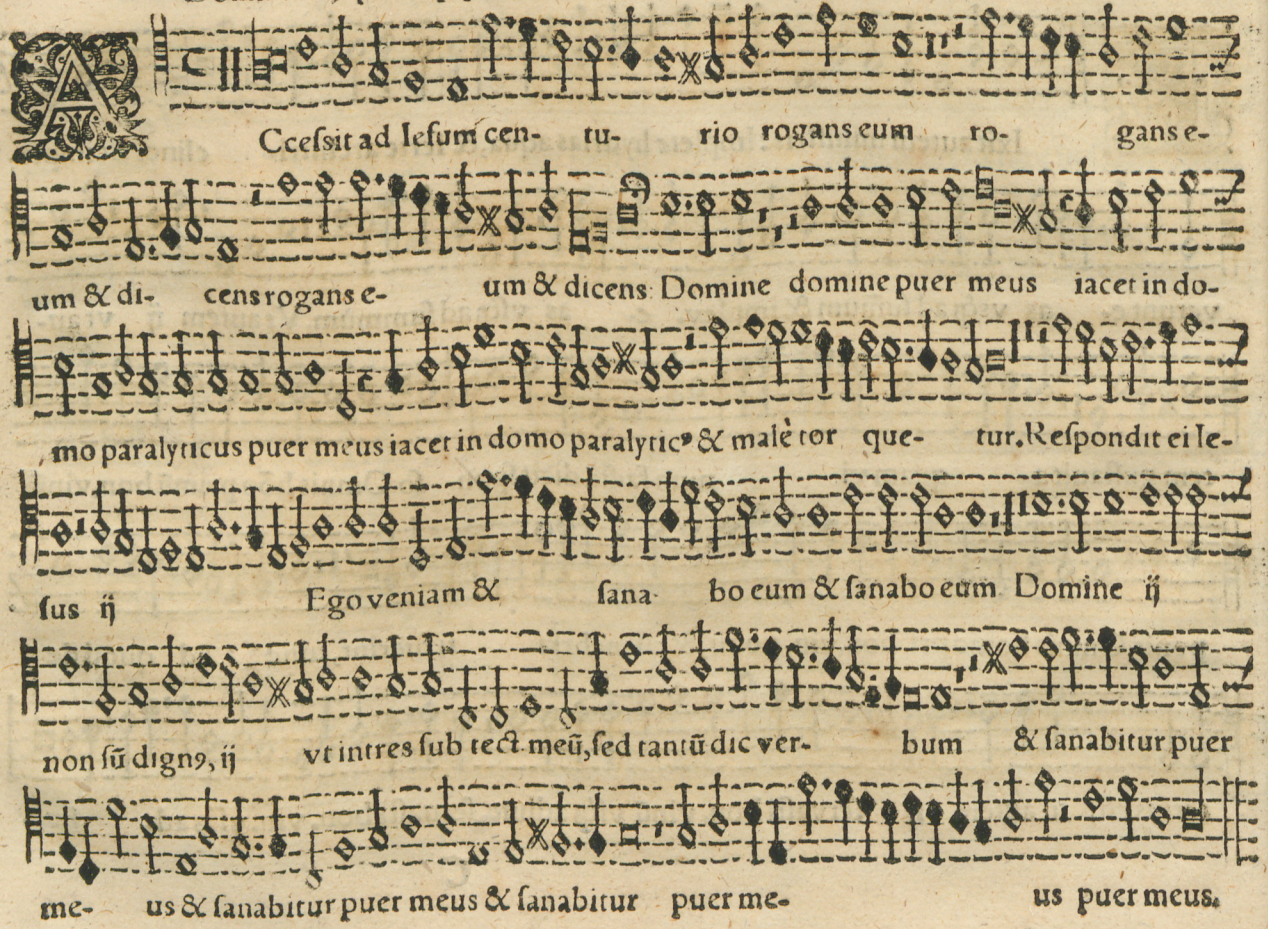

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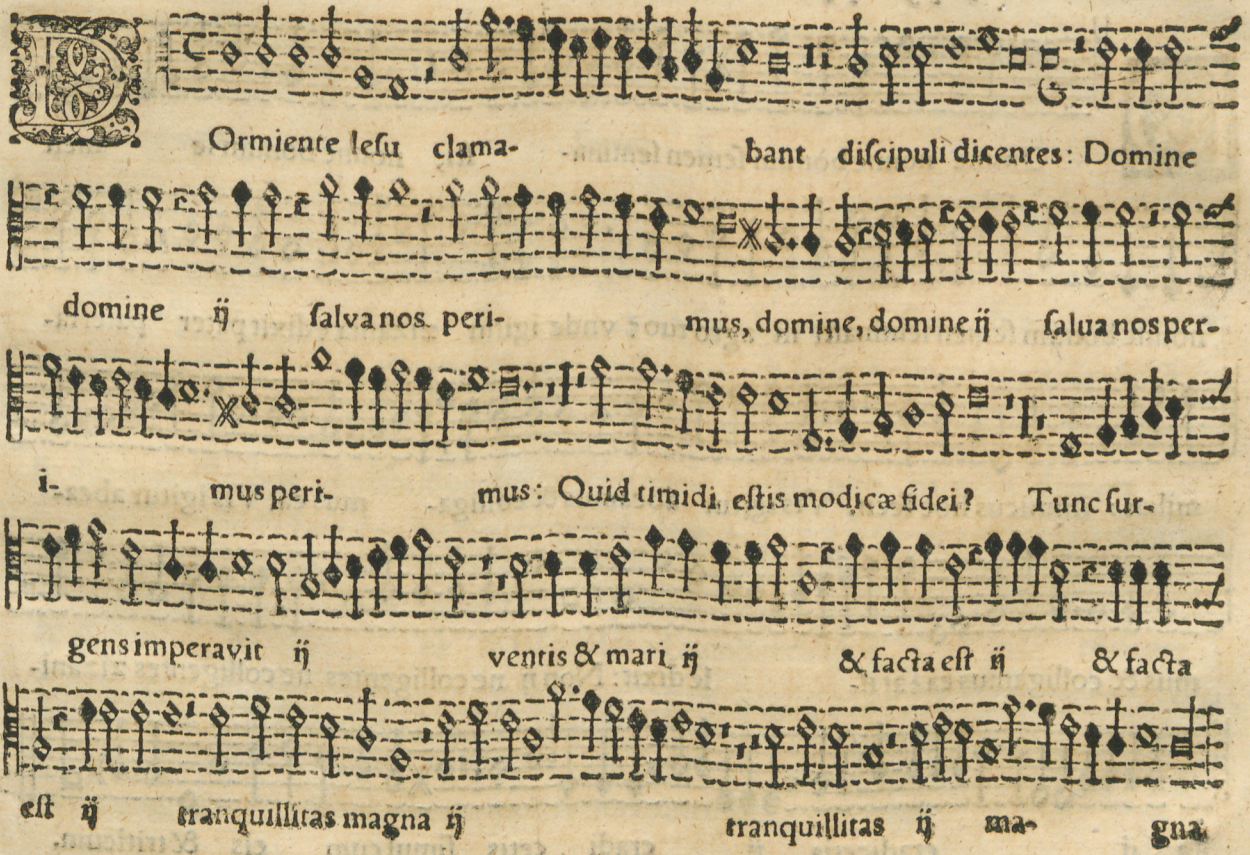

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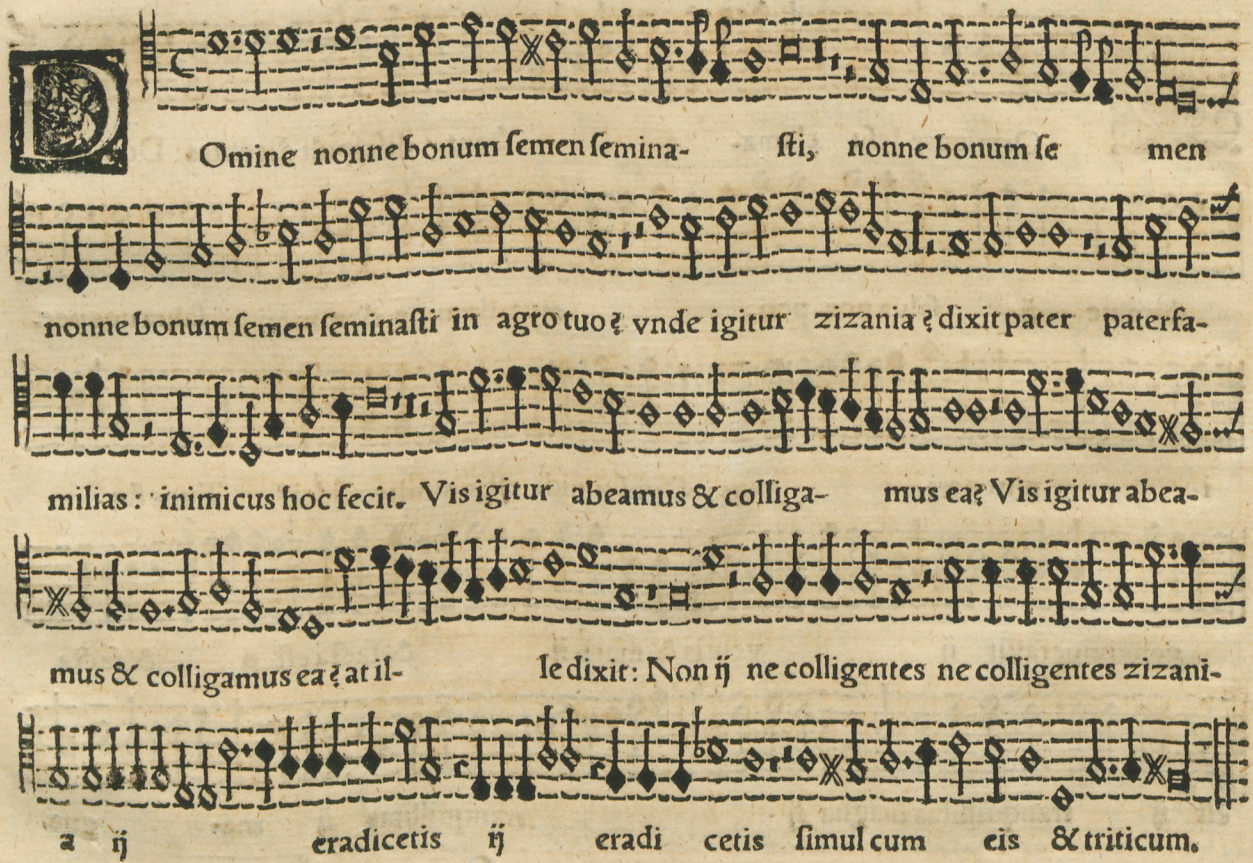

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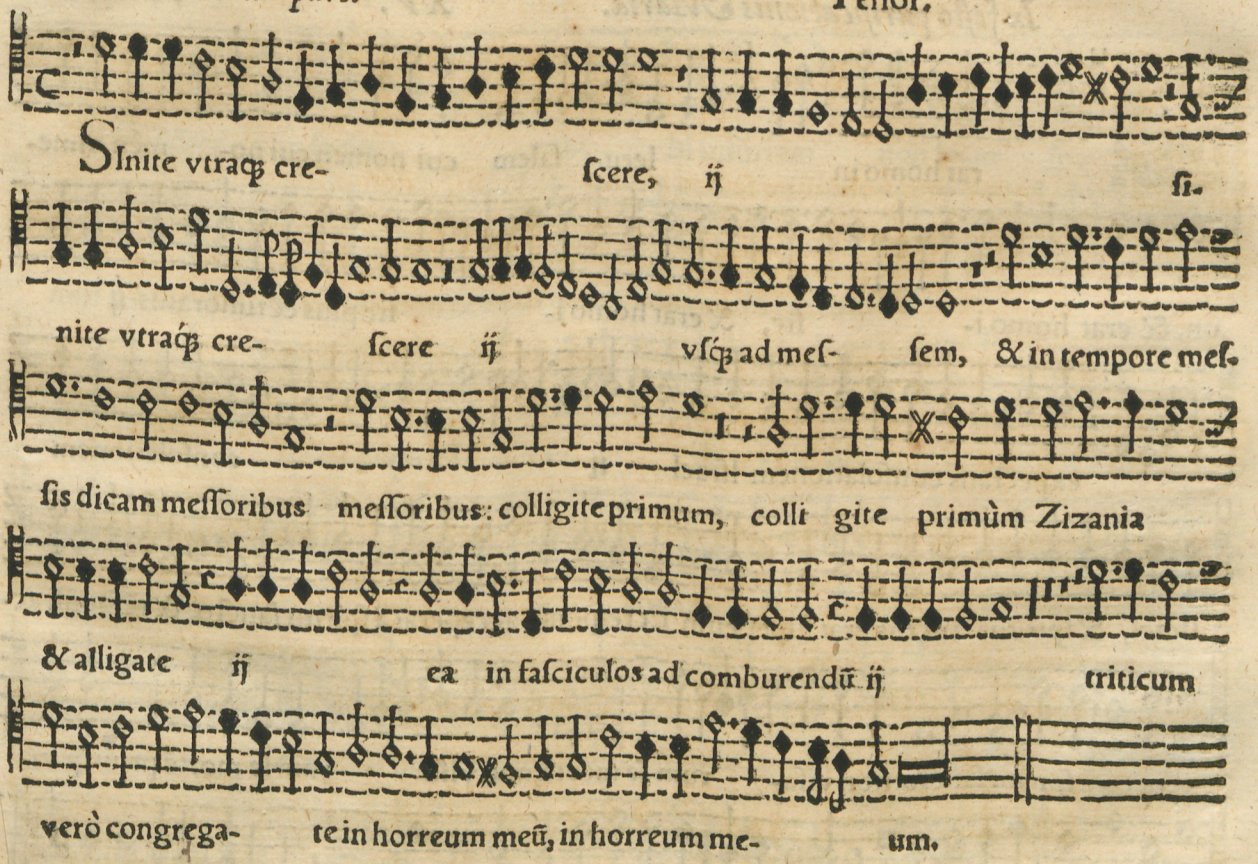
Secunda pars. Tenor.



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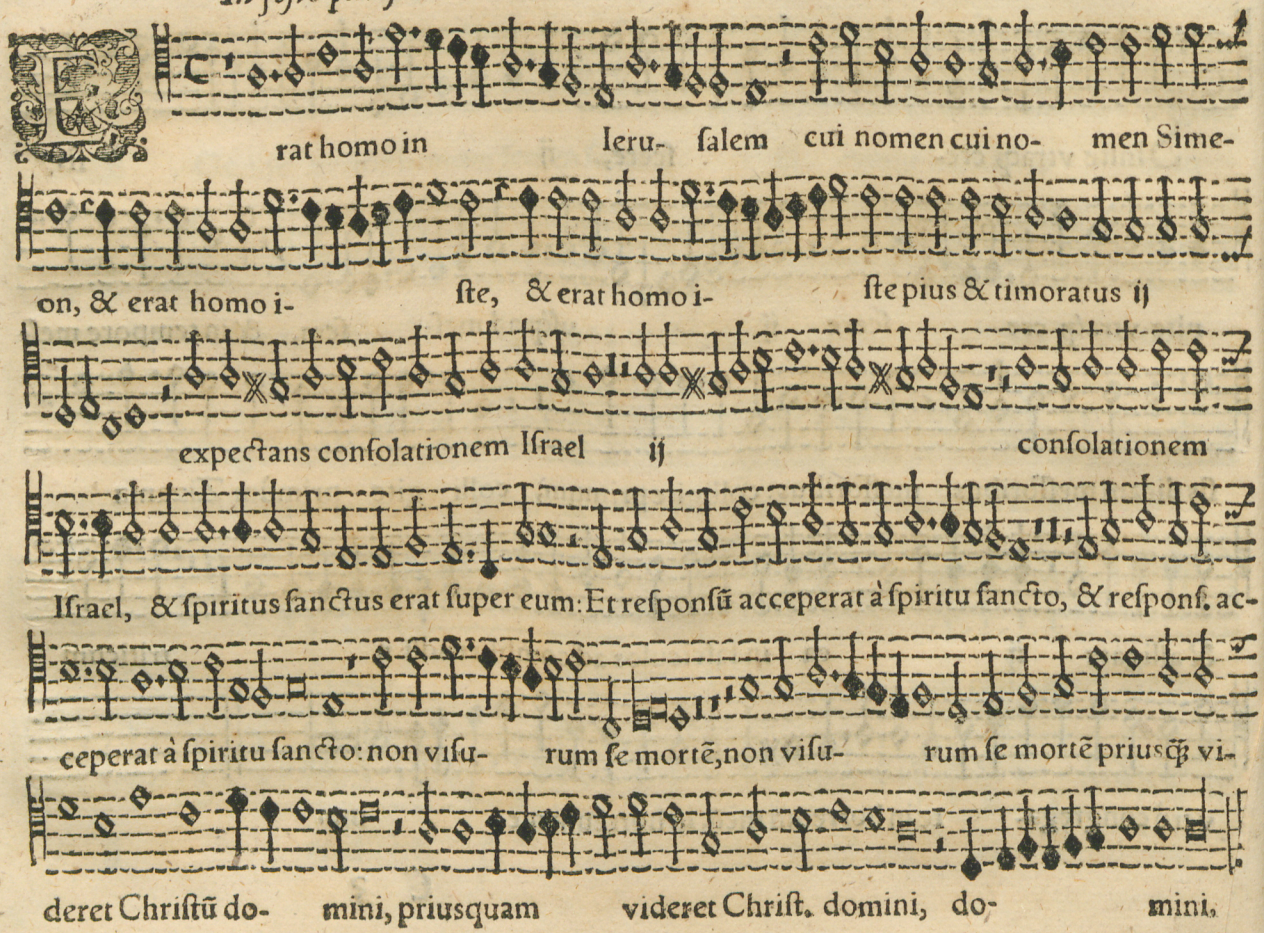
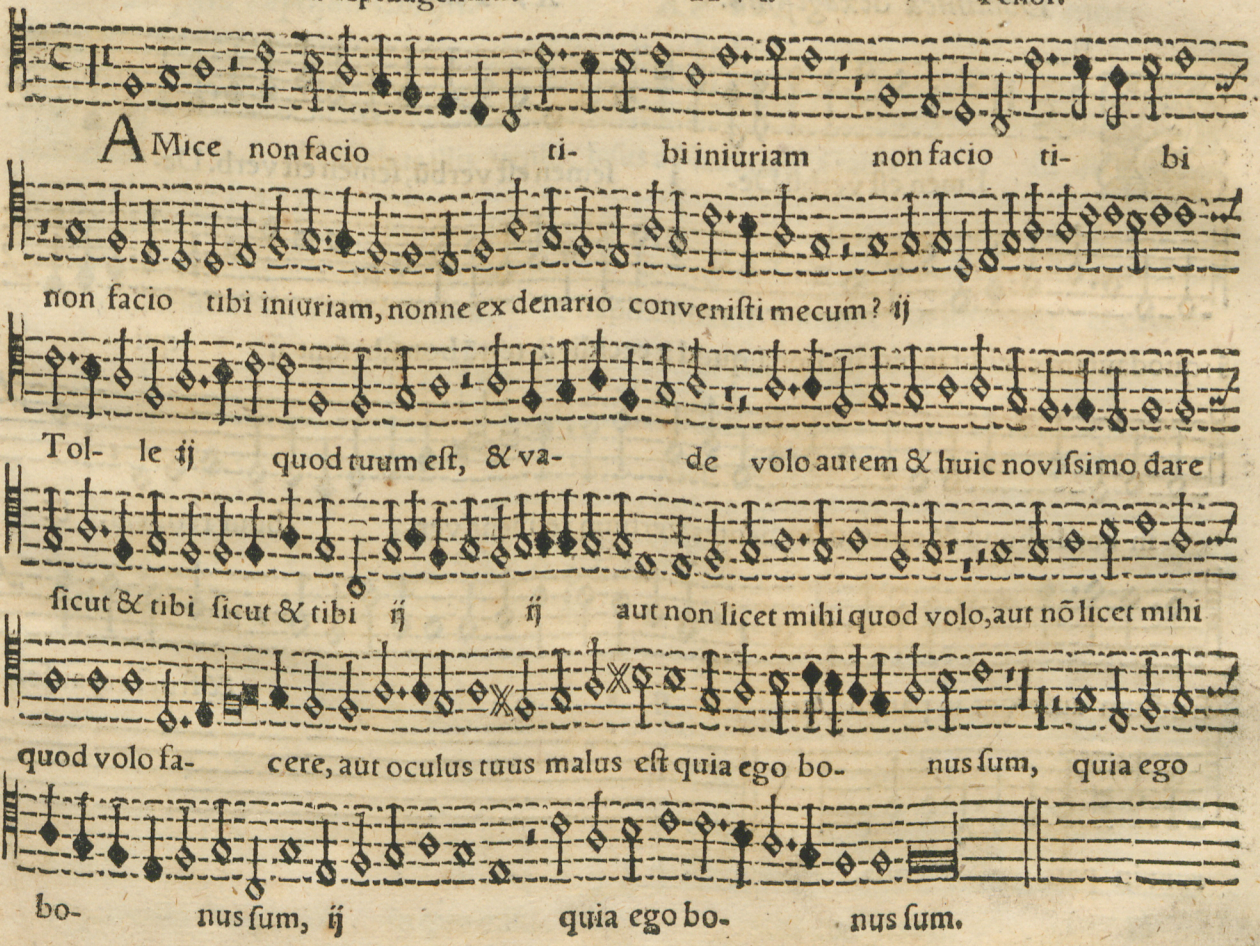

Erat homo in Ieru- salem cui nomen cui no- men Sime-
on, & erat homo i- ste, & erat homo i- ste pius & timoratus ij
expectans consolationem Israel ij consolationem
Israel, & spiritus sanctus erat super eum: Et responsū acceperat à spiritu sancto, & respons. ac-
ceperat à spiritu sancto: non visu- rum se mortē, non visu- rum se mortē priusq; vi-
deret Christū do- mini, priusquam videret Christ. domini, do- mini.



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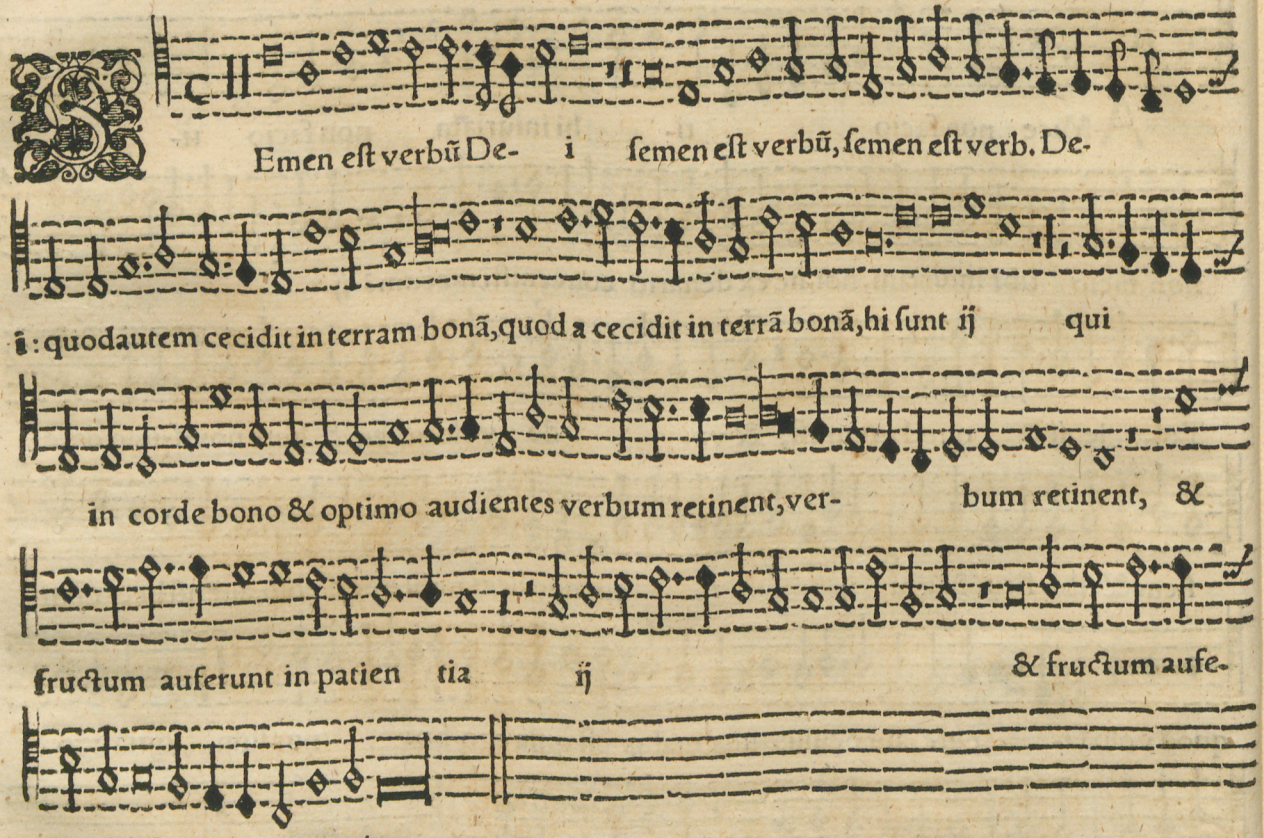

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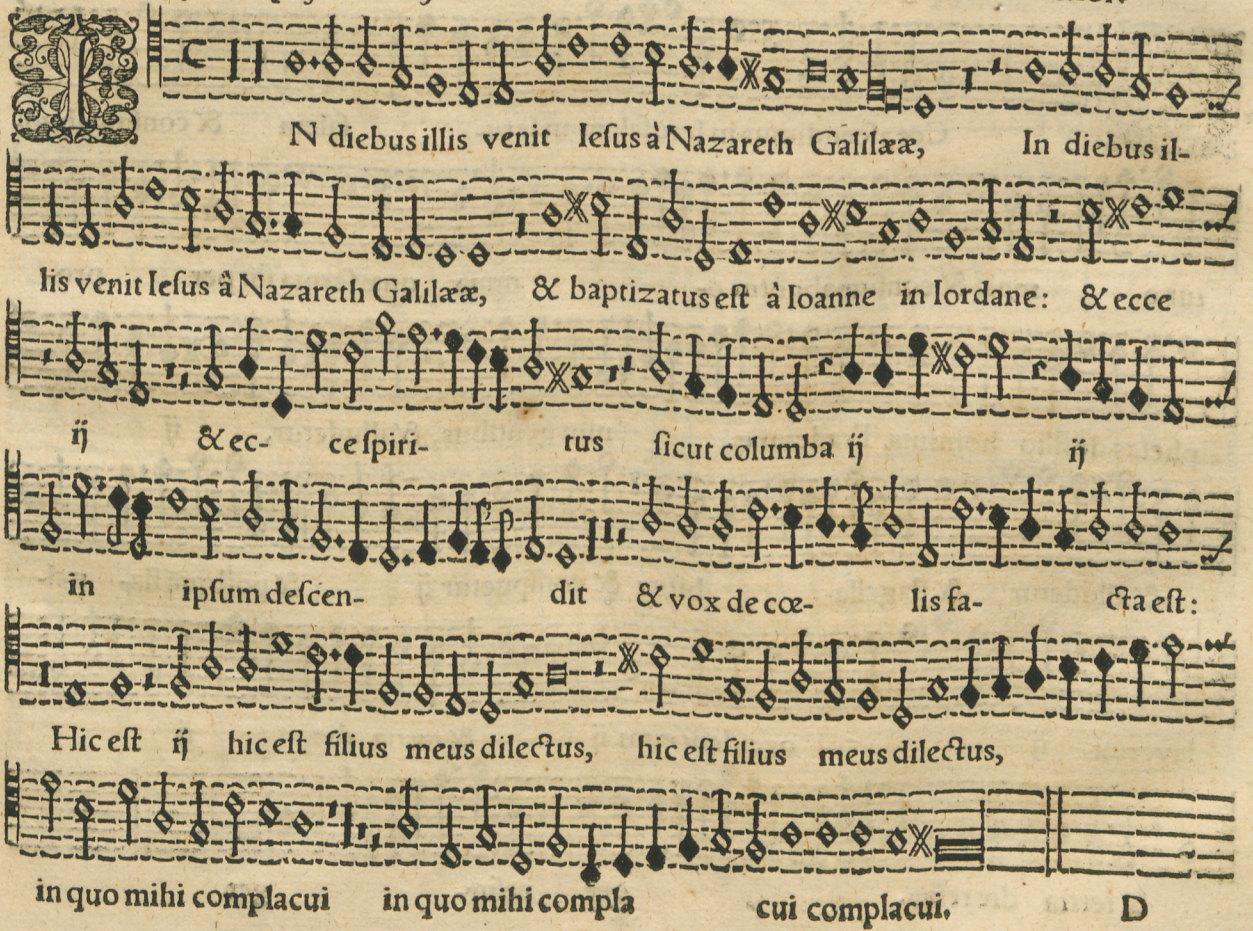

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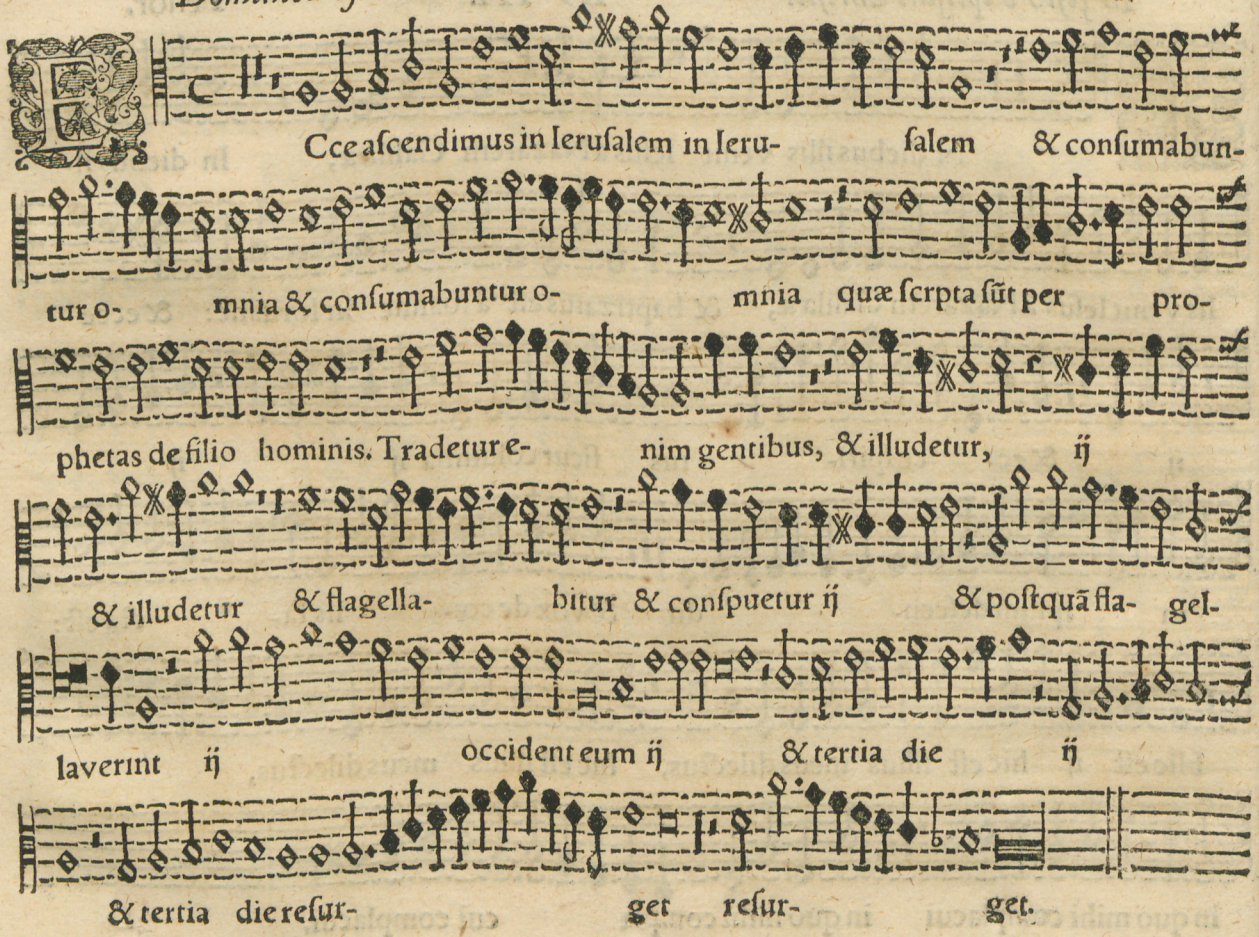

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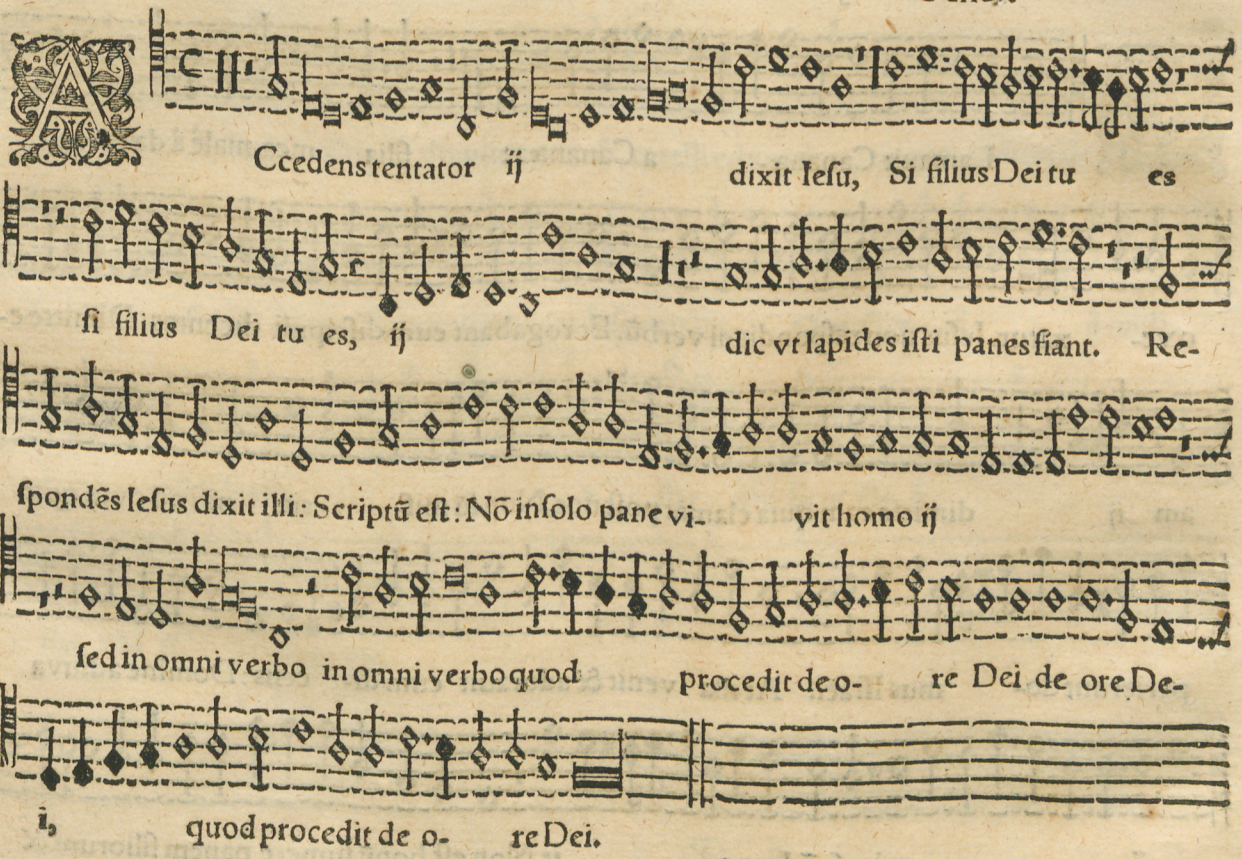

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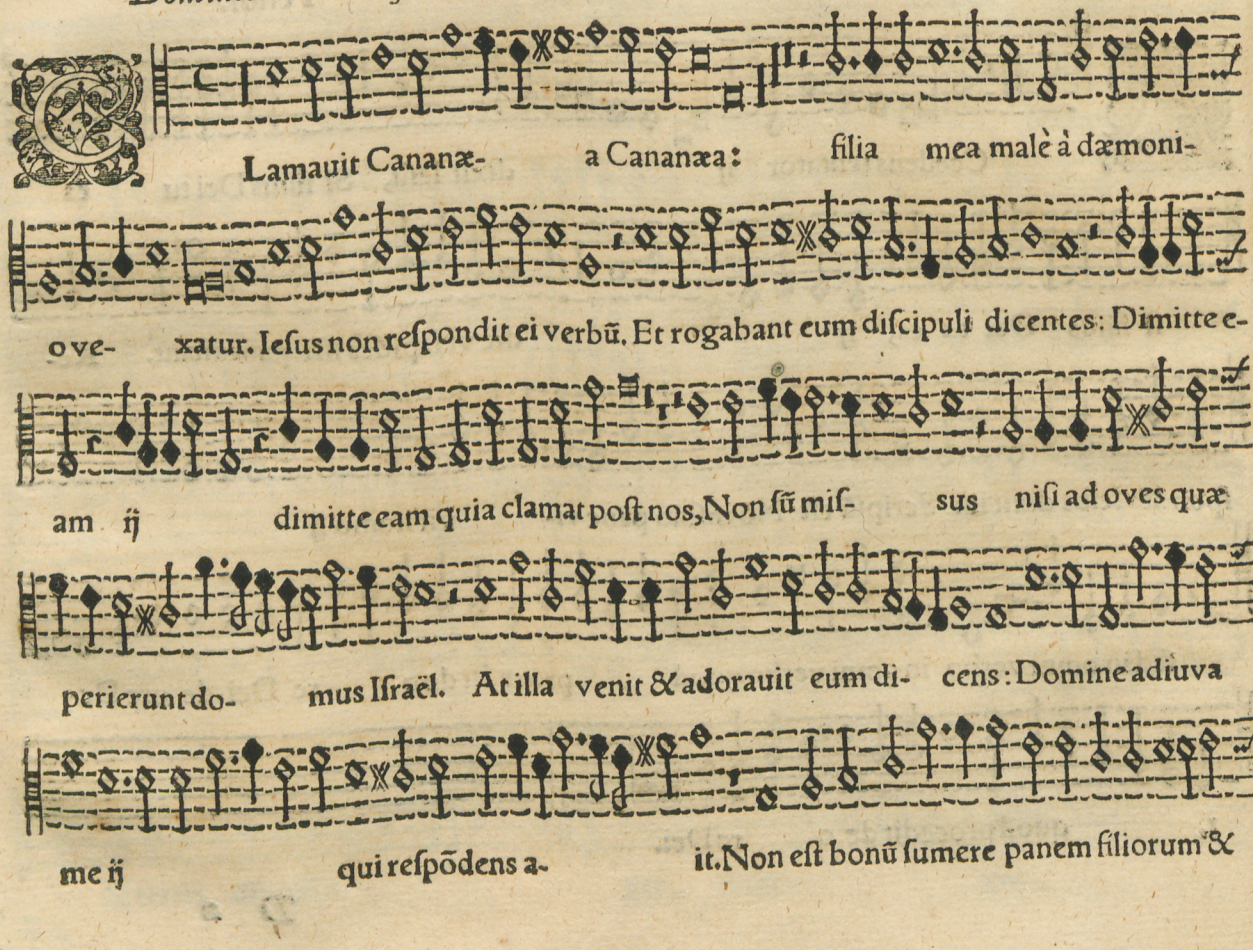

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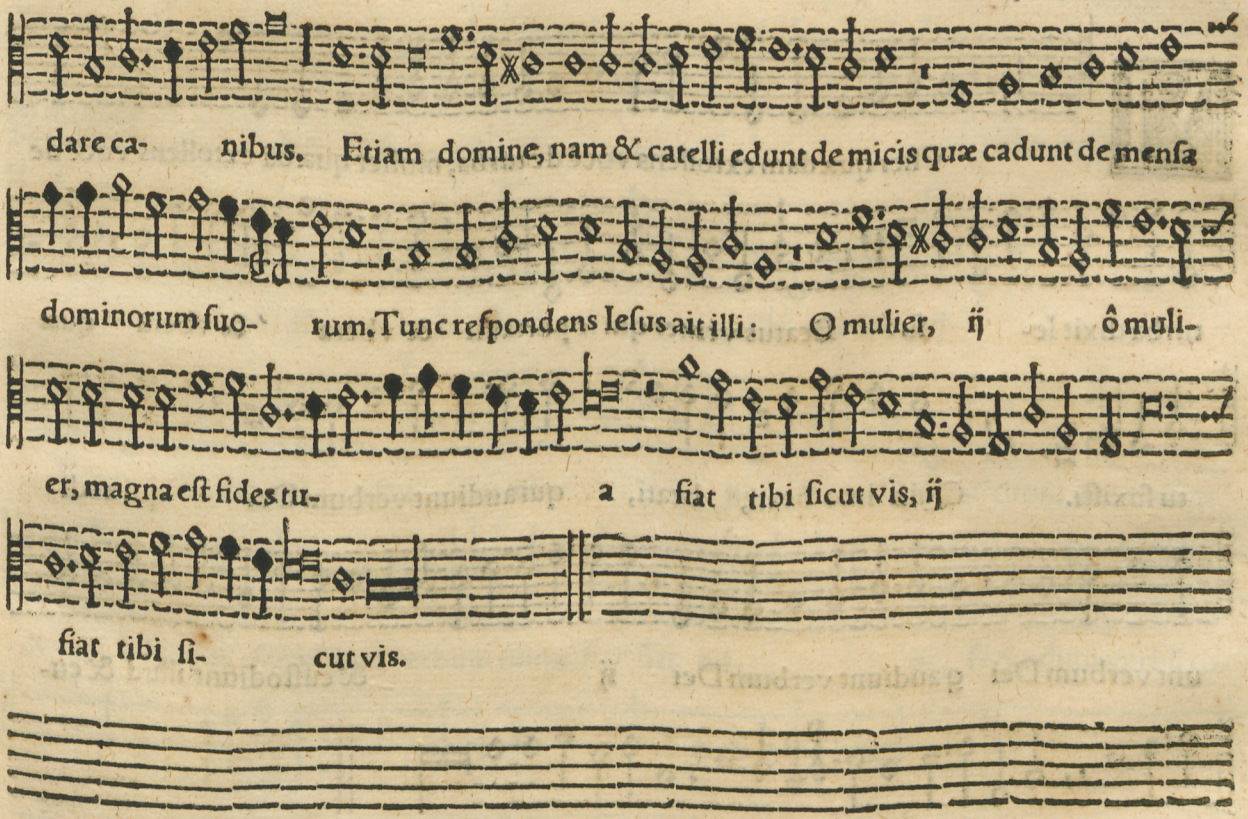

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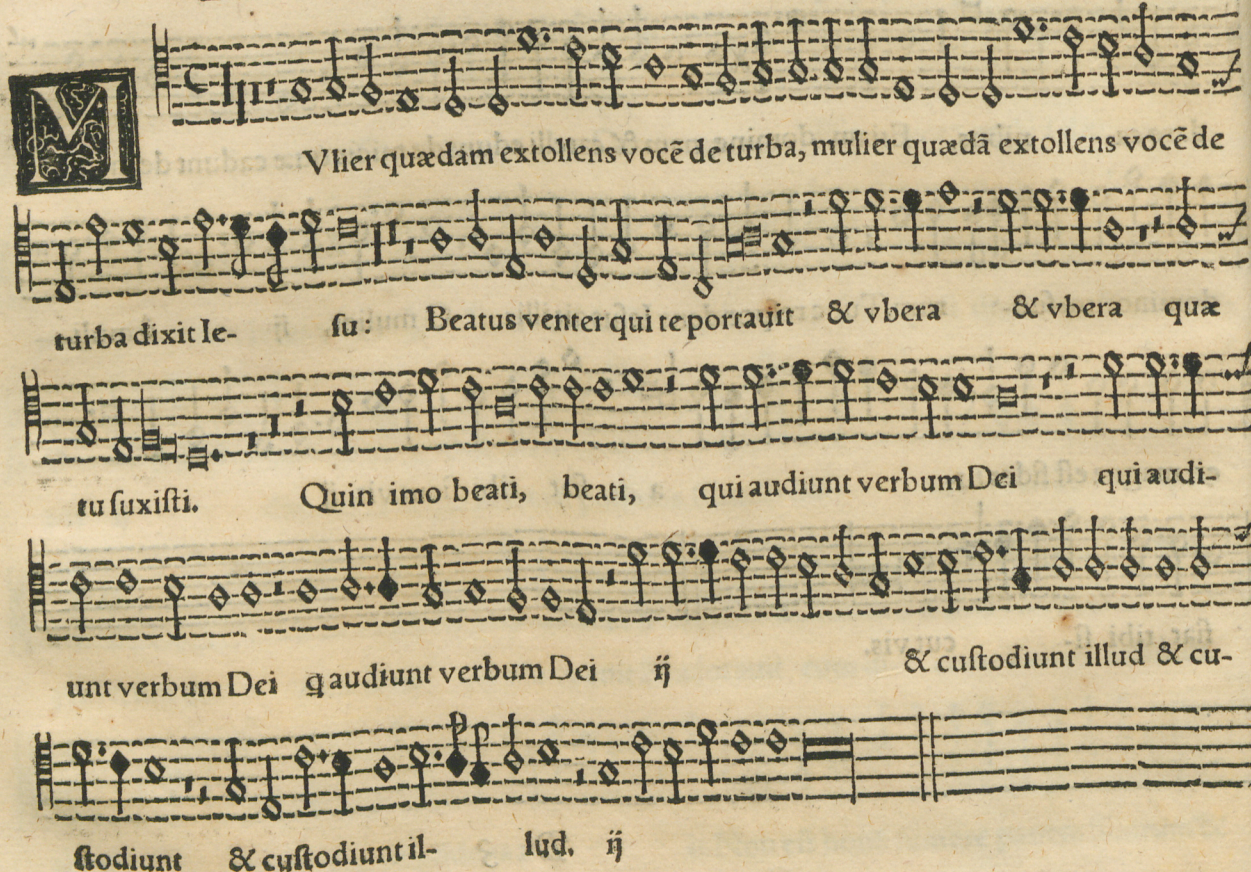

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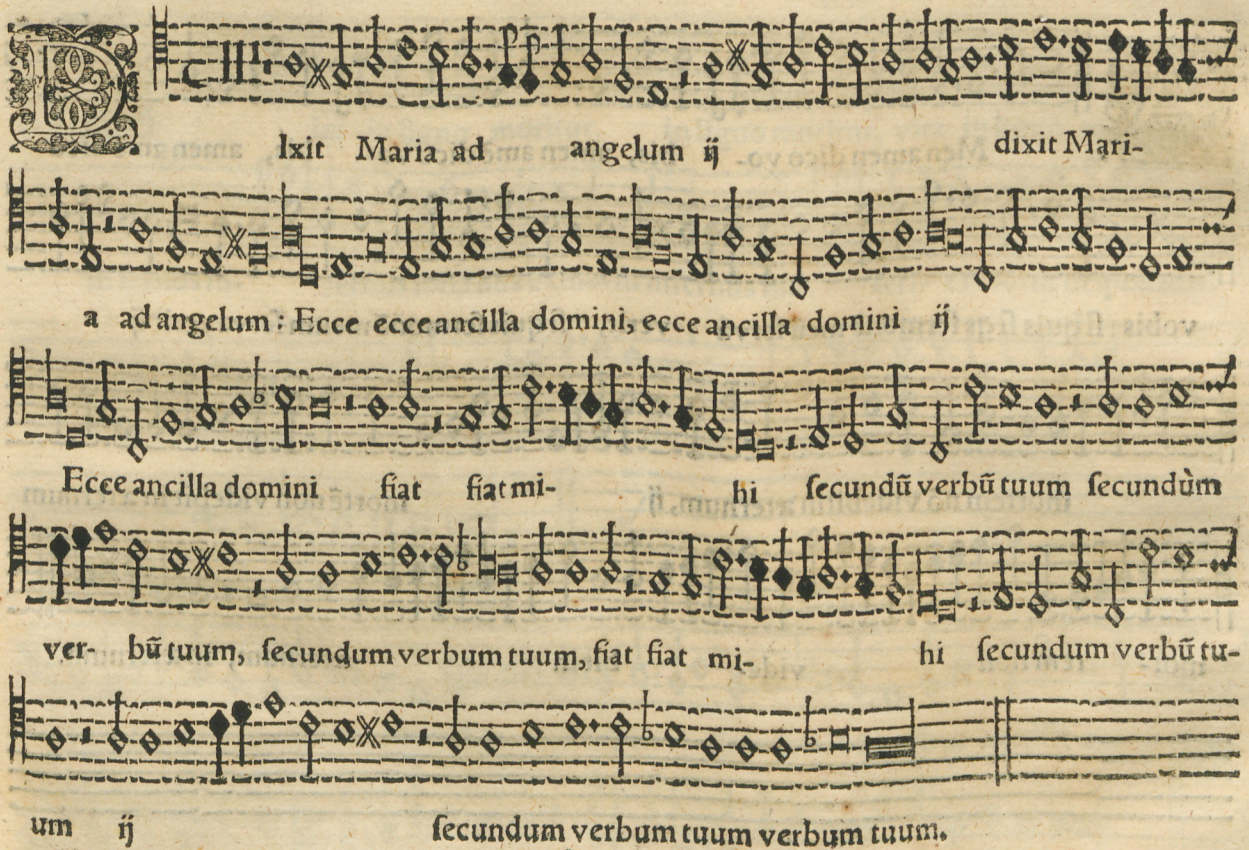

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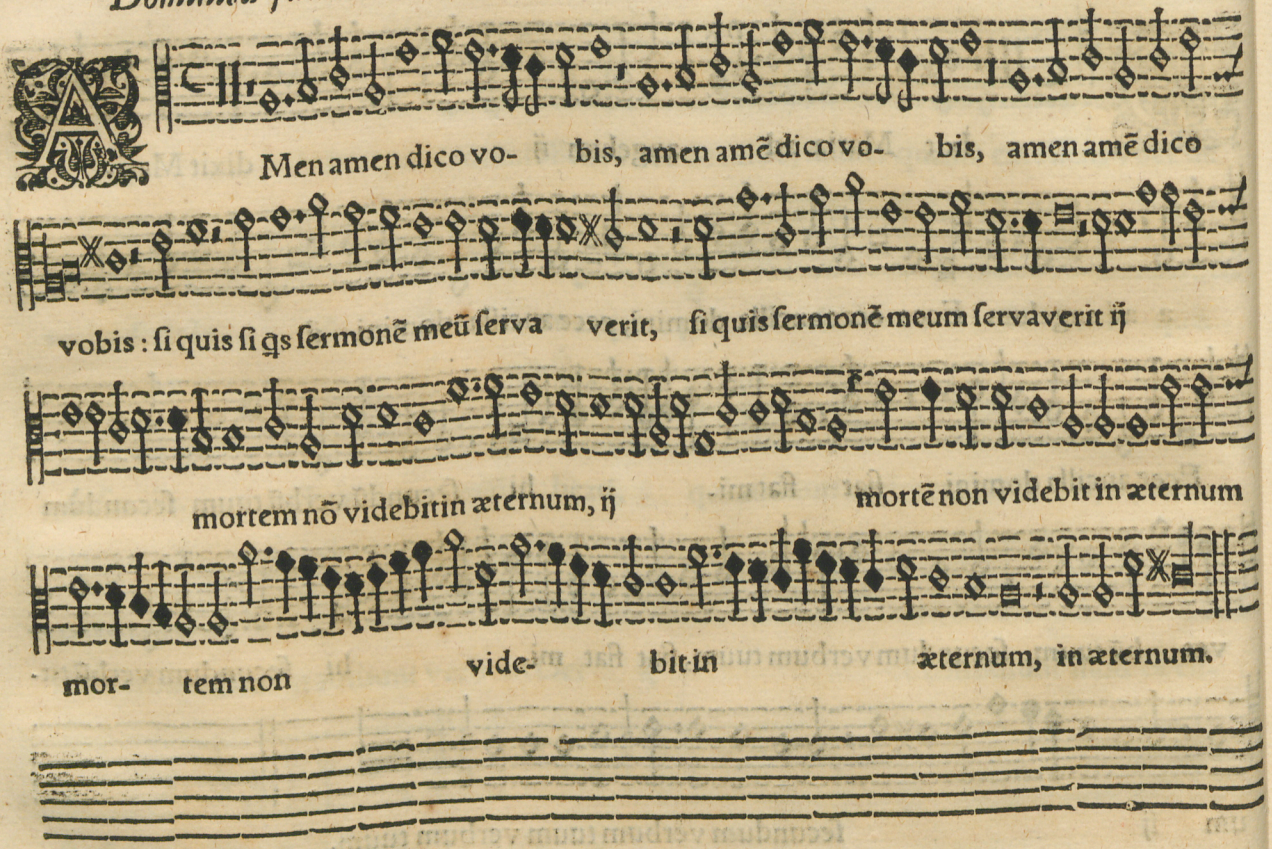
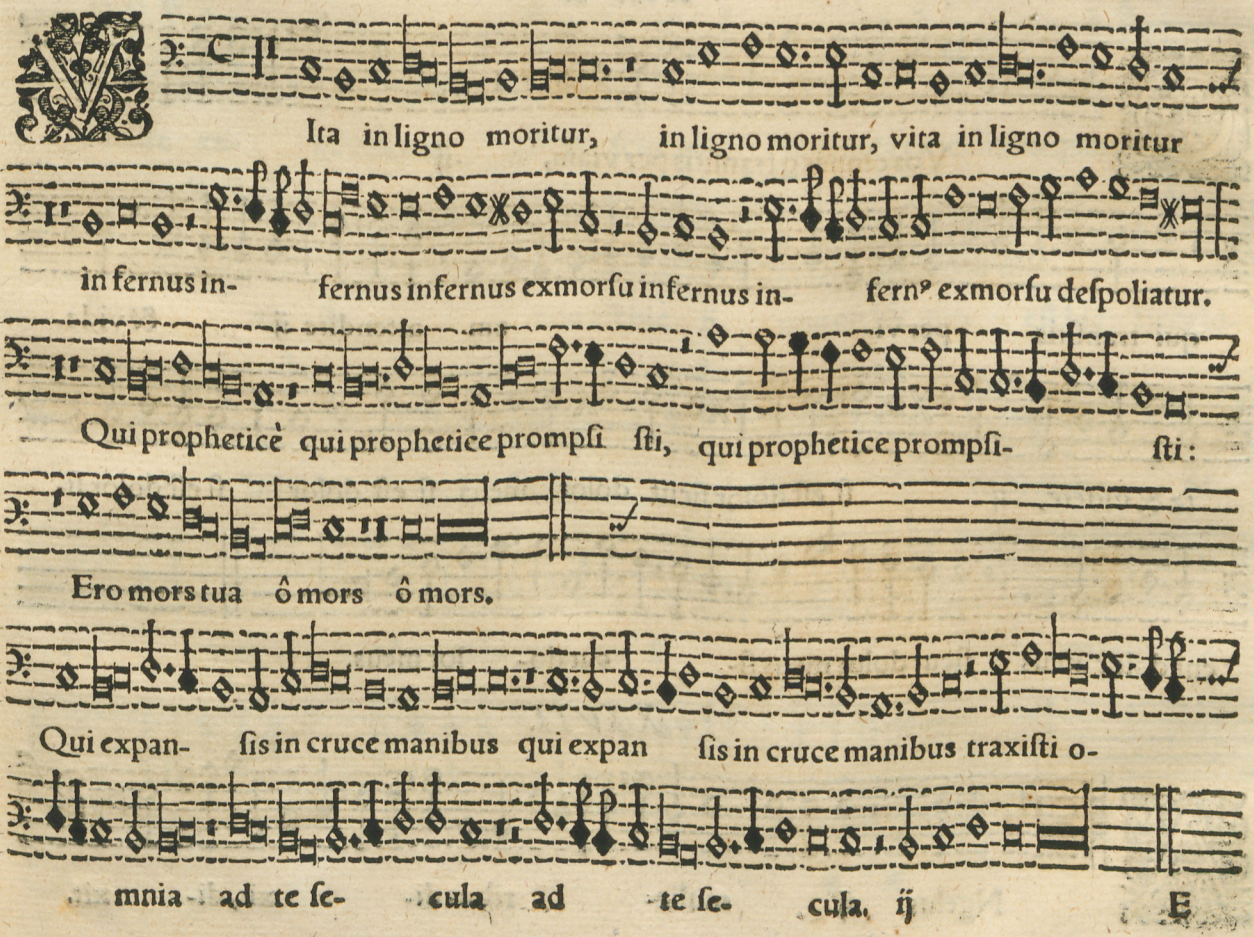

Amen amen dico vo- bis, amen amē dico vo- bis, amen amē dico
vobis: si quis si qs sermonē meū serva verit, si quis sermonē meum servaverit in
mortem nō videbit in æternum, in mortē non videbit in æternum
mor- tem non vide- bit in æternum, in æternum.


Ita in ligno moritur, in ligno moritur, vita in ligno moritur
in fernus in- fernus infernus exmorſu infernus in- fernꝰ exmorſu deſpoliatur.
Qui propheticè qui prophetice prompſi ſti, qui prophetice prompſi- ſti:
Ero mors tua ô mors ô mors.
Qui expan- ſis in cruce manibus qui expan ſis in cruce manibus traxiſti o-
mnia ad te ſe- cula ad te ſe- cula. ij

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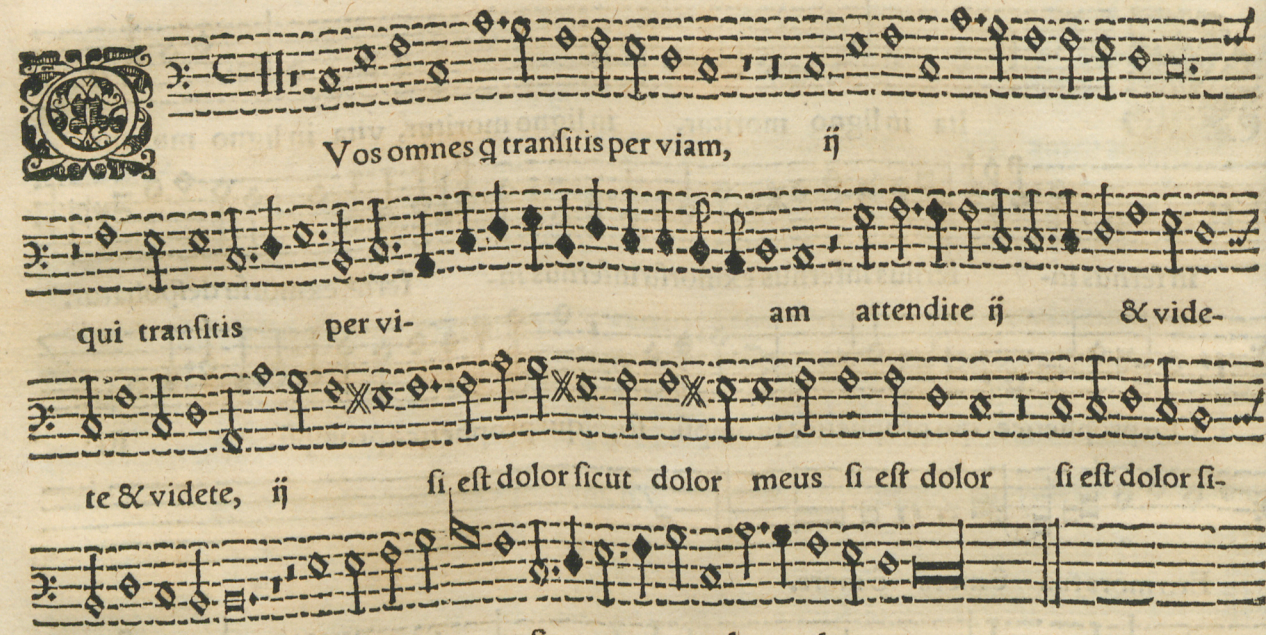
XXVI. Tenor.



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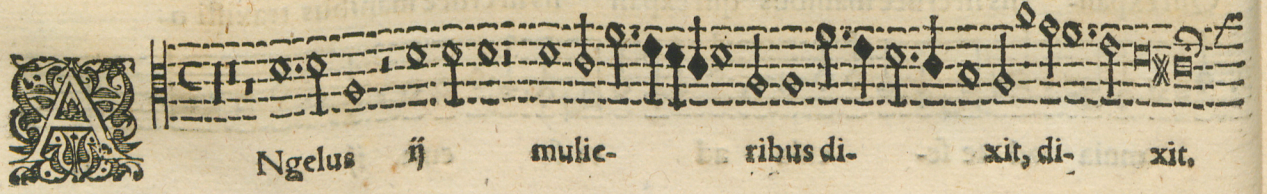

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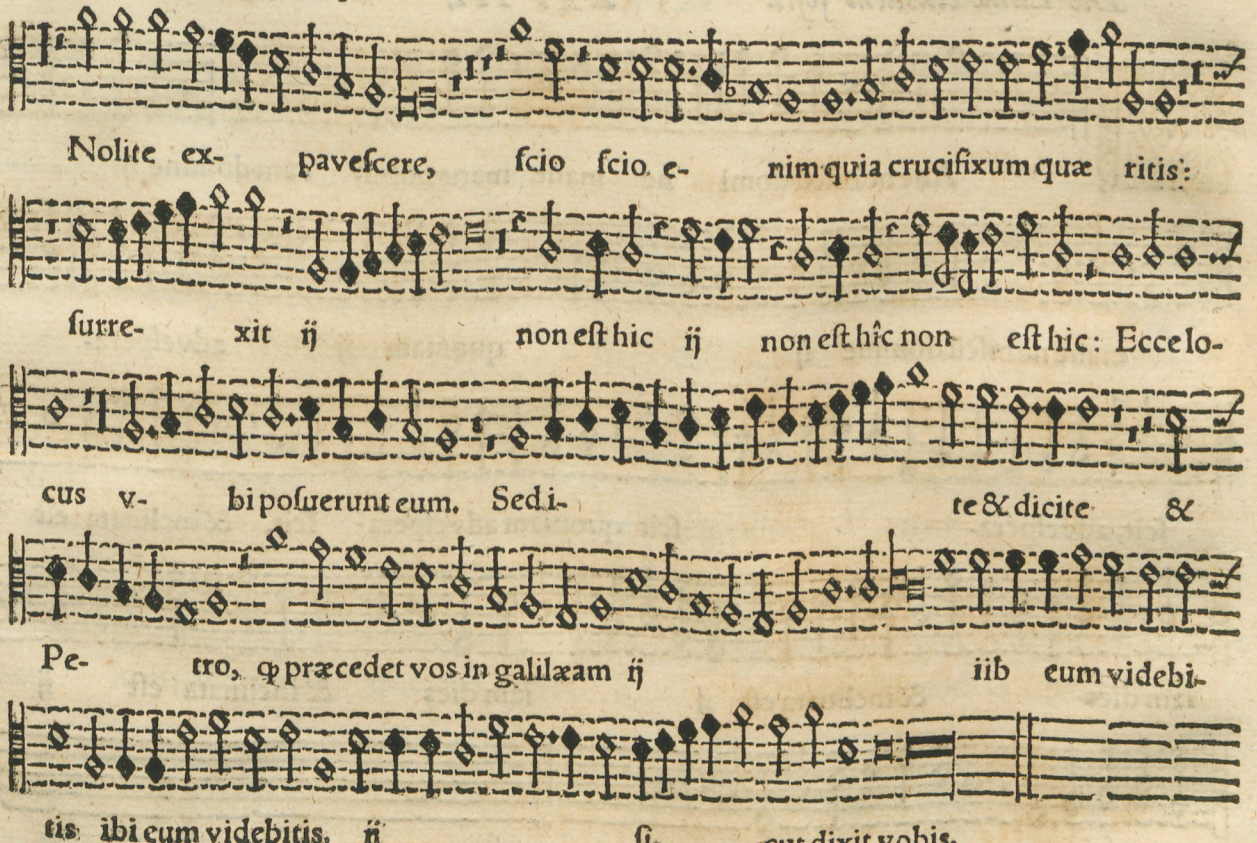

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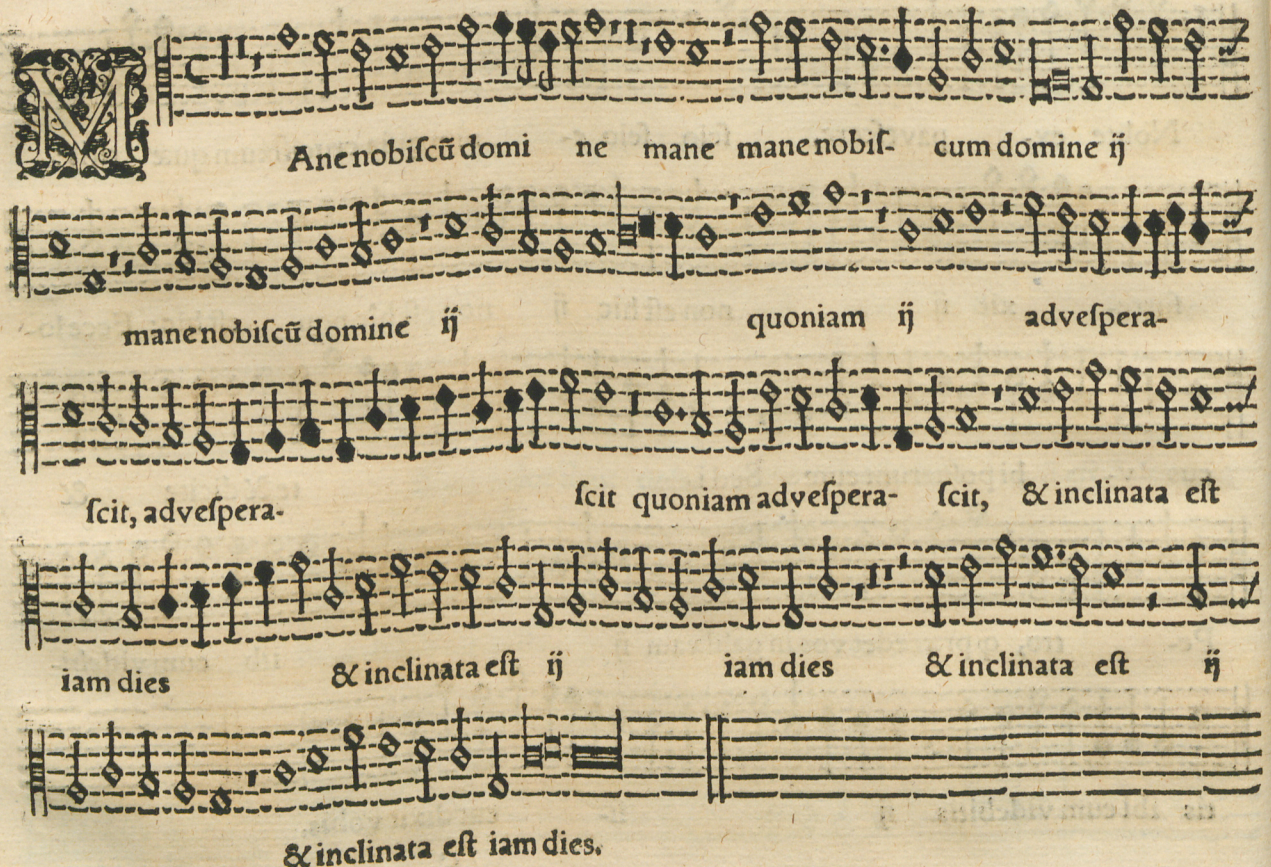

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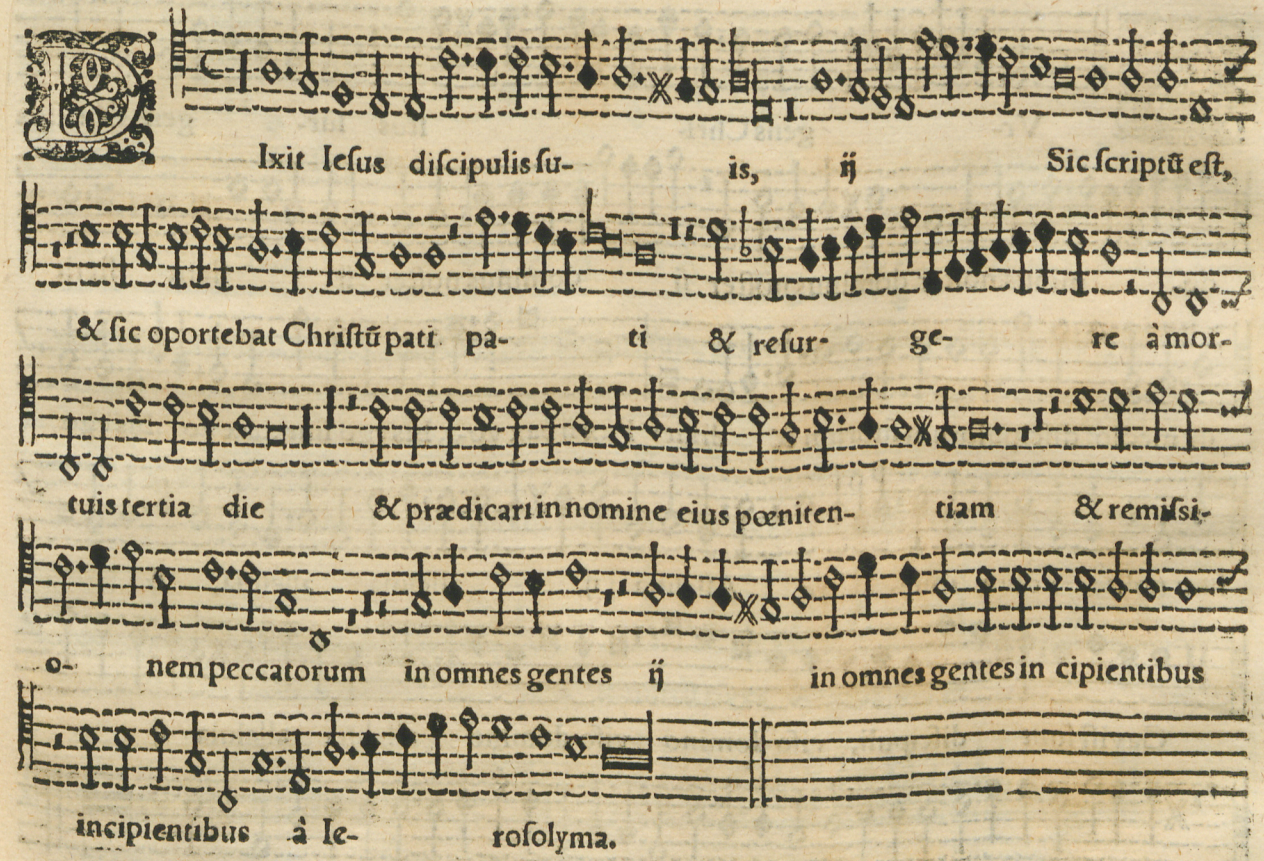

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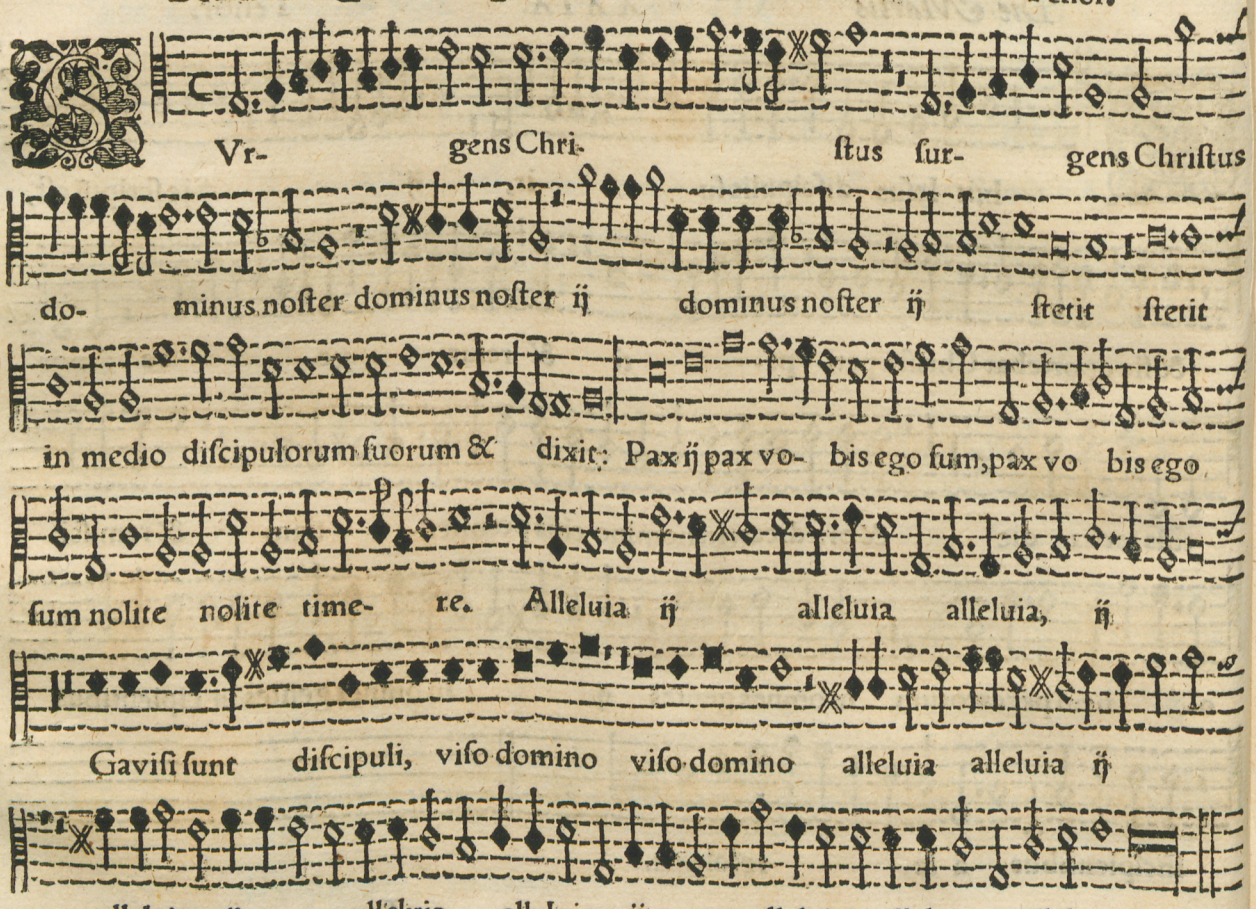

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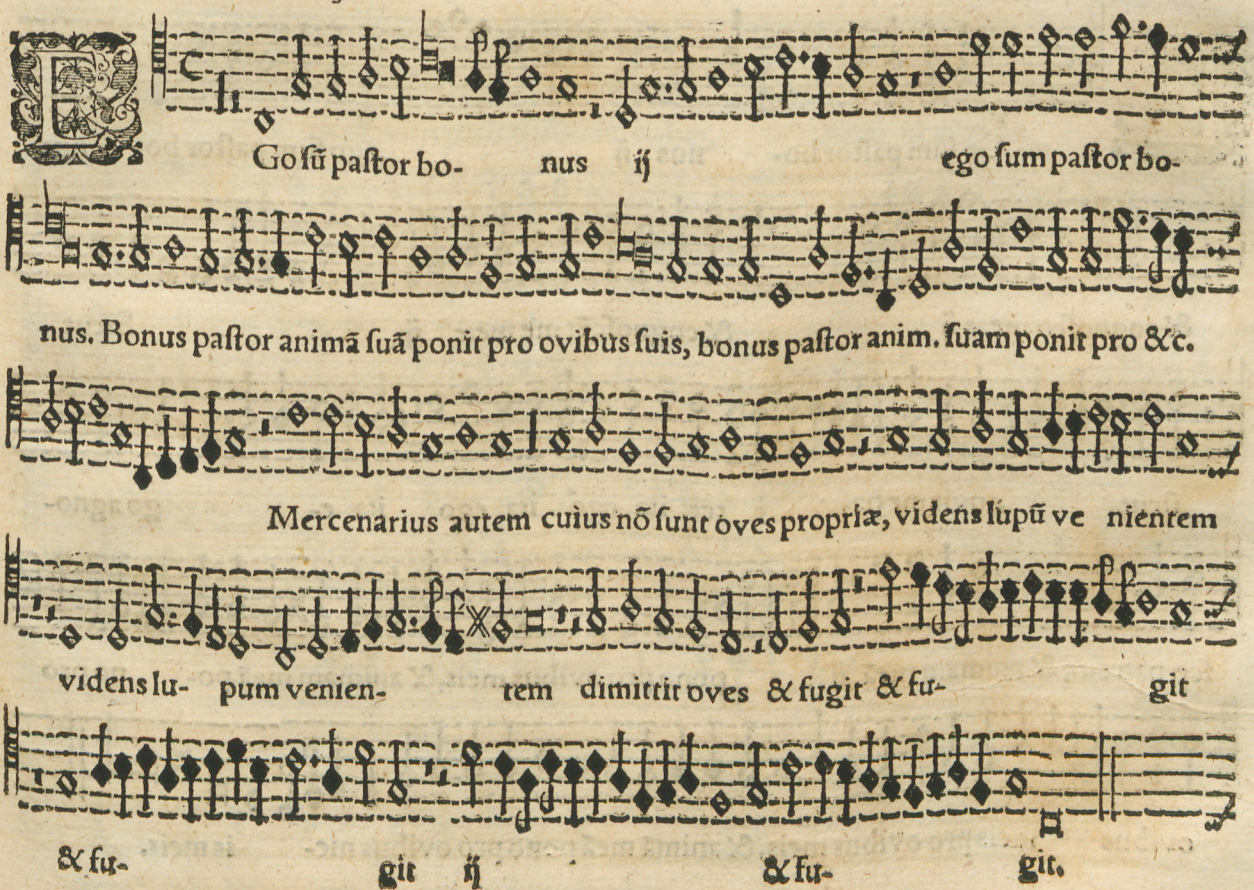

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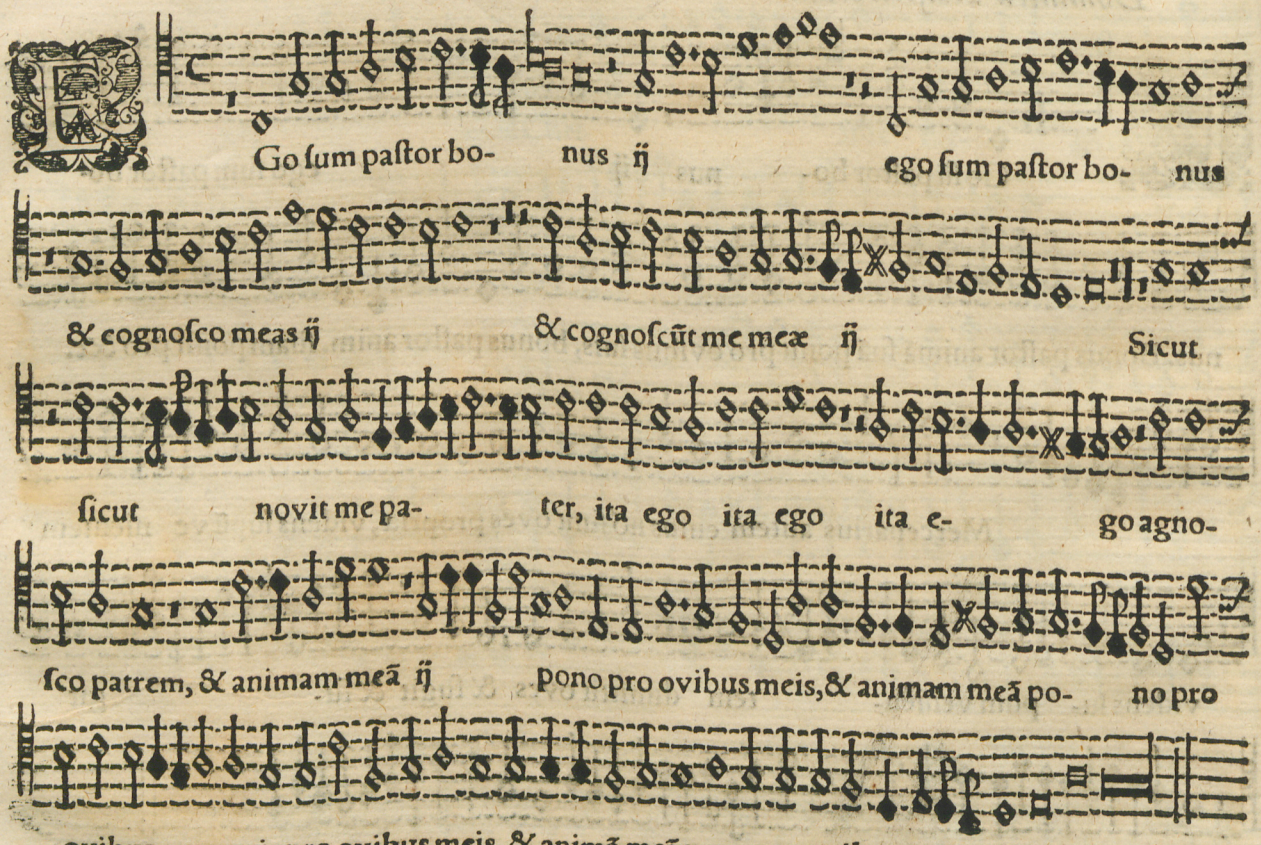

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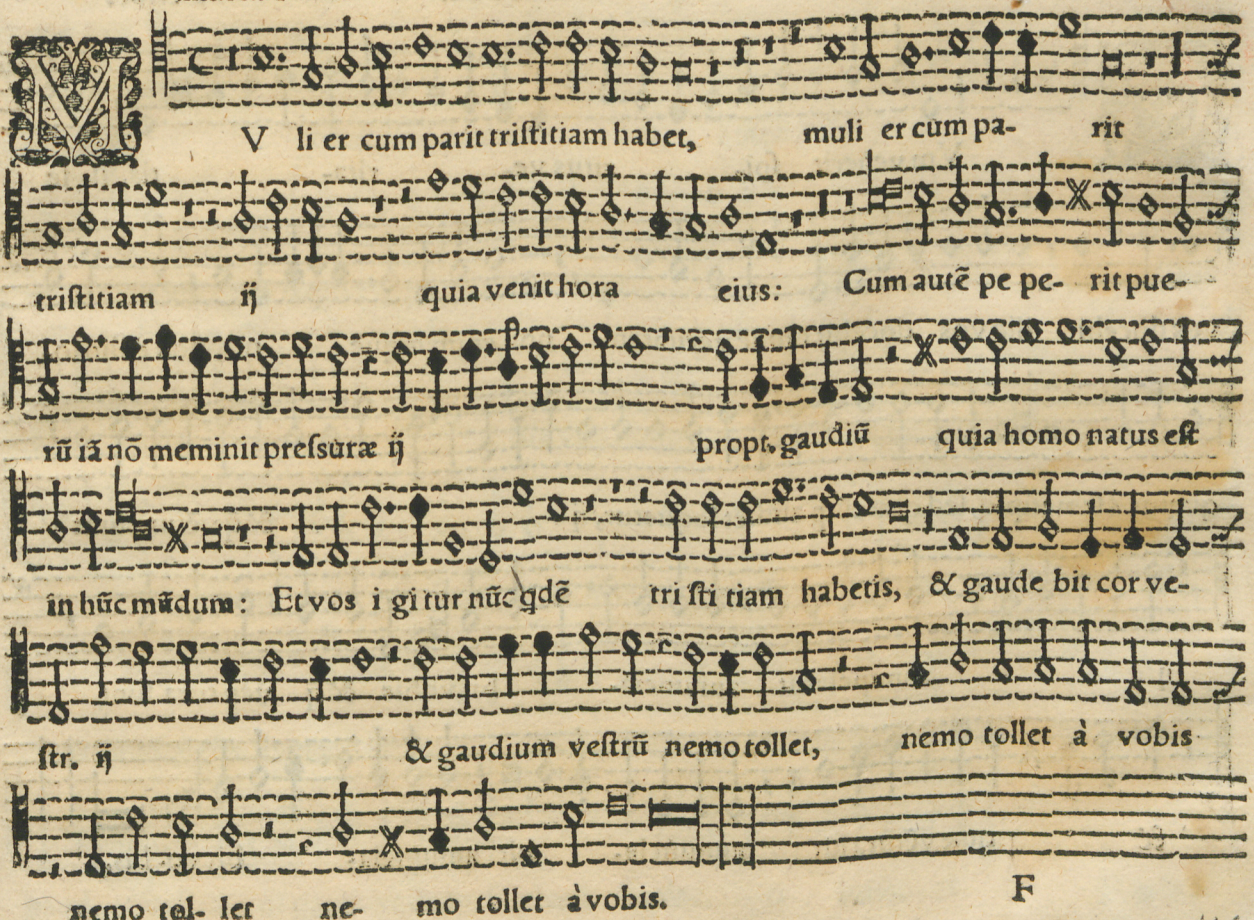

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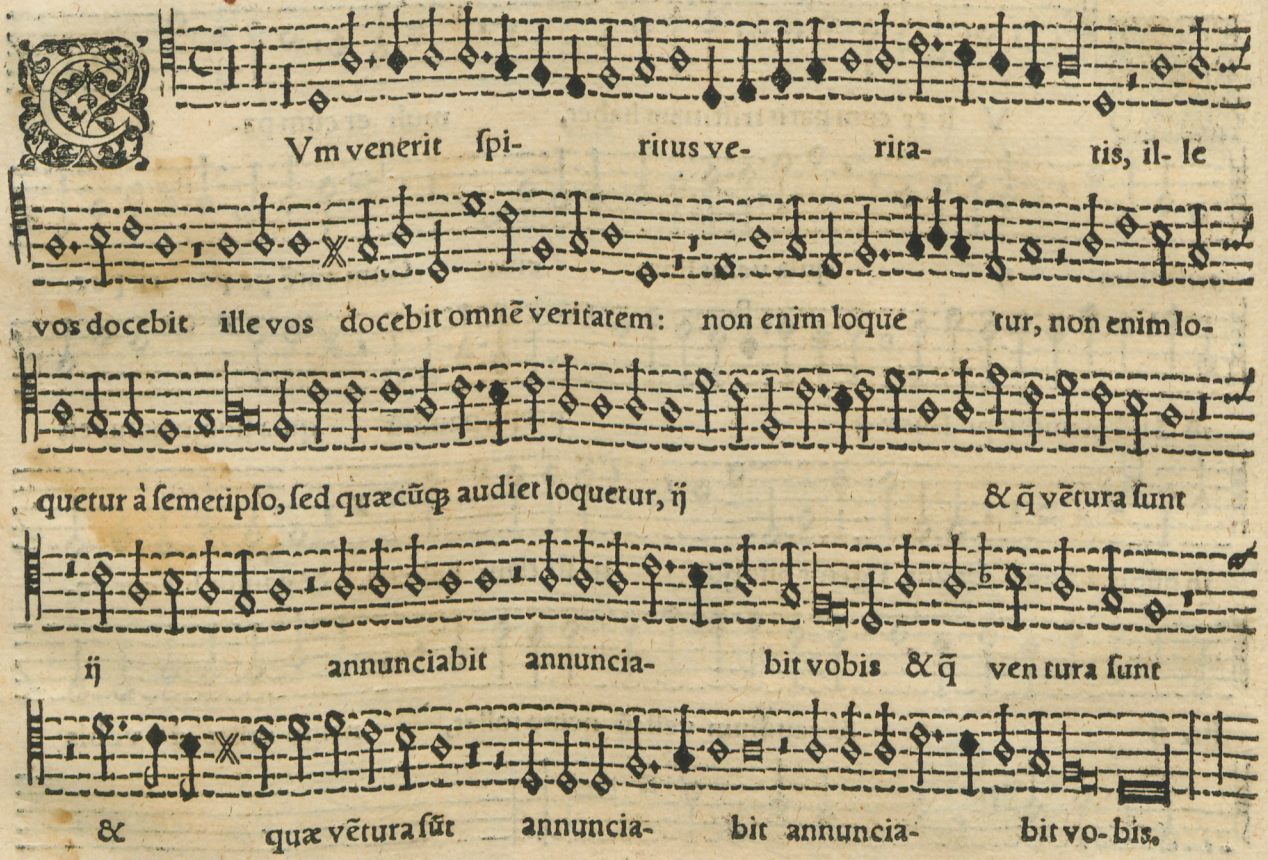

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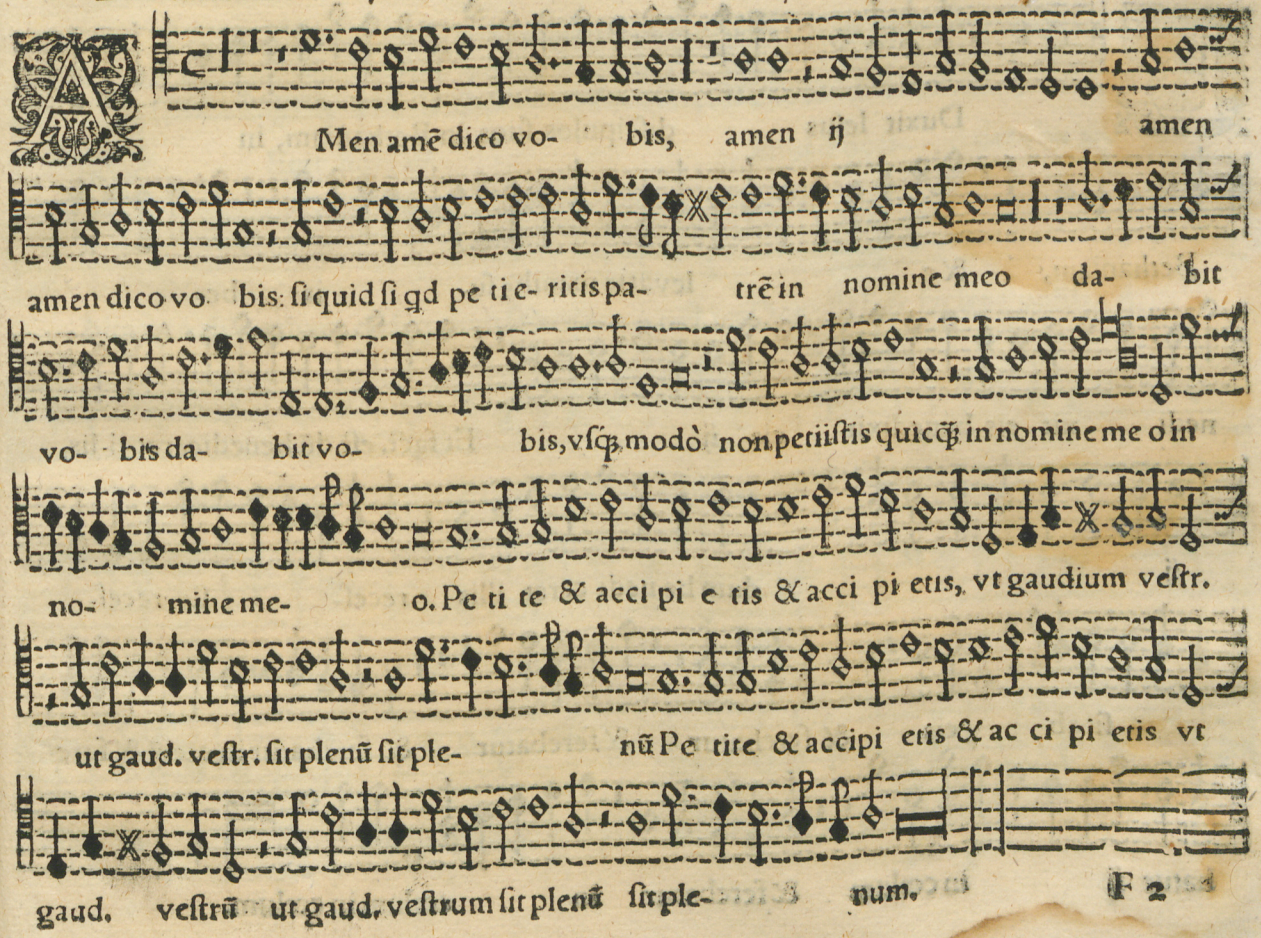

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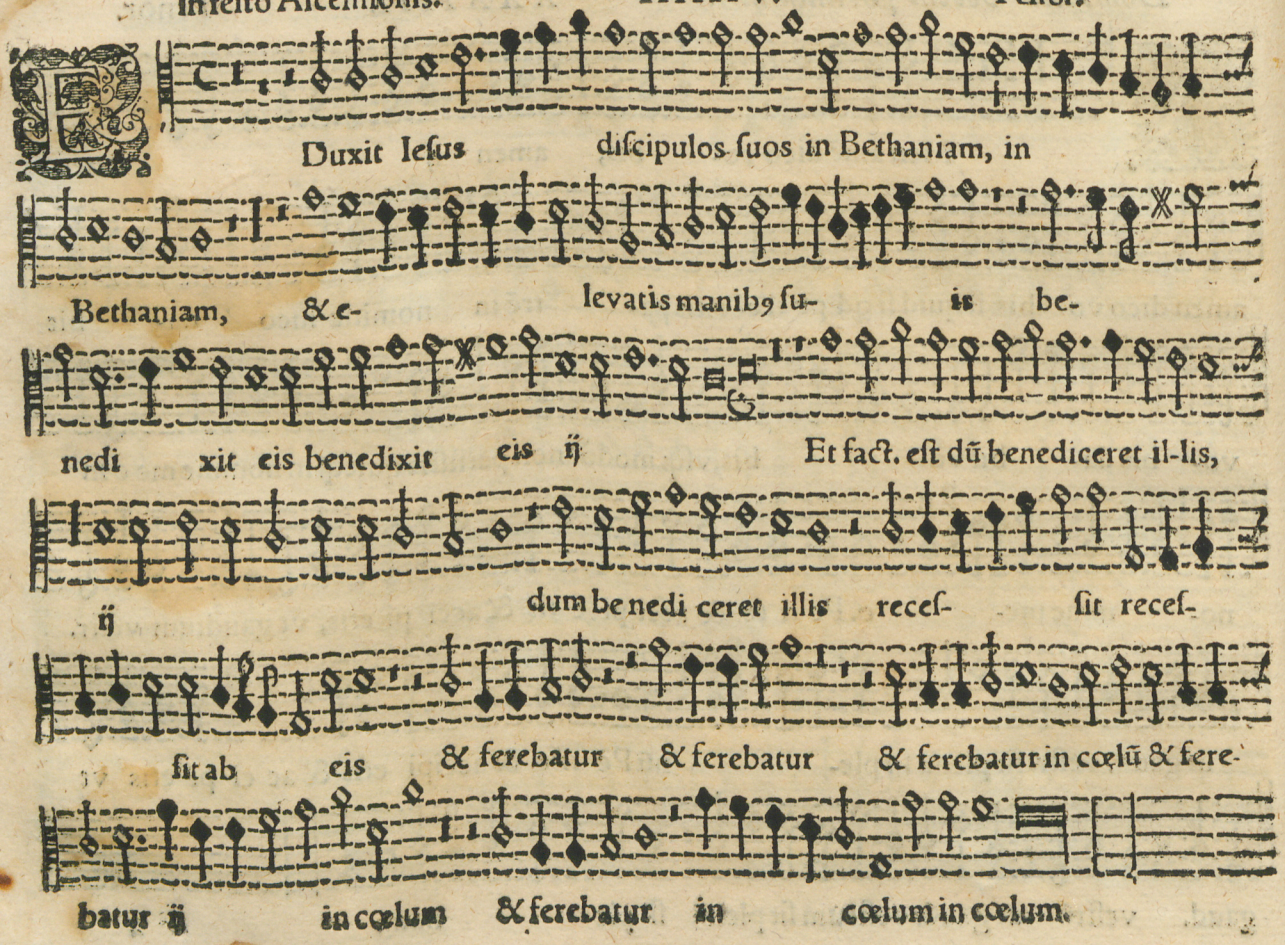

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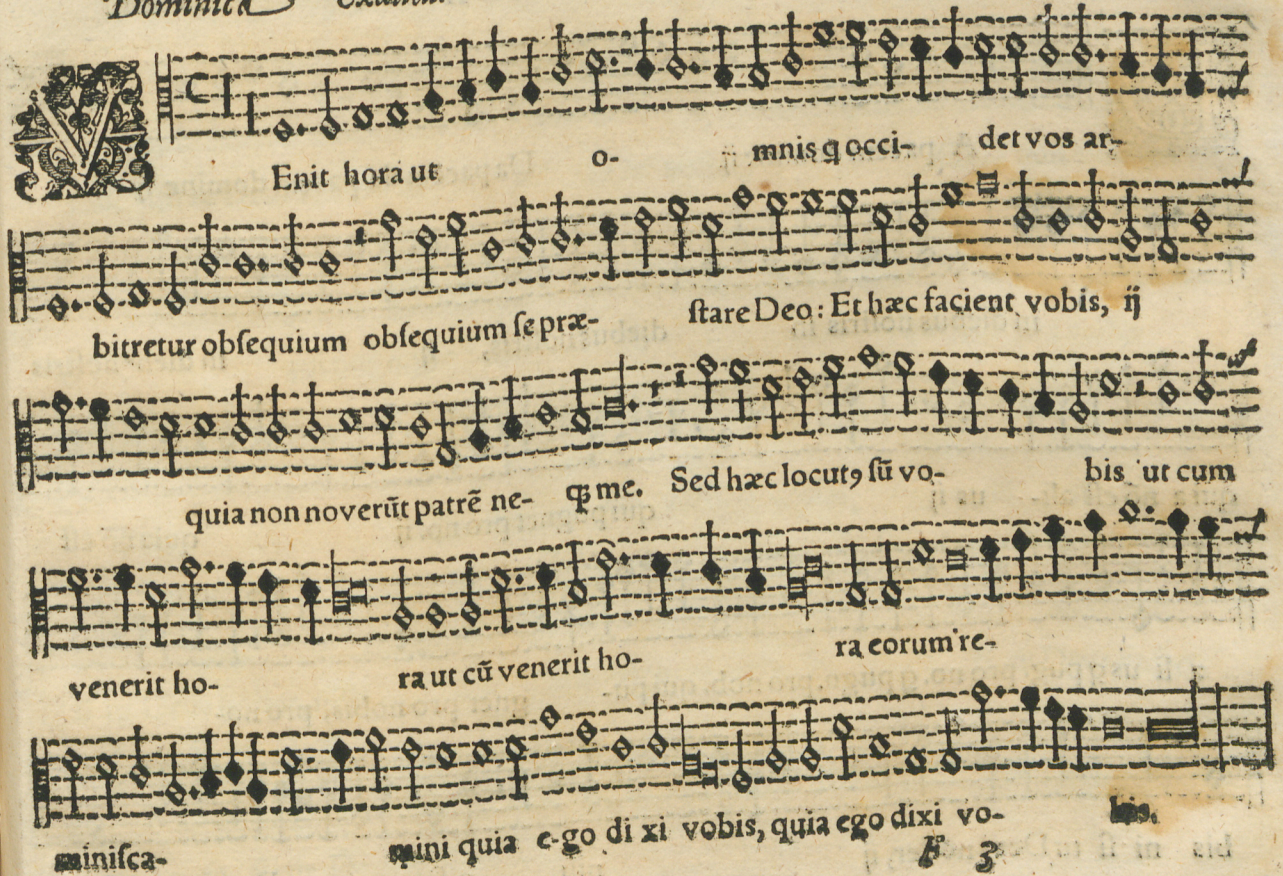

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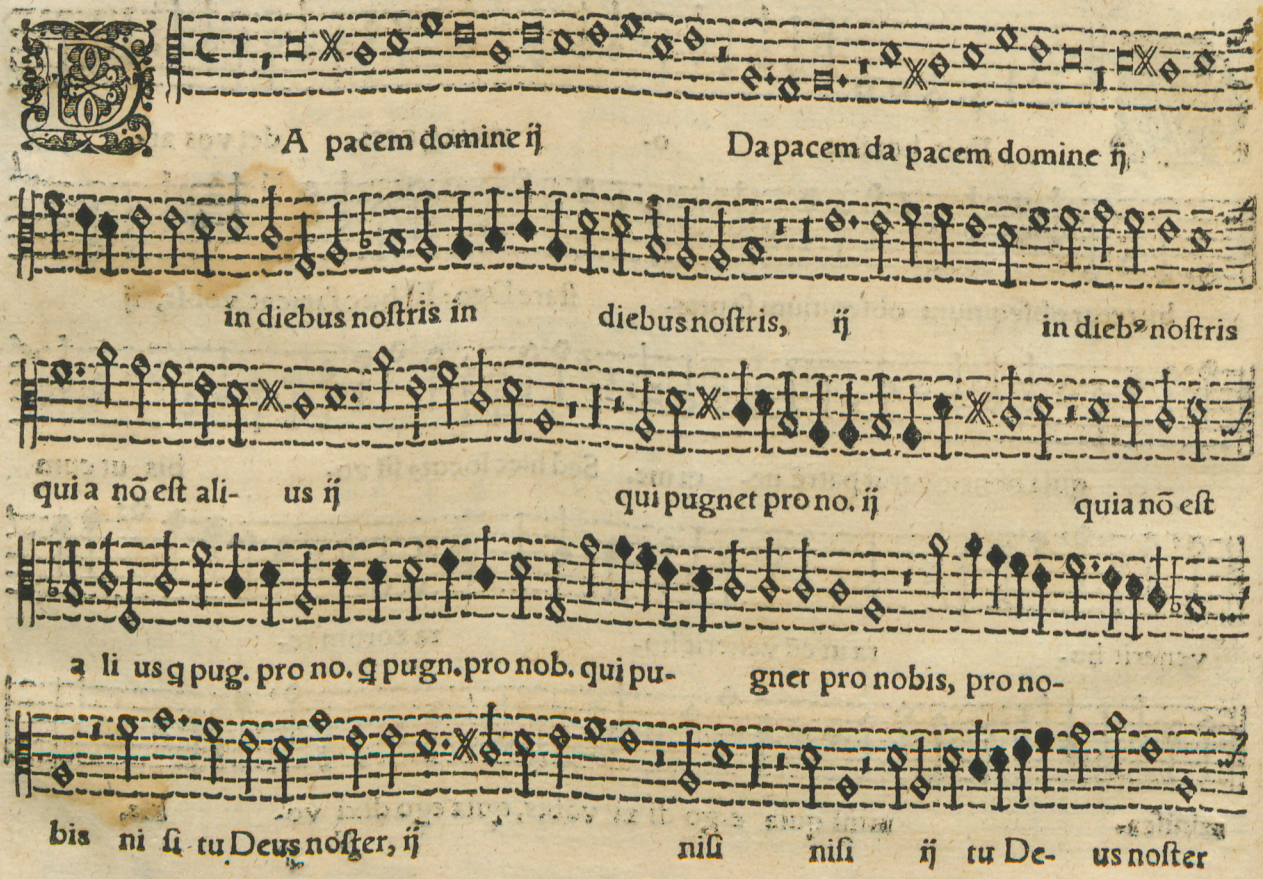

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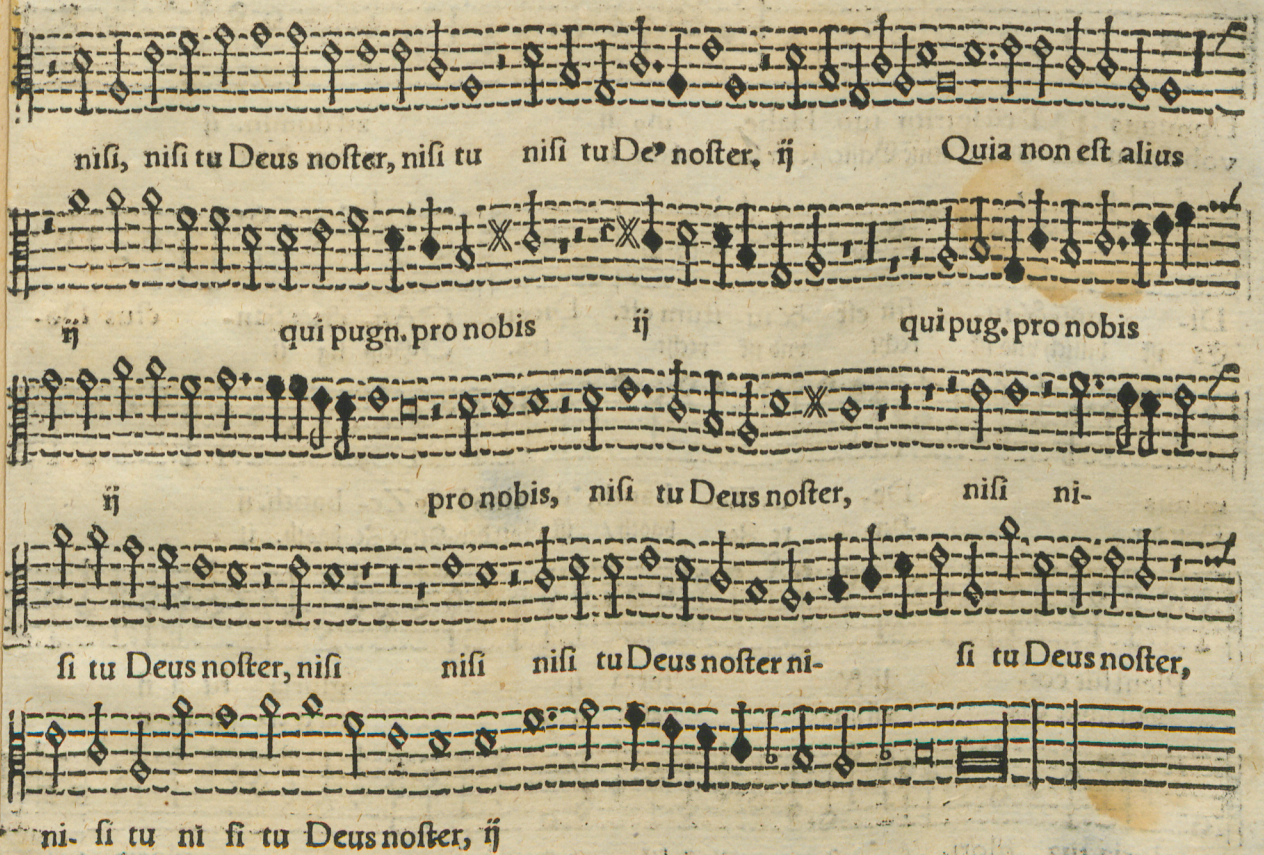

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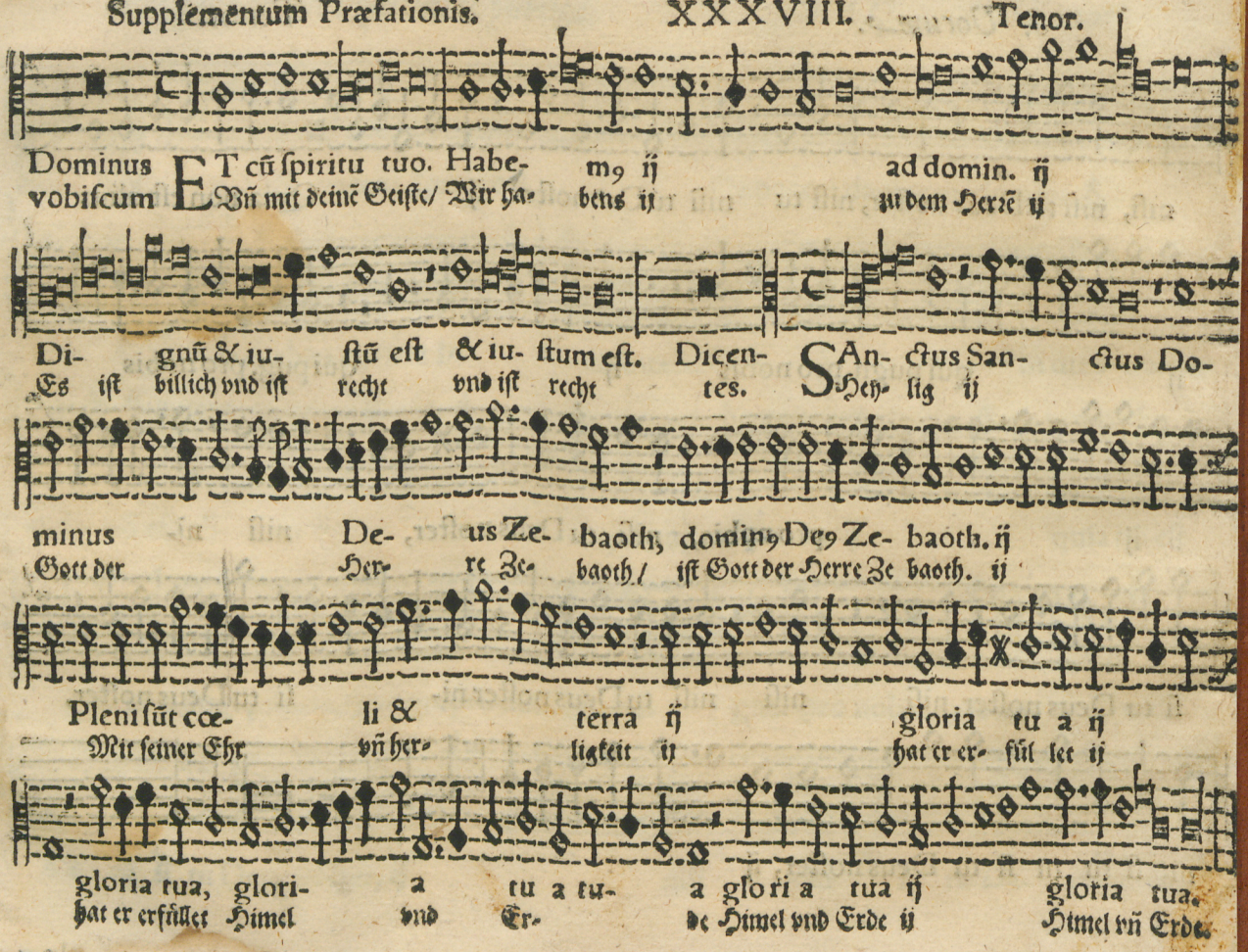

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Novum Opus Musicum duarum partium, continens

DICTA INSIGNIORA EX EVANGELIIS DIERVM CVM DOMINICORVM, TVM FESTORVM PRÆCIPVORVM TOTIVS

anni, desumta, & quinarum vocum concentu, XII. Glareani modis indubitatis attemperato, accuratè exornata.

In communem Ecclesiæ Dei usum compositum, atq; jam primùm editum

Philippo Dulichio Chemnicensi hermund.

illustris Padagogij, quod Stetini Pomeraniæ est, Musico.

Prior pars à feriis Adventus incipiens, Dominica Exaudi finitur: posterior à festo pentecostes initium sumens, dominica ultima post Trinitatis terminatur, adiectis utrinq; alijs nonnullis cantionibus.

Ex Bibliotheca Academiae Rostochiensis

BASIS.

Excusum Stetini in officina Myliana, impensis autoris anno partus virginei M. D. IC.

D. d. 1072. 4. Musica 16.

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Epigramma

In novum opus Musicum, quod nunc demum operâ & studio Philippi Dulichij, Musici suavissimi, in lucem prodit.

HArmonicos primus modulos invenit (Apollo
Delius: ut veterum scripta diserta (monent.
Inventosq́ simul communem vertit ad usum:
Gentibus ac varijs profuit artis ope.
Ergo velut reliquæ, cupidè quas discimus artes,
Musica sic donum creditur esse DEI.
Hujus & ad laudes celebrandas jure refertur:
Gutture seu fiat, sive strepente sono.
Vtraq́, crede mihi, vocalis scilicet æquè
Est ac organice Musica grata DEO.
Psaltes testis erit locuples, Ecclesia testis,
Nec non AMBROSI lex venerande tua.
Sanxit is in sacris cantandos cœtibus hymnos,
Exemplo reliquos erudijtq́ suo.
Illam posteritas hodie tenet æmula legem:
Et conservàbit, si qua futura, diu.
At tibi DVLICHI debetur gratia magna,
Ob symphoniacum, quod modò prodit, opus.
Textibus ê sacris, sacrâ quæ luce leguntur
Iudicio promis dicta venusta bono.
Exples prompta simul numeroq́ sonoq́ suavi:
Quorsum? laus uni surgat ut inde DEO.
Scilicet in sacro celebrarier agmine Numen
Et vult & precibus voce piaq́ coli.
Adde quod humanis deservis usibus aptè,
Quam navas, operâ docte Philippe tuâ.
In multis acues pietatem mentibus: illas
Cultibus intentas efficiesq́ pijs.
Moerenti curam depelles pectore duram:
Cura perit suavi diluiturq́ sono.
Ergo bonis fuerit gratus labor omnibus ille
DVLICHI, clarij candida fama chori.
Posteritas, nostro dubio procul æquior ævo
Illum perpetuò laude vigente vehet.
Te licet humanis exemptum fata vocabunt
Rebus: vim fati quis superare valet?
Nec non excipiet fulgentis regia cœli:
Vivit ubi socrus filiolusq́ tuus:
Attamen hocce tuum studiũq́ laborq́ vigebit:
Donec erunt artes, Musica donec erit.

M. Petrus Cölemannus.

Benevolo lectori.

QVa occasione de adornando hoc opusculo cogitare, candide lector, cœperim: quibus item caussis motus, singulorum modorum exempla inserere: & typis evulgare voluerim, antea ex me cognovisti. Quia autem altera pars anno superiore in lucem prodijt, necesse fuit hanc adiungere: ne à benè cœptis destitisse, & domum, quod aiunt, imperfectam reliquisse viderer.

Quod ad studium meum attiner, primò omnem adhibui diligentiam: ut quemadmodum decet melopœum, textum non solùm notulis ritè applicarem (id quod veteres parum curasse constat) verum etiam sensum & ἐνέργειαν eius, quantum fieri potuit, exprimerem: ut ita harmonia, quemadmodum præcipit Glareanus lib. 2. cap. ultimo, rebus apta redderetur.

Deinde in harmonia ipsa condenda cavi, ne quid contortum, anxium aut alienum inserrem, sed maxime γνήσιον, quod ipsa in re quasi natum videretur: quanquam ingenuè fateor, animum quotidiana intentione (taceo interim luctum, ob immaturam mortem filioli suavissimi) hebetatum, alicubi remissiorem fuisse, præsertim in modis minus elegantibus: qui licet quàm diligentissimè tractentur: attamen aliorum venustatem minime assequuntur, nisi extra chorum saltare velis, phrasi ipsorum contorta. Ad hæc fugæ quid requirant, quantoq; labore constent, intelligunt μυσικώτεροι. Hîc iterum non diffiteor, interdum fugam aliquam, aut â me ipso antea, aut ab alijs usurpatam, præoccupasse animum meum vel invitum: dedi tamen operam ut tædium si quod ex iteratione obrepere fortè posset, adimerem, facie eius nonnihil immutata. Ideo me tibi excusatum iri spero. Nam imitationem, quam in alijs autoribus probamus, cur in musicis improbaremus? Tum limites vocum licet quandoq; transgressus sum: non tamen id temerè â me factum deprehendes. Postremò illud te latere nolo, cantiones dominicis Lætare & Palmarum applicandas, consultò omissas esse: quia altera illarum dominica septima post Trinitatis, altera dominica prima Adventus recurrit. Vale musicè lector candide χῶρ τοῖς ἐγχειμένοις ἢ ἐκλίπω τάδωρ ζώων: id quod citra mei offensionem tibi licebit.

A 2

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Index Cantionum hac parte contentarum.

I° Turbæ quæ præcedebant
II. Cavete nequando graventur
III. Tues qui venturus es
IIII. Ego baptiso in aqua
} Dominica. 1 2 3 4 Adventus.

V. Pastores loquebantur.
VI. Ierusalem quæ occidu.
VII. Dixit Iesus ad Petrum.
} In festo Nativitatis I. C.

VIII. Postquam consumati sunt. In festo Circumcisionis
IX. Ab oriente venerunt Magi. In festo Epiphaniæ

X. Videns Maria puerum Iesũ
XI. Nuptiæ factæ sũt in Cana
XII. Accessit ad Iesum Centurio
XIII. Dormiente Iesu clamab.
XIIII. Domine nonne bonum semẽ
} Dominica 1 2 3 4 5 post Epiphanias.

XV. Erat homo in Ierusalem In festo Purificationis
XVI. Amice non facio tibi injur. Domi. Septuagesimæ
XVII. Semen est verbum Dei Dominica Sexages.
XVIII. In diebus illis venit Iesus In festo baptisati I. C.
XIX. Ecce ascendimus in Ierusalem. Dominica Esto mihi

XX. Accedens tẽtator dixit Iesu.
XXI. Clamavit Cananæa,
XXII Mulier quædam extollens
} Domi. nica Invocavit. Reminisc. Oculi

XXIII Dixit Maria ad Angel. In festo Annuncia. Mariæ
XXIIII. Amen amen dico vobis. Dominica Iudica
XXV. Vita in ligno moritur
XXVI. O vos omnes qui transf.
} De Passione domini.

XXVII. Angelus mulieribus dixit.
XXVIII. Mane nobiscum Domine
XXIX. Dixit Iesus discipulis suis.
} In festo gloriosæ Resurrectionis.

XXX. Surgẽs Christus dõi. noster
XXXI. Ego sum Pastor bonus.
XXXII. Mulier cum parit.
XXXIII. Cum venerit spiritus verit.
XXXIIII. Amen amen dico vobis.
} Dominica. Quasimodoge. Misericordiæ Iubilate. Cantate. Vocẽ iucũd.

XXXV. Eduxit Iesus discipul. In festo Ascensionis.
XXXVI. Venit hora ut omnis. Dominica Exaudi.
XXXVII. Da pacem Domine. Pro pace & tranq. publ.
XXXVIII. Supplementum præfationis.

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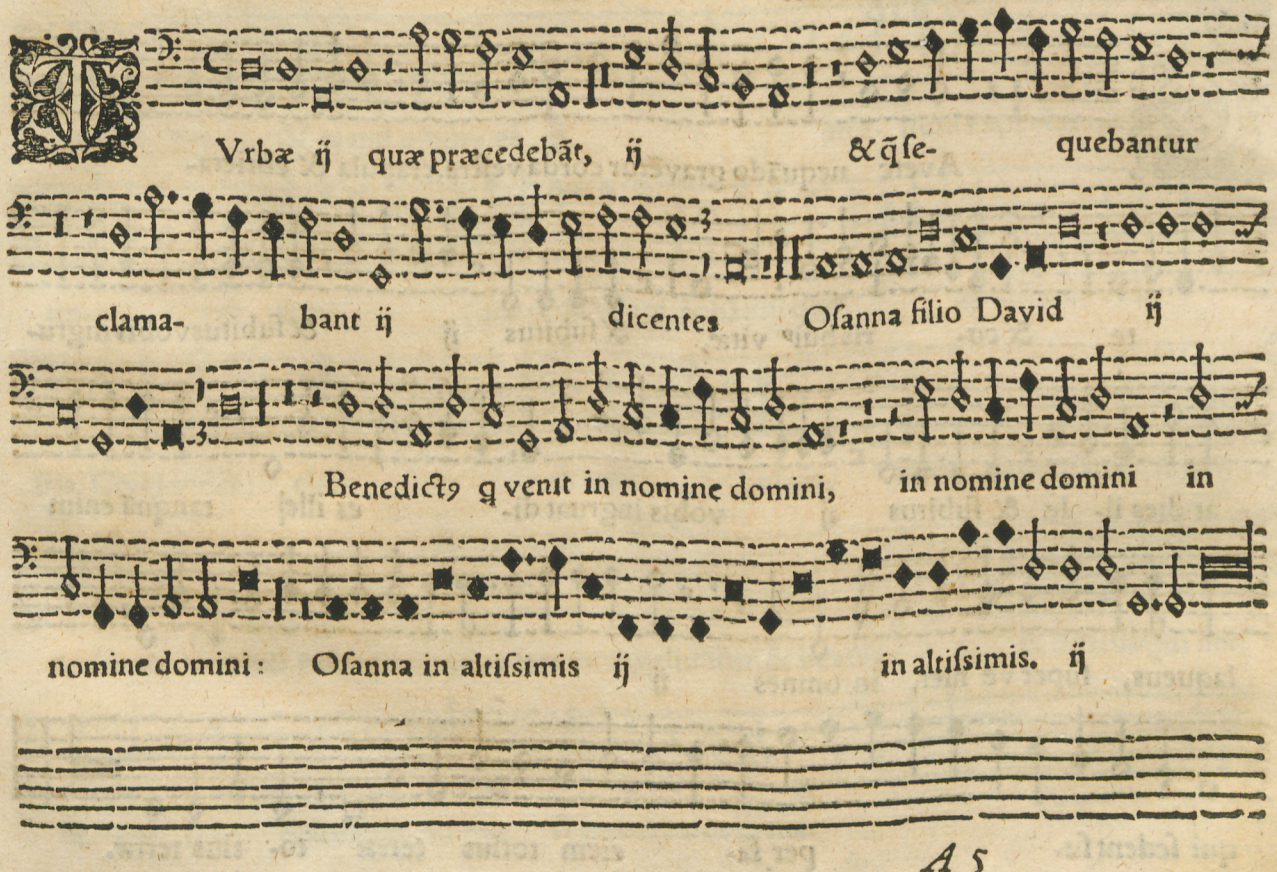
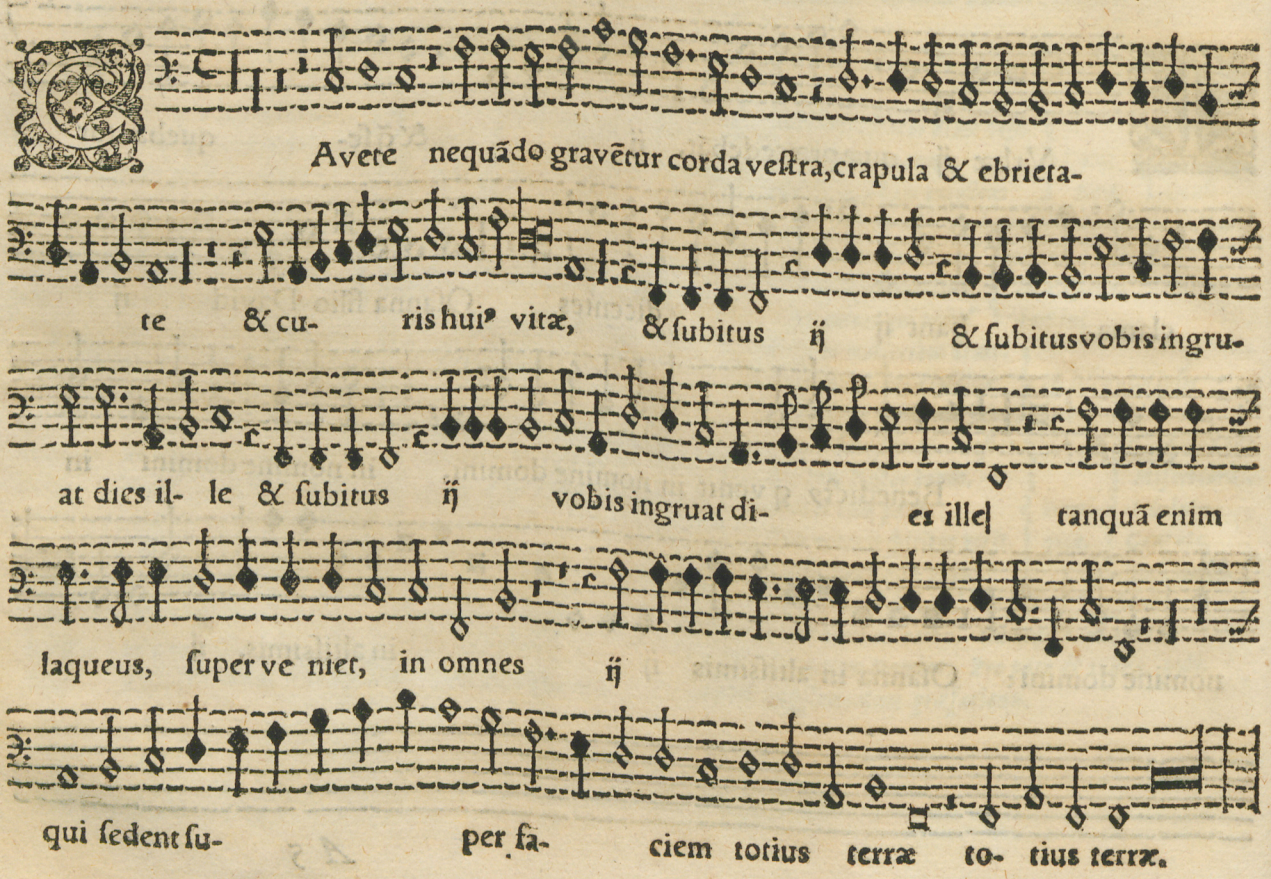
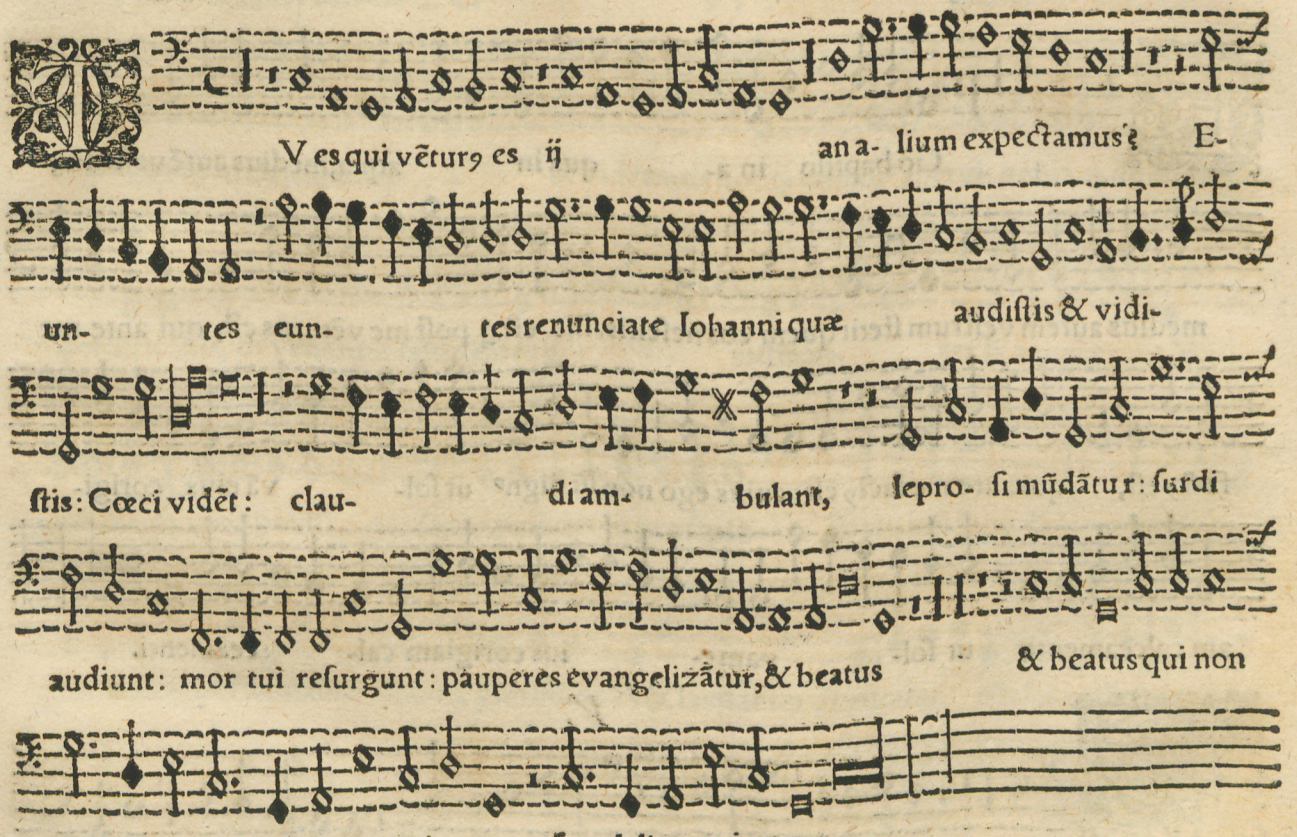
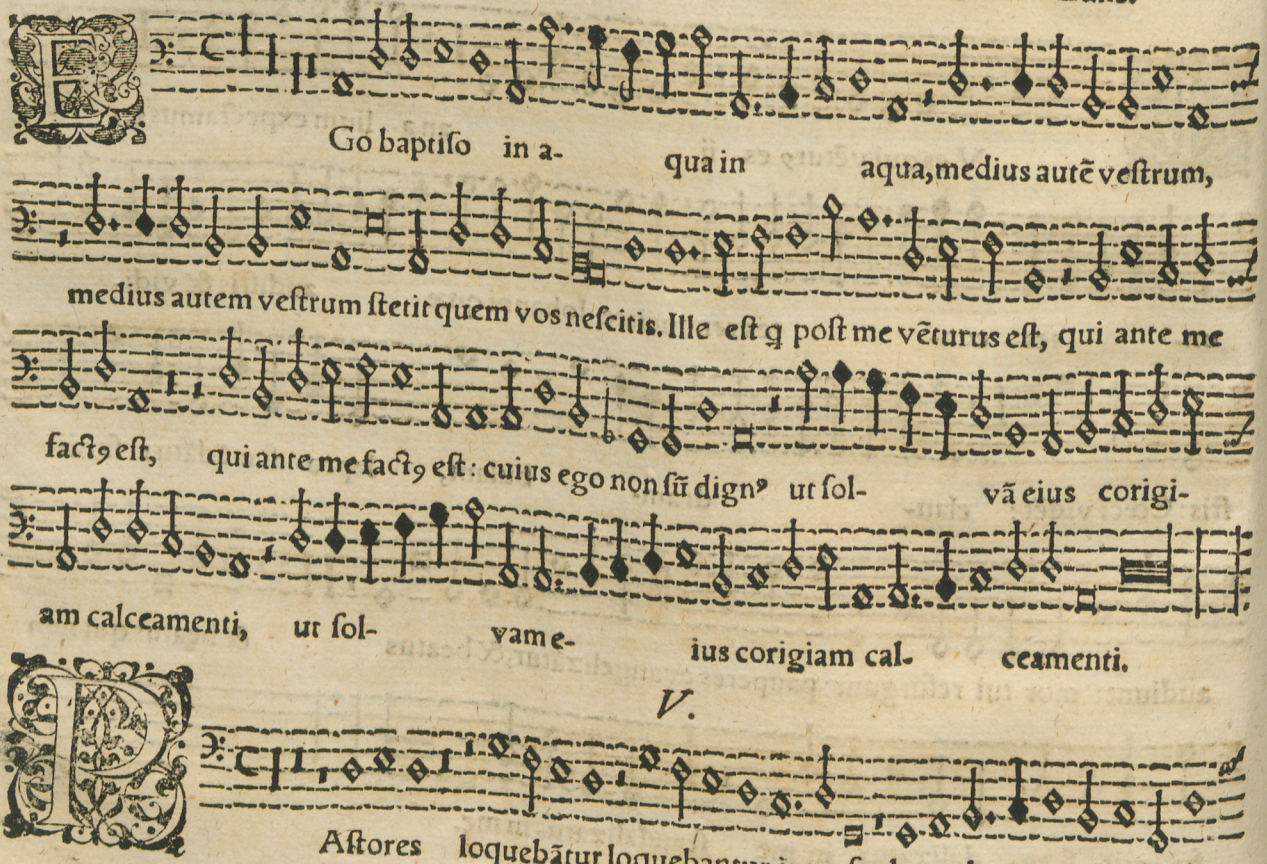
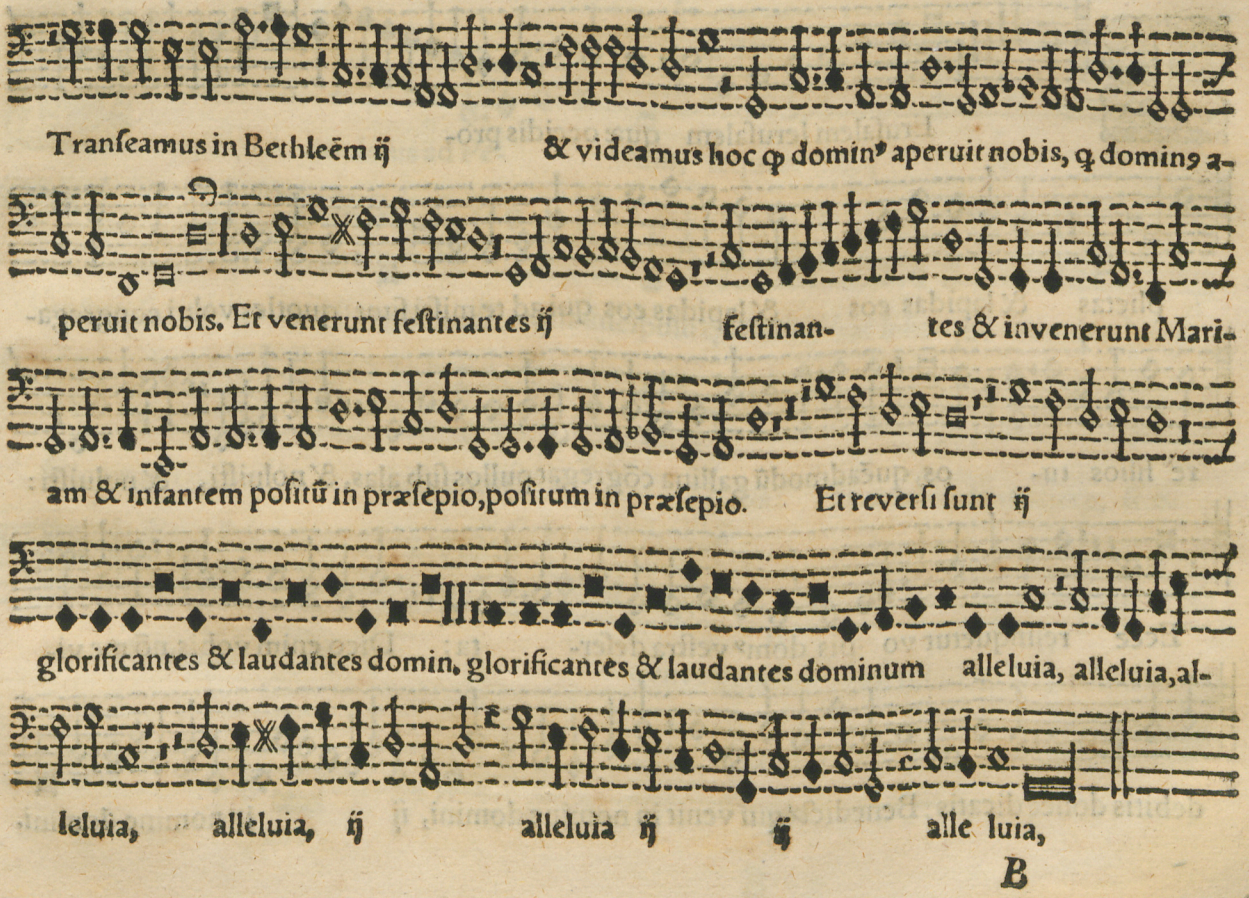
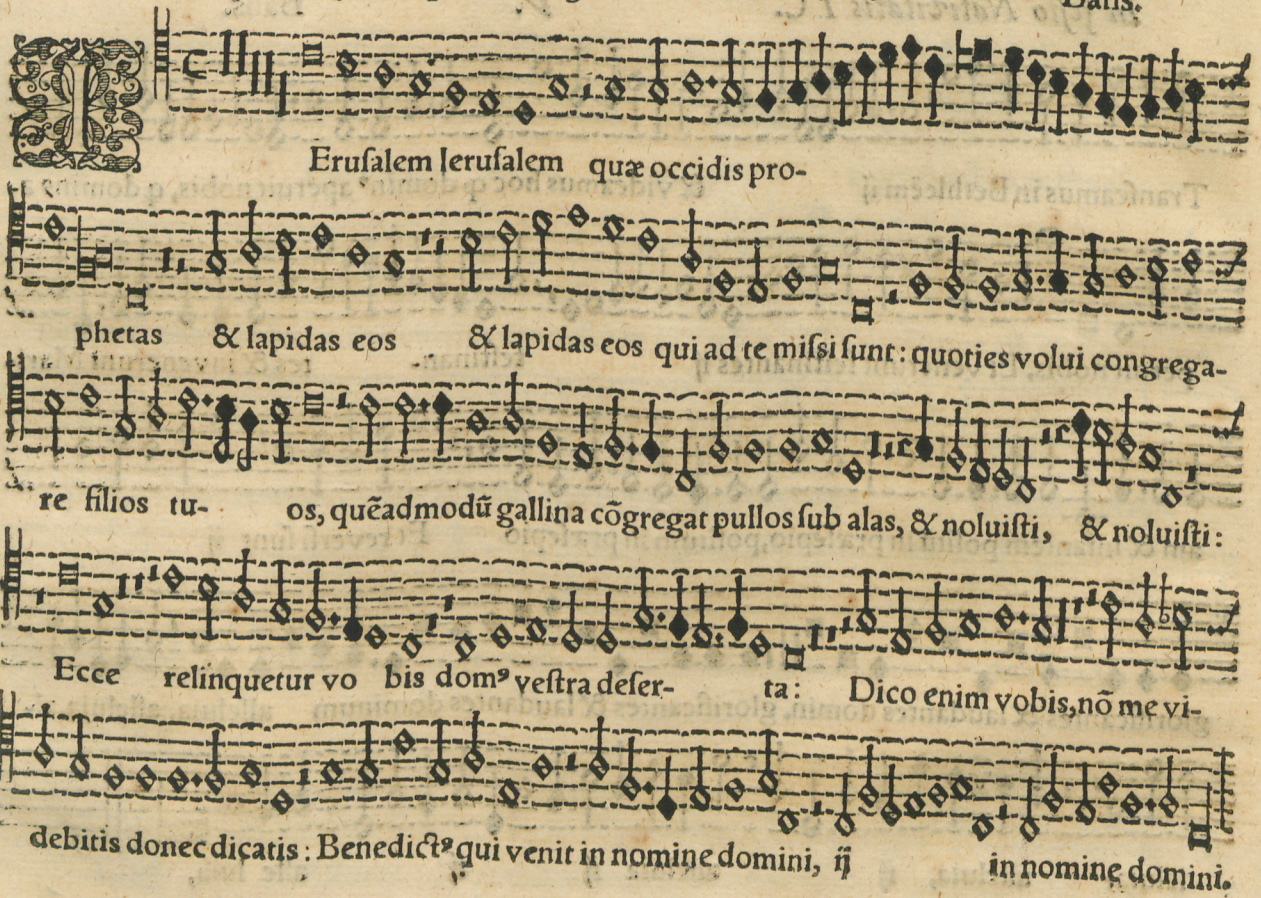

Vrbæ ij quæ præcedebāt, ij & q̄ ſe- quebantur
clama- bant ij dicentes Oſanna filio David ij
Benedict⁹ q̄ venit in nomine domini, in nomine domini in
nomine domini: Oſanna in altiſsimis ij in altiſsimis. ij

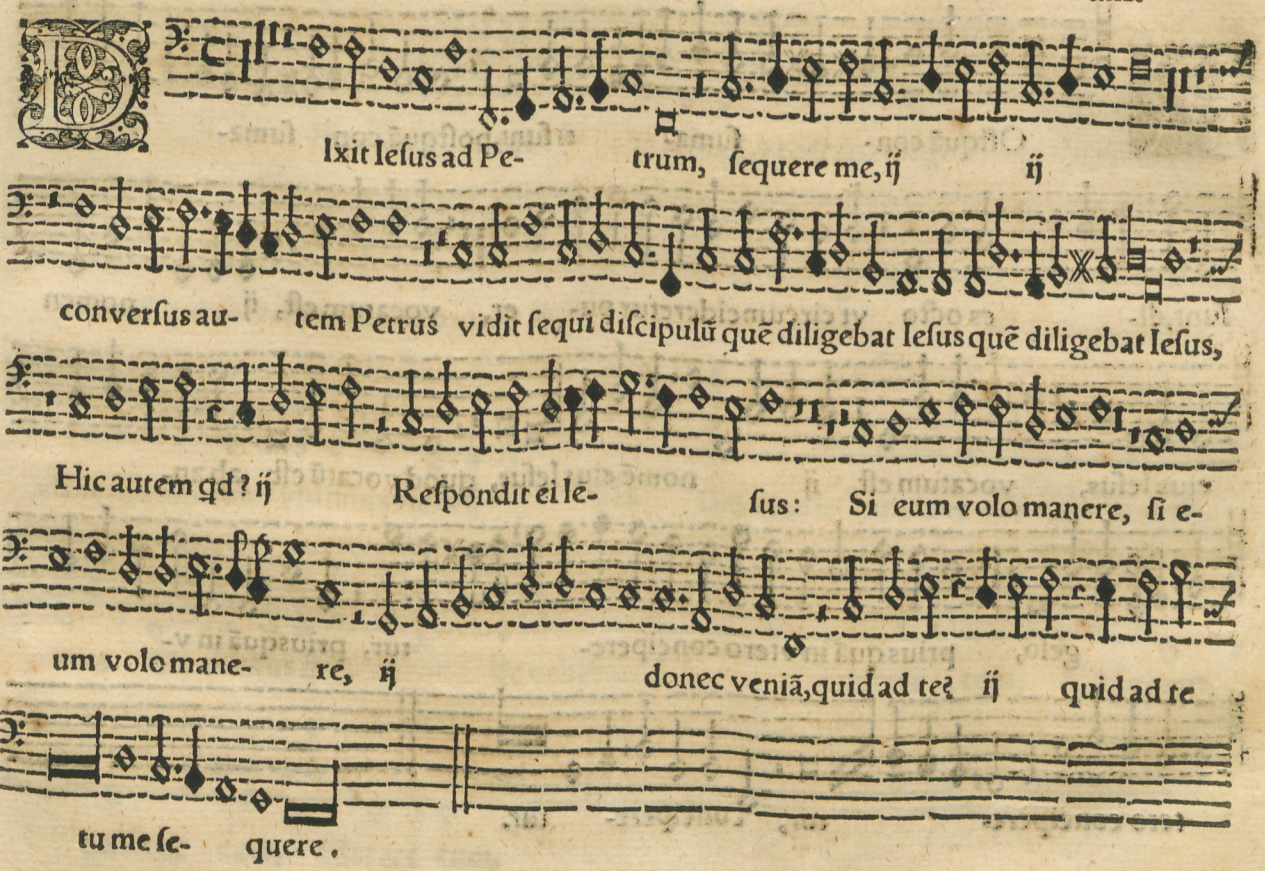

Avete nequãdo gravẽtur corda vestra, crapula & ebrieta-
te & cu- ris huiꝰ vitæ, & subitus ij & subitus vobis ingru-
at dies il- le & subitus ij vobis ingruat di- es ille tanquã enim
laqueus, super ve niet, in omnes ij
qui sedent su- per fa- ciem totius terræ to- tius terræ.


V es qui vẽtur9 es ij an a- lium expectamus? E-
un- tes eun- tes renunciate Iohanni quæ audistis & vidi-
stis: Cœci vidẽt: clau- di am- bulant, lepro- si mũdãtur: surdi
audiunt: mor tui resurgunt: pauperes evangelizãtur,& beatus & beatus qui non
fu- erit scan- dalizatus in me scandalizatus in me.


Go baptiso in a- qua in aqua, medius autẽ vestrum,
medius autem vestrum stetit quem vos nescitis. Ille est q̃ post me vẽturus est, qui ante me
fact9 est, qui ante me fact9 est: cuius ego non sũ dign9 ut sol- vã eius corigi-
am calceamenti, ut sol- vam e- ius corigiam cal- ceamenti.
V.
Astores loquebãtur loquebantur inter se, loqueban- tur inter se:


Transeamus in Bethleëm ij & videamus hoc q dominꝰ aperuit nobis, q domino a-
peruit nobis. Et venerunt festinantes ij festinan- tes & invenerunt Mari-
am & infantem positũ in præsepio, positum in præsepio. Et reversi sunt ij
glorificantes & laudantes domin, glorificantes & laudantes dominum alleluia, alleluia, al-
leluia, alleluia, ij alleluia ij ij alle luia,


Eruſalem Ieruſalem quæ occidis pro-
phetas & lapidas eos & lapidas eos qui ad te miſsi ſunt: quoties volui congrega-
re filios tu- os, quẽadmodũ gallina cõgregat pullos ſub alas, & noluiſti, & noluiſti:
Ecce relinquetur vo bis domꝰ veſtra deſer- ta: Dico enim vobis,nõ me vi-
debitis donec diçatis: Benedictꝰ qui venit in nomine domini, ñ in nomine domini.



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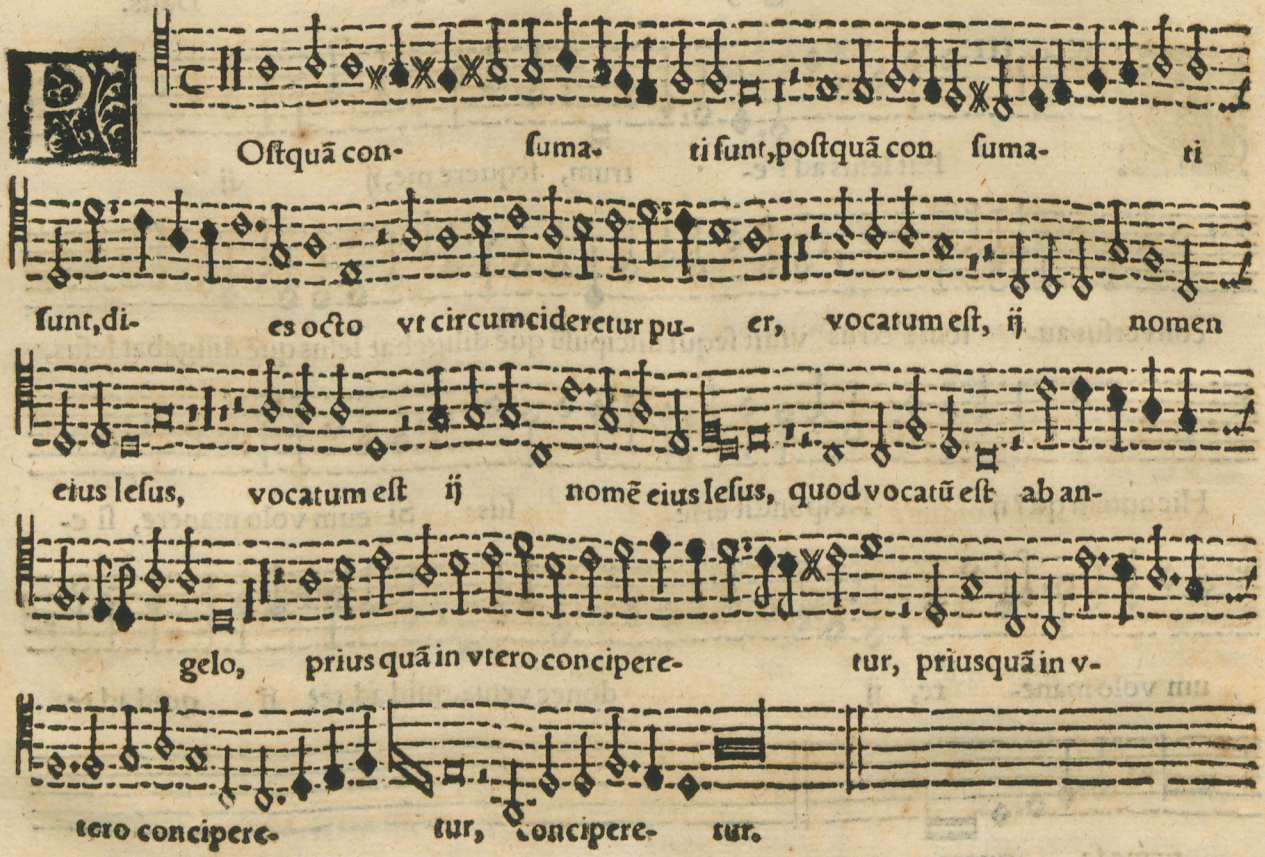
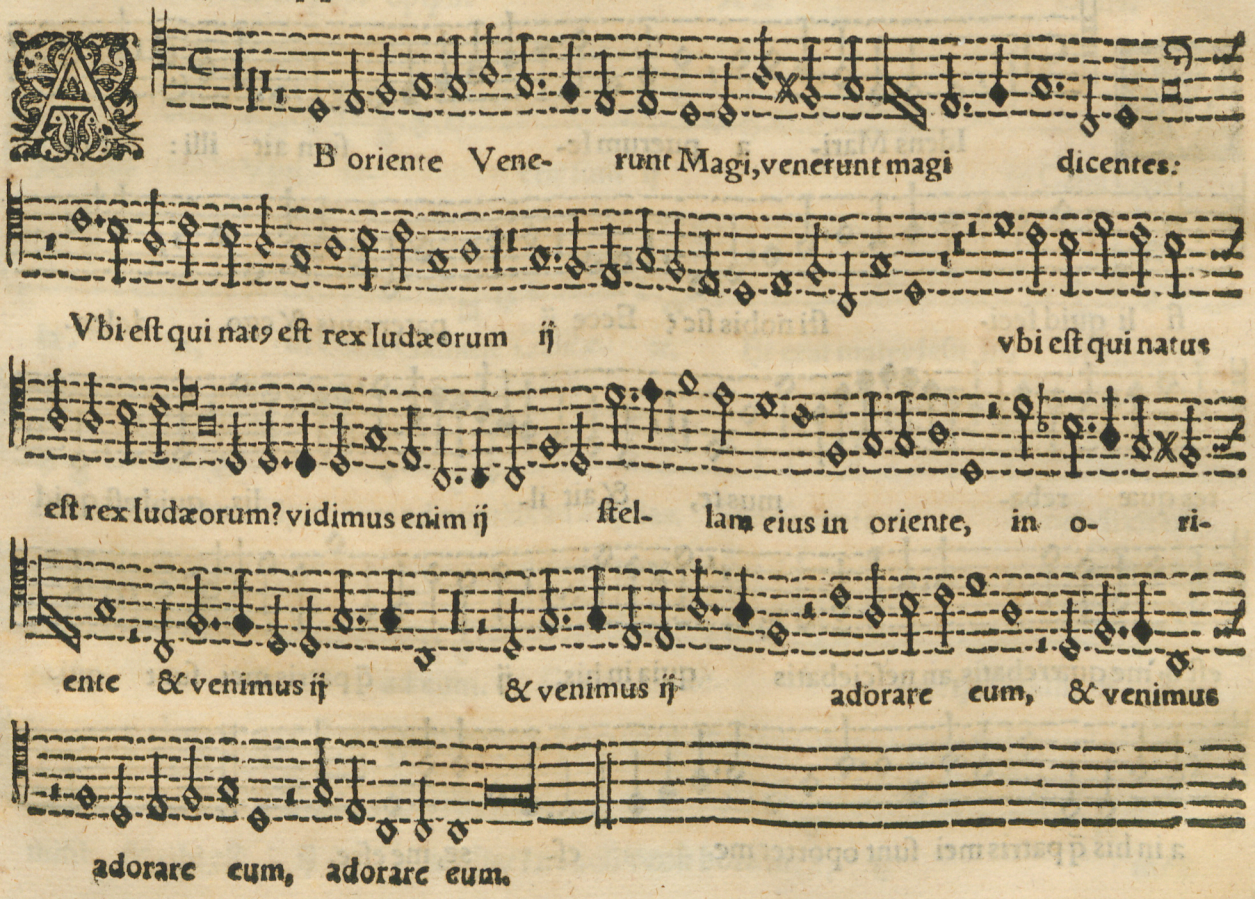

Postquã con- suma- ti sunt, postquã con suma- ti
sunt, di- es octo vt circumcideretur pu- er, vocatum est, ij nomen
eius Iesus, vocatum est ij nomẽ eius Iesus, quod vocatũ est ab an-
gelo, prius quã in vtero concipere- tur, priusquã in v-
tero concipere- tur, concipere- tur.



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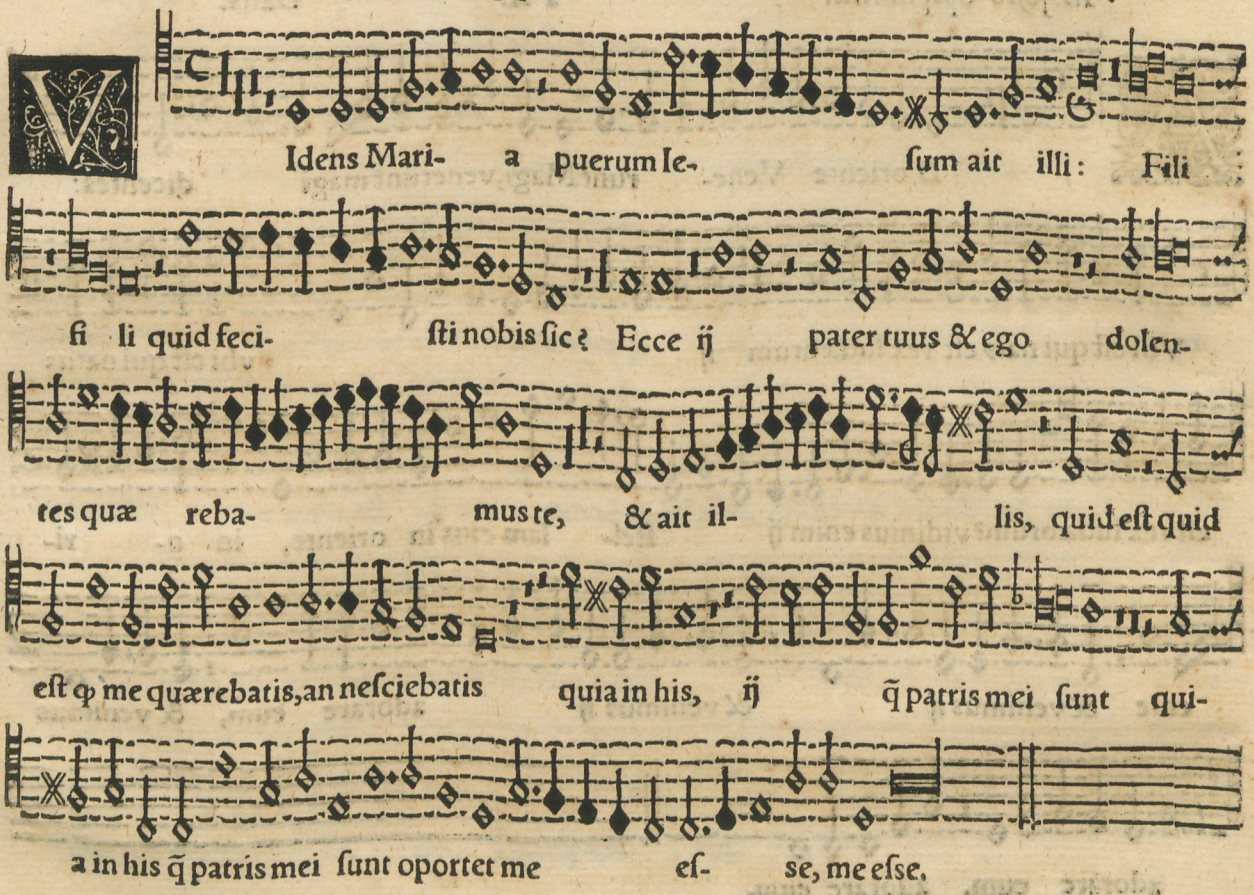

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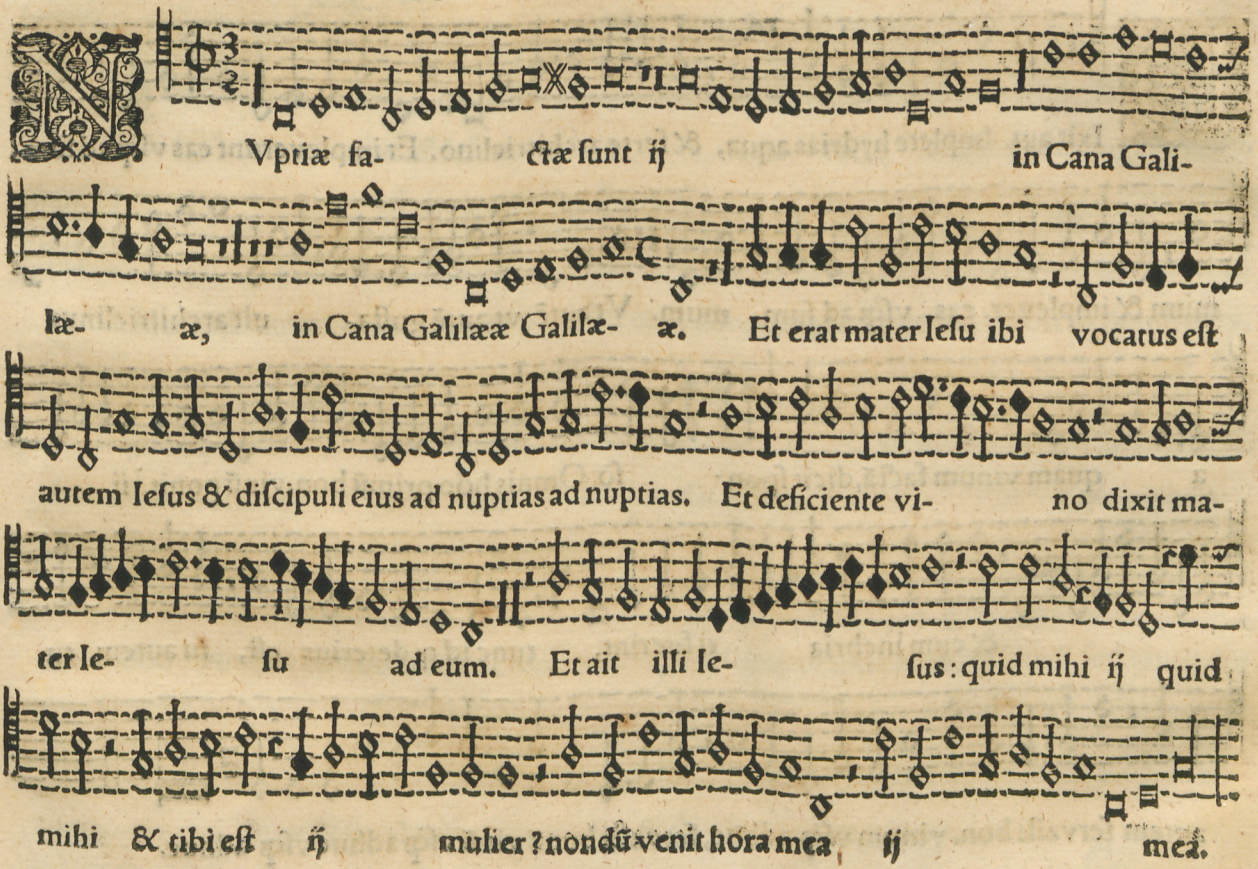

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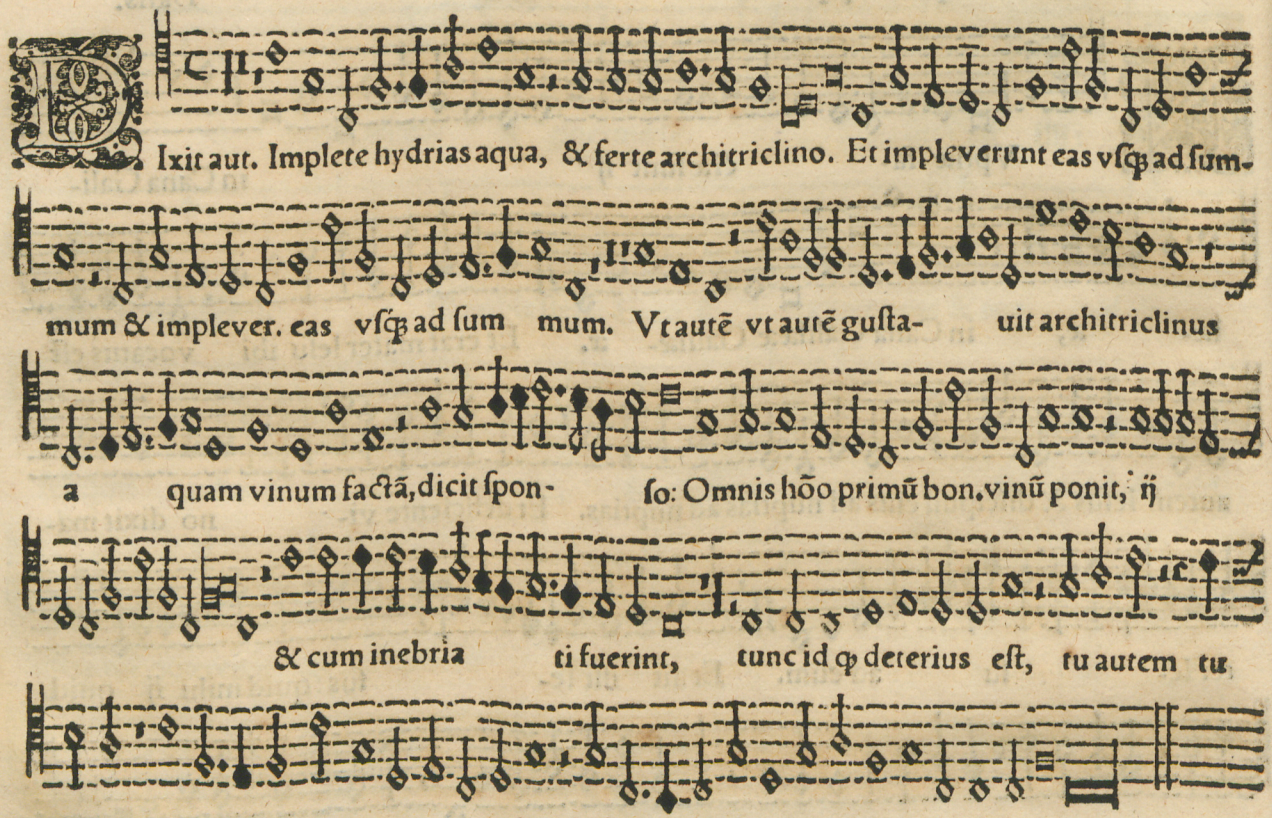

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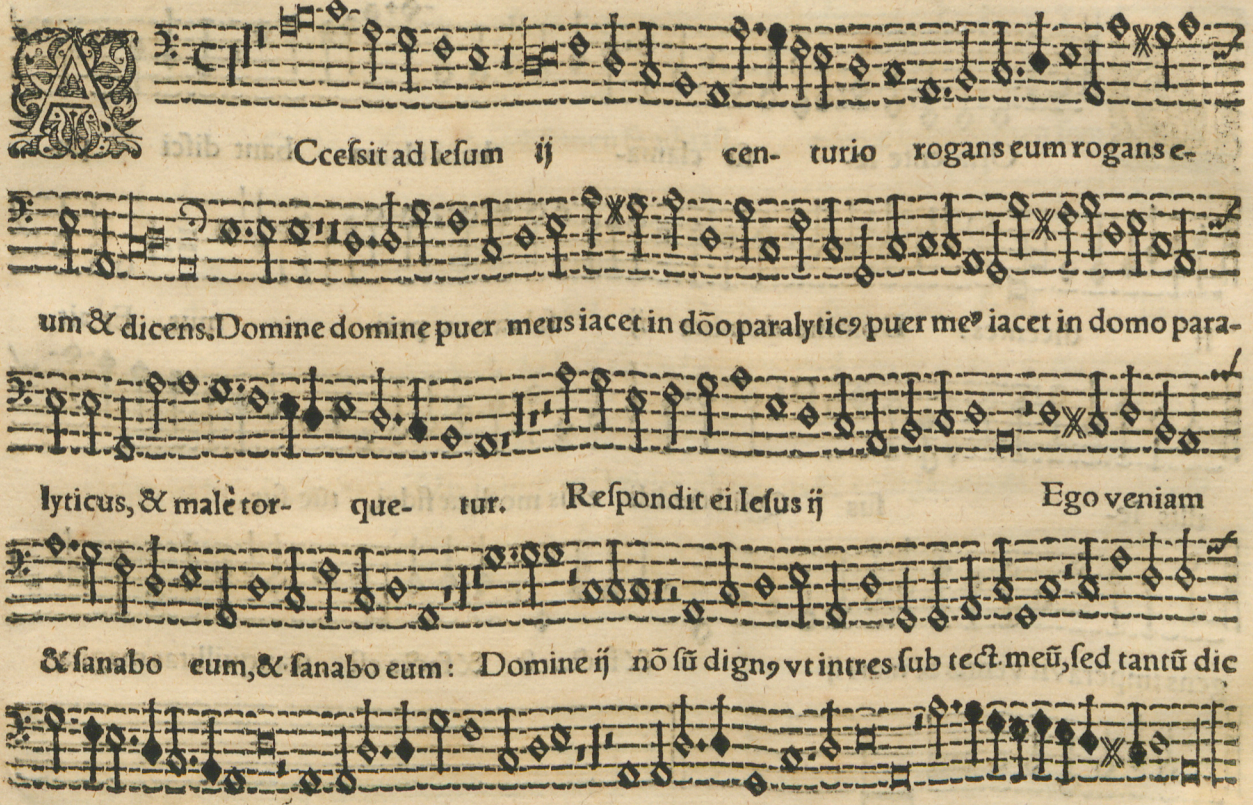

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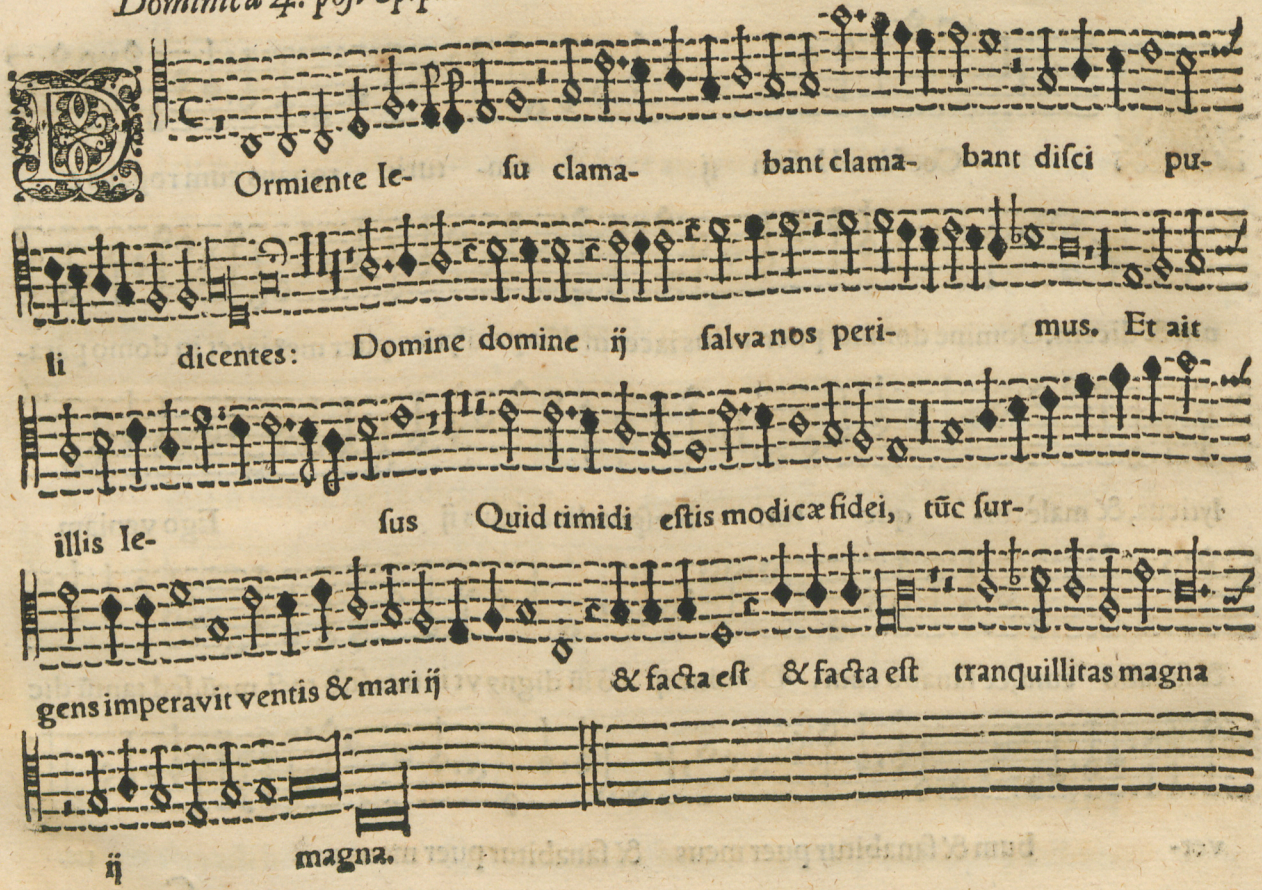
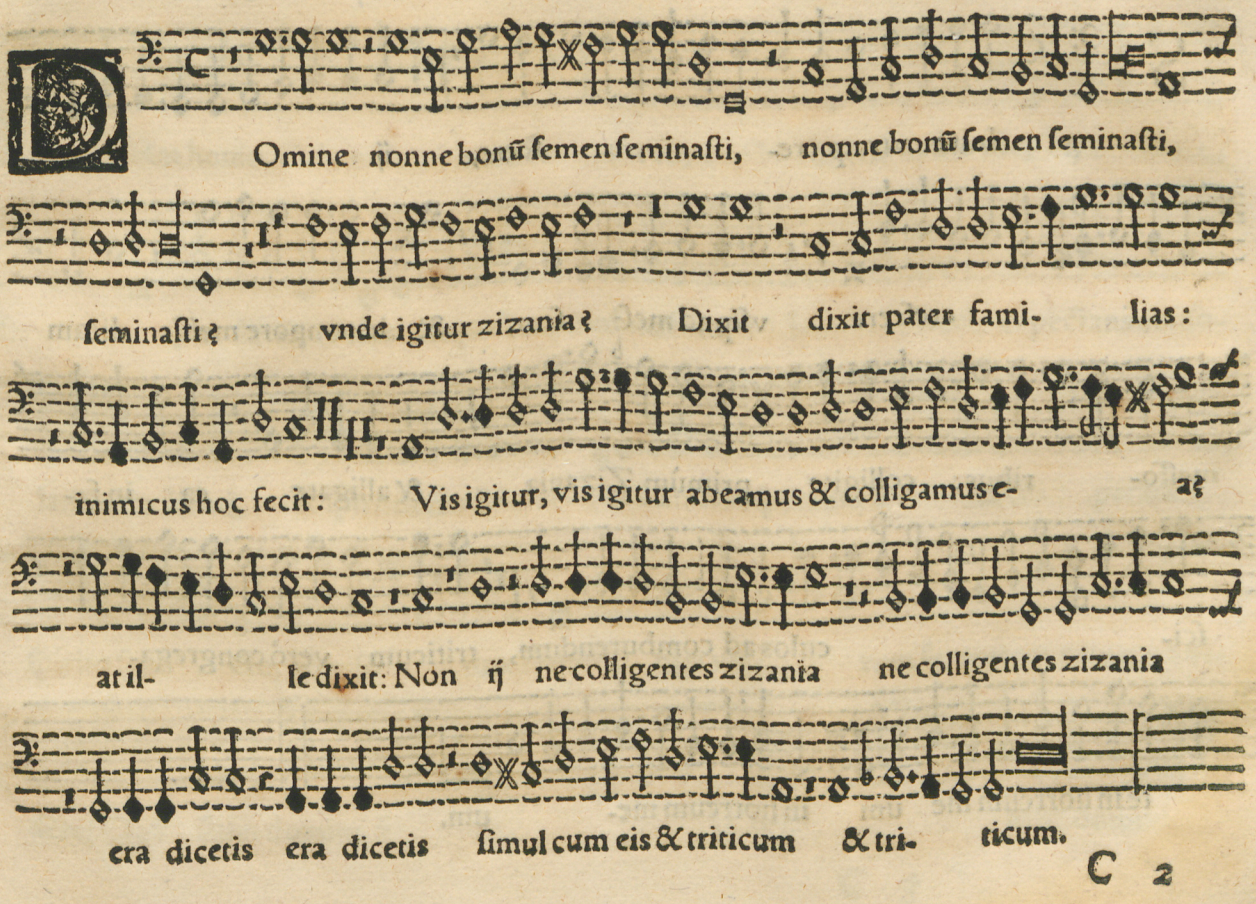
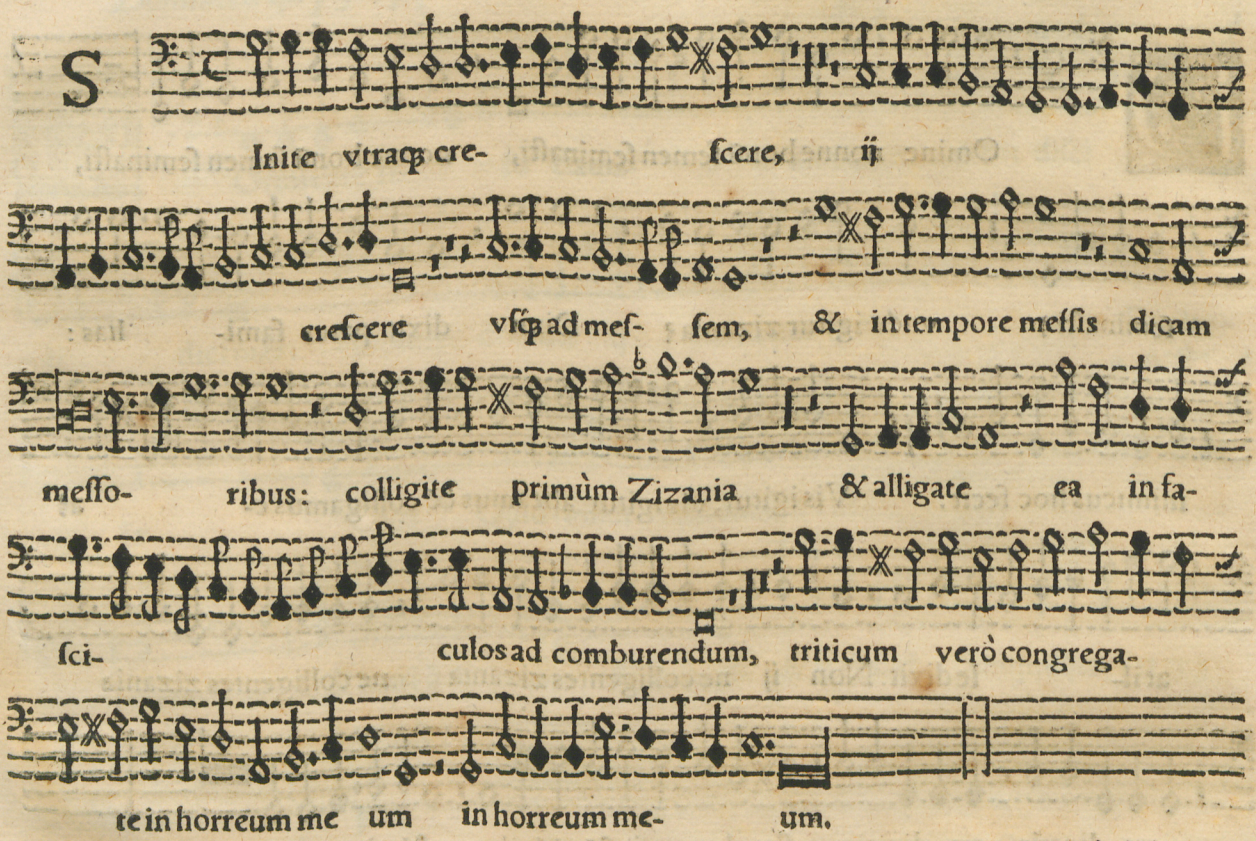

Ormiente Ie- su clama- bant clama- bant discipu-
li dicentes: Domine domine ij salva nos peri- mus. Et ait
illis Ie- sus Quid timidi estis modicæ fidei, tũc sur-
gens imperavit ventis & mari ij & facta est & facta est tranquillitas magna
ij magna.


Omine nonne bonũ ſemen ſeminaſti, nonne bonũ ſemen ſeminaſti,
ſeminaſti? vnde igitur zizania? Dixit dixit pater fami- lias:
inimicus hoc fecit: Vis igitur, vis igitur abeamus & colligamus e- a?
at il- le dixit: Non ñ ne colligentes zizania ne colligentes zizania
era dicetis era dicetis ſimul cum eis & triticum & tri- ticum.

19



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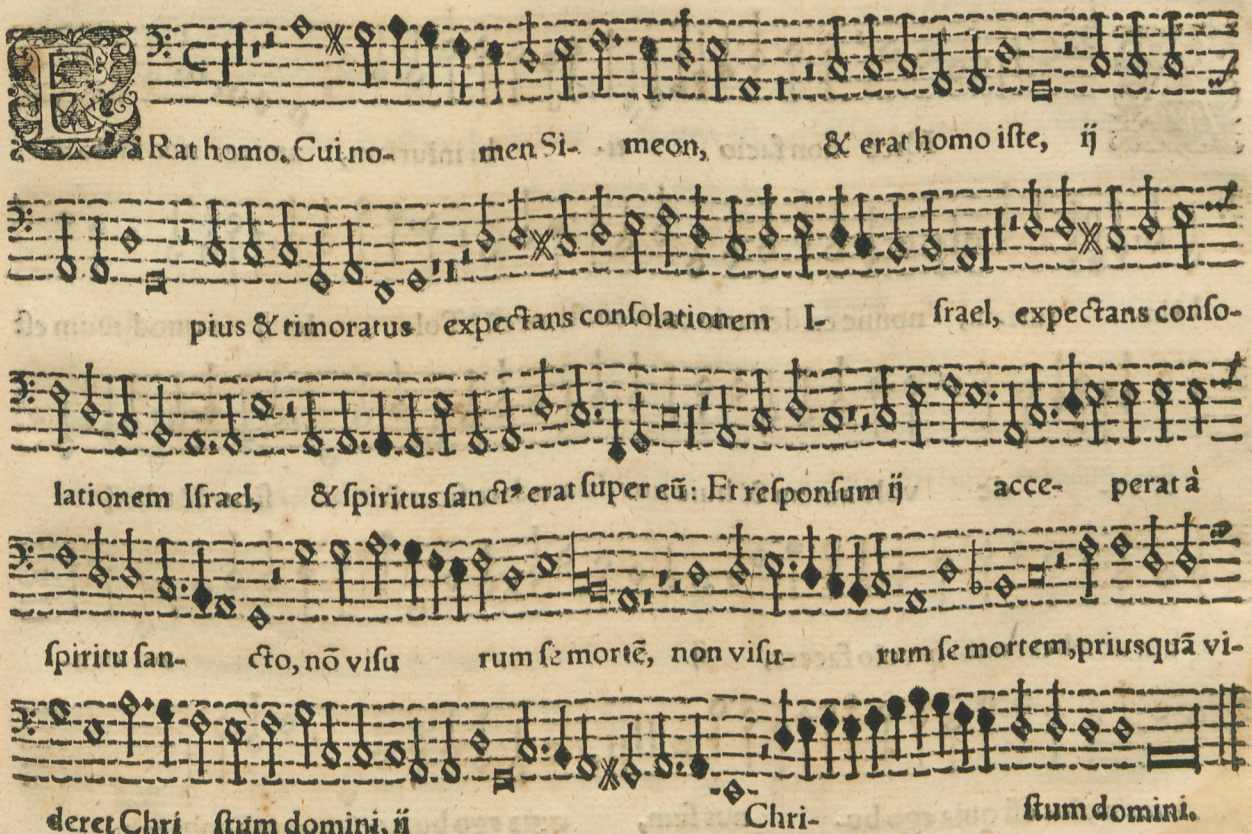
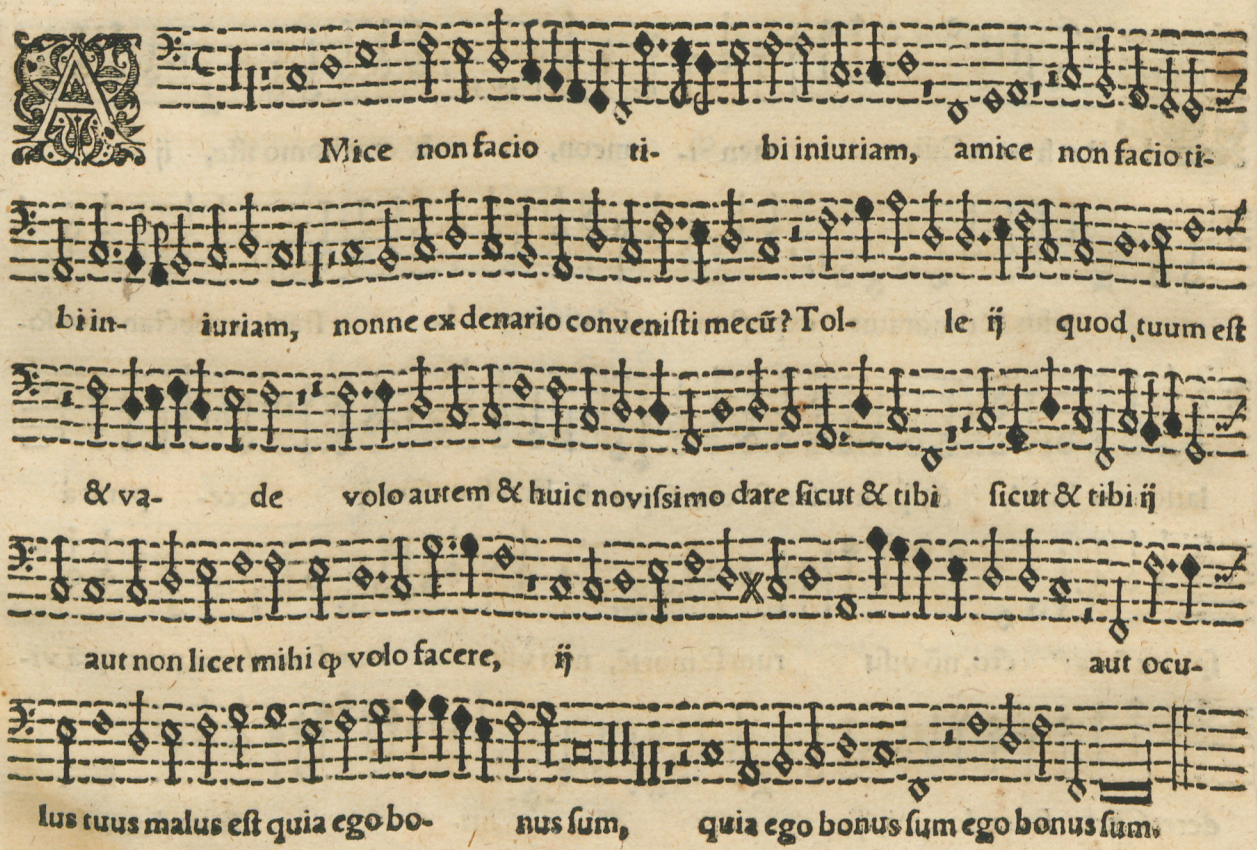

Erat homo. Cui nomen Simeon, & erat homo iste, ij
pius & timoratus expectans consolationem Israel, expectans conso-
lationem Israel, & spiritus sanctꝰ erat super eũ: Et responsum ij acce- perat à
spiritu san- cto, nõ visu rum se mortẽ, non visu- rum se mortem, priusquã vi-
deret Chri stum domini, ij Chri- stum domini.

21



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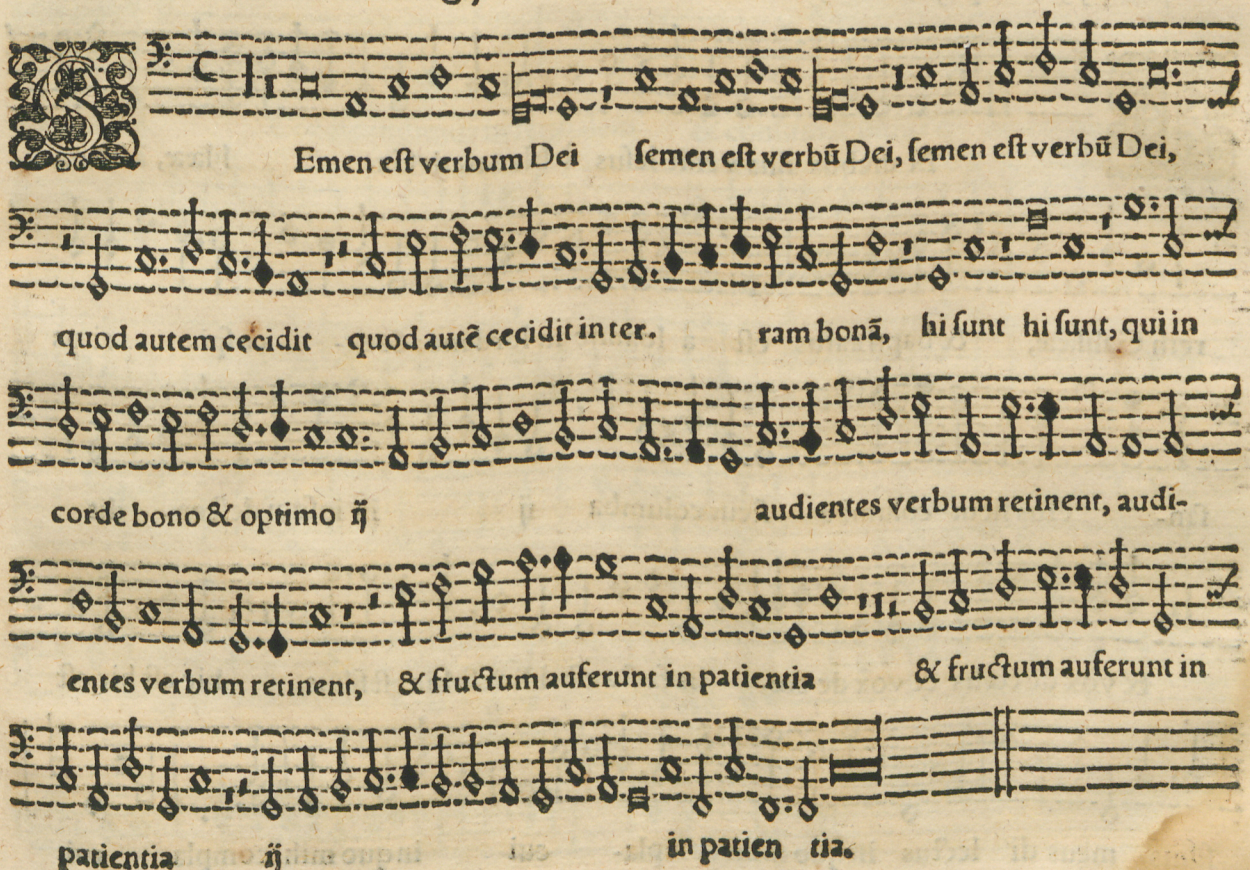
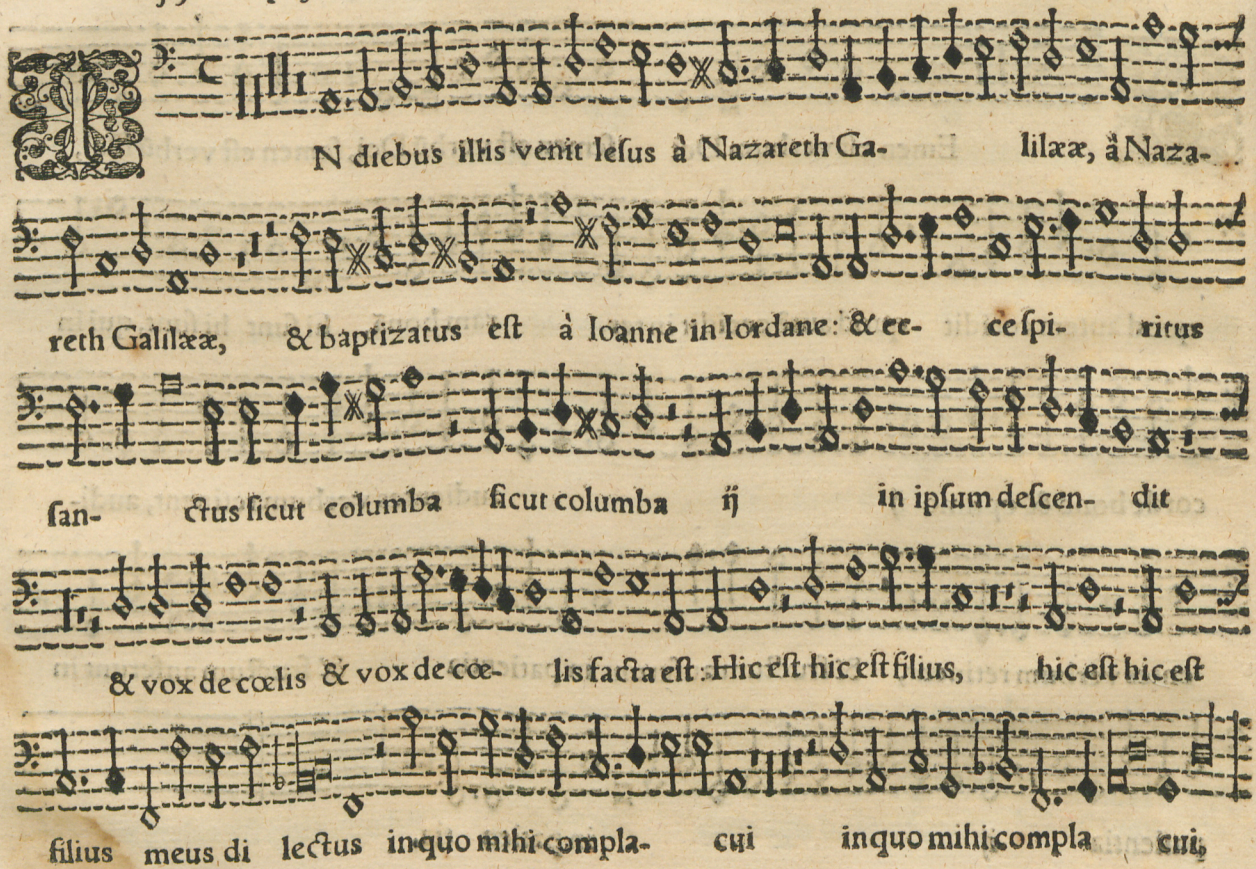
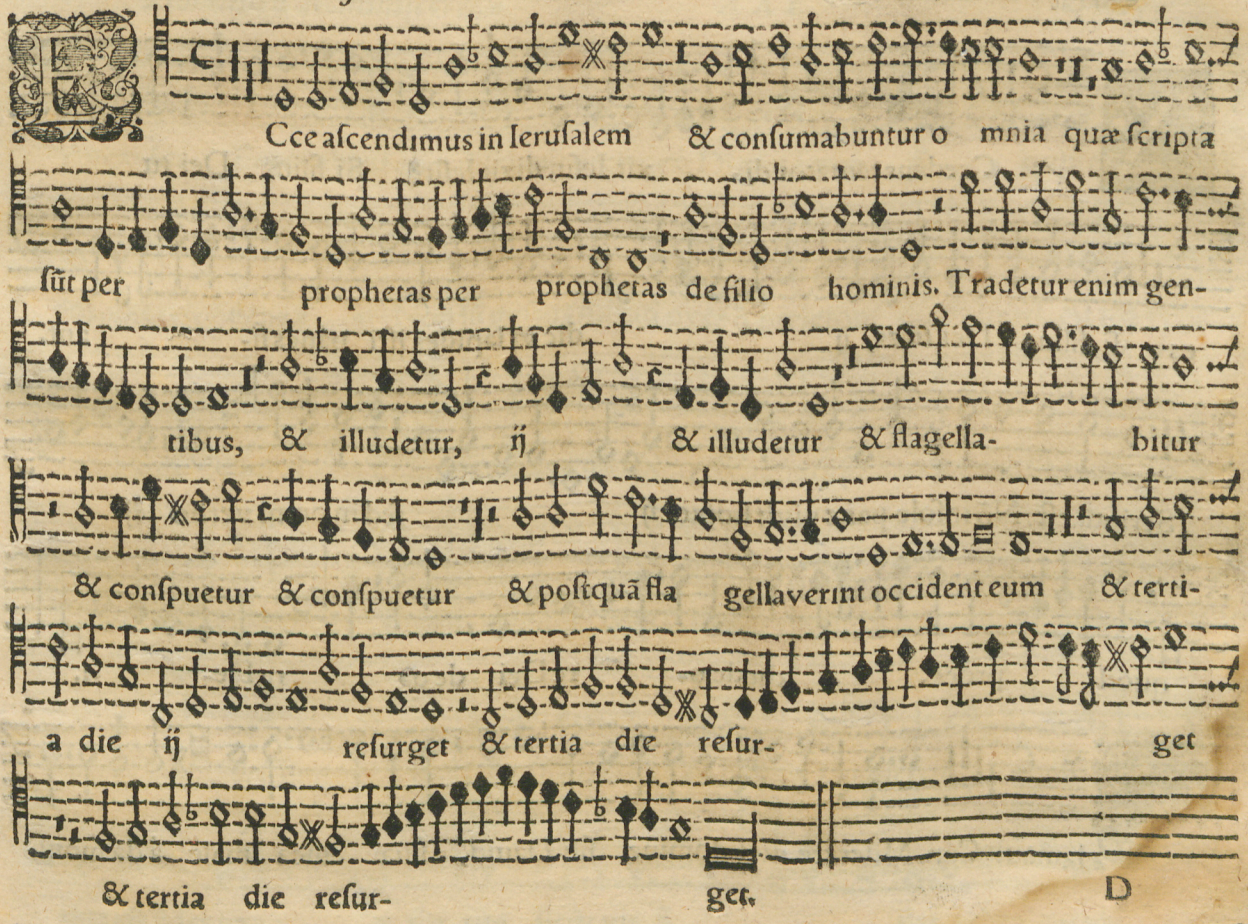

Emen eſt verbum Dei ſemen eſt verbū Dei, ſemen eſt verbū Dei,
quod autem cecidit quod autē cecidit in ter. ram bonā, hi ſunt hi ſunt, qui in
corde bono & optimo ñ audientes verbum retinent, audi-
entes verbum retinent, & fructum auferunt in patientia & fructum auferunt in
patientia ñ in patien tia.


IN diebus illis venit Iesus à Nazareth Ga- lilææ, à Naza-
reth Galilææ, & baptizatus est à Ioanne in Iordane: & ec- ce spi- ritus
san- ctus sicut columba sicut columba ij in ipsum descen- dit
& vox de cœlis & vox de cœ- lis facta est: Hic est hic est filius, hic est hic est
filius meus di lectus in quo mihi compla- cui in quo mihi compla cui,



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Accedens tentator di- xit Ieſu, dixit Ieſu: Si filius Dei tu

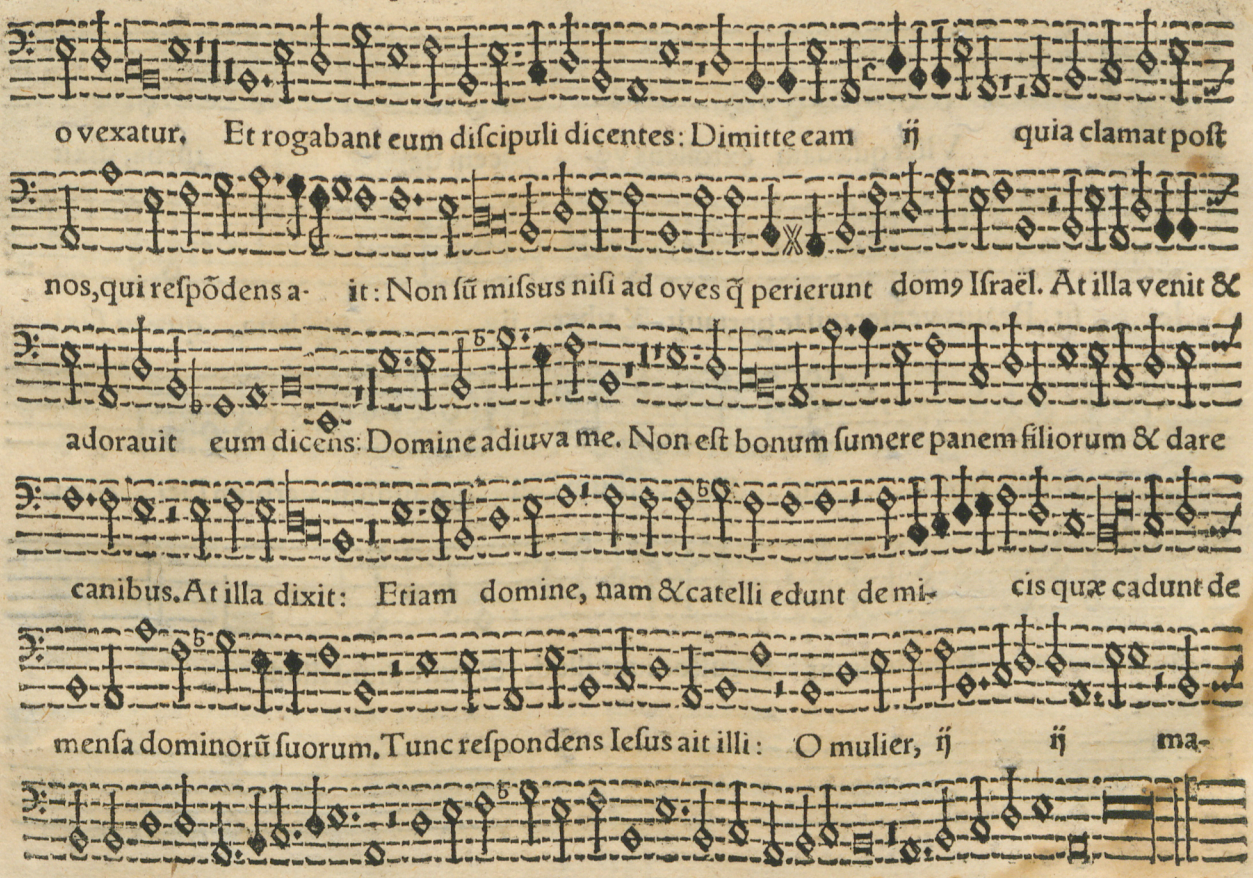
es ſi filius Dei tu es, íj dic vt lapides iſti panes fi- ant.

Scriptũ eſt: Nõ inſolo pane vivit homo íj ſed in omni verbo íj

quod proce- dit de o- re Dei de o- re De- i.



Clamauit Can. Miſerere mei domine fili Dauid, filia mea malè à dæmoni-



o vexatur. Et rogabant eum diſcipuli dicentes: Dimitte eam ij quia clamat poſt
nos, qui reſpõdens a- it: Non ſũ miſsus niſi ad oves q̃ perierunt dom9 Iſraël. At illa venit &
adorauit eum dicens: Domine adiuva me. Non eſt bonum ſumere panem filiorum & dare
canibus. At illa dixit: Etiam domine, nam & catelli edunt de mi- cis quæ cadunt de
menſa dominorũ ſuorum. Tunc reſpondens Ieſus ait illi: O mulier, ij ij ma-
gna eſt fides tu- a fiat tibi ſicut vis, ij fiat ti bi ſicut vis.

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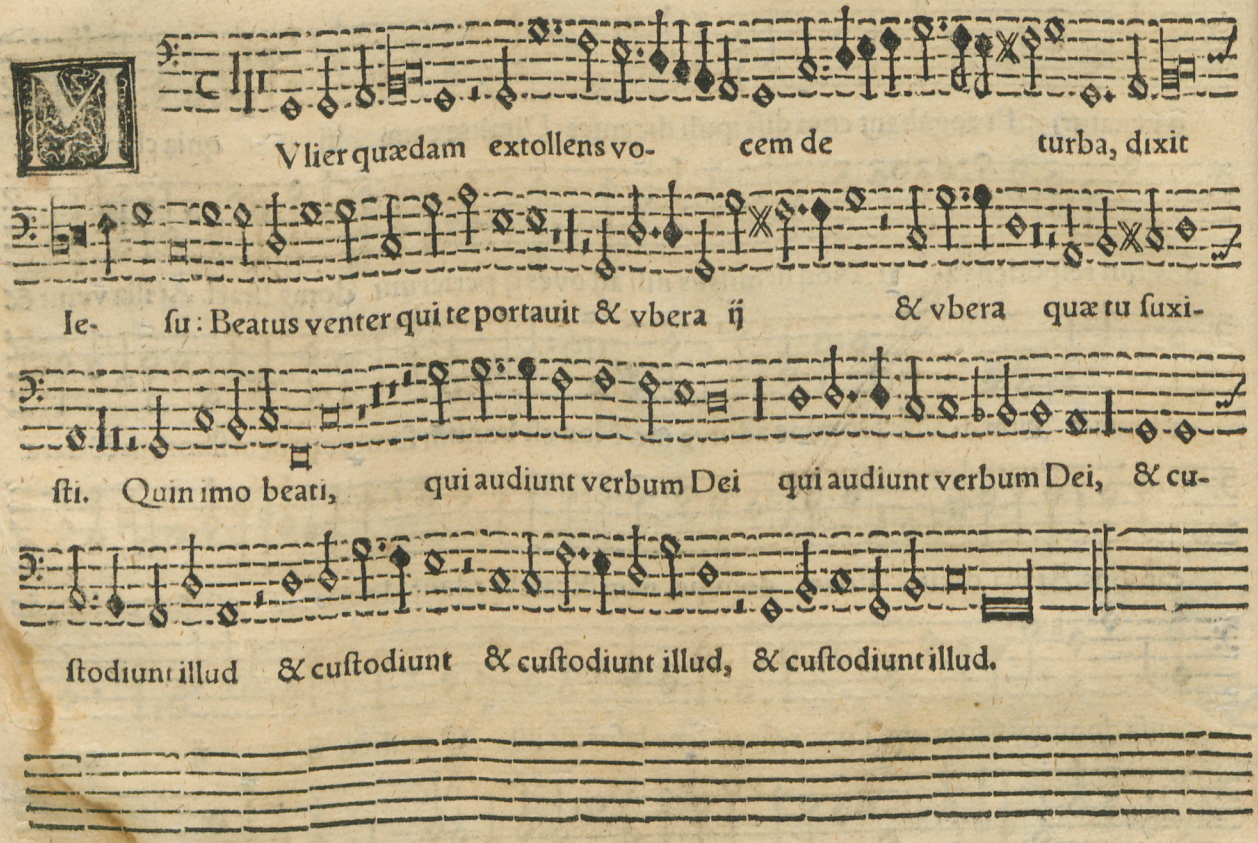
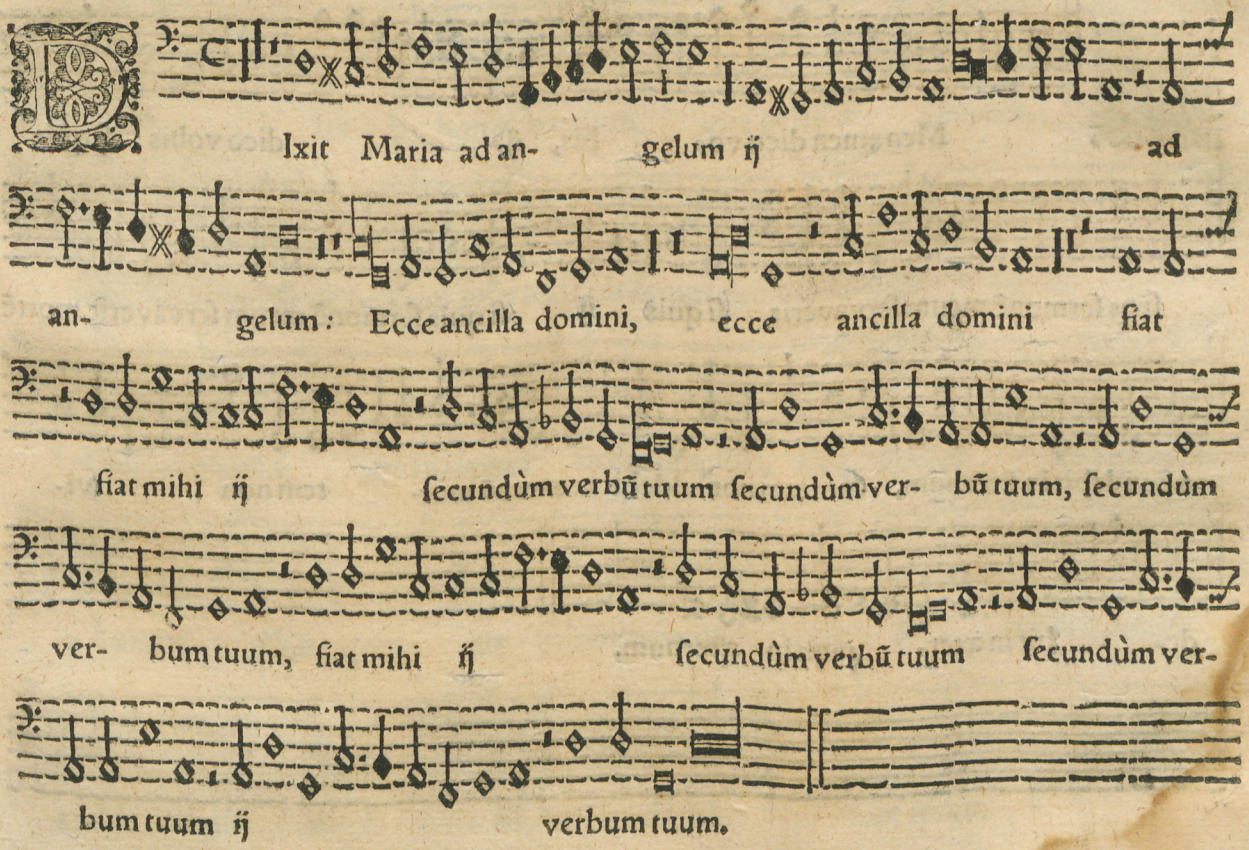
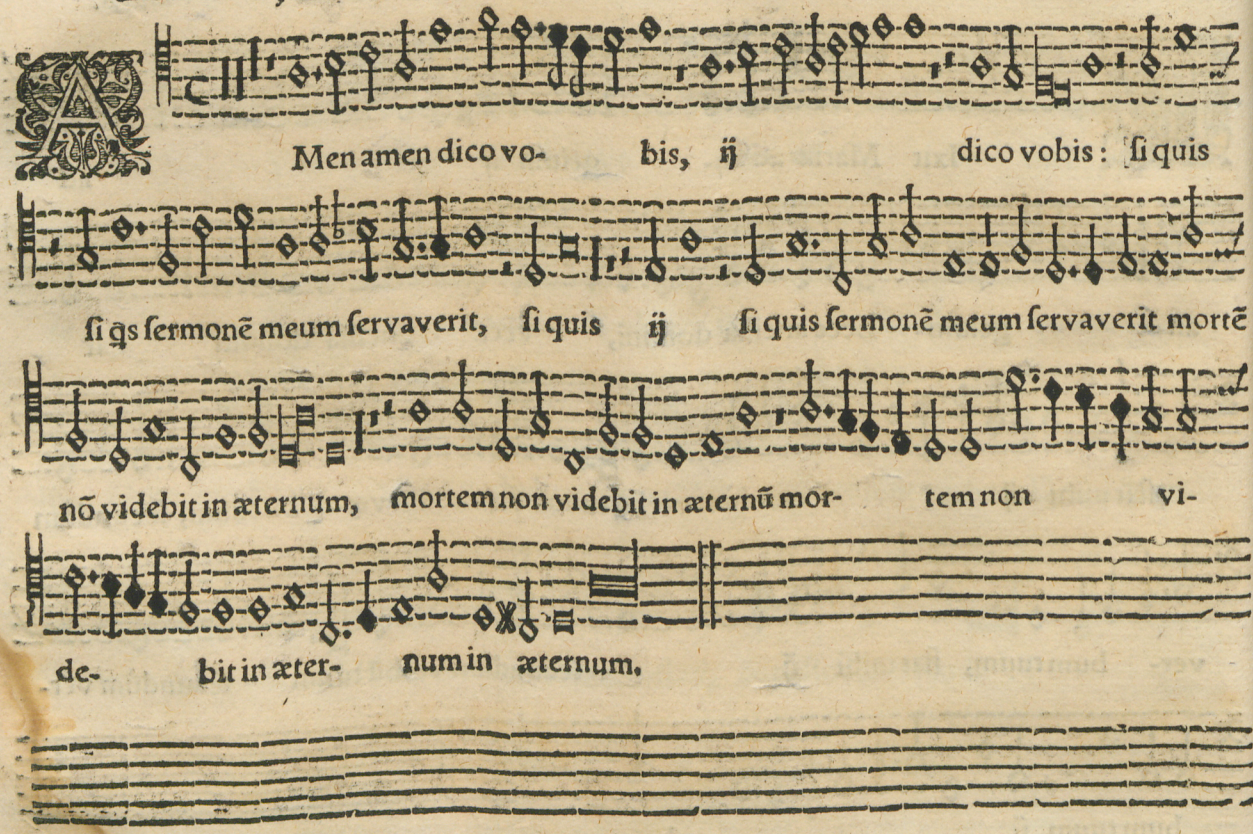

Vlier quædam extollens vo- cem de turba, dixit
Ie- su: Beatus venter qui te portauit & vbera ij & vbera quæ tu suxi-
sti. Quin imo beati, qui audiunt verbum Dei qui audiunt verbum Dei, & cu-
stodiunt illud & custodiunt & custodiunt illud, & custodiunt illud.


Dixit Maria ad an- gelum ij ad
an- gelum: Ecce ancilla domini, ecce ancilla domini fiat
fiat mihi ij secundùm verbũ tuum secundùm ver- bũ tuum, secundùm
ver- bum tuum, fiat mihi ij secundùm verbũ tuum secundùm ver-
bum tuum ij verbum tuum.



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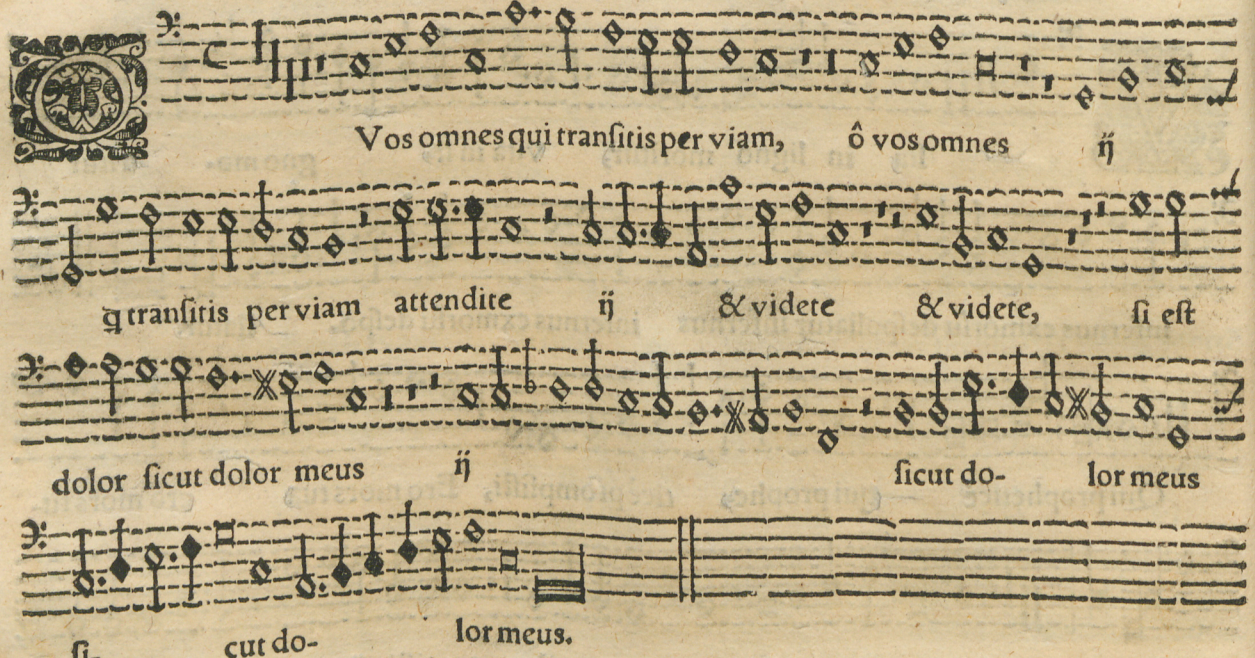
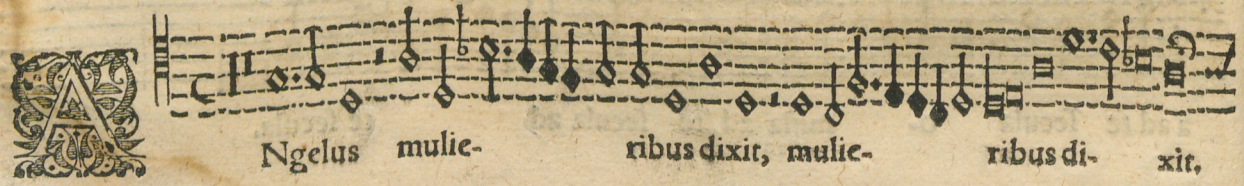
Ita in ligno moritur, vita in li- gno mo- ritur
infernus exmorſu deſpoliatur infernus infernus exmorſu deſpo- liatur.
Qui propheticè qui prophe- ticè prompſiſti, Ero mors tua ero mors tu-
a ô mors. Qui expan- ſis in cruce manib9 traxiſti ñ traxiſti omni-
a ad te ſecula o- mnia ad te ſecula ad te ſecula.

XXVI.

Basis.



XXVII.



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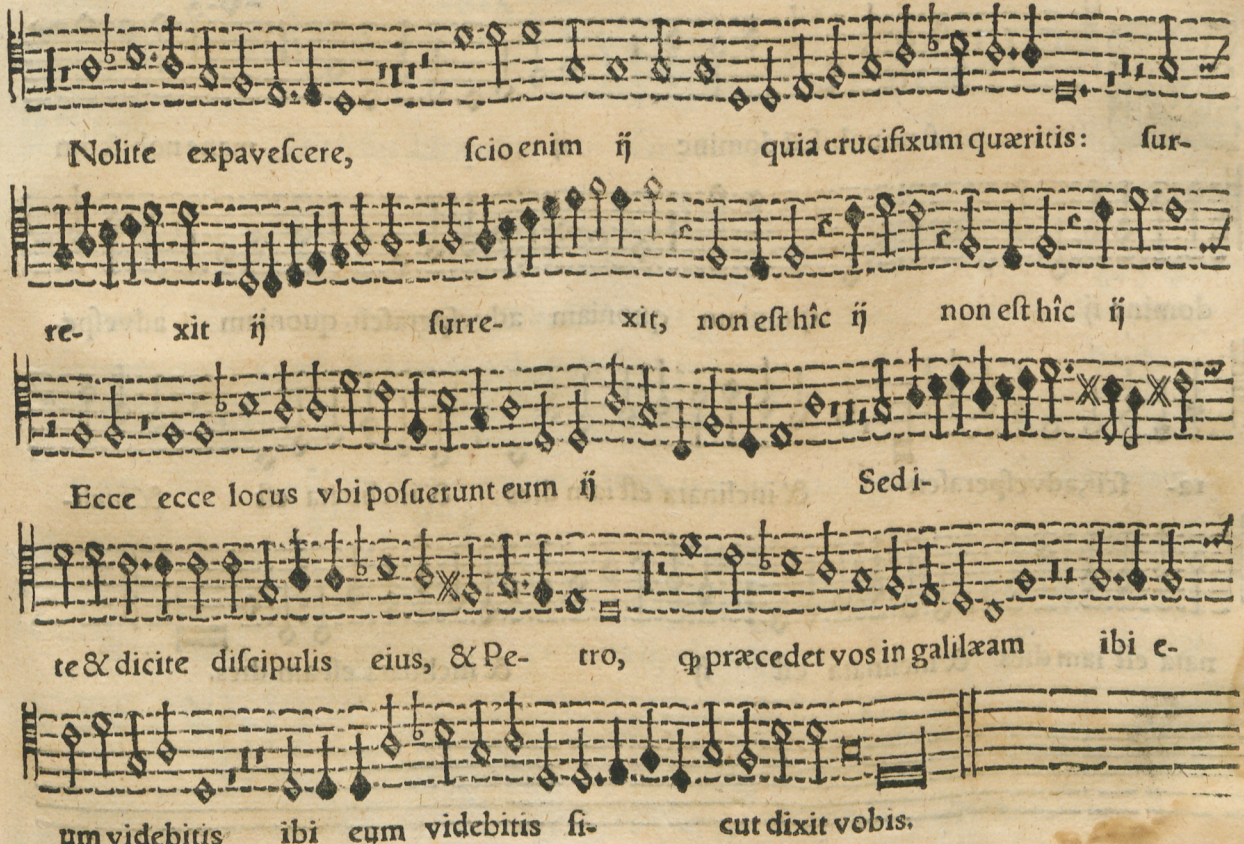

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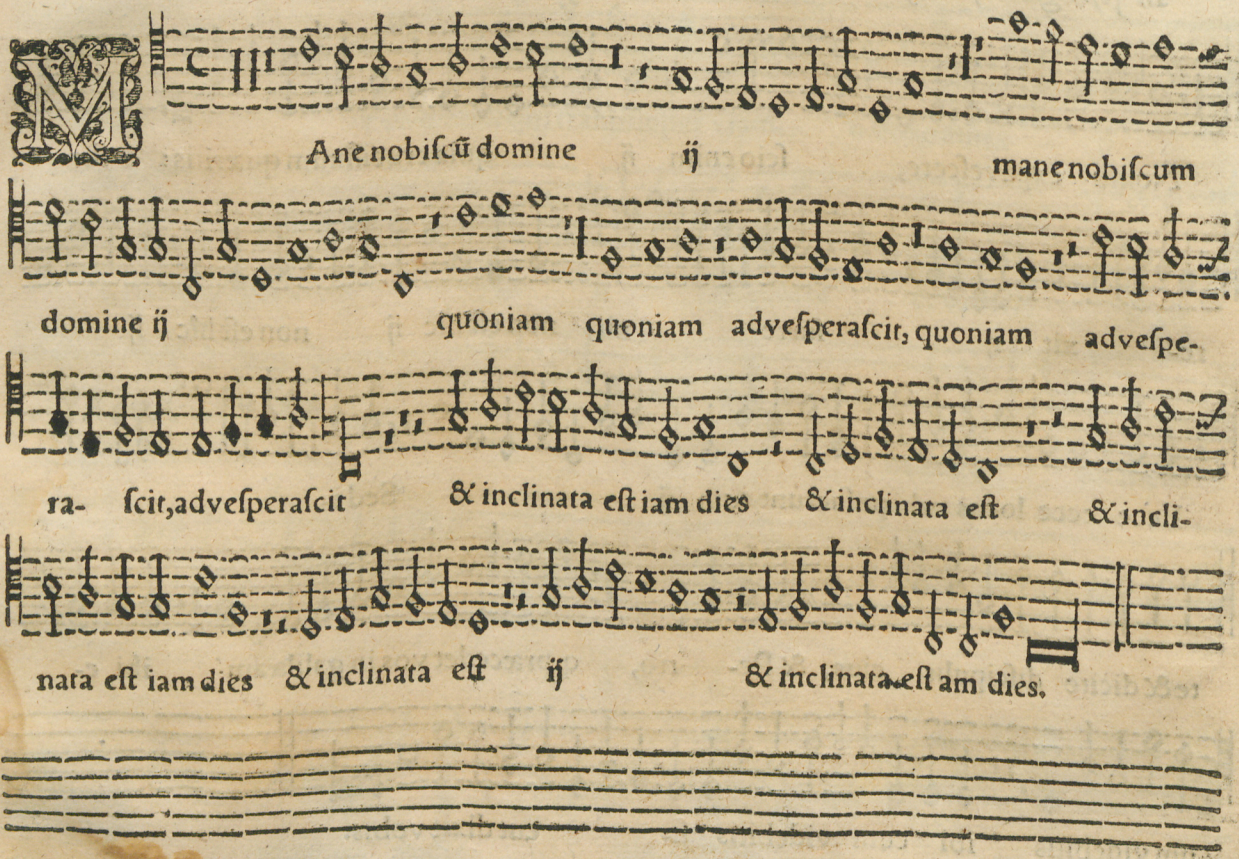

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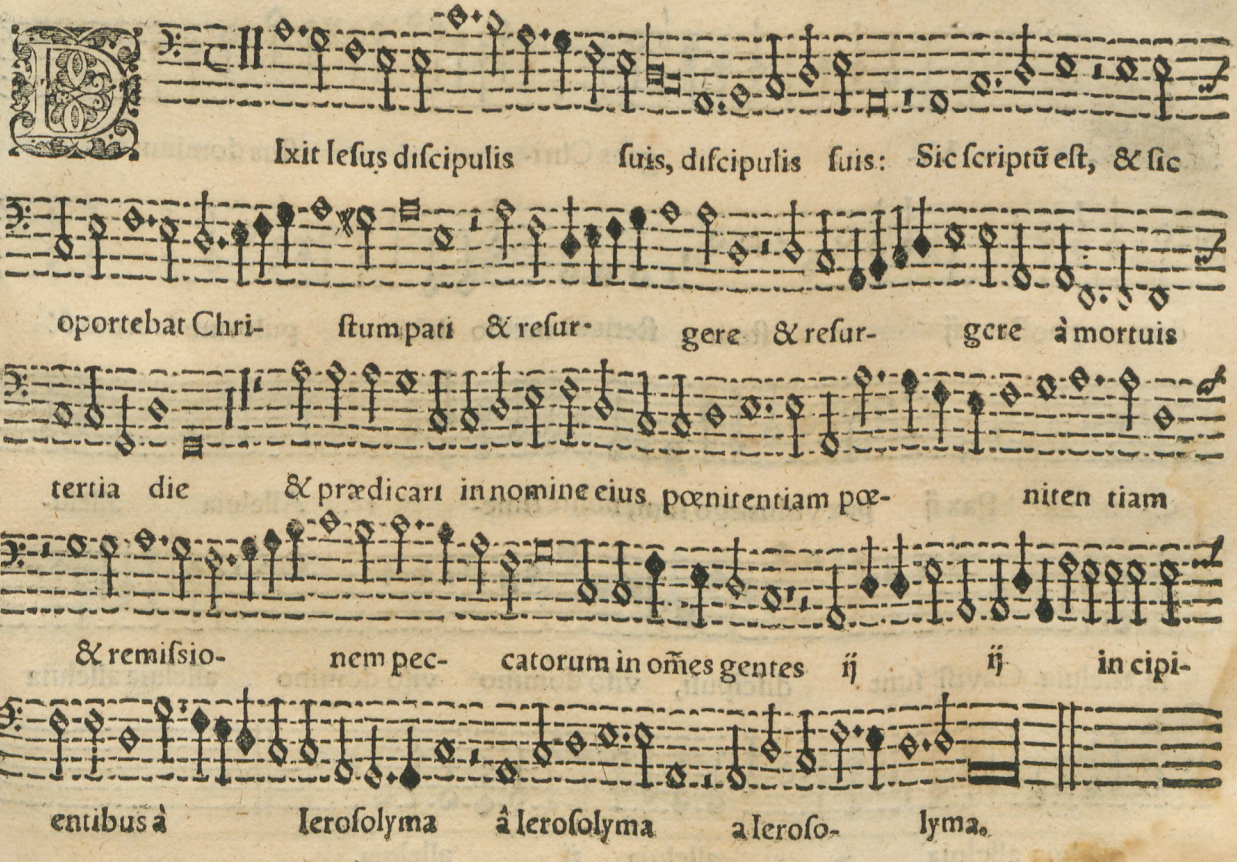

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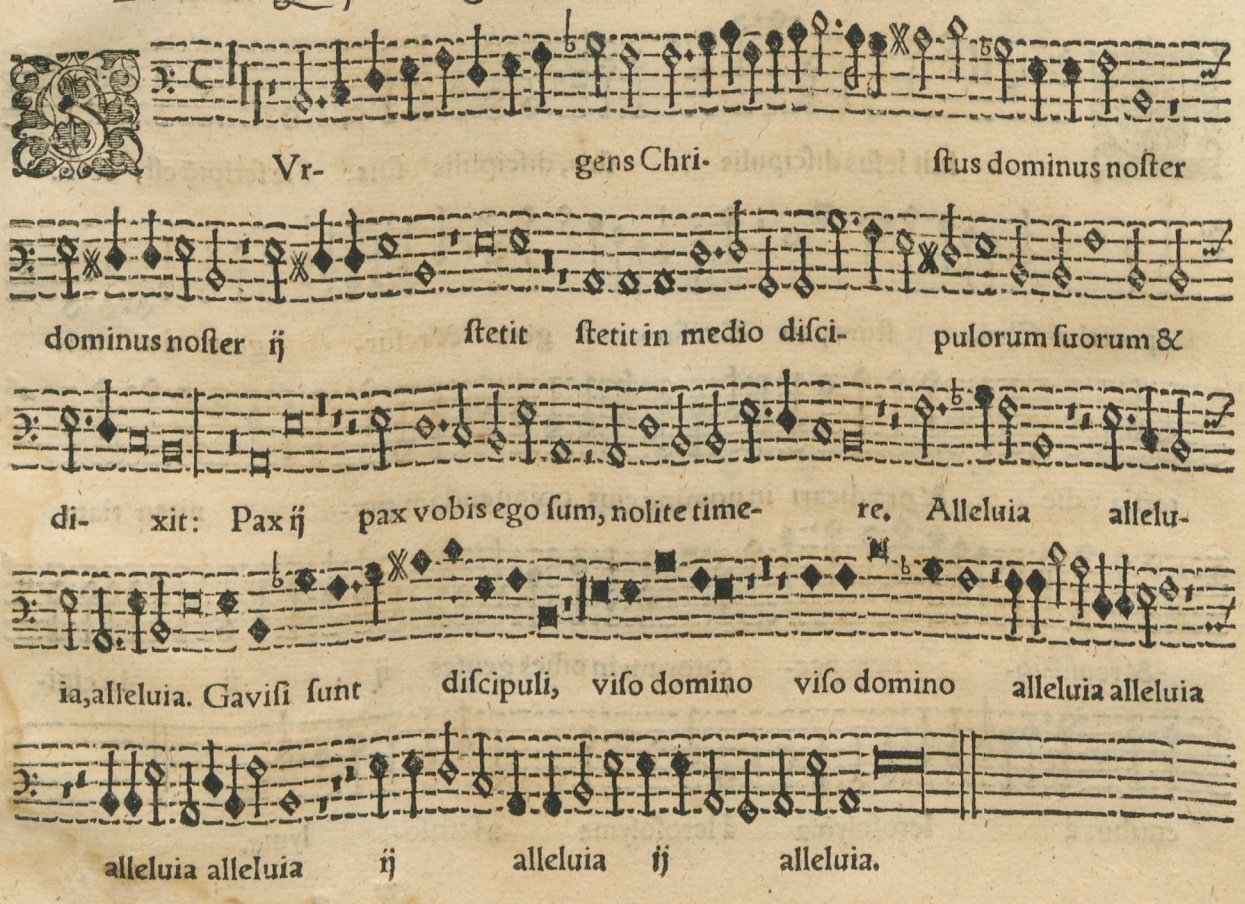

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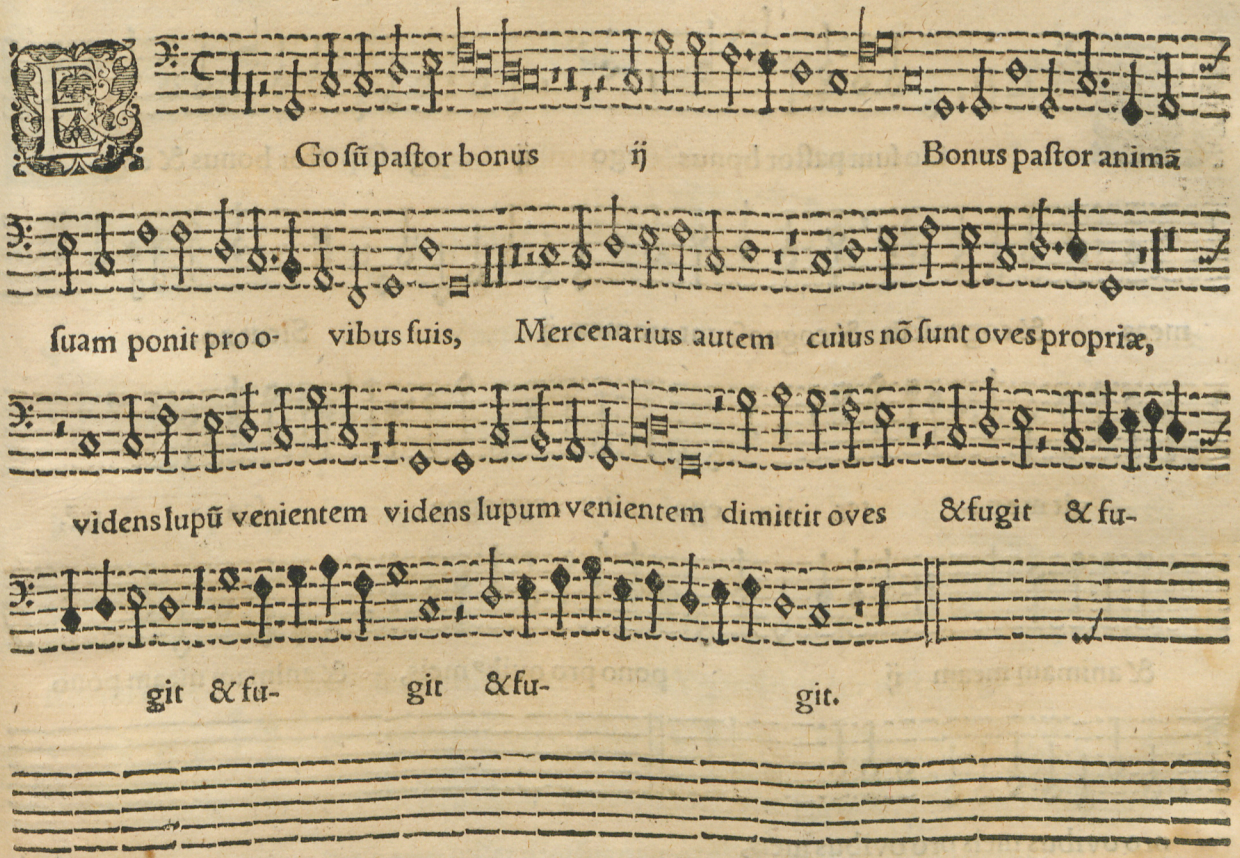

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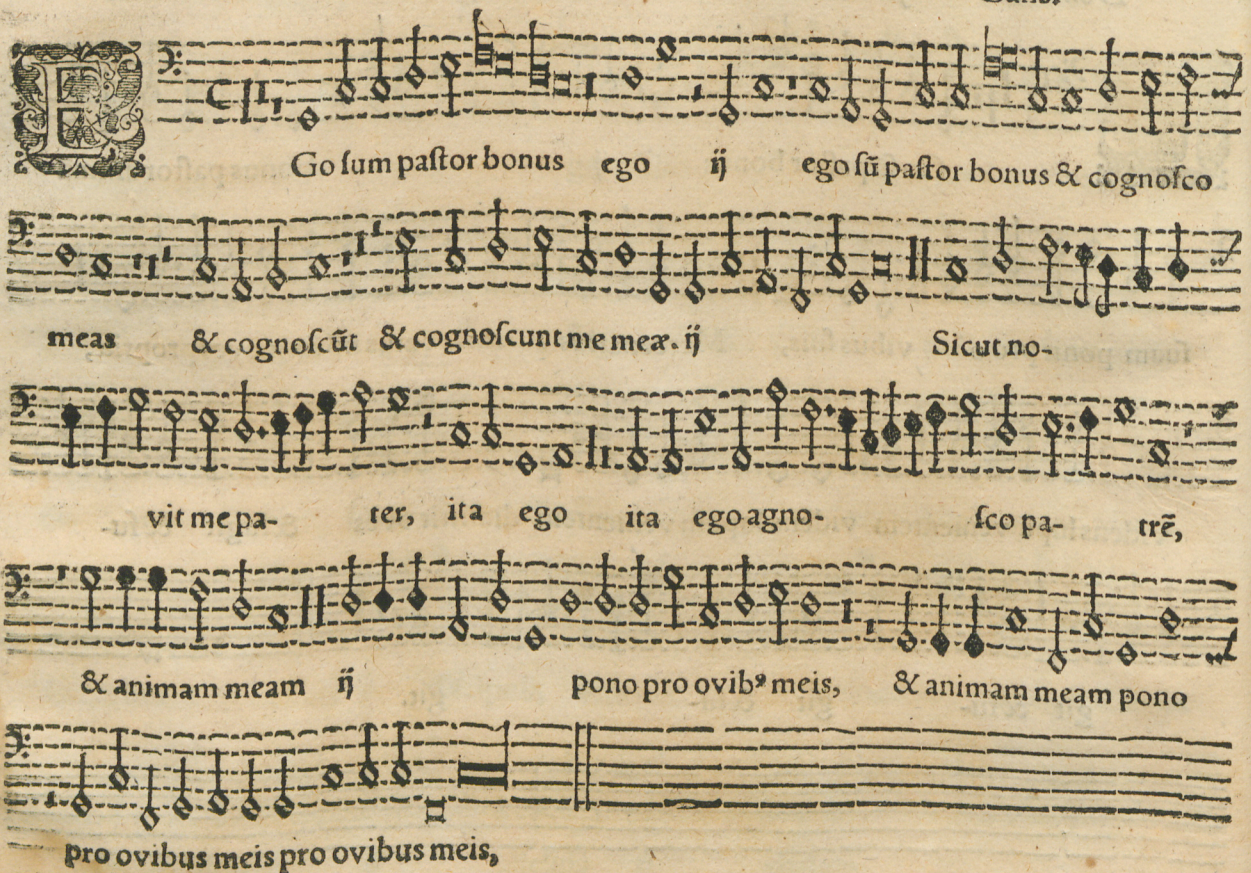

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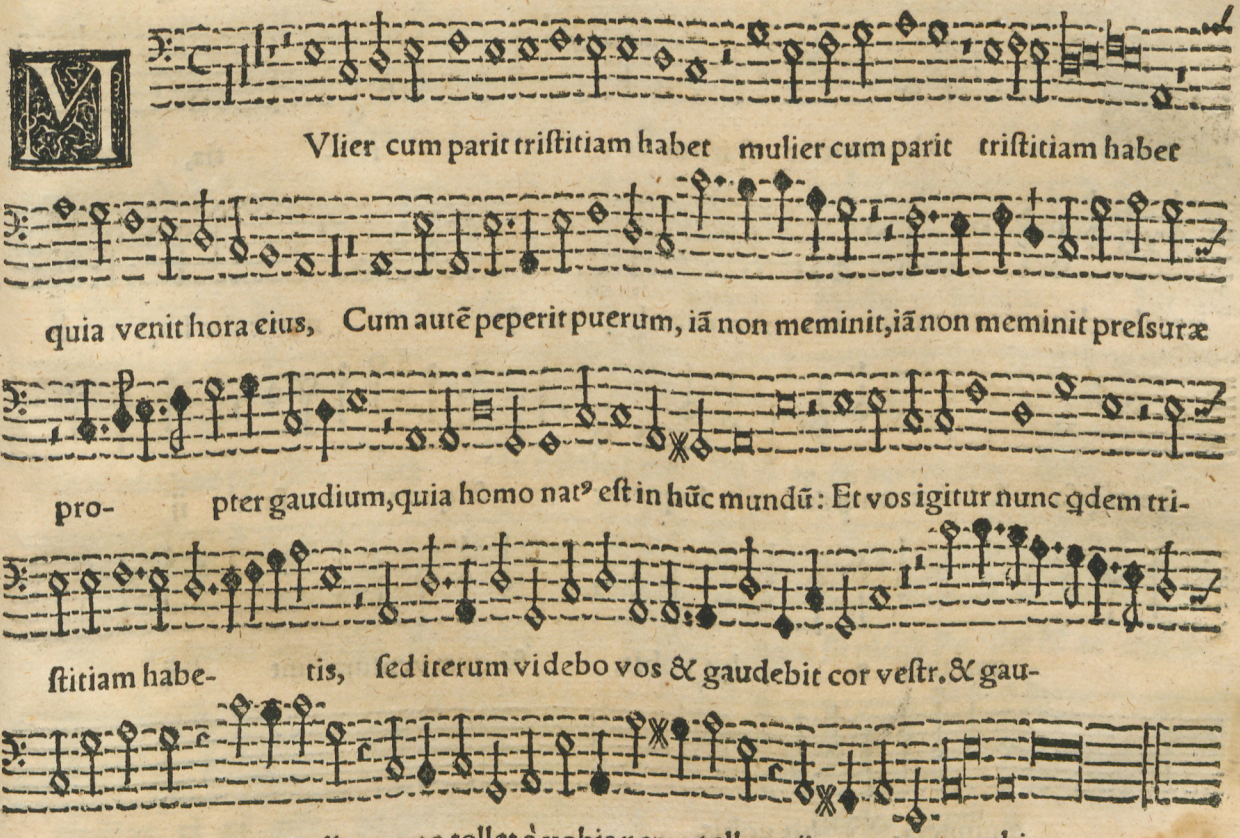
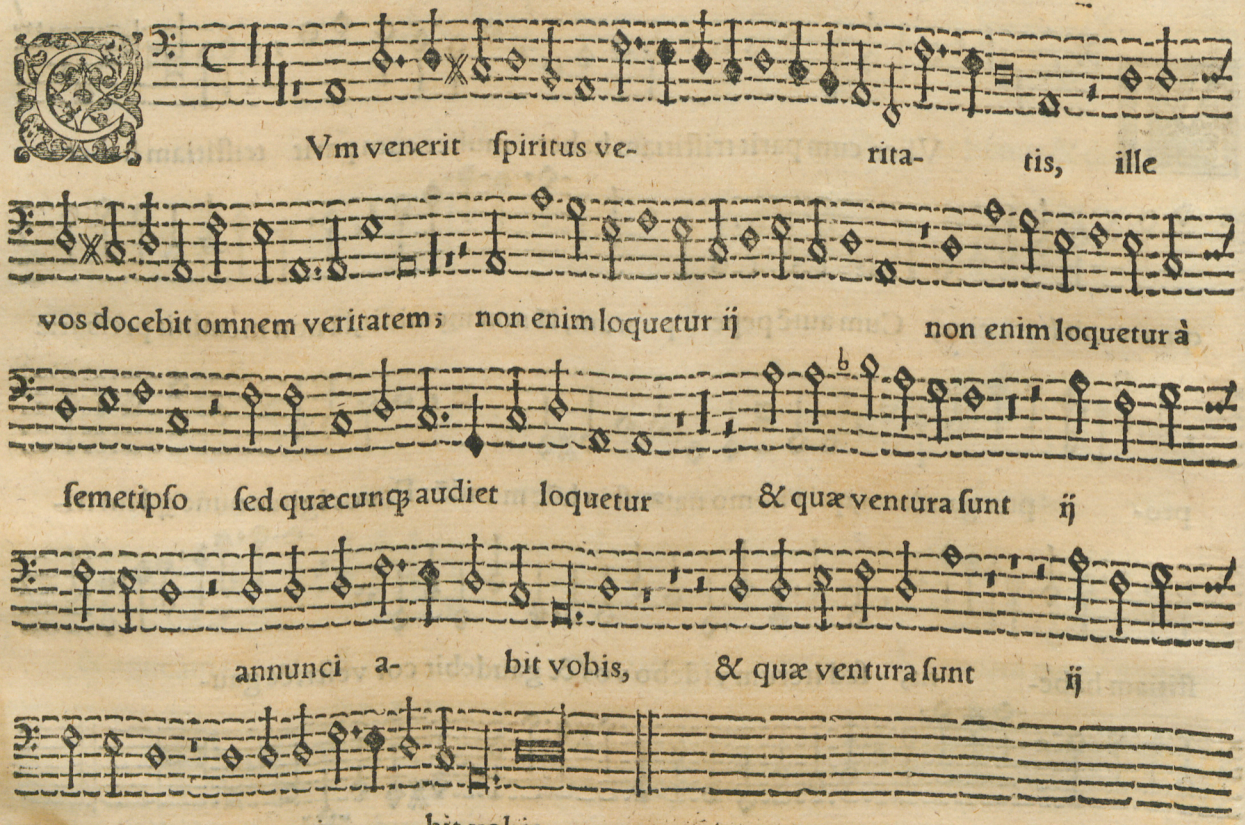
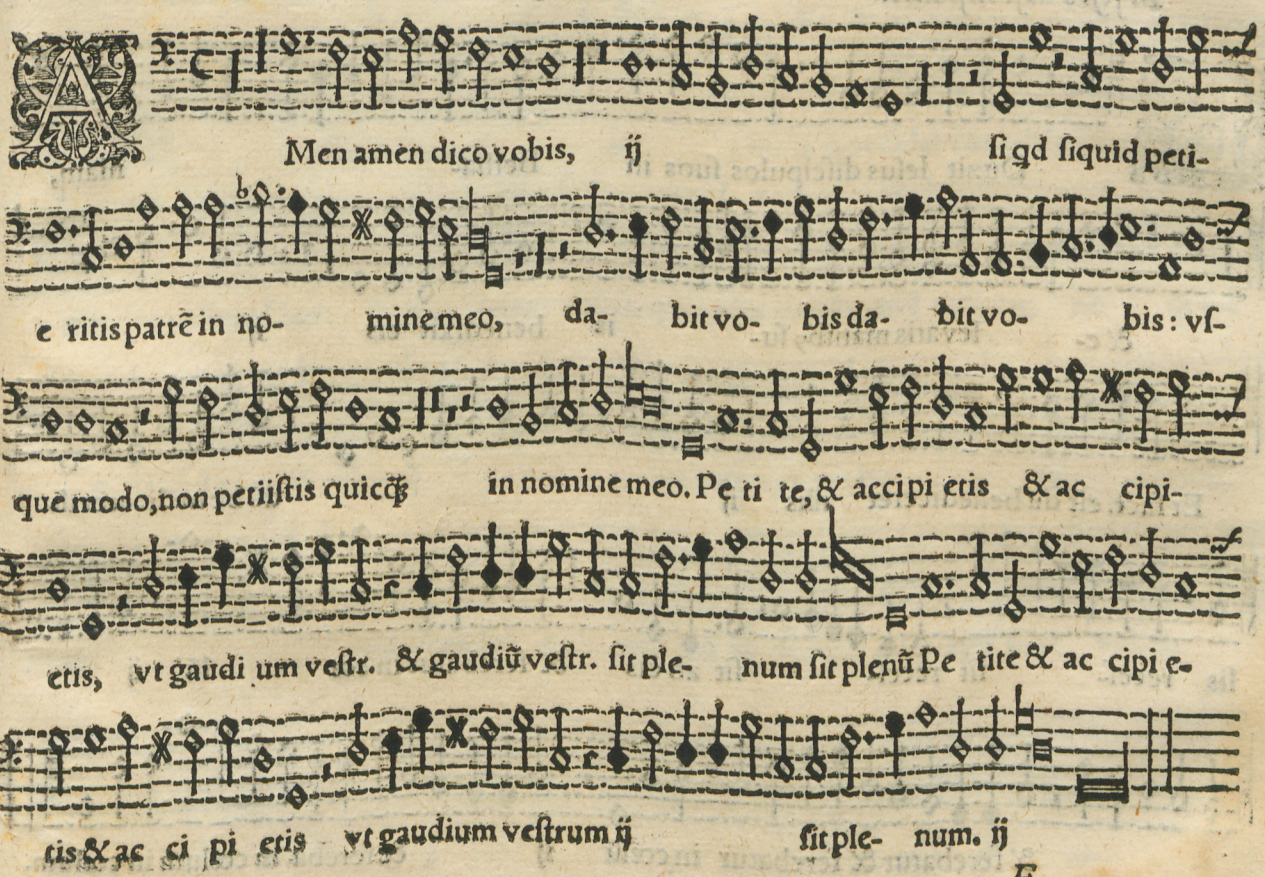

Vlier cum parit triſtitiam habet mulier cum parit triſtitiam habet
quia venit hora eius, Cum autẽ peperit puerum, iã non meminit,iã non meminit preſsuræ
pro- pter gaudium,quia homo natꝰ eſt in hũc mundũ: Et vos igitur nunc qdem tri-
ſtitiam habe- tis, ſed iterum videbo vos & gaudebit cor veſtr. & gau-
dium veſtrum nemo tollet,nemo tollet à vobis nemo tollet ij a vobis.


Vm venerit ſpiritus ve- rita- tis, ille
vos docebit omnem veritatem; non enim loquetur ij non enim loquetur à
ſemetipſo ſed quæcunq; audiet loquetur & quæ ventura ſunt ij
annunci a- bit vobis, & quæ ventura ſunt ij
annuncia- bit vobis.



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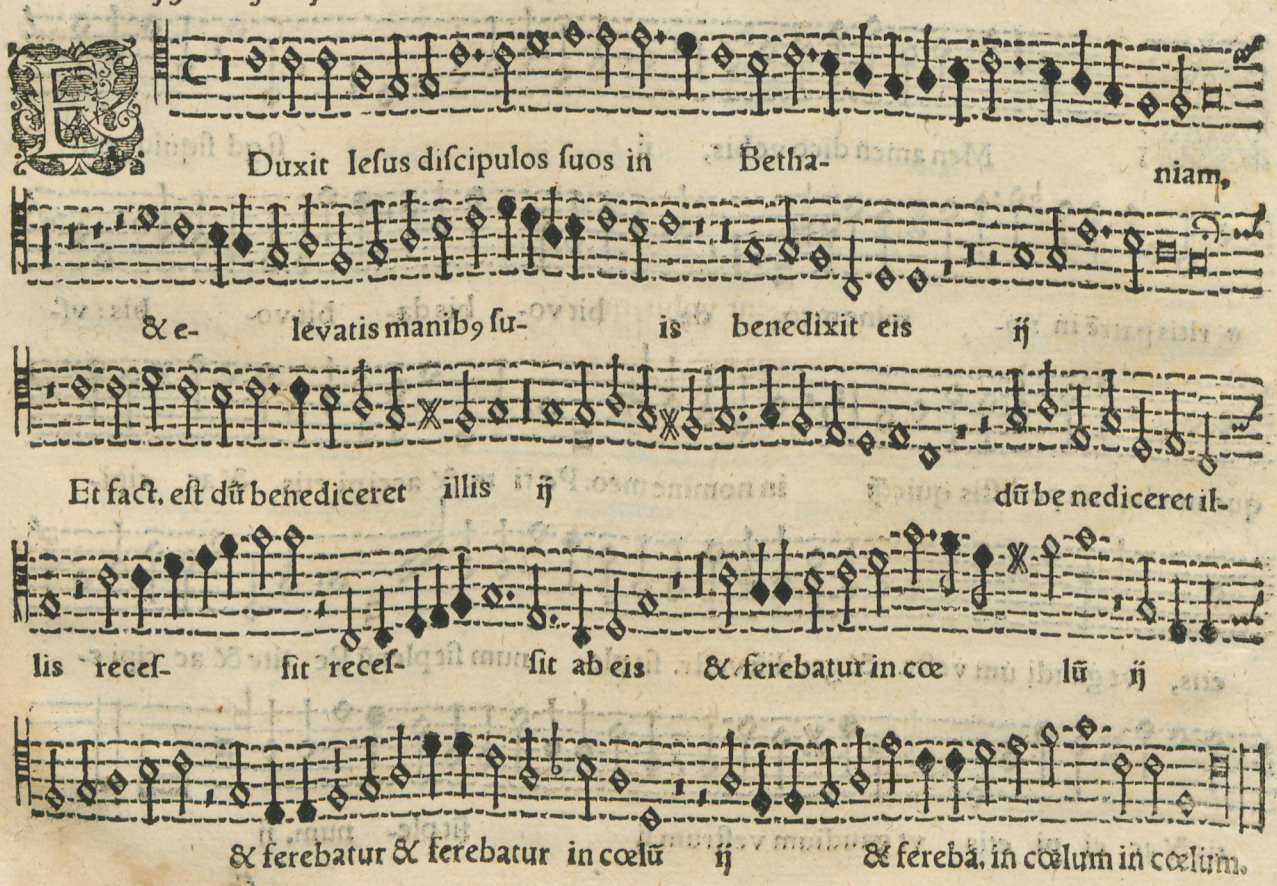
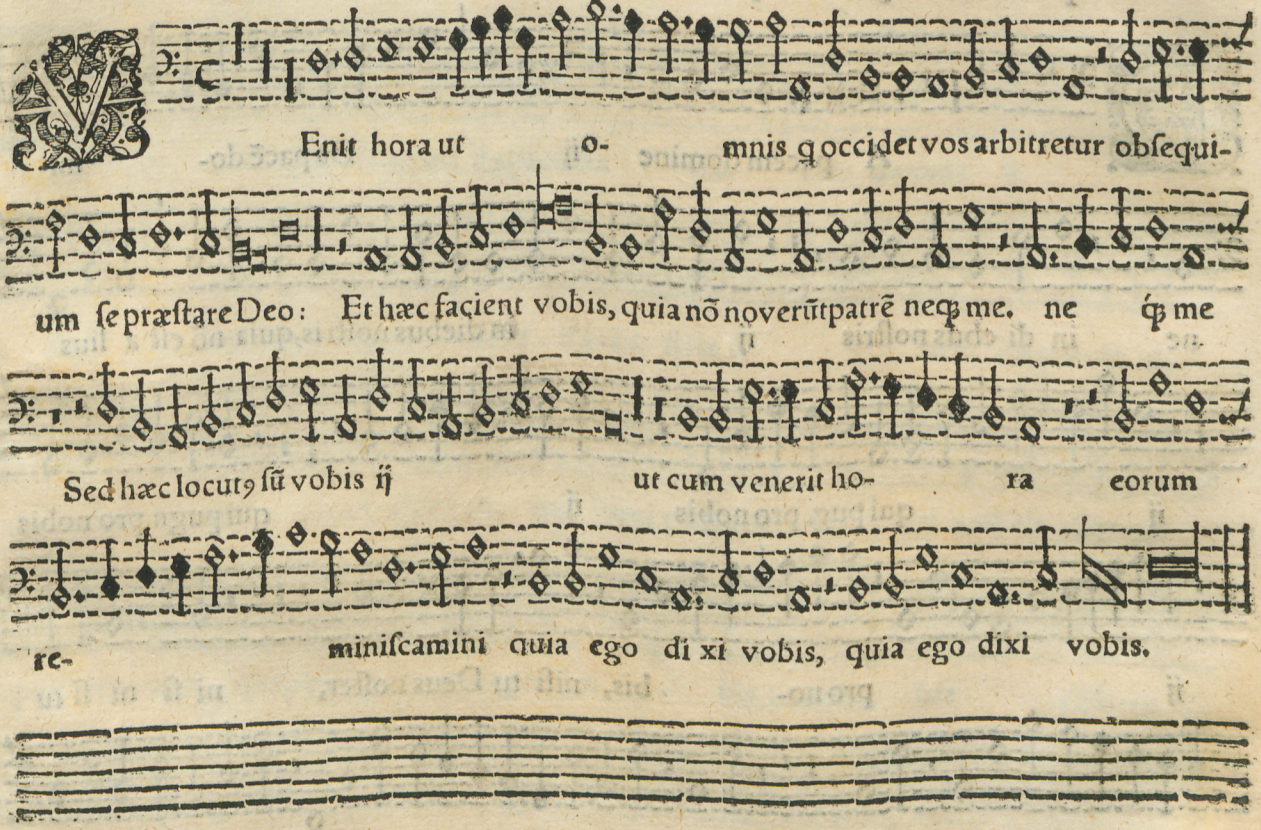

Duxit Iesus discipulos suos in Betha- niam,
& e- levatis manib9 su- is benedixit eis ij
Et fact. est dū benediceret illis ij dū benediceret il-
lis recef- sit recef- sit ab eis & ferebatur in cœ lū ij
& ferebatur & ferebatur in cœlū ij & ferebā. in cœlum in cœlum.


Enit hora ut o- mnis q occidet vos arbitretur obsequi-
um se præstare Deo: Et hæc facient vobis, quia nō noverūt patrē neq; me. ne q; me
Sed hæc locut9 sū vobis ꝙ ut cum venerit ho- ra eorum
re- miniscamini quia ego di xi vobis, quia ego dixi vobis.

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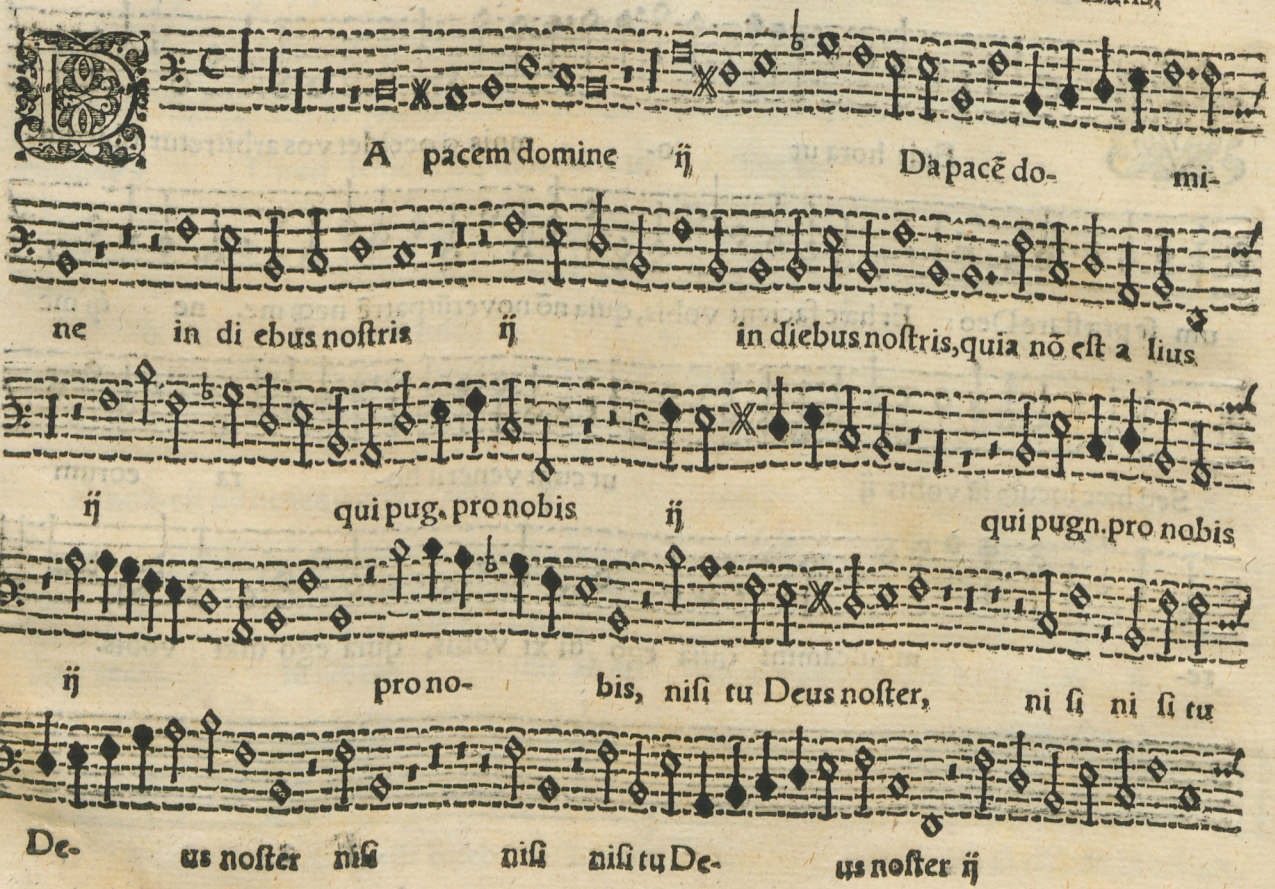
Basis.



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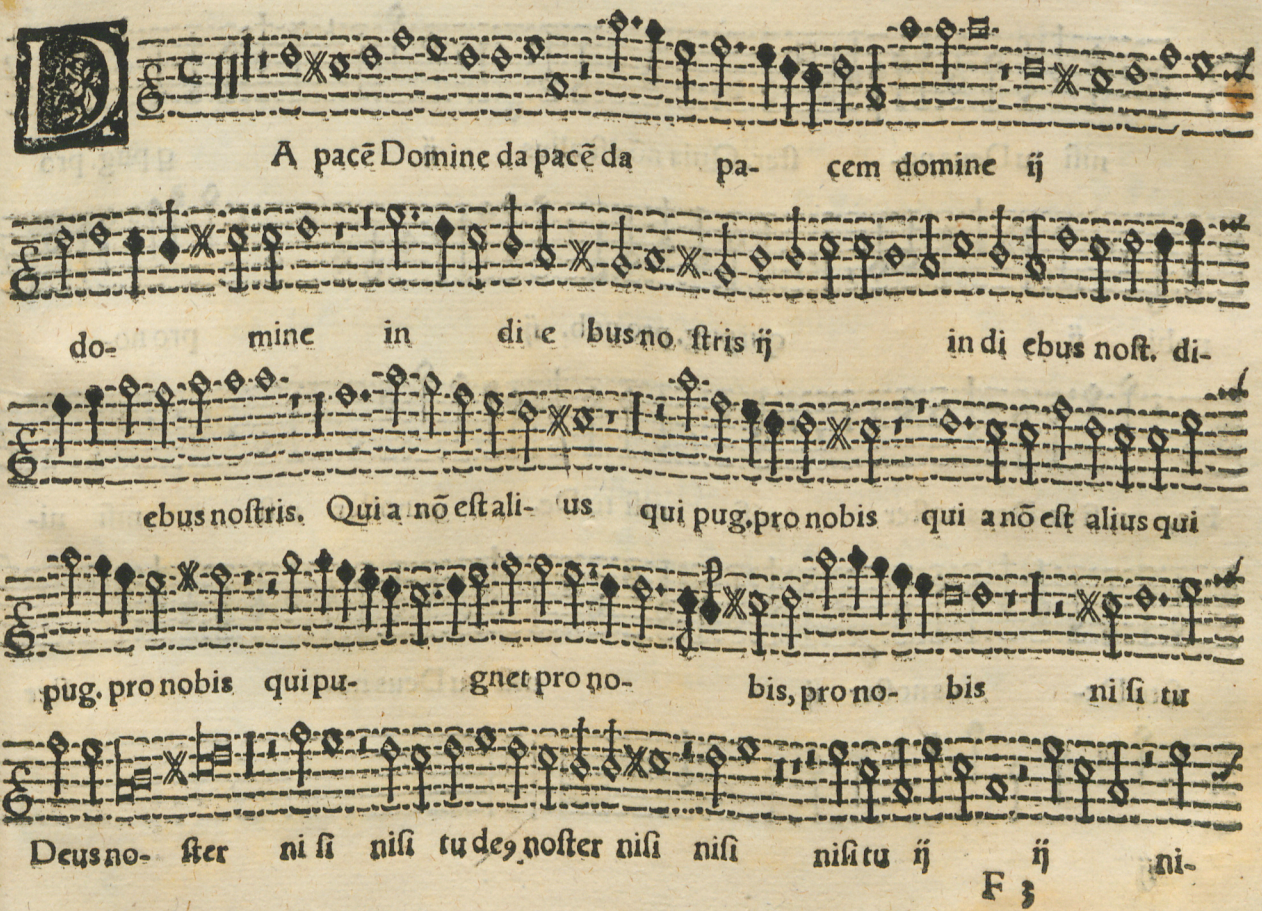

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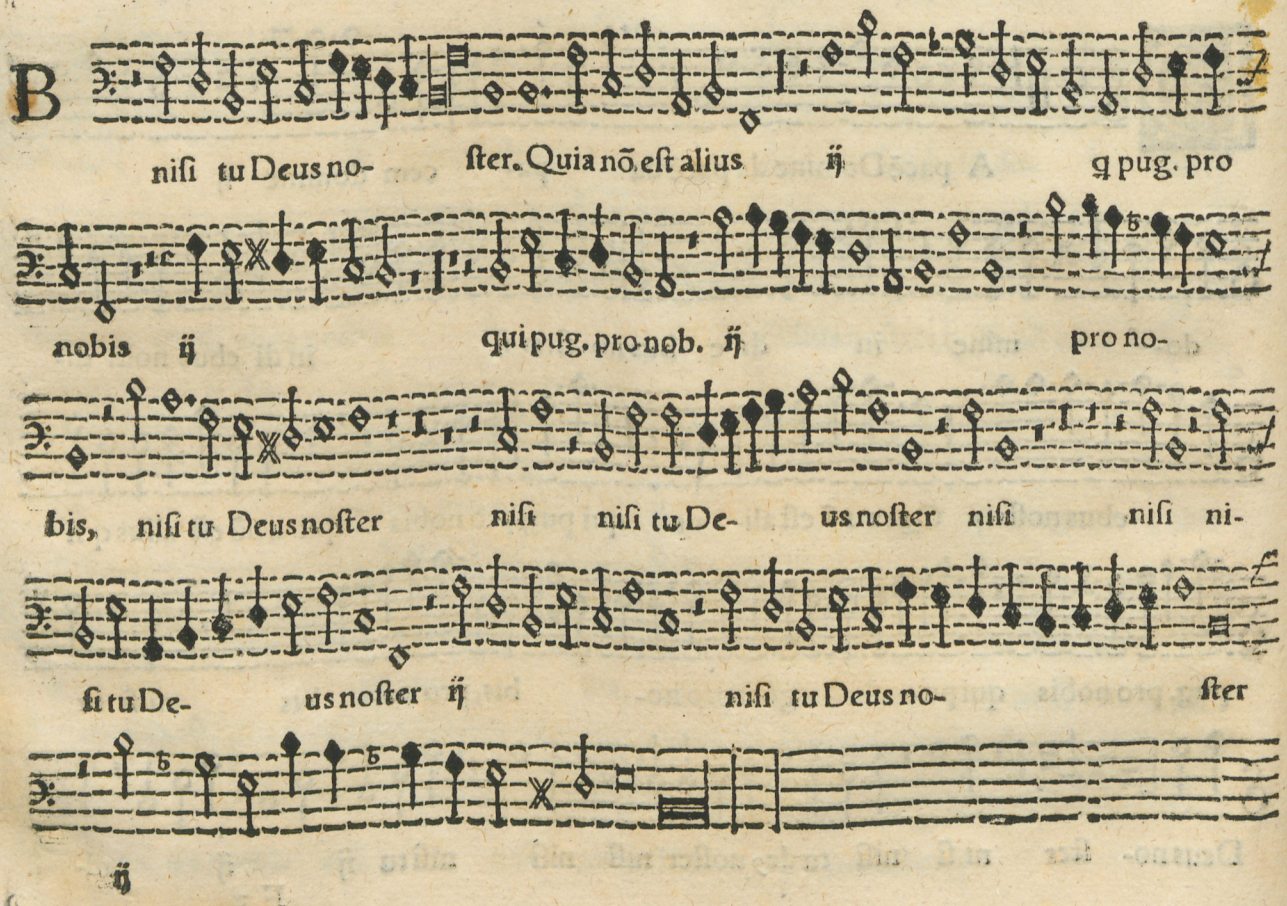
B
nisi tu Deus no- ster. Quia nõ est alius ij q pug. pro
nobis ij qui pug. pro nob. ij pro no-
bis, nisi tu Deus noster nisi nisi tu De- us noster nisi nisi ni-
si tu De- us noster ij nisi tu Deus no- ster
ij

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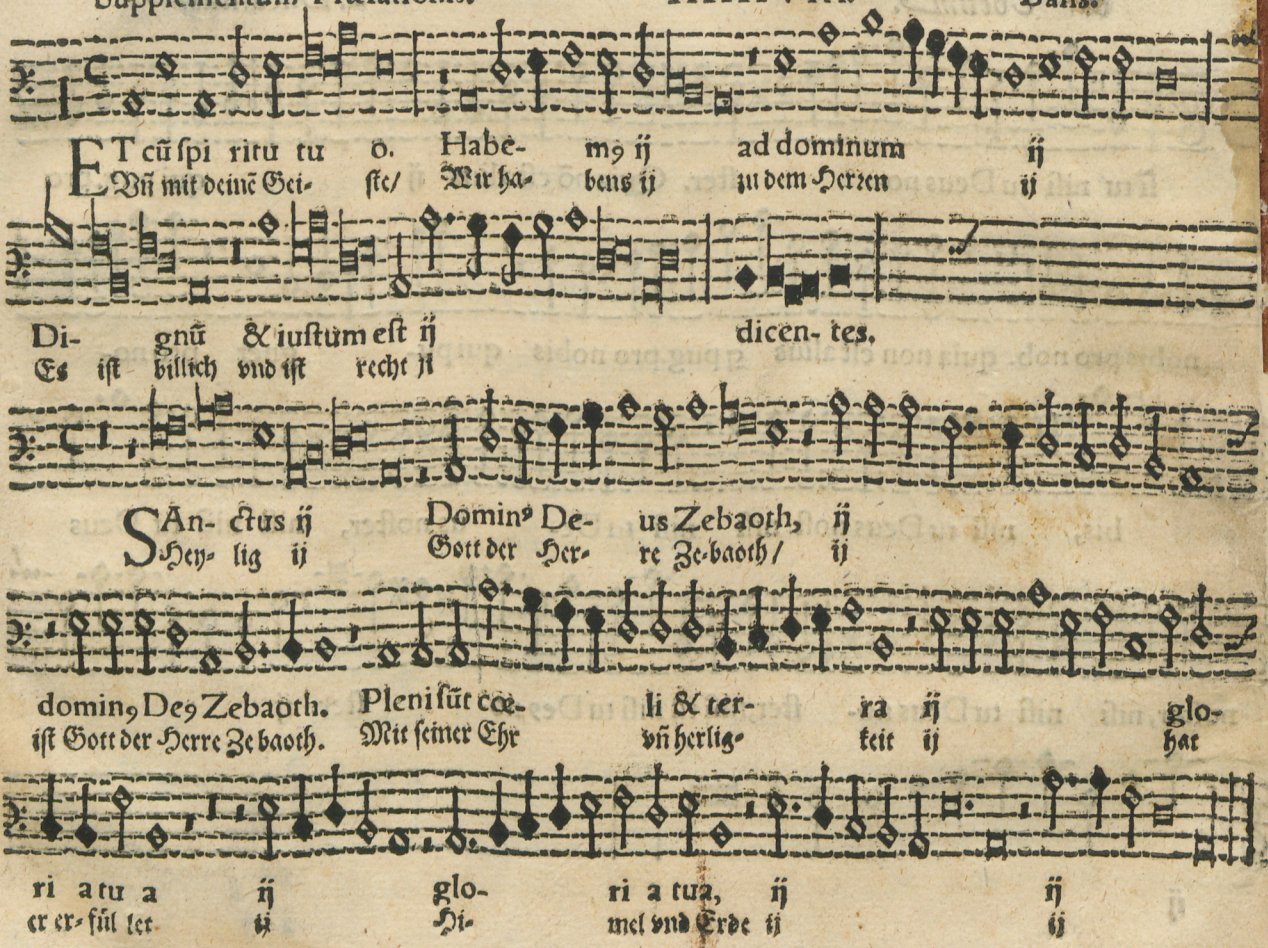
ET cũ ſpi ritu tu ō. Habe- mꝰ ij ad dominum ij
Vñ mit deinẽ Gei- ſte/ Wir ha- bens ij zu dem Herꝛen ij
Di- gnũ & iuſtum eſt ij dicen- tes.
Es iſt billich vnd iſt recht ij
SAn- ctus ij Dominꝰ De- us Zebaoth, ij
Hey- lig ij Gott der Her- re Zebaoth/ ij
dominꝰ Deꝰ Zebaoth. Pleni ſũt cœ- li & ter- ra ij glo-
iſt Gott der Herre Zebaoth. Mit ſeiner Ehr vñ herlig- keit ij hat
ri a tu a ij glo- ri a tua, ij ij
er er- fũl let ij Hi- mel vnd Erde ij ij

48

4. 7.

Novum Opus Musicum duarum partium, continens

DICTA INSIGNIORA EX EVANGELIIS DIERVM CVM DOMINICORVM, TVM FESTORVM PRÆCIPVORVM TOTIVS anni, desumta, & quinarum vocum concentu, XII. Glareani modis indubitatis attemperato, accuratè exornata.

In communem Ecclesiæ Dei usum compositum, atq; jam primùm editum a

Philippo Dulichio Chemnicensi hermund.

illustris Pædagogij, quod Stetini Pomeraniæ est, Musico.

Prior pars à feriis Adventus incipiens, Dominica Exaudi finitur: posterior à festo pentecostes initium sumens, dominica ultima post Trinitatis terminatur, adiectis utrinq; alijs nonnullis cantionibus.

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QVINTA VOX.

Excusum Stetini in officina Myliana, impensis autoris anno partus virginei M. D. IC.

D. d. 1079. (5.) Musica 16.1

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Benevolo lectori.

QVa occasione de adornando hoc opusculo cogitare, candide lector, cœperim: quibus item caussis motus, singulorum modorum exempla inserere & typis evulgare voluerim, antea ex me cognovisti. Quia autem altera pars anno superiore in lucem prodijt, necesse fuit hanc adiungere: ne à benè cœptis destitisse, & domum, quod aiunt, imperfectam reliquisse viderer.

Quod ad studium meum attinet, primò omnem adhibui diligentiam: ut quemadmodum decet melopœum, textum non solùm notulis ritè applicarem (id quod veteres parum curasse constat) verum etiam sensum & ἐνέργειαν eius, quantum fieri potuit, exprimerem: ut ita harmonia, quemadmodum præcipit Glareanus lib. 2. cap. ultimo, rebus apta redderetur.

Deinde in harmonia ipsa condenda cavi, ne quid contortum, anxium aut alienum insererem, sed maxime γνήσιον, quod ipsa in re quasi natum videretur: quanquam ingenuè fateor, animum quotidiana intentione (taceo interim luctum, ob immaturam mortem filioli suavissimi) hebetatum, alicubi remissiorem fuisse, præsertim in modis minus elegantibus: qui licet quàm diligentissimè tractentur: attamen aliorum venustatem minime assequuntur, nisi extra chorum saltare velis, phrasi ipsorum contorta. Adhæc fugæ quid requirant, quantoq; labore constent, intelligunt μουσικώτεροι. Hîc iterum non diffiteor, interdum fugam aliquam, aut à me ipso antea, aut ab alijs usurpatam, præoccupasse animum meum vel invitum: dedi tamen operam ut tædium si quod ex iteratione obrepere fortè posset, adimerem, facie eius nonnihil immutata. Ideo me tibi excusatum iri spero. Nam imitationem, quam in alijs autoribus probamus, cur in musicis improbaremus? Tum limites vocum licet quandoq; transgressus sum: non tamen id temerè à me factum deprehendes. Postremò illud te latere nolo, cantiones dominicis Lætare & Palmarum applicandas, consultò omissas esse: quia altera illarum dominica septima post Trinitatis, altera dominica prima Adventus recurrit. Vale musicè lector candide χρῶν τοῖς εἰρημένοις ἢ βελτίω τούτων ζητῶν: id quod citra mei offensionem tibi licebit.

Index Cantionum hac parte contentarum.

I. Turbæ quæ præcedebant } Domi- 1 Adven-
II. Cavete nequando graventur } nica. 2 tus.
III. Tu es qui venturus es } 3
IIII. Ego baptiso in aqua } 4
V. Pastores loquebantur.
VI. Ierusalem quæ occidu. } In festo Nativitatis I. C.
VII. Dixit Iesus ad Petrum.
VIII. Postquam consumati sunt. In festo Circumcisionis
IX. Ab oriente venerunt Magi. In festo Epiphaniæ
X. Videns Maria puerum Iesu 1
XI. Nuptiæ factæ sût in Cana 2
XII. Accessit ad Iesum Centurio Domi- 3 post Epi-
XIII. Dormiente Iesu clamab. nica 4 phanias.
XIIII. Domine nonne bonum semẽ 5
XV. Erat homo in Ierusalem In festo Purificationis
XVI. Amice non facio tibi injur. Domi. Septuagesimæ
XVII. Semen est verbum Dei Dominica Sexages.
XVIII. In diebus illis venit Iesus. In festo baptisati I. C.
XIX. Ecce ascendimus in Ierusalem. Dominica Esto mihi
XX. Accedens tẽtator dixit Iesu. } Domi- Invocavit.
XXI. Clamavit Cananæa, } nica Reminisc.
XXII Mulier quædam extollens Oculi
XXIII Dixit Maria ad Angel. In festo Annuncia. Mariæ
XXIIII. Amen amen dico vobis. Dominica Iudica
XXV. Vita in ligno moritur De Passione
XXVI. O vos omnes qui transi. domini.
XXVII. Angelus mulieribus dixit.
XXVIII. Mane nobiscum Domine } In festo gloriosæ
XXIX. Dixit Iesus discipulis suis. Resurrectionis.
XXX. Surgẽs Christus dõi. noster Quasimodoge.
XXXI. Ego sum Pastor bonus. Misericordiæ
XXXII. Mulier cum parit. Domi- Iubilate.
XXXIII. Cum venerit spiritus verit. nica. Cantate.
XXXIIII. Amen amen dico vobis. Vocẽ Iucũd.
XXXV. Eduxit Iesus discipul. In festo Ascensionis.
XXXVI. Venit hora ut omnis. Dominica Exaudi.
XXXVII. Da pacem Domine. Pro pace & tranq. publ.
XXXVIII. Supplementum præfationu.

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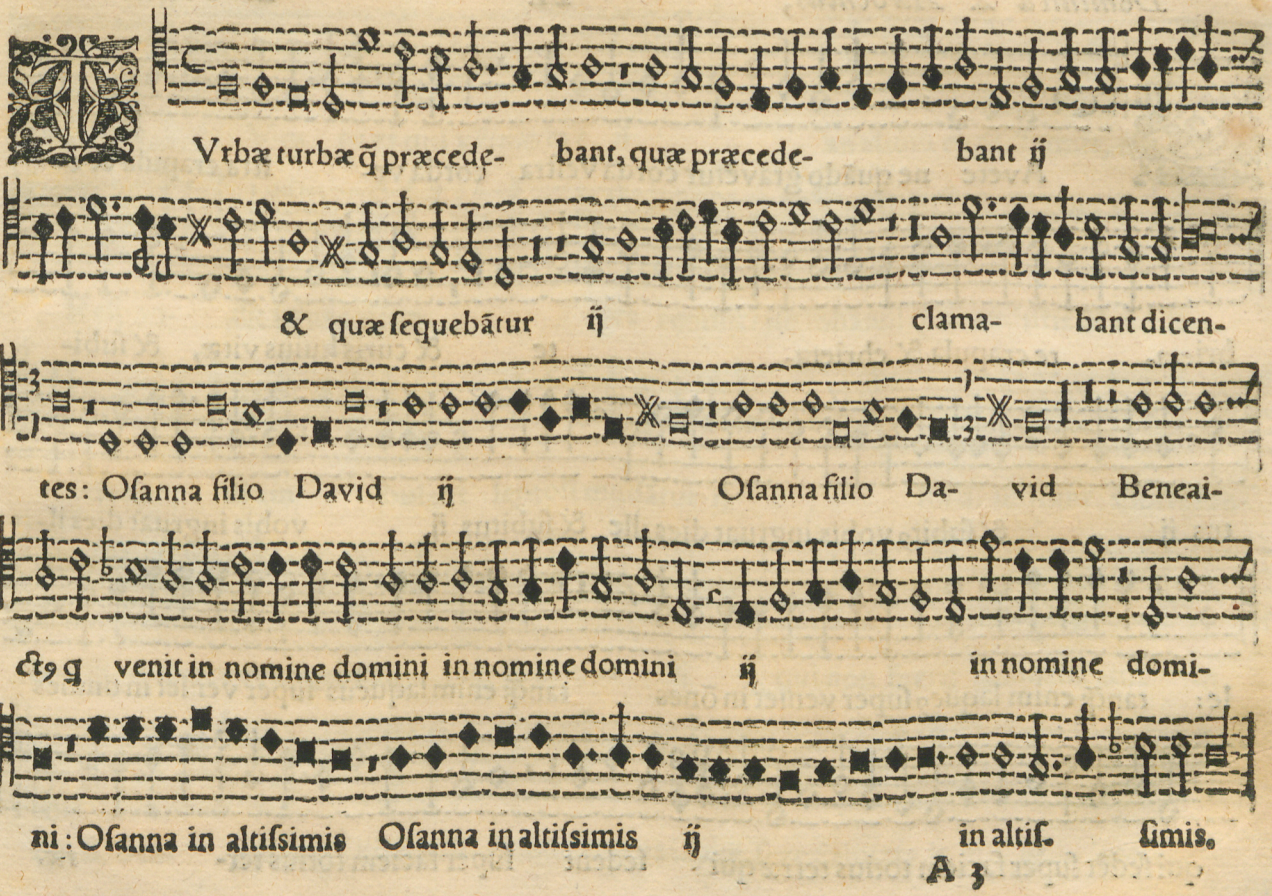

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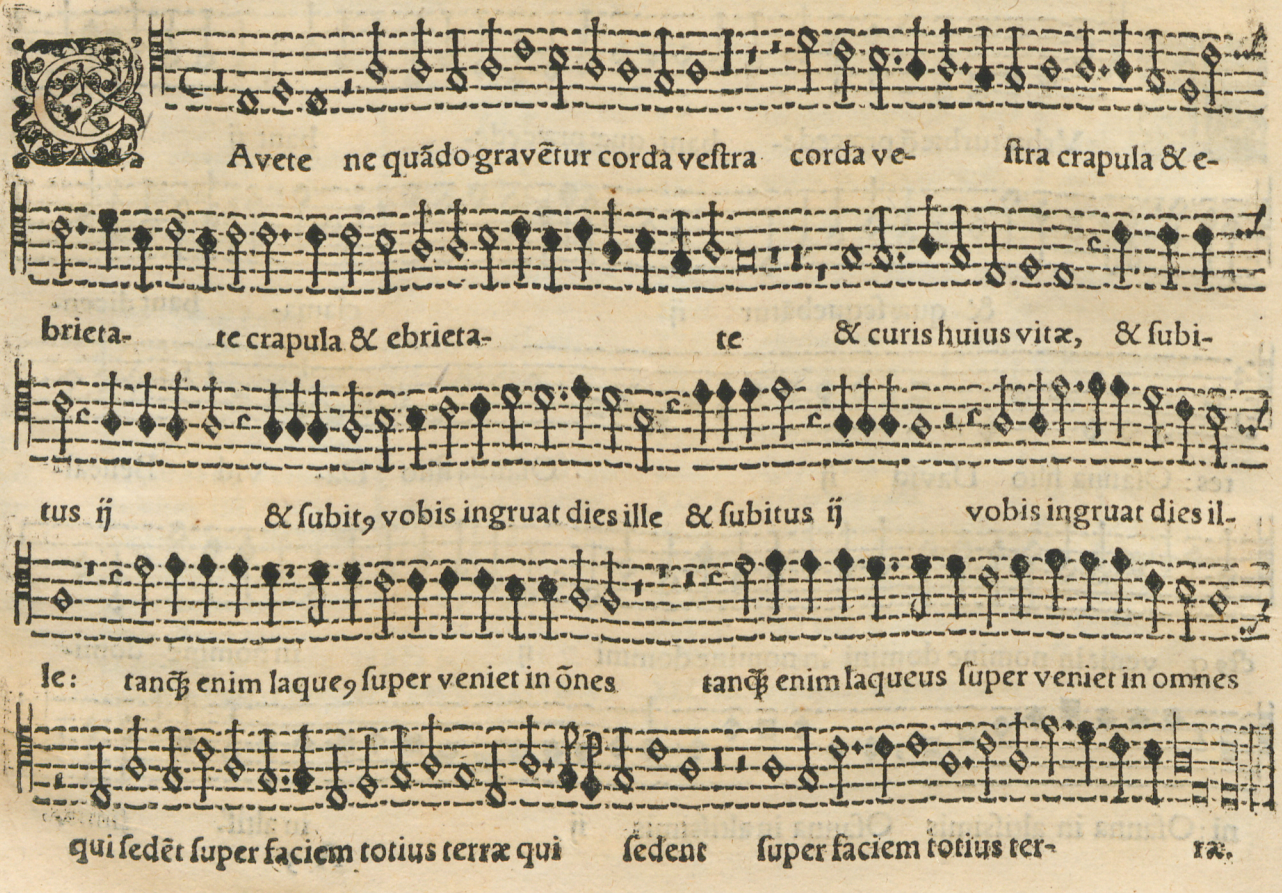
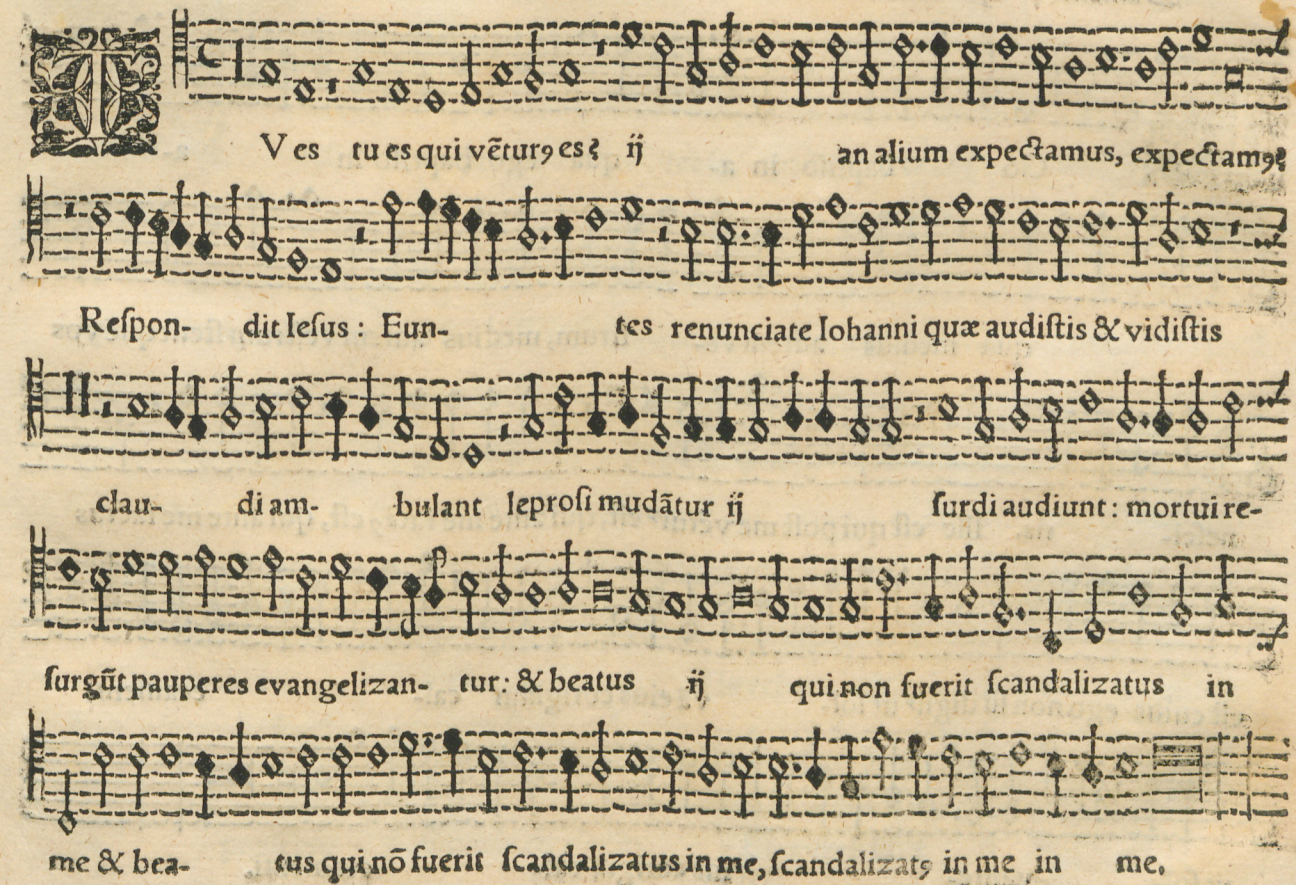

Avete ne quãdo gravẽtur corda veſtra corda ve- ſtra crapula & e-
brieta- te crapula & ebrieta- te & curis huius vitæ, & ſubi-
tus ij & ſubitꝰ vobis ingruat dies ille & ſubitus ij vobis ingruat dies il-
le: tanctꝫ enim laqueꝰ ſuper veniet in õnes tanctꝫ enim laqueus ſuper veniet in omnes
qui ſedẽt ſuper faciem totius terræ qui ſedent ſuper faciem totius ter- ræ.



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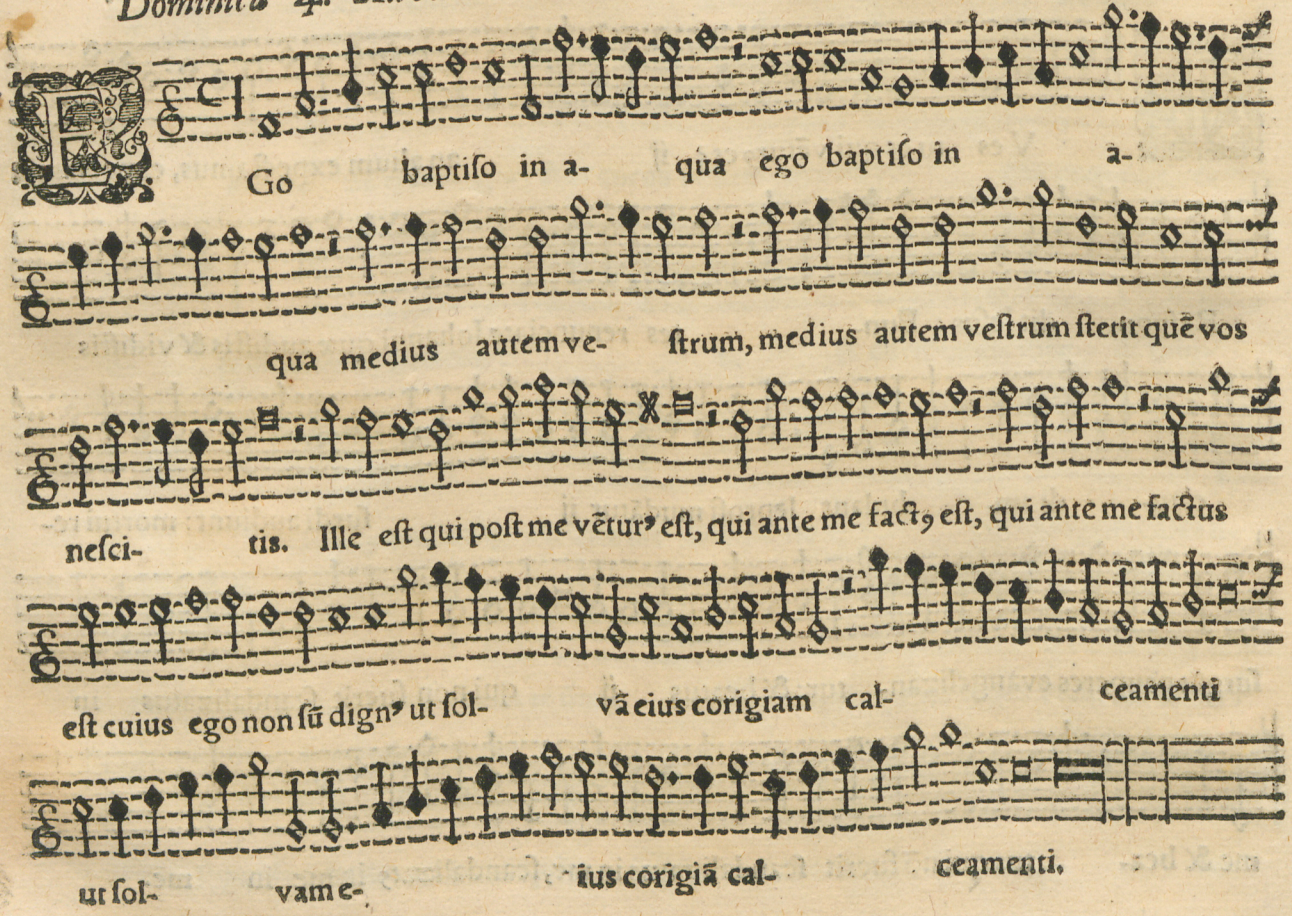
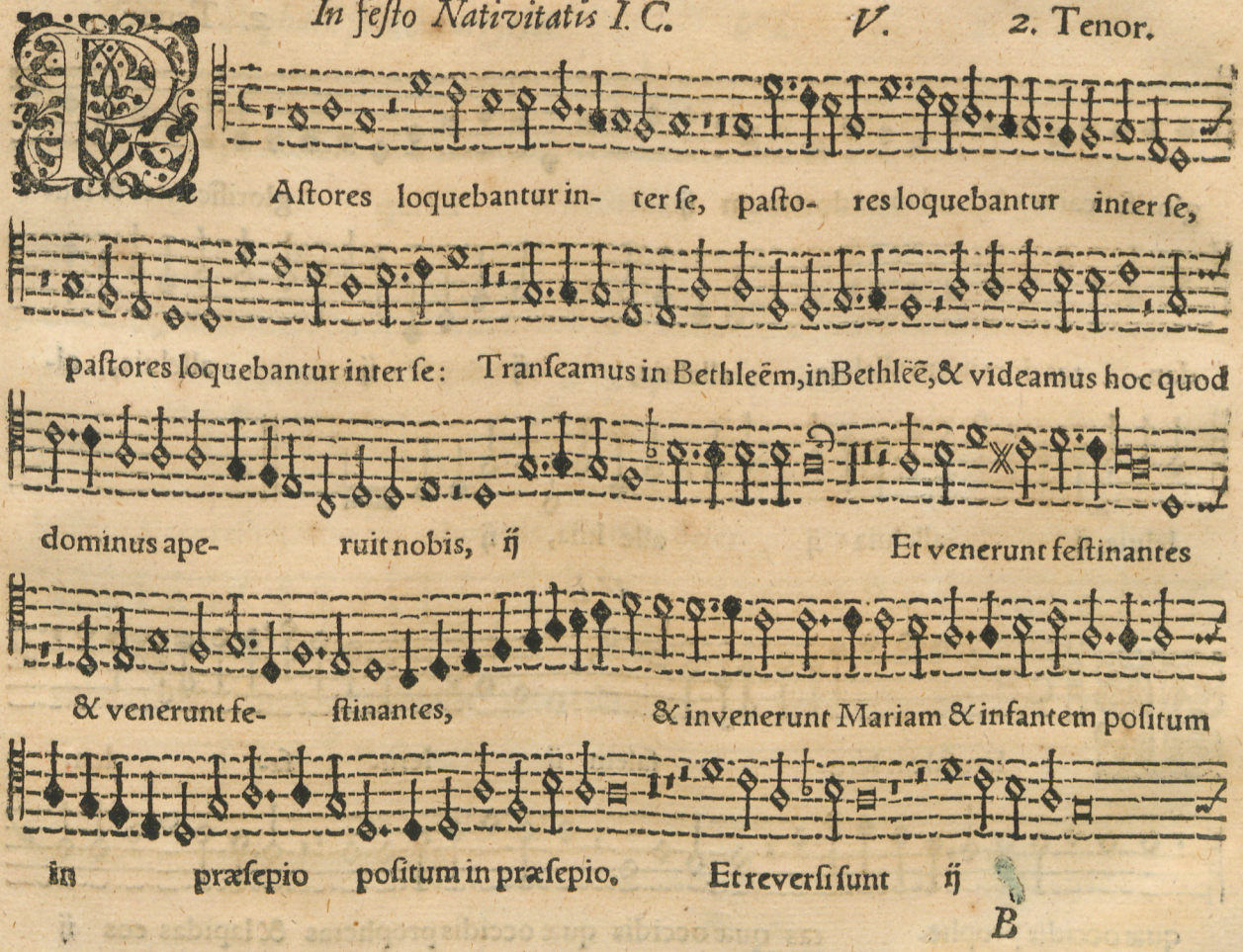

Ego baptiso in a- qua ego baptiso in a-
qua medius autem ve- strum, medius autem vestrum stetit quē vos
nesci- tis. Ille est qui post me vēturꝰ est, qui ante me factꝰ est, qui ante me factus
est cuius ego non sū dignꝰ ut sol- vā eius corigiam cal- ceamenti
ut sol- vam e- ius corigiā cal- ceamenti.



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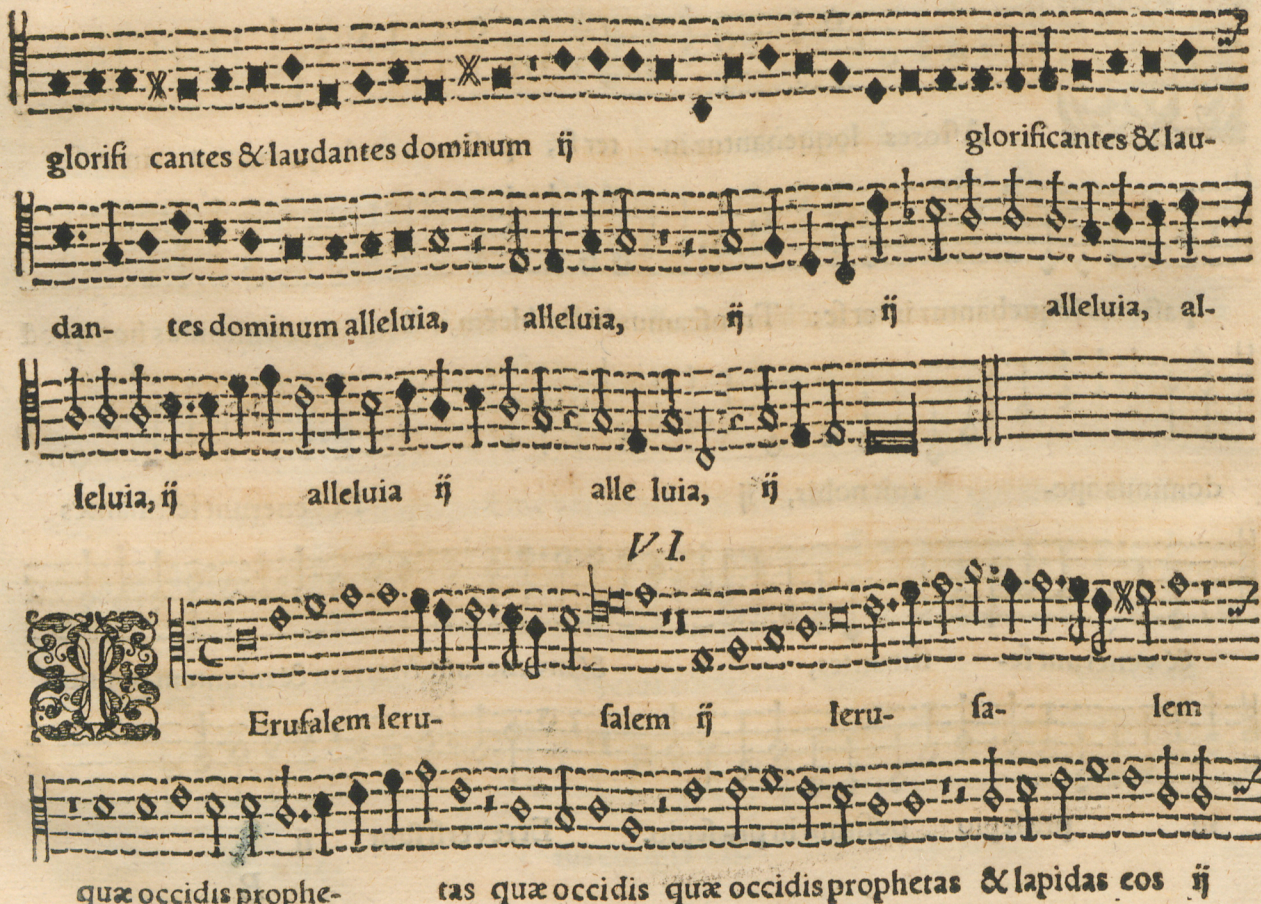

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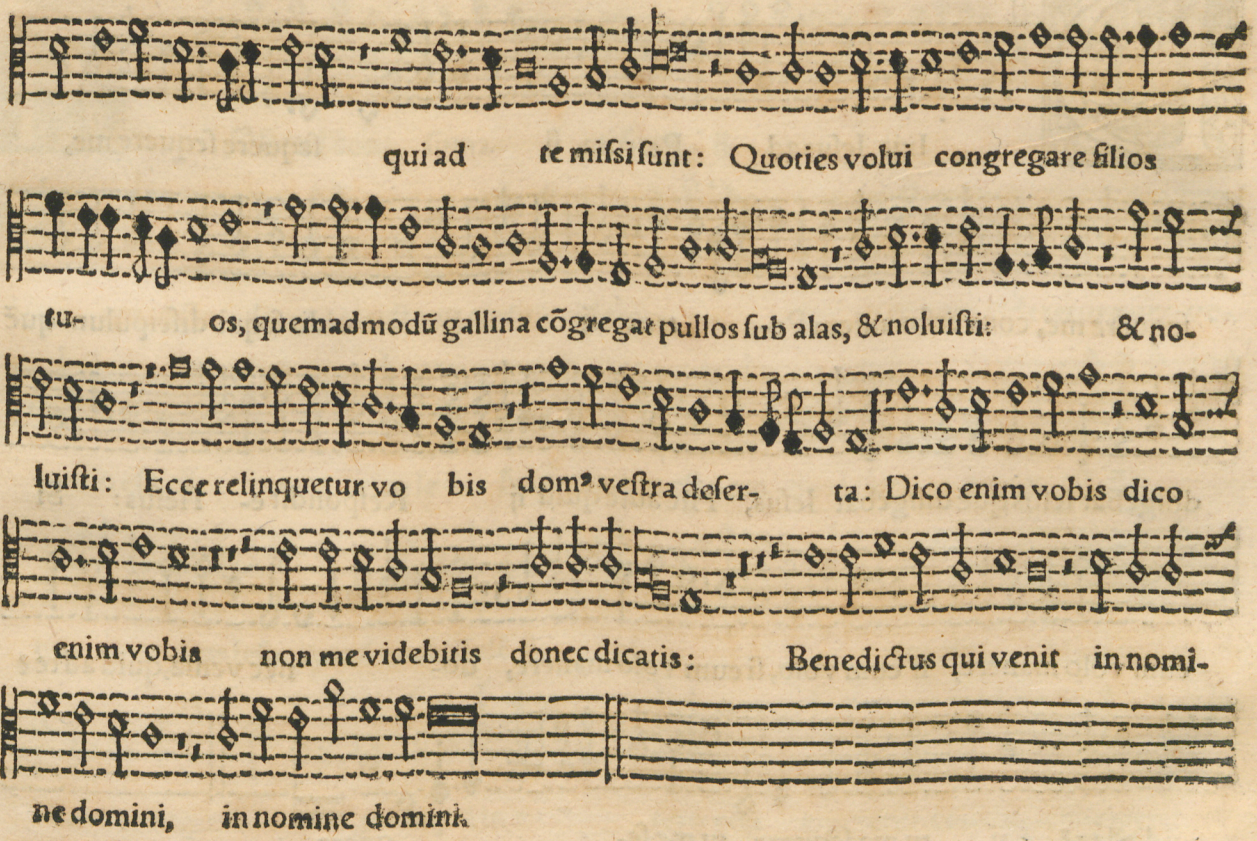

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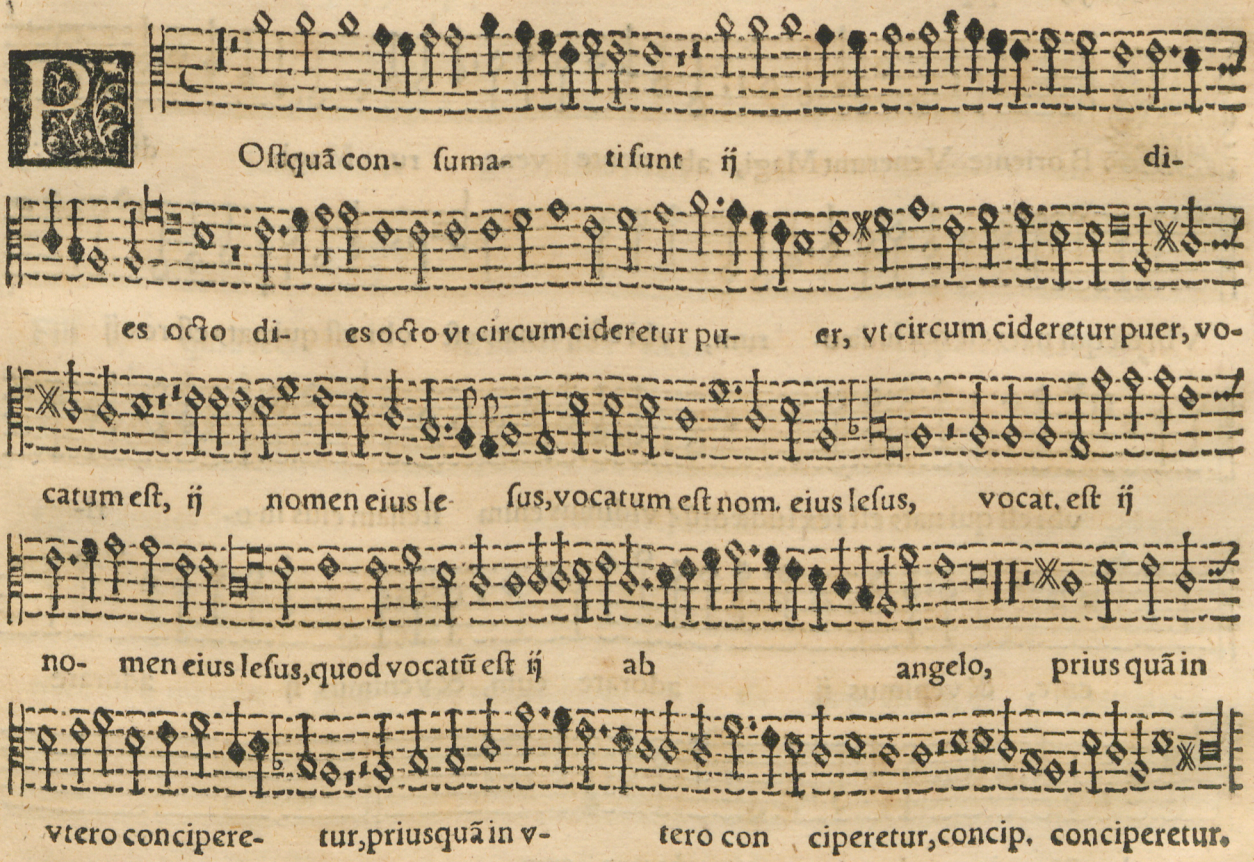
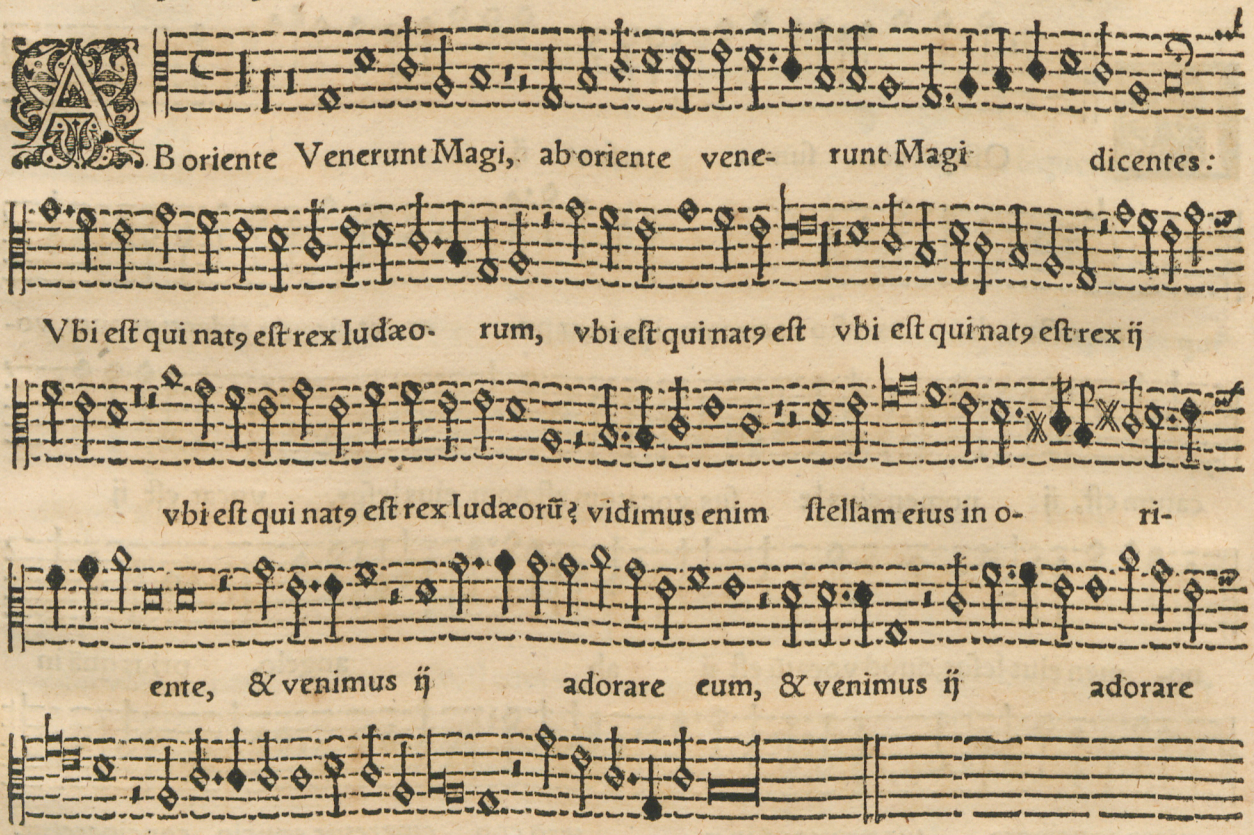

Postquã con- suma- ti sunt ij di-
es octo di- es octo vt circumcideretur pu- er, vt circum cideretur puer, vo-
catum est, ij nomen eius le- sus, vocatum est nom. eius Iesus, vocat. est ij
no- men eius Iesus, quod vocatũ est ij ab angelo, prius quã in
vtero concipere- tur, priusquã in v- tero con ciperetur, concip. conciperetur.

13



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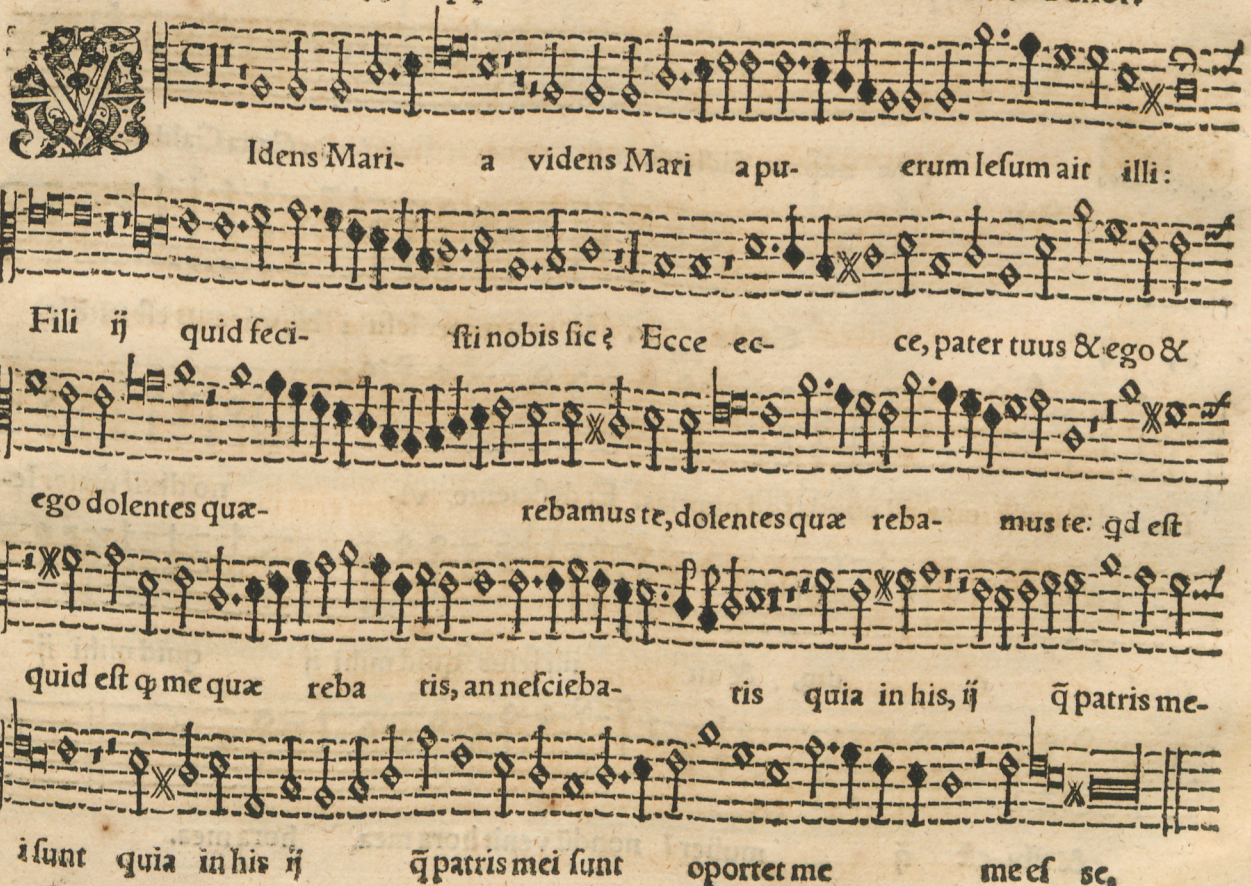

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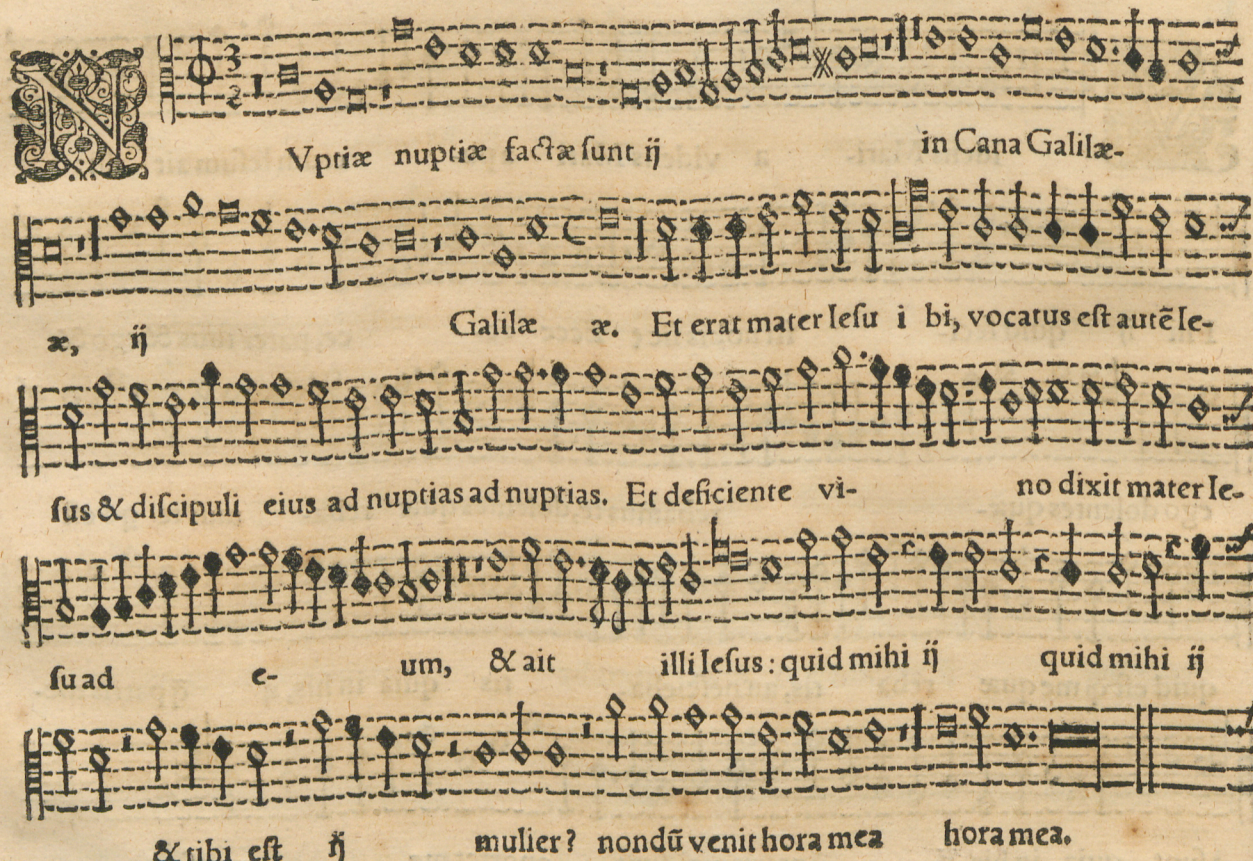
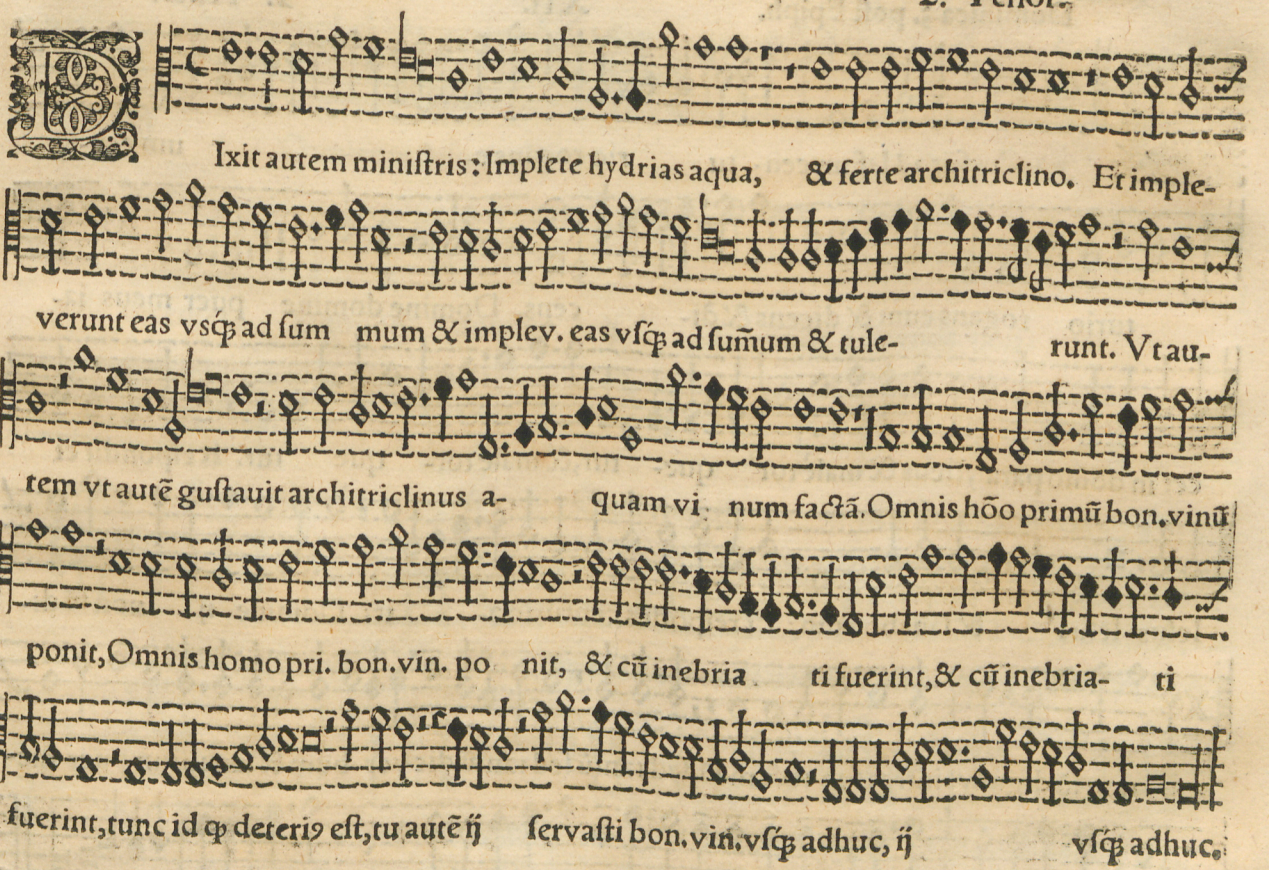

Vptiæ nuptiæ factæ sunt ij in Cana Galilæ-
æ, ij Galilææ. Et erat mater Iesu i bi, vocatus est autẽ Ie-
sus & discipuli eius ad nuptias ad nuptias. Et deficiente vi- no dixit mater Ie-
su ad e- um, & ait illi Iesus: quid mihi ij quid mihi ij
& tibi est ij mulier? nondũ venit hora mea hora mea.



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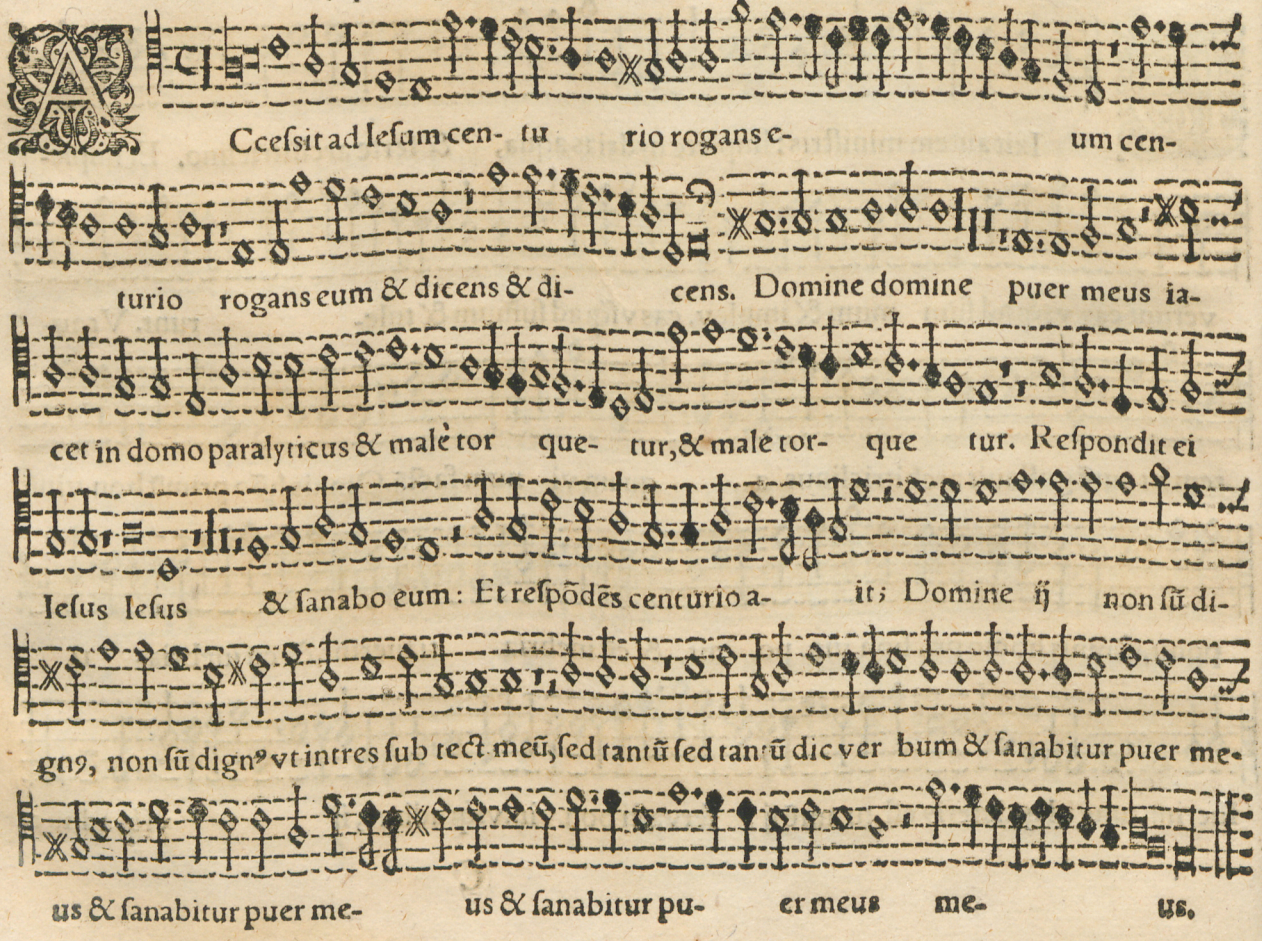

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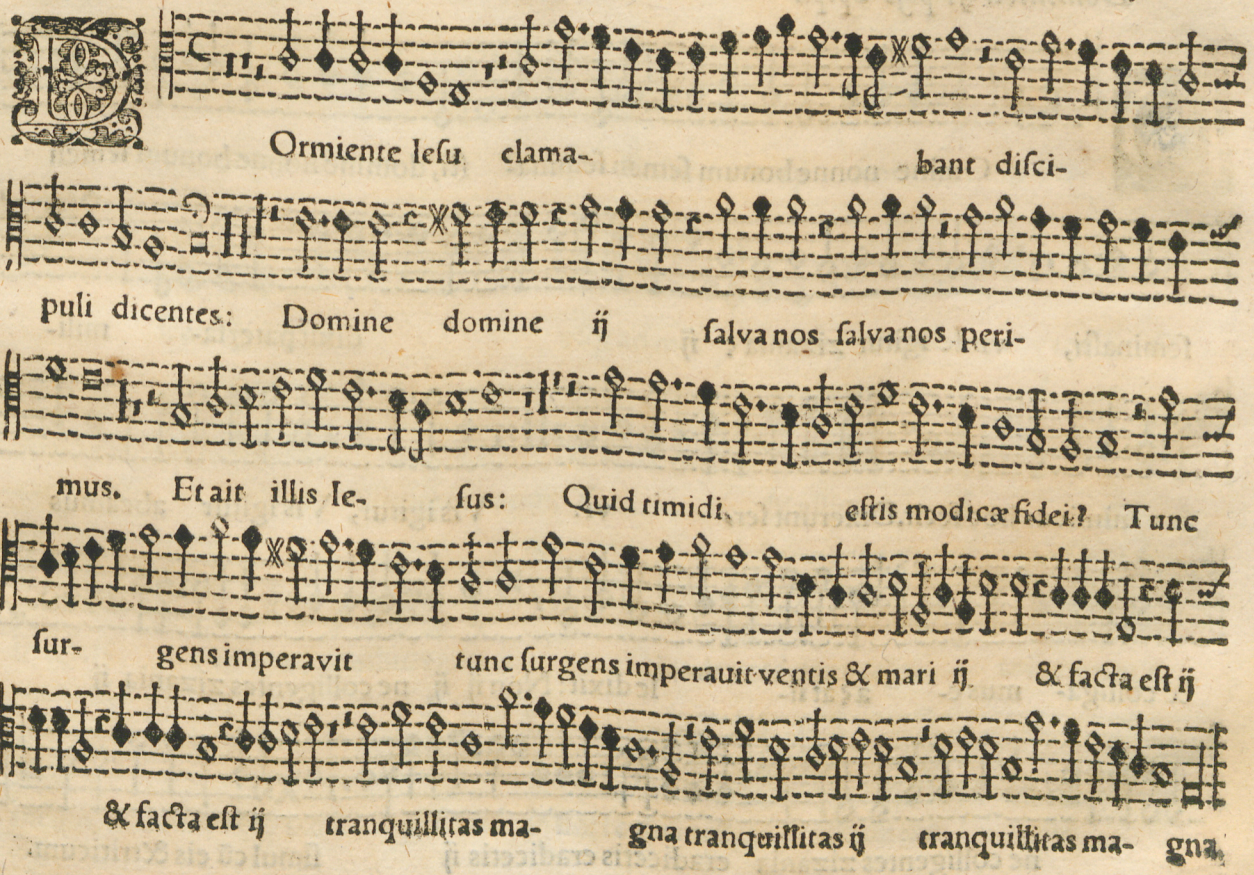

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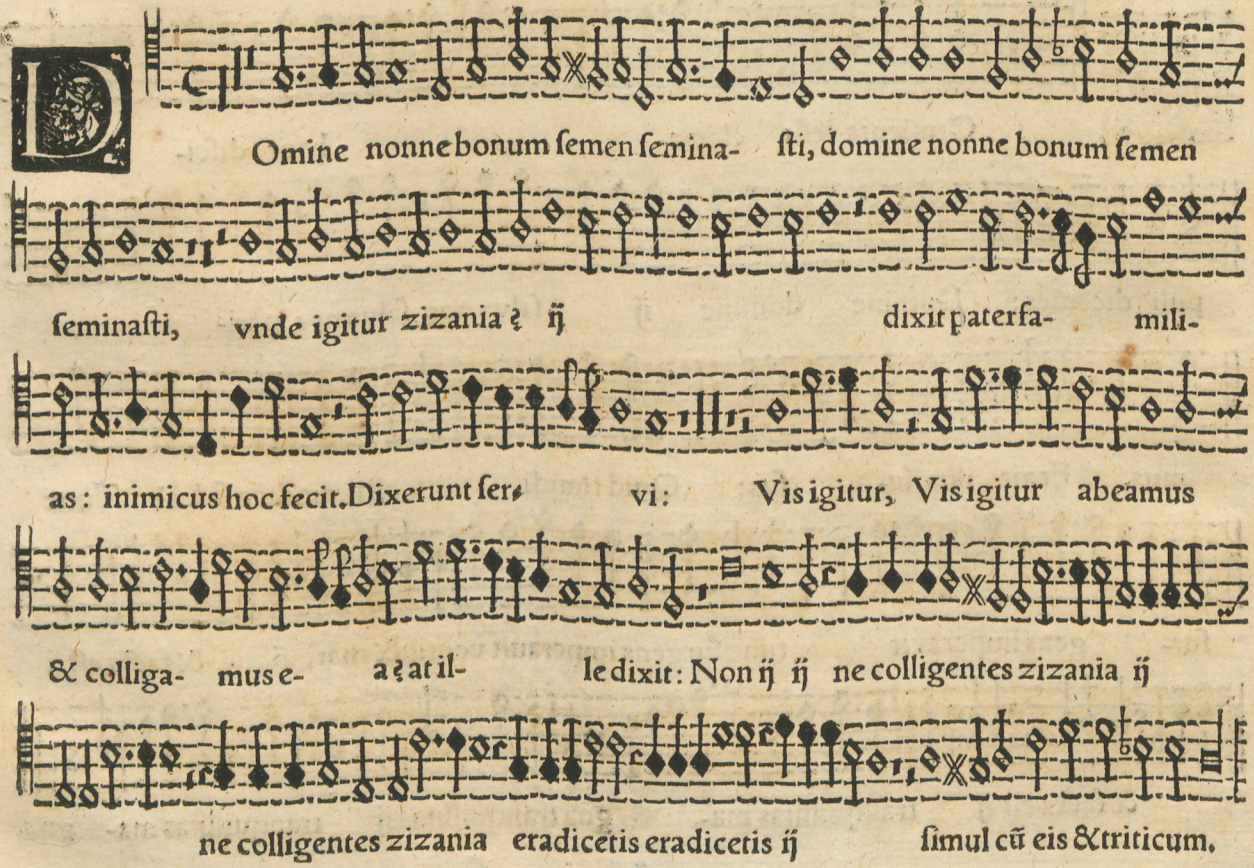
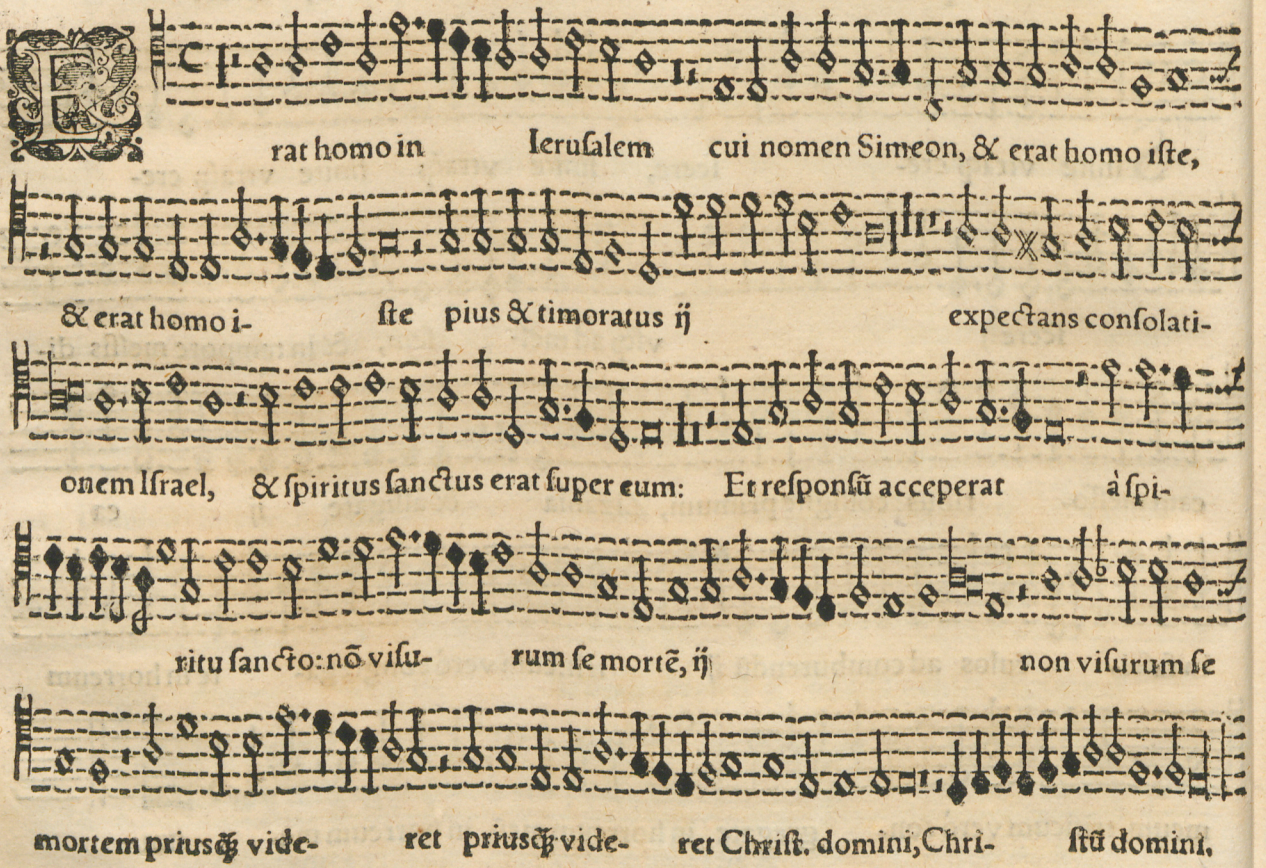
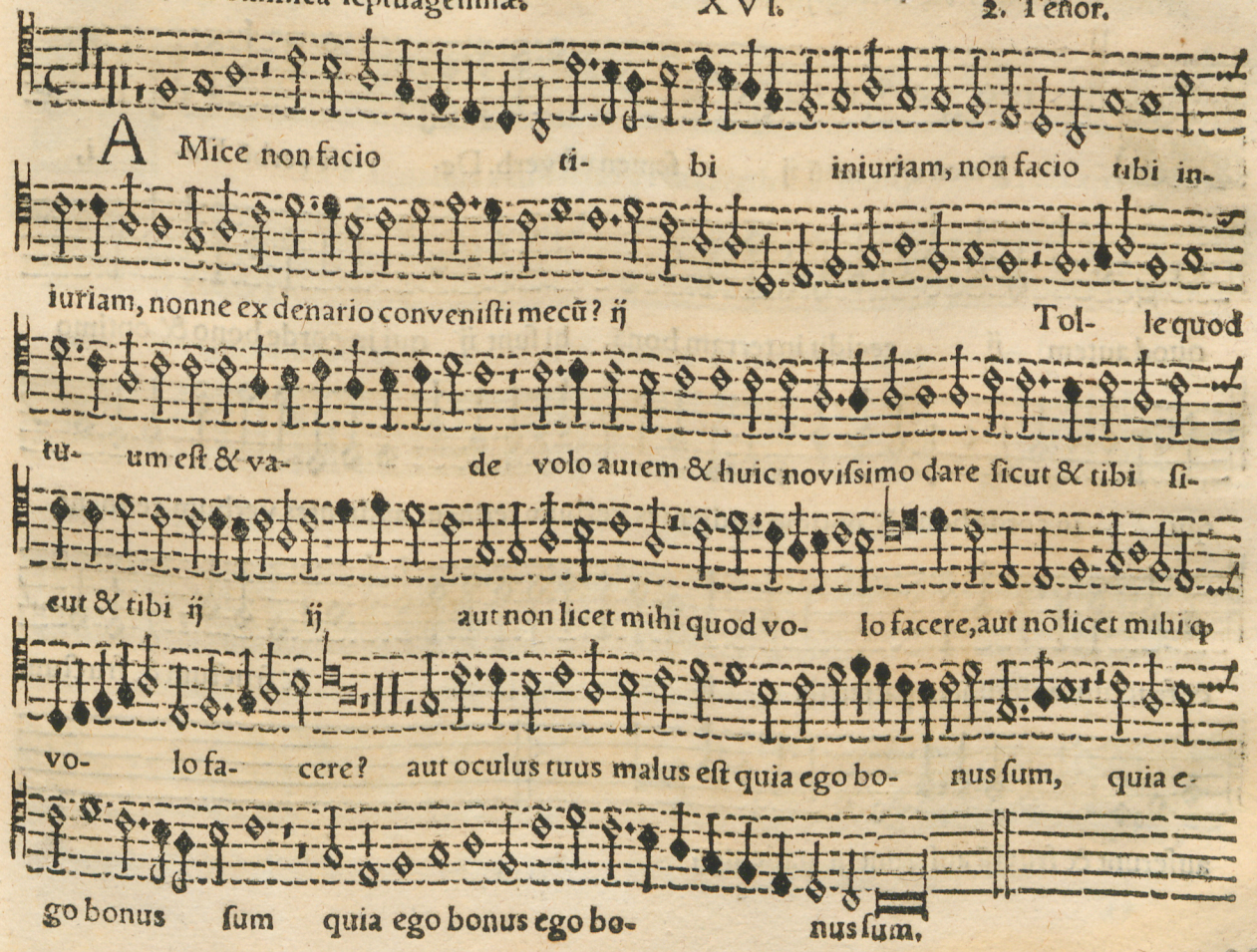

Omine nonne bonum ſemen ſemina- ſti, domine nonne bonum ſemen
ſeminaſti, vnde igitur zizania ? ij dixit paterfa- mili-
as: inimicus hoc fecit. Dixerunt ſer- vi: Vis igitur, Vis igitur abeamus
& colliga- mus e- a ? at il- le dixit: Non ij ij ne colligentes zizania ij
ne colligentes zizania eradicetis eradicetis ij ſimul cū eis & triticum.

Secunda pars. 2. Tenor.



21


Erat homo in Ierusalem cui nomen Simeon, & erat homo iste,
& erat homo i- ste pius & timoratus ij expectans consolati-
onem Israel, & spiritus sanctus erat super eum: Et responsū acceperat à spi-
ritu sancto: nō visu- rum se mortē, ij non visurum se
mortem priusq; vide- ret priusq; vide- ret Christ. domini, Chri- stū domini.



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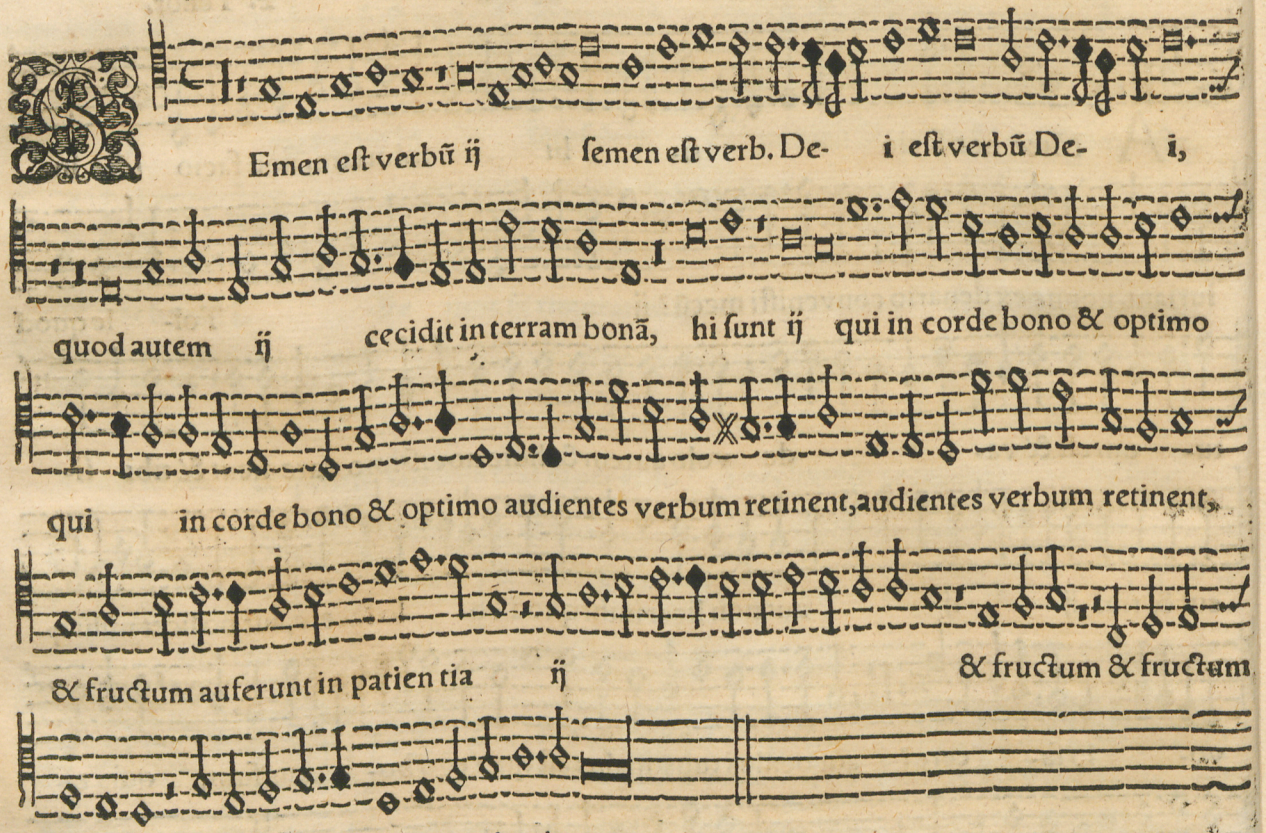

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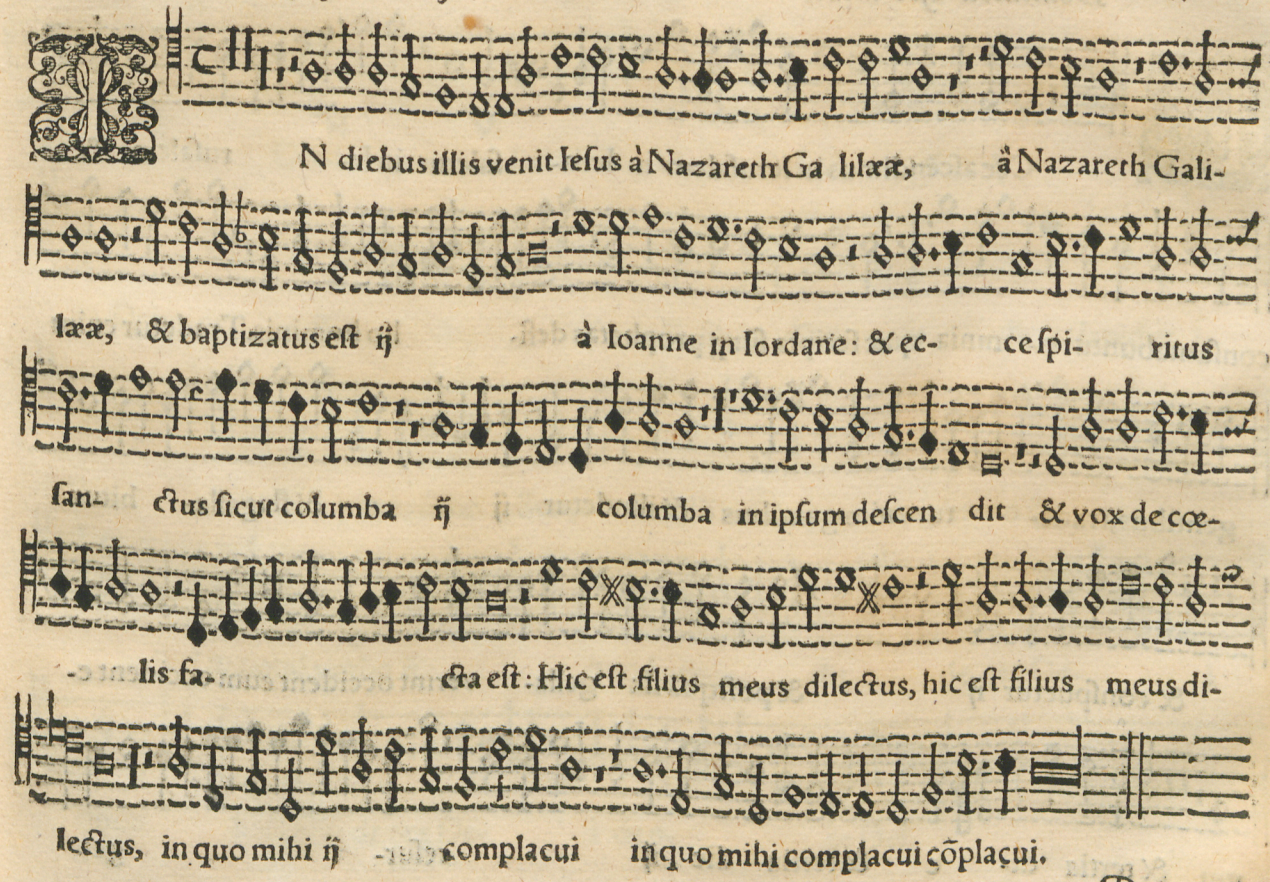

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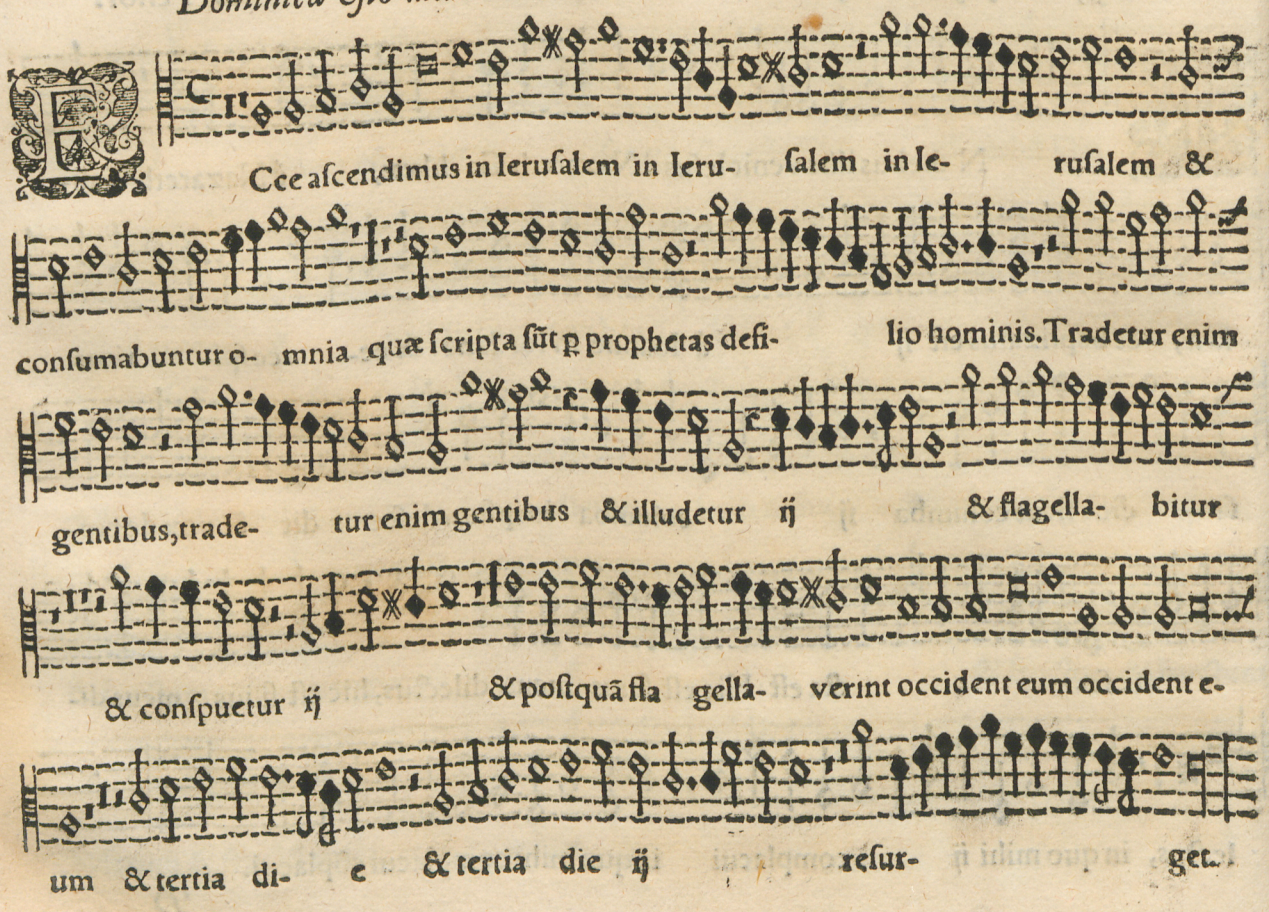

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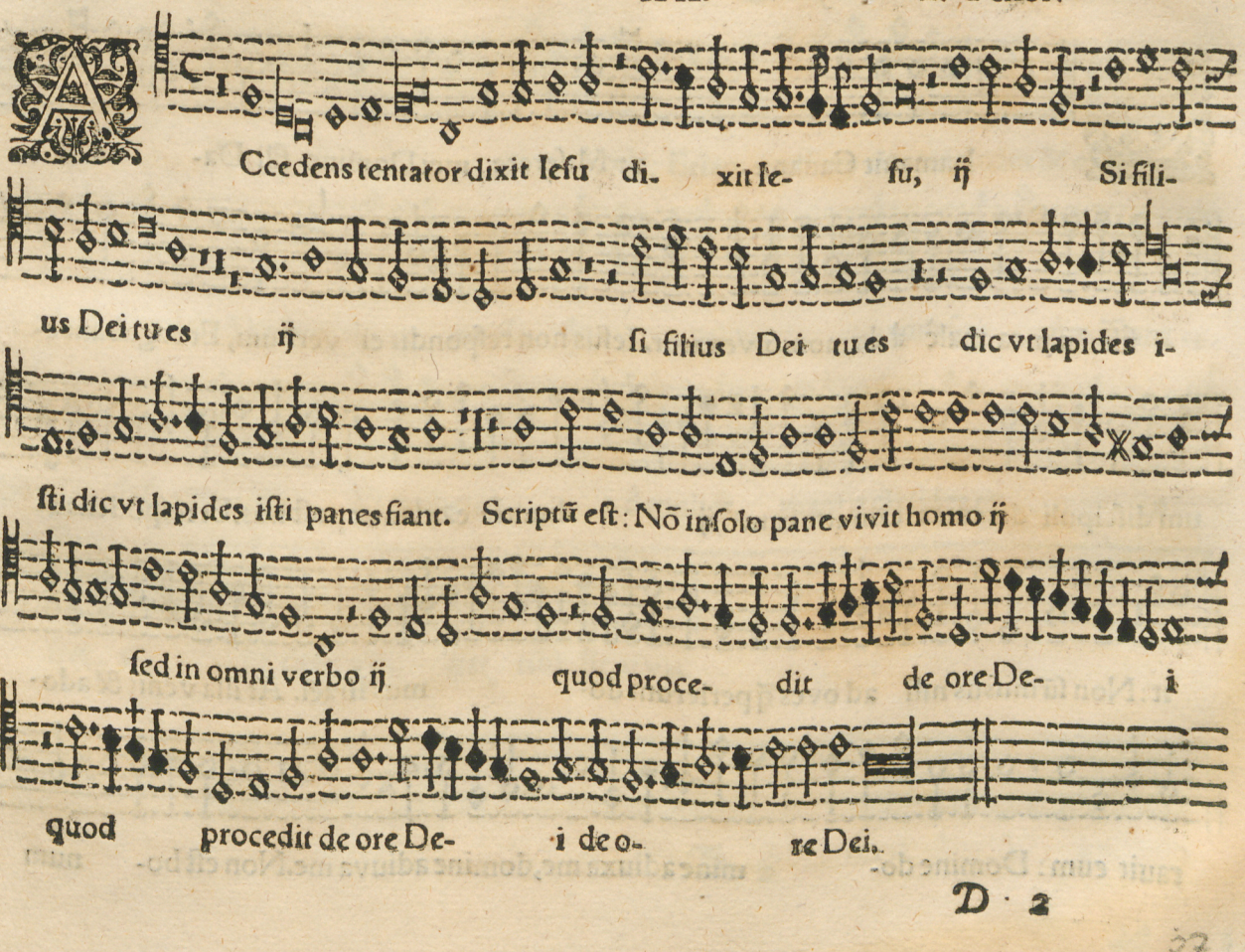

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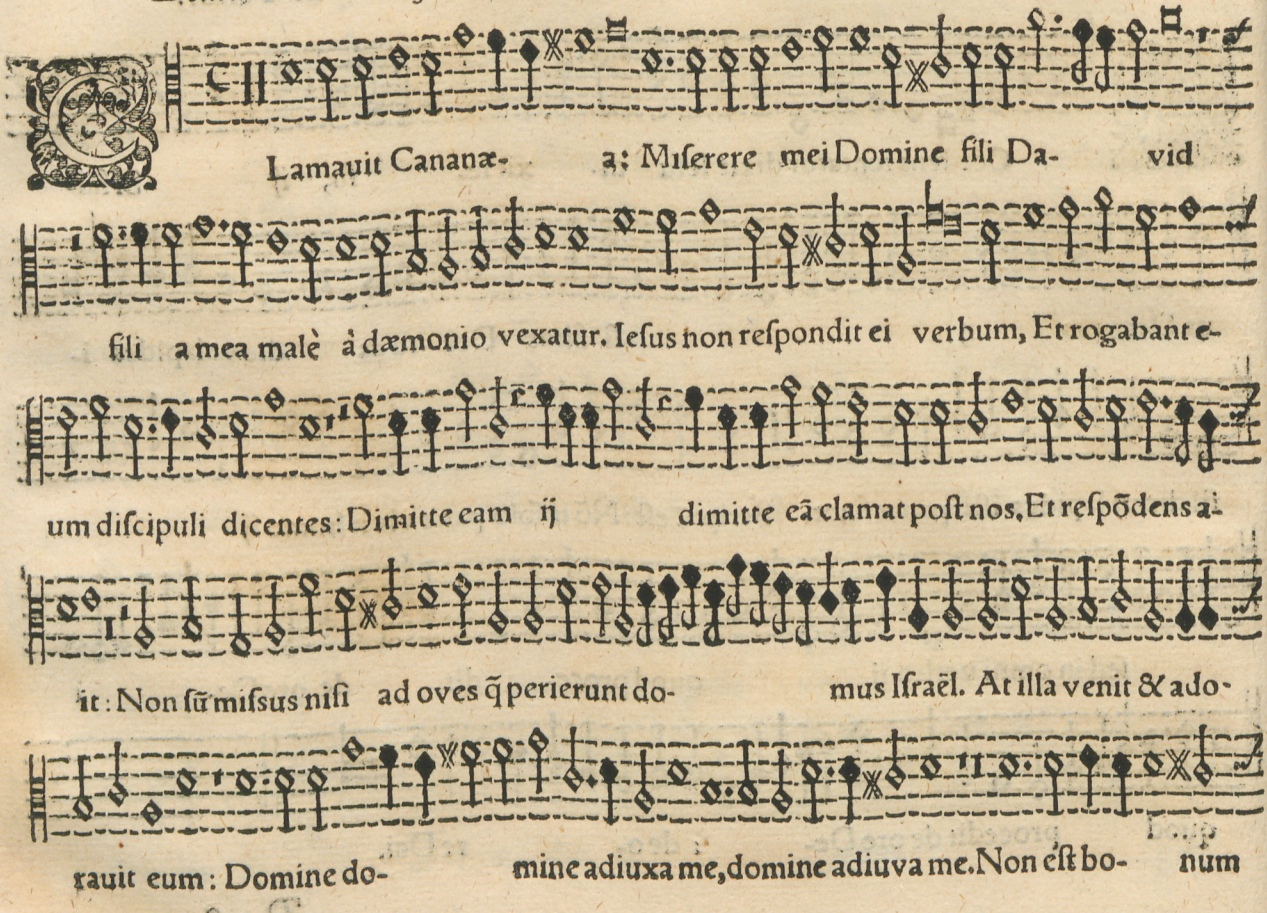
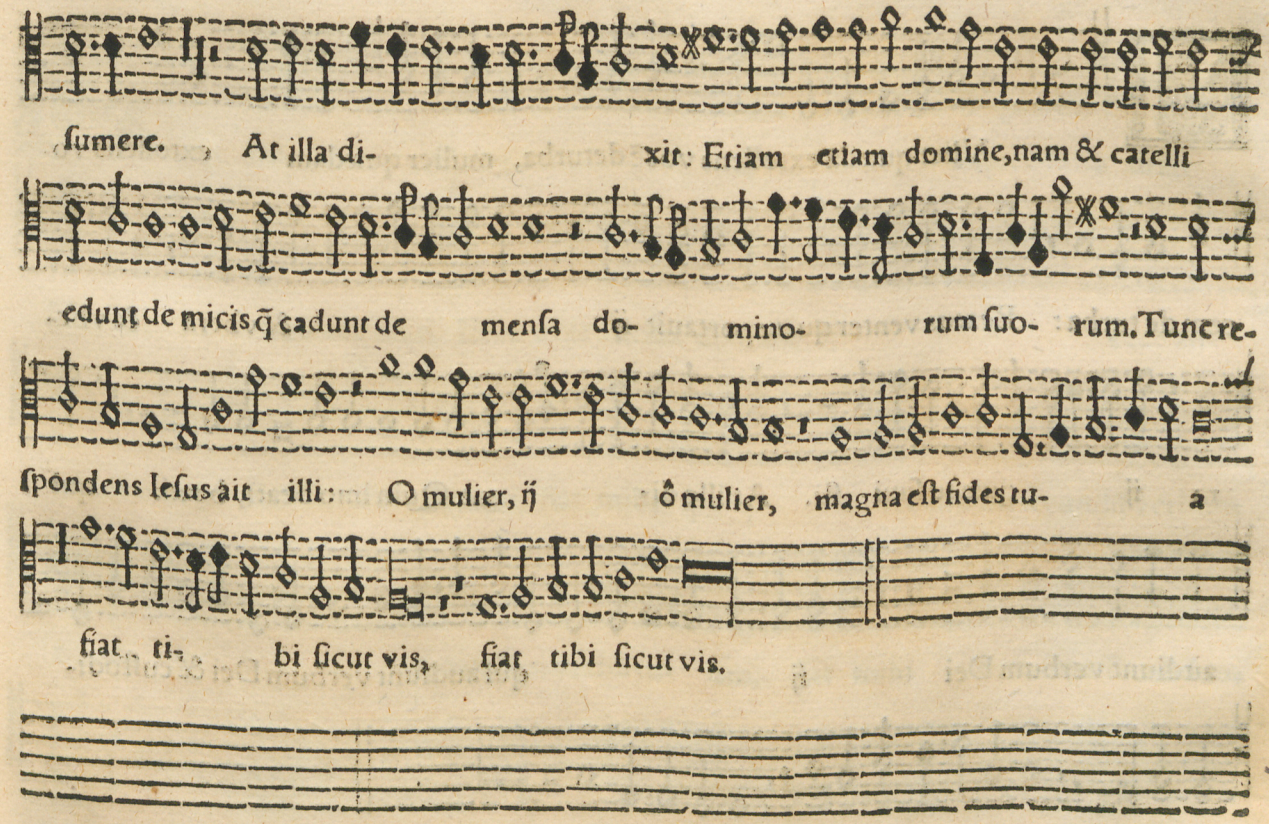
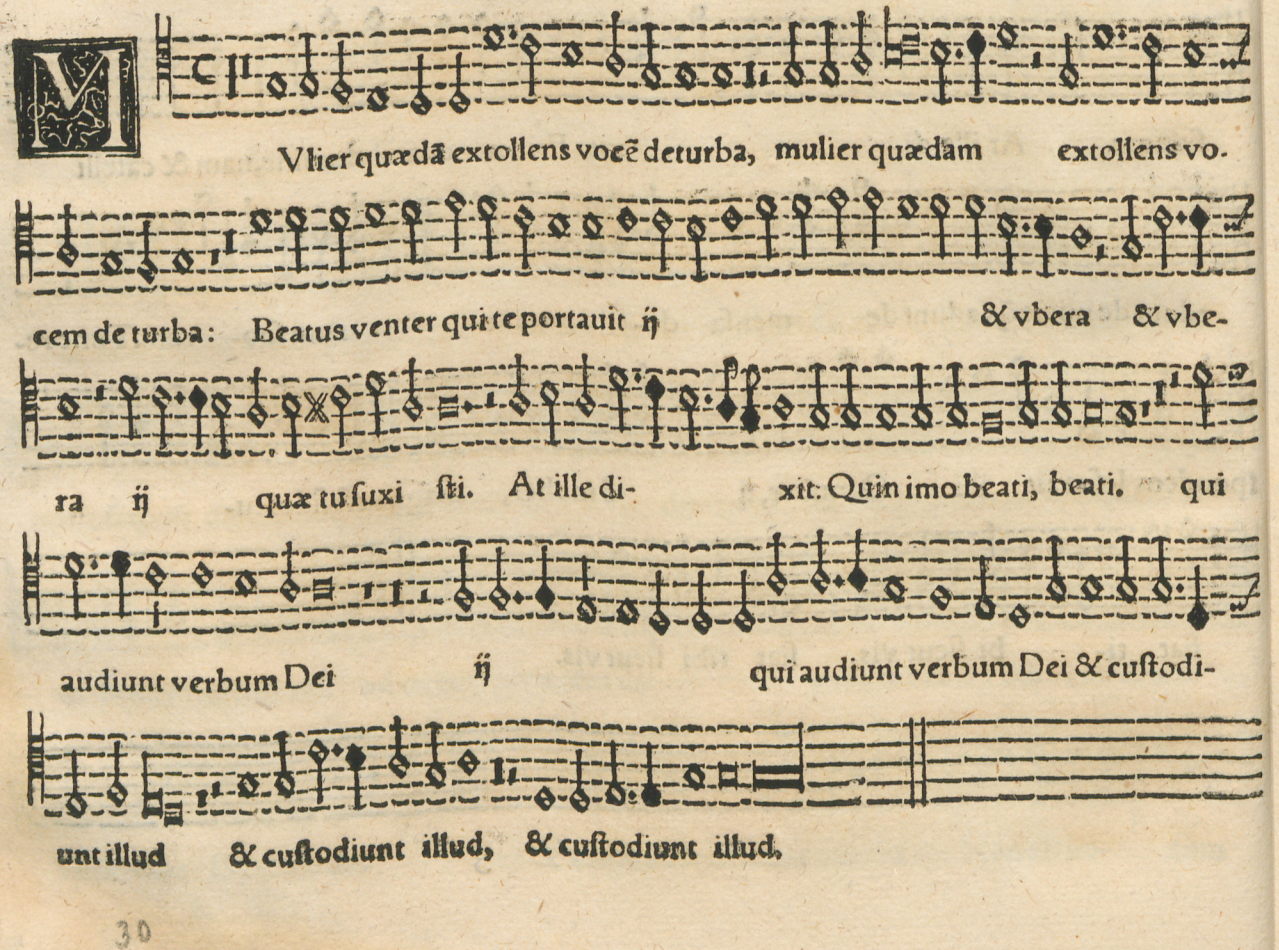
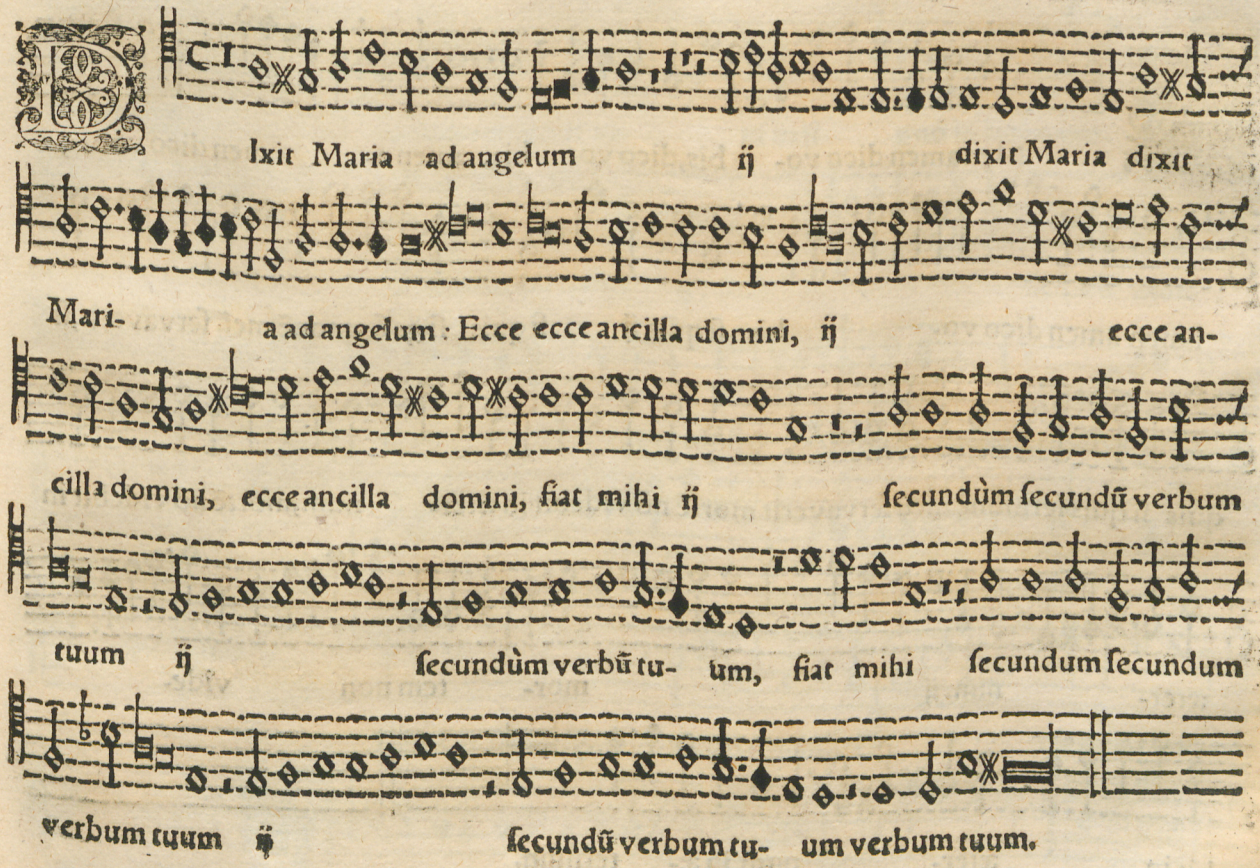

Clamauit Cananæa: Miſerere mei Domine fili David
fili a mea malè à dæmonio vexatur. Ieſus non reſpondit ei verbum, Et rogabant eum diſcipuli dicentes: Dimitte eam ij dimitte eā clamat poſt nos, Et reſpōdens ait: Non ſū miſsus niſi ad oves q̄ perierunt domus Iſraël. At illa venit & adorauit eum: Domine domine adiuxa me, domine adiuva me. Non eſt bonum

28


sumere. At illa di- xit: Etiam etiam domine, nam & catelli
edunt de micis q̃ cadunt de mensa do- mino- rum suo- rum. Tunc re-
spondens Iesus ait illi: O mulier, ꝙ ô mulier, magna est fides tu- a
fiat ti- bi sicut vis, fiat tibi sicut vis.


Vlier quædã extollens voc̃e deturba, mulier quædam extollens vo-
cem de turba: Beatus venter qui te portauit ñ̃ & vbera & vbe-
ra ñ̃ quæ tu ſuxi ſti. At ille di- xit: Quin imo beati, beati, qui
audiunt verbum Dei ñ̃ qui audiunt verbum Dei & cuſtodi-
unt illud & cuſtodiunt illud, & cuſtodiunt illud.



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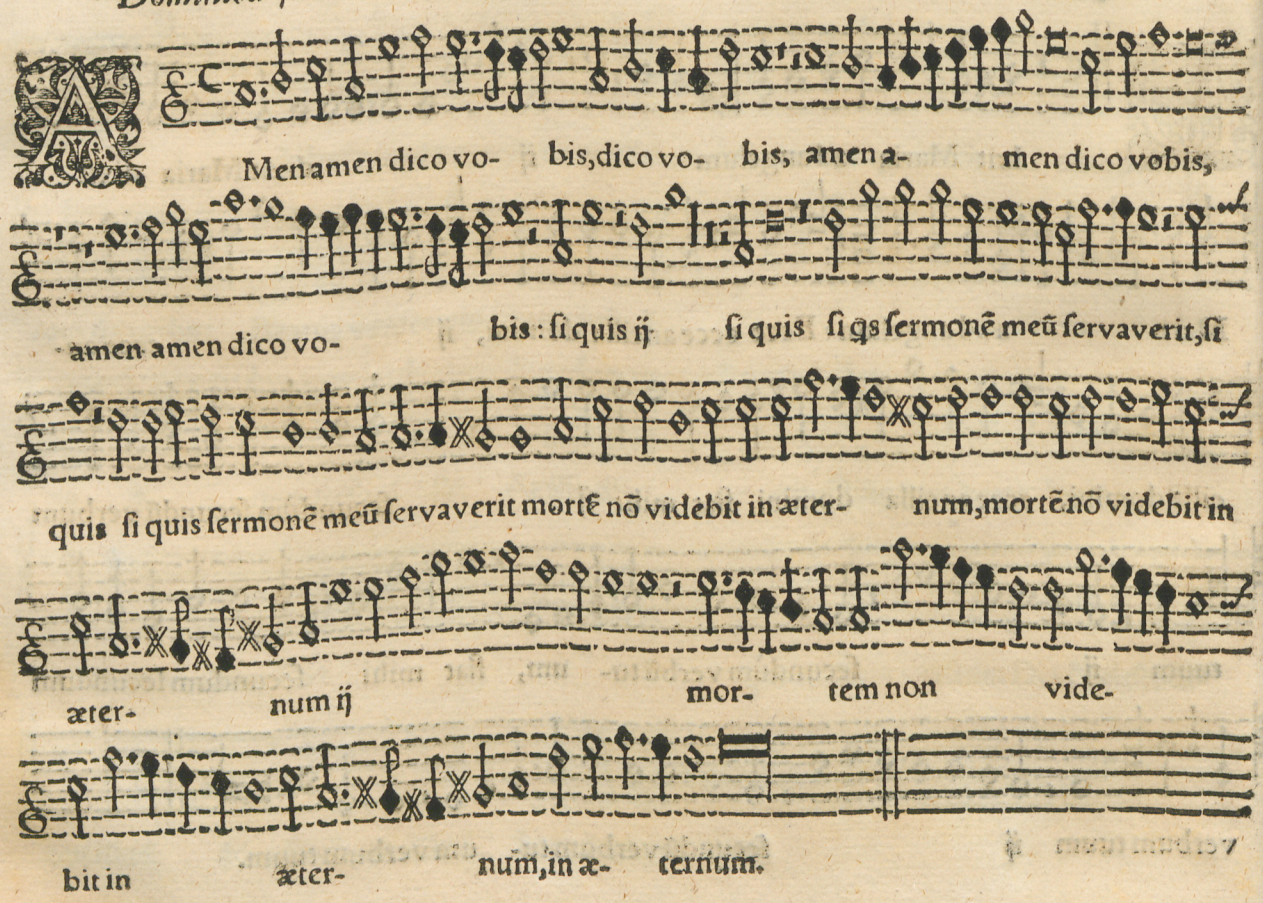
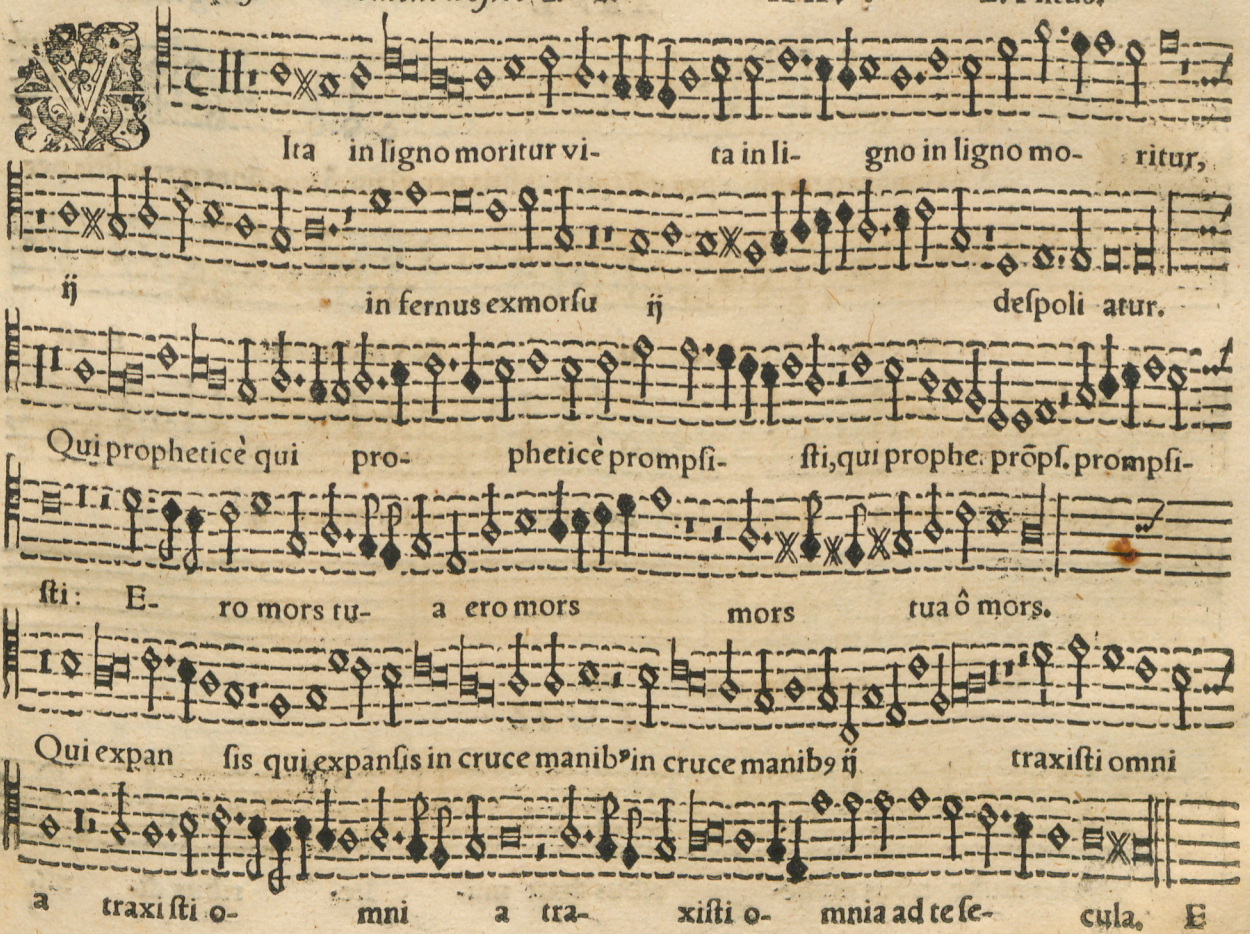
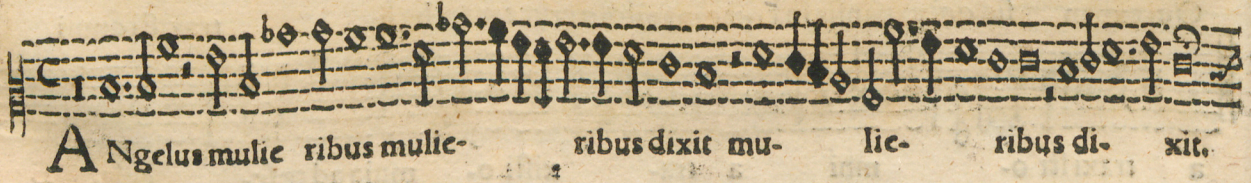

Amen amen dico vo- bis, dico vo- bis, amen a- men dico vobis,
amen amen dico vo- bis: si quis ij si quis si qs sermonē meū servaverit, si
quis si quis sermonē meū servaverit mortē nō videbit in æter- num, mortē nō videbit in
æter- num ij mor- tem non vide-
bit in æter- num, in æ- ternum.


Ita in ligno moritur vi- ta in li- gno in ligno mo- ritur,
ij in fernus exmorſu ij deſpoli atur.
Qui prophetice qui pro- phetice prompſi- ſti, qui prophe. prõpſ. prompſi-
ſti: E- ro mors tu- a ero mors mors tua ô mors.
Qui expan ſis qui expanſis in cruce manib⁹ in cruce manib⁹ ij traxiſti omni
a traxi ſti o- mni a tra- xiſti o- mnia ad te ſe- cula. E



XXVII.



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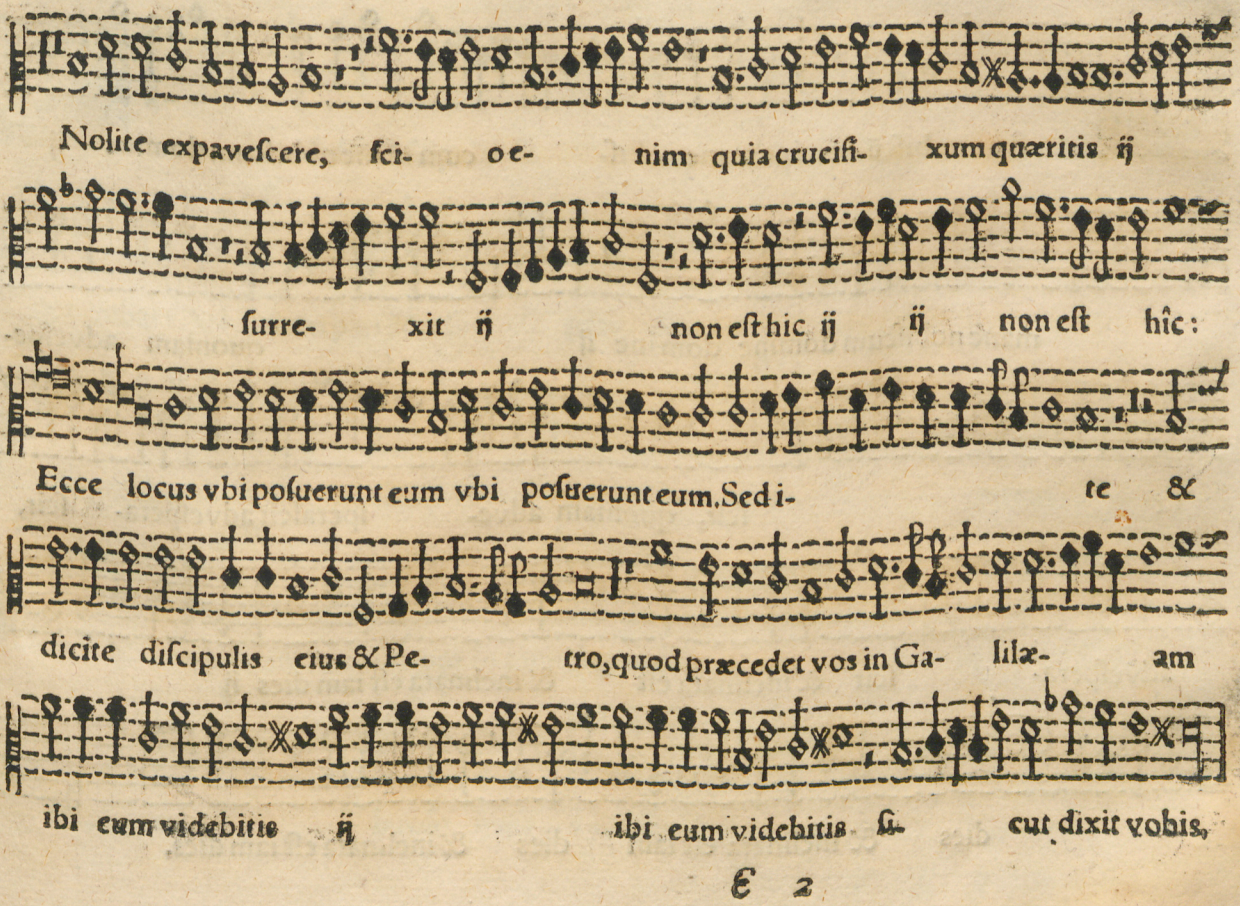

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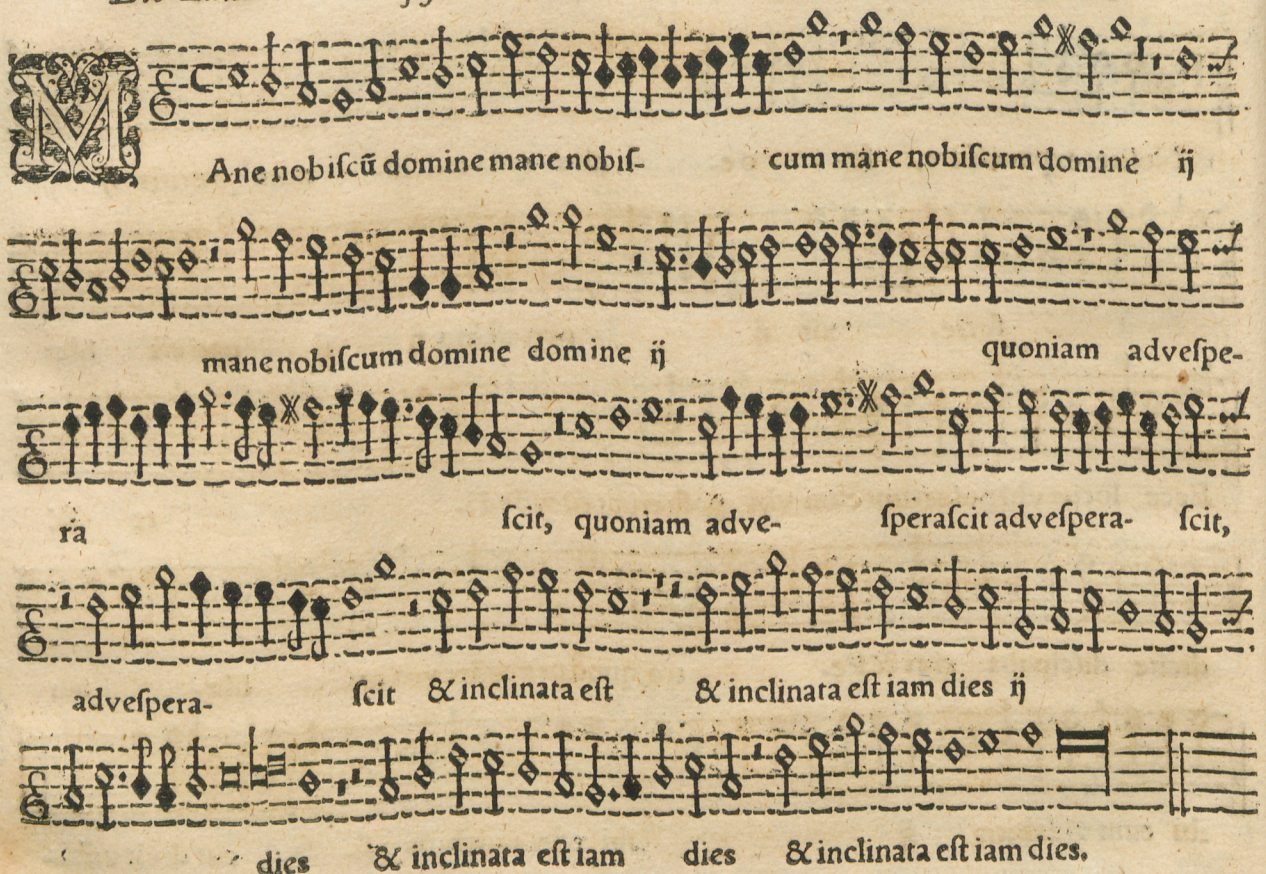

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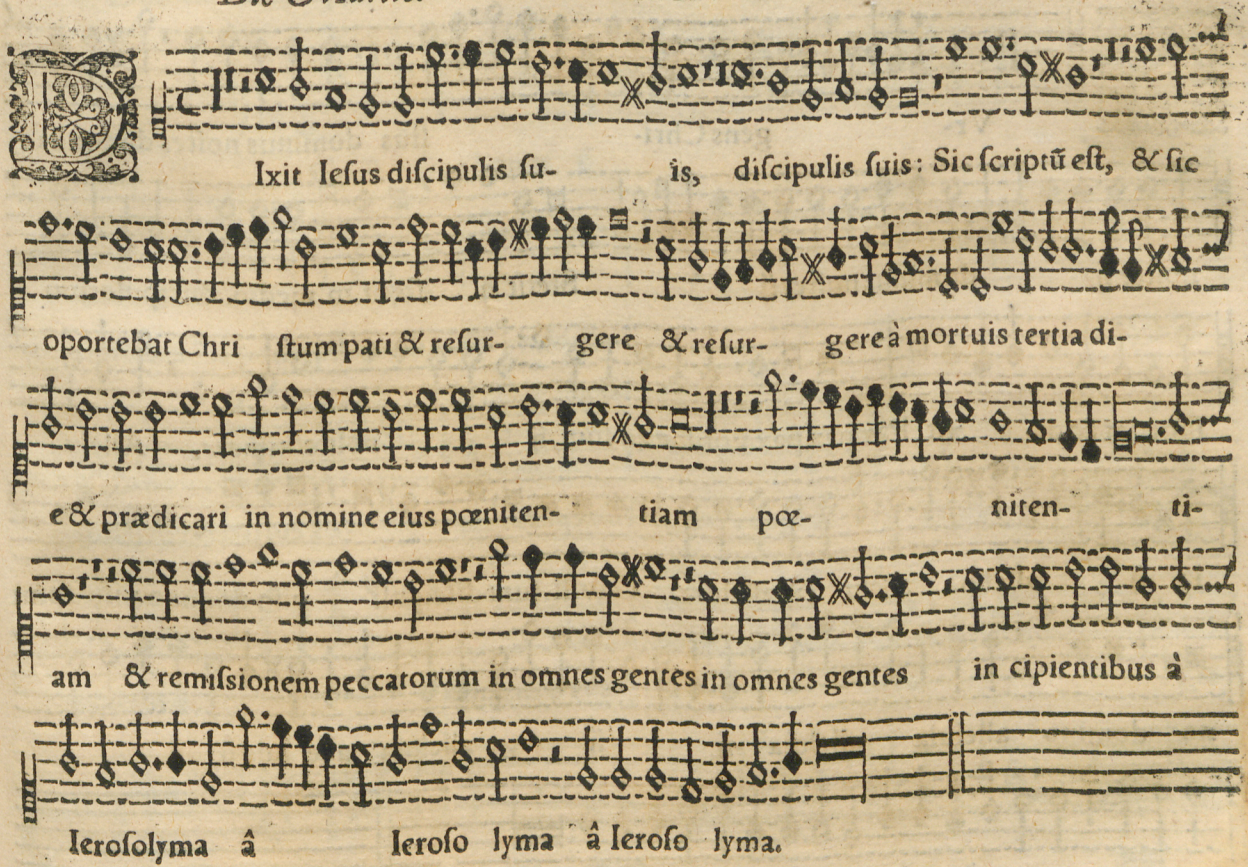

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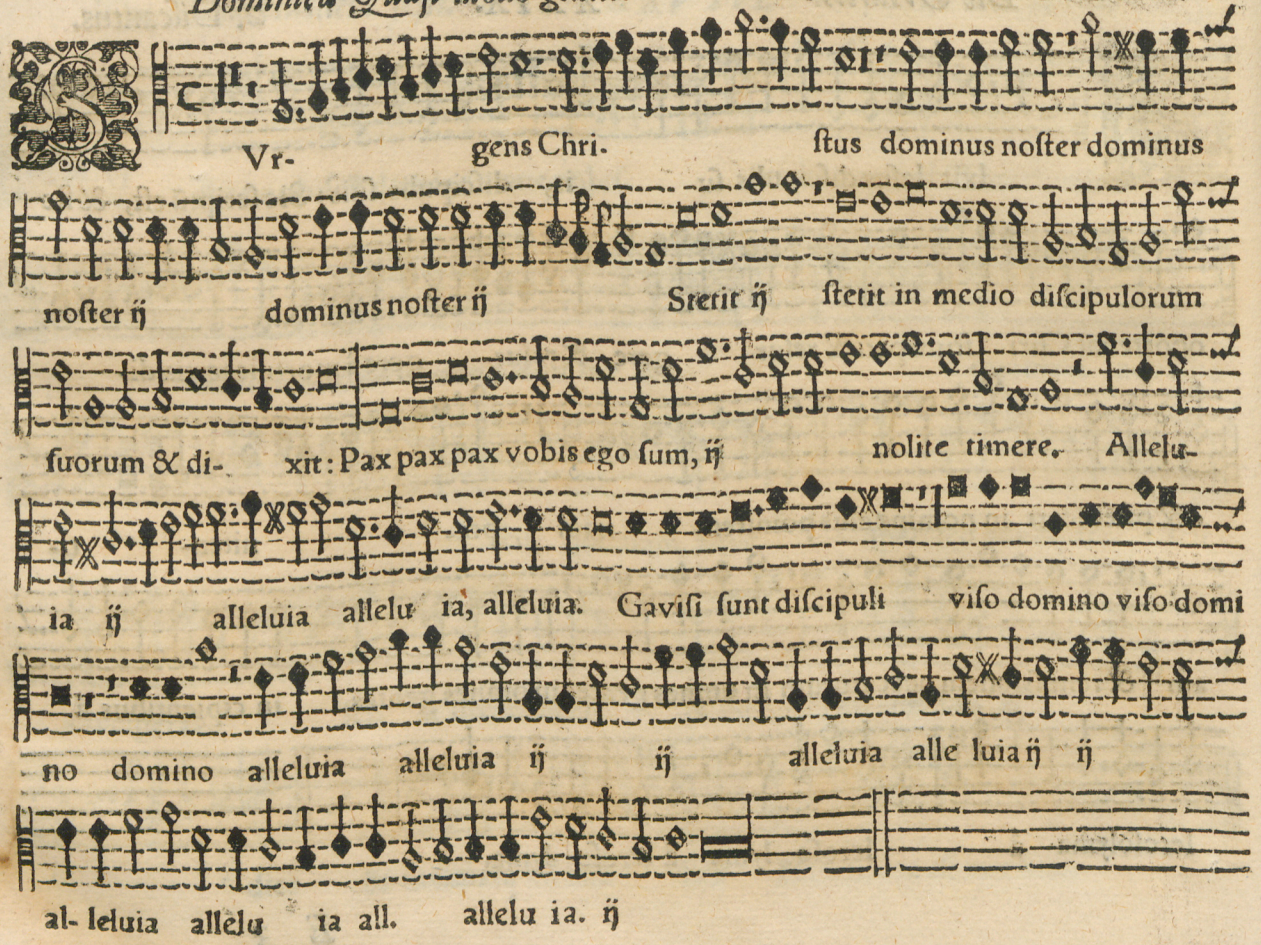

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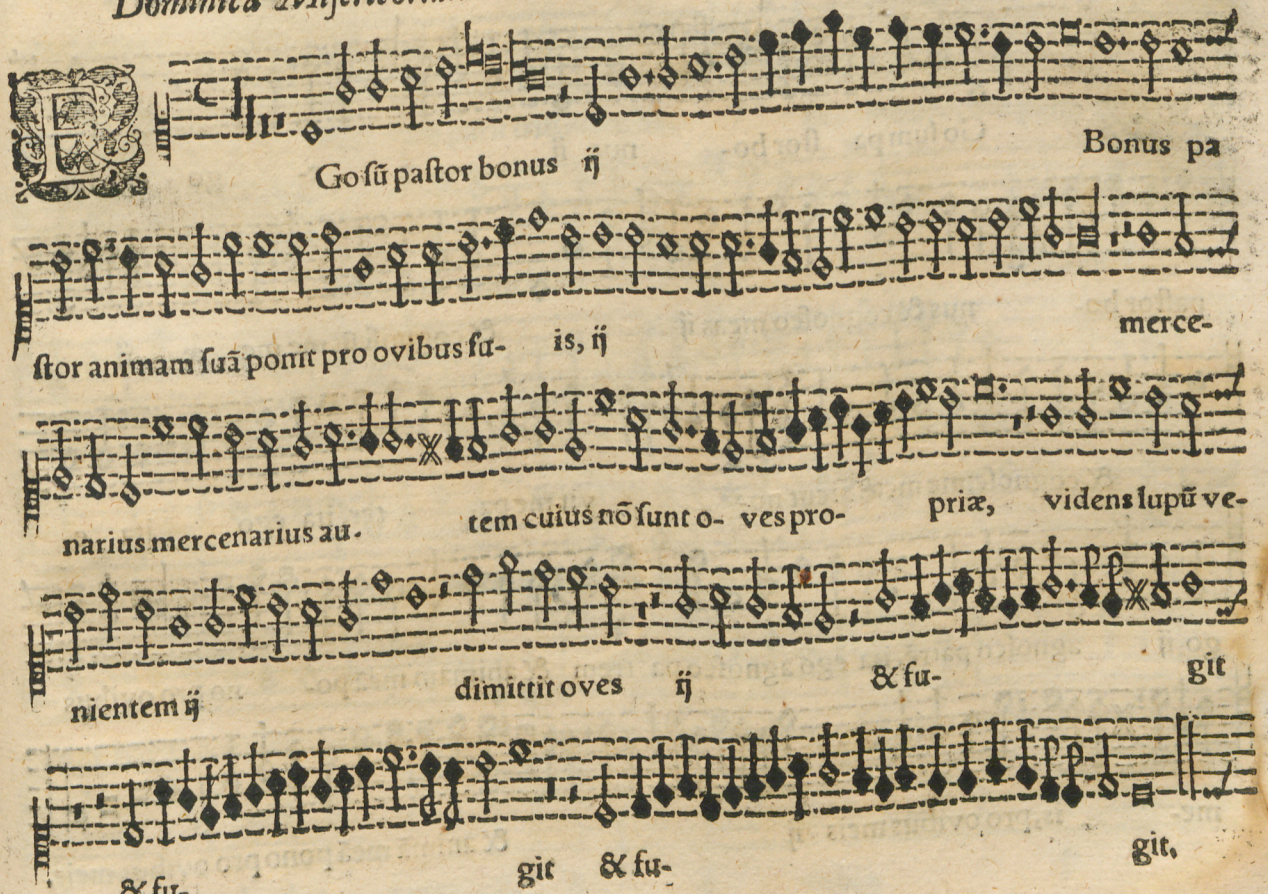
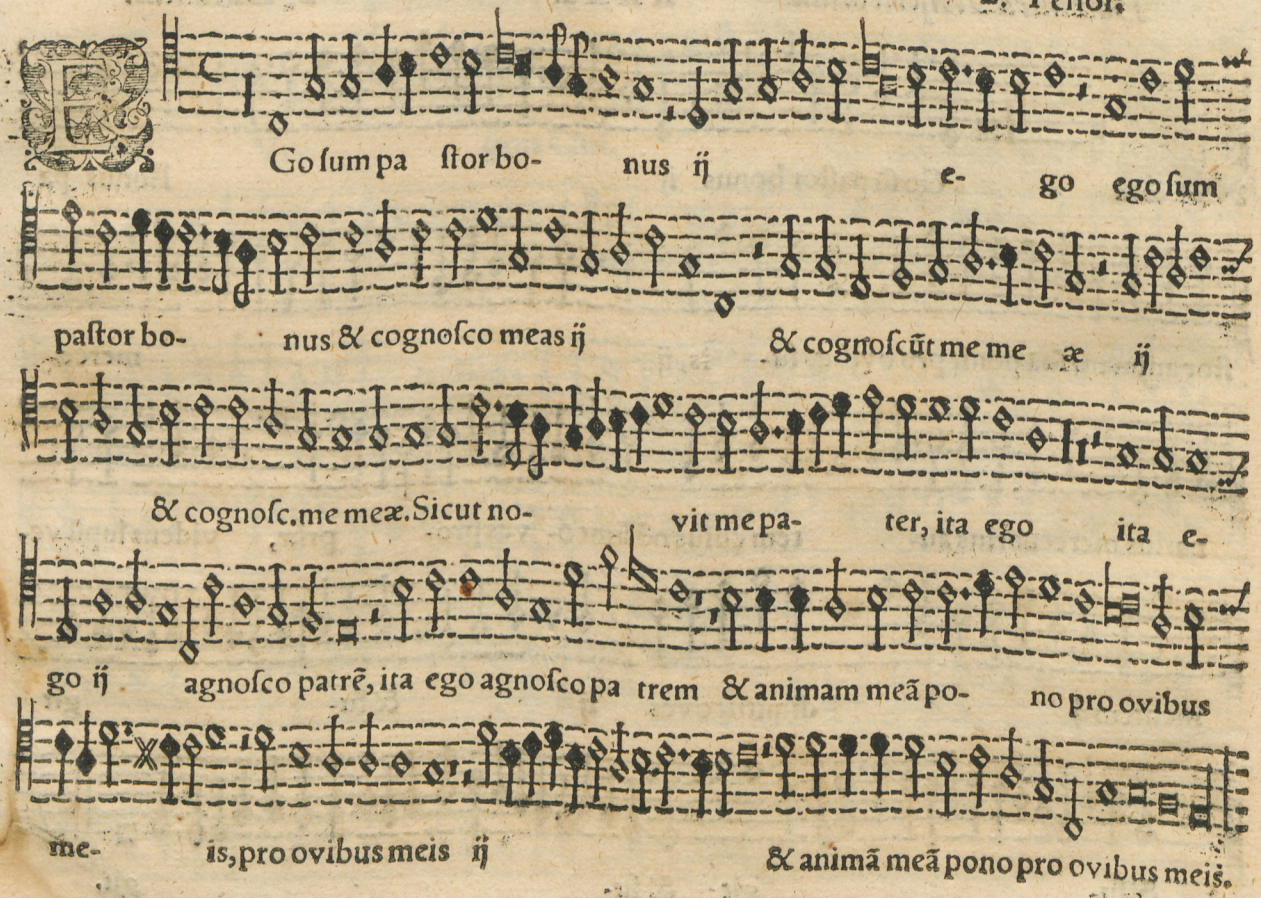

Go sũ pastor bonus ij
Bonus pa
stor animam suã ponit pro ovibus su- is, ij
merce-
narius mercenarius au. tem cuius nõ sunt o- ves pro- priæ, videns lupũ ve-
nientem ij dimittit oves ij & fu- git
& fu- git & fu- git,



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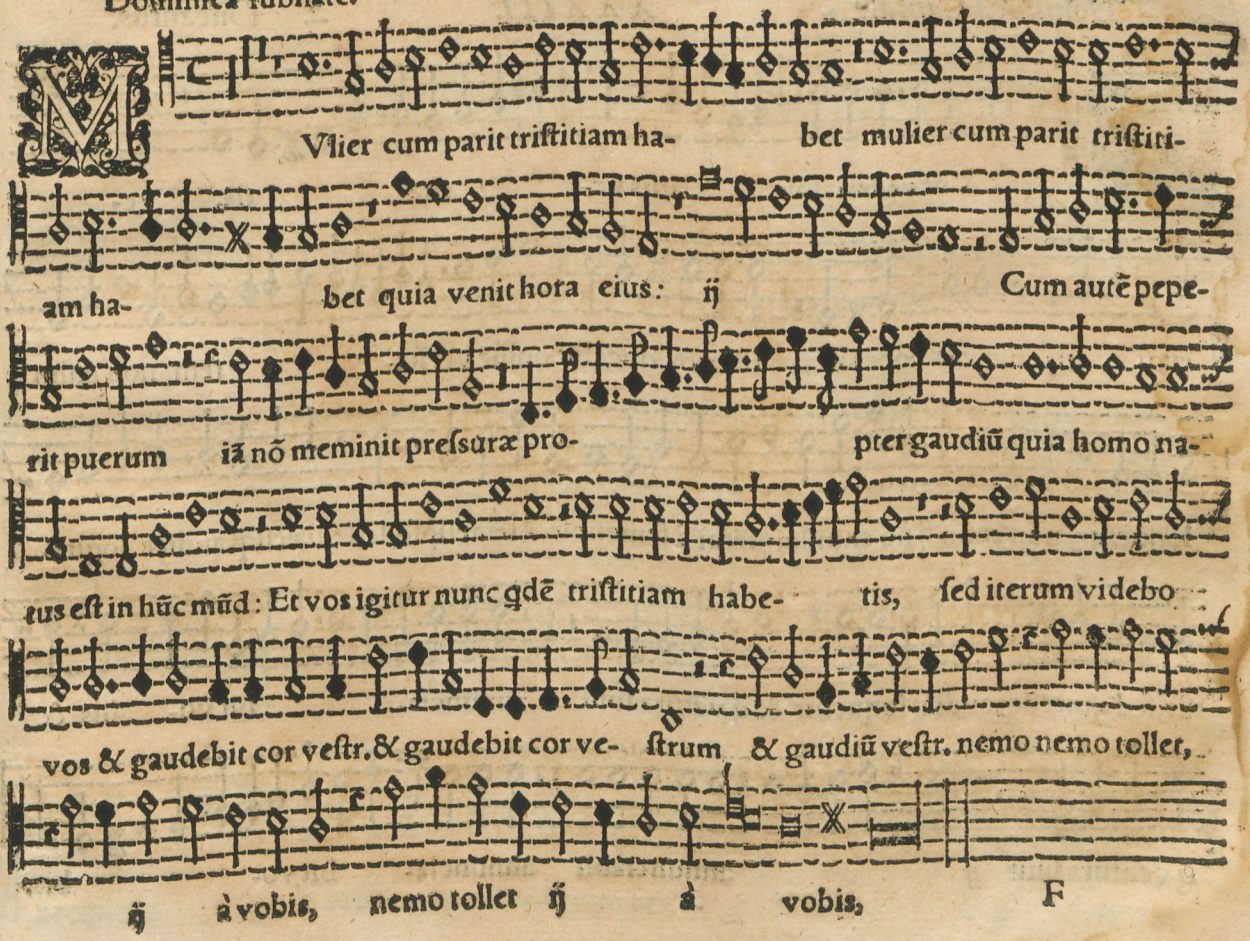

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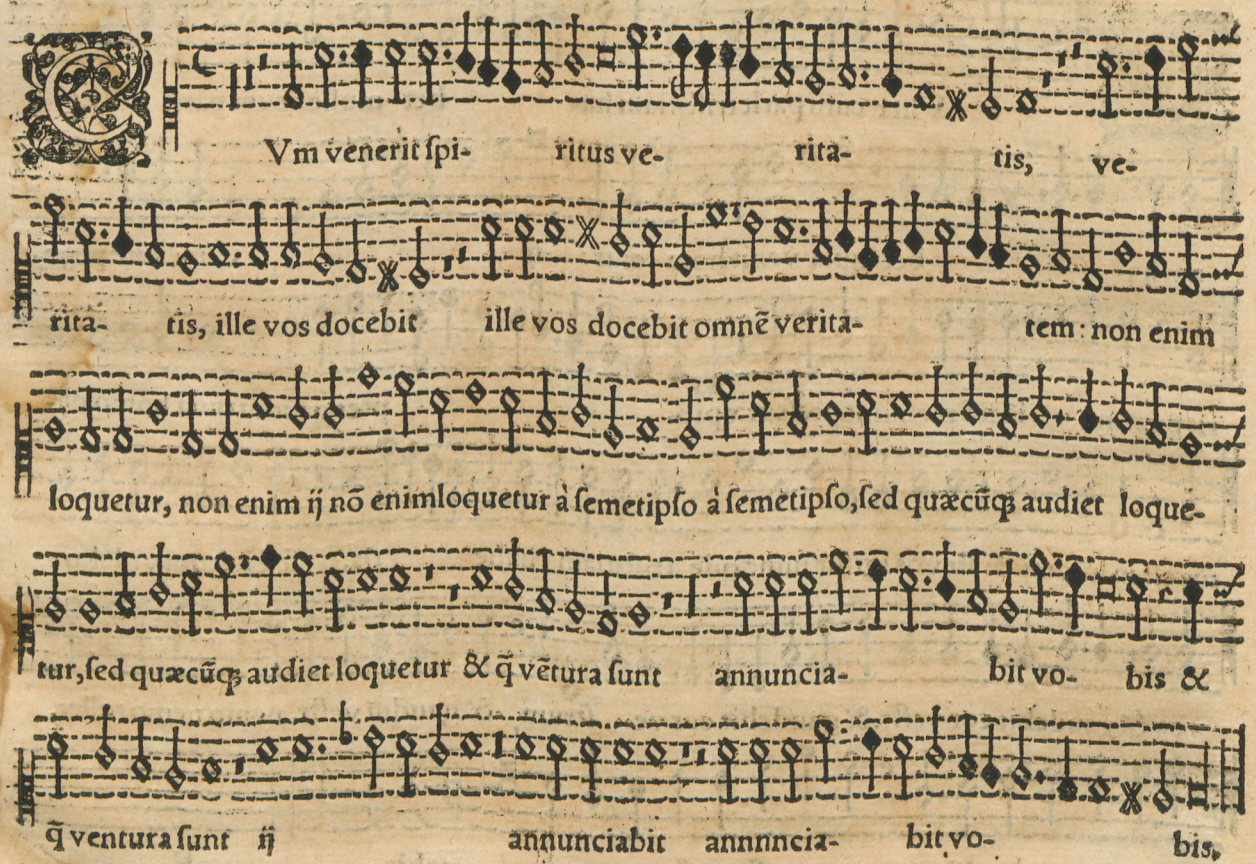

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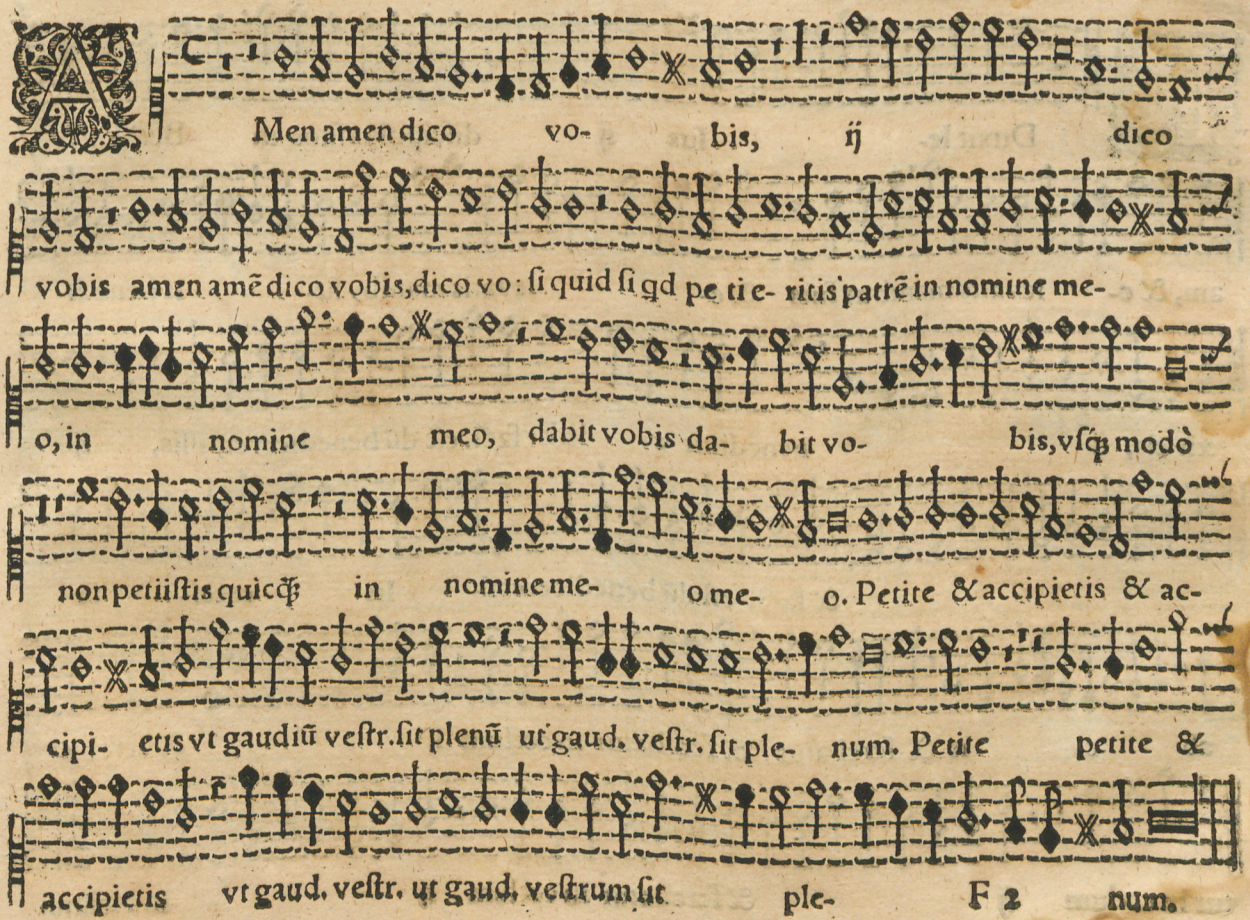

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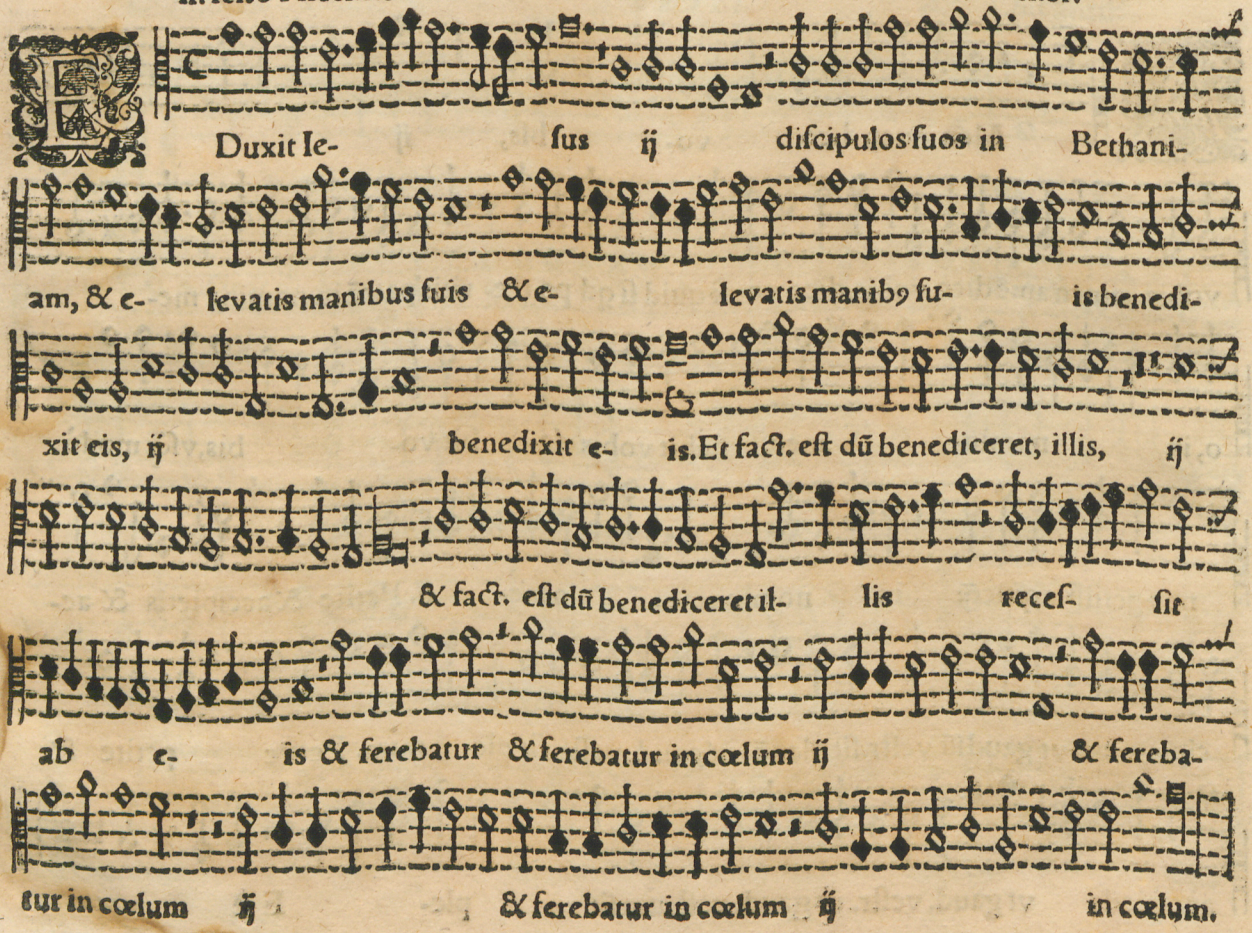

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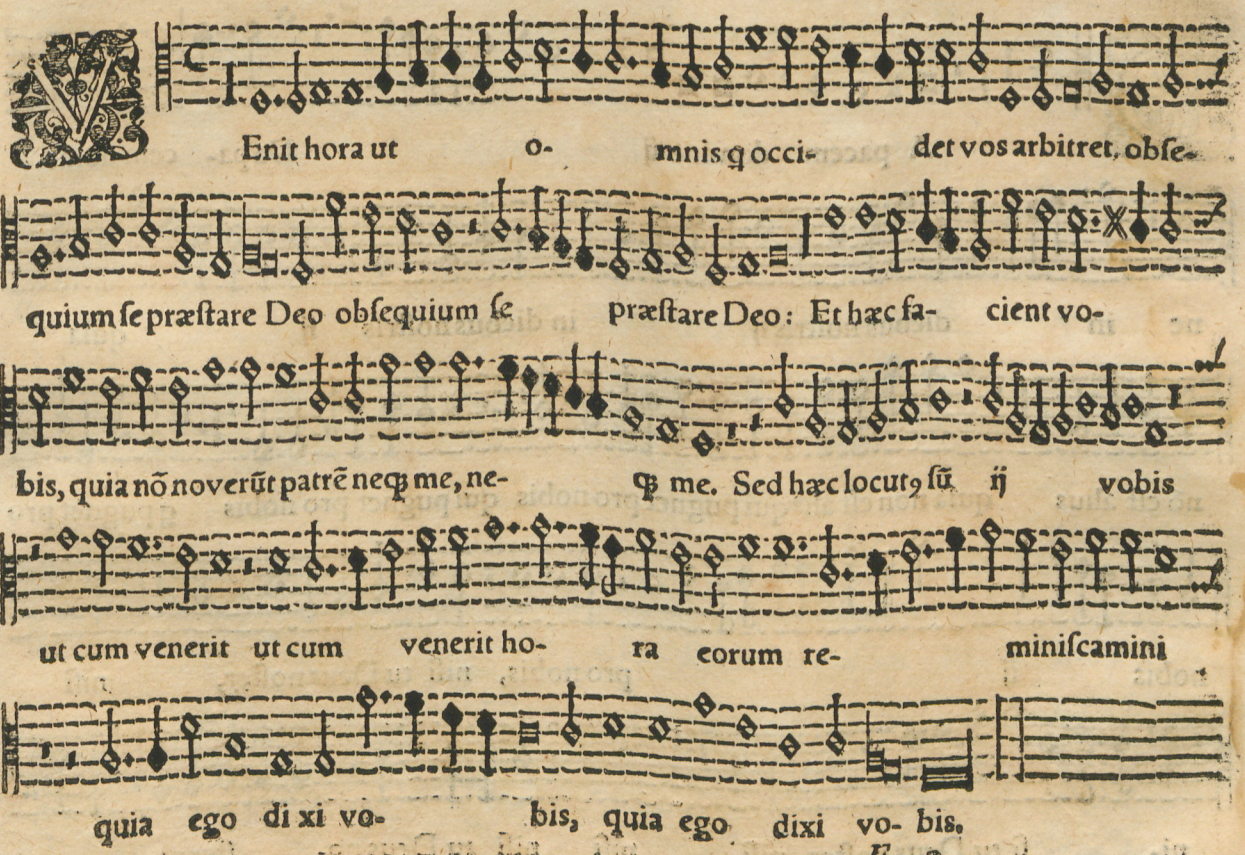

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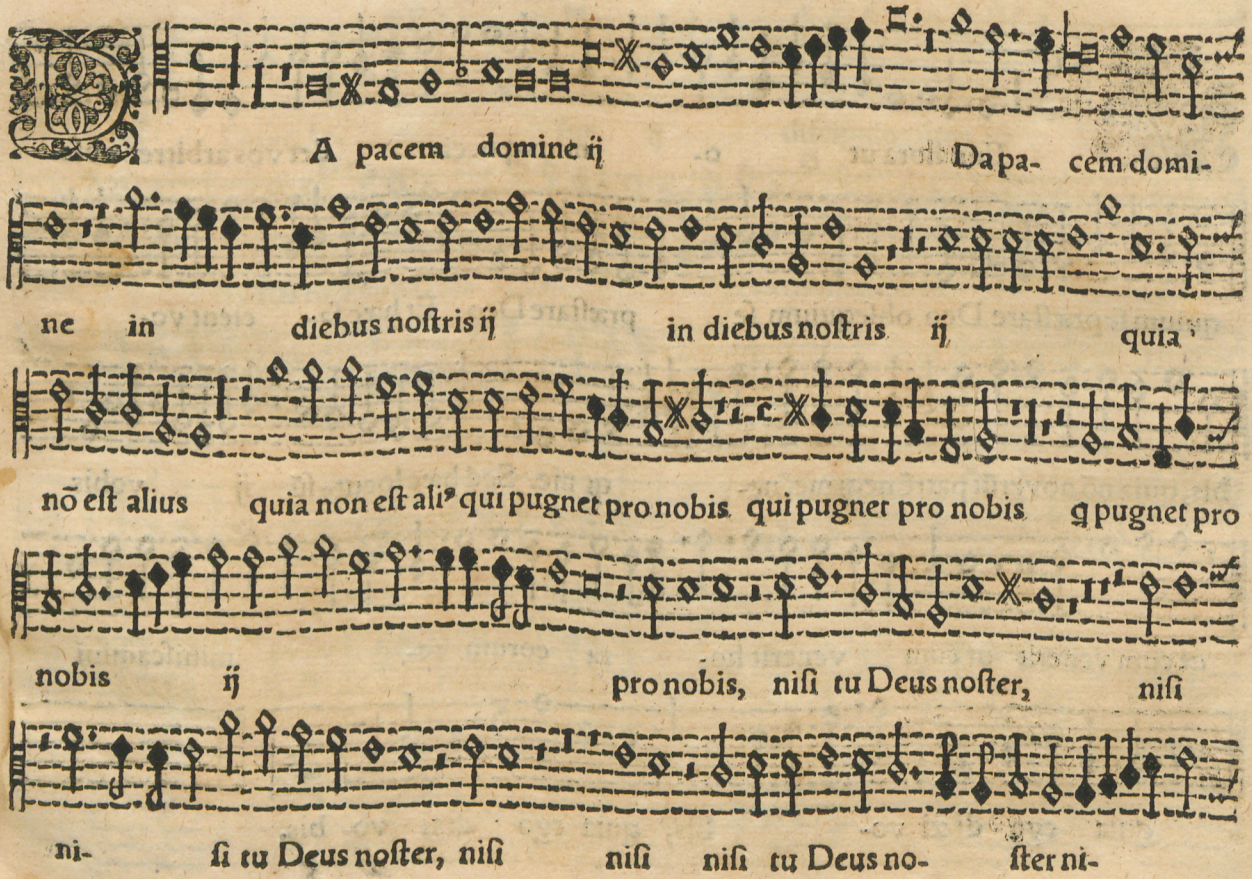

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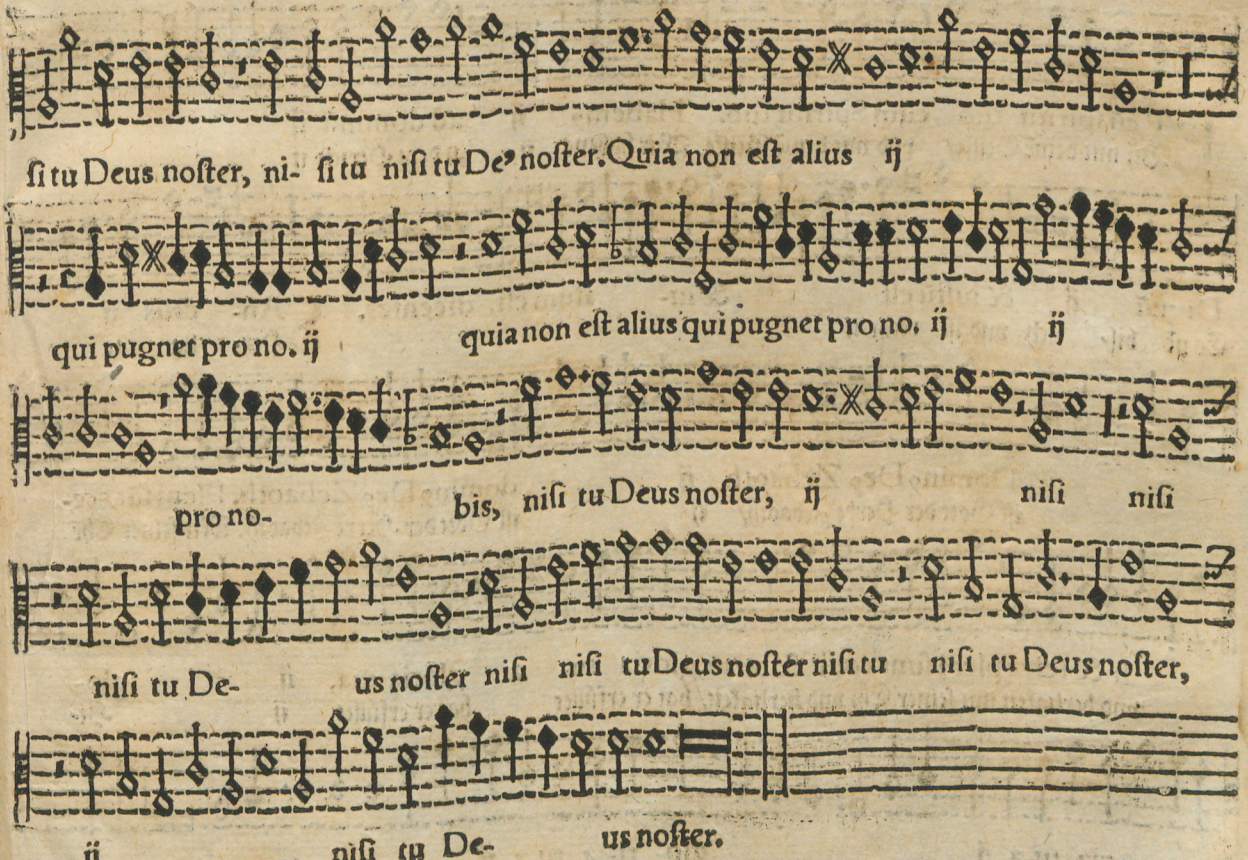

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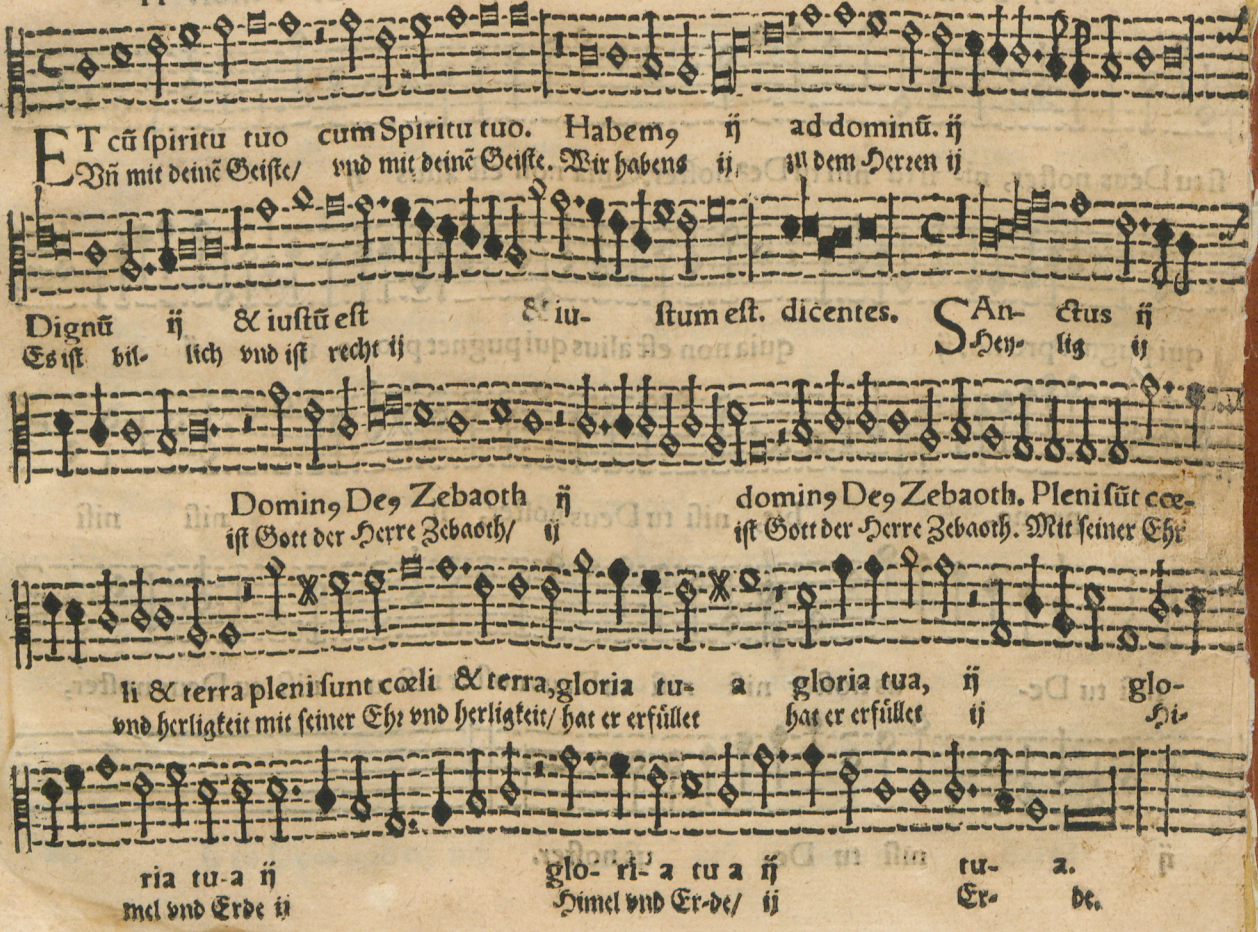
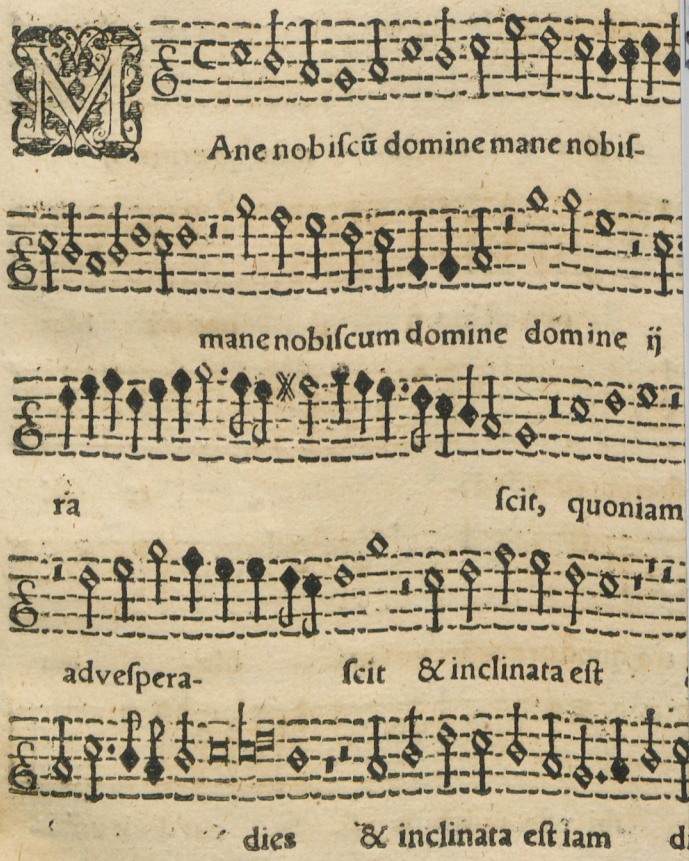
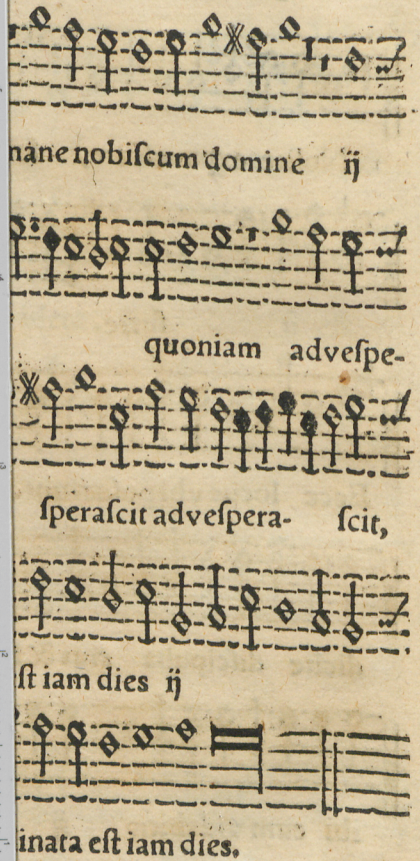

ET cũ ſpiritu tuo cum Spiritu tuo. Habemꝰ ij ad dominũ. ij
Vñ mit deinẽ Geiſte/ vnd mit deinẽ Geiſte. Wir habens ij zu dem Herren ij
Dignũ ij & iuſtũ eſt & iuſtum eſt. dicentes. SAnctus ij
Es iſt bil- lich vnd iſt recht ij Hey- lig ij
Dominꝰ Deꝰ Zebaoth ij dominꝰ Deꝰ Zebaoth. Pleni ſũt cœ-
iſt Gott der Herre Zebaoth/ ij iſt Gott der Herre Zebaoth. Mit ſeiner Ehr
li & terra pleni ſunt cœli & terra, gloria tu- a gloria tua, ij glo-
vnd herligkeit mit ſeiner Ehr vnd herligkeit/ hat er erfüllet hat er erfüllet ij Hi-
ria tu-a ij glo- ri- a tu a ij tu- a.
mel vnd Erde ij Himel vnd Er-de/ ij Er- de.

48



2. Diſcantus.



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